The Drinched Book

TEXT PROBLEM WITHIN THE BOOK ONLY

MYSORE ARCHÆOLOGICAL SERIES.

No. of Volume.	Name of Book.	Author or Editor	Date of Publication.
	Epigraphia Carnatica.		
I	Coorg Inscriptions	Rice	1886
II	Inscriptions at S'ravaṇa Beḷgoḷa	,,	1889
III	,, in the Mysore District, Part I ..	,,	1894
IV	,, ,, ,, ,, II ..	,,	1898
V	,, Hassan ,, ..	,,	1901
VI	,, Kadur ,, ..	,,	1901
VII	,, Shimoga ,, Part I ..	,,	In the Press
VIII	,, ,, ,, ,, II ..	,,	,,
IX	,, Bangalore ,, ..	,,	,,
X	,, Kolar ,, ..	,,	,,
XI	,, Chitaldroog,, ..	,,	,,
XII	,, Tumkur ,, ..	,,	,,

MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. VI.

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

ಕಡೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

BY

B. LEWIS RICE, C. I. E.

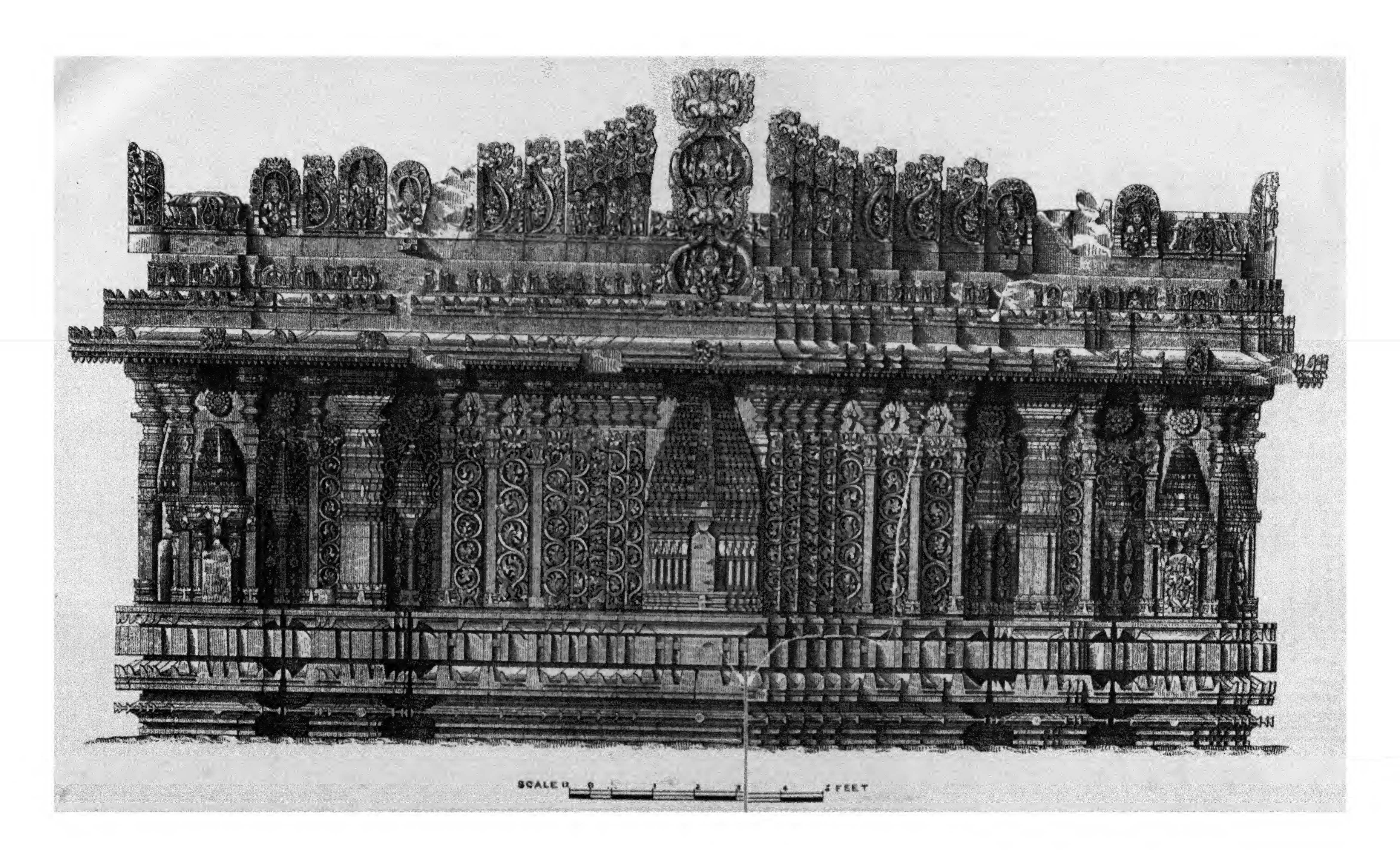
Member of the Royal Asiatic Society of Great Britain and Ireland: Fellow of the University of Madras:

Director of Archæological Researches in Mysore

VOL. VI.

Comprising the following Taluqs:—

Kadûr	...	...	...	No. of Inscriptions	184
Chikmugalûr	...	...	...	„	162
Mudgere	...	...	...	„	60
Koppa	...	...	...	„	91
S'ringeri Jâgîr	...	...	...	„	38
Tarikere	...	...	...	„	91



AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ

PART OF NORTH SIDE.

CONTENTS.

[1] This portion of the work was printed at the Caxton Press, Bangalore. Two fragments in Tamil (**Kd. 166** and **168**) have not been separately printed.

LIST OF ILLUSTRATIONS.

INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	*A.D.*	450	to	900
Ganga	29		480	,,	1240
Noḷamba	1			929	
S'ântara	15		675	to	1162
Taryalla	1			800	
Sênavâra	7		690	to	1060
Châḷukya	16		998	,,	1203
Chôḷa	1			1197	
Hoysaḷa	232		1012	to	1343
Kalasa-Kârakaḷa	30		1246	,,	1598
Vijayanagar	69		1346	,,	1671
Keḷadi	6		1621	,,	1719
S'ṛingêri	36		1346	,,	1758
Balam	18		1400	,,	1705
Sante Bennûr	7		1650	,,	1681
Phalahâra-maṭha	4		1698	,,	1717
Mysore	1			1811	

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kaḍûr ; *Cm.* = Chikmugaḷûr ; *Mg.* = Muḍgere ; *Kp.* = Koppa ; *Sg.* = S'ṛingêri ; *Tk.* = Tarikere.

It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume	I	**Cg.** = Coorg.
"	II	**SB.** = S'ravaṇa Beḷgoḷa.
"	III	**Md.** = Maṇḍya
		Ml. = Malavaḷḷi
		My. = Mysore
		Nj. = Nanjangûḍ
		Sr. = Seringapatam
		TN. Tirumakûḍal-Narsipur.
"	IV	**Ch.** = Châmarâjnagar
		Gu. = Guṇḍḷupet
		Hg. = Heggaḍadêvankôṭe
		Hs. = Hunsûr
		Kp. = Kṛishṇarâjpêṭ
		Ng. = Nâgamangala
		Yd. = Yeḍatore
		Yl. = Yeḷandûr.
"	V	**Ag.** = Arkalgûḍ
		Ak. = Arsikere
		Bl. = Bêlûr
		Cn. = Channarâyapaṭṇa
		Hn. = Hassan
		HN. = Hoḷe Narsipur
		Mj. = Manjarâbâd
"	VI	**Cm.** = Chikmugaḷûr
		Kd. = Kaḍûr
		Kp. = Koppa
		Mg. = Mudgere
		Sg. = S'ṛingêri
		Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tâlgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162**. It is engraved on four copper plates, now in the hands of a resident of Bîrûr. The outer side of the first plate is blank; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmâ, eldest son of Krishṇa-varmmâ and grandson of S'ântivaravarmmâ, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phâlguna. The grant consisted of the Kataṭṭâka village in the Sindhuthayâ-râshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karuṇṇêsaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Hara, Nârâyaṇa and Brahma. The epithets applied to the king Vishṇuvarmmâ, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mânavya-gôtra and a Hâritî-putra, and as (fully) versed in the views he had adopted on the sacred writings.[1] His father Krishṇa-varmmâ is described as sovereign of the southern region (*dakshiṇâpatha-vasumatî-vasupati*), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'ântivaravarmmâ is described as the master of the entire Karṇṇâṭa region of the earth (*samagra-Karṇṇâṭa-dêśa-bhûvargga-bharttâram*), which was adorned by Vaijayantî (or Banavâsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (*raṇa-rabhasa-pravaritta-l-artthâshṭâdasa-mâṇḍapika-maṇḍita*). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were "anointed after meditating on Svâmi-Mahâsêna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayantî is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahaḷḷi plates, discovered in about 1888 when digging at that village, which is in the Chik-mugalur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings:—Krishnavarmmâ, performer of the horse sacrifice; his son, by the daughter of Kaikêya, Vishnuvarmmâ; his son, Simhavarmmâ; and his son Krishna-varmmâ, holding Brahma as supreme (*parama-Brahmaṇya*), who makes the grant. The date of this inscription also does not admit of verification.[2] But we have here a Vishnuvarmmâ, the son of a Krishṇavarmmâ who was the performer of a horse sacrifice, and so far they agree. The Bîrûr plates are therefore the older, their donor being the grandfather of the donor of the Bannahaḷḷi plates.

Among the various Kadamba kings with whom we are acquainted the name S'ântivarmmâ occurs twice, in both cases as the son of Kâkustha or Kâkusthavarmmâ. The first of these is in the Tâl-

[1] This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15); and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

[2] The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 16) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." Vatsarâja is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishnuvarman as the name of the father, and Krishnavarman as his son; the latter being the father, and the former the son.

gunda inscription, which ends with him: the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'ântivarmmâ, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (*p.* 25), in another (*p.* 24), it is given as S'ântivaravarmmâ, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Bìrûr and Bannahaḷḷi plates should not be carried on from that of the Tâlgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—

Mayûraśarmmâ,

invested with the sovereignty of a territory extending from the Amarârṇava (or Western Ocean) to the Premâra country (Mâlva).

|

Kanguvarmmâ

|

Bhagîratha,

sole ruler of the Kadamba territories

|

Raghu or Raghupârthiva

|

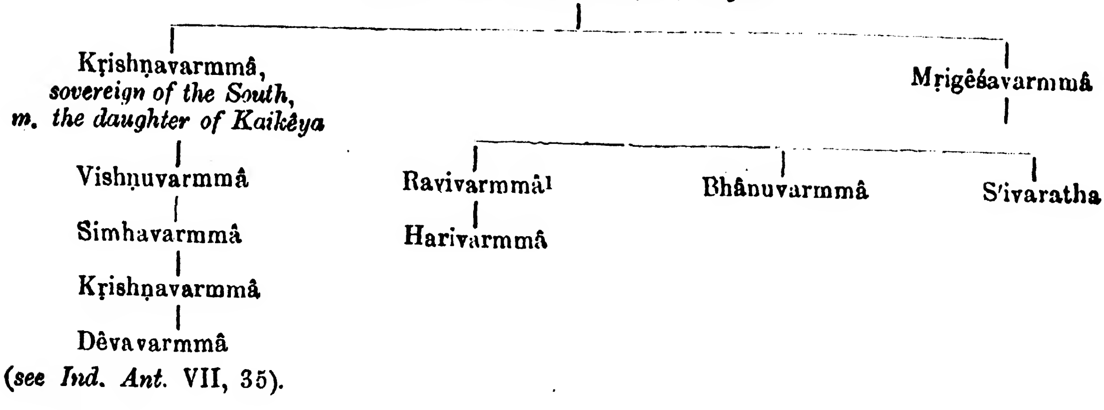
Kâkustha or Kâkusthavarmmâ,

contemporary with? Samudra Gupta

|

S'ântivarmmâ or S'ântivaravarmmâ,

master of the entire Karṇṇâṭa region



These eleven generations of the main line would extend over more than two centuries. And if the Kadambas lost their independence in the 6th century by the conquests of the Chalukya king Kìrttivarmmâ, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mâdhava or Taḍangâla Mâdhava, the fifth king, (whose period would be about 350), married the sister of the Kadamba king Krishnavarmmâ fairly tallies with this estimate. Kaikêya, whose daughter Krishvarmmâ married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gôtras* as the Kurukutsas, the Vatsas, the Kâśyapas and so on, and not given separately as we generally find. The locality of the grant is

[1] Claims to have slain a Vishnuvarmmâ (possibly his half brother) and other kings, conquered the whole earth (or land), uprooted Chaṇḍadaṇḍa the lord of Kânchî, and established himself at Palâs'ikâ, that is Halsi. (*Ind. Ant.* VI, 30).

said to be the Sindhuthayâ-râshṭra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bîjâpur districts and neighbouring parts (see remarks below on **Mg. 33**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.[1] The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karuṇêsaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 38.** It states that when Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala,—Âḷu-arasa, the mahâdêvî and Chitravâhana, on Kundavarmmarasa coming to his end, confirmed certain grants to the Kiḷgâna god. That the Âḷupa king was father of Chitravâha we know from the Sorab plates of the Chaḷukya king Vinayâditya, dated S'aka 614 (A.D 692), in which it was on the application of this Chitravâha-mahârâja that the grant was made.[2]

The Âḷu, Âḷva, Âḷupa or Âḷuva kings are mentioned as having been subdued by the Chaḷukyas at the beginning of the 7th century. Âḷva-khêḍa is also given as the western boundary of the early Hoysaḷa kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Âḷvas, but that Âḷu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chaḷukyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarmmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found[3] Why the king Âḷu Guṇasâgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravâhana appears as if subordinate to the Chaḷukyas, and in the inscription referred to by me in *Ep. Carn.*, *Vol. IV*, *Intro. p.* 10, we find at a later period a Chitravâhana ruling Âḷuva-khêḍa and the Six Thousand, under the Râshṭrakûṭa king Prabhûtavarsha Gôvindarasa.

In **Cm 128,** which is not dated, we probably have a Kadamba in Mâdivarmmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâlamma, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his *mane-magatu*[4] or *major-domo* named Eṛega.

Gangas.

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50,** and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talakâd stone inscription[5] of the first year of S'rîpurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.[6] The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

[1] See *Mysore Inscriptions*, p. 61.

[2] *Guṇasâgar-Âḷupêndr-âtmaja s'rî-Chitravâha-mahârâja vijñâpanayâ.—Mys. Ins*, 241; *Ind. Ant.* XIX, 150.

[3] The imprecations at the end contain some peculiar statements.

[4] The term is given in the genitive, *magatina*, according to a common idiom.

[5] See Vol. III, Inscriptions in the Mysore District, Part I, **TN. 1.** The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

[6] *ib.* **Nj. 26.**

being of a small size, only 2' × 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that śrî-Nirvvinîta's younger (or little) son (*kiṛiya-magandir*) assumed the Kongoṇi crown from Kâḍuveṭṭi (or the people of Kâḍuveṭṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinîta's) younger brother thence being angry, the people of Nandiyâla granted him a share (*amasa-ḷâlu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinîta has not before been met with as the name of a Ganga king, we have Avinîta and Durvvinîta, who were father and son. The details here given enable us to identify Nirvvinita with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinîta captured the celebrated Kâḍuveṭṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,[1] that is the Pallava kingdom. This must be the same transaction. Kâḍuveṭṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kârvêti-nagara, a Zamîndâri in the North Arcot District, now in possession of a family of Reḍḍis.[2] It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kâḍava, which occurs in many inscriptions, expecially of the Hoysaḷas. An inscription at Mêlâgâṇi, dated S'aka 958, describes a certain person as ***Kâḍuveṭṭi-vamśôdbhavam, Kânchîpurâdhîśam.***

The Ganga king S'rîpurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kâḍuveṭṭi of Kanchi in battle at Vilarde[3] and captured his Pallava umbrella. He also took away from him the name Permmânaḍi, which all the Ganga kings after that time assume.[4]

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyâla, it will be seen from *Vol. IV* of this Series, (Intro. p. 28) was at a later time a State somewhere in the west of Mysore. **Kd. 158,** which is from Âsandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

---

[1] The original is—

vasudhege Râvaṇa-pratiman emba negartteya Kâḍuveṭṭiyam ।
visasana-rangadoḷ piḍidu tanna tanûjeya putranam prati- ।
shṭisi Jayasimha-vallabhan-anvaya-râjyadoḷ urbbiyoḷ vigu- ।
rbisidan id ên agurbô nija-dôrbalad-unnati Durvinîtana ॥

[2] Kârvêtinagaram (the Nagrum of the maps) is about 45 miles north by east of Kanchi or Conjevaram ; close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

[3] The first letter is not quite clear and might possibly be *Chi or* even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

[4] The original, speaking of S'rîpurusha, says—

s'âtrava-saṅkuḷa-praḷaya-Bhairavan emba yas'am podaḷdu lô- ।
ka-traya-madhyadoḷ pareye bîrada Kañchiya Kâḍuveṭṭiyam ।
chitra-vidham Vilardeyoḷ asuṅgoḷe kâdi tadîya Pallava- ।
chchhatram irdukoṇḍu meṟedam bhuja-garbbaman â mahîbhuja ॥
â nṛipa-chûḍâmaṇi Kân- ।
chi-nâthana kayyoḷ irdukoṇḍam gaḍa Per- ।
mmânaḍi yemb î pesaruma- ।
n ên embudô Ganga-nṛipara s'auryyônnatiyam ॥

The next Ganga inscriptions are **Mg. 36** and **Kd. 145**, of the time of S'rîpurusha, the former on copper plates and the latter on stone. The first are the Jâvali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.[1] In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dêvarhaḷḷi plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.[2]

The genealogical portion of the inscription now under notice corresponds with that of the Dêvarhaḷḷi and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'rîpurusha, also called Prithuvî-Kongaṇi, makes the grant while residing in his victorious camp at the village of Maṇṇe. This is the Mânyapura of the Dêvarhaḷḷi plates and other inscriptions, and has been identified by me with Maṇṇe in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellûr, situated in the Sindâ-vishaya, in the western portion of the Maṇale-âḷke Three Hundred, on the east bank of the Peṇṇe river. It was bestowed upon 120 Brahmans, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongaṇi-mahârâja, to protect them against the raids of a Mûrllapa (or Mûrbbapa) Râja ; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Visvakarmmâchâryya, which I have shown was the hereditary title of the court engraver.

The Sindâ country, as before stated, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agrahâra of Kanchagâṛa Beḷgaḷi mentioned as in Sindavâḍi (see *Mys. Ins*, p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vêdâvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadrâ. Maṇale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemmattanûr, the modern Chitaldroog, (see *Mys. Ins.* p 12) we find a Boppa-Gauḍa of Maṇale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavâḍi kingdom. The statements in our present inscription seem clearly to indicate that Bellûr was on the frontier of S'rîpurusha's territory. The farther clue that we obtain from the mention of the Peṇṇe river makes it impossible to locate the village which was granted, and the Maṇale Three Hundred in the western portion of which it was

---

[1] I am indebted to him for the following statement of the case :—"The Vrishabha-sankrânti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhânta system ; or 6 hours 10 minutes by the Garga system ; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the *sankrânti*. The *tithi*, Vais'âkha s'ukla 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday ; because it was current at the moment of the *sankrânti.*"

[2] The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V, 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*ibid.* VI, 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.

situated, elsewhere than to the east of the Pennêr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrllapa (or Mûrbbapa) Râja, also, I have found no other mention. The Maṇale Three Hundred province is described as the *Maṇale-âḷke-tri-śata.* What distinction is indicated by the introduction of this Kannaḍa work *âḷke* or government into the description it is difficult to say. Maṇale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Maṇale.

The other inscription of Srîpurusha's reign, **Kd. 145,** informs us that his son Vijayâditya was ruling " this nâd ", which apparently means the Âsandi-nâḍ, unless it is the Gangara-nâd mentioned in **Kd. 144.** His servant *(âḷ)* Eṛamma, who was in Channavur, governing Âsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayâditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'rîpurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV,* **Yd. 60**). Whether he actually came to the throne is not very clear. From **Kd. 144,** which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or ? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'rîpurusha.

We next have four inscriptions of Nîtimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8.** The first of these belongs to the first year (*prathama-râjyad-andu*) of Nîtimargga Konguṇivarmmâ, with the usual titles, also styled Permmânaḍi. Amṛitarâsi, the *bhaṭṭâra* of some *tirtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Koḷûr-nâḍ. **Kd. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gâmuṇḍa, apparently in Âsandi-nâḍ. Nothing certain can be made out of the mention of Noḷamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chikmugalûr) **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jayad-uttaranga.* Mâdhavarâja-Dêva made a grant to a Brahman, and built a *maṇṭapa* at the Hiriya-Muguli agrahâra (Hiremugalûr).

Regarding the identity of this king Nîtimârgga Konguṇivarmma Râchamalla Permmânaḍi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year; in Vol. III, **Nj. 97** and **98** of his 5th year; **Ml. 30,** dated S'aka 831, and **TN. 91,** recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavâkya. **Cm. 42** styles him Satyavâkya Konguṇivarmmâ and also Permmâṇaḍi. It is dated in S'aka 832, and informs us that Kali-Ganga was ruling the Dêvaḷige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Âsandi, by Ayyappa, who established his camp at Kalikaṭṭi (Kaṇikaṭṭe in Arsikere taluq), with all his household. He was attacked by Mâdivarmmâ[1] and others, who were rewarded for their exploits by Permmânaḍ and Eṛeyappa. **Kd. 140** states that Kali-Ganga fell fighting against Ayappa-Dêva at Kalkaṭṭi. From **Kd. 6** it would appear that Ayyapa[2] had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Virôdhi, which would correspond with A.D. 929.

[1] This is the Mâdivarmmâ of Cm. 128, mentioned at the end of the section on the Kadambas above.

[2] The name is spelt in all the different ways given in this paragraph.

We have besides only the date A D. 959, but we have the prince Ereyappa associated with the king, and we have battles with Ayyapa-Dêva. The king is the Satyavâkya mentioned in **TN. 91** as Nitimârgga's eldest son. In **Hg. 103** (Vol. IV) we have Nitimârgga Permmânaḍi associated with Ereyappa, who was ruling Nugu-nâḍ and Navale-nâḍ. He must apparently have been another son. In **Sr. 147** (Vol. III) we have Satyavâkya Permmânaḍi and Ereyappa together, in which the term Yuva-râja is it seems applied to the former. In **Kp. 38** (Vol. IV) we have Satyavâkya Permmânaḍi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in **Ml. 30** (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In **Nj. 130** (Vol. III) we have Permmâḍi, the Mahâdêvî and Ereyappa in company. In **Nj. 139**, in the 22nd year of Satyavâkya Permmânaḍi we again have Permmâḍi and Ereyappa acting together. As regards Ayyapa-Dêva, he was, as I have shown in the previous volumes, a Noḷamba king, and he appears in connection with Ereyappa in the Bêgûr stone (Bangalore District).[1]

Our next inscription, **Kd. 159**, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gaṅgas. It is a memorial of a female devotee of Âsandi, whose family came from Dvârâvatî.

The next, **Kd. 1**, is also dated and is of a similar character but of greater importance. It informs us that Pâmbabbe, Bûtuga's elder sister, performed penance for thirty years, and died in S'aka 893 (A.D. 971). She was Padiyara-Dorapayya's or Immaḍi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Bûtuga was the Gaṅga king who slew Ereyappa's son Râchamalla and secured the throne for himself (see **Md. 41**, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahânṛipa Dhorappa whose daughter Voddiyavvâ was married by Vandiga or Vaddiga, a follower of Krishṇa-Râja, as related in the Sangamnêr plates dated S'aka 922 (A.D. 1000).[2] This Krishṇa-Râja was probably the Râshṭrakûṭa king Krishṇa III, Kannara, or Akâlavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Bûtuga.

✓ We next come to **Kd. 147**, dated in the 11th year of the reign over the Srî-râjya or fortunate kingdom, a well known title of the Ganga kingdom[3]—of Satyavâkya-Permmânaḍi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mârasingha, and the Brahmans of Tagare-nâḍ appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mârasingha or Mârasimha is known as the Noḷamba-kulântaka. According to **Nj. 192** (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravaṇa Beḷgoḷa No. 38 and the Mêlâgâni inscription,[4] took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravaṇa Belgoḷa inscription above referred to, where he is described as the S'abara-pradhâna, and as a most formidable opponent, equal to Kâḷa, Râvaṇa and S'iśupâla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

---

[1] Originally published by me in *Mys. Ins.* The latest facsimile appears in *Ep. Ind.* VI. 48.

[2] See *Ep. Ind.* II, 214.

[3] See *Ep. Carn.* III. TN. 1.

[4] See *Ep. Carn.* Vol. II, (Ins. at S'ravaṇa-Beḷgoḷa,) Intro. p. 13. note 7.

The two inscriptions **Kd. 8** and **9**, are connected with a Lôka-Vidyâdhara, or Vidyâdharayya The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to Satyavâkya-Permmânaḍi. He therefore seems to belong to the time of Mârasimha.

The last notice of the Gangas relates to a family of that line who were ruling in Âsandi, under the Hoysaḷa kings. The following was the succession (see **Tk. 61, Kd. 148, Tk. 83** and **85**):—Vaijarasa, whose son was Nâḍarasa, whose son was Vaijarasa, whose son was Barmma-bhûpa or Bammarasa, whose son was Nârasimha. They assume all the Ganga titles. Vaijarasa was ruling in A.D. 1081 (**Tk. 65**). Nâḍarasa was ruling in 1104 (**Tk. 62**). Barmmarasa was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). Nârasimha was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of Vaijarasa we have the following account in **Kd. 148.** He was an uncompromising general under Ereyanga, and was the hero of a remarkable feat. When Aggada-râya ran off into the Bêdara-banki forest,—in front of Hemmâḍi (the Châḷukya king Permmâḍi, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from Hemmâḍi the title of *kaṇṇamba* (eye arrow). Of Barmma it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of Nârasimha we are told (**Kd. 156**) that when the Mâḷava king with all his elephants, the warlike Lâḷa king, the Gûrjjara king with all his horses, and the Chôḷa king, united came against him, he subdued them by himself, being placed in supreme command by king Ballâḷa. We are further told (**Kd. 157**), that on the death of his father and mother he sent to S'rîparvvata and obtaining ornamental linga stones from the Pâtâla-Ganga there, set them up in the names of his parents as the gods Brahmêśvara and Gangêśvara. This was in 1191. In **Kd. 146**, which relates to the death of Bammarasa, the particulars given seem to indicate that he fell in battle. A follower named Bammaya-Nâyaka also resolved to win fame at the same time, and being killed, showed him the way to paradise (*saggada hâdiya tôrasidu*). Hariyama-Nâyaka, the son of the latter, set up this *vîragal.*

Sântas or S'ântaras.

The S'ântara kings had their first capital at Paṭṭi-Pombuchcha-pura, the modern Hombucha or Humcha in the Nagar taluq. They were Jains, and trace their descent from Jinadatta-Râya, who was lord of the Northern Madhura, and of the Ugra-vamśa. Jinadatta subdued the country southwards as far as Kalasa (Mudgere taluq), and northwards fortified Gôvardhangiri (Sagar taluq). The capital was afterwards removed to Sisila and then to Kârkala, both in South Kanara. The Kârkala rulers eventually became Lingâyits, and adopted the title of Bairasa-Woḍeyar.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37,** which is engraved on the back of the same stone as **Kp. 38,** noticed above under the Kadambas. It records some regulation made about the temple endowments at the time when Chitravâhana was ruling Ponbuchcha, and Nâgenna was the *adhikâri* of Kilga (or Kig). This Chitravâhana is evidently the Chitravâha mentioned along with the Âḷu king Gunasâgara in **Kp. 38,** and stated to be his son in the Sorab plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why Chitravâhana was ruling Ponbuchcha, which was the S'ântara capital, does not appear Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (*aramane-tâṇa*). This was to be carried out by Sênavarasa and the *dharmma-garaṇiga* or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied with a share of grain from the temple lands.

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date ; but later, or they would not be engraved on the side. They both record grants to the *bhaṭṭa* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvî-râjyadul*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvî-bhallava (*i. e.*, vallabha) S'ântarasar ruling Ponbuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, **Cm. 92** and **93**. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âḷarum*) Sundari gave the Sundari Chareṭṭi temple to Mârava-mma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2** and **3**, inscriptions engraved on boulders in the river at Bâḷe-Honnûr. In the first we have mention of a Mâra, son of Mayûravarmmâ. His mother was the sister of Vinayâditya of the Dattâḷvara-vamśa. He is described as a sun to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*pâlitâkhila-bhûtalaḥ*). The third informs us that he was the chief disciple of the great muni *vâdibha-simha* Ajitasêna, for whom he put up this memorial (*niśidhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the *vâdibha-simha*. In No. 54 at S'ravaṇa Beḷgoḷa[1] we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallêkhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysaḷa prince Ereyanga, and that Mallishêna-Maladhâri was his *agra-putra*. Ereyanga was appointed Yuvarâja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayûravarmmâ is distinctively Kadamba. His mother, again, was a princess of the Dattâḷvara-vamśa. We have already had occasion to refer to the Âḷvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâḷvas, ruling in the north of Coorg and west of the Mysore District ; in the south-west of the Hassan District we shall meet with the Kongâḷvas ; and here we have the Dattâḷvas. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banavâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nâri*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châḷukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungabhadrâ, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

[1] Also published *Ep. Ind.* III. 184.

in calling this stream the Tungâ. And yet this is the natural inference, as there would apparently be no sense in praising the Tungâ on rocks in the Bhadrâ.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vîra-Sântara-Dêva was ruling. His queen was Bâchala-Dêvî, described as of the Sallivâḷara-kula, and daughter-in-law (*sose*) of S'rîvallabha-Dêva. Whether the Sallivâḷa were another branch of the Âḷas or Âḷvas (see above) it is difficult to say. As regards S'rîvallabha, this term generally refers to the Châḷukya emperor, but from what is said the inference is that he was Vîra-S'ântara's father. He could not then, as far as we know, be a Châḷukya. Who he was, therefore, remains doubtful. The Prithuvivallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchchapura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvanamalla, and his date would thus be about 1090 A.D. He is described as holding Mahêsvara supreme, as plunderer of everything in the Chôḷa camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1035 (A.D. 1162), which I do not know whether to place under the Hoysaḷas or here under the Sântas. In both of them the mahâ-mandalêsvara Jagadê[ka]-vîra[1] Hoysaḷa S'ânta (or S'ântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63.** It professes to belong to a line of kings called Taryalla or Kuśa-Taryyalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilîpa and Râghava are declared to be the progenitors (*vamśasyâdyâdirâjâḥ*) of the line called Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew .... śêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*imam dêśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryyalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmaṇya*). The latter's son was Nâgakîrtti, who established schools (*śâlâḥ*) for the four divisions of learning. His son was Sangama, also a *parama-brahmaṇya*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmans. The śâsana was composed by Paṇḍasvâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

---

[1] In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma*...

Senavaras.

Here may be brought in the Sênavâra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sênavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95.** In it grants are made by Jîmûtavâhana-Sênavâra,—who is described as a sun to the Khachara-vaṃśa, having the serpent flag (*phaṇi-dhvaja*), and supreme lord of Kûḍalûr-pura,—for a temple of Jîvitêśvara he had erected at Chittavaḷḷi, the place where the stone is. In **Cm. 61** we have Mâra-Sênavâram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyâdhara-lôka, to be the master of Hêmakûṭa-pura, to have the lion crest (*mṛigêndra-lâñchchhana*), and to be his father-in-law's warrior (*mâvana baṇṭa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mârasimha-Sênavâram, without any titles, making grants of land to temples. In **Cm. 75** the Khachara-Kandarppa Sênamâra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinâlaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sênavâra, with no distinguishing name, but with all the titles given to Mâra-Sênavâra in **Cm. 61.** He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mârasingha-Dêva-Sênavâram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmâvati, and to have been born in the family of Gaganachara-chakravartti, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jîvitavâra, he himself slew him; and rebuilding the temple of Jîvitêsvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sênavâras, whose names may be set down as Jîvitavâra (of **Cm. 94**), Jîmûtavâhana (of **Cm. 95**), and Mâra or Mârasimha (of the other inscriptions).

Châlukyas.

There are a few Châḷukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a S'ântara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmâḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmâḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayâditya to Ballâla. Only three of the inscriptions are dated in the Châlukya-Vikrama era.[1]

Not much information relating to the Châlukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and S'ântaras respectively. The earliest Chaḷukya mentioned is Iriva-beḍenga, in **Mg. 11** This is a name of Satyâśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramâditya-Dêva occurs. In **Kp. 43** the king is said to be in Kalyâṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhûvallabha-Permmâḍi-Râya, ruling in Kalyâṇa over the Seven-and-a half-lakh country. In **Kd. 76** and **30** he is called Tribhuvanamalla-Permmâḍi-Râya or Hermmâḍi-Dêva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhûvallabha must represent Bhûlôkamalla, and the latter Tribhuvanamalla must be Jagadêkamalla.

[1] The abbreviation C. V. will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**, The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pingala, a man named Chôḷaya killed a tiger in Chôḷapura, in front of Chôḷa. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôḷaya's son in the time of Hoysaḷa vîra-Ballâḷa-Dêva.

Hoysaḷas.

A number of interesting particulars are added to our knowledge of the Hoysaḷa kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.
The reign of a Kâma Hoysaḷa, father of Vinayâditya.
Vishṇuvarddhana's queens and children; the place and date of his death.
The date of the crowning of Ballâḷa II; his queens.
The dates of—the birth of Nârasiṁha III;
the crowning of Ballâḷa III, and of his death;
the crowning of Ballâḷa IV or Virûpâksha Ballâḷa.

The first is the identification of Sosevûr or Sosavûr,—the S'aśakapura of Sanskrit versions,—with Angaḍi in the south of the Mudgere taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabad country.[1] This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysaḷa or Hoysaḷa line of kings (see **Cm. 20** and **137**). The temple of Vâsantikâ-dêvi, at which it occurred, is still represented by the present Vasantamma temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatangaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angaḍi (inscription in Belur taluq). The Hoysaḷas were therefore, to start with, a family o hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparoḷ-gaṇḍa* or *Malaparoḷ-gaṇḍa*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysaḷa, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nṛipa-Kâma-Hoysaḷa. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana ta*[*ne*[2]] *yana tanaya*), was Vishṇu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysaḷa we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

[1] Regarding its situation as described under Vijayanagar see **Mg. 25**.
[2] This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Râchamalla-Permmâḍi-yenipa Kâma-Voysaḷa*, that is, he was called or known as Râchamalla-Permmâḍi. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18**, at Angaḍi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Gangavâḍi was king Râjamalla," it would appear that this might be the missing name, and therefore represent Kâma. On the other hand, it goes on to praise a king named Mâra, as if he were the Râjamalla previously mentioned. The only Mâra that can be adduced is the one in **Kp. 1, 2** and **3**, who is indeed said to be a nephew of Vinayâditya, but this Vinayâditya is described as of the Dattâḷvara-vamśa. On the other hand, there are **Mg. 73** and **Kp. 10**, in which we have Jagadê[ka]-vîra Hoysaḷa S'ânta (or S'ântara) Mâru-Dêva, but these are later, and belong to the time of Nârasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysaḷa inscription, **Cm. 38**, also presents some inexplicable features. It is dated in the Vikra[ma]-gâla (which is most unusual)—1070, the year Paridhâvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinîta or) Vinayâditya-Poysaḷa-Dêva, who is described as Biṭṭimayya's ? *mâva* (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayâditya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this kings's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Ra-kka-sa Ho-ysa-ḷa*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysaḷa-Dêva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dêva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D 1096 he was still only Yuva-râja. In **Cm. 160** are given incidentally the boundaries of Vinayâditya's kingdom, namely, Konkaṇa, Âlva-khêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. The first two are North and South Kanara ; Bayal-nâḍ is the Wainâḍ; Talekâḍ probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chôḷas ; Sâvimale was somewhere to the north and has not been identified. The king's residence was in Sosevûr. The queen Kaleyala-Dêvi took a great interest in promoting a marriage between Mariyâne-daṇḍanâyaka and Dékave-daṇḍanâyakitti, and the king bestowed on him the lordship of Sindagere. This was in A.D. 1048.

Of Ballâḷa I the same inscription gives us nearly all the information we possess. It informs us that Mariyâne-daṇḍanâyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballâḷa wedded on the same day in one pavilion in Beluhûr (that is, Belur) and as "wages for their wet nursing" again granted the lordship of Sindagere to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Biṭṭiga or Biṭṭi-Dêva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164**, but as we have a grant by Ballâḷa in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pâṇḍya, probably the chief of Uchchangi, with whom a battle took place at Dumme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in

Vol. IV.) that he recovered Talakâḍ, and drove the Chôḷas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitamangala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 160,** where he claims to be a Brahma in creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Aśvapati, Gajapati and other kings, was a terror to the Chôḷa, Kêraḷa, Pâṇḍya and Pallava kings, overcame Narasimhavarmmâ (who is mentioned in connection with Talakâḍ), and caused Kalapâla, or king Kala (of Nilagiri) and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigonda (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jananâthapura (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mâraya. In **Mg. 22,** which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangali ghat; south, Kongu, Chêram and Anamale; west, the Bârakanûr ghat; north, Sâvimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôḷa and Tri-Kaḷinga rulers. We also learn from this inscription that Vishnuvarddhana at this time had a son, named Kumâra-Ballâḷa-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Devi, the one mentioned above; but her husband is here called the lord or *vibhu* Singa.

In **Cm. 137,** dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôḷa, Kêraḷa, Lâḷa, Mâḷava, Kongâḷva and ? Changâḷva kings. He pushed away Chôḷa, terrified Khacha, was angry with Mâḷava, made Anga tremble, swallowed up Kaḷinga, and tormented Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâḍu, Gangavâḍi, Nolambavâḍi, Banavâse, Hânungal and Huligere. **Cm. 161,** dated 1137, contains a long account of the Maryâne and Bharata family. The king it appears now performed the *tulâ-purusha* ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasige and Beḷuvala take the place of Huligere. His exploits at this time are well described in **Kd. 69,** which says that he seized the central ornament of Mâḷava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchangi, calmly marched by Banavâse, daringly seized Beḷvala, and sprang forward with joy to the Perddoṛe, planting his feet on Hânungal. In **Kd. 79,** dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of S'ântala-Dêvi; but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammaḷa-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (*anuje*)[1] Râjala-Dêvi, who was the *piriy-arasi*. The former was of the Pallava-kula, as we know from **Ng. 3,** dated 1134 (Vol. IV); but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102,** dated 1141, the boundaries of his kingdom are as last given above, but the

---

[1] No doubt called sister as being a co-wife, and not from aany ctual relationship.

provinces are stated to be the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayve Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of..... cheya-daṇḍanâyaka, great minister of the ornament of the Châlukyas, the emperor Noḷamba-Dêva, and as the.... of Turuka-Dêva with all his forces in Aritaṭṭa-kshêtra. **Kd. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the *Kadamba-kanṭhîrava*. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149** and **117**, In **Kd. 4** and **106** we are told that his own country he gave to Brahmans and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Perddore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Biṭṭi-Dêva, and died in Bankâpura. Boppa-Dêva-daṇṇâyaka brought the body to Mudugere, where a fight took place for the elephant and treasure, and the chief men of the nine *mandes* of the Taḷige-nâḍ Thousand obtained from Nârasinga-Dêva a grant for the son of a Gauḍa who was killed in the battle.

Nârasimha I was Vishṇuvarddhana's son by his wife Lakshmî-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysaḷa Sânta (or S'ântara) Mâra previously referred to, ruling (see **Mg. 37** and **Kp. 10**). Of Nârasimha we are told (**Kd. 51** dated 1169) that the Maleyâlas, Kongu, the Vanga king, the Tuḷuvas, the Pâṇḍya, Paundra and Ândhra kings, the Chôḷas and Lâḷas,.... the Yavanas and Sakas, the kings of Simhaḷa and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a feudatory family of Nirugunda, and some additions occur in **Kd. 36** and **37**. Kariya-Bamma, for his bravery while the Châḷukya emperor Âhavamalla was looking on, received from him the titles *gaṇḍa-tala-prahâri* and *dodd-ankα-badiva*. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysaḷa) king Vishṇu the title of *sitagara-gaṇḍa*. The latter's son Malla slew Rêvaka, captured two elephants in the fierce war with Changâḷva, and charging Changâḷva's elephant on horseback, captured his umbrella. Mâcha's eldest son was Chaṭṭa, whose son-in-law Malla seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vîra-Ballâḷa-Dêva. The last date here for Nârasimha is 1172 in **Mg. 6**.

Ballâḷa II was anointed to the crown on the 22nd of July 1173[1] (see **Kd. 4,136,139**) in the capital Dôrasamudra. **Cm. 21** and **22**, dated 1178, refer to his conquest of Uchchangi. Pâṇḍya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchangi, vîra-Ballâḷa captured it without trouble and tossed it about as if playing at (the games) *aṇṇekal* or *tirekal* (see note, p. 37 of Translations). Other inscriptions inform us that on Pâṇḍya submitting to him, Ballâḷa took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Sankama-Dêva. In **Cm. 87** Ballâḷa is said to be living at Sâyirarave (the thousand groves). In **Kd. 156** and **148** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5,** dated 1194, and **Cm. 54** and **55,** dated 1195, we are told that he had raised the north (*baḍagal-etti*); and in the first that he laid siege with the four kinds of forces to the fort of Dusthe, where some disaster seems to have occurred to a part of his army.

[1] S'aka-varsha 1096 reneya Vijaya-samvatsarada S'râvaṇa-s'uddha 11 Âdivârad-andu.

I cannot find any place of this name. In **Mg. 4**, of 1194, he is said to have taken up his residence in northern Noṇambavâḷi (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kêtala-Dêvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sêtu to Hima, that is throughout India; while the king was living at Hallavûr (which also I cannot find), having trampled on Chôḷa and Kaḷinga (or ? Chôḷa-Kaḷinga), thrashed and slaughtered the Mâḷava army, harrassed the .... of Nêpâl, and plucked up Pâṇḍya. In 1203 he was residing at Lokkigundi, which is in Dharwar. In 1205 he was again at Hallavûr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhillama's army and driver off of Jaita-râhuta,—and he was living at Hallavûr then and in 1211 (**Kd. 118**). Bhillama and Jaitugi were Yâdava kings of Dêvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chôḷa, Varâḷa, Lâḷa and Magadha kings, to Vanga, Kaḷinga, Konga, Nêpâḷa, Turushka and Sêvuṇa, and is styled the emperor of the south (*dakshiṇa-chakcavartti*), The name of his queen is given as Baichala-Dêvi, and he was in his own capital Dôrasamudra.

Nârasimha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chôḷa king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pâṇḍya empire. In **Cm. 20** we are told that on seeing the haughty Sêvuṇa king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapâla and Pâvusa, who were mad on war.

Sômêśvâra went to live in the Chôḷa kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1240, when he was marching against Gaṇḍa-Gôpâla, a son was born to him, apparently on the 11th of August,[1] Narasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Halagere and returned, and to be in Dôrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chôḷa king and the foremost leaders of the Pâṇḍya king, and ruled in peace.

His son Narasimha III appears in 1257 (**Cn. 1**) in Dôrasamudra. He is styled (**Kd. 143** uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, and promoter of the Pâṇḍya family. The same inscription gives a list of the *âchâryyas* of the five maṭhas of Âsandi-nâḍ. **Cm. 44** mentions a burglary committed at a village near Hiriya-Mugule (Hiremugalûr) and Basavanhaḷḷi (part of Chikmugalûr).

Ballâḷa III was anointed to the crown on the 1st Feb. 1292[2] (**Cm. 36**). Marakâla, an emissary from Samudra-Pâṇḍya, came with stores and vehicles and demanded the Khândya agrahâra, but was opposed by Kâlala-Dêvi's son Pâṇḍya-Dêva-mahâdêva (see Kalaśa Kârkaḷa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Talige-nâḍ and Dêvalige-nâḍ. **Cm. 103** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342[3].

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virûpâksha-Ballâḷa (or Ballâḷa IV) was anointed to the crown (**Cm. 105**) on the 11th of August 1343,[4] and signs the grant he made,—śri-Vajrêśvara-dêva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballâḷa to the god Virûpâksha. This ends the Hoysaḷa dynasty.

1. S'aka-varsha 1162 neya S'ârvvari-samvatsarada S'râvaṇa-ba 7, Vaḍḍavâra.
2. S'aka-varsha 1213 neya Khara-samvatsarada Mâgha-s'uddha 11 Bri.
3. In S'aka-varsha 1290 Plavanga it says,—hindana Chitrabhânu-samvatsarada Âs'vija-s'u 8.
4. Kali-yugada (should be S'aka-varsha) 1265 varusa Svabhânu-samvatsarada S'râvaṇa-ba 5 'Sukravarad-andu

Kalasa Kârakala.

The Kalasa Kârakaḷa kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original S'ântara kingdom of Pombuchchha. Kalasa is above the Ghats, in Mysore, and Kârakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jâkala-mahâdêvi in 1246 and 1247, and Kâlala-mahâdêvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jâkala. These were vîra-Ballu-Dêva, in S'aka 1132 (A.D. 1209), Malla-Dêva and Mâru-Dêva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jâkala-mahâdêvi succeeded. She therefore seems to have been his widow. In the same way Kâlala-mahâdêvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kalasêśvara or Kalasanâtha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kalasanâtha and Jinêśvara (*Kalasanâtha-dêvarige Jinês'vara-dêvarige mâ-devasav âgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bâla-Dêva or Râya-Ballaha-Dêva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 88**), that the Kalasa country was a Thousand nâḍ, administered by three Hebbârs or Hebbâruvas.

Next comes Vîra-Pâṇḍya-Dêva, on two stones, **Cm. 35** and **36**, in which he is described as Kâlala-Dêvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysaḷa king vîra-Ballâḷa-Dêva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakâla, belonging to Samudra-Pâṇḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Khâṇḍya agrahâra. Whereupon Pâṇḍya-Dêva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pâṇḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kâlala-Dêvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vira-Pâṇḍya appears to be ruling independently. It records a grant to the god Kalasanâtha.

We now jump to A.D 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kârakala under the Vijayanagar king Dêva-Râya (II). We then come to A.D 1410 in **Mg. 42**, when Vîra-Pâṇḍya-Dêva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50**. **54** and **48**, in which Vîra-Bhayirarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immaḍi-Narasinga-Râya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bhairarasa, of *ari-râya-gaṇḍara dâvaṇi* (cattle-rope to champions over, or among, hostile kings). [1] The third inscription mentions the king's younger sister Balamâ-Dêvi.

We now come to four inscriptions of the time when Immaḍi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Râya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immaḍi-Bhairarasa-Oḍeyar was the son of Bommala-Dêvî and son-in-law of Hiriya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

[1] *Dâvaṇi* or *dâvaṇi* is a tadbhava of *dâmani*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.

graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39.** But in **Mg. 41** he is said to be ruling the Kalasa Kârakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kârakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabala*) mahârâya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanâtha. And so events came about, and Sûrappa-sênabôru, described as his wise man (*buddhivanta*) and his head minister (*s'ira-pradhâna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommala-Dêvi's son Bhairarasa was on the throne of Kârakala, his younger sister Kâlala-Dêvi was governing the Bagunji country in her own right (*sva-dharmmadalu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramâ-Dêvi.

The next inscriptions of this house are **Mg. 64,** dating A.D. 1542, of the time of Achyuta-Râya of Vijayanagar, and **Mg. 40,** dating 1552, of the time of Sadâśiva-Râya. In these we have Vîra-Pâṇḍya(or Pâṇḍyappa)-Voḍeyar, who was the son of Chandala-Dêvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-aṇṇâji is said to have the *pârupatya* (or management) of Kalasa.

We next come to **Mg. 60,** also of the time of Sadâśiva-Râya, dating 1555, when Immaḍi-Pâṇḍyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50,** of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi, was ruling with, it says, the crown of a secure empire (*sthira-sâmbrâjya*). The first records a grant for a temple of Gôpâla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aliya-santâna* of the West Coast.[1]

Ballu-Dêva, *A.D.*	1132
Malla-Dêva	
Mâru-Dêva	
Jâkala-mahâdêvi, (? his widow)	1246-7
Kâlala-mahâdêvi	1270-81
Bâla-Dêva, Râya-Ballaha-Dêva	1284-5
Vîra-Pâṇḍya-Dêva, son of Kâlala-Dêvi,	1292-7
Bhairarasa-Oḍeyar,	1419
Vîra-Pâṇḍya-Dêva,	1440
Bhairarasa-Oḍeyar (his younger sister was Balamâ Dêvi)	1493-1501
Immaḍi-Bhairarasa-Oḍeyar son of Bommala-Dêvi, son-in-law of Hiriya-Bhairarasa-Oḍeyar (his younger sister was Kâlala-Dêvi)	1516-30
Vîra-Pâṇḍya-Voḍeyar, or Vîra-Pâṇḍyappa-Voḍeyar son of Chandala-Dêvi, son-in-law of Bhairarasa-Oḍeyar	1542-52
Immaḍi-Pâṇḍyappa-Voḍeyar	1555
Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi	1588-98

[1] Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tuluva, except the priestly class, follow the Aliya Santâna rule of inheritance. (I, 66).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Râjas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women."[1] The Bhairarasa Woḍeyars lost their kingdom and came to an end with the conquests of the Keladi kings Venkaṭappa-Nâyaka and S'ivappa-Nâyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is **Sg. 1** of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the maṭha of S'ṛingêri, together with his brothers and other relatives, of nine villages, to the guru Vidyâtîrtha or Bhârati-tîrtha-śrîpâda, who had been instrumental in founding the dynasty.

The progenitor Saṅgama (see **Kp. 25**) was descended from the Lunar race, through Yadu and Krishna. He had five sons,—Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pâṇḍavas. As the point of his sword danced about, the Turushkas shrank up, the Konkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought shelter in caves, the Gûrjaras were enfeebled, the Kâmbhôjas lost their courage, the Kaḷingas suffered defeat. His queen was Gaurâmbikâ, by whom he had a son Harihara (II). To whom and to Pampâ was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in **Mg. 25**, which is unfortunately very much defaced. One of his generals seems to have taken Uchchangi, and he and the senior councillor were unwilling it says (in some connection) to give up Sosavûr (the birthplace of the Hoysaḷas), the situation of which is described as in the Kali-nadiyama-nâḍ Four Thousand, known as the Kâkare-nâḍ, of the Paḍiyaghaṭṭa (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysaḷas. Bukka's son Virupaṇṇa was ruler of Kalasa and Âraga.

Harihara II is described (**Kp. 34**) as the cultivator of Karṇâṭaka learning His younger brother ... pa-Râya was ruling Âraga in 1377 (**Kp. 19**), and his son Chikka-Râya in 1381 (**Kp. 31**). A grant made by the king in 1400 is dated on the 1,644,370th Kali day (**Mg. 2**). His son is called Dêva-Râya in **Kp. 26**, and is the same as Bukka II of **Kp. 25**, Pratâpa-Râya of **Kp. 33** and Pratâpa-Dêva-Râya of **Sg. 29**. Pratâpa-Râya had a son Bhâska-Râya (**Kp. 33**). In **Kp. 32** we come to Mallikârjuna, who in **Kp. 44** is called Dêva-Râya (III). **Mg. 50** and ... bring us to Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya. In **Mg. 88** we come to Krishna-Râya, and **Mg. 41** tells us of his expedition into Tuḷuva in 1516. In **Kd. 31** Achyuta-Râya appears, and in **Tk. 13** Sadâs'iva-Râya. In **Cm. 79** we have Venkatapati-Râya, in **Cm. 103** Râmachandra-Râya, and in **Cm. 153** S'rî-Ranga-Râya.

Most of the grants are concerned with either the Âraga, the Kalasa Kârkala, or the Balam-Belur kingdoms (see those sections). Âraga is in the Tîrthahalli taluq and was the capital of what is sometimes called the Male-râjya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mâdarasa in 1369 (**Kp. 6**), and in 1377 by .... pa-Râya, younger brother of Harihara II (**Kp. 19**). In 1378 it was ruled by Virupaṇṇa (**Kp. 30**), who was a son of Bukka-Râya I, and is called Yadugiri Virupaṇṇa-Râya or Voḍeyar. He was previously, in

[1] *Travels*, II, 254, 258.

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Râya, a son of Harihara II, ruling Âraga (**Kp. 31**). In 1403 Viṭhaṇṇa or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 85**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Râya, and was the son of Bommana and Virupâmbika (see **Kp. 52** and **53**), the latter a florid eulogium apparently composed by himself. In 1408 his government extended over Âraga Gutti, Bârakalûr, Mangalûr and the Karṇâṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Âraga above.

The only person whose position it is difficult to determine is Mârappa Voḍeyar's son Hariyappa. Voḍeyar of Âraga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarâj-âtmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Âraga. Mârappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Âraga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Nandana, ? 1407 and 1413), and there seems no room for him as ruler of Âraga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Râya I, we have a Bôdha-mahâdêva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkêri or Bednur.

There are several inscriptions of the Keḷadi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkêri and then to Bednur. They were the principal dynasty holding the Lingâyit faith.[1] The first prominent chief was Sadâśiva-Nâyaka, ruling from 1513 to 1545, who was granted the name by Sadâśiva-Râya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkaṭappa-Nâyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapor, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nâyaka was the most celebrated king of the line. To him S'rî-Ranga-Râya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Seringapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haidar Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haidar-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp. 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkaṭappa-Nâyaka, grandson of Sadâśiva-Nâyaka. The former records that he re-established S'ṛingêri (*punar-pratishṭeyam mâḍida*). The latter gives his titles,— Yeḍava-Murâri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary) : Kôṭe-kôlâhaḷa (disturber of forts); establisher of the pure *vaidikâdvaita-siddhânta* (this is the same as one of the titles of the S'ṛingêri-

[1] The early Mysore kings were also Lingâyits, until they acquired Seringapatam, when they adopted the Vaishnava faith; but the ladies continued to wear the linga. The Coorg Râjas, too, were a Lingâyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇâmale (in South Arcot). It is signed śrî-Venkaṭâdri.

We next come to **Sg. 11** and **13**, both of A.D. 1652. These are of the time of S'ivappa-Nâyaka, great grandson of Sadâśiva-Nâyaka. He was ruling Âraga, Gutti, Bârakûr, Mangalûr and other places, his kingdom extending to the Western Ocean. Âraga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bârakûr and Mangalûr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ṛingêri maṭha, as described under that head.

In **Kp. 60**, of A.D. 1709, we have Basappa-Nâyaka, son of Chennamâji, the wife of Sômaśêkhara-Nâyaka, son of Sivappa-Nâyaka and grandson of Siddappa-Nâyaka, born in the line of Sadâśiva-Nâyaka. From the history of these kings we know that Sômasêkhara was murdered by his nobles, and his widow Chennamâji adopted Basappa. The present grant was made to a Lingâyit guru, one of whose titles is,—*dyâvâ-prithvî-mahâ-mahattinra voḷagâda*, among the mahâ-mahattas of heaven and earth. He had the same name as the one in **Kp. 61**, and seems also to have come from Triṇâmale (in South Arcot). It is signed śri-Sadâśiva.

Then follows **Kp. 46**, of A.D. 1719. This contains an order by Somaśêkhara-Nâyaka (II) regarding a grant of land for a Virakta or Lingâyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (*kâyada*) entered in the sênabhâva's account book (*kaḍitta*), and to return it to the donee. At the end are the words *yathâ-prati*, true copy.

S'ṛingeri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ṛingêri maṭha, ranging in date from 1392 to 1758 A.D. The S'ṛingêri *dharmma-pîṭha* or religious throne was established, as is well known (see also **Sg. 11**), by S'ankarâchârya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungâ river, in a fertile tract near the Western Ghats. The celebrated scholar Mâdhava or Vidyâraṇya (forest of learning), author of the Vêdabhâshya, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see **Sg. 11**). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tungabhadrâ, was named Vidyânagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyâraṇya's brother Sâyana, the well-known commentator on the Rig-vêda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyâraṇya's services, Harihara established the maṭha at S'ṛingêri in 1346 (see **Sg. 11**), and he and his brothers richly endowed it (**Sg. 1**). He also at the same time founded the agrahâras of S'ṛingêri and Vidyâraṇyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ṛingêri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.

6

This state of things was eventually remedied by the Keḷadi kings, who had come into power in the north-west of Mysore under the protection of Sadâs'iva-Râya, the last king who had Vijayanagar for his capital. In 1621 Venkaṭappa-Nâyaka re-established S'ṛingêri (*punar-pratishṭeyam mâḍida*, see **Sg. 5**). And later on, in 1652, on the representation of Sachchidânanda-Bhârati, the guru at that time, who visited the king at the capital Bidarûr, that is Bednûr, for the purpose, S'ivappa-Nâyaka,—to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Chandragiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belur and Sakkarepatna as an estate,—held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (**Sr. 11, 13**). The Keḷadi, that is the Bednûr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ṛingêri maṭha has received the full support and countenance of the Mysore Râjas, who make an annual grant for its support from the State.

The head of the S'ṛingêri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa pâlki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body af Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrîmat paramahamsa-parivrâjakâcharyya-varya* (chief âchâryya of the parama-hamsa sannyâsis); *pada-vâkya-pramâṇa-pârâvâra-pâriṇa* (who has seen to the farthest point of grammar, philosophy and logic); devoted to *yama niyama* and others the eight branches of Yôga; establisher of the pure *Vaidik-âdvaita-siddhânta*; establisher of the six *dars'anas*; disciple of the succession of gurus descended from the holy feet of S'ankarâchârya; (or) disciple in regular succession from Vidyâraṇya-svâmi. And the gurus are said to be seated on the Yôga throne, or to be ruling the Yôga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyâtîrtha, Bhârati-tîrtha-śrîpâda, Vidyâraṇya-śrîpâda	*A D.*	1346-1378
Narasimha-Bhârati		1392-1406
Râmachandra-Bhârati		
S'ankara-Bhârati[1]	}	1407
Chandraśêkhara-Bhârati[1]	}	1408-1416
Purushôttama-Bhârati[1]	}	1418-1451
Râmachandra-Bhârati		1513-1524
Narasimha-Bhârati		1547
Abhinava-Narasimha-Bhârati		1603-1621
Sachchidânanda-Bhârati		1629-1662
Narasimba-Bhârati		1695
Narasimha-Bhârati		1758

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

[1] These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the maṭha granted by Harihara and the other sons of Saṅgama and their relatives to Bhârati-tîrtha-śrîpâda, that is Vidyâraṇya or Vidyâ-tîrtha. It is dated in S'aka 1268 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyâraṇya-śrîpâda.

In **Sg. 29,** of A.D. 1416, Pratâpa-Dêva-Râya is mentioned as in power, as well as the guru of S'ṛingêri. In **Sr. 5,** of 1621, Keḷadi Venkaṭappa-Nâyaka is said to have re-established S'ṛingêri ; and the swâmi's chief disciple repaired and endowed the temple of Mallikârjuna. **Sg. 11** and **13,** of 1652, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Keḷadi S'ivappa-Nâyaka.

Most of the inscriptions relate to sale or transfer of lands ; and many of them are engraved in small Nâgari characters, although the language used is Kannaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nâyaka, one of their generals and son of an old palegar named Manchâyya-Nâyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nâyaka of Keḷadi or Bednur, who bestowed them on the fugutive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nâyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śîme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭâdri-Nâyaka, son of the above Krishnappa-Nâyaka, was in possession of Aigur-śîme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Wellesley.

The oldest inscription here of the Balam chiefs is **Mg. 35,** of the time of Manchaka-Nâyaka It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkatâdri-Nâyaka, (or Venkaṭappa-Nâyaka), son of Yeṛa-Krishṇappa-Nâyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭâdri-Nâyaka's son Krishṇappa-Nâyaka. Next come **Mg. 81, 32** and **84,** all of 1675, in which appears Krishṇappa-Nâyaka's son Venkaṭâdri-Nâyaka. Lastly in **Tk. 38** and **87,** which probably belong to about 1704 and 05, we have Krishṇappa-Nâyaka. There is nothing of importance in any of the grants. **Tk. 8** is said to be a *bhâshâ-patra*.

Sante Bennur.

Sante Bennûr, which is in the Channagiri taluq of the Shimoga District, was the seat of a [fami]ly of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the [Vijay]anagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in [...], Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kaḍur District), with [whi]ch they were afterwards identified, having Kaldurga as a fortress.

Ratigaṃ rûpu-viḷâsa-vibhramateyiṃ châritradiṃ Râmanâ ।
satiyaṃ veggaḷa-buddhiyim dhara-maṇî-sañjâteyaṃ nirmmaḷa- ।
tvadoḷ â-Gaṅgeyan êḷipaḷ vinayadindaṃ satyadiṃ Satyabhâ-।
megam î-Chandala-dêvi mikkaḷu mahâ-sat-puṇyadiṃ kîrttiyiṃ ॥

ant â-mahâ-satige puṭṭida su-putrana vîram entendaḍe ।

Hari muḷid ârddu gelda teṟadind idirânta virôdhi-varggamaṃ ।
hariy irad eyde hâyda gajad antevol irddar arâti-bhûbhujar ।
Hariyaṇa muṭṭi mûdalisi tâgi mogaṃ diruvanna hoyyal â- ।
hariṇada mâḷkeyinde kelar ôḍidar âhava-raṅga-bhûmiyoḷ ॥

ant âtana anujey entappaḷ endaḍe ।

oḷu-nuḍi matta-kôkiḷaman îkshaṇam utpaḷamaṃ vinîḷa-kun- ।
taḷa cheluvappa tumbigaḷa bambalumaṃ yesed ippa kêsa-bhâ- ।
raṃ sale navilumaṃ naḍegaḷoḷu poḷed oppuva haṃsey-andamaṃ ।
Chandala-dêviy-âtmaje mahâ-sati Dêmaley entu pôltaḷô ॥

ant âkeya anujey entappaḷ endaḍe ।

Chandala-dêviy-âtmaje manôrame Kâchala-dêvi pôltaḷ â- ।
Mandara-dhâri-vallabheyan î-sati lakshaṇa-yuktadindav î- ।
y-indu-nibhâsye kômaḷa-mṛigâkshiyoḷ âr ddore rûpininde Kan- ।
darppana kayya-kûrggaṇegaḷ irddapav îkeya kaiyoḷ embinaṃ ॥

ant avara padârâdhakan appa heggaḍe-Keṟeyaṇṇana anvâyav entendaḍe ।

esev î-śrî-Jaina-dharmmakk eṟeyan enipan î-lôkadoḷ Nêmaṇayyaṃ ।
jasadindaṃ puṇyadindaṃ negaḷva manujaroḷ mikkan i-Nêmaṇayyaṃ ।
śrutadindaṃ vâgmeyindaṃ prabaḷan enipan î-dhâtriyoḷ Nêmaṇayyaṃ ।
pesarindaṃ dânadindaṃ vasumati pogaḷv ant oppidaṃ Nêmaṇayyaṃ ॥
esed ire puṇyada phaladiṃ । vasumati pogaḷv inega Nêmaṇayyana kayyaṃ ।
jasav eseye piḍidu Pôchale- । sati tâṃ vara-Lakshmiy andadind oppirddaḷ ॥

ant avar-ibbarggaṃ puṭṭida su-putran entappan endaḍe ॥

dânada dharmmad âdarada satyada śauchadoḷ anya-nâriyoḷ ।
kûḍada puṇyadind eseva Keṟeyaṇanaṃ sale mûrttivantanaṃ ।
mânavarindav aggaḷada sûnuvan oppire Nêmanuṃ yaśa- ।
śrî-vadhu Hôchiyakkan olaviṃ paḍedaḷ sukhadiṃ su-putranaṃ ॥
dhâriṇi vogaḷvant ire vara-। nâri-manô-râgadinde Lakshmiya teṟadiṃ ।
sûran enisirdda Keṟeyanoḷ । â-vadhu siriy-Arasiyakka sukhadind irddaḷ ॥

ant avar-ibbarggaṃ puṭṭida su-putrar entappar endaḍe ।

dâna-vinôdadind eseva per-mmaganaṃ sale mûrttivantanaṃ ।
mânava-vandyan app eseva sad-guṇiyaṃ guṇad-aṅkakâṟanaṃ ।
mâna-dhanaṃ vivêka-nidhi Nêmaṇanuṃ sale Jaina-dharmmamaṃ ।
pâḷipa sach-charitranan udâranan î-Keṟeyayyan artthiyiṃ ।
śrî-vadhuv Arasiyakkan olavim paḍedaḷ sukhadiṃ su-putranaṃ ॥

ant âtan-anujan entappan endaḍe ।

Nêmaṇana tamman ele sale । Râmana neṟe pôlvan âroḷaṃ pusi nuḍiyaṃ ।
mârmmaled idirchchi tâgida । vîraran ê-mâtu Ajjunayyaṃ gelguṃ ॥

ant âtan-anujan entappan endoḍe |

stiradinde Bemmabôkana | birudaṃ nîṃ kêḷiy irade dur-jjanar ellaṃ |
uravaṇisi bandir appaḍe | taleyaṃ piḍi-cheṇḍu voyvan Arjjunan-anujaṃ ||

ant âtan-anujana vîram entendoḍe |

tanag idirâda vairigaḷa pandaleyaṃ sale chaṇḍan âḍuvaṃ |
tanag idirâda vairigaḷa khaṇḍadin oppiral iṇḍey âḍuvaṃ |
tanag idirâda vairigaḷa taṇḍaman ôvade kalla-gâṇadoḷ |
hiḷiyipa tanna dôrvvalade Râvaṇa-vairiya pôlva Lôkaṇaṃ ||
Jina-pâdâmbhôja-bhṛiṅgaṃ Jina-muni-padamaṃ pûjipaṃ sach-charitraṃ |
vinayâḷaṅkâradiṃ mânavaroḷ atisaya-khyâtan î-su-prasiddhaṃ |
[.. |]
niravadyaṃ divya-têjaṃ tri-jaga pogaḷal int oppidaṃ mantri-Nêmaṃ ||

ant avargge puṭṭida su-putrar entappar endaḍe |

eseva-guṇaṅgaḷ âbharaṇav âgiral oppuvay-Êchiyakkag ant- |
atisaya-dâna-dharmmadoḷag aggada-dânava mâḷpan endu Vâ- |
sava pogaḷvante sad-guṇadin oppire Nêmaṇagaṃ vivêka-vi- |
dyâ-nidhi Dêvaṇaṃ jasadi puṭṭidan oppire gôtra-mandiraṃ ||
sthiranê kâñchana-parvvataṃ para-hita-vyâpâranê khêcharaṃ |
para-nârî-brata-yuktanê Pavanajaṃ gambhiranê sâgaraṃ |
vara-saundaryya-samêtanê Rati-varaṃ vidvaj-janâdhâranê |
sura-bhûjaṃ diṭav endu baṇṇiku jagaṃ Nêmâtmajaṃ Dêvaṇaṃ ||

âtana satiy entappaḷ endaḍe |

Sarasija-nâbhanoḷ S'iri Manôbhavanoḷ Rati Padmajâtanoḷ |
sura-nute Vâṇi Rudranoḷ Agâtmaje niśchaḷav ippa mâḷkeyiṃ |
vara-budha-kîrtti-Dêvaṇa-mahâ-guṇiyoḷ sukhadiṃ nirantaraṃ |
sthiram iru kânte Bammale-mahâ-sati bhânu-śaśâṅkar uḷḷinaṃ ||

ant âtana kîrttiy entappud endaḍe |

sura-nadiyan amara-gajamaṃ | Harana muguḷ-nageyan amṛita-vârâsiyumaṃ |
sthira-dhavaḷa-chchhavi mâḍitu | vara-guṇi-Dêvaṇana kîrtti vasumati vogaḷal ||

âtan-anujan entappan endaḍe |

mikk idirânta vairigaḷan âhava-raṅgadoḷ ikki meṭṭi siḷd- |
ikki sirumbul âḍi bisu-nettaral orkkuḷiy âḍut irkkum â- |
darppadin ântar emb adaṭaraṃ murid otti samasta-dhâtriyoḷ |
bidd ikkitu Keṛegan emba mada-vâraṇa Chaṭṭana gandha-vâraṇaṃ ||
muḷisind ântaran otti meṭṭi karadiṃ siḷd ikki heg-garuḷgaḷaṃ |
teged îḍâḍi kaḷalchi niṭṭ-elugaḷaṃ nurgotti kai-kâla mû- |
ḷegaḷ-eluvaṃ kaḷed ikki pandalegaḷiṃ cheṇḍâṭav âḍutta ban- |
dapud êṃ Chaṭṭana gandha-vâraṇa mahâ-kôpânaḷaṃ Keṛeyaṇaṃ ||

ant âtan-anujan entendoḍe |

âtana tammaṃ vinayada | nîtiya kaṇi mantri-Bammaṇaṃ guṇa-geḷeyaṃ |
mât êno namma Jaina-pa- | tâkaṃ sthirav ikke bhânu-sasi uḷḷinegaṃ ||

esed i-prâsâda-kûṭaṅgaḷan atiśayadiṃ mâḍi sad-bhaktiyindaṃ ı
sasiyaṃ polt ippa Keṟegaṃ vasumati vogaḷal kîrttiyaṃ sach-charitraṃ ı
jasadindaṃ kîrttiyiṃ Vásugi pogaḷe manô-râgamuṃ tiṇṇam âgalk ı
esed oppambetta Chaṭṭêśvaram ene pesaraṃ mâḍidaṃ bhânu-têjaṃ ||

śrî-Mâchêśvara-dêvara pâdârâdhakar appa Balla-Jîyara guru-kuḷânvayav entendaḍe ı śrî-Mudigira-Lakshmaṇêśvara-dêvara Keṟeûra-Kannêśvara Âlêśvara Kaḷḷa-Meṇiseya Kali-dêvara padârâdhakar appa Siṅgarâśi-Paṇḍitara putra Balla-Jîyaru ı ant avara putra Mâdhava-Jîya Bhaṭṭa-Jîya Keṟeya-Jîya ı ant â-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu tamm âḷda Chaṭṭayya-Nâyakargge parôksha-vinayavâgiyuṃ tamag abhyudaya-nimittavâgiyuṃ liṅga-pratishṭheyaṃ mâḍisi Chandavve-Nâyakitiyaruṃ hiriya-heggaḍe-Mâdayya sênabôva-Mâdayya sênabôva-Mallayya heggaḍe-Saṅkaṇṇa Kuṅkuvanoḍavina Masaṇa-Gavuḍana maga Samba-Gavuḍa Hariyama-Gavuḍanuṃ samasta-parivâra-sahitavâgi Vîra-Chaṭṭêśvara-dêvara aṅga-bhôga-nivêdyakkaṃ tapô-dhanargg âhâra-dânakkav âgi biṭṭa dattiy entendaḍe (3 *lines following contain the details of the gift and its boundaries*) inisuvaṃ S'aka-varsha 1114 neya Virôdhikṛit-saṃvatsarada uttarâyaṇa-saṅkramaṇadandu śrîmat-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu Balla-Jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*usual final verses, &c.*)

39

At the same temple, on the first pillar of the raṅga-maṇṭapa.

(*East side*) Svasti śrîmat-Vokkalgeṟeya Bûcha-Gavuḍanu Bîra-Gavuḍanu Dêva-Gavuḍanuṃ Kâmayya Bîra-Gavuṇḍa Mâḷa-Gâvuṇḍanu svarggastar âdalli Sôma-Dêvana maga Chika-Mada-Jîyage Mâchêśvara-dêvara munde dhârâ-pûrvvaka mâḍi biṭṭa datti Karaḍiya-Keṟ · a hinde gaṃ .... bhûmiy oḷege beddale koḷaga hattu ı Bâya-Nâ[ya]kitiyaru aḷiya Hasalâ .. koṭṭa datti koḷaga hattu Buveyana-keṟeya hinde beddale koḷaga eraḍu gadde sa 1

40

(*South side*) Svasti śrîmat-Vokkalgeṟeya Bûcha-Gâvuṇḍanuṃ Êcha-Gâvuṇḍanuṃ Bomma-Gâvuṇḍanuṃ samasta-prajegaḷu muntâgi Navaṇeya hâḷina keyada dattige Hobeyappana haḷḷiya baḍagaṇa holav êreya hatte mattar eraḍu hiṟiya haḷḷadiṃ paḍuvalu mattar ondu savataḷada koḷadali kamba ayinûṟu ı i-bhûmiya Sôma-Jîyana maganu Chikka-Mmâdha-Jîyaru dhârâ-pûrvvaka mâḍi biṭṭa datti ı

41

(*West side*) Svasti śrîmatu-Okkalgeṟeya Bîra-Gâvuṇḍa Yereyama-Gavuṇḍa Êcha-Gâvuṇḍa samasta-prajegaḷu muntâgi Akkiya-Bammayaṅge dharmma-bhûmiya biṭṭa gadde koḷaga hattu hârâvariya maḷalu .. .. dali kamba ayinûṟu marava baya .... uṇḍa Bamma-Gauḍa Akkiya-Bammayyaṅge biṭṭa dattige .. 6 vûrinda baḍagalu teṅkalu kaiyim .... kovanada vina Kalla-Gavuṇḍa Hariyama-Gavuṇḍa ......

42

At the same temple, on the second pillar of the raṅga-maṇṭapa.

(*South side*) Svasti śrîmatu mahâ-sâmanta Vokkalugeṟeya Âdeya-Nâyakanuṃ Bîra-Gâvuṇḍanuṃ Sânta-Gâvuṇḍanuṃ Chaṭṭeyya-Nâyakage parôksha-vinayavâgi Chaṭṭêśvara-dêvargge Hulleyakeṟeyalli gadde ko 10 beddale kamba 500 vaṃ dêvargge dhârâ-pûrvvakaṃ mâḍi koṭṭaru ı Karaḍiya-keṟeya mûḍaṇa tevarali dêvarige koṭṭa beddale mattar ondu ı

43

(*West side*) Svasti śrîman-mahâ-nâḷu-prabhu Hiriyûra Saṅka-Gavuḍana maga Malla-Gauḍa Mâḍi-Gauḍa Ajja-Gauḍaniṃ kiṟiya sâmanta-Boppa-Gauḍa sâ[manta]-Chaṭṭa-Gauḍa Mâka-Gauḍaṅgalu tamm ûru Yarada-keṟeyalli gadde ko 10 beddale mattar ondu dhârâ-pûrvvakaṃ mâḍi Machcheśvara-dêvarige koṭṭaru

44

(*North side.*) Maravañjiya Malle-Gaunda Chaṭṭeya-Nâyakana parôksha-vinayavâgi Chaṭṭêśvara-dêvarige koṭṭa bedale kamba ainûṟu 500 । Aṇuvagereya Tippa-Gauṇḍa Mudda-Gauṇḍa Chaṭṭêśvarake koṭṭa bedale kamba ainûṟu 500 । Mâra-Gauṇḍana Honnayya Chaṭṭêśvarakke koṭṭa bedale kamba ainûṟu 500 । Hasada Malleya Chaṭṭêśvarakke koṭṭa bedale kamba ainûru 500 । Muḍegana Moraḍiya Kêteya-Nâyaka Chaṭṭêśvarakke koṭṭa bedale kamba yinnûṟu 200 । Harihara-Dêvarum Chandauve-Nâyakitiyarum heggaḍe-Keṟeyaṇṇanum samasta-prajegaḷum Bira-Gavuḍa Eṟeyaman Êcha-Gauḍaṅgaḷu Duḍagêtana keṟeyam Harihara-dêvarige koṭṭaru ।

45

(*East side.*) Svasti śrîman-mahâ-pradhânam Amitayya-daṇṇâyakaru heggaḍe-Keṟeyaṇana tamma Akkiya-Bammeyaṅge dharmma-bhûmiyam biḍuvallige Malleya-Nâyaka Bîra-Gavuṇḍa Eṟeyama-Gavuṇḍanum samasta-prajegaḷu muntâgi biṭṭa gadde salage ondu Daravaḷiya hâḷalu beddale kamba ainûṟu yint inisuvam dhârâ-pûrvvakam mâḍi biṭṭa datti । Bammayyana makkaḷum Maydi-Gavuḍara Êchayya Mâdayyanum voḍeyaru â-sthaḷakke ।

46

In Sakrepaṭṇa, on a copper plate belonging to Veṅkaṭagiri-Dâsayya.

(*Front*) S'rî-Râma śrî-Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryulaina śrîmat-parama-haṃsa-parivrâjakâchâryulaina darśana-sthâpanâchâryulaina । śrîmat-kavi-katha[ka]-kaṇṭhîrava-charaṇa-naḷina-vinyasta-samasta-bharulaina । Tirumala-Tirupati-Periyakôvila-apâramagu-Brahmatantra-svatantra-svâmulavâri nava-ratna-siṃhâsanâdhikârulaina । divya-dêśamulayendu vêñchêsiyuṇḍe ...... nikhilâchâryya-purushulaku । Nârâyaṇa-smaraṇa chêsi vrâyiñchina jaya-rêku-śrîmukham । Raktâkshi-nâma-saṃvatsara-Tulâ-mâsa-kṛishṇa-paksha-dvitîyâ-S'ukravâramandu Gâli-pûje-Saṅkarapaṭṭaṇam Telugu-Baṇaja-Timmayya-manamarâluku âśrayaṇam maḍi-chîra maṅgaḷa-sûtram prasâdiñchi chaṅkam visanakaṟṟa dhavaḷa-śaṅku damaṇa mala-hari vâjayam anuṭu garuḍa ṭaṅkam vêṭu-pâvaḍa modalaina koṇḍi-kôla-birudulu prasâdiñchinâmu ganuka sakalâcharya-purushulunû paripâlanam chêsukô vachchêdi । śrîmad-akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakulaina śrî-Vêṅkṭêśvara-svâmi-śâsanam । S'rîraṅgapaṭṭaṇam-Daḷavâyi-Puṭa-Nañja-Râjaṇavâru kalyâṇa-kuṅkuma-bhûshaṇâdul uñchi ampiñchinâmu alaga-(*back*) kane sakalamaina râjulunnû aṇṭavaram-samayarâyalu sakaḷa-dêśâ-bhâgam Vishṇu-bhaktulu râjulu vaiśyulu śûdrulu vekara elama kamma padmasali telugu-balajalu dâsa-balajalu dêvâṅga vumpara besta vêśya kummâra sakalamainavâru vartanam .... yinduku pratipatya chêsite Kâsilô gô-hatya brahasu dêvasu dattâpahâram chêsina papâna bôduru । Vishṇu-sañchandam têjyam । Srînivâsâya maṅgaḷam śrî-śrîmatê Râmânujâya namaḥ ।

47

At Keṅkere (Sakrepaṭṇa hobli), on a vîrakal.

Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bṛi । svasti samasta-guṇa-sampannar appa chatti-ratnâvaḷiy âda Keṅkeṟeya mahâjanaṅgaḷa tuṟuva kaḷḷaru koṇḍu-hôhalli huyyalam kêḷdu eydi kâdi halambaram kondu tuṟuvam maguḷchi vîra-galiyâgi sura-lôka-prâptan âd allige mahâjanaṅgaḷu mechchikoṇḍu kudure tambaṭe sahita vitta koḍaṅgi .... Mâra-Gauṇḍana maga Mâdi-Gauṇḍaṅge koṭṭa têja maṅgaḷam ahâ śrî śrî ।

48

At the same village, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta pra .... nîtiya surigeya .... danu śrîmatu pratâpa-chakravartti-Hoysaḷa-Vîra-Ballâḷa .... Lakshmî .... ma.... Kala-Dêviyar-âḷikeyalu S'aka-varsha 1117 neya...................... hâydi kâdi halambara kondu tuṟuvaṃ .... suralôka-prâptan âd avange mahâjanangaḷu .... koḍagi kambha 30 .... tamma Mareyan-Gavaḍatige mangaḷam ahâ śrî śrî .... chandra .... ।

49

At Bâṇûru-agrahâra, on a stone in the Mallêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkânga-vîra Sanivâra-siddhi giri-durgga-malla chaladanka-Râma vairîbha-kaṇṭhîrava Magara-Râya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya niśśanka-pratâpa-chakravartti-Hoysaḷa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nija-râjadhâniyalu sukhadiṃ râjyaṃ mâḍutt irppa prastâvadoḷu S'aka-varushada 1213 neya Khara-saṃvatsarada Kârttika-ba 11 Â ।....... Âsandi-nâḍa Bommaḷi-Bâṇavûra Brahmalêśvara-dêvara dêva-dâna mâḍe 2 kutu-viṭṭiyâgi iddalli Sômêśvara-Dêvara kâladalli Vikâri-saṃvatsaraṃ modalâgi vippaṇa-paḍi kavi-Râjayyangaḷa adhikâravâgi aramanege bhaṇḍâravâgi band iddalli Nirugundada savvaraṇege sandu banda alliṃ baḷika Sarbbadhâri-saṃvatsarada Mâgha-ba 3 Bu । Vîrayyange barad iddall Parâbhava-saṃvatsarada Mâgha-ba 11Bṛi । Kenkeṟeyavaru â-Vîrayyana kayyalu Bâṇavûranu guttageyâgi koṇḍarâgi Kîlaka-saṃvatsarakke Jiguḷeyahaḷḷi Gubbiyahaḷḷi Bêladahaḷḷi gûḍi Haṭṭaṇagereyavaru â-Vîrayyana kayyalu guttageya koṇḍarâgi alliṃ mêle hâḷâgi iddalli Kâḷayukta-saṃvatsaraṃ modalâgi Gôpâḷa-daṇṇâykara savvaraṇege band iddalli â-Gôpâḷa-daṇṇâykaru Sômeya-daṇṇâykange koḍuva kaḷuvikeya honnige selavâgi â-Bâṇavûra-Jiguḷeyahaḷḷi-voḷagâda staḷangaḷa siddhâyada honna salisi bandarâgiyû â-Sômê-daṇṇâykariṃ baḷika aramanege bhaṇḍâra vâḍavâgi bhâgavaḷiyâgi Mudreya-Mâdaṇṇa Mallaṇṇana adhikâravâgi alliṃ baḷika Jayiteya heggaḍeya vugrâṇavâgi â-Bala-Dêvana adhikâravâgiy idda â-Bâṇavûrada â-kâluvaḷḷigaḷu sahitavaha Jiguḷeyahaḷḷi Bêladahaḷḷi Nakharadahaḷḷi Gubbiyahaḷḷi Kâchiyahaḷḷi Kôḍiyahaḷḷi Piḷḷeyahaḷḷi int î-haḷḷigaḷu voḷagâda tamma tamma kâluvaḷḷigaḷu sahitavaha â-Bâṇavûrada chatus-sîme । (12 *lines following contain the details of boundaries*) yint î-chattus-sîmey uḷḷa Bâṇavûranu kâluvaḷḷigaḷu gûḍi piṇḍâdâna-modalu (7 *lines following contain the details of the gift*) siddhâyava mâḍi â-Bâṇavûravanu agrahâravanu mâḍuvantâgi Kâśyapa-gôtrada Kaḷuva-Mâyi-dêv-aṇṇanavariṃ Lakhkhiyakkanavarige udayisida râya-daṇḍanâtha pesaṇi-Hanuma śrîman-mahâ-pasâyitarum appa tamma Kaḷuva-Sâyaṇṇanavarige â-śrî-Vîra-Ballâḷa-Dêv-arasaru â-staḷada khâṇa pa 3 ṟaṟa kiṟu-kuḷa tûka nôṭavaṇa abhyâgata-paḷa miḷi-tuppa nûlu dhavaḷârada bhaṇḍi kaḷuku aḍugabbu hoge-deṟe kabbila-deṟe magga-deṟe kâvali-deṟe pañcha-kâruka âle-deṟe mukuḍi-deṟe jeṭṭi-deṟe-kone-deṟe khâṇa sambaḷav oḷagâda pûrbbâya apûrbbâya yellavanû kâruṇyaṃ mâḍi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ॥ â-Kaḷuva-Sâyaṇṇanavarû â-mariyâdeyalu â-Bâṇavûravanu Vudubhava-sarbbajña Lakṣhmîpurav endu hesar iṭṭu agrahârava mâḍi yambhatta-yeraḍu vṛittiyâgi mâḍi dêvarugaḷige 8 vṛittiya kaḷadu mikka 74 vṛittigaḷanu nânâ-gôtrar aha brâhmaṇôttamarige dhârâ-pûrbbakaṃ mâḍi koṭṭaru â-kuḷava kaḍisida siddhâyada ga 21 pa 4¼ nû â-Brahmalêśvara-dêvara amṛita-paḍi-voḷagâda śrî-kâryyakke prati-varushavû â-Lakshmîpuravâda Bâṇavûrada mahâjanangaḷu koṭṭu naḍasi-bah antâgi â-Sâyaṇṇanavaru dhârâ-pûrbbakaṃ mâḍi koṭṭaru (18 *lines following contain the details of the grant*) yî-dêvara dêvâlyada kaḷasa-nirbbâṇa pavuḷi bâgilu-vâḍa aghavaṇeya koṇḍa sampûrṇṇavâda dinadiṃ mêle yî-kaṭida mariyâdeya paḍi naḍavudu alliṃ mêle yî-vṛittigaḷa vutpannav aha vastu eshṭu adhikav âyitu yî-dêvara-

nibandha gaḷigevû khaṇḍa-sphuṭita-jîrṇṇôddhâra-muntâda yellâ dharmmangaḷigevû saluvudu yeraḍu tôṭada naḍuvaṇa â-Sâyyaṇṇanavara koḍagiya kshêtravû îśânyada Mallikârjjuna-dêvaru S'ivânanda-dêvaru S'iṅgêśvara-dêvarigevû nitya-naimityakkevû pañcha-parbbakkevû hinde barada paḍi gûḍi âchâryya-jîvitav uḷiye immaḍiyâgi saluvudu | yajamânar aha â-Sâyaṇṇanavarige nityavâgi ko 1½ akkiya prasâda-paḍi saluvadu î-dharmmagaḷ ellavanû naḍasi-bahantâgi â-yajamânar aha Kaḷuva-Sâyaṇṇanavarige jîvitaga 80 saluvudu î-kshêtrada utpannadoḷage yên uḷa paḍiya kaḷedu vuḷiyitu â-dêvarugaḷa bhaṇḍârakke saluvudu |

dharmmas su-sthiratâṃ yâtu śrî-Ballâḷa-mahîpatêḥ |
yâvad dhruvâ dharâdhârâ yâvach chandra-divâkarau ||

(*here follow usual final verses*)

50

At the same village, on a stone in Raṅganâtha-dêva's field

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti S'aka-varsha 1095 neya Vijaya-saṃvatsarada Mâgha-śuddha-tadige-Sômavâra-vyatîpâtadandu | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷa gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla bhuja-baḷa vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Râyaru Taḷakâḍu-Kongu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Halasige-Beḷuvalav oḷagâgiy irdda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttam ire | tat-pâda-padmôpajîvi | . . . . ma-niḷayaṃ su-satyada kani suchitvada tavar mane pura . . . . nenasi Sôma-Gâvuṇḍa . . . .

51

At Brahmasamudra (same hobli), on a stone to the south of the Nîlkanâthêśvara temple,

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
viḷasad-Yâdava-vamśadalli Saḷan emb urvviśvaraṃ puṭṭi poy |
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ petta Poy- |
saḷa-nâmaṃ kuḷa-nâmam âge negaḷdaṃ śârddûḷa-sal-lâñchhanâ- |
kaḷitarkkaḷ Sosavûroḷ innu palaruṃ râjyaṃ geyutt irppinaṃ ||
janiyisidaṃ vinayâḍhyaṃ | Vinayâdityaṃ pratâpi nṛipa-guruv ene tat- |
taneyan Ereyaṅgan âtana | tanujaṃ samadâri-jishṇu Vishṇu-mahîśaṃ ||
Tuḷunâḍ-â-Malenâḍu-Koṅkaṇav eraḷ-Koṅg-Aṅga-Pâṇḍyôrvvi-Siṃ- |
haḷav â-Chôḷana-dêśav Ândhra-vishayaṃ Kâñchîpuraṃ kûḍe Kun- |
taḷa-dêśaṃ tere dettu biṭṭi-vesakeyd irpp antu durvvâra-dôr- |
vvaḷadiṃ Vishṇu-nṛipâḷan âḷdan ivanaṃ polvannar âr bbhûbhujar ||
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ |
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ |
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô |
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍabâgniyaṃ |
taḷadoḷag ittalâgi posat ikkuva S'êshana kaṇṭha-nâḷa-saṃ- |
vaḷanade ninna nañjan umuḷendu muḷirppa poḍarppan âvagaṃ |

muḷid . . . . tôṟuvaṃ vijaya-varddhanan î-kali-Vishṇuvarddhanaṃ ||
sthiranê kayyoḷe dhâtriyaṃ nilisidaṃ têjasviyê vahniyaṃ |
koragirppaṃ kuḍal ârppanê kanaka-śailaṃ dûrav âgirddu ni- |
ttarisittê śuchiyê nirîkshisidavar nish-pâpigaḷ chelvanê |
Haranaṃ môhisal entuv ârppar adhikaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
inan ôrvvaṃ poṟagâgi pêḷ puduve têjaṃ kshatriyaṅg Arkka-nan- |
danan ôrvvaṃ poṟagâgi pêḷ puduve dânaṃ bhûbhujaṅg Abjaga- |
rbbhana vôrvvaṃ poṟagâgi pêḷ puduve châturyyaṃ nripaṅg endu me- |
chchan ivaṃ mattina bhûparaṃ nṛipa-vara-śrî-rûpa-Nârâyaṇaṃ ||
sâhasadoḷ dharâdhara-dharaṃ bhuja-vîryya-nija-pratâpa-san- |
dôhadoḷ Arjjunaṃ baḷa-virôdhi-nṛipâḷa-samasta-sainika- |
byûhaman âvagaṃ tavipa chaṇḍa-parâkraman endoḍ î-raṇô- |
tsâha-jayâṅganâsakata-Vishṇu-nṛipâḷanoḷ âr idirppuvar |
Ratiyaṃ rûpinoḷ adri-râja-suteyaṃ saubhâgyadiṃ bhâgyad- |
unnatiyiṃ Lakshmiyan âvagaṃ miguva Lakshmâ-Dêvi mâ-dêvi tat-
kshitipâḷaṅg avarg âdaṃ udbhavisidaṃ śrî-Nârasiṃhaṃ madô- |
ddhata-bhûpâḷaka-jâḷa-sainya-jaladhi-prônmantha-manthâchalaṃ ||
taraḷa-vilôchanâñchalake kemp initum bare barkkuv âgaḷ an- |
t ari-narapâḷa-saṅkuḷada pandale kaige turaṅga-râji man- |
durake gajâḷi sâlege dhanaṃ nija-kôśa-gṛihântarakke tad- |
dhare kaḍitakke vuṇḍigege vôl esav î-Narasiṃha-Dêvanâ |
raṇa-râgôdrêka-dukkaṃ bageyade bagedant oḍḍid and anyar ant â- |
kshaṇadind âścharyyav appant eṟagi bara-sidil poydavol poydu pushyat- |
praṇutântâkshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grâsan . . . . . |
lvaṇa-chañchach-chañchuvindaṃ taṟidu kedaranê gaṇḍa-bhêruṇḍa-bhûpaṃ ||
paḍe mâtêṃ bandu kaṇḍaṅg amṛita-jaladhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍiv âtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṟi-barpp â- |
kaḍalannaṃ kâlanannaṃ muḷida kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ . . . . . annaṃ Puraharan-urigaṇṇannan î-Nârasiṃhaṃ ||
Maḷeyâḷar Koṅgu-Vaṅga-kshitipati-Tuḷuvar Pâṇḍya-PauṇḍrÂndhra-bhûmaṇ- |
ḍaḷa-pâḷar Chchôḷa-Lâḷar . . asa-Yavana-Sakar Ssiṃhaḷâdy-abdhi-madhya- |
sthaḷa-sapta-dvîpa-bhûpar nnaḍa-naḍa-naḍagutt irppar end andu matt âr |
ttale-dôrppar kkûrppu dôrppar ttoḷaral oḍaripar Nnârasiṃhaṅge bhûpar ||
ari-bhûpar vvandu mey dôṟidoḍ avayavadiṃ tôranê krûra-daityê- |
śvara-vaksha-kshêtra-nir-ddâraṇa-nakha-nikarôchchaṇḍa-dôr-daṇḍamaṃ bhî- |
kara-jihvâ-kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchalat kê-
sara-bhâsvat-kaṇṭhamaṃ ghargghara-ghana-ravamaṃ Nârasiṃha-kshitîśaṃ ||
dhuradoḷ band uṟad oḍḍi nind ari-baḷa-brâtakke kay ântu nind |
ari-patnî-prakarakke vâra-vanitânîkakke gambhîra-sâ- |
garan appaṃ Narasiṃhan ânt iṟiyal îyal sôlisal ballan â- |
Hariputraṃ Hariputran â-Harisutaṃ tân endaḍê vaṇṇipeṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍaṃ saṅgrâma-bhîmaṃ kali-kâḷa-Kâma-nâmâdi-praśasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi Be . . . . Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ saṃrakshisutta sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

kanda || **janauâtha-Nârasiṃhana** | **maneyoḷ** sarvvâdhikâri mantri-pravaraṃ |
janatôpakâra-ghaṭanâ- | **janita-yaśaḥ-paṭaḷa-pihita-lôkaṃ** Nâkaṃ ||

Â-Nâkimayyânvayônnatiy entendaḍe |

vêdâdhyayanâdhyâpana | **vêdârttha-vichâra vêda-vihitânushṭhâ-** |
nâdara vêda-vinôdana- | **n âdaṃ Gôvindan emba viprôttaṃsaṃ** ||
ây-ayyana hiriya magaṃ | **nyâyadin âchâradindam uchitadin atuḷa-** |
śrîyiṃ jasad-î-jagatî- | **jyâyaṃ tân âgi Nâga-Rudraṃ negaḷdaṃ** ||

Â-Nâga-Rudramayyaniṃ nêr-ggiṟiyaṃ |

śrî-ramaṇî-pati-su-guṇâ- | **dhâraṃ sphurad-amṛita-mûrtti mûrtti-Manôjaṃ** |
dâridrya-vidrutargge vi- | chârise mardd enisi Maddimayyaṃ negaḷdaṃ ||

vṛitta || Kanakâdrîndraman unnatikke jaladhi-brâtaṅgaḷaṃ guṇpu bhû- |
vinutaudâryyam analpa-kalpa-kujamaṃ pemp ambarâbhôgamaṃ |
Dyunadî-nandananaṃ vinûta-charitaṃ kiḷ-mâḍe mêl-mâḍidaṃ |
janatânandaman indu-sundara-yaśaḥ-śrî-Maddi-Râja-dvijaṃ ||

kanda || â-negaḷda Maddi-Râjana | mânasa-kaḷa-haṃsey enipa Mâkâmbikegaṃ |
bhû-nuta-patibratâ-guṇa- | Jânaki . . . . janara puṇyadiṃ paḍedaḷ **sutaraṃ** ||

vṛitta || purushârthakk abdhigaḷg â-surabhiya molegaḷg Abjajâsyakke . . . . |
. . . . Indrêbha-radanagaḷge . . . . |
sphurad-aṅgagaḷoḷ upâyakk eney ene negaḷdar ssanda Gôvindan î-Nâ- |
karasaṃ śrî-Kâḷidâsaṃ su-charita-charitaṃ Bûchan en . . nâlvar ||

kanda || S'rivatsa-gôtra-tiḷakaṃ | śrî-vallabhan akhiḷa-dharaṇi-dhâraṇa-chaturaṃ |
Gôvinda-Râjan esedaṃ | bhû-vibhu-tantrâdhikâri piriyaṃ guṇadiṃ ||

vṛitta || Narasiṃha-kshitipa-prasâda-viḷasat-sarvvâdhikâraṃ parâ- |
rttha-rataṃ naṇṭara Mêru mittu muḷivaṅge âḷdaṅge sampatkaraṃ |
purushârthakk erevaṭṭu beṭṭu vineyakk ârppiṅg aḍarp oḷpinâ- |
garam emb î-guṇadiṃ guṇaṃ-goḷisidaṃ bhû-lôkamaṃ Nâkamaṃ ||
â-Nâkamaniṃ kiṟiyaṃ | bhû-nâka-bhujaṅgalôka-varttita-kirtti |
śrî-nâri-pati vitaraṇa- | Bhânusutaṃ Kâḷidâsan uchita-viḷâsaṃ ||
â-mûvariṇde kiṟiyaṃ | bhû-maṇḍalak eyde piriyan oḷguṇadindaṃ |
dhîmantara chintâmaṇi | sâmânyane Bûchi-Râjan ûrjjita-têjaṃ ||
Bûchaṇṇana naya-vinayama- | n âchâraman iva-guṇaman oḷṟaṃ taḷpaṃ |
Vâchaspatigaṃ pogaḷvaḍ a- | gôcharam ene mânavaṅg adêṃ gôcharamê ||

Â-nâlvaroḷ |

vṛitta || esed irdd indu-kaḷâ-kaḷâpamuman â-dugdhâbdhiyoḷ puṭṭid â- |
posa-pîyûshamumaṃ teraḷda paḍepiṃ dhâtrî-padaṃ geydu san- |
tosadiṃ dharmmadoḷ endu nirmmisidan î-viśvambharâ-rakshaṇa- |
vyasana-vyâpta-yaśô-viḷâsa-viḷasad-bhû-nâkanaṃ Nâkanaṃ ||
nuḍigaḷ karuṇa-rasâyanaṃ tanu jagan-nêtrakke chandrôdayaṃ |
kuḍuv ârpp arthi-janaṅg aṇaṃ . . nidhi-brâtaṃ sad-âchârav â- |
ma . . chûḍâmaṇi manda-manda-viḷasad-Gaṅgâpagâ-pûtav end- |
aḍe pôlvannan ad âvan âśrita-kṛita-śrî-lôkanaṃ Nâkanaṃ ||
asad-âḷâpadoḷ appud êṃ surataru-brâtaṅgaḷ ondâgi san- |
tosadind artthige sarvva-śakti-sahitaṃ mâḷp antuṭaṃ mâḍadê |
visarad-danta-marîchi-kêsara-lasad-vaktrâbja-bhâsvad-dayâ- |
rasa-sammiśra-mṛidûkti-yukta-mṛidu-dhîrâḷôkanaṃ Nâkanaṃ ||

lôkaika-priya-divya-sêvya-sukhadiṃ saṅkalpitârtha-pradâ- |
naikâkâra-suradrumâḷi-phaḷadiṃ Vâchaspati-khyâtiyiṃ |
nâkaṃ mêṇ akhiḷôrbbig iḷdudu jagad-vikhyâtam end andu matt |
êkaikôttama-vastuvin doreye pêḷ Nâkaṅg iḷâ-lôkadoḷ ||
tanag î-lôkaman eyde rakshipa manaṃ tân uḷḷaḍ â-pakshig â- |
tmanan ên oppisal appud ôṃ baḷika pêḷ mikkargg ad êgeyvan end- |
anavadyâtma-parôpakâra-karaṇaṃ vikhyâta-Jîmûtavâ- |
hananaṃ kêḷu vivêki Nâki naguvaṃ lôkôpakârôdayaṃ ||
paḍevar ppoṅgaḷan ellaruṃ tavag uṇal peṇḍirgge makkaḷge bay- |
siḍal ant altu nijêshṭa-śishṭa-tatig ishṭâ-pûrttamaṃ nirmmisal |
paḍevaṃ dharmmadin artthamaṃ para-hita-vyâpâran end andu per- |
ggaḍe-Nâkaṇṇane viśva-dhâtriyoḷag êṃ dhanyaṃ peṛar dhanyarê ||
sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
nir-ahaṅkâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
nir-ahaṅkâra-vinôdanê Manu-muni-prakhyâta-kîrtti-dhvajaṃ ||
â-vibhu-Nâkana kula-vadhu | bhâvôdbhava-râjya-lakshmi-dêviya Lakshmî- |
dêvige pempiṃ Vâṇî- | dêvige matiyinde sobagin Agajage piriyaḷ ||
kiṛiya-vadhu Boppiyakkaṃ | neṛavaṃ tâḷdida pativratâ-guṇadindaṃ |
maṛeyisal Avanîsuteyaṃ | neṛevaḷ rûpinde Kantu-kânteyan entuṃ ||
â-vadhugaḷ irvvaruṃ Vasu- | dêva-samânûka-Nâkan-aṅganey âdaḷ |
śrî-vallabhôdbhavôdita- | Dêvaki Dêvakiya pesaroḷaṃ permmeyoḷaṃ ||
pâḍivada chandranaṃ mige | śôḍaśa-kaḷeyiṃ chatur-gguṇaṃ taḷev oḷpiṃ |
kûḍe jagakk âhlâdaṃ | mâḍidapaṃ Bûchi Nâki-Râja-tanûjaṃ ||
ant â- . . var nnija-kula- | kânteyaruṃ dharmma-nandanaṃ Bûchaṇanuṃ |
svântaman alarchche perchchida | santosadind irddu Nâkan udita-vivêkaṃ ||
vṛitta || dhanamaṃ śâśvatam âgi mâḷpude diṭakk â-chandra-târaṃ yaśô- |
dhanamuṃ dharmmamum endu Nâki vihitânushṭhâna-nishṭhâ-parargg |
anavadya-dvijarg ittan îr-aṛuvarakk ant eyde nirbbâdham ir- |
ppinam î-Brahmasamudramaṃ paḍedu tâṃ tann âḷdanoḷ dhâreyaṃ ||
adan êvêḷvudo tanna kâla-guṇadind â-kâlav î-kâlav en- |
nade sampanna-samasta-dhânya-phaḷa-vâpî-grâma-sîmântarâ- |
spadadoḷ tad-Bali-râjyav eyde nelas irddatt embinaṃ vipra-varg- |
gada vêda-dhvani-ghôshav Îśa-bhavanaṃ baitraṃ dvijar ratnam â- |
dudaṛiṃ Brahmasamudram emba pesar âyt anvartthav î-Nâkaniṃ ||
viḷasat-kûṭa-samujvaḷônnati-lasal-lôkôttara-stthairyyadiṃ |
sale Kailâsame gettu S'ambhu nelasirppant oppamaṃ petta dê- |
gulamaṃ mâḍi yaśaḥ-pratishṭe veras î-Nâkêśvaraṅg î-dharâ- |
taḷav ellaṃ taṇiyal pratishṭeyan udâttaṃ mâḍidaṃ Nâkaṇaṃ ||
surabhi toṛedattu sura-bhû- | miruhaṃ phaḷam âytu siddha-rasad-ondu-ponalg |
paridud ene dharege dhanamaṃ | pirid ittaṃ Nâki tat-pratishṭhôtsavadoḷ ||
su-ruchira-Virôdhi-saṃvat- | sara-Vaiśâkhada sa-krishṇa-saptamiyoḷ Bhâ- |
skaravâradandu Nâkê- | śvaraṅge mudadiṃ pratishṭhe mâḍida-dinadoḷ ||
salag îppattaṛa gaddeya | nelan adu tâṃ Duṇḍumarada-keṛeyiṃ keḷag â-
Kali-dêvara dêvasvada | neladindaṃ baḍagal eseva . . . . kshêtraṃ |

phalav âgal padan âda kauṅgina-maraṃ nâl-sâsiraṃ mattav im- ।
balas immâv eḷe-vâḷe teṅgu modal âg irdd oḷ-maraṃ suttaluṃ ।
phalav uṇṭâd eḷa-dôṇṭav oppuva modal gâloḷ banakk uttara- ।
sthaḷadoḷ beddale pattu mattar initaṃ chandrârkka-târam-baraṃ ॥
naḍay ippant iral eyde jâti-śapathaṃ-goṇḍ ûra pervvârvvaraṃ ।
soḍaruṃ jîvita-varggamuṃ gaḍugeyuṃ naivêdyamuṃ . . . . ।
baḍapaṭṭargge tapaśvigaḷge tirivargg âhâra-dânaṅgaḷaṃ ।
naḍav ant âgire râgadiṃ biḍisidaṃ Nâka-pradhânôttamaṃ ॥
jayaty ûrjjita-vâdibha-kaṇṭhîrava-vilôchanaḥ ।
trailô . . . . naishṭhika-brata-lôchanaḥ ॥
uḍuguḍugu jhasha-patâkeyan । uḍuguḍugu nijêkshu-châpamaṃ pû-gaṇeyaṃ ।
tuḍadir ele Madana toṭṭa . . . . . . । uḍugu . . . . chana-munipaṃ ॥

khaṇḍa-sphuṭita-jîrṇṇôddhâra । aṅga-bhôga-nivêdyamuṃ pûjaka-parichâraka .. gara-jîvitamuṃ vêda-khaṇḍika śâstra-khaṇḍika tarkkav akshara-khaṇḍika. . . . . gaḷug agrâsanav inituvaṃ naḍasuvantâgi svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-sampannaruṃ naishṭhika-tapô . . . . niyataruṃ śuddha-S'aiva-kâ . . . . śrautriyadoḷag î-śaṅkha-maṭha-parama-guhêndra-vani-kadamba-vṛikshâuvayaruṃ appa śrîmat-Trilôchanâchâryyargge Nâkêśvara-dêvara sthânavaṃ śrî-karaṇada heggaḍe Nâkimayyaṃ kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭar id endu naishṭhika-sthânaṃ । (*here follow usual final verses.*)

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥

â-tôṭada sthaḷadal aḍakeya maran eṇṭu-sâsirad-innûr-aṟuvattaydum Nâkêśvara-dêvar-upabhôga । baravarâchâryya Sûryyaṇam biruda-lêkhaka Madana-mahêśvara barada śâsanam idan â-chandrârkka-târam ॥

52

Manmatha-saṃvatsarada S'râvaṇa-bahuḷa-ashṭamî-Sômavâradandu śrî-Brahmasamudrad aśêsha-mahâjanaṅgaḷu śrî-karaṇada heggaḍe Nâkimayyaṅg ondu vṛittiyaṃ baḷi-sahitavâgi kere mânyavâgi dhârâpûrvvakaṃ mâḍi Suṇṇada-Bammana gaddeya kamba yeppatt oḷagâgi koṭṭaru chandrârkka-târaṃbaraṃ ॥

53

At the same village, on a stone to the south of the Vîra-Nârâyaṇa temple.

S'rî-kîrtti-tyâga-bhôgaika-kâraṇaṃ vâraṇaṃ . . . . ।
. . . . dharmmô varddhatâṃ . . . . . . rddhi-śâsanaṃ ॥
vṛitta ॥ svasti samasta-vastu-nichayânvitav ânata-bhûbhṛid-âśrayaṃ ।
vistṛita-vêshṭitâvani-taḷaṃ pṛithu-satva-samanvitaṃ nijâ- ।
pâsta-khaḷa-vrajâvakaram ujjvaḷa-kîrtti-sudhâṃśu-sambhavaṃ ।
prastutam âytu Hoysaḷa-nṛipâḷa-kuḷâmbudhi nitya-su-sthitaṃ ॥
adaṟoḷ kaustubhad-ond anarghya-guṇamaṃ dêvêbhad-uddâma-sa- ।
tvad-agurvvaṃ himaraśmiy-ujvaḷa-kaḷâ-sampattiyaṃ pârijâ- ।
tad-udâratvada pempan ôrvvane nitântaṃ tâḷdi tân alte pu- ।
ṭṭidan udvṛitta-tamô-vibhêdi Vinayâdityâvanîpâḷakaṃ ॥
budha-nidhi-Vinayâdityana । vadhu Keḷeyabbarasiy embaḷ âtmâsya-vibhâ- ।
vidhurita-vidhu parijana-kâ- । madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmaṃ ॥
â-dampatige tanûbhava- । n âdaṃ tanag eṟagad arigaḷaṃ śara-hatiyiṃ ।
mêdinig eṟagipa vikrâ- । tôdayadiṃ negaḷdan eṟeyan eḷeg Eṟeyaṅgaṃ ॥

â-chàru-mûrttig asama-sa- | rôchita-nâmange bhuvanadoḷag Eṟeyaṅgaṅg |
Êchala-Dêviye sarasija- | lôchane karam iniyaḷ âdaḷ Atanuge Rativol ||
ene negaḷd ây-irvvarggaṃ | tanujar jjaniyisidar alte Ballâḷaṃ Vi- |
shṇu-nṛipâḷakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- |
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- |
dhavan udvṛitta-virôdhi-daitya-mathanaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
Lakshmî-dêvi khagâdhipa- | lakshmaṅg â-Vishṇug agra-vadhuv enisida vol |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ||
avarge Manôjanante sudatî-jana-chittaman îḷkoḷalke sâlv- |
avayava-śôbheyind atanuv emb abhidhânaman ânad aṅganâ- |
nivahaman echchu muyvan aṇam ânade bîraran echchu yuddhadoḷ |
tavisuvan âdan âtma-bhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||
Narasiṃha-Dêva dharitrî- | śvara tanayaṃ vidita-vinaya-naya-vijayaṃ |
dhareyaṃ poreyal ballana | tarad ati . . . . n ahita-nṛipa-baḷa-mallaṃ ||
Ballâḷa-Dêva . . . . | . . . . vara-mantri-vallabha vijaya-śrî- |
vallabhan aṟivavarg ellaṃ | vallabha . . . . chi-Râjan ûrjjita-têjaṃ ||
śrî-karaṇad-Âchirâjan-a- | nêka-guṇaṃ . . . . ratna . . . . |
lôka . . . . yaśaṃ śrî-tale . . . . . | . . . . kaṃ lôkôpakâra-kâraṇa-purushaṃ ||
âtana charitravaṃ . . . . | . . mûrtti . . . . . . dinadiṃ . . . . . . bhû-vana . . |
. . ta . . . . kara . . . . | khyâtiyin Âditya-Dêvan â . . . . . . stutyaṃ ||
mantri-śikhâmaṇi . . . . makha . . . . |
mantri mikka . . . . para-hita-kṛiti . . . . |
tantraṃ śrî-karaṇama . . . . |
. . . . . mânav eraḍargg . . . . aṟa neḍegisu . . . . bareyo . . ||
Surarâja-prâjya-râjyaṃ Surapati-guruv î-Vikramâditya-râjya . . |
. . . . d-auchitya râjarddhi-Yôgan- |
dhara . . . . Yadu-kuḷa-pati Ballâḷa-bhûpâḷa-râjaṃ |
sthirav âyt î-tanna mantrîśvara-guṇa-gaṇanâḷôchan î-Nâchanindaṃ ||
guṇa-taraṇi bîra-chintâ- | maṇi nîti-prîta-mantri-maṇḍaḷa . . . . . . |
maṇiy ene negaḷte . . . . | . . . . . . kîrttisuv apâra-jihve kṛitârtthaṃ ||
tanagaṃ Yôgandharaṅgaṃ pati-hita-kṛitiyoḷ machcharam Manmathaṅgaṃ |
tanagaṃ . . . . môhana-ghana-guṇadoḷ machcharaṃ svar-drumakkaṃ |
tanagaṃ vandi-vraja-prîṇana-vitaraṇadoḷ machcharaṃ S'ûdrakaṅgaṃ |
tanagaṃ śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyaṃ pôlvan âvaṃ ||
Kanakâdrîndraman unnatikke vibhavaṃ Dêvêndranaṃ mûrtti Kâ- |
manan ârtt îva-guṇaṃ Dadhîchi-Bali-Guttaṃ Chârudattaṅgav on- |
d enitânuṃ migil endaḍ êvogaldapem vidvaj-janâdhâranaṃ |
vinayâmbhônidhiy-Âchanaṃ Manu-muni-prakhyâta-saṃstutyanaṃ ||
śrî . . . . | . . . . râja . . . . |
. . . . tati cha . . . . | . . . . kaṃ Kantuva sâmrâjya-lakshmî tâ . . negaḷdaḷ ||
Janakaṃ su . . . . |
tanag aṇṇaṃ S'ivanayya sâhaṇi gaḍaṃ bala . . . . . . jagaj- |
jana-chintâmaṇi . . . . . . vande . . em- |
Banadavvegind . . . . yar âr vviśvambharâ-bhêgadoḷ ||

. . . . bhû-Rati. . . . . . . । sâhaṇi . . . . . n âtam . . . . ।
. . . . havadiṃ Banaveya । sâhaṇiti . . . . . . yaḷ enisi . . . . negaḷdaḷ ॥
. . . . । vivêkadiṃ Sarasatiyaṃ Kshitisuteyaṃ pati-hita . . ।
. . . . . d atiśaya sobagi- । . . . . ninde Vanadave . . . . yaṃ ॥
. . . . mêgaṇa . . . . । . . . . . . tadu Sarasatig â-Barmmano . . . ।
. . . . . . buga. . . . Harige Gauri । Girîśa . . . . ḷ endu Banadave naguvaḷ ॥

alar-gaṇṇu . . . . pâye dal adu jîva . . . . yesaḷ esev-î-nâsikâ-champaka sa . . . . tiral mâḷpaṃ. . . . . lalanâ-lîlâvataṃsa . . . . y enisutt irddu. . . . pputa . . . . pabbe meyvaṇṇa . . . . strî-tati . . . . viḷasan-nîḷa-kêśâḷi chôdyaṃ migu vaṇṇaṃ mantri-chûḍâmaṇiy ene negaḷda . . . . . . saṅgrâhyê. . . . du guṇa-grâhitvadindaṃ poḍavige toḷa . . . . mâḍut irppaḷ ॥

anupama-rûpônnateyaṃ । baṇa-dêvateyaṃ . . . . ।
Banadaveya . . . . । . . . . . upaṃi . . . . ॥
. naṃ poguḷvudo kanyâ- । dânaṃ kanakânna-vastra-maṇimaya-bhûshâ- ।
dânaṃ ge . . . . । Banadavege binadav int idu nichchaṃ ॥
Bhâvôdbhavaṅge sale kaiy- । divige tân enisi ye . . . . Bana . . . . . . mahâ- ।
dêva. . . . . du nandâ- । dîvige naḍevantu mâḍidaḷ kula-dîpaṃ ॥

. . ma tâṃ mîna-lôchane kamaḷânaney e . . Kannegereyaṃ dvija-dânam âge . . . . mâḍidoḍ amama bhû-dânam âdud antu . . . . âtana sati Banadave . . . . . . sita-lôchane . . . . chandrârkka . . . . dharmma-nimitta . . . . jagad apa . . . . sida haga . . . . kâye brâhmaṇargge . . . . paḍadaṃ su-gati . . . . âyt ene . . . . mâḷpa puṇyav agaṇyaṃ ॥

uḷi-mokade siḷda kalloḷ । . . . . yeśed î . . kâl . . kâl . . kaḷeyemb î. . ।
. . . . । . . . . Banada . . . . vol ॥

. . . . Brahmasamudra-tâḷi-banada . . . . dharmmada beḷas int odavaṃ . . . . puṇyôdayakk . . . . doḷ dânadoḷ int anna-dâna mantri ma. . na. . . . . jaḷa-dâna . . . . khya-samasta-dânaṅgaḷoḷoṃ . . . . jaḷa-dâna-pûrvva-dânaṃ . . . . mâḍuvan ad illa . . . . . . appudariṃ ॥ amara . . . . atyunnata-sthâ . . . . lâvaṇya . . . . jaḷadoḷ en iṛisal sâlva . . . . mana . . . . niḍu . . . . kâl eyvud âścharyyav âytô vinuta-Brahmasamudra . . . . tân ind embina . . . . kaḷale mâv imbâḷe . . . . urbbinav âgal banado . . . . ujvaḷa . . . chandrârkka-târaṃ-baraṃ ॥

svasti samasta-guṇa-sampanney appa Banadauve-heggaḍiti Manmatha-saṃvatsarada Âshâḍha-śuddha pañchamî-Âdivâradallu . . . . d agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷige pâda-pûjeyaṃ koṭṭu . . . . haḍadu Bra . . . . jana . . . . nandâ-dîvige . . . . bhûmi . . . . mâṛugoṇḍu . . . . î-dharmma . . . . janagaḷ sad-dharmmadiṃ pratipâḷisuvadu ॥ *(after the usual imprecatory verse)* mahâ-pradhânaṃ hiriya-sandhi . . . . maṛeya . . . . sênabôvaṃ biruda-lêkhaka . . . . mukha-darppa . . . . biruda-rûvârigaḷa gaṇḍa. . . . . Chika-Mallukana kaṇḍa . . . .

54

In the same temple, on a wall to the north of the gate.

Svasti śrî-jayâbhyudaya-Saka-varisha 1153 neya Vikṛiti-saṃvatsarada Pushya-śuddha 3 Sômavârad-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷu î-vûra taṛagan uḍigi mâḍi-

da gavuḍugaḷige pûrvva-mariyâdeya umbaḷiya bhûmige kâruṇyaṃ geydu koṭṭa sâsana Mâcha-Gauḍana tamma Balla-Gauḍana uṃbaḷiya gadde Gauḍa-maḍaveya Piḷḷiyappana dasakadiṃ paḍu[va]gadde kamba 50 âlada keyi kamba 400 Karega-Gauḍa Perumâḷu-Gauḍange ala-Gavuḍaniṃ paḍuvalu gadde kamba 50 âlada keyi kamba 300 Dêva-Gavuḍana maga Kotta-Gavuḍa Boppa-Gavuḍana gadde hiṟiya tôṭadiṃ mûḍa Lokki-maḍaveyiṃ paḍuva kariya kalla teṅka kamba 150 heggaḍe Malleya Gaudikêli kamba 500 yî-bhûmiya daḷeya gaḷe nâlvatta-nâlku meṭṭina gaḷeyalu Chokka-Gavuḍa Chauḍa-Gauḍa Chikka-Gauḍaṅgaḷige hosa kereya teṅka gauḍiya gadde nettaru goḍagi kamba 2 u kaḷadu uḷida kamba 65 ka . . . . ḷeya Mâdiya kummariya . . . . Nâraṇa pana-tôṭadiṃ mûḍa baḍagalu kamba 36 hosa kâluveya yêṟiyim keḷage kamba 10 antu gadde kamba 120 kammaṟa-Chaṭṭana kummariy oḷagâgi beddalu mattaru 5

svasti śrî-Nandana-saṃvatsarada Vaiśâkha-śuddha 10 Â d-andu Brahmasamudrada aśêsha-mahâjanaṅgaḷu Karega-Gauḍa Perumâḷe-Gauḍaṅgaḷige kiḷ-pôgina nettaru-koḍagiya keyi mattaruv eraḍakke kamba 230 ke sarvva-bâdhe-par hâravâgi â-chandrârkka-târam-baraṃ salisi baharu

55

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1139 neya Îśvara-saṃvatsarada Chaitra-su 1 S'u d-andu śrî-Gîteyavvegaḷa maga Nârasiṅga-Dêvanu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige vondu nandâ-dîvige naḍavantâgi koṭṭa gadyâṇa nâlkaṟa vṛiddhi hoṅge tiṅgaliṅge hâga-vṛiddhiyalu variśa-baḍḍige ga 1 maṃ dîvigeyâ baḍḍiyalu baḷi-naḍege koṭṭa ga 3 ayyagaḷoḷa maga Âchaṇṇa Dêvaṇṇagaḷu baḷi-naḍege koṭṭa ga 3 Pu . . yammo baḷi-naḍege koṭṭa ga 6 antu gadyâṇa hanneraḍaṟa baḍḍi

svasti śrî-jayâbhyudaya-S'aka varsha 1159 neya Hêmaḷambi-saṃvatsarada Vaiśâkha-su 5 Bu d-andu Pâhaḷûra Malêndra-Bhaṭṭara maga Perumâḷe-Dêvanu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige sañje soḍaranu hâga-vṛiddhiyalu naḍasuvantâgi koṭṭa gadyâṇav ondu ||

56

On the same wall.

Svasti śrî-jayâbhyudaya-Saka-varisha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 5 Budhavârad-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada aśêsha-mahâjanaṅgaḷige Heḍadêri Honna-Gauḍana maga Mâra-Gauḍaṃ pâda-pûje-tambulavaṃ koṭṭu Chokka-Gauḍana gavuḍikey oḷage tri-bhâgad-oḷage vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gauḍaṅge Mâra-Gauḍanu koṭṭu koṇḍanu mahâjanaṅgaḷu tamm ûra gauḍagaḷôpâdiyalê mannaṇeya salisuvaru

svasti śrî-jayâbhyudaya-S'aka-varusha 11 . . . . . neya Pramâdi-saṃvatsarada Bhâdrapada-ba 10 Bṛi śrîmad-anâdiy-agrahâraṃ śrî-Lakshmî-Nârâyaṇapurav âda Brahmasamudrada aśêsha-mahâjanaṅgaḷu koṭṭa gauḍikeya vṛitti kaṭṭamâṭatake pratiyâgi Mâ . . Gavuḍa Âmita-Gavuḍaṅgaḷa kayyalu pâda-pûje kôṟike ga 25 pa 10 koṇḍu gavuḍ-umbaḷiyâgi koṭṭa gadde kanishṭadalu Liṅgaṇṇaṅgaḷiṃ mûḍalu kanishṭadalu gadde kamba 90 mâvina-kaṭṭada keḷage kâluveyiṃ paḍavalu koṭṭa gadde kamba 27 antu kamba 117 beddalu śrî-Nâkêśvara-dêvasthânadiṃ baḍaga kamba 270 kaḍevada koḷada vôṇiyiṃ mûḍalu kamba 130 antu kamba . . . Baja-Gauḍiya . . . . yaniṃ paḍuvalu . . . .

57

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1163 S'ârvvari-samvatsara-Kârttika-su 1 Bṛi śrîmad-anâdiy-agrahâraṃ Brahmasamudrada aśêsha-mahâjanaṅgaḷu tammoḷ êkastharâgi pabu-maṇṭapadalli bijayaṃ

geydu kallirddalliy â-mahâjanangalige badagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu kottu bad agi-Lôkôjana gadde sô . gâlalu bôkada madanim tenkalu kamba 10 ereya-gadde Râchakabeyana gadde kammâra-Chattanindam kamba 5 kere-Garaga-Gavudanim paduvalu Chokka-Gaudanim mûdalu kamba 100 int îsuvam mânyavâgi sarvva-bâdhe-parihâravâgi aśêsha-mahâjanangalu Dâmôjange pratipâlisuvaru ı

58

Out side of the entrance, on the upper cross-beam.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1180 neya . . . . su 1 . . . . hâram Brahmasamudrada śrî-Lakshmî-Nârâyana-dêvarige sañje-sodara dharmma nadavantâgi . . . . heggade sañje-sodara dharmma â-chandrârkka-târam baram nadavantâgi dhâreyan eredu kottaru ı Lakhannanu kotta gadyânam vondu â-honna-baddiyalu sañje-sodara dharmma â-chandrârkka-târam-baram nadavantâgi dhâreyan eredu . . . . â-Lakshmî-Nârâyana-dêvara śrîmukhada baliya yaradu tûgu . . . . honna-baddiyalu. (*the usual imprecatory verse*) śrî.

59

Svasti-śrî-jayâbhyudaya-S'aka-varsha-1151 neya Vikriti-samvatsarada S'râvana-śuddha 7 Brihavâ adandu śrîmad-anâdiy-agrahâram Brahmasamudrad aśêsha-mahâjanangalige Buruda-Mallanu kadevada kolada kereya mêl ankanakke nagareya Jôginahalladim badaga dikka gudiyim tenka kamba 200 ke gadyânam nâkanu pâda-pûjeyam kottu konda keyyanu â-chandrârkka-târam-baram mahâjanangalu pratipâlisuvaru ı

60

Svasti śrî-jayâbhyudaya-S'aka-varsha 1160 neya Hêmalambi-samvatsarada S'râvana-ba 8 va śrîmad-anâdiy-âgrahâram Brahmasamudrad aśêsha-mahâjanangalige śrî-Giteyavvegala maga Nârasimha-Dêvana maga Nârana-Dêvanu pâda-pûjeyam kottu tamma êriya mêl ankanakke â-kereya kelage modal êriya tâyi-valladalu nâlvatta-nâku pâdada galêlu gadde kamba nûru â-gaddey anantara beddalu-kamba nûru antu kamba innûranum aśêsha-mahâjanangalu dhârâ-pûrvvakam mâdi â-chandrârkka-târam-baram nadavantâgi kârunyam geydu kottaru (*usual final verse*).

61

In the same place, to the north.

Svasti śrî-jayâbhyudaya-S'aka-va . . . . Sô d-andu śrîmad-anâdiy-agrahâram Brahmasamudrada . . . . vileyamam kottu â-Varahannanu tanna kanishta . . . . kamba 20 nû śrî-Lakshumî . . . . vara . . . . ke davan ikkuta bahadakke â-vurya Kondi-Dêvana maga Varadannanu bâlina . . . . nadavantâgi kanishtada bayalali bitta gadde kamba 30 â-beddalu gattuka siddhâya sarvva-mânyavâgi aśêsha-mahâjanangalu [dhâ]râ-pûrvakam â-chandrârkka-târam-baram nadavantâgi kârunyam geydu kottaru Lakshumî-Nârâyana-dêvara prasâdada tôlu-mâleyanu â-Varadannana makkalu makkalu . . . . karunisutta baharu î-dharmmava mâdidava Rêvanna.

62

In the same place, to the east.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1227 neya . . . . Sô d-andu śrîmad-anâdiy-agrahâram śrî-Lakshumî-Nârâyana-puravâda Brahmasamudrada aśêsha-mahâjanangalum tammolu sarv-

aikamatyavâgi bam .... sa[na]da kramav entendaḍe kaṭṭeya kelasa kâluve-keṟeya kelasake sa 2 pûje brahmadaṇḍadal âda honnanû kshêtraṅgaḷa oḷavaru kuḷava hañchchis-kombavaru pâda-pûjeyâgi koṇḍu vondu tôṭa .... yâdeyal âda honnanu teṟa kamba kamba 1 ke bêḷeya mariyâdeya .... âda honnanu handara haṇavanu yint î .... nâḍa ûru .... kelasa kâluve-kelasa keṟeya-kelasake yikkutta bahevu î-dharmmakke baraha ....

63

In the same place, to the south.

...... dâ-dîvigekaṃ mikka || svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri śrî-karaṇa-heggaḍey Âchaṇṇana sênabôva Vishṇu-Dêvanu Vyaya-saṃvatsarad Âshâḍha-suddha-êkâdaśiy Âdivâra-dina aṟaveṇṭeg endeṇdigu śrî-Lakshmî-Nârâyaṇa-dêvarige ondu nandâ-dîvige yendendigaṃ naḍavantâgi î-vûra aśêsha-mahâjanaṅgaḷa kayyalu mâṟugoṇḍu biṭṭa bhûmi heg-geṟeya haḍuva .... diṅgaṃ â-chandrâkka-târaṃ-baraṃ naḍuge |

64

Svasti śrî-jayâbhyudaya-S'aka-varusa 1147 neya Pârtthiva-saṃvatsarada-Bhâdrapada-suddha-cha Bṛi | śrîmad agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷa pâda-pûjeyaṃ koṭṭu î-vûra taṟagan uḍigi yeṟeda Bidiyama-Gavuḍana maga Nodi-Gauḍana maga Mâka-Gavuḍanu tânu kaṭṭisida keṟeya mêl aṅkakke varśaṃ prati .... yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava koṭṭu Bikkeya-guḍḍeya baḍagaṇa vâreyaṃ baḍagaṇake nâlvatta-nâla meṭṭina gaḷeyalu mattaru ondu â-keyya chatus-sîme-sahita kamba 130 nu â-chandrârkka-târam-baraṃ naḍavantâgi kâruṇyaṃ geyidu koṭṭaru î-dharmmamam aśêsha-mahâjanaṅgaḷu pratipâḷisuvaru

65

On a cross-beam in the hall of the same temple.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-saṃvatsarada Bhâdrapada-śu 13 Sô d-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige â-vûra Gîteyavvegaḷa Nârasiṃha-Dêvaṇṇaṅgaḷu baḷi naḍi .... nandâ-dîvigeya dharmmakke kiḷ-pogu koṭṭu śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggaḍeya keṟe-keḷage Lakshmî-Nârâyaṇa-dêvara dêva-dânadiṃ baḍaga pratyêka grahastharugaḷa kayyalu krayava koṭṭu koṇḍa gadde kamba 60 beddalu kamba 225 nû Brahmasamudrada aśêsha-mahâjanaṅgaḷige śrî-Gîteyavvegaḷa Nârasiṃha-Dêvaṇṇaṅgaḷa Nârâyaṇa-Dêvaṇṇaṅgaḷu pâda-pûje tambulavaṃ koṭṭu 44 pâdada gaḷeyalu â-gadde kamba aṟuvattu beddalu kamba innûṟ-ippatt-ayidaṟiṃ baḷi naḍe nandâ-dîvigeya dharmma â-chandrârkka-târaṃ-baraṃ naḍavantâgi sêse siddhâya mânyavâgi sarvva-bâdhe-parihâravâgi aśêha-mahâjanaṅgaḷu kâruṇyaṃ mâḍi Lakshmî-Nârâyaṇa-dêvarige dhârâ-pûrvvakaṃ biṭṭa datti | ûr oppa śrî-Lakshmî-Nârâyaṇa | (*usual final verse*).

66

On a stone to the south of the Lakshmî-Nârâyaṇa temple.

Jayaty Ambujanâbhasya śâsanaṃ yat sudarśanaṃ |
udvṛitta-daitya-vidhvaṃsi krîtâditya-kulôdbhavaṃ ||
(*the seven stanzas which follow beginning* "svasti samasta-vastu-nichayânvitar," *are the same as in No.* 53.)
initaṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidaṃ tann-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
initaṃ tappade pêḷvaḍ Abjabhavanuṃ vibhrântan appam balaṃ ||

(*the two stanzas which follow, beginning* "Lakshmî-dêvi" *are the same as in No.* 53.)
vibhavêndraṃ śuchi daṇḍa-dhâran ahita-pradhvaṃsa-rakshôdhipaṃ |
śubha-ratnâkara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- |
śya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind |
abhirûpa-stutan âdan alte Narasiṃha- kshôṇipâḷôttamaṃ ||
ari-daityâdhipa-vakshamaṃ khara-nakhânikaṅgaḷim pôḷdu bal- |
garuḷaṃ tôḍida Nârasiṃhan enal akkuṃ vairi-vîrâvani- |
śvara-vaksha-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadim pôḷdu bal- |
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ saṅgrâma-raṅgâgradoḷ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavaśe-Hânuṅgalu-Halasige-Beḷvalaṃ-goṇḍa-bhuja-baḷa vîra-Gaṅga-pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Dôra-samudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttum ire tat-pâda-padmôpajîvi |

kanda || para-narapa-siṃhan enip â- | Narasiṃhana râjya-vârddhig amṛitakaraṃ śrî- |
karaṇa-pradhânan amaḷa- | sthira-mati sarvvâdhikâriy Âcha-chamûpaṃ ||
âtan-anvaya-kramam entendoḍe |
bhuvanapati-Janaka-guru-Yâ- | jñavalkyanind eseva Vâji-vaṃśadoḷ âdaṃ |
divija-priya-havi Manu-mâ- | rgga-vidaṃ Manu-Bhaṭṭa-sômayâji-samâkhyaṃ ||
Janamêjaya-nṛipa-mantrigaḷ | enisida Manu-Bhaṭṭar-anvayâmbhônidhiyoḷ |
janiyisidar sSômÂdi- | tya-nâmar irvvar ssahôdarar pṛithu-dhâmar ||
avaroḷag Âdityana tanu- | bhavanaṃ Mâdhavanan aḷkariṃ Sômaṃ mô- |
ha-vaśaṃ koḷmaga-goṇḍ ant | avar irvvarum âtaninde mudamaṃ paḍedar ||
â-Mâdhavâryyan-aṅgane | bhû-mahita-charitre S'ânti-nâmânvite tat- |
prêma-yuta-yugaḷa-tanujaṃ | Kâmôpama-rûpan Âchi-Râjaṃ negaḷdaṃ ||
śrî-vibhug Âch-arasaṅgaṃ | pâvana-guṇa-bhûmi Gauriyakkaṅgaṃ sad- |
bhâva-samêtaṃ puṭṭidan | âvishkṛita-puṇya-râśi Kêśava-Dêvaṃ ||
vṛitta || jagatî-maṇḍana-puṇḍarîka-nayanaṃ lakshmî-yutaṃ bhûri-sa- |
tva-guṇâdhâran iḷâ-dharaṃ vibudha-lôkâhlâdanaṃ pâpa-dai- |
tya-gaṇa-dhvaṃsi daśâvatâra-viditaṃ nityaṃ vinaty-anvitaṃ |
jagadoḷ Kêśava-Dêvan olda kaḷevaṃ svâtmânaṭa-klêśavaṃ ||
śrî-Kêśava-Dêvâṅgane | lôkônnata-charite Chaṇḍiyakkaṃ śilai- |
kâkaram â-dampatigaḷ a- | nâkuḷa-sukhar irddar avara puṇyôdayadiṃ ||
nir-upama-puṇyâkaran Â- | chi-Râjanuṃ vinaya-mûrtti S'aṅkaranuṃ bhâ- |
sura-kîrtti Mallanuṃ Man- | dara-dhairyyaṃ Chandranuṃ tanûbhavar âdar ||
ene negaḷda nâlvaroḷag | .... irvvarinde kiṟiyaḷ piriyaḷ |
jana-vinuta-śîladindaṃ | vanitâ-janak enisi Chandiyakkaṃ negaḷdaḷ ||
Sirige Hariy allad anyar | ddorey allada terade Chandikâ-kântege tâṃ |
varan âdaṃ Hari-nâmanaṃ | Hari-vibhavaṃ hari-parâkramanaṃ hari-têjaṃ ||
avaroḷag agrajan âgirdd | avikaḷa-mati Divijapatige Vâchaspativol |
bhuvana-nuta-Hoysaḷôrvvî- | dhava-Narasiṃhanoḷ amâtya-padamaṃ paḍedaṃ ||
vṛitta || śrî-kuḷa-gêhamaṃ lasad-ananta-Ramêśa-nivâsamaṃ natâ- |
nêka-kubhṛit-kuḷâvana-viśâradamaṃ Narasiṃha-râjya-ra- |
tnâkaramaṃ samṛiddhateyan eydisidaṃ sita-pakshad induvol |
śrî-karaṇâgragaṇyan enip Âch-arasaṃ viḷasat-kaḷânvitaṃ ||
amardind ambujadiṃ sudhâṃśu-ruchiyiṃ ratnaughadiṃ chandana- |
druma-niryyâsadin Aṅgajêshugaḷa kûrppiṃ kâminî-lôka-dṛik- |

samudâyôdita-puṇyadiṃ paḍedan akkuṃ Dhâtran emb andadiṃ |
kamanîyaṃ baged âgaḷ Âchaṇana rûp âścharyya-sampâdakaṃ ||
yuvati-brâta-mânô-vimôhanakaraṃ śṛingâra-janmâkaraṃ |
kavi-varṇyaṃ viḷasat-kaḷâ-dhara-sakhaṃ pradyumna-gôtraṃ ramô- |
tsava-dhâmaṃ sumanô-vinirmmita-su-dharmmaṃ tân enalk î-su-Kê- |
śava-putraṅg esev Âchi-Râja-vibhuviṅg opp ippud êṃ chôdyamê ||
kamaḷânandana-kâri châru-kamaḷa-prôdbhâsi-hastaṃ virô- |
dhi-mada-dhvânta-vibhêdi dharmma-janakaṃ san-mârgga-vidyôtanaṃ |
pramadâpûrita-mitra-chakran ajaḍaṃ nityôdaya-bhrâji lô- |
kaman ellaṃ beḷaguttum irkke dorevett Âdityan aty-ûrjjitaṃ ||
hariyoḷ vikrântam Indrêjyanoḷ aṟivu Manôjâtanoḷ chelvu ratnâ- |
karadoḷ gâmbhîryya-bhâvaṃ raviyoḷ atula-têjaṃ surôrvvîjadoḷ nir- |
bbhara-dânaṃ tâm iv ond ond esevuv inituv ond âduv âścharyyav ên ach- |
chari Dhâtraṃ kûṟttaḍ emb ant akhiḷa-guṇakav Âchaṇṇan âvâsan âdaṃ ||
pravarôdyat-satvadindaṃ mṛidu-viśada-tanu-chchhâyeyindaṃ praśasta- |
dhṛiva-lakshmî-yôgadindaṃ kavige sumukham app oḷpinindaṃ raṇa-prô- |
dbhava-śauryyâṭôpadindaṃ bageye nijade sad-vâjiy âg iṟduv Âchaṅ- |
ge viśêshaṃ kôḍu kalpa-drumada nimirda kôḍannam opputtum irkkuṃ ||
ati-kântâkṛiti lakshmi puṇya-visaraṃ têjaḥ-prabhutvaṃ guṇa- |
jñate dânaṃ śuchitâ-pradhâna-charitaṃ śrî-Vishṇu-pâdâmbujâ- |
nati dhairyyaṃ mati tatva-bhôdham ivu tâm end uttaraṃ durllabhaṃ |
kshitiyol mânavarg Âchaṇaṅg initum êkâyattav êṃ dhanyanô ||
Smara-kântâkṛiti Kêśava-priya-sutaṅg Âditya-Dêvaṅge bhâ- |
sura-têjaṃ Narasiṃha-Dêva-sachivaṅg âścharyya-śauryyôdayaṃ |
sphurita-śrî-karaṇa-pradhâna-purushaṅg î-voppu nôḷpâgaḷ int- |
iravalt î-guṇav Âchaṇaṅge sahajaṃ sarvvôrvvarâ-saṃstutaṃ ||
tanagaṃ Yôgandharaṅgaṃ pati-hita-kṛitiyoḷ machcharaṃ Manmathaṅgaṃ |
tanagaṃ sat-kâminî-môhana-ghana-guṇadol machcharaṃ svar-drumakkaṃ |
tanagaṃ vandi-braja-prîṇana-vitaraṇadoḷ machcharaṃ Sûdrakaṅgaṃ |
tanagaṃ śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyaṃ pôlvan âvaṃ ||
Siri vara-vakshadoḷ nelasi sad-vibhavakke nivâsav âdaḷ am-|
buruha-mukha-pradêśadoḷ anâratav iṟdu vivêkiy âdaḷ â- |
Sarasati śuddhatâ-guṇaman Âchana porddugeyinde kîrtti-sun- |
dari paḍed irddaḷ endoḍ aṟiyeṃ pogaḷal kṛita-puṇya-râśiyaṃ ||
Kanakâdrîndraman unnatikke vibhavaṃ Dêvêndranaṃ mûrtti Kâ- |
manan ârtt îva-guṇaṃ Dadhîchi Bali Guttaṃ Chârudattaṅgav on- |
d enitânuṃ migil endoḍ êvogaḷdapeṃ vidvaj-janâdhâranaṃ |
vinayâmbhônidhiy Âchanaṃ Manu-muni-prakhyâta-saṃstutyanaṃ ||
Ahipatiyante bhôgi sasiyante kaḷâ-dharan Îśanant umâ- |
sahan Amarêndranante vibhavânvitan unnata-Mêru-sûryyanant |
a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidaṃ |
mahi-nutan endu baṇṇipudu santatav Âchananaṃ jagaj-janaṃ ||
kanda || a-kaḷaṅka-charita-lakshmî- | prakaṭa-yaśô-guṇade beḷagi nija-kuḷamaṃ su- |
prakṛiti su-putraḥ kula-dî- | pakay embudan enisi negaḷdan Âcha-chamûpaṃ ||

vṛitta || adhi-dêyvaṃ Vishṇu viśva-prabhu tanag adhipaṃ Hoysaḷôrvvîśa-vaṃśâm- |
budhi-chandraṃ Nârasiṃha-kshitipati janakaṃ Vâji-vaṃśa-prasiddhaṃ |
budha-varyyaṃ Kêśavâryyaṃ janani vinuta-śîlâḍhye Chauṇḍavve tân In- |
dra-dharâbhṛid-dhairyyan êṃ dhanyano Manu-charitâchâran int Âchi-Râjaṃ ||
esev î-Brahmasamudradoḷ vividha-bhâvôdbhâsi-rûpâvaḷi- |
lasad-antar-vvahiraṅga-saṅgataman udyat-kûṭamaṃ gôtra-śai- |
ḷa-samânônnata-Vishṇu-dêva-kuḷamaṃ tân int idaṃ kûḍe mâ- |
ḍisi puṇyakke jasakke nônta narar âr Âchaṃ-baraṃ dhâtriyoḷ ||
Tridaśêndra-stutanaṃ munîndra-vara-chêtas-saṃsthanaṃ viśva-lô- |
ka-dṛig-ânandana-mûrttiyaṃ sakala-vêdôktârthanaṃ bhakta-saṃ- |
mada-sampâdakanaṃ viśishṭa-guṇanaṃ lôka-pratishṭhâ-viśâ- |
radanaṃ S'rî-varanaṃ pratishṭhisidan int Âchaṇṇan êṃ dhanyanô ||
jita-lôkâhitan abja-śaṅkha-su-gadâ-chakrânvitaṃ Gôminî- |
pati satva-pravibhâsi yajña-purushaṃ yôgîndra-gamyaṃ vidî- |
rṇṇa-tamaṃ Brahmasamudra-saṃsthan anaghaṃ tân Âchi-Râja-prati- |
shṭhitan î-brâhmaṇa-râjigaṃ dharaṇigaṃ mâḷk enduv ânandamaṃ ||

vachana | î-sthânada khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ dêva-pûjegaṃ raṅga-bhôgakkaṃ pûjakâdi-dêva-parichâraka-janakkaṃ brâhmaṇa-paribrâjaka-dêśântarâśritâhâra-dânakkaṃ śrîmat-pratâpa-Hoysaḷa-Nârasiṃha-Dêvara kaiyiṃ sarvvâdhikâri śrî-karaṇada heggaḍey Âchi-Râjaṃ S'aka-varsha sâsirada-toṃbhatta-nâlkaneya Nandana-saṃvatsarada Pushya-suddha-êkâdaśiy Âdivârad-uttarâyaṇa-saṅkramaṇadandu dhârâ-pûrvvakaṃ biḍisida vṛitti Heggaḍekereya baḍagaṇa kôḍiyiṃ mûḍa harida haḷḷada baḍagad-aḍiya gadde salige hannondu || (10 *lines following contain details of boundaries and usual final verses.*) śrîmat baredar-âchâryyaṃ Sûryaṇṇaṃ biruda-lêkhaka-Madana-Mahêśvaraṃ bareda śâsanam id â-chandrârkka-târam nilke ||

67

At Ayyanakere (Sakrepaṭṇa hobli), on a stone in front of the Baḷḷêśvara temple, on the tank bund.

Svasti śrî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
S'riśôdarâmbuja-bhavâd uditô' trir Atri-jâtêndu-putra-Budha-putra-Purûravastaḥ |
Âyuś cha tasya Nahushô Nahushâd Yayâtis tasmâd Yadur Yadu-kuḷê bahavô babhûvuḥ ||
poy S'aḷêti munîndrôktyâ Poysaṇâ dvîpi-lâñchhanâḥ |
. . . . têshu ity abhût Vinayâditya . . . . ||

. . . . . ta kîrtti mati-nirjjita-Madanaṃ . . . . yeṅga-nṛipaṃ . . . . tanayar kkuṟipina Ballâḷa-Dêvan â-nṛipaniṃ . . . . aḷipuve . . . . kiriyaṇadind . . . . Udayâditya â-mûvar-arasu-makkaḷane mantri-purushaṃ . . . . bhûmiye sandud âdaḍam â-muvaroḷ adhika-jishṇu Vishṇu-nṛipâḷaṃ ||

â-Vishṇuge sati Lakshmî- | dêviye tân ene negaḷda . . . . Lakshmâ- |
Dêviya putra . . . . | bhû-viditaṃ Vîra-Nârasiṃha-nṛipâḷaṃ ||
ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa-kâlâmbuvâhaṃ |
ripu-nâga-brâta-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêtaṇḍa-rûpaṃ |

ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîraṃ |
ripu-bhûbhṛid-bhûri-vajraṃ ripu-ṇṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ||

....

svasti samadhigata-pañcha.. pura-varâdhîśvaraṃ Yâdava-kuḷâmbara ....
śâsirad embatt-ondaneya Bahudhânya-saṃvatsara..............................

68

At Agrahâra (the same hobḷi), on a stone in the Mallêśvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaranuṃ | Dvârâvatîpura-varâdhîśvaranuṃ | S'a-śâṅkapura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ | nijâsi-daṇḍa-khaṇḍita-prachaṇḍa-dâyâda-nuṃ | svêtâtapatra-śîtakiraṇa-vikasita-sakaḷa-jana-nayana-kuvaḷayanuṃ | nija-bhuja-Bhujaṅgarâja-sandhârita-vasundharâ-vaḷayanuṃ | Yadu-kuḷa-kamala-kamaḷinî-kamanîya-taruṇa-taraṇiyuṃ | samyakt-va-chûḍâmaṇiyuṃ | kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châtaka-chakravâḷa-vâñchchhana-nuṃ | śârdûḷa-lâñchhananuṃ | Hara-hasita-viśada-kîrtti-varttita-brahmâṇḍanuṃ | maleparoḷ gaṇḍa-nuṃ | mada-mudita-madhukara-nikurumba-chumbita-kaṭa-taṭa-virâjamâna-sâmaja-samâjanuṃ | male-râja-râjanuṃ | Lakshmîramaṇa-ramaṇîya-charaṇa-sarasiruha-sañcharaṇa-chatura-shaṭcharaṇanuṃ | nija-vijaya-râjya-lakshmî-maṇimayâbharaṇanuṃ | su-kavi-sûkti-saṅkathâkarṇṇanôdîrṇṇa-puḷaka-dantu-rita-kapôḷa-phaḷakanuṃ | nîti-nitambinî-lalâṭa-tiḷakanuṃ | su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-pratiphaḷita-vinata-ripu-nṛipôttamâṅganuv | antu pogaḷtegaṃ negaḷtegaṃ janma-bhûmiy âgi |

madadiṃ mêl ettid â-Mâḷavana padakamaṃ koṇḍavaṃ Chakrakûṭaṃ |
bedaṟal beṅkoṇḍu Sômêśvarana karigaḷaṃ koṇḍavaṃ mâṇbanê pêḷ- |
dudan embô geyvud ill end Adiganan uṟe beṅkoṇḍu koṇḍaṃ jaya-śrî- |
sadanaṃ tad-dêśamaṃ tat-Taḷavana-puramam jishṇu-Vishṇu-kshitîśaṃ ||
Taḷakâḍoḷ suḷid âḍi tuṅga-nagav app Uchchaṅgiyaṃ sârdd anâ- |
kuḷa-chittaṃ Banavâsey âge naḍed ârppiṃ Beḷvalaṃ goṇḍu niś- |
chaḷitaṃ Perddoṟegeṃ sa-tôshad osed â-Hânuṅgal oddattu Hoy- |
saḷa-bhûpâḷana śauryya-siṃhav asuhṛid-bhûpar bhayaṅ-goḷvinaṃ ||

ant enisid âścharyya-śauryyadiṃ Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Halasi-ge-Beḷvalav oḷagâgi Kañchiy-âdiyâgi Herddoṟe-paryyantav âda sa.. ..... saṅgaḷaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi bhuja-baḷa Vîra-Gaṅga Tribhuvana-malla Hoysaḷa-Vishṇuvarddhana-Dêva.. .... râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvi |

Sarasati ninag initu kaḷâ- | pariṇate negaḷd-Ajitasêna-bhaṭṭârakariṃ |
dorevettu dêviy âdir- | piriyatanaṃ ninnad altud avara mahatvaṃ ||
sale sand â-yôgyatey- | aggalisida durddhara-tapô-vibhûtiya pempiṃ |
Kali-yuga-gaṇadharar embudu | nelan ellaṃ Mallishêṇa-maladhârigaḷaṃ ||

âvana vishayamo paṭu-ta- | rkkâviḷa-bahu-bhaṅgi-saṅgata S'rîpâla- |
Traividya-gadya-padya-va- | chô-vinyâsaṃ nisargga-vijaya-viḷâsaṃ ||
âḷâpaṃ bêḍa mâṇ mâr-maleyad ir ele nîm vâdi band irddapaṃ bhû- |
pâḷôdyad-mauḷi-mâḷâ-viḷasita[. . . . .]padâmbhôja-yugmaṃ |
Chôḷa-kshatrâdi-bhûbhṛit-sabheyoḷu palaraṃ geldu beṅkoṇḍan î-S'rî- |
pâḷa-Traividya-Devam para-mata-kudharânika-dambhôḷi-daṇḍaṃ ||
Jina-dharmmâmbara-tigma-rôchi su-charitraṃ bhavya-nîrêja-nan- |
dana-mitraṃ mada-mâna-mâya-vijitaṃ Chandraprabhêndrâtmajaṃ |
vinayâmbhônidhi-varddhanaṃ jana-nutaṃ tân endu saṃvarṇṇisal |
muni-nâthaṃ saḷe Vâsupûjyan esedam siddhânta-ratnâkaraṃ ||

śrî-Bhûtabaḷi-Pushpadanta-Bhaṭṭârakariṃ | Samantabhadra-svâmigaḷind Akaḷaṅka-Dêvariṃ | Vakragrîvâchâryyariṃ | Vajraṇandi-Baṭṭârakariṃ Kanakasêna-Vâdirâja-Dêvariṃ | śrî-Vijaya-Bhaṭṭârakariṃ | Dayâpâḷa-Bhaṭṭârakariṃ | śrî-Vâdirâja-Dêvarind | Ajitasêna-Bhaṭṭârakariṃ | Mallishêṇa-Maladhâri-svâmigaḷiṃ | S'rîpâḷa-Traividya-Dêvariṃ | śrî-Vâsupûjya-Siddhânta-Dêvariṃ | uttarôttaram âgi banda śrîmad-Draviḷa-saṅghad Aruṅgaḷânvayada guḍḍar appa śrîmatu-Nârasiṅgha-Hoysaḷa-Gâvuṇḍaṃ ||

padan aṟid âse dappisade bêḷpara bêḷpudan ittu sad-guṇâ- |
spadan enisalke ninna pesar êṃ gaḷa Hoysaḷa-Gauṇḍan embudê |
[. .]S'ibiy embudê Khachara-nâyakan embude Chârudattan em- |
bude Baliy embudê Ravitanûbhavan embude Guttan embudê ||
Jina-pati-bhaktiy ânta pati-bhaktiv udârate śakti sajjana- |
[. .]kṛita-yuktiy ayde guṇav ayde-guṇaṅgaḷan âvagaṃ poga- |
ḷd anavarataṃ nimirchchut ire Hoysaḷa-Gauṇḍana chitta-vârddhi-var- |
ddhana-kara-chandra-lakshmiy ene baṇṇisal oppade Keḷḷe-Gauṇḍiyaṃ ||
kula-dhâtrîdhara-dhairyyan abdhi-vara-gâmbhîryyaṃ samastâvanî- |
vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmaṃ guṇa-stôman uj- |
jaḷa-vâṇî-stana-hâran arthy-atisayâdhâraṃ karaṃ pempan int |
eḷeyoḷ tâḷdidanô jagan-nuta-guṇaṃ śrî-Kadamba-S'eṭṭi-prabhu ||
âtana chitta-priye vi- | khyâtiyan ânt Adrisutegam Ambudhisutegaṃ |
Sîtâ-vadhugaṃ Ratigav a- | d êteṟadiṃ Chaṭṭiyakkan aggaḷav enipaḷ ||
Ratigav Arundhatigaṃ Sara- | satigaṃ Rêvatigam eseva Pârvvatigaṃ S'rî- |
satigaṃ saman enisi mahâ- | sati Chaṭṭiyakka toḷagi beḷagidaḷ iḷeyaṃ ||

bhâvakan endu sach-charitran endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sarvvâvani santataṃ sale pogaḷvudu Nanni-S'eṭṭiyaṃ | Lôka-Gâvuṇḍaṅgaṃ Mâkave-Gavuṇḍigaṃ huṭṭida magaḷu Chaṭṭave-Gavuṇḍiya magaṃ Hoysaḷa-Gavuṇḍaṃ tamm avvege parôkshav âgi basadiyaṃ mâḍisidaṃ | Hoysaḷa-Gavuṇḍanuṃ ûra samasta-praje-gâvuṇḍugaḷuv irddu basadigaṃ dêvâlyakkam bhûmi samânavâgi basadige uttarâyaṇa-saṅkramaṇa-byatîpâtadandu Hahôbala-Paṇḍitarige kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu keṟeya keḷagaṇa tôṇṭa ondu gâṇa ondu || 1082 neya Pramâdi-saṃvatsarada Pausya-mâsa-uttarâyaṇa-saṅkrânti-byatîpâtadandu Nârasiṃha-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam mâḍisi-koṇḍu basadige bhûmiyam biṭṭaru || (*4 lines following contain usual final verses*) Kabbaḷiya bhûmi-putrakar appa gauḍugaḷa pesaraṃ pêḷve (*after a few names*) samasta-prajey ellav irddu basadige dhârâ-pûrvvakam mâḍidaru | int ivar-ubhayânumatadim bareda Nelkudareya-ûr-oḍeya Kali-Dêvu Mâṇi-vôja ||

70

At Nâgarahâḷu (same hobli), on a stone in front of the Basavêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍa Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vishṇuvarddhana-Hoysaḷa-Dêvaru uttarâyaṇa-saṅkramaṇadandu dhârâ-purvvakam mâḍi biṭṭa da .... Nâgarahâḷa Siṅge-Gauṇḍa .... d emb âḷe ..... kayalu Siṅgêśvara-dêvarige .... ondu paḍuvalu beddale ondu .... Biranduna maga He.. .... biṭṭa .... Siṅga-Gauṇḍa Nâgarahâḷa-Siṅgêśvara-dê .... biṭṭa datti Malika-Jîyage .... ḍarâda .... koḷvudu || Malika-Jîyanavarige....

72

At Bidare (same hobli), on a stone to the south of the Mahâdêva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇapatê || svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvana-Malla-Dêva vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttum ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvarṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍ[âdy]-anêka-nâmâḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu.Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga-Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nele-vîḍinaḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvigaḷ appa svasti śrîmatu Bidireya Gulga-Gâvuṇḍana janani Kêtavve janaka Bamma-Gâvuṇḍanum âtana sati Tippavveyuṃ âtana sati Maḷavveyuṃ âtana piriy-aṇṇa Dêva-Gâvuṇḍanuṃ âtana sati Mâdi-Gâvuṇḍiyuv int inibaru munt irdd â-S'aka-varsha 1084 Chitrabhânu-saṃvatsarada Paushyada puṃṇame Âdivâra-byatîpâtav uttarâyaṇa-saṅkrântiyandu Brahmêśvara-dêvara sthânavanu Kamaḷaśakti-Dêvarggaṃ S'ivaśakti-Dêvarggaṃ kâlaṃ karchchi dhârâ-pûrvvakam mâḍi dêvara soḍaru-nivêdya-jîrṇṇôddhârakke biṭṭa bhûmi hiriya kereya keḷagaṇa kalla-guttiyiṃ haḍuvalu gadde sa 1 â-kerey oḷagaṇa kariya keyi kamba 70 ṟa bhûmiyanu Gulga-Gauḍana maga Kêśava-Gauḍa Siddhârtti-saṃvatsrada Kârttika-śuddha-pâḍiva-Sômavâradandu vaidya-Chikkaṇṇaṅgaḷige ga 20 tettu koṇḍa bhûmi ant appudakke sâkshi (*5 lines following contain names of witnesses*) int î-dharmmamaṃ pratipâḷisuva mahâ-purushargge santataṃ poḍavaḍu Dêva-Gâvuṇḍanuṃ Gulga-Gâvuṇḍanuṃ | (*after usual final verse*) Piriyâḷada heggaḍe-yuṃ Âḷavandi-heggaḍeyum mund iddu koṇḍu koṭṭa bhûmi | Baira-Gauḍa | Kammaṭada Jannayyan oḷagâgi ||

73

In the same place, on a vîrakal.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî-Bidireyaṃ Gulu-Gavuḍana Hêviḷambi-saṃ Jê-śu 1 So tamma oḍeya Nallaṇṇaṅgaḷa â-pâdava kâṇal end ûriṅge hôha dâriyalli kaḷḷaru tâge tâṃ geldu sura-lôka-prâptan âda î-dharmmava tanna makkaḷu Muda-Nala-Kallagaḷu pratipâlisidaru ||

74

At the same temple, on a vîrakal to the north.

Svasti jayâbhyudaya-S'aka-varusha 1290 ya Kîlaka-saṃvatasarada Vaiśâkha-śu 10 Sukravârada dina Nâgayana maga Chaṇḍa-Gauṇḍaru . . . . śûratanadali biddaru âtana maga . . . . Kauṇḍiya Lakha-Gauṇḍana maga Baḷake-Gauṇḍa tanna baḷiyali Daḷukugauḍahaḷḷiya Beḍaṃ-Gauṇḍa . . . . mâḍisida || śrî.

75

At the same place.

S'rîmatu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

S'aka-varusha 1290 neya Plavaṅga-saṃvatsarada Bhâdrapada-ba 1 śrîmatu Bidireya Baira-Gauḍana makkaḷu Nâka-Gauḍa Samba-Gauḍa Diḍu-Gauḍaṅgaḷa . . . . Mâda-Gauḍi Kaṅkayanu hindaṇa Chitrabhânu-saṃvatsarada Âśvîja-śu 8 â-Ballâḷa-Dêvana kûḍi Beribi paḷiyalu turukara daḷada kûḍe hoydâḍi raṇa-raṅgadalu kâdi dêvara kûḍe dêva-lôkava sûṛe goṇḍanthâ Kaṅkayanu vîran âgi kâdi raṇadalu bidda vîragall iduvu ||

76

At Liṅgadahaḷḷi (same hobli), on a stone near the Hanumantarâya temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvana-Malla-Hermmâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandârkka-târam-baraṃ saluttum ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi subhaṭa-chuḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa malaparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsiramaṃ dushṭa-nigraha-śishṭa-prati-pâḷaneyiṃ râjyaṃ geyuttam ire | Châḷukya-Vikrama-kâlada 71 neya Kâlayukti-saṃvatsarada Paushya-ba 3 Sômavâra-uttarâyaṇa-saṅkrântiyalu heggaḍe Dâsima . . . . . tamm ayyana pesara Brahmêśvara-dêvarige biṭṭa gadde salagey aydu beddale mattaru nâlku Amṛitarâśi-Paṇḍitargge dhârâ-pûrvvakaṃ mâḍi koṭṭan (7 *lines following contain usual imprecatory phrases, &c.*) . . . .

77

At Chaṭṭanahaḷḷi (same hobli), on a stone near the door of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

ôṃ namaḥ S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṇuṃ Dvârâvatî-pura-va-rêśvaraṇuṃ Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmya-mûḷa-stambhanuṃ apratihata-pratâpa-vi-dita-vijayârambhanuṃ Vâsantikâ-Dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ akshûṇa-lakshmî-lakshita-vakshah-pradêśanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ vîra-lakshmî-vihârâspada-sâstrânandanâbhirâmanuṃ saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanuṃ tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-sikshanuṃ vêda-vidyâ-parîkshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârttha-ratna-prakâśanuṃ śârddûḷa-lâñchhananuṃ Padmasad-ma-tapaṛ-pûta-vêda-parvvatâdhîśvaranuṃ râja-samâja-bhâsvaranuṃ yaśaṛ-prasara-paripûrṇṇa-padma-

jâṇḍanuṃ malaparoḷ gaṇḍanuṃ malerâja-râjanuṃ Kâvêrî-tîra-vana-vihâra-mada-marâḷanuṃ subhaṭa-sama[ra]-kêḷî-lôḷanuṃ lôkôpakâra-parâyaṇanuṃ vijaya-Nârâyaṇanuṃ âḷim munnirivanuṃ śauryyamaṃ merevanum enisida śrî-Vishṇuvarddhana-Dêvara pâdârâdhaneyind agaṇya-kâruṇya-bhûmiy enisi । śrîmat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Ballâḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Heddoreyind oḷagaṇa bhûmiyaṃ bhuja-baḷâvashṭambhadim pratipâḷisuttuṃ śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ paṭṭa-mahâdêvi-sahitaṃ râjyaṃ geyuttum iralu । S'aka-varshada 1116 raneya Ânanda-saṃvatsarada Vaiśâkha-bahuḷa 7 Vaḍḍavâra uttarâyaṇa-saṅkramaṇadalu Âsandi-nâḍ oḷagaṇa Niḍugaṭṭada Huliya-Chaṭṭa-Gâvuṇḍaṃ tânu mâḍid ûra îśânyadalli Mallikârjjuna-dêvara pratishṭheyaṃ mâḍi â-dêvargge aṅga-bhôgakke biṭṭa (*3 lines following contain details of gift*) int î-bhûmiyaṃ Huliya-Chaṭṭa-Gâvuṇḍaṅgaṃ Êcha-Gauḍigaṃ huṭṭida makkaḷu Hiriya-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrîmatu-Niḍugaṭṭada Kalyâṇaśakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (*5 lines following contain usual final phrases, &c.*)

79

At Niḍagaṭṭa (same hobli), on a stone to the east, in the enclosure of the Kallêśvara temple.

[S'rîmat]-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaḷadâya namô nityaṃ Kêśavâya Sivâya cha ॥
S'rîśôdarâmbuja-bhavâd uditô' trir Atri-
jâtêndu-putra-Budha-putra-Purûravastaḥ ।
Âyus tataś cha Nahushô Nahushâd Yayâtis
tasmâd Yadur Yadu-kulê bahavô babhûvuḥ ॥
khyâtêshu têshu nṛipatiḥ kathitaḥ kadâchit
kaśchid vanê muni-varêṇa S'aḷaḥ karâḷaṃ ।
śârddûlakaṃ prati hi poy Saḷa ity atô' bhût
tasyâbhidhâ muni-vachô' pi chamûra-lakshmaḥ ॥
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ ।
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ॥
â-narapatig ambôdhig a- । nûna-gabhîrateye samanis irppant ire san- ।
mânini Êchala-Dêvi ma- । nô-nayana-prîti samanisal samanisidaḷ ॥
ubhaya-kuḷa-śuddhey enip â- । śubha-lakshaṇegaṃ śubha-charita-bharitan enipp â- ।
prabhugaṃ mûvar ttaneyar । subhagar bBallâḷa-Vishṇu-Udayâdityar ॥
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ।
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêsvaranuṃ Yadu-kula-kaḷasa-kaḷita-nṛipa-dharmma-harmya-mûḷa-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ । Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ । śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ । akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ । svêtâtapatra-sîtaḷîkṛita-bhûtaḷanuṃ vîra-lakshmî-vihâraspada-śâstrânandanâbhirâmanuṃ । saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanuṃ tarkka-vidyâ-viśârada-vichâra-niratanuṃ sabda-vidyâ-samagra-lakshaṇa-su-sikshanuṃ । vêda-vidyâ-parîkshâ-dakshanuṃ । sakaḷa-purâṇa-puñjitârttha-ratna-prakâśanuṃ । sârddûḷa-lâñchhananuṃ । Padmasadma-tapaṛ-pûta-vêda-parvvatâdhîsvaranuṃ । râja-samâja-bhâsvaranuṃ । yaśaṛ-prasara-paripûrṇṇa-padmajâṇḍanuṃ । malaparoḷu gaṇḍanuṃ । malerâja-râjanuṃ । Kâvêrî-tîra-vana-vihâra-mada-marâḷanuṃ । subhaṭa-samara-kêḷî-

lôḷanuṃ | lôkôpakâra-parâyaṇanuṃ | vijaya-Nârâyaṇanuṃ | âliṃ munniṟivanuṃ | sauryyamaṃ meṟevanum enisirdda śrî-Vishṇuvarddhana-pâdârâdhaneyind agaṇya-kâruṇya-bhûmiy enisi |

pati-bhakti bhava-dvayakaṃ | hitam embudan aṟidu vinayadiṃ Vishṇu-mahî- |
patiyaṃ mechchisute mahâ- | sati Dêvaki-Dêvi paṭṭamaṃ dhariyisidaḷ ||

śrîmat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvar mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Heddoṟe S'âvi-maleyind oḷagaṇa bhûmiyaṃ bhuja-baḷâvashṭambhadim pratipâḷisuttuṃ | śrîmad-râjadhâni-Beluhura-biḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttuṃ | S'aka-varshaṃ 1061 neya Siddhârtti-saṃvatsarada Paushya-bahuḷa 10 Sômavâra-uttarâyaṇa-saṅkramaṇadalu Âsandi-nâḍ oḷagaṇa Niḍugaṭṭada Kâḷa-Gauṇḍa |

pitṛi Mâḷi-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tamminda mahô- |
nnatiyiṃ putrara paḍedar | [. . . .]Kâḷa-Gauṇḍan Eṟeyama-Gauṇḍan ||

dharmmada Mêru satyada kaṇi śauchada tavarmane nîti-nidhânaṃ yâchaka-jana-kalpa-vṛikshaṃ ene Kâḷa-Gauṇḍan ene mechchadar âr || śrîmatu Kâḷa-Gauṇḍaṅgaṃ Kâḷikabbegaṃ puṭṭida magaṃ Mâra-Gauṇḍa su-putra gôtra-pavitra Kâḷa-Gauṇḍanu ûriṅge îśânyadalu Kaiḷâsa-sthânadalu Kâḷêśvara-dêvaraṃ pratishṭhe mâḍi â-dêvargge aṅga-bhôgakke Brahmeyana banada mundaṇa gadde oḷagâgi ûrinda teṅkaṇa keṅkeṟeyiṃ keḷagaṇa gadde beddaleyaṃ Kâḷa-Gauṇḍanu ûr-aivatt okkalu . . . . S'ivaśakti-Paṇḍitargge dhârâ-pûrvvakaṃ mâḍi koṭṭaru (5 *lines following contain usual imprecatory phrases and final verses.*)

80

At Belṭikere (same hobli), on a stone to the south of the Mallês'vara temple, on the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi subhaṭa-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvaru Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷuvalav oḷagâgi Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigrahaṃ śishṭa-pratipâḷanaṃ geyyuttuṃ Beratiyakeṟeya Malleya-Nâyaka banṭara bâvaṃ para-baḷa-Bhîmaṃ kûḍi kûṭakke tappuvara nâyakara gaṇḍaṃ Âyana magaṃ Maṇake-Nâyakanindaṃ nêṟgiṟiya Bijjeyanindaṃ kiṟiya Holleyanu int î-mûvaru tamm ayyana mâḍida dharmmavaṃ pratipâḷisuvuduṃ | Keḷavaṅki-nâḍa Bâbiya Kalukeṟeyindaṃ banda Dharmmarâsi-Paṇḍitarige Siddhârttiy emba saṃvatsaradandu Budhavâradandu chaturddaśiya-devasa Chaitra-mâsadandu Dharmmarâsi-Paṇḍitara kâlaṃ karchchi kaige dâre eṟedu dhârâ-pûrvvakaṃ mâḍi Malleya-Nâyaka koṭṭaṇu | Dharmmarâsi || (5 *lines following contain details of gift and usual final verses*) svasti yama-niyamâdi-guṇa-sampannaruṃ Kâḷâmukha-samuddharaṇaruṃ S'iva-drôha-saṃharaṇarum ityâdi-nâmâvaḷi-virâjitar appa Dharmmarâśi-Paṇḍita-Dêvaṃ |

Hara-giriya chandra-bimbada | sura-gajad amṛitâmburâsi-vêḷâbha-yaśaḥ- |
parikaramaṃ paḍedaṃ vis- | taradindaṃ Dharmmarâśi-Paṇḍita-Dêvaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

śrî-Mâṇikêśvara-dêvarige vâyabyada goṇṭinalu âra vatalu bedalu |

81

At the same village, on a vîrakal in front of the Kallêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-chàravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

namaś S'ivâya ı svasti samasta-praśasti-sahitam śrîman-mahâ-mandaḷêśvaram Vîra-Ballâḷa-Dêvana râjyadalli 1112 Naḷa-samvatsaradalli S'râvana-bahuḷa-êkâ 11 Bu 4 dalu Âḷuva-Nâyakan-odane huyyala haridu Musuvana-kaṭṭadali Beraṭiyakeṛeya Êcha-Gauḍana magam Jakke-Gauḍana maga Jataneyya kâdi sura-lôka-prâptan âda ı

83

At the same place.

Svasti śrî . . . . . bham mahârâjâdhirâjam râja-paramêśvaram parama-bhaṭṭârakam Yâdava-kulâmbara-dyumaṇi samyaktva . . . . . râja maleparoḷ gaṇḍa chalad-anka-Râma . . . . râjya-pratishṭâchâryya . . . . Pâṇḍya . . . . . Chôḷa-râjya . . . . . bijayam mâḍi Kannûralu . . . . . neleviḍâgi sukha-sankathâ-vinôdadim râjyam geye Saka-varsa 1162 neya Plava-samvatsarada Bhâdrapada-bahuḷa 11 Sômavâradalu Beraṭiyakeṛeya . . . . . hôhalli Gauḍi-Gauḍa kâdi sura-lôka-prâptan âda ı

85

At Hulikere (same hobli), on a stone in front of the Kallêśvara temple.

Svasti sama . . . . ḷêśvaram . . . . . . Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa sarvva . . . . śvara-Dêva Chôḷa-râjyadali pṛithvî-râjyam geyyutt iddalli śrîmad-anâdi-agrahâram Hulikeṛeya Kêta-Gauḍana maga Honna-Gauḍanu ûran iṛivalli kâdi tuṛu seṛeyam maraḷchi sura-lôka-prâptan âda vîragallu ı

86

At Bidare (Bidare hobli), in front of the Âñjanêya temple.

S'ubham astu ı
namas tunga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 141 . . neya S'rîmukha-samvatsarada Chaitra-śu 1 lu śrîmatu Durgga . . . . . mmappa-Nâyaka-ayyanavara bhaṇḍârake karttar âda S'ivage-Nâyakarige Bûvihâ . . sîmeyoḷa . . . . grâmavanu . . . . gey âgi . . . . S'ivage-Nâyakaru Singappa-Nâyakarige puṇyav âgabêk endu Bidire-Hanumanta-dêvara . . . . vâḍeda Dâsayyage mânyavâgi koṭṭevu . . . . Hanumanta-dêvarige nandâ-dîvi . . . . viśa eṇṇe . . . . dêvasthâna . . . . kaṭṭisi . . . . udaka . . . . nu mâ . . . . siri-â-Hanumanta . . . . bhôva . . . . î-Hanumanta-dêva . . . . gade-bedalu . . . . śâsana (10 *lines following contain usual imprecatory phrases, &c.*)

88

At Keresante (same hobli), on a stone east of the mukha-maṇṭapa in the Lakshmî-Narasimha temple.

(*Front*) Jayaty Âdivarâhasya . . . . . mayam vapuḥ ı
. . . . viśâla. . . . vasundharam ||
jayanty âryya . . . . ı
. . . . nṛipa- . . . . ||

.... sarasijaṃ prâdurâsît viśâḷ aṃ |
brahmâṇḍî-bhûta-kôśântara-nigama-ruta................. râja-mâlâ .. |
.... nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô |
vêdâḥ prâg .... tri-bhuva .... tadâ sañchakâra ||
Atri-nêtrâd abhûch Chandrô yasya pîyûsha...... |
dhattê kaḷâṃ S'aśâṅkasya kâlakûṭa-bhayâd Bhavaḥ ||
Budhas Sudhâsûti-sutas tatô' bhût Purûravâḥ kinnara-gîta-kîrttiḥ |
.... yuvatî-kâmanâ-kâma-mûrttim amânushî-mânusha-mû ...... ||
Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nṛipasya |
Uśanas tanayâṃ .... naya .... cha tasyâṃ ||
Yâdavâkhyaṃ kulaṃ tasmâd âsa yatra priyaṃ S'riyaḥ |
.... pahaṃ mahaḥ ||
tasmin jâtâ Yadôḥ pû .... |
.. châra .... purê ...... Vâsantî-pûjakaṃ munim ||
.... bhidaṃ .... charaṃ tarakshuṃ Saḷa .... |
Karnnâṭa .... tasmin sabhâ-vidita .... Hoysaḷô 'bhût ||
.... visphâra-nirjjita-virôdhi-dharâdhinâthaṃ |
bhû .... taḷa .... kara-bhâsvara-kîrtti-pûraṃ ||
Saḷasya jâtas tanayô Vinayâditya-Hoysaḷaḥ |
.. jitvara-dôssâra-nissârita-Dhanañjayaḥ ||
udayâdrêr ivâmu .... Hoysaḷaḥ |
udarâd .... mâṅkuraḥ ||
Ereyaṅga .... trîn |
Udayâditya-nṛipâḷaṃ Ballâḷaṃ Vishṇuvarddha .... ||

.... tâ vadhu .... têshâṃ na .... Vishṇuvarddhana .... Pâṇḍiya-nṛipâḷa paśchât yâṃ vasati .... dayâ .... m apahâya palâyitânâṃ .... bhaya-jvara .... hṛidya-pratâ .... sandhâna .... tuṅga-sikharâ .... tulya .... y amâtya ....

kula-kshamâbhṛid udadhi..................... |
puraḥ puraḥ prati-dinaṃ prakshêpitâ .... ||
.... lakaṃ vihâya .... |
.... sâmanta-sîmanta-nyasta-śâsanaḥ ||
(10 *lines illegible.*)

(*Back*) svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chuḍâmaṇi maleparoḷ gaṇḍa kadana-prachaṇḍa malerâja-râja Chôḷa-râjya-pratishṭhâchâryya Magadha-râjya-nirmûḷa śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru Chitrabhânu-saṃvatsarada Mâgha-bahulad amâvâsye-Âdivâradandu śrî-Vishṇusamudrada Himagiriya śrî-Lakshmî-Narasiṃha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya .... siddhâyavaṃ dêvargge â-chandrârkka-sthâyiyâgi nelaya tharavâgi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadyâṇa (4 *lines following contain details of gift*) śrîmat-râja-guru Âditya-Bhaṭṭayyaṅgaḷu biṭṭaru ...... svasti śrîman-mahâ-pradhânaṃ Ammaṇṇa-Gôpâḷa-Daṇṇâyakaru Himagiriya-Lakshmî-Narasiṃha-dêvara amṛita-paḍige koṭṭa ga 5 Chaḷakiya vṛittiyanu âru adhikârigaḷ âdarû avaru śrî-Lakshmî-Narasiṃha-dêvara amṛita-paḍige koṭṭa ga 5 â-nâḍa-gauṇḍugaḷu koṭṭa ga 1 śrî-râja-guru Âditya-Bhaṭṭayyaṅgaḷa taṅgi Abeyakkana tamma mâtâ .... mahâ-dêviya .... Nâgaṇṇaṅgaḷa maga tanna gaṇḍa Sôvaṇṇa-Nâyaka ....

.... Dêvaṇṇaṅgaḷali........
........prathamadali ....Jakkaṇṇa .... krayakke koṇḍa tôṭadali....
.... Nâraṇa .... mûḍa Bâḍabaḷḷiya gadde........................

89

S'rî svasti śrî-jayâbhyudayada Vikrama-saṃvatsarada Phâlguṇa-śuddha 11 Âdivâradandu.......... Vishṇusamudrav âda Keṛeyasantheya Himagiriya śrî-Lakshmî...... .... śrîmat-pratâpa-chakravartti............ rasaru Dôrasamudrada nelevîḍi.................................. ....geyvuttum irddali | śrîmat-Kalleya-Sômaya............. leya Vîraṇṇanavara maga Allâḷa-Dêva .... Dêvaṇṇa .... śrî-Lakshmî-Narasiṃha-dêvara .... mariyâdeyalu .... theya suṅkad oḷage .... gâṇikeya suṅka .... prati goṭṭu naḍasuta baharu .... (*usual final verse*)

90

On the side of the same stone.

Chitrabhânu-saṃvatsarada Bhâdrapada Mâ............... Durmmati-saṃvatsarada Âśvîja-śu 1 S'u śrî-Lakshmî-Narasiṃha-dêvar-amṛita-paḍige gô.......... Dêvaṇṇaṅgaḷa magaṃ Chandayyanu tanna muda.......... mati gadde kamba 2........ kaiyalu gadde kamba 10........ ru 90 nu koṭṭanu maṅgaḷam ahâ śrî śrî.

91

At the same village, on a wall of the raṅga-maṇṭapa of the Janârdana temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 sandu 1444 neya vartamâna Vishu-saṃvatsarada Kârtika-śu 1 lû śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṛeyasantheya naḍava varttamânaru Dêvappagaḷu Nârasiṃha-Dêvagaḷu Puṭṭappagaḷu S'aṅkaradâsagaḷu Râmaṇṇaṅgaḷu Râmaṇṇagaḷu Yôgaṇṇaṅgaḷu Liṅgaṇṇaṅgaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gôpannagaḷu Mâdarasaru Banadaṇṇagaḷu oḷagâda mahâjanaṅgaḷû Hemmi-S'eṭṭe Vitti-S'eṭṭiyar oḷagâda śeṭṭigaḷu śrî-Janârddana-dêvara mundaṇa bhôga-maṇṭapavanu kaṭṭisi â-Janârddana-dêvara bhôgakke | naṭṭuva mâ .. kâṛarige | Keṛesanthege saluva kâluvaḷi Châmanahaḷiya kaṭṭeya keḷagaṇa nîru-maṇṇâgiy idda bhûmi ellavanu â-sthaḷada prâkusthâna-mânya-hoṛatâgi uḷida bhûmiyan ellavanu mûḍa-gôḍiya tumbu hoḷey êḷalâgi dêvaru brâhmarugaḷannu bêḍikoṇḍu mânyada gaddeya châtur-bhâgi kamba teṛege dêvasthânake ardhavanu biṭṭu brahmadâyakke nâlkaṛalli vondu bhâgavanu biṭṭu koṭṭev âgi | yî-mûṛu-dharmmakke âvanâu obbanû aḷupidavanu dêvara brâhmarige tappidavanu tanna mâtâ-pitṛigaḷige tappidavanu |

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
anyêshâṃ chharddditaṃ bhuṅtê śvâpi sva-chharddditaṃ na tu |
tataḥ kashṭatarô nîchas svayaṃ-dattâpahârakaḥ ||

î-bhôga-maṇṭapada kelasavu î-śâsanada barahavu Bâṇûra Kallôjana maga Kallayyana barahâ | śrî-Janârddana-dêvaru | maṅgaḷam ahâ śrî | Ṛik-śâkheya Môna-Bhârggava-gôtrada Chavuḍappagaḷa makkaḷu Râmayyagaḷû śrî-Janârdanana pâdake namaskâra mâḍuta iddanu śrî |

92

On the outer wall of the garbha-griha of the same temple.

S'rîmat-pratâpa-chakravartti bhuja-baḷa Hoysaṇa-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada neleyvîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum iralu mâḍida dharmmô jayatu Siddhârtti-

saṃvatsarada S'râvaṇa-ba 7 Maṅ śrîman-mahâ-vaḍḍa-bevahâri Sâvâsi-Mâdhava-Bhaṭṭayyagaḷa maga Allâḷa-Dêvanu śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṟesantheya keṟeya dharmmakke dânavâgi dhâreyan eṟadu koṭṭa gadyâṇam innûṟu î-ga 200 ṟakkaṃ bêḷe baḍḍiyalu varushakke gadyâṇaṃ mûvatuvanum â-keṟege â-tumbiṅge â-bâyikâlige â-chandrârkka-sthâyiyâgi â-mahâjanaṅgaḷu naḍesutebaharu (*usual final verse*)

int appuvadakke ûra oppa śrî-Janârdana ǀ î-vechchakke Allâḷa-Dêvana sva-hastad oppa ǀ . . . . baredâta sênabôva-Kêśiyaṇṇagaḷa maga Siṅgaṇṇa maṅgaḷam ahâ śrî śrî śrî

94

At the same village, on a stone in front of the Siddhêśvara temple.

. . . . Sâdhâraṇa-saṃvatsarada S'râvaṇa-bahuḷa-bidige Maṅgaḷavâradandu śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṟeyasantheya śrîmad-aśêsha-mahâjanaṅgaḷu Bayi-S'eṭṭiya makkaḷu Agasuv-Acheya Âḍa-Jîyaṅgaḷige koṭṭa śilâ-śâsanada kramav entendaḍe (8 *lines following contain details of gift, and* 9 *lines more are illegible*)

95

At the same village, on a stone at the doorway of the S'ambhuliṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
śrîmad-Umâ-latâ-viḷasitaṃ kapilôru-jaṭâ-pravâḷaka- ǀ
stôma-virâjitaṃ divija-sindhu-samudra . . . . kaṇa-prasû- ǀ
nâmiḷitaṃ sudhâkara-phaḷa-pravibhûshitam appa S'ambhunâ- ǀ
thâmara-bhûmijaṃ jagad . . . . dam akke santataṃ ǁ
dhare ruchira-kêtakî-madhu- ǀ karivol dantâgradoḷ virâjise mahimâ- ǀ
karan âd Âdivarâhaṃ ǀ varâhamaṃ namage kûrttu mâḷkk anavarataṃ ǁ
Sarasijanâbha-nâbhijan Ajaṃ tad-Ajâtmajan Atri tan-munî- ǀ
śvara-nayanâṃśujaṃ S'aśi tad-Indu-bhavaṃ Budhan â-Budhôdbhavaṃ ǀ
Hari-vibhavaṃ Purûrava-nṛipaṃ Nahushaṃ tad-apatyan â-narê- ǀ
śvara-tanujaṃ Yayâti Yadu tat-tanayaṃ pesar vettan urvviyoḷ ǁ
Yaduviṃ Yâdava-kulam em- ǀ bud âdud â-vaṃśadoḷ Saḷaṃ mauktikadan- ǀ
t udayisi râjyaṃ tanag a- ǀ ty-uditôditam âge S'aśakapuram embudaṟoḷ ǁ
paduḷaṃ Vâsantikâ-dêviyan osedu tad-urvvîśan ârâdhisutt irp- ǀ
pudum ond aty-ugra-rûpaṃ puli kaḍu muḷid eytandu mêl-vâye tat-pâ- ǀ
rśvadoḷ irppaṃ . . vratîndraṃ piḍida seḷeyan itt int idaṃ poy Saḷ end em- ǀ
budum âtaṃ poydoḍaṃ pind esedudu dhareyoḷ Poysa. . . . . nâmaṃ ǁ
kan ǁ huliyuṃ seḷeyuṃ Yâdava- ǀ kulôdbhavôrvvîśaroḷe salutt ire tad-vaṃ- ǀ
śa-lalâman ogeda . . . . ǀ baḷa . . . . tamaḥ-prabhêdi Vinayâdityaṃ ǁ
Vinayâditya-nṛipâlaṅ ǀ g anûna-śumbhat-pratâpam ogevant Eṟeyaṅ- ǀ
ga . . . . sedan ant â- ǀ tan . . . Êchala-Dêvi râṇiy ene pesar vaḍedaḷ ǁ
vṛi ǁ odavida pûrvva-janma-kṛita-puṇyada puñjame puṭṭuva . . . . ǀ
. . . . n Eṟeyaṅga-bhûpatigam Êchala-Dêvigaṃ uddhatâri-bhû- ǀ
bhṛid-aśani-sannibhaṃ vibudha-kalpa-mahîruha-sannibhaṃ . . . . ǀ
. . dita-jayadin âkaḷita-bhûri-bhujaṃ kali-Vishṇu-bhûbhujaṃ ǁ
Kamaṭhaṃ Bhôgîndranaṃ Pannagapati dhareyaṃ dhâtri Târâdriyaṃ Tâ- ǀ
ra-mahîdhraṃ Pârvvatî-vallabhanan Abhavan â-bâla-śîtâṃśuvaṃ śî- ǀ

tamayûkhaṃ sat-kaḷâ-stômaman ati .... kaṃ tâḷvuvant ântan î-vi- ׀
śva-mahî-sâmrâjya-lakshmî-bharaman uru-bhujâ-daṇḍadoḷ Vishṇu-bhûpaṃ ‖
kan ‖ chaturaṃ tâṃ .... ׀ .... tata-taṭâkâgrahâra-mayam ene Vishṇu- ׀
kshitipati Kali-kâladoḷaṃ ׀ Kṛita-yuga-nṛipa-vara-charitradinda .... ‖
â-Vishṇu-nṛipâṅgane dhâ- ׀ trî-vaḷaya-stuta-charitre paṭṭada Lakumâ- ׀
Dêviy avarg ogedan anya-ma- ׀ hî-vara-matta .... ‖
śrî-vadhuvene negaḷd Êchala- ׀ Dêvigam â-Vishṇu-mûrtti .... ׀
.... ׀ .... vîra-Ballâḷa-nṛipaṃ ‖
vṛi ‖ baḷavad-vairi-nṛipâḷa .... ׀
.... maggisal tanna dôr- ׀
vvaḷadindaṃ jaya-lakshmiyaṃ .... ׀
.... śaṃ Ballâḷa-bhûpâḷakaṃ ‖

(*24 lines following are illegible*) mahâjanaṃ .... bo-S'eṭṭiya vanite jagad-vinute Mâ .... gêha............. Chauṇḍi-S'eṭṭi .... tanag akhiḷa-guṇâḷaṅkṛite Bammale .... si dharmma ..... vana .... Chauṇḍi-S'eṭṭi .... m aḷtiyoḷ ‖ tanagaṃ vidita-tri-kâla-Janârddana ..... nijêshṭa-deyvaṃ .... dhareyoḷ bhû-lalanâ-viḷâsaṃ ... vara-Vishṇusamudradoḷ .... guṇi Chauṇḍi-Seṭṭi sal-lîleyoḷ int idaṃ sva-pitṛi-nâmadin ûrjjita .... gṛihamaṃ tri-jagan-nutamaṃ trikûṭamaṃ ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryya-nâmâdi-samasta-praśasti-sahitaṃ bhuja-baḷa-chakravartti Hoysaḷa-Vîra-Nâra-siṃha-Dêvaru Dôrasamudrada nelevîḍinoḷ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅka-thâ-vinôdadiṃ râjyaṃ gayyuttum ire S'aka-varsha 1145 neya Svabhânu-saṃvatsarada Pushya-ba 8 Sômavârad uttarâyaṇa-saṅkramaṇadandu Chauṇḍi-S'eṭṭi tâṃ .... su-pratishṭhe mâḍida S'ambhu-dêvara sthânamaṃ Vishṇusamudrad aśêsha-mahâjanaṅgaḷ-anumatiyiṃ S'aivâgama-viśâradar appa S'iva-brâhmaṇa Bammeyada Âḷi-Bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi .... S'ambhu-dêvara pratishṭhâ-kâladalli Vishṇusamudrad aśêsha-mahâjanaṅgaḷ â-dêvar-aṅga-bhôgakke sarvva-namaśyavâgi Mailâra-Dêvana kereya kelage biṭṭa gadde kaṃ 160 (*12 lines following contain details of gift with usual final verse*)

Harihara-Mâyi-Dêvigaḷa putran anindita-Vâji-vaṃśa-śê- ׀
kharan akaḷaṅka-kîrtti Kaḷi-kâla-Bṛihaspati Sômanâtha-S'aṅ- ׀
karar-anujaṃ budhar ppogaḷe nirmmisidaṃ kavi Nâga-Dêvan î- ׀
sthirataraṃ appa śâsanaman uttama-Kâśyapa-gôtra-varddhanaṃ ‖

96

At Santekere (same hobli), on a rectangular pillar near the ruined temple in Kapine-Gauḍa's field.

(*First face*) Namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ׀
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
S'rîvaran-udarada posa-pon-׀ dâmareyoḷu puṭṭidaṃ Pitâmahan â-Râ- ׀
jîvajana-manas-sambhava- ׀ n âvishkṛita-sach-charitran Atri-munîndraṃ ‖
â-muni-puṅgavana magaṃ ׀ Sômaṃ Sômana magaṃ Budhaṃ Budhana magaṃ ׀
śrîmat-Purûravaṃ tad- ׀ bhûmipa-sutan Âyu tat-tanûjaṃ Nahushaṃ ‖
âtana magaṃ Yayâti Ya- ׀ yâtige Yadu puṭṭidaṃ samasta-jagad-vi- ׀
khyâta-yaśam Yadu-vaṃśam a- ׀ d âtanin âyt endu pogaḷe jagam enit anituṃ ‖

â-vaṃśadoḷ udayisidaṃ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
dêvaṃ para-hitav aṟivara | dêvan iḷâ-stutyan enipa Vinayâdityaṃ ||
tat-tanayaṃ vikrânta-gu- | ṇôttuṅgaṃ śatru-kuḷa-manô-bhaṅgaṃ bhû- |
pôttaman Eṟeyaṅgam Bhû- | bhṛittanayâdhîśa-pada-payôruha-bhṛiṅgaṃ ||
â-chapaḷa-ripu-nṛipâḷa-ku- | ḷâchaḷa-kuḷiśaṅge paṭṭa-mâdêviy anipp- |
Êchala-Dêvi viśâḷa-vi- | ḷôchane saubhâgya-bhâgyavati sogayisidaḷ ||
Sâvitrige Damayantî- | Dêvige Chandramatig â-jagan-nuta-Sîtâ- |
Dêvig esevantir Êchala- | Dêviyoḷ esedudu pati-vratâ-guṇa-vibhavaṃ ||
avarg udayisidaṃ jagak ut- | savam udayise vibudha-janake mudam udayise bâ- |
ndhava-janake râgam udayise | bhuvana-prakhyâta-kîrtti Ballâḷa-nṛipaṃ ||
â-nṛipanindaṃ kiṟiyaṃ | tân eḷ-guṇadindam ellariṃ piriyaṃ tê- |
jô-nidhi vivêka-nidhi vi- | dyâ-ni .... vîra-Vishṇuvarddhana-Dêvaṃ ||
Ballâḷanindav adhikaṃ | ballâḷ kali châgi lôkadoḷag ivar ârggaṃ |
ba .... yembavariṃ | ballâḷ-kali-vîra-Vishṇuvarddhana-Dêvaṃ ||
Yâdavar-âdavaroḷ munn | âdavar inn-appar ivana paḍiy ill ene śau- |
ryyôdayadiṃ pasarisidaṃ | mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ||
Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuḷadoḷ Kṛish- |
ṇane tâne bandu puṭṭida | n ene negaḷdan udâri vîra bhuja-baḷa-Gaṅgaṃ ||
vṛi || Kamaṭhaṅg inn êke sarvvôrvviya pore Phaṇirâjaṅg ad inn êk iḷâ-bhâ- |
ram ad inn êk â-diśâ-dantige mahi-bharamaṃ tâḷduv-âyâsav inn ê- |
ke mahîbhṛin-mûḷamaṃ porddava-gasaṇi nelakk âne pô sâlven end a- |
śramadiṃ bhû-chakramaṃ vikramadoḷe bhujadoḷ Vishṇu-bhûkântan ântaṃ ||
taravâriy-ondariṃ bahu- | tara-vâriyan uddhatâri-nârî-nêtrâm- |
buruhaṅgaḷoḷage tôrppaṃ | dhuradoḷ śrî-Vishṇu-bhûpan enag idu chitraṃ ||
svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ | Yadu-kuḷa-kuvaḷaya-sudhâkaraṃ | satya-ratnâkaraṃ | Yâdava-Nârâyaṇaṃ | chatura-yuvati-châráyaṇaṃ | Chakrakûṭa-kôṭṭâṭavî-davânaḷaṃ | ripu-baḷa-jaḷadhi-baḍabânaḷaṃ | śauryya-mṛigarâjaṃ | malerâja-râjaṃ | Kaḷapâḷa-kapâḷa-śailôpaḷa-vajra-daṇḍaṃ | malaparoḷ gaṇḍaṃ | nṛipa-kuḷa-kari-kaḷabha-yûtha-nâthaṃ | Gaṇḍa-giri-nâthaṃ | uddaṇḍa-prachaṇḍa-Pâṇḍya-gaṇḍa-garvva-parvvata-Pâkaśâsanaṃ | vivêka-Kamaḷâsanaṃ | Jagaddêva-prabaḷa-baḷa-pannaga-Vainatêyaṃ | bhuja-baḷa-Rauhiṇêyaṃ | Narasiṃha-Brahma-bhûri-bhûruha-kaṭhôra-kuṭhâraṃ | châru-vichâraṃ | Iruṅgola-mada-marâḷa-mêghâravaṃ | purushârtha-Purûravaṃ | vijaya-ḷakshmî-bhavana-maṅgaḷa-maṇi-tôraṇaṃ | Adiyama-mada-nivâraṇaṃ | maṇḍaḷika-ghaṭa-sarppaṃ | rûpa-Kandarppaṃ | Kaustubhâbharaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ | vikramâbharaṇaṃ Taḷakâḍu-goṇḍa-gaṇḍaṃ | kadana-prachaṇḍaṃ | Beṅgiri-matta-giri-śarabhaṃ | Âdirâja-sannibhaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | mṛigamadâmôdaṃ | nâmâdi-samasta-praśasti-sahitaṃ | śrîman-mahâ-maṇḍaḷêśvaraṃ | Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅ-gallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsira-mumaṃ | Noḷambavâḍi-mûvattir-chchhâsiramumaṃ | Banavâse-pannir-chchhâsiramumaṃ | Hânuṅgall-aynûṟumaṃ | dhushṭa-nigraha-śishṭa-pratipâḷanadin âḷuttuṃ sukha-saṅkathâ-vinôdadiṃ vijaya-râjyaṃ geyuttum ire |

â-vibhuvina paṭṭa-mahâ- | dêvi mada-dvirada-gamane bimbâdhare lajj- |
âvati Bammala-Dêvi ka- | ḷâvati lâvaṇya-puṇyavati sogayisidaḷ ||
Ratigam Arundhatigaṃ Sara- | satigaṃ Rêvatigam eseva Pârvvatigaṃ Śrî- |
satigaṃ saman enisi mahâ- | sati-Bammala-Dêvi toḷagi beḷagidaḷ eḷeyaṃ ||
â-kômaḷey anuje mahî- | lôka-stute vikacha-kumuda-daḷa-lôchane sau- |
myâkṛiti Râjala-Dêvi su- | dhâkara-mukhi kanaka-ghaṭa-payôdharey esedaḷ ||

Harige Siriyante Vishṇuge | piriy-arasitanakke paṭṭamaṃ taḷeda taḷô- |
dari Râjala-Dêviyoḷ âv | arasiyaruṃ paḍiy iḍal samaṃ bandaparê ||
vṛi || bhṛiṅga-vinîḷa-kuntaḷege râja-marâḷa-viḷâsa-yâneg utt- |
uṅga-payôdhara-dvayege pîna-nitambege Vishṇu-bhûpan-arddh- |
âṅgige châru-lôchanege Râjala-Dêvige ıûḍhi-vetta ıâ- |
jâṅganeyar pperar samane râjita-rûpa-vilâsad êḷgeyoḷ ||
râjita-pâṇi-pallavege Manmatha-matta-gajêndra-yâneg am- |
bhôja-daḷâkshig unnata-nitambege Kâma-śarôpamâna-râ- |
râjita-kômaḷâṅguḷige Vishṇu-narêndra-manas-sarôjinî- |
râjamarâḷa-bâḷakige Râjala-Dêvige pêḷ ad âr ssamaṃ ||
â-dara-daḷitâbjâsyeya | sôdaramâvaṃ mahânubhâvaṃ vibudhâ- |
hlâdakaraṃ sañchita-pu- | ṇyôdayan ene Mañchiy-arasan esedaṃ jagadoḷ ||
śrî-vîra-Vishṇuvarddhana- | Dêva-padâmbhôja-mada-madhuvratan akhiḷâ- |
śâ-vṛita-sita-kîrtti jaya- | śrî-vallabhan esedan emma Mañchi-nṛipâḷaṃ ||
Daṭṭarasana marmmaṃ vibhu- | Viṭṭarasana Kêtabarasiy irvvara magan ârpp |
iṭṭaḷav enal esedaṃ nêr- | vvaṭṭ oḷpiṃ Mañchiy-arasan urvvî-taḷadoḷ ||
(*Second face*) vṛi || dâtâ kalpa-mahîruhas su-phaḷitaś śûras svayaṃ S'ûdrakô
gambhîrô jaḷadhis sthirô giripatir mmantrî gurur nâkinâṃ |
têjasvî rawir êsha kânti-subhagaś chandras su-vṛittô Manus
śrîman-Mañchi-mahîbhujaṃ kula-nidhiṃ jalpanti santaś chiraṃ ||
avanim avati samyag Vishṇu-bhûpê mahâtmâ
prathita-viśada-kîrttir Mañchi-râjaś Chaḷukyaḥ |
Harijaḷadhi-samîpê pâlayan râshṭram uchchair
vvibudha-kamaḷa-mitrô dharmmam ênaṃ vyadhatta ||
negaḷda Chaḷukya-vaṃśa-tiḷakaṃ janakaṃ kali-Daṭṭa-bhûbhujaṃ |
mṛiga-ripu-vikramâkramita-vikramav âtma-bhujôgra-vikramaṃ |
bhagavati-mûrtti matta-raṇe tann adhideyvam enal kuḷaṃ chalaṃ |
bagevoḍ ad ârggam unnatike vettudu Mañchiga-maṇḍaḷêśanaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Baṅkâpura-dalu nelevîḍâgi sukha-saṅkathâ-vinôdadiṃ vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttum ire | tat-pâda-padmôpajîvigaḷ appa śrîmat-piriy-arasi-Râjala-Dêvi-yara sôdaramâvaṃ maṇḍaḷika-Mañchiy-arasaru | svasti śrîmat-S'aka-varishaṃ sâ 1063 neya Durmmati-saṃvatsarada Âśvayujad amâvâsye-Sômavâra-sûryya-grahaṇa-saṅkramaṇadandu śrî-Vishṇusamudradalu śrî-Mañchîśvara-dêvaraṃ pratishṭisi śrîmad-Vishṇuvarddhana-Dêvaru dharmma . . . . vâge daye geyyalu paḍeda bhûmi śrî-Vishṇusamudrada paḍuvaṇa-kôḍiya Râyarâyapuraṃ goṇḍa tûbina kâla-baḷiya kalla-keṟeya keḷage mûvatta-mûṟu gêṇu bârchchi viḍiya ghaḷeyalu kammaṃ nâlvattakkaṃ bîjaṃ salagey-ondaṟa lekkadiṃ viṭṭa gadde saligey erppattu mattav â-keṟeya keḷage mûṟu-sâsira kauṅgina sasiya tôṇṭav ondu dêvariṃ mûḍaṇa-deseyalu pûdôṇṭav ondu . . . . . . riṃ teṅka Vishṇusamudrada nîra mund-ottinalu baddale mattar aidu gâṇav eraḍu dêvara parisûtradiṃ baḍagalu puṟa-varggada mane hattu yint iv initu kaykôṇḍu Mañchi-Dêv-arasaru tamma dêvarige taḷa-vṛittiy âgi biṭṭa datti (13 *lines following contain details of gift*) svasti yama-niyama-sad-âchâra-châritra Sivâgamârtha-sad-bhâva-samartthita-kriyâ-kuśaḷar appa śrîmat-Trilôchana-Paṇḍitarggaṃ pûjârigaṃ śrîmat-Mañchiy-arasaru dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde saligey êḷu beddale mattaru vondu kammaṃ nâl-nûr-aivattu ||

int î-dharmmaman âvan âva-teṟadiṃ kâvaṃ yathâ-nyâyadin- |
d ant âtaṅge hitaṅge Gaṅge-Gaye-Kêdâraṅgaḷoḷ sanda matt- |

aṃ tîrthaṅgaḷoḷ indv-ina-grahaṇa-tat-kâlaṅgaḷoḷ bhaktiyin- ।
daṃ tâṃ koṭṭa phaḷaṃ mahâ-dvijarge bhâsvad-gô-sahasraṅgaḷaṃ ॥
Gaṅgâ-Yamunegaḷ eraḍaṟa । saṅgamadoḷ agaṇya-puṇya-vara-tîrtha-sthâ- ।
naṅgaḷoḷ irdda tapôdhana- । raṃ gô-brâhmaṇaran aḷidan int idan aḷidaṃ ॥
(*usual final verses*)

97

(*Third face*) Svasti śrî-jayâbhyudayaś cha । Pârthiva-saṃvatsarada Phâlguṇa-śuddha-paurnamî-S'ukra-vâra-sôma-grahaṇadandu Keṟeyasantheya nakharaṅgaḷoḷage Mañchêśvara-dêvara nandâ-dîvige Hamparasana Siriyaṇṇa gadyâṇa 1 (15 *lines following contain names of donors with details of grant*) inibaru nandâ-dîvigege koṭṭaru ॥

98

(*Fourth face*) Bhûbhṛid-bhûmi-payôdhi-bhûja-bhuvana-bhrâjishṇur ishṭârtthadô
yaṃ pasyanti muni-vratâḥ kṛita-dhiyas sarvvajñam antas ta .... ।
dêhârddhârppita-Bhûmibhṛitpati-sutas S'riśâbjajâtârchchitô
yô 'sau viśva-vidhi-vratas sura-nutas tasmai parasmai namaḥ ॥
anuraktaṃ śrîge kântaṃ jaya-ramaṇige nâthaṃ vachô-râmeg emb î- ।
jana-vâkyaṃ takkud â-mûvar a.... nisidaṃ vakshadoḷ tôḷoḷ âtmâ- ।
nana-paṅkêjâtadoḷ kîrttiya nilisidan âśri ..... doḷ ...... kâ- ।
minî vinu .... bhûpa .... ene jagadoḷ tach-charitraṃ pavitraṃ ॥

...... va savari ..... nêma-samunnatan endu sat .... sarvva-bhâshâ-vidan endu sat-pu..
.... ntata sale pogaḷdudu .... sad-guṇâspadan enisi .... jay embude
.... nû-bhavan em ... . naṭi tanna voḍḍaṇa ....
bârppa balla .... Mañchiga .... saujanya .... ṇṇâbharaṇaṃ ....
.... yalu dêvêśana paṭṭa-ma .... sakaḷa-kaḷâvatî ....
chârn-charitra.............. vividhâmbara .... eḍeyoḷ ॥ śrî svasti sa ....
.... mara .... kâmô .... sakaḷa-kaḷâśraya ....
.... agaṇya-puṇya-mûrtti .... vîra .... vara ..
.... bhâvaṃ .... praśasti-sa .... śrî-vîra
.... kîrtti ....

99

At the same village, on a stone in Kapinê-Gauḍa's field.

(*Front*) Svasti śrîman-mahîndra-maṇḍaḷêsvara Tribhuvana-malla ॥ (17 *lines following, beginning with* "svasti samadhigata" *and ending with* "geyyuttam ire," *are the same as in No.* 96)

avarg udayisidaṃ jagak u- । tsavam udayise vibudha-janake mudam udayise bân- ।
dhava-janake râgam udayise । bhuvana-prakhyâta-kîrtti-Ballâḷa-nṛipaṃ ॥
â-nṛipanindaṃ kiṟiyaṃ । tân oḷu-guṇadindam ellaṟim piriyaṃ tê- ।
jô-nidhi vivêka-nidhi vi- । dyâ-nidhi vibhu-vîra-Vishṇuvarddhana-Dêvaṃ ॥
â-vaṃśadoḷ udayisidaṃ । bhû-viśruta-viśada-kîrtti santarppita-bhû- ।
dêvaṃ para-hitav aṟivara । dêvan iḷa-stutyan enipa Vinayâdityaṃ ॥
Ballâḷanindav adhikaṃ । ballâḷu kali châgi lôkadoḷag ivar ârggaṃ ।
ballâḷu kaliy embuvariṃ । ballâḷu-kali-vîra-Vishṇuvarddhana-Dêvaṃ ॥
Yâdavar-âdavaroḷu mu- । nn âdavar inn-appar ivana padig ill ene sau- ।
ryyôdayadim pasarisidaṃ । mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ॥

Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuladoḷu Kṛish- |
ṇane tâne bandu puṭṭida- | n ene negaḷdan udâri-vîra-Vishṇuvarddhana-Dêvaṃ ||
â-vaṃśadoḷ udayisidaṃ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
dêvaṃ para-hitav arivara | dêvan iḷâ-stutyan enipa Vinayâdityaṃ ||
taravâriy-ondariṃ bahu- | tara-vâriyan uddhatâri-[nâri]-nêtrâṃ- |
buruhaṅgaḷoḷage tôrppaṃ | dhuradoḷu śrî-Vishṇu-bhûpan enag idu chitraṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Baṅkâpuradalu nelevîḍ âgi sukha-saṅkathâ-vinôdadiṃ vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttum ire svasti śrîmat-Saka-varisa 1064 neya Rudhirôdgâri-saṃvatsarada Vaisâkha-suddha-dasami-Bṛihavâradandu śrî-Vishṇuvarddhana-Dêvara hiriya-haḍiyaṛa Rêvimayyaṅgaḷu Âsandi-nâḍa śrî-Vishṇusamudrada aśêsha-nakharav aṛiyalu aśêsha-Nakharêśvara-dêvarige aśêsha-mahâjanaṅgaḷa kayyalu hiriya-haḍiyaṛa Rêvimayyaṅgaḷu mârugoṇḍu tanna keṛeya hinde biṭṭa bhûmi gadde sa 2 beddale mattaru 1 (*right side*) mattam â-haḍiyâṛa Rêvimayyana keṛeya hinde Bû-S'eṭṭiya Dâsayya śrî-Vishṇusamudrada aśêsha-mahâjanaṅgaḷa kayyalu mâṛugoṇḍu biṭṭa beddale mattaru ondu matte aśêsha-nakharav iddu tamma Nakharêśvara-dêvarige dharmmârttham âge biṭṭa aḍakeya hêṛiṅge aḍake 20 eleya hêṛiṅge ele nûṛu matte telliga nakharav iddu tamma Nakharêśvara-dêvara nandâ-dîvigege dharmmârtthav âge gâṇakke biṭṭa eṇṇe so 1 int î-dharmmavaṃ pratipâḷisut idda Dharmmarâśi-Paṇḍitara ubhayânumatadinda bareda S'iva-pâda-śêkharaṃ nuḍidu matt ennaṃ dharmmakke tânamuṃ Kâṇba-gôtra-pavitran appa Sôviyara ||

100

(*Back*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla Chôḷa-râjya-pratishṭhâchâryya Magadha-râjya-nirmmûḷa[na] Pâṇḍya-râjya-diśâpaṭṭa niśśaṅka śrîmat-pratâpa-chakravartti Hoysaṇa bhuja-baḷa vîra-Sômêśvara-Dêvanu Gaṇḍa-Gôpâḷana mêle etti naḍedu Mâpeyada daṇḍiṃ nelevîḍ âge putrôtsâhav âgi sukhadiṃ râjyaṃ geyyuttum ire śrîman-mahâ-pasâytaru hiriya-haḍiyâṛa Kâḷi-Bommayyana maga Siṅgayya-Ballayya-Gauḍayya-Basavayyaṅgaḷu dêvaṅge binnahaṃ mâḍi śrî-Vishṇusamudrada siddhâya sâvirada innûṛu honnoḷage nele-dhara gadyâṇa hattu 10 śrî-Nakharêśvara-dêvarige varsha-varsha-paryanta dhârâ-pûrvvakaṃ mâḍi koṭṭaru alliya nânûrvvaru pratipâḷisuvaru S'aka-varsha 1162 neya S'ârvvari-saṃvatsarada S'râvaṇa-ba 7 Va śrî-Vishṇusamudrada aśêsha-mahâjanaṅgaḷu â-Nakharêśvara-dêvarige amṛitapaḍige koṭṭa gadde mûḍa-gôḍiya asagana kaṭṭeya keḷage teṅkaluṃ baḍagaluv âgi koṭṭa kamba nûṛa-ippattu kaṃ 120 â-gaddege kaṭṭu-guttigey âgi teṛuva paṇaṃ mûṛumaṃ 3 int î-dharmmavam â-sthaḷada nânûrvvaruṃ â-chandrârkka-târaṃ-baraṃ salasi naḍesuvaru śrî-Gaṅgeya taḍiyalli sahasra-kavilegaḷa chatur-vvêda-pâṭhakarum appa brâhmaṇargge dhârâ-pûrvvakaṃ mâḍi koṭṭa phalav akku |

Gaṅgâ-Yamunegaḷ eraḍaṛa | saṅgamadoḷ agaṇya-puṇya-vara-tîrttha-snâ- |
naṅgaḷoḷ irdda tapôdhana- | rań [gô]-brâhmaṇaran aḷidan int idan aḷidaṃ ||

bareda haḍihâra .... sale sênabôva Siṅgayya | rûvâri Chaṭṭôjana kelasa ||

101

S'rîmatu pratâpa-chakravartti Hoysaṇa bhuja-baḷa vîra-Sômêśvara-Dêvanu Halageṛege naḍedu bandu Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | śrîman-mahâ-pasâyitaru hiriya-haḍihâra Kâḷi-Bommayyana maga Ballayya-Gauḍayya-Basavayya-Vîrayya-Padumayyaṅgaḷu tamma kula-

svâmi-Nakharêśvara-dêvara jîrṇṇôddhâravaṃ mâḍi | Saka-varsha 1175 neya Paridhâvi-saṃvatsarad Âsâḍa-suddha 14 Sômavâra sôma-grahaṇadandu śrî-Vishṇusamudrada aśêsha-mahâjanaṅgaḷa nakharaṅgaḷa munde tamma ârâdhya râja-guru-Triḷôchana-Dêvara suta Nâgarâsi-gurugaḷige śrî-Nakharêśvara-dêvara sthaḷa-vṛitti nele-dhara âgâmi-baḷi-sahitav âgi kachchi kaige dhârâ-pûrvvakaṃ mâḍi koṭṭaru maṅgaḷam ahâ śrî śrî

102

At Sômanahaḷḷi (same hobli), on a stone near the Sômêśvara temple.

(*Front*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhagava . . . . . . nâṭyadoḷ baḷeda dêhad agurvvu . . . . . . |
. . geya . . . . gejjeyol irdda . . . . . . dig-gajaṃ kulâ- |
drigaḷu . . . . tiṅgaḷi . . . . dhâtri ponna-pâ- |
vugeyavol irddud ondu . . . . doḷ Girijârddha-dêhanâ ||

va || svasti śrîmatu-Tribhuvana-malla Taḷakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Yâdava-kuḷa-tiḷakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla vîra Taḷakâḍu-goṇḍa bhuja-baḷa vîra-Hoysaḷa-Dêva Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noḷambavâḍi . . . . ḷige-sâsiramuṃ Banavâse pannirchchâsiramuṃ Hânuṅgal-ainûṟumaṃ Halasige-pannirchchâsiramuṃ Mogelle-mûnûṟumaṃ . . . ve-hanneraḍumaṃ . . . . lu Bârakanûru muṭṭe baḍagalu Heddoṟe muṭṭe mûḍalu Naṅgali-ghaṭṭa muṭṭe teṅkalu Koṅgumaṃ koṇḍu int initumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Dôrasamudra-neleyâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire | svasti śrîmatu-Vikrama-kâlada 1063 neya Durmmuki-saṃvatsarada svasti śrîmatu-Dôrasamudrada Kêśava-Nâyaka . . . . . . mârkkôla-Bhairava subhaṭar-edd-aḷiva chalad-aṅka-Râma saucha-Gâṅgêya nanniya-Mêru para-nârî-sôdaraṃ doḍḍ-aṅka-baḍiva nigaḷaṅka-malla kaligaḷ âditya gêṇ-aṅka-chakravartti | svasti śrîmatu-Haḷeyabîḍina vaḍḍa-bevahâri Kêśava-S'eṭṭiya tamma Sôvi-S'eṭṭi Âsandi-nâḍoḷ Sôvapahaḷḷiyalu Abhinava-Sômêśvaravaṃ mâḍisidaṃ || svasti samasta-praśasti-sahitar appa śrî-Châḷukyâbharaṇa-chakravartti Noḷamba-Dêvana mahâ-pradhâna piriya . . . cheya-Daṇḍanâyakana tamma sâhaṇi-Mallimayyaṃ Ari-taṭṭa-kshêtradoḷu Turaka-Dêvana sabaḷa-pañchâga âḷdana jattalaṭṭa gôtra-pavitra parâṅganâ-putra vairi-gharaṭṭa kaligaḷ aṅkuśa birudara-gôvaṃ sâhaṇi-Mallimayyaṅgaṃ Lôkabbegaṃ puṭṭida gôtra-pavitra para-nârî-putra mahâ-vaḍḍa-bevahâri paṭṭaṇa-svâmi Sôvi-S'eṭṭi mâḍisida Abhinava-Sômêśvarava || svasti samasta-praśasti-sahitar appa śrîmatu-Sô[manaha]ḷḷiya Mayi[nde]ya Bamma-Gauṇḍana magaṃ sâvanta-Biḷeya-Nâyaka âtana tamma Mayi[de]ya-Nâyaka dâyiga-bêṇṭekâṟa chalad-aṅka-Râma mârkkoḷ-vara-gaṇḍa ibbaruv iddu Abhinava-Sôma-dêvargge biṭṭa gadde keṟeya keḷage mû-gaṇḍuga beddaḷa immattalu dêgulada mûḍal ondu keṟeyumaṃ Sôvi-S'eṭṭi koṇḍu Abhinava-Sôma-dêvargge aṅga-bhôgakke koṇḍu koṭṭa int initumam uttarâyaṇa-saṅkrânti-vyatîpâta-dandu Kêśava-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa | int initumaṃ kiḍal îyade naḍeyisida-purushaṅge Bâṇarâsi-Kurukshêtradalu sâsira-kavileyaṃ kôḍuṃ koḷagumaṃ pañcha-ratnagaḷiṃ kaṭṭisi sâsirvvaru-vêda-pâragar appa brâhmaṇarige koṭṭa phalaman eydugu | î-ûra suṅkamaṃ Abhina[va]-Sôma-dêvaṅge biṭṭaru gâṇad enneyaṃ biṭṭaru || (3 *lines following contain usual imprecatory phrases with final verse*)

kâla-kshêpô na karttabya âyuḥ kshîṇaṃ dinê-dinê |
Yamasya karuṇâ nâsti dharmmasya tvaritâ gatiḥ ||

103

Svasti śrîmatu S'aka-varshada 1243 neya Vishu-saṃvatsarada Âshâḍha-śuddha-amâvâse-Âdityavâra-sûryya-grahaṇadandu śrîman-mahâ-prabhuv ûr-oḍeya Bâchayyaṅgaḷa maga Gummayyanu śrî-Sômêsvara-

dêvara nandâ-dîvigege tanna vumbaḷiya muḷu-guttuge dêva-dânadiṃ mûḍalu Sômôjana keyyiṃ teṅkal kamba 200 biṭṭa datti ||

104

(*Back*) S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê || śrî śrî

svasti śrîmatu Tribhuvana-malla Taḷakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Yâdava-kuḷa-tiḷakaṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla vîra Taḷakâḍa-goṇḍa bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noḷambavâḍi-mûvattirchchâsiramuṃ Sântaḷige-sâyiramuṃ Banavase-pannirchchâsiramuṃ Hânuṅgal-ainûṟumaṃ Halasige-pannirchchâsi[ra]muṃ Mogelle-mûnûṟumaṃ Hâyive-hanneraḍumaṃ haḍuvalu Bârakanûru muṭṭe baḍaga Heddoṟe muṭṭe mûḍa Naṅgali-gaṭṭa teṅkalu Koṅgumaṃ koṇḍu int initumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Dôrasamudraṃ nelevîḍ âgi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire | svasti śrî[ma]tu Vikrama-kâlada 1063 neya Dummuki-saṃvatsarada | svasti samasta-guṇa-gaṇâ[ḷaṅ]kṛita sîḷa-sampanna Bhairava-bhagavatî-labdha-vara-prasâda Nanda-gôkula-Nârâyaṇa-dêvara pada-paṅkaja-bramara ripu-vattaṃ têdanuṃ vairi .. kuñjara tappe tappuva visvâsake tappadaṃ nuḍedu matt ennaṃ toḍare laṇḍa haya-Vatsa-râja gaṇikâ-Manôja sujanaika-bândhava śrîmatu-Kalli-dêvara pâdârâdhakaṃ Kadamba-kaṇṭhîrava śrîmatu Sômanahaḷḷiya Mayindeya Bamma-Gâvuṇḍagaṃ Mâdi-Gavuṇḍigaṃ puṭṭida gôtra-pavitra sâmanta-Biḷeya-Nâyaka âtana tamma dâyiga-bêṇṭekâṟa praje mechche gaṇḍa kûḍi kûṭake tappuvara gaṇḍa sâmanta-Mayideya-Nâya(nâya)kaṃ Sômanahaḷḷiya sukha-saṅkathâ-vinôdadind âḷuttam irddu Brahmêsvara-dêvarige hiriya-keṟeya keḷage gadde salage 12 (2 *lines following contain details of grant*) int initumam uttarâyaṇa-saṅkramaṇa-vyatîpâta-Âdityavâra-amâvâse-sûryya-grahaṇadandu Brahmêsvara-dêvara aṅga-bhôgakkaṃ nivêdyake biṭṭa (*after usual final phrases*) Sômanahaḷḷiya suṅkamaṃ Brahmêśvara-dêvarige Bâchi-Râjana matadinda suṅkada-Bamma-Dêva biṭṭa (*after usual imprecatory phrases*) svasti yama-niyama-svâdhyâya-dhyâna-samastâ .... tana Pulayika-Jîyana .. .. bhakta mâḍisida damma âtana maga mahâ-saṃsâra-bhîtan appa Âyika-Jîyan ettisida dêvâlaya âtana su-putra Mahâ-Dêvan embaṅge î-dharmma sârugum mattaṃ makkaḷu-makkaḷu-tanaka saluvudu ||

105

Svasti śrîmatu Saka-varshada 1142 ne[ya] Vikrama-saṃvatsarada Kârttika-su 11 Budhavâradandu śrîman-mahâ-prabhu ûr-oḍeya Bâchayaṅgaḷa maga Gummayya Brahmêśvara-dêvargge biṭṭa vumbaḷiya madhyamadalli gadde ko 5 â-toṭṭiya-kereya mûḍa-gôḍi yaṟeya kamba 150

106

(*North face*) Saka-varsha 1135 neya S'rîmukha-saṃvatsarada Phâlguṇa-su 8 Sômavâradandu Brahmêśvara-dêvarige râja-guru Chandramauḷi-Dêvaruṃ Tantrêśvarada Mallayya Eḷabuṇiseya Kêsava-Jîya ekkôṭigaḷuṃ neredu sthâna-deṟey oḷag arddhava biṭṭaru vuḷid arddhava Âyika-Jîyana Bammana kaiyalu kombaru ||

107

Svasti śrîmatu Saka-varshada 1243 Visu-saṃvatsarada Âshâḍha-suddha-amâvâse-Âdivâra-sûryya-grahaṇadandu Boppôjana maga akkasâle-Mârôja tann akkasâlikeya hiṭṭina bhûmiyoḷage Brahmêśvara-dêvara aṅga-bhôgakke biṭṭa datti Aikana-kaṭṭada mûḍa-gôḍiyalli beddalu kamba 55 â-puṇya-dinadalu śrî-Sômanâtha-dêvara nandâ-dîvigege Mârôja tanna akkasâlikeya hiṭṭina bhûmiya oḷage Kundûra dâriya mûḍaṇa keyya dattiy âgi biṭṭa śrî-Sômanâtha ||

109

In the same place.

Svasti śrîmatu Saka-varishada 1243 neya Visu-saṃvatsarada Pâlguṇa-bahuḷa 1 Sômavâradandu mûla-sthânada Rudra-Jîya Kêta-Jîya Mâda-Jîya Ayka-Jîyana Bommeyan int î-nâlku-sthâna-patigaḷuṃ Honna-Bôvana Mâdange dêvara prasâdada ta.. ḷêśvararikeyan â-Mâdana makkaḷu makkaḷu dappade naḍasuvaru yida naḍeysadavange naraka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chaḷikêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... śrîmanu-mahâ-maṇḍaḷêśvaraṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja........ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍa niśśanka-malla Taḷakâḍu-Kongu-Nangali-Gangavâḍi-Noṇambavâḍi-Banavase-Hânungallu-goṇḍa bhuja-baḷa asahâya-Sûdraka Sanivâra-siddhi giri-durgga-malla .... pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru .... dushṭa-nigraha-sishṭa-pratipâḷaneyaṃ geydu .... noḷu sukha-sankathâ-vinôdadiṃ râjyaṃ geyuttam ire | tatu-pâda-padmôpajîvi | Nangali Kongu Singhamale Râyapuraṃ........ Valluru (6 *lines gone*) Ballâḷan-atuḷa-bâḷa .... ṇâḷankṛitar appa Chaḷukeya-Nâyakara .... yaṇa-Dêvara dibya-śrî-pâdârâdhakaru .... Kaḍabar-âdityarum âḷiṃ munn iṛivaruṃ praje mechche................. tappuva visvâsake tappa toḍardarige ballâḷu haya-Vatsa............... naika-bândhava śrî-Sômanâtha-dêvara dibya-śrî-pâdârâdhakaruṃ śrîmanu-mahâ .... ḷukeya-Nâyakarum âtana putran appa Biṭṭeya-Nâyakam âtana vadhuv appa Kêtave........ âtana tamman appa Noṇabeya-Nâyaka âtana puṇya-strî Chayyave-Nâyakiti........... putrar appa hiriya-Chaḷukeya-Nâyaka chikka-Chaḷukeya-Nâyakana puṇya-strî Gu............. kitiyara su-putrar appa Noṇabeya-Nâyakana vadhuv appa Bommave-Nâyakiti............... Nâyakiti Noṇabeya-Nâyakana tamma Mâchaya-Nâyaka âtana vadhu Bommave-Nâya(ki)tiyara putra Ballâḷa-Chaḷukeyya sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire [tat-pâ]da-padmôpajîvi svasti śrîmanu-mahâ-sâmanta Noṇabeya-Nâyaka-Mâchaya-Nâyakaru Yuva-saṃvatsarada Pushya-suddha-amâvâse-Âdityavâra-vyatîpâta visu-sankramaṇadalu śrî-Chaḷêśvara-Guḍêśvara-dêvara pratishṭheya mâḍi dêvara śrîkâryyake anga-bhô[ga-nai]vêdyake abhyâgatâhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ biṭṭa datti (3 *lines following contain details of grant*) svasti yama-niya[ma] svâdhyâ[ya]-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa Sêna-yagereya Hariga-Jîya kalaṃ........ Jîya..... Abbe-Jîya Naga-Jîya yint.............. kâlaṃ toḷadu dhârâ-pûrvvaka..............................

111

In the same place.

S'rî namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê || śrî
Gaurî-chumbana-lôlupaṃ suranadî-kêḷî-kaḷâ ...... |
châraṃ bhûri-surêndra-mauḷi-maṇi-nîrañjat-padâbja-dvayaṃ |
Nîrêjôdbhava-vandya(ja)n apratiman î-daityêndra-vidrâvaṇaṃ |
kâruṇyâkaran ânatêshṭa-phaḷamaṃ mâḷk î-Chaḷakkêśvaraṃ ||
Saḷan emba nṛipana mêl â- | baḷavat-sârddûḷav aṇmi pâyalu munipaṃ |
seḷeyaṃ koṭṭ ida nîṃ poy- | Saḷay ene baḷik âdar andu Hoysaṇa-bhûpar ||

balavad-vikhyâta-vairi-kshitipa-bahala-sênâṭavî-châṭu-dâvâ- |
nalan âtmîyânghri-kañjânata-nija-vijaya-sthâpanâchâryya-vîryyaṃ |
tiḷakaṃ bhûpâḷa-jâḷakk agaṇita-mahimâdhîsan udyat-pratâpaṃ |
Saḷa-bhûpâḷâtmajâtaṃ guṇa-nidhi Vinayâditya-pṛithvî-nijêśaṃ ||
âtana sutan Ereyaṅgaṃ | khyâtaṃ jagad-adhika-dhairyyan uttama-sauryyaṃ |
mât ên adhikaroḷ adhikaṃ | jâtarkkaḷoḷaṃ janishyamâṇarkkaḷoḷaṃ ||
kêḷ ant â-bhûmipâḷargg agaṇita-mahimar pputṭidar bbhûvaraṃ Ba- |
llâḷaṃ vikhyâta-Vishṇu-kshitipati Vudayâdityan embar vvipaksha- |
byâḷa-prôchchaṇḍa-siṃhaṃ prakaṭita-mahimar mmûvaroḷ madhya-bhûpaṃ |
hêḷâ-sâdhyâri-paksha-kshitipati-tiḷakaṃ Vishṇu-nâmôrbbipâḷaṃ ||
śrî-Vishṇu-bhûpa-tanujaṃ | bhû-vara-Narasiṃhan atuḷa-ripu-gaja-siṃhaṃ |
kâvaṃ śaraṇ ene bêḷpuda- | n îvaṃ yâchaka-janakke mana taṇivinegaṃ ||
kamaḷânika-sakhaṅge Karṇṇanavol â-pîyûsha-vârâsigaṃ |
kumudâdhîśanavol Nṛisiṃha-dharaṇî-nâthâtmajaṃ nôrppaḍ î- |
samarôdagra-ripu-kshitîśvara-śiraś-śrêṇî-kirîṭâvaḷi- |
krama-vinyâsa-vinôdi sêvi .. janaṃ Ballâḷa-bhûpâḷakaṃ ||
phullat-kîrtti-vadhû-manô-ramaṇan î-vairi-kshitîśargg uras- |
sellaṃ vandya-jana-pramôda-karaṇa-pratyaksha-kalpa-drumaṃ |
nallaṃ śrî-vadhug îtan endu mudadiṃ lôka-trayaṃ kîrttisal |
Ballâḷa-kshitipaṅge puṭṭidan ati-khyâtaṃ Nṛisiṃhôrbbipaṃ ||
â-Narasiṃha-bhûpatige Sôma-nṛipâḷan anûna-vikramâ- |
di(tya)na-charitra-chitrita-yaśômbudhi puṭṭidan udgha-dâna-san- |
mânan ...... ûrjjita-guṇâspadan uttama-satvan unnatâ- |
khyâna-parâyaṇaṃ Yadu-kuḷâmbara-bhûshaṇan artthi-pôshaṇaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ rûpa-Manôjaṃ male-râja-râjaṃ śauryya-mṛigarâjaṃ sarbbajña-chûḍâmaṇi (śauryya-mṛigarâjaṃ) vijaya-lakshmî-bhavana-maṅgaḷa-maṇi-tôraṇaṃ ari-nṛipati-mada-nivâraṇaṃ Chakrakûṭa-kôṭâṭavî-dâvânaḷaṃ ripu-baḷa-jaḷadhi-baḍavânaḷaṃ ari-nṛipa-kapâḷa-vajra-daṇḍaṃ malaparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ êkâṅga-vîraṃ nîti-vichâraṃ Sanivâra-siddhi giri-durgga-mallaṃ vairi-hṛich-chhellaṃ Magadha-maṇḍaḷika-bhûri-bhûruha-kaṭhôra-kuṭhâraṃ asahâya-śûraṃ Adiyama-Kâḍava-Râya-prabaḷa-pannaga-Vainatêyaṃ bhuja-baḷa-Rauhiṇêyaṃ uddaṇḍa-Pâṇḍya-garbba-parbbata-Pâkasâsanaṃ vivêka-KamaḷâsanaṃS'aśaka-purada Vâsantikâ-dêviya labdha-vara-prasâdakaṃ mṛigamadâmôdaṃ śrîmatu bhuja-baḷa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvaru sakaḷa-mahî-taḷamaṃ geldu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa |

baḷavantar ddhareyoḷ dharâdhipar asaṅkhyâtarkkaḷ âg irddoḍaṃ |
kuladiṃ nîtiya pempiniṃ vibhavadiṃ sâhityadiṃ satyadiṃ |
viḷasat-sauryyada kâpinind adhikar inn anyarkkaḷ ill ẹndu Hoy- |
saḷa-bhûpâḷa-padâmbujakk eṟagidaṃ sâmantan î-Chaḷukeyaṃ ||
vijaya-bhuja-dvayaṃ tanage puṭṭidud embinegaṃ Noṇambanuṃ |
vijita-virôdhi-bhûpa-kuḷa Mâcheya-Nâyakan int ivar ddiṭaṃ |
nija-guṇa-śauryyar â-Chaḷukeyâṅkita-vîra-varaṅge puṭṭidar |
ssujanar agaṇya-puṇya-yutar apratimar ddharaṇî-taḷâgradoḷ ||

â-Noṇabeya-Nâyaka-Mâcheya-Nâyakaṅgaḷa pratâpam ẹntendaḍe | svasti śrîman-mahâ-sâmanta-Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramaranuṃ gaḍiyaṅka-Bhîmanuṃ Kaḷamba-kaṇṭhîrava-

num asahâya-śauryyanum êkânga-vîranum haya-Vatsa-râjanum ganikâ-Manôjanum sujanaika-bândhavanum svâmi-vañchakara gandanum tappe tappuvanum visvâsakke tappanum śrî-Chaḷikêśvara-pâdârâdhakam para-baḷa-sâdhakarum appa stuti-guṇa-gaṇâḷaṅkṛitarum appa kalpa-vṛikshav udayisuvante chikka-Chaḷikeya-Nâyakaṅge puṭṭidaru Noṇabeya-Nâyaka-Mâcheya-Nâyakaru tamma kîrttiyane pratishṭheyam mâḍuvante śrî-Chaḷikêśvara-dêvara pratishṭheyam mâḍidaru allindam munna Kalyâṇada hiriya-Hemmâḍi-Râyananu Biṭṭi-Dêvan ôlagisal hôgi baḍagaṇindam bahali Chaḷukavve vôlagikâtiy âgiddalli ivaru namm anvayadavar endu âdyan aha chikka-Chaḷikeya-Nâyakananu pâda-mûla-parigrahav âgi kaḷihidalli âtanu tamma ḍiṅgarigan âgi besakeydoḍe mechchi kâruṇyam mâḍida sthaḷa Chaḷikeya-vṛittiy oḷagaṇa Kañchikallu Bidire eraḍ ûrum maḍakeg imbâgi koṭṭaru matte â-vṛittiya vuḷida vûragaḷalû vambaḷiy âgi koṭṭaru (8 *lines following contain details of the gift*) yint î-gadde beddalugaḷanu Biṭṭi-Dêvanu Chaḷikeya-santatige kâruṇyam mâḍidaru Saka-varusada 1177 Yuva-samvatsarada Pusya-bahuḷa-amâvâse .. Sôma śrî-Chaḷikêśvara-Ga ḍêśvara-dêvara aṅga-bhôga-naivêdya-akhaṇḍitak endu Nâga-Jîyana kâlam toḷadu Âsandiya Bâcha-Jîyana kâlam toḷadu dhârâ pûrbbakam mâḍi Noṇabeya-Nâyaka-Mâcheyyaṅgaḷu biṭṭa datti (5 *lines following contain details of the gift and usual final phrases*) maṅgaḷam ahâ śrî śrî Bommarasa Chaḷikeya . . . . kara tôḷiṅgevu bâḷiṅgevu jayavâgali chandra-sûryya . . . . Nâga-Jîyana maga Masaṇa-Jîya . . . .

112

At the same village, in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda . . . . Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsira . . . . Noṇambavâḍi . . . . sâsiramumam Banavase . . . . Hânuṅgalla . . . . haḍiya-gaṭṭam Tuḷuva-râjya . . . . y âdiy âgi bhuja-baḷada . . . . siyoḷu negaḷda vikrama . . . . chakravarttiya negaḷvud â-kîrttiya . . . . Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvitar appa svasti-samasta-guṇa-gaṇâḷaṅkṛita sîḷa-sampanna . . . . vîra-pratâpa Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramara ripu . . . . . . tôḷam . . . . vairige kuñjaram tappe tappuvam viśvâsake tappa . . . . matta . . . . bal gaṇḍam haya-Vatsa-râjam gaṇikâ-Manôjam sujanaika-bândhavam śrî . . . . . . svara-dêvara pâdârâdhakam . . . . ṇira sâmanta-Gôvi . . . . ḷita-yaśam Gôpa-kuḷa . . . . . . bandhu-jana-brâta-kâminî . . . . . . Chaḷukeya . . . . mahita . . . . Nandana-vamśa-vârddhi . . . . chandra Chaḷuki anuvana . . . . pa . . . . madirase . . . . . . na negapi . . . . . . kanda Chaḷukki tannoḷam kondade nindu machcharigarige mittu Chaḷukki bêḍid-â-vandi . . . . . . vara-Chaḷukki . . . . v âgum î-jagam || svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynûra . . . . vaḍḍa-vyavahâriy appa Kâmi-Seṭṭiya magam Chaṭṭa-Seṭṭiya su-putram kula-dîpakam gôtra-pavitram para-nârî-putram siṅgarige tavarmmane Siva-pâda-śêkharam Jñânasakti-Paṇḍitara sishyan appa Kalyâṇasakti-Paṇḍita . . . . tanna tây-tandegaḷige gati-môkshavâ . . . . sida S'ivâlayam int î-sthânakke Kalyâṇaśaktigaḷa aṇṇan appa .. lamma Mâreyanu yint î- . . . . yint î-mûvaru voḍeyaru || antu aydu 5 . . . . Prajâ-pati-samvatsaradandu sâmanta-Biṭṭeya-Nâyakanu sâmanta-Noṇabeya-Nâyakanum tammut-irrvarum irddu Kalyâṇaśakti-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi uttarâyaṇa-saṅkrânti-vyatîpâtadandu sâmanta-Noṇabeya-Nâyakam Kalyâṇaśakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14 antu Poṭṭi-kaṭṭa .. oḷagaṇa . . . . kaṭṭi dêvarige biṭṭa datti . . . . beddale mattû . . . . atiyahaḷḷada . . . . . . dêvarige . . . . (3 *lines following contain usual final phrases*) yî-sâsanava barada akkasâla-Tippâchârige salige khaṇḍu gadde ||

113

In front of the same temple.

Svasti śrîman-mahâ-sâmanta Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramararuṃ gaḍiyaṅka-Bhîmanuṃ Kaḍamba-kaṇṭhîravanuṃ haya-Vatsa-râjanuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ esuvar-âdityanuṃ sva-kula .... saraṇâgata-vajra-pañjararum appa Chaḷikeya-Noṇabeya-Nâyaka Bammarasa-Chaḷikeya-Nâyakaṅgaḷum â-Chaḷikeya-vittiy-oḷagaṇa Kañchikalla-mûḍaṇa-bhâgada gara .. .. gavuḍana keṛege Keṛe-Gauḍiti â-keṛeya hinde Brahma-dêvana .... kelage gadde bîjavari sa 1 keṛeya teṅka-kôḍiya keḷage beddale bîjavari ko 10 nu â-Garava-Mâcha-Gavuḍana mamma Noṇabayyaṅge â-Noṇabeya-Nâyaka-Bammarasa-Chaḷikeya-Nâyakaṅgaḷu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Saka-varsada sâsirada-nûṛa-epp[att]-aydaneya .... saṃvatsarada Pushya-su 10 Bṛihavâradandu | (*after final verse*) śrî ...... na ...... Nârâyaṇa ....

114

(*Left side*) S'rîmanu-mahâ-sâmanta-Noṇabeya-Nâyaka-Bammarasa-Chaḷukeya-Nâyakaṅgaḷu pṛithvî-râjyaṃ geyvalli Garava-Mâchaya-Gauḍana momma Noṇabayya hiryya-keṛeya tumban ikkidanu maṅgaḷam ahâ śrî śrî

115

On a vîrakal, at the same temple.

Svasti śrî-S'aka-varsha sâsirada-nûṛ-eppattaṛ-ombhattar â- |
nvastâvad-vidhi Râkshasasya varsha .. S'râvaṇyâḍi-mâsaṅgaḷoḷ |
vistâraṃ tanag âge Pâṇḍya-nṛipanaṃ beṅkoṇḍa śrî-Vikramaṃ |
dustârâtiya geldu koṇḍan adhikaṃ śrîyaṃ jaya-śrîyumaṃ ||
saṅkisid ari-nṛipar ellaru | nûṅkida kari-ghaṭeyan iṛidu .... maṃ paḍeduṃ |
S'aṅkara-pada-padumava ni- | ssaṅkaṃ tâṃ kaṇḍaṃ .... ||

116

On another vîrakal, in the same place.

Kâḷayukti-saṃvatsarada Bhâdrapada-suddha 5 Sô | Mâḍahâḷa-Mâra-Gauḍana ma .... Boma.... .... purada tuṛu .... Siva-lôka-prâptan âda

117

At Biṭṭênahaḷḷi (same hobli), behind the Îs'vara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Madanâkâram enalk î- | Yadu-vaṃśa-guṇâgragaṇyan udayaṃ geydaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
Vinayâditya-nṛipâḷaṅ- | g anunayadiṃ pempu-vetta sati sannute tâṃ |
jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogaḷad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- | n âdaṃ Manu-charita vîra-vikrama-têjaṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷ kâvan îvan î-Yaṛeyaṅgaṃ ||
kaḍu jiḍḍu nâ .... hâl- | gaḍala magaḷ Lakshmî-nâ .... gôpâḷaṃ |
biḍan uchitav embaḷ oppaṃ | biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
mûvar ddêvara śaktiye | mûvaroḷaṃ tappad enisi negaḷdar ttâv in- |
dîvara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||

modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ ṭôḷ-valpinim tâḷdu tan- ǀ
n udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- ǀ
ṟe diśâ-chakraman otti koṇḍu Taḷakâḍuṃ Gaṅga-râjyakke tâṃ ǀ
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ǁ
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavana-pura Uchchaṅgi Kôḷâḷav êḷuṃ- ǀ
male Kañchî Kongu kaṇg urbbisuva haḍiya-ghaṭṭaṃ Bayal-nâḍu Nîlâ- ǀ
chala-durggaṃ Râyarâyôttama-puri Taleyûr kKôyatûr gGondivaḍi- ǀ
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atula-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ǁ
sura-bhûruhav esevantuṃ ǀ dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ ǀ
vara-vadhu-Lakshmâmbikegaṃ ǀ parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ǁ
visasanadoḷ kiḷtaḍe ni- ǀ nn asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir ǀ
ppasarise bennoḷ beḷevudu ǀ posat ond achchari Nṛisiṃha-bhûpâḷakanaṃ ǁ
paṭṭada satiy Êchaḷe tâṃ ǀ neṭṭane Narasiṃhan-arasiy âkeya basuṟoḷ ǀ
puṭṭida Ballu-nṛipâḷaka ǀ neṭṭane guṇa-niḷaya vîra-Vikrama-têjaṃ ǁ
saradhi-vyâvêshṭitôrvvîpatiy enisi sukhaṃ bâḷge chandrârkka-târaṃ ǀ
sthira-satvaṃ kshatra-putrâgraṇi vimaḷa-yaśaṃ Pâṇḍya-bêdaṇḍa-siṃhaṃ ǀ
Smara-rûpaṃ Hoysaṇêśaṃ Yadu-kuḷa-tiḷakaṃ vîra-saṅgrâma-Râmaṃ ǀ
vara-vîra-śrî-sakhaṃ vikrama-guṇa-niḷayaṃ Vîra-Ballâḷa-Dêvaṃ ǁ

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-ma-daḷa-taḷa-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bêṇṭekâṟa Vâsantikâ-dêvî-labdha-vara-prasâdaṃ Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvaru Haḷḷaûrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire ǀ tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ mahâ-pasâytaṃ parama-visvâsi Kumâra-Paṇḍitayya-Daṇṇâykara tat-pâda-padmôpajîvi Hodeya-Biṭṭayyanu Kaḷikaṭṭeya-sthaḷada Biṭṭayyanahaḷḷiyalu kereyaṃ kaṭṭisi Sômanâtha-dêvara pratishṭeyaṃ mâḍisi Chika-Jiyara kâlaṃ toḷadu Saka-varsada 1131 Vibhava-saṃvatsarada Vaiśâkha-suddha-pañchami-Bṛihaspativâra-byatiyapâta-uttarâyaṇa-saṅkramaṇadandu dhârâ-pûrvvakaṃ mâḍi dêvara aṅga-bhôga-nandâ-dîvige-nivêdyakkaṃ maṭha-patigaḷ-âhâra-dânakkaṃ sarvva-bâdhâ-parihârav âgi biṭṭa datti (8 *lines following contain details of the gift and usual final phrases, &c.*)

118

In the same temple, on a stone by the side of the south wall.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
Madanâkâram enalk î- ǀ Yadu-vaṃśa-guṇâgragaṇyan udayaṃ geydaṃ ǀ
sad-amaḷa-kîrtit-viḷâsaṃ ǀ mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ǁ
Vinayâditya-nṛipâḷaṅ- ǀ g anunayadiṃ pempu-vetta sati sannute tâṃ ǀ
jana-vinute Keḷeyab-arasiya- ǀ n anudinamuṃ pogaḷad irppar âr vvasumatiyoḷ ǁ
â-dampatige tanûbhava- ǀ n âdam Manu-charita vîra-Vikrama-têjaṃ ǀ
Yâdava-nṛipa-kuḷa tiḷakaṃ ǀ mêdiniyoḷ kâvan îvan î-Yaṟeyaṅgaṃ ǁ
kaḍu jiḍḍu . . . . hâl- ǀ gaḍala-magaḷu Lakshmi nârttaḍaṃ gôpâḷaṃ ǀ
biḍan uchitav embaḷ oppam ǀ biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ǁ
mûvar ddêvara śaktiye ǀ mûvaroḷaṃ tappad enisi negaḷdar ttâv in- ǀ
dîvara-lôchaney Êchala- ǀ Dêvige Ballâḷa-Vishṇu-Udayâdityar ǁ

modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpinim tâḷdu tan- ।
n udayaṃ rañjise tanna balp odave tann ârpp êṟe taun âjñe mi- ।
ṟe diśâ-chakraman otti[koṇḍu] Taḷakâḍaṃ (koṇḍu) [Gaṅga]râjyakke tâṃ ।
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ॥
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷuṃ- ।
male [Vallûr Kañchi] Koṅg urvvisuva-haḍiya-ghaṭṭaṃ Bayal-nâḍu Niḷâ- ।
chaḷa-durggaṃ Râyarâyôttama-puri.. eyûr kKôyatûr gGondavâḍi- ।
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ(an) atuḷa-bhuja-balâṭôpan î-Vishṇu-bhûpaṃ ॥
sura-bhûruhad eseva .. । dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ ।
vara-vadhu-Lakshmâmbikegaṃ । parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ॥
visasanadoḷu kiḷtaḍe ni- । nn asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir ।
ppasarisi bennoḷu beḷevudu । posat ond achchari Nṛisiṃha bhâvise jagadoḷ ।
paṭṭada-satiy Êchale tâṃ । neṭṭane Narasiṃhan-arasi âkeya basuṟoḷ ।
puṭṭida Ballu-nṛipâḷaka । neṭṭane guṇa-niḷaya vîra-Vikrama-têjaṃ ॥
saradhi-parivêshṭitôrbbî-patiy enisi sukhaṃ bâḷge chandrârkka-târaṃ ।
sthira-satvaṃ kshatra-putrâgraṇi vimaḷa-yaśaṃ Pâṇḍya-vêdaṇḍa-siṃhaṃ ।
Smara-rûpaṃ Hoysaṇêśaṃ Yadu-kuḷa-tiḷakaṃ vîra-saṅgrâma-Râmaṃ ।
vara-vîra-śrî-sakhaṃ vikrama-guṇa-niḷayaṃ Vîra-Ballâḷa-Dêvaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjaṃ maḷaparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-ma-daḷa-taḷa-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bêṇṭekâṟaṃ Vâsantikâ-dêviya labdha-vara-prasâdaṃ Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-Vîṟa-Ballâḷa-Dêvaṃ Haḷḷavurada neleviḍinoḷ sukha-saṅkathâ-vinôdadim pṛithvî-rajyaṃ goyyuttam ire । tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ mahâ-pasâytaṃ Kumâra-Paṇḍitayya-Daṇṇâyakara tat-pâda-padmôpajîvi Hodeya-Biṭṭayyanu Kaḷikaṭeya-sthaḷada Biṭṭeyanahaḷḷiyalu keṟeyaṃ kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitêśvara-dêvara pratishṭheyaṃ mâḍisi â-dêvar-aṅga-bhôga-nivêdyakke Ballâḷa-Dêvana kaiyalu Paṇḍitayya-muntâgi Kaḷikaṭṭeya modala-siddhâyadoḷage gadyâṇav ayd umbaḷi-sahitav â-dêvara śrîkâryyakke sandu bahantâgi Ballâḷa-Dêvana kayyalu Biṭṭayya tâ haḍadu śrî-karaṇaṅgaḷa sevaḍiyalu barayisi Paṇḍitêśvara-Dêvara sthânavanu Dôvayyaṅgaḷa kâlaṃ toḷadu Saka-varsa 1134 neya Prajâpati-saṃvatsarada Pushya-suddha-êkâdasî-Sômavâra-uttarâyaṇa-saṅkramaṇdalu dhârâ-pûrbbakam mâḍi koṭṭa datti (7 *lines following contain details of the gift and usual final phrases*) â-haḷḷiyal âda mân-eṇṇe dêvara divigege salvudu .. kôṭigaḷu Mattikeṟeyaṃ sarvva-bâdhe-parihâravâgi salisidaru (*right side*) Paṇḍitêsvara-Dêvara sthânadoḷage . Bâcharasarige yaraḍu bhâga Âyi-Dêvaṅge vandu-bhâga

119

At Aṇaṅgere (same hobli), on a stone to the south of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇu-varddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Beluhûra nelavîḍinoḷu sukha-saṅkathâ-vinôdadoḷu râjyaṃ geyuttam ire । svasti samasta-guṇa-sampannaṃ nuḍidu matt ennaṃ nîti-Châṇâkyaṃ sabaḷa-divijaṃ daḷake gôpâḷaṃ vairi-kâḷânaḷaṃ dushṭâsva-mallaṃ bhîtaraṃ kollaṃ raṇa-raṅga-dhîraṃ rûpa-Kandarppaṃ para-nârî-putraṃ gôtra-pavitraṃ nija-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-sâmanta-Nannayyaṅgaḷum Magaṟe-nâḍu-mûnûṟakkaṃ modala-bâḍa-

Kaḷikaṭṭeya mûla-sthânada Dêvarâsi-Paṇḍitara putra Jñânasakti-Paṇḍitara kâlaṃ karchchi Âṇuvageṟeya Mallikârjjuna-dêvargge aṅga-bhôgakkaṃ nivêdyakkaṃ tapôdhanara grâsakkaṃ dhârâ-pûrvvakaṃ mâḍi S'ubhakṛitu-saṃvatsarad im-Phâlguṇa-suddha-Brihaspativâradandu biṭṭa gadde mattar ondu ûriṃ teṅkalu keṅgâḍu mattar ondu mattaṃ vûra-baḍagaṇa Goravageṟeya haḍuva-gôḍiya hiriya-bâgina lu mattar eraḍu mattaṃ Gaḷugada-keṟeya keḷage Sôva-Gâvuṇḍana magaṃ Mâra-Gâvuṇḍaṃ dêvargge nivêdyakke biṭṭa gaḷde koḷaga hattu int î-dharmmamam âvan ôrvvaṃ kiḍal îyade pratipâḷisi nilisida mahâ-puṇyamantaṅge Gaṅge-Vâṇarâsi-Kurukshêtra-Prayâgeyalu sahasra-brâhmaṇaṅge sahasra-kavileyaṃ koṭṭa phalav akku । int î-dharmmamaṃ kiḍisida mahâ-pâtakaṅge avîchi-kumbhipâtakam emb î-rauravakk iḷida brahmattiyalu pôparu (*after final verse*) namas Sivâya Mâra-Gauḍa kaṭṭida keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu । Damma-Gauḍana keṟeya keḷage Mallikârjjuna-dêvarige gadde salige eraḍu । Tippa-Gauḍana keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu । Dêki-Seṭṭiya keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu । Nannâchâriya keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke gadde koḷaga hattu । mattaṃ beddalu koḷaga hattu Châkiya-keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu beddalu koḷaga hattu । Beneyama-Gauḍana keṟeya paḍuvaṇa-kôḍiyalli beddalu .... dâna Mallikârjjuna-dêvara nivêdyakke salage ondu ‖ svasti śrîmatu Chaṭṭayya-Nâyakara-Gâvuṇḍa Hulla-Gâvuṇḍana magaṃ Mâcha-Gâvuṇḍanu Chenneya-Gâvuṇḍanu tâvu kaṭṭisida keṟeya keḷage Mallikârjjuna-dêvargge nivêdyakke biṭṭa gadde sa........

120

At the same village, on a vîrakal to the south of the Mallikârjuna temple.

Plava-saṃvatsarada Mârggasira-suddha-pâḍya-Sanivâradandu Âṇuvageṟeya jîva-danakke ....
........shṭaru koṇḍu hôhalli Urikabâva-Gauḍana maga Mara-Gauḍa kâdi dêva-lôkakke tura hariyalu hôda Mara-Gauḍana kallu maṅgaḷam ahâ śrî śrî śrî

124

At Hêraḷagaṭṭa (same hobli), on a stone standing against the south wall of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Narasiṃhaṅgaṃ Kâḷale- । y-arasige suta Sôyi-Dêva râya-tanûjaṃ ।
Hara puṭṭuvante puṭṭiye । dhareyaṃ dharmavanu pârbbaram pâlisidaṃ ‖

ant â-Sômêśvara-Râyaṅgaṃ Bijala-Râṇigam puṭṭida śrî-vîra-Nârasiṃha-Râyana têja-pratâpam entendoḍe । svasti samadhigata-pañcha-mahâ-śabuda śrîman-mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravanuṃ Magara-Râya-nirmmûḷanuṃ Pâṇḍya-kuḷa-samuddharaṇanuṃ Chôḷa-Râya-pratishṭhâpanâchâryyanuṃ Kâḍava-Râyana beṅkoṇḍa-gaṇḍanum Adiyama-diśâpaṭṭanuṃ nissaṅka-chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvigaḷum appa Chaḷukiya-vitiya-santâna Noṇabeya-Nâyaka-Bommarasa Chaḷukiya-Nâyakaṅgaḷoḷage prakhyâtaṃ hiriya-Noṇabeya-Nâyaka[ṅga]ṃ Bommale-Râṇigaṃ puṭṭida chikka-Noṇabeya-Nâyakana têja-pratâpam entendoḍe śrîman-mahâ-sâmanta Nandagôkula-Nârâyaṇa-bhramararuṃ gaḍiyaṅka-Bhîmanuṃ Kaḍaba-kaṇṭhîravanuṃ haya-Vatsa-râjanuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ âḷiṃ munn iṟivanuṃ sauryyavaṃ meṟevanuṃ âsthânak oppuvanuṃ haya-visama-gaja-prauḍha-rêkhâ-Rêvantanuṃ Pemmiya tale-goṇḍa-gaṇḍanuṃ Bhagavatî-Bhayirava-vara-prasâdanuṃ S'rî-nâyaka-Nârâyaṇa-dhvaja-patâkanuṃ Chaḷukêśvara-dêvara

dibya-śrî-pâda-padmârâdhakanum appa chikka Noṇabeya-Nâyaka-tamma Bayicheya-Nâyaka Kêsava-Nâyaka Bommarasana makkaḷu Mâcheya-Nâyaka-Bommaṇṇaṅgaḷ ati-prîtiyiṃ Kalla-Gauḍiya siriya-neṟeyalu chikka-Noṇabeya-Nâyakanu Chaḷukiya-vitiyan apratiman âgi âḷdu sukhadind irddalli tamma maneya bâhatara niyôgâdhipatiyuṃ Chaḷukiya-vitiya prabhu Noṇambi-Seṭṭiya têja-bhâgya-pratâpam entendoḍe |

Pañchama-vaṃśa-têjan adhikaṃ sobagaṃ kaḍu chelva dâni tâṃ |
kâñchanadante puṭṭidanu seṭṭigaḷali Noṇabaṃ dharitriyoḷ ||
arthadoḷu heṇḍiroḷu sale | putraroḷaṃ bandhu-vargadoḷu (gôtradoḷaṃ) svâmiya sam- |
pattinoḷu Ga[ra]va-Mâchana | putraṅgaṃ sariya kâṇen î-Kali-yugadoḷ ||

ant â-śrîman-mahâ-vaḍḍa-bevahâri Noṇambi-Seṭṭiyaruṃ vubhaya-nânâ-dêśi-mukhyaruṃ mantri-mâṇikyanum nîti-châṇâkyanuṃ âsthânak oppuvanuṃ hadineṇṭu-samaya-samuddharaṇanuṃ | anna-dânav-udaka-suvarṇa-dâna-vinôdiyuṃ Kañchikalla-Garava-Mâchi-Seṭṭiyara kulake tilakanuṃ Masaṇi-Seṭṭigaṃ Bâgave-Seṭṭikavegaṃ puṭṭida Noṇambi-Seṭṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kêta-Gavuḍi puṇya-mûrtti Bhûma-Gavuḍi ant â-nâlvarggaṃ Noṇambi-Seṭṭiya siṅgada basura kêsari bandante Kallapa Hariyaṇṇa Vijayaṇṇa Masaṇapaṃ Bayichaṇṇan int î-ayvaru makkaḷu verasu râya-chikka-Noṇabeya-Nâyakana râjyake sirômaṇi enisi tanna gôtra-pavitran âgabêk endu tamm ajja Garava-Mâchi-Seṭṭiyara hesara Sivaliṅga-dêvara pratishṭeyanu â-Noṇabeya-Nâyakana besadiṃ Chaḷukiya-vitiy oḷagaṇa Hêraḍi-gaṭṭadalli â-Noṇambi-Seṭṭi Mâchêśvara-dêvâlyada pratishṭeyanu Saka-varisa 1198 Prajôtpatti-saṃvatsarada Phâlguṇa-su 15 Sô sôma-grahaṇa-vyatipâta-saṅkramaṇadalu â-Noṇabi-Seṭṭi Mâchêśvara-dêvara pratishṭeyanu mâḍi | â-râya-Noṇabeya-Nâyakan âtana tammandiru Chaḷukiya-vitiya samasta prajegavuḍugaḷû â-Noṇambi-Seṭṭiyan âtana makkaḷa kâlaṃ karchchi kayige dhâreyaṃ koṭṭu â-Mâchêśvara-aṅga-bhôga-raṅga-bhôga-naivêdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballâḷa-nṛipaṃ .... śrî-Narasiṃhaṃ sutaṃ jagad-vikhyâtaṃ |

Narasiṃhaṅgaṃ Kâḷale- | y-arasige śrî-vîra-Sôyi-Dêva tanûjaṃ |
Hara puṭṭuvante puṭṭiye | dhareyaṃ pârvvaruvan eyde pratipâḷisidaṃ ||
Harige Jayantanante Muravairige Kâmane puṭṭidante sâ- |
daradoḷe Nârasiṃha-prabhu Bijjale-Râṇige Sôyi-Dêvagaṃ |
harusade puṭṭi Chôḷa-nṛipa Pâṇḍya-nṛipâḷana pûrvva-râyaraṃ |
tvaritade geldu tampe pratipâḷisidaṃ dhareyaṃ sarâgadiṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-râjya-diśâpaṭṭa Chôḷa-râjya-pratishṭhâchâryya nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti śrîman-mahâ-sâmanta chikka-Noṇabeya-Nâyakana prabhâvam entendaḍe |

sâvanta-Mâcha-Bommale- | g âvagav â-puṇya-mûrtti Châbalegaṃ tâṃ |
S'rîvadhu-samâna puṭṭida- | r â-vibhugaḷ Noṇaba Bomma Chaḷukeyan embar ||
prabhu-Noṇaban-arasi Bommale- | g abbinava-sat-puṇya-mûrtti puṭṭida Noṇabaṃ |
ubhaya-baḷav âtana .... | r abhimânigaḷ ayya Baicha Kêsavan embar ||*

*The 2nd & 3rd feet of this verse are gone in the original.

avaroḷage jagat-khyâtanuṃ śrîman-mahâ-śâmantanuṃ Nandagôpa-vaṃśanuṃ Nârâyaṇa-dêvara pâda-paṅkaja-bhramaranuṃ gaḍiy-aṅka-Bhîmanuṃ Kaḍaba-kaṇṭhîravanum esuvar-âdityanuṃ tappe tappuvanuṃ âya-sthânak oppuvanuṃ śaraṇâgata-vajra-pañjaranuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ tureya Rêvantanuṃ nâyaka-Nârâyaṇanuṃ śrî-Chaḷêśvara-dêvara śrî-pâda-padmârâdhakanuṃ para-baḷa-sâdhakarum appa Bommarasa-Noṇabeya-Nâyakaru sukhadiṃ râjyaṃ geyvutt ire tat-pâda-padumôpajîvi svasti śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Setti .... yara vaṃśânucharitav entendaḍe |

Pañchama-vaṃśadoḷ adhikaṃ | vâñchchhita .... Garava-Mâcheyan embañ- |
g ên chaduro puṭṭidaṃ kula- | kâñchana-sannibhanu Masaṇa-Seṭṭiy enippaṃ ||

âtaṅge |

Pañchama-vaṃśa-têjan adhikaṃ nija-bandhuv enipp avaṅge tâṃ |
sañchita-puṇya-mûrtti sale bêḍuva-yâchaka-vandi-bṛindakaṃ |
vâñchchhita-hasti-vâji-vara-gô-braja-vastraman ittu gôtradoḷ |
kâñchanadante puṭṭidanu seṭṭigaḷ-oḷtarav anna-Noṇabeyaṃ ||
arthadoḷu heṇḍiroḷu sale | putraroḷam bandhu-vargadoḷu svâmiya sam- |
pattinoḷu Garava-Mâchana | putraṅgaṃ sariya kâṇeu î-Kali-yugadoḷ ||

svasti samasta-vastu-vistîrṇṇa-pûrṇṇa[tâ ṇṇa]va-mêrey âda Baṇañju-samaya-mukhyav âda hadineṇṭu-dharmma-pratipâḷaka mantri-mâṇikyanuṃ chavushashṭi-vâṇijya-lakshmî-lakshaṇôpêtanuṃ Hoyisaṇa-râya-samuchitâsthâna-pûjitanuṃ agrahâra-taṭâka-dêvatâ-pratishṭhe-anna-dâna-udaka-dâna-ranna-honnu-vastra-bhûmi-modalâda-samasta-dâniyuṃ Garava-Mâchi-Seṭṭiyara kula-pradîpanum enisida śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Seṭṭiyaru tamage tamma kaḷatra-putrarige gôtrakkevu śrêyass abantâgi tamma muttayya Mâchi-Seṭṭiyara hesaralu S'iva-liṅga-pratishṭheyanu râya-nâyaka-Nârâyaṇan appa chikka-Noṇabeya-Nâya[ka] âtana tammandiru Mâcheya-Nâyaka Baicheya-Nâyaka Bommaṇa Kêsava-Dêva Viṭhala-Dêvandir-anumatiyiṃ â-Mâchêśvara-dêvara pratishṭheyanu S'aka-varshada 1194 neya Prajâpati-saṃvatsarada Phâlguṇa-śuddha-paurṇṇame-sôma-grahaṇadalu â-nâyakaru tamm ave Bommale-Nâyakitiyarige śrêyass ahantâgi mâḍida Brahmapuri-dattiy agrahâraṃ Brahmalâpurav âda Hêraḍigaṭṭadal â-Mâchêśvara-dêvara pratishṭeyanu śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Seṭṭiyaru mâḍi â-Mâchêśvara-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-chaitra-pavitrakkaṃ jîrṇṇôddhârakkaṃ kûḍiy â-chandrârkka-târaṃ-barav âgiy â-chikka-Noṇabeya-Nâyaka-muntâda nâyakaruṃ aśêsha-mahâjanaṅgaḷuṃ â-Chaḷikeya-vittiya-samasta-prabhu-gavuḍûgaḷuṃ prajegaḷuṃ sthâna-mânyadavaruṃ kûḍi sarvvaikamatyadiṃ biṭṭa datti (*after details of the gift*) int î .. ṛa sthalavanu dêvara śrîkâryyavanu mikkudanu â-sthânikaru Noṇaba-Seṭṭiya makkaḷu Kallayya-Hariyaṇṇa-Mâḍa-Vijayaṇṇa-Masaṇappa-Baichaṇṇaṅgaḷige piṇḍikâ-dôsha-rahitavâgi bhôga-pramâṇakke saluvudu â-Mâchêśvara-dêvara sthânakke arasina deseyiṃ nâyakara deseyiṃ nijavaha teṛugoḍe kâla-vaśadiṃ banda aḷiv anyâya vosagevu .... ênu bandaḍaṃ mahâjanaṅgaḷu tettu kâvaru maṭha-deṛe-mânya (*here follow usual final phrases*) dêvarigaṃ handara-haṇa mân-eṇṇe saluvudu | maṅgaḷam ahâ śrî śrî śrî

126

At the same village, on a stone in front of the Siddhêśvara temple.

S'ubham astu | Nandana-saṃvatsarada Kârttika-śu 5 lu śrîmatu Achyuta-Râya-mahârâyara kâryyake karttar âda Bâcharas-ayanavara kumâra Râmapayanavaru Siṅgaṭigeṛeya Liṅgaṇa-Gauḍage daṇḍigeya uṃbaḷige Hêraḍigaṭada grâmavanu chatus-sîme-voḷagâda gade hola suvarṇâdâya sahavâgi pâlisidevu namma Bûdihâḷa-sîmeya pârupatyagâṛa Lakharâjana-Timmapayana kaḷuhisida śâsanada koḍagiya kallanû .... neṭṭisi koṭṭevu yî-grâmavanu âgumâḍikoṇḍu sukhadalu yihudu śrî śrî śrî

127

At Muttihaḷḷi (same hobli), on a stone in front of the Siddhêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
modaloḷ Hoysaḷa-râjya-lakshmi-vodavaṃ tôḷ-valpiniṃ tâḷdi tan- |
n udeyaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modal âḍaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||
mâniniy Êchala-Dêviga- | m â-Narasiṃha-kshitîśvaraṅgaṃ negaḷdaṃ |
bhû-nidhi vikrama-nidhiy ene | Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ||
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkal ikki Nê- |
pâḷana . . . . aṇḍaledu dâḷi[ya]n iṭṭ aṟeyaṭṭi Pâṇḍyanaṃ |
kâḷaga . . . . band adaṭaraṃ kali-Ballu-nṛipâḷan ârppiniṃ |
pâḷisi tanna kîrtti-lateyaṃ neṟe . . . . sidaṃ dharitriyoḷ ||
Kêtala-Dêvi ninna pesarim gaḷa munna . . . . . nîḷdu dakshi . . |
Sêtu-Himam-baraṃ neṟeye kîrttigaḷ int init âgal ârpparê |
bhûtaḷadalli chandran udayaṃ geye târakigaḷ baḷikka . . |
. . . . doḷisal ârpparê baṟide machcharipar kkelar egga-râṇiyar ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛthvî-vallabhaṃ malerâja-râjaṃ malaparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalû-goṇḍa bhuja-baḷa Vîra-Gaṅgan êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Ballâḷu-Dêvaru Haḷḷavura-nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa śrîmanu mahâ-pradhânaṃ Râmayya-Daṇṇâyakaṃ udâri-Kêśava-Dêvana mahimônnatiy entendaḍe |

toḍard ari kayduv ikke mige machcharipar mmanav ikke châgadin- |
d eḍarvavar ârppau ikke birudaṃ birudar ppaṟid ikke vîrar ug- |
gaḍaṇeya baḷpan ikke nija-mânini sêseyan ikkal ikkidaṃ |
toḍaran udâra-sauryya-nidhi Râman [ad] êk avana pratâpadoḷ ||
Mâdi-Gavuṇḍana putraṃ | mêdiniyoḷu Mâkka-Gavuḍiy-aṇugina putraṃ |
bêḍipa vandige Karnnaṃ | nâḍeyum ene Honna-Gavuṇḍa dhanyaṃ dhareyoḷ ||
kshiti-vinute Honna-Gauḍana | sati sannute Kâḷa-Gauḍiy-aṇugina putrar |
sadu-vinayaru sâhityaru | mudadin[daṃ] Honna-Gauḍa Mâdi-Gavuṇḍaṃ ||
Masaṇa-Gavuṇḍana putraṃ | lîleyoḷ â-Honneya-Nâykaṃ vasumatiyoḷ |
lôlâkshigaḷige Kâmaṃ | sâl iḍuvaṃ halavu Honnana . . . . . . janakkaṃ ||
sati Kâla-Gauṇḍi lôka- | kk atisayam ene diṇpu biṇpu sudatiya . . . |
Siva-bhakti-dharmma-nirmmaḷe | satiyargg utkṛishṭe satyadiṃ sadu-guṇadiṃ ||
ettipev endu dêgulava suttina mâtane tôṟi lôgaraṃ |
jottisi drabyamaṃ kaḷedukombaroḷ êṃ mudadindav îgaḷ in- |
t ettisidaṃ dharitri pogaḷal S'iva-pâda-sarôja-bhriṅgan a- |
tyutta[ma]vâgi dêgulava Mâdi-Gavuṇḍan id êṃ kṛitârttanô ||
. . . . bana[v] âravey ûraṃ | neṟe bharitaṃ mâḍi kûḍe Mâdi-Gavuṇḍaṃ |
paṟa . . . . jagadoḷ | Kaṟegorala-padâbja-bhṛiṅgan î-vasumatiyoḷ ||
huṭṭuvudu voḍane dharmmaṃ | huṭṭidud ant antu beḷeye (beḷeye) baḷedudu têjaṃ |
neṭṭane Mâdi-Gavuṇḍanu | huṭṭida san-mantri Honna-Gavuḍana basuṟoḷ ||

svasti samasta-guṇa-sampannarum saraṇâgata-vajra-pañjararum maṟevuge kâvarum tappe tappuvarum .... keya-vṛittiy-oḷagâda Mattiyahaḷḷiya Mâra-Gauṇḍa Mâcha-Gauṇḍa Mâdi-Gauṇḍa Mâka-Gauṇḍa Mâḷa-Gauṇḍa Tippa-Gauṇḍa Kûsamâdi-Beda-Gauṇḍa Jakkeya Honna-Gauṇḍa Honnaya-Nâyaka Mâdi-Gavuḍam irddu Saka-varusa 1124 neya Dundubhi-samvatsarada Phâlguṇa-suddha-saṅkramaṇadandu Kâḷêśvara-dêvara nivêdyakkam nandâ-dîvigege Tippa-Jîya-Mâda-Jîyana kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa datti (*after details of the gift follow usual final phrases*, &c.) gṛihava Balôja geydanu

128

In the same place.

Svasti śrî .... Saka varusha ... . Yuva-samvatsarada Bhâdrapada-bahuḷa 10 .... śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dê .... sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padumôpajîvigaḷum appa śrîmanu-mahâ-sâmanta Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramararu .... kaṇṭhîravanum haya-Vatsa-Râjarum gaṇikâ-Manôja sujanaika-bândhavanum .... tapparum âḷim munn iṟivam (3 *lines are gone*) śaraṇâgata-vajra-pañjararum śrî-Nayka-Nârâyaṇa-Dêva-pâda-paṅkaja-bhramararum .... śrîmanu-mahâ-sâmanta-Chaḷukeya-Noṇabeya-Nâyakaru .. .... aramaneya .... Garava-Mâcha-Seṭiyara mo .... śrîmanu-mahâ-vaḍḍa-byavahâri ...... ya mantri-Noṇaba-Seṭṭiya .... kûḍi dhârâ-pûrbbakam mâḍi Matti ..... pergaḍe-Bommayyana momma Bommaya Hiriyavûra mûḍaṇa-kaḍeya .... yâgi kaṭṭidadake balavâgi Bomma .... â-vûra .... baḍagalu bîjavari .... (*usual final verse*)

129

At Mâdâpura (same hobli), on a stone in front of the ruined Mâdhava-dêva temple.

Bhuvana-nutêndirônnata-ghana-stana-kuṅkuma-paṅka-râga-pal- |
lavita-viśâla-vakshan akhiḷâmara-châru-kirîṭa-kôṭi-sam- |
bhava-kiraṇaugha-kêsarita-pâda-payôja-yugam Prasanna-Mâ- |
dhavan abhivâñchhitârttha-phaḷamam koḍutikke jagakke santatam ||
S'rîvara-nâbhi-padmajan Ajam negaḷd Abjaja-putran Atri san- |
d â-vibhu-nêtrajam S'aśi S'aśi-prabhavam Budhan â-Budhâtmajam |
bhâvise tat-Purûrava-nṛipam Nahusam tad-apatyan â-dhari- |
trîvarajam Yayâti Yadu tat-tanayam pesarvettan urbbiyoḷ ||
Yâdava-vamśam ad avanin- | d âdudu tad-vamśajâvanîpâḷakar â- |
rim doreyar enisi Saḷan em- | b âdi-kshatriya-charitran â-S'aśapuradoḷ ||
paduḷam Vâsantikâ-Dêviyan osedu tad-urbbîśan ârâdhisutt i- |
rppudu vond aty-ugra-rûpam puli kaḍu muḷid eytandu mêl pâye tat-pâ- |
rśvadoḷ irdd orbbam munîndram piḍida seḷeyan itt int idam poy Saḷ end em- |
buduv âtam poydaḍ andind esedudu dhareyoḷ Hoysaḷâṅkâbhidhânam ||
ene negaḷda Hoysaḷânvaya- | da narêndraroḷ ve .... huliya seḷeya vinâṇam |
ghanatara-vikraman udayisi- | dan arâti-tamaḥ-prabhêdi Vinayâdityam ||
â-narapâḷa-putran Eṟeyaṅga-mahîbhujan â-nṛipaṅgav â- |
mânini paṭṭad ôpaḷ enip Êchala-Dêvigav uddhatâri-kân- |
tânana-chandra-maṇḍaḷa-vidhuntuda-sannibha-tîbra-khaḍgan a- |
mlâna-yaśam podaḷd eseye puṭṭidan aṅkada Vishṇu-bhûbhujam ||
â-Vishṇu-nṛipana sati saka- | ḷâvani-taḷa-vinute sanda paṭṭada Lakmâ- |
Dêviy avarg ogedan anya-ma- | hîvara-mada-radani-simhan enip iaNṛsimham ||

kêḷa Nṛisiṃha-bhûpatigav Êchala-Dêvigav aḷkariṃ lasad- ।
bhâḷa-viḷôchanâkṛitiyin apratimôrjjita-śauryyan anya-bhû- ।
pâḷa-vanôgra-dâva-dahanaṃ paripâḷita-lôkan appa Ba- ।
llâḷa-nṛipaṃ vivêka-nidhi puṭṭidan urbbige puṭṭe santasaṃ ॥
vara-Kûrmmaṅgav Ahîśvaraṅgav akhiḷâśâ-dantigaṃ durbbahaṃ ।
piriduṃ bhû-bharam endu tanna bhujadoḷ kêyûramaṃ tâḷduv an- ।
t ire sarvvôrvvareyaṃ dayâ-parateg ây-auchityam embante sâ- ।
daradiṃ tâḷdidan apratarkya-mahimaṃ Ballâḷa-bhûpâḷakaṃ ॥
ari-bhûbhṛid-giri-durgga-saṅga-bhidura-jvâḷânaḷaṃ vairi-bhî- ।
kara-nânâ-vana-durgga-nirggata-ruvad-dâvânaḷaṃ śatru-ban- ।
dhura-mâdyaj-jaḷa-durgga-vargga-mahad-ugraurvvânaḷaṃ tân enal ।
dore-Ballâḷa-nṛipâla-bhairavatara-prôdyat-pratâpânaḷaṃ ॥
para-bhûpâḷa-baḷôgra-vârinidhiyiṃ prôchchaṇḍa-dôr-ddaṇḍa-Man- ।
daradind ôvade mâḍi tâṃ pramathana-prâraṃbhamaṃ bhadra-sin- ।
dhura-jâty-aśva-samûhamaṃ ghanatara-śrîyaṃ jaya-śrîyan in- ।
tu raṇa-prâṅgaṇa-raṅgadoḷ paḍedan â-Ballâḷa-bhûpâḷakaṃ ॥
Chôḷa-Varâḷa-Lâḷa-Magadhôrvvipa-Vaṅga-Kaḷiṅga-Koṅga-Nê- ।
pâḷa-Turushka-Sêvuṇa-kuḷâdri-kuḷâsaniy appa Vîra-Bal- ।
lâḷana nachchin-agra-mahisî-padamaṃ paḍedaḷ vinîla-bhriṅ- ।
gâḷaki pûrṇṇa-chandra-mukhi Baichala-Dêviy id ên kritârttheyô ॥
Ratiyaṃ Baichala-Dêvi Puṛpaśaranaṃ Ballâḷan â-Bhûmibhṛit- ।
suteyaṃ Baichala-Dêvi Chandradharanaṃ Ballâḷan Ambhôruha- ।
stiteyaṃ Baichala-Dêvi Chakradharanaṃ Ballâḷan anyônya-saṅ- ।
gatiyiṃ pôlar enalk ad ê-vogaḷvudô saubhâgya-saṃpattiyaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malaparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru nija-râjadhâni-Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire tat-pâda-padmôpajîvigaḷ enisi ।

baḷavach-Chaḷkeya-Nâyakâtmajar udañchat-kîrtti-kântar mmahî- ।
taḷadoḷ śôbhisut irppar apratima-śauryyar ddânigaḷ Nandagô- ।
kula-Nârâyaṇar anya-sainya-ghana-kântârôgra-dâvânaḷar ।
ssale sâmanta-Noṇaṃba-Mâchigar atarkyar ssatya-ratnâkarar ॥
dhṛita-dhairyyaṃ Mâḷa-Gâvuṇḍana magan esevaṃ Mâdi-Gâvuṇḍan aty-û- ।
rjjita-têjaṃ Mâka-Gâvuṇḍana sutan esevaṃ Chaṭṭa-Gâvuṇḍan urbbî- ।
nuta-satyaṃ Râya-Gâvuṇḍana sutan esevaṃ Râma-Gâvuṇḍan ânan- ।
dita-lôkaṃ Dâsa-Gâvuṇḍana magan esevaṃ Kalla-Gâvuṇḍan enduṃ ॥

int ivar mmukhyavâda palabar nnâḷ-prabhugaḷiṃ paripâḷitam appa Magare-munnûṛar oḷagaṇa Chaḷkiya-vṛittiyoḷu pempuvetta mahâgrahâraṃ Prasanna-Mâdhavapurav âda Kêsiyahaḷḷiya varṇṇanav entendaḍe ।

kshîrâmbhônidhiyaṃ taṭâka-nikaraṃ kaḷpâṅghripôdyânavaṃ ।
chârûdyâna-vanaṃ muni-prakaramaṃ vipra-Irajaṃ Lakshmiyaṃ ।
paura-strî-nivahaṃ kuḷâdri-kuḷamaṃ prâsâda-sandôha-vi- ।
stâraṃ pôlt ire sanda Mâdhavapuraṃ santaṃ basantaṃ karaṃ ॥

pudid ettaṃ dôre-vaṇ-gây-goneyin oleva pom-bâḷe peṇ-dumbigaḷ mut- ı
tida chen-neydal-goḷaṃ bêr-vviḍid uruṭa-varaṃ tôra-vaṇ bêṟid oḷ-vak- ı
ke daḷat-padmâkaraṃ biṇ-gole daḷed eḷa-gavuṅg achcha-nîr-ggâygaḷaṃ pê- ı
ṟida chen-deṅgôḷiyuṃ Mâdhavapura-varad udyânadoḷ kundav enduṃ ||
Manasijan-ikke-goṭṇa sahakârav Anaṅga-nṛipaṅge santataṃ ı
naneya saralgaḷaṃ salipa puṟpa-latâvaḷi Manmathaṅge na- ı
.... pada-vilgaḷaṃ samedu nîḍuva karbbina tôṇṭam oppuguṃ ı
jana-nutam âda Mâdhavapurôpavanântaradoḷ nirantaraṃ ||
akaḷaṅkâchârar ârâdhita-guru-pitṛi-daivâtithi-brâtar utsâ- ı
ha-kritânêkâdhvarar nnirmmaḷinatara-yaśô-maṇḍanar vvêda-vêdâṅ- ı
ga-kṛitâbhyâsar ssadânar mmudita-budha-janar ssatya-ratnâkarar ssa- ı
rbba-kaḷâ-sampannar î-Mâdhavapurada mahîdêvar udyat-prabhâvar ||
śrîmach-Châ[ma]vvegaṃ viśruta-vimaḷa-yaśaṃ Nâga-Dêvaṅgav âdar ı
bbhû-mitrar pputrar âr endaḍe kavi-tiḷakaṃ Nâga-Dêvaṃ gabhîrôd- ı
dâmaṃ śrî-Sômanâthaṃ jana-vinuta-vachô-vallabhaṃ Mallan end en- ı
t î-mûvar ggôtra-chintâmaṇigaḷ anupamar gGautamâṅka-pragôtrar ||

int ivar mmukhyavâgi ı

urbbî-nutar amaḷa-guṇâ- ı ḍhyar bbudha-jana-mitrar akhiḷa-nîti-nidhânar ı
ssarbbajñar enisi nâlva- ı tt-irbbar ssogayisuvar eseva Mâdhavapuradoḷ ||
su-vidite Mâdiyakkana tanûbhave Baichala-Dêvi sanda Mâ- ı
dhavapuradoḷ nijâmbikeya nâmadin ettisidaḷ Prasanna-Mâ- ı
dhava-gṛihamaṃ samunnata-viḷâsa-viḍambita-hêma-bhûdhara- ı
pravaraman udgha-śṛiṅga-hasitâkhiḷa-dibya-vimâna-śôbhamaṃ ||

svasti śrî-Saka-varshada 1139 Îśvara-saṃvatsarada Mâgha-śu 10 Bṛihaspativârad andu śrîmat-pratâpa-dakshiṇa-Hoysaṇa-chakravartti Vîra-Ballâḷa-Dêvan-arddhâṅgiy appa Baichala-Mahâdêviyaru Magare-munnûṟaṟoḷagaṇa Chaḷkiya-vṛittiy-oḷagaṇa Kêsiyahaḷḷiyoḷu tama .... nâmadi śrîmat-Prasanna-Mâdhava-dêvara pratishṭeyaṃ mâḍi mattam â-Kêsiyahaḷḷiyaṃ punaś-charaṇa- .... vṛittiyaṃ chandrârkka-târaṃ-baraṃ salvantâgi î-Prasanna-Mâdhavapurada modalâge 22 kkaṃ siddhâya sêse .... sahita kaṭṭu-guttage-piṇḍâdâna-sarbba-bâdhe-parihâravâgi teṟuva ga 5 hodake ga 1 .... ga 3 antu ga 10 teṟuvant âgi tâmrada-śâsanavaṃ koḍisi dêvana śrî-hastadi dhârâ-pûrbbakaṃ mâḍisi nâlvat-irbbarggaṃ biṭṭa datti nâḍâgi dêvara vṛittiya .... amṛita-paḍige siddhâyakke .... adhikâri-khaḍitakke biṭṭaṃ (*after usual final phrases and verse*) Nârâyaṇa śaraṇa

130

At Siṅgaṭagere (same hobli), on a vîrakal in the Kallêśvara temple, below the tank.

Svasti samasta-praśasti-sahitaṃ śrîmatu pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûru-nelevîḍâgi pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ śrîman-nâḷ-prabhu Sâvanta-Râyaṃ Siṅgaṭegeṟeyaṃ sukha-saṅkathâ-vinôdadind âḷuttam ire ı śrîmatu baḷegâṟa-Kêsava-Seṭṭiya Bîche-Seṭṭi Saka-varsha 1127 neya Krôdhana-vatsarada Phâlguṇa-suddha 11 Sômavârad andu Noṇabeya-Nâyaka Siṅgaṭegeṟeya tuṟuva koṇḍu pôpalli tuṟuva magurchchi baḷegâṟa-Bîchaya sura-lôka-prâptan âda

131

In the same place, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa śrî-vîra-pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûra nelevîḍâgi râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi | svasti śrîman-nâḷ-prabhu .... Dêvarige .... kaṇa .... śrî.. .... ârâdhakar appa Siṅgaṭigeṟeya .... Dêva........ guṇpu.. vikrama ...... poḍarppuv Antakana .... arâtiya . . .. negaḷd îva châgadi .... irddu tanu-oḍane.. .... arttiya kali-râya .... Râya-Gavuḍaṃ Saka-varshada 1132 Pramôdûta-saṃvatsarada .... kâḷagavaṃ geldu dêva-lôka-prâptan, âd and â-Râya-Gavuṇḍa .... Mâḷa-Gavuṇḍa Bôva-Gavuṇḍa Râma-Gavuṇḍagaḷu tamm ayyana.... .... gallina pûjâ-punaskâra-nivêdyamaṃ â-gavuḍa-prajeyiṃ dhârâ-pûrvvakam âgi koṭṭa gadde dêvara gaddeya paḍuva ko 1 Kuṟubara-haṭṭiya Mâriaṇṇana keyyiṃ teṅkalu kamba .... (*usual final verse*)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-maṇṭapa of the Mallêśvara temple.

(*Above*) S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ svasti śrîmatu Saka-varsha 1138 neya Yuva-saṃvatsarada Âśvayuja-śu 13 Bṛihavârad andu śrîmad-anâdiy-agrahâra Hiriya-Nallûr-aśêsha-mahâjanaṅgaḷu Tuyyalarakeṟeya Baṭṭeyûra parivarttaneya kâladalli mâḍida śilâ-śâsanada kramav entendaḍe heggaḍeya-keṟey-oḷagaṇa nîru-maṇṇ-oḷagâgi Tuyyalarakeṟe mûvattu vṛittiya mahâjanaṅgaḷige alliya suvarṇṇâya bhattâya têjôpârjjaney â-sakalavuṃ â-mûvattu-vṛittiya mahâ .... Baṭṭeyûralu huṭṭida samasta-suvarṇṇâya bhattâya têjôpârjjaney â-sakalavuṃ Baṭṭeyûra mûvattu vṛittiya mahâjanaṅgaḷige saluvudu ara-maneyiṃ banda yeraḍ-ûra siddâyavanu kûḍiy aṟuvattu vṛittiya.. sariy âgi teṟuvaru chakravarttiyuṃ Nallûr-adhikâriyuṃ ûravarig êna koṭṭaḍaṃ aṟuvattu mahâjanaṅgaḷigaṃ sariy î-kramadiṃ parivarttana-dhârey âgi dhruva-vuṇḍigey âgi tôṭaṅgaḷan ikkuvantâgiy â-chandrârkka-tâ ...... pratipâḷisuvaru Baṭṭeyûriṅgaṃ Tuyyalarakeṟegaṃ holavâra kavila palava meyisal âgadu śri-Kêśavêśvaraḥ

133

(*Below*) Svasti śrîmatu Plavaṅga-saṃvatsarada Vaiśâkha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-aśêsha-mahâjanaṅgaḷu bhûmiyan aḷevalli mâḍida âjñâ-patrav entendaḍe ippatta-nâlku-saṃvatsara 24 paryantaravu bandantaha vuṇḍigeyanu hanneraḍu pañchakadavaroḷage ârum aḷihal âgadu aḷihidavaru agrahâravan aḷidavaru dêvâlyavan aḷidavaru maṅgaḷam ahâ śrî śrî

134

On the east beam.

.... agrahâra-nikaraṃ bhûpâḷa-vidvaj-jana- |
prasavaṃ nôḷpaḍe nîti-yukti-daye-dâna-jñâna-sanmâna-sa- |
tya-sadarttha-smṛiti-kâbya-nâṭaka-kavitvaṃ tarkka-mârggaṃ vichâ- |
rise . .... mahâjanaṅgaḷa mukhâ-jihmâgradoḷ ...... ||
ponnaṃ Nallûr-aśêsha-dvija-maha-janatâ-śrêṇig intuṃ krayaṃ goṇ- |
ḍ innûṟ-ippattu kambaṃ keṟege naḍevinaṃ bhaṇḍiy ondakke keyyaṃ |
tanna strî Gauriy-akkaṃ matan ati ... manaṃ ...... |
vannaṃ śri-Mâḍi-Râjaṃ jagav aṟiv inegaṃ śâśvataṃ mâḍi koṭṭaṃ ||

bharadiṃ Mâhaṇṇaṃ kuḍe I nirutaṃ Nallûra keṟege bhaṇḍiyan adan ur- I
bbare pogaḷe sarbba-bâdhâ- I parihâraṃ mâḍi naḍeyipa maha-Jâ .. ||

svasti śrîmatu Saka-varsha 1130 neya Prabhava-saṃvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuvanâśrayaṃ Hoysaṇa Vîra-Ballâḷa-Dêvaru Heddoṟe maryyâdeyâgi dig-vijayaṃ g-ydu râjyaṃ geyyutt ire tat-pâda-padmôpajîvi śrîman-mahâ-pradhâna . ... Nallûra hiriya keṟege uttamad eṟe kamba 110 (*after details of the gift*) â-chandrârkka-târaṃ saluvantâgi dhârâ-pûrbbakaṃ mâḍi biṭṭa datti maṅgaḷam ahâ śrî

135

On the north beam.

S'rî-Gaṇâdhipatayê namaḥ I śrî-Sarasvatyai namaḥ I svasti śrîmatu Saka-varusha 1165 S'ubhakṛitu-saṃvatsarada S'râvaṇada-paurnnami-Âdivârad andu śrîmad anâdiy-agrahâra śrî-Kêśavêśvara-purav âda Hiriya-Nallûr-aśêsha-mahâjanaṅgaḷa sannidhiyalli śrî-Kêśava-dêvara nandâ-dîvige-yeṇṇegevû Châturmmâseya êkâdasiya adhika-paḍiya-yeṇṇegeyû Tuyyalarakeṟeya Mâḷi-Seṭṭi Kêdageyakeṟeya Bomma-Gavuḍana maga Chôḷa-Gavuḍana gauḍikeya oḷagaṇa .... Mâḷa-Gavuḍana kayyalu krayavâgi koṇḍu Kêśavêśvara-dêvarige nandâ-dîvigege .... vonnu gadyâṇav eraḍu â-baḍḍiyalu varishaṃ prati ....

136

At Hiriyûr (same hobli), on a stone against a wall inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Sômanâtha-Paramêśvarât I chaturddaśa-bhuvana-chakravartti-Brahmêndra-Vishṇu-pramukha-sura-makuṭa-kôṭi-ghṛishṭa-charaṇâravinda sakaḷa-surâsura-guru(ṃ) tridaśa-taraṅgiṇî-taraḷa-tuṅga-taraṅga-bhaṅga-saṅga-śubhâṅga śaśadhara-kara-dhavaḷita-jaṭâjûṭa(ṃ) sarabhasa-surêśvara-kara-paramparâkarshaṇa-bhramaṇ-Mandara-giri-nigaḷita-garaḷa-Bhujaṅgarâja--sahasra-vadana-niryyat-prachaṇḍa-pavana-samuddîpita-phâḷa-taḷa-nayana-hutavaha-sikhâ-santapyamâna-himakara-kaḷâ-vigaḷita-pîyûsha-sikta-sañjîvita-Kamaḷâsana-pramukha-. .. ṇa-kapâḷa-mâḷâ-saṃstûyamâna Daksha-prajâpati-śâpa-hata-mṛigâṅka-paritôshitâvatâri traiḷôkya-bhûsaṇa(nuṃ) Hiraṇyâ-Vajriṇî-Kapiḷa-Nikumbhâ-Sarasvatî-pañcha-srôta-Sarasvatî-bahuḷa-kallôḷa-mâḷôrmmi-jaḷâbhishêka-priya pañchâmṛita-snapanâṅgabhôga-naivêdya-maṇi-muktâ-vajra-vaiḍûryya-ratna-mâḷâbhiḥ Dêvêndrâdi-suraiḥ prapûjya môkshârtthi-Vâlakhilyaiś cha bahaḷa-gugguḷôdgâra-dhûpa-vaḷaya-paritôshita-dibyâshṭa-mahâ-mûrtti bhûshita-tri-bhuvanâbhôga âdi-mûla-sthâna-têjaḥ-prabhâsa-varddhi-prabhâsa-jaḷa-prabhâsa-prabhṛiti-prasiddha-pañcha-mahâ-pradhâna-Viśvêśvara Brahmêndra-Vishṇubhadraka-pradâyaka(ṃ) I

ślô || Sômanâtha namas tubhyaṃ sarvajña karuṇâlaya I
viśva-bîja mahâ-dêva sṛishṭi-rakshaṇa-kâraka(ṃ) ||

vṛi || yad ghṛishṭaṃ sura-makuṭa-kôṭi-charaṇaṃ Brahmâ-Hari-Vâsavai
gGaṅgavvai gaṇa-kiṅ[ka]rai su-munayô bhaktyâ praṇamya prabhuṃ I
yaksha-pannega-siddham êva charaṇaṃ môkshârthi-sambhûshaṇa
ta-charaṇaṃ śrî-Balla-Dêva suchira rakshantu vô sarvadâ ||*

kan || śrî-kântar yYadu-kuḷa-ra- I tnâkaradoḷ kaustubhâdigaḷavol palaruṃ I
lôkôpakâra-pariṇata- I r êkîkṛita-sakaḷa-râja-guṇar app inegaṃ ||
Saḷan emban âge Yâdava- I kuḷadoḷ puli (yuṃ) pâye kaṇḍu muni puliyaṃ poy I
Saḷay ene poydudaṟiṃ Poy- I saḷa-vesar i[va]nindam âge tad-vaṃśajaroḷ ||

*This verse is printed according to the original.

vinayaṃ pratâpam emb î- | jananâthôchita-charitra-[yuga]diṃ jagadoḷ |
jana-nayanam enisi negaḷdaṃ | Vinayâdityaṃ samasta-bhuvana-stutyaṃ ||
âtaṅg ati-mahimaṃ Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
jâtaṃ marddita-ripu-nṛipa- | jâtaṃ tanujâtan âdan Eṛeyaṅga-nṛipaṃ ||
eṛagida janakkę pommugi- | l eṛagidavol lôkavaṭṭam ene pom-maḷeyaṃ |
kaṛevan uṛad eṛagad ahitaṅ- | g eṛagada baṛa-siḍil enippan Eṛeyaṅga-nṛipaṃ ||
mûvar arasugaḷoḷaṃ tâṃ | bhâvise madhyaman âgiyuṃ nṛipa-guṇa-sad- |
bhâvadin uttaman âdaṃ | bhâvi-bhavad-bhûta-jishṇu Vishṇu-nṛipâḷaṃ ||
Maleyaṃ sâdhisi mâṇḍanê Taḷavanaṃ Kañchî-puraṃ Koyyatûr |
vṛi || Malenâḍ â-Tuḷanâḍu Nîlagiriyaṃ Kôḷâlaṃ â-Koṅgu Naṅ- |
galiy Uchchaṅgi Virâṭa-râja-nagaraṃ Vallûr iv ellaṃ sva-dôr- |
bbaladiṃ lîleye sâdhyam âdud eṇey âr vVishṇu-kshamâ-pâlanoḷ ||
kan || paḍuvaṇa-mûḍaṇa-teṅkaṇa- | gaḍigaḷ ta[n]n âḷda ne[lake] mûṛu-samudraṃ |
baḍagal Perddoṛe tâṃ gaḍi | gaḍiy ill â-Vishṇu kiḍisid ahitargg entuṃ ||
ant enisida Vishṇu-mahî- | kântana tanayaṃ nayânurûpôpâyaṃ |
santata-bhuja-pratâpa- | krinta-paraṃ Nârasiṃhan âhava-siṃhaṃ ||
â-vibhuvina paṭṭa-mahâ- | dêvi patibrata-charitradindaṃ Sîtâ- |
dêvige migil âd Êchala- | Dêvi samastârtthi-kalpa-vallari enipaḷ ||
ant esev Êchala-Dêvig a- | [nanta]-yaśô-garbbha[. . . .]dugdhâmbudhiyiṃ |
kântâṅgan Atri-putrana | kântiharaṃ dhvânta-hâri kuvaḷaya-mitraṃ ||
sakaḷa-kaḷâ-paripûrṇṇaṃ | sakaḷôrbbî-nayana-sukhadan akalaṅkaṃ ma- |
tt akuṭilan apûrvva-gaṇa-sî- | takaraṃ Ballâḷa-Dêvan udayaṃ geydaṃ ||
vṛi || vinaya-śrî-nidhiyaṃ vivêka-nidhiyaṃ brahmaṇyanaṃ pûrṇṇa-pu- |
ṇyan uddâma-yaśôbdhiyaṃ jita-jagat-pratyarthiyaṃ sarvva-saj- |
jana-saṃstutyanan udbhavad-vitaraṇa-śrî-Vikramâdityanaṃ |
manujêśar yYadu-râja-râjanan ad êṃ Ballâḷanaṃ pôlvarê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maleparoḷ gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîrâṅganâ-sahâyan asahâya-sûra nissaṅka-pratâpa Hoysaṇa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu Saka-varusha 1096 Vijaya-saṃvatsarada S'râvaṇa-suddha 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadiṃ râjyaṃ geyutt ire |

S'rîyaṃ śrî-Gauriyaṃ pêr-uradoḷ [eḍadoḷ] arppirddavar vviśva-lôka- |
jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâśi-Kaiḷâsa-nitya- |
śrêyôdghar dvi-tri-yakshar negaḷda Hari-Harar kkûrttu Nirggunda-Chaṭṭaṅ- |
g âyuṃ [śrîyuṃ jaya]-śrîyuman anavarataṃ mâḷke chandrârkka-târam (baraṃ) ||

â-Nirggundada Chaṭṭaya-Nâya[ka]u âḷda Hiriyûra mahâ-mahimey entendaḍe |

pari-kala-nîran uṇḍu bedevudu vana-gandha-pâḷi-vanadiṃ bû-dôṭadiṃ dêva-mandiṛadiṃ . . . . oladiṃ taṭâka-chayadiṃ sâma-druma-nâḷikêra-kuladiṃ nânâ-jana-tri-sukhôtkaradiṃ rañjisut irppudu Hiriyûru kêḷu pratyaksha-lakshmî-gṛihaṃ | *

â-Hiriyûra mahâ-nâḷ-prabhu Saṅka-Gâvuṇḍa śrî-Sômanâtha-dêva[ri]ge koṭṭa tudiya bayala gadde 61 (*after details of the gift*) â-Saṅka-Gavuḍa Sômasiva-dêvarggaṃ Hamparâśi-gurugaḷa śrî-pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭanu | . . . . â-Saṅka-Gavuḍana tat-tanujan appa Boppa-Gavuḍana mahâ-mahime entendaḍe |

*It has been found impossible to put this into verse.

gîtaṃ vâdyaṃ nityaṃ | prîtiyan odavisuta(luṃ) śubha-janakk atisêbyaṃ |
châturyaṃ .... | nîtig idaṃ Bopayan enisi negaḷdaṃ jagadoḷ ||

â-Boppa-Gavuḍa śrî-Sômanâtha-dêvara dêvâlyavanu jîrṇṇôddhâraṃ mâḍi pratâpa-chakravartti Vîra-Ballâḷa-Dêvana kayyalu Âladahaḷḷiyanu dêvara aṅga-bhôgakke dhârâ-pûrvvakaṃ mâḍi koḍisidanu | (*usual imprecatory phrases and final verse*)

137

On a front pillar of the garbhâṅkaṇa of the same temple.

Dhâtu-saṃvatsarada S'râvaṇa-śuddha pañchami-Sômavâradalu Kalli-dêvara Sômanâtha-dêvara jîrṇ-ṇôddhâravav uddharisi mâḍuvallige Hiriyûra Malla-Gavuḍa Mâdi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa Chaṭṭa-Gavuḍa Mâka-Gavuḍa Kalli-dêvara Hampa-Jîya Sômanâtha-dêvara Sôma-Jîyagaḷu â-dêva-bhû-miyoḷage kalukuṭṭiga-Maḍiyôjage dhârâ-pûrvvakavâgi koṭṭa datti (*here follow details of the gift*)

138

At the same village, on a stone in front of the Vîrabhadra temple.

Rudhirôdgâri-samvatsarada S'râvaṇa-ba 12 lu Aṇati-Liṅgaṇṇa-Nâyakaru Vîrabhadra-dêvarige nandâ-dîvaḷige manevaṇa naivêdyake hola gadde sarvva-mânya | idake âvônu tappidare tamma tâyige tappida-hâge |

139

At the same village, on a stone near the Kallêśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Kallinâtha-paramêśvarat | (12 *lines following, from* "chaturdaśa-bhuvana-chakravartti" *to* "pradâyakaṃ", *are the same as in No.* 136 *above*)

ślôka || Kallinâtha namas tubhyaṃ sarvajña karuṇâlaya |
viśva-bîja mahâ-dêva sṛishṭi-rakshaṇa-kâraka ||
yad ghushṭaṃ sura-makuṭa-kôṭi-charaṇaṃ Brahma-Hari-Vâsavar
gGaṅga .... gaṇa kiṃ têshu munayô bhaktyâ praṇamya prabhuṃ |
yaksha-pannaga-siddha ...... charaṇaṃ môkshârtha-sambhûshaṇa
. charaṇa .... śrî-Ballâḷa-Dêva suchiraṃ rakshantu vas sarvvadâ ||
(*five stanzas which follow, beginning* "śrî-kântan" *are the same as in No.* 136 *above*)
ballidar avanîpatigaḷo- | | ellaṃ dharmmârttha-kâma-siddhivol avanî- |
vallabhar âtana tanayar | bBallâḷaṃ Biṭṭi-Dêvan Udayâdityaṃ ||
(*one stanza which follows, beginning* "mûvar arasugaḷoḷaṃ" *is the same as in No.* 136 *and the following* 10 *stanzas, the same as in No.* 4; *also* 8 *lines following, from* "svasti samadhigata" *to* "chandrârkka-târam-baraṃ", *the same as in No.* 136)

â-Nirggundada Chaṭṭaya-Nâyakana Hiriyûra-nâḷ-prabhu Saṅka-Gavuḍanu â-mûla-sthânada śrî-Kalli-dêvargge koṭṭa gadde (*after details of the gift*) â-Saṅka-Gavuḍanu Sâve-Seṭṭi Hiriya-Mallavveya maga Hampa-Jîyaṅgaḷige â-bhûmiya dhârâ-pûrvvakaṃ mâḍi koṭṭa allindaṃ baḷika â-Saṅka-Gavuḍana mak-kaḷu Malla-Gauḍa Mâdi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu â-Kalli-dêvara dêvâlyada jîrṇṇôddhâravan uddharisi koṭṭa gadde (*here follow details of the gift with usual final verse, &c.*)

146

At the same village, on a vîrakal lying on the tank-bund.

Svasti samasta-vasumati-taḷa-khyâtaṃ Gaṅgânvaya-prasûtaṃ Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ Kôḷâla-pura-varâdhîsva[ra]num app Âsandiya Bammarasa-Dêvaru Chaitra-sudda-saptamî-Âdivâradandu ।

Koṅgu-Kaḷiṅga-Siṅgaḷa-su-Lâṭa-Varâṭa-Teḷuṅga-Mâgadhô- ।
ttuṅga-nṛipâḷar ârum idir âmpavar ill enag endu durjjayaṃ ।
Gaṅga-kuḷâbja-bhânu Kali .... nṛipâḷakan â-surâṅganâ- ।
liṅgana-chittan Indran-Amarâvatiyaṃ parid eydi muttidaṃ ॥

Âsandiya Bammarasa-Dêvaṃ sura-lôkaman eyduvudum âtana ...... bhâseya Saṅkamaley-aḍiya Bammaya-Nâyaka śâsage ... leṅkara-gaṇḍa uṇḍ uṭṭu sâyal ammada leṅkara-gaṇḍan emba biruda .... mâḍuven endu parigeydu saggada hâdiya tôṟasida ...... âya-dâya ...... baṇi mâtige tappade kamkaḷi .... salusuvaru vîra-galan iṟisi âtana maga Hariyama-Nâyaka maṅgaḷam aha śrî śrî

147

At the same place, on another vîrakal.

S'rî-râjya-Vijaya-saṃvatsara Satyavâkya-Permmanaḍigaḷ paṭṭaṃ kaṭṭid andu 11 ndaneya Aṅgira-saṃvatsarada Jyêsṭha-mâsada Budha .... svasti śrîmat-Mârasiṅgha-Permmanaḍi maṇḍala .... Tagure-nâḍa mahâjanaṃ pôgi kaṇḍaru kaṇḍoḍe aṟipal endu pôge kaṇḍa-mahâjanaṃ pôge aṟipal endu bandev endu binnapaṃ geydaru kapileyuṃ pâruvarumaṃ kaṭṭoṭṭajeyaṃ bhaṇḍâramumaṃ kâla-daḷa .... ballaṃ innuṃ Naragananen âḷuvud endu ante geyven endu prasâdam endu iṅgaṇam aḷiye Naragan iṟiye tann-aḷiyanuṃ tanna makkaḷuṃ tann-okkaluṃ prajeyuṃ taḷeyavaruṃ Permmâḍiya besadoḷ iṟidu Naraganoḷ iṟidu kâdi sattar mmaṅgaḷa

148

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas savitrê lôkaika-chakshu .... ।
.... ॥

Viriñchi-Nârâyaṇa-S'aṅkarâtmanê namaḥ ।

śrî-daitaṃ Saḷan embaṃ । Yâdava-kuladalli puṭṭi yati-pati puliyaṃ ।
bâdeṃ poy Saḷay ene muni- । y âdêśadin eyde poydu Poysaḷan âdaṃ ॥
modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpinim tâḷdi tan- ।
n udayaṃ rañjise tanna balp odave tann ârp êṟe tann âjñe mî- ।
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍuṃ Gaṅga-râjyakke tâṃ ।
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ॥

â-mahâ-maṇḍaḷêśvara-tanûjana pêrmmeyaṃ pêḷvaḍe ।

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- ।
tiḷakey enippa Lakshmiya magaṃ kaḍu chalvane lôkam ellavaṃ ।
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- ।
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ॥
Narasiṃha-nṛipatigaṃ tâṃ । piṟiy-arasiy enippa paṭṭa-mâdêvigav an- ।
t irad udayisidaṃ .... । birudaṃ Ballâḷa-Dêvan esegum dhareyoḷ ॥

âtan-aḷavi-gaḷeda darppamam pêḷvaḍe | gadya | svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaraṃ S'aśakapura-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ akshuṇṇa-Lakshmî-lakshita-vakshaḥ-pradêśanuṃ śvêtâtapatra-śîtalîkṛita-bhûtaḷanuṃ saṅgita-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanuṃ | vidyâ-vistâra-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshitanuṃ | vêda-vidyâ-parîkshâ-dakshanuṃ | gajarâja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchhâtapatranuṃ | para-vadhû-putranuṃ | śrîmat-Tribhuvana-mallaṃ pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru saptârddha-laksha-prithviyan â-chandrârkka-târaṃ-baram êka-chhatra-chhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyavaṃ geyyuttam ire tat-pâda-padmôpajîvi |

Eṛeyaṅg-arasana kâlado-| l eṛagad arâtigaḷa balpinind eṛagisuvaṃ |
uṟad ânt-arâtig Antaka-| n aṟiyire Vaij-arasanaṃ mahî-maṇḍaladoḷ ||

va || âtana darppavaṃ pêḷvaḍe |

vṛi || Bêḍarabaṅkiy emba vanad antavan aggaḍa-râyan ôḍe Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ |
nîḍ irad ambarântaradal âḍuva haddinal ondu kaṇṇuvaṃ |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipaṃ ||
kaṇṇambina birudan adaṃ | tiṇṇaṃ tâṃ paḍedu râya-Hemmâḍiyoḷaṃ |
baṇṇisuven embag anupama- | vaṇṇaṃ Vaij-arasa mâḷpa darppaṃ jagadoḷ ||
kaṇṇambuṃ birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegaṃ |
baṇṇippaṅgav asâdhyav âgal ogedaṃ S'rînâtha-bhûpâlan â- |
d aṇṇaṅgaṃ satiy âda Nâgale-mahâ-srî-kântegaṃ puṭṭidaṃ |
kaṇṇuṃ-mûṟaṟa dêvan itta varadiṃ śrî-Vaija-bhûpâḷakaṃ ||
enag adu deyva namma kulakaṃ chalakaṃ balupiṅgam orbbala bêḷ- |
k anupama Vaija-maṇḍaḷikagaṃ sati-Vaijala-Dêvig embuduṃ |
anudina tamma deyva . Padumâvati-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanaṃ kali-Barmma-bhûpanaṃ ||

âtana darppamaṃ pêḷvaḍe |

kulavaṃ pêḷvaḍe Gaṅga-vaṃśa-tiḷakaṃ san-mûrttiyaṃ pêḷvaḍ an- |
t Alarvillaṅge chatur-gguṇaṃ para-hita-vyâpâramaṃ pêḷvaḍaṃ |
nelak ârtt ittapan ugratarad ond âṭôpamaṃ pêḷvaḍaṃ |
nile mâtâḍuvan ayvat-irbbar-aḷavaṃ śrî-Bamma-bhûpâḷakaṃ ||
ari-varggaṃ raudra-mârggaṃ berasu Daśaśirâkâradind âjig aṇmal |
śiramaṃ tad-vêgadindaṃ Daśaratha-tanayaṃ pâṟal echch ante mâṟân- |
t ariyaṃ kaṇṇambin âtaṃ ripu-śirav uruḷal Gaṅga-śrî-Râghavaṃ saṅ- |
gara-dhîraṃ thipp en echchaṃ jaya-vadhu nalaviṃ narttisal Barmma-bhûpaṃ ||
esed irdda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṃ |
.. seyiṃ puṭṭidan adaṭaṃ | visasanadoḷu śatru-dallaḷaṃ Narasiṃhaṃ ||
S'rîkaṇṭhaṃ paramâyuvaṃ sakaḷa-Lakshmî-nâthan aisvaryyavaṃ |
lôkôtpatti-nimitta-kâraṇan Ajaṃ sat-putraraṃ kûrttu bhû- |
lôkâdhîśvara-Barmmi-Dêva-tanayaṃ śrî-Nârasiṃhôrvvipaṅ- |
g ôkîbhâvadin îge bêḷpa baramaṃ chandrârkka-târaṃ-baraṃ ||

âtana............ pêḷvaḍe |

kadanakk ânta virôdhi-bhûpatigaḷaṃ kond ikki dô...... diṃ |
mada-mâtaṅgada komban uchchi baḷeyaṃ tan-mauktikâ-hâramaṃ |

chadurindaṃ toḍisuttav ippa .. jaya-śrî-kântegaṃ kântegaṃ |
mudadiṃ śrî-Narasiṃha-bhûpatiy enalk êvaṇṇipeṃ śauryamaṃ ||

svasti samasta-vasumatî-taḷa......... Gaṅgânvaya-prasûtanuṃ | Koṅguḷi-varmma dharmma-mahârâjâdhirâjanuṃ | Kôḷâla-pura-varâdhîśvaraṃ | pratâpa-Mâhêśvaranuṃ | Nandagiri-nâthanuṃ | Ma........... nuṃ | mada-gajêndra-lâñchhitanuṃ |.......... kîrtti-vanitâbhivâñchhitanuṃ | Padmâvatî-dêvî-labdha-vara-prasâ............ mallikâmôdanuṃ | jayad-uttaraṅganuṃ | sad-guṇôttuṅganuṃ | paripanthi-Pârthanuṃ | ga........................ âdityanuṃ | sakala-sâhityanuṃ | raṇa-raṅga-nîṟanuṃ | bill-aṅkakâṟanuṃ | âhava-jattaḷaṭṭa........ gharaṭṭanuṃ | śaraṇâgata-vajra-pañjaranuṃ | vairi-dik-kuñjaranuṃ | tappe tappuvanuṃ | maguḷda............... nuṃ |.......... ad entum oppuvanuṃ | emb ivu modal âge mattam anêka-nâmâvaḷi-praśasti-sahitan appa | śrîman-mahâ-maṇḍaḷika-Nârasiṃha-Dêv-arasar Âsandiya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam irddu |.......... tanag end ati-nalaviṃ kaikoṇḍu bhakti-bhâvadin âgaḷu kali-Nârasiṃha.......... priyan appa sûrya.............. Saka-varsha 1124 neya Dundubhi-saṃvatsarada Chaitra-śuddha 1 Âdityavârad andu anâdi-saṃsiddha......................... haḷi Sûryya-dêvara nivêdyakkaṃ.......... gêśvarada-Bappa-Jîyara putra Mallikârjuna-gurugaḷa śrî-pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakav âgi Nârasiṃha-Dêva.......... Kappurana-kuṟavad oḷage............ ghaḷeyiṃ kamba 100 (*details of the gift and boundaries*)
tad-anantaraṃ Vîra-Ballâḷa-Dêvana hiriya-mâṇikya-bhaṇḍâri-Siṅgayya śrî-Sûryya-dêvara nivêdyakk endu Âsandiya hiriya-keṟeya keḷage hiriya-bayaloḷage koṭṭa gadde (*details of the gift and boundaries*)
tad-anantaram Âsandiya .... Mahâdêva-Seṭṭiya maga Âdi-Seṭṭi .... (*description of the gift*)
tad-anantaram â-bhaṇḍâri-Siṅgayyana suputran appa S'aṅkara-Daṇṇâyakanu Âsandiya-nâḍa Hebbati-yavûr-oḍeya............. Âlakaṭṭada Hariyaṇṇa Siṅgayya â...... ya-Seṭṭi-Gauḍa...... Gauṇḍa Mudugeṟeya Râma-Gauḍa............... gheya Hariyama-Gauḍa Kiṟumâḷa Mâdi-Gauḍa Dondûra Bamma-Gauḍa Kallakeṟeya Kanna-Gauḍa Antaragaṭṭada .... Gauḍa Haḍugala Bîma-Gauḍan int ivaru mukhyav âgi ... ... gada prabhu-gauṇḍugaḷuv irddu â-Sûryya-dêvara dêvâlayada-jîrṇṇôddhâra........ samasta-bhôgakk endu Mallikârjjuna-guru ... dhârâ-pûrvvakaṃ mâḍi koṭṭa Siḍila-nahaḷḷiya chatus-sîmegaḷ âvuv endaḍe (*details of boundaries*)
Mudageṟeya Râma-Gauḍanu biṭṭa gadde eḷadôṭadiṃ mûḍaṇa kaḍahu kaṃ 75 int î-śubha-maṅgaḷa (*final verse*)

149

At the same village, on a stone in front of the Vîrabhadra temple.

S'rîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ||
kan || yuga-sâmarthyade munnaṃ | Nṛiga-Nahushâdigaḷoḷ âda guṇam êṃ guṇamê |
migil ârttaṃ guṇadiṃ Kali- | yuga-sâmartthyamuman aledu Vinayâdityaṃ ||
maley-arasu-makkaḷ ellaṃ | taleyaṃ taḍavuttav erddu pâdâmbujamaṃ |
taleyoḷe taḷev inegaṃ bhuja- | baḷamaṃ tâḷd irppan alte Vinayâdityaṃ ||
baliyada maleyada malapara | taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vaśadiṃ |
baliyada maleyada malapara | taleyoḷu kayy iḍuvan alte Vinayâdityaṃ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayab-arasigav akhiḷô- |
rvvî-varan udayaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ||
eṟagad avandira talegaḷa- | n eṟagipan eṟagipan arâti-lakshmiyan idiriṅ- |
g eṟagada balpindaṃ tana- | g eṟagipan Ereyaṅgan atuḷa-vijaya-śrîyaṃ ||
vṛi || sa S'rîvallabha-pâda-pallava-luṭhach-chhîrsha-prasûnas sadâ
vakshas-S'rî-nayana-prabhâ-dhavaḷitê dôr-ddaṇḍa-vajrâlayê |

bibhrâṇô dharaṇîm kakub-jaya-bhara-prasphâra-bhêri-ravâd
gôtrôrvvî-dhara-supta-simha-hṛidayê sphôṭam chakâra sphuṭam ||
â-narapatig ambhôdhig a- | nûna-gabhîrateye samanisirpp antire sa- |
n-mâniniy Echala-Dêvi ma- | nô-nayana-prîti samanisal sogayisidaḷ ||
ubhaya-kula-suddhey enip â- | śubha-lakshaṇegam su-charita-charitran enipp â-
prabhugam mûvar ttanayar | subhagar bBallâḷa-Vishṇu-Vudayâdityar ||
vṛi || modaloḷ Poysaḷa-râjya-lakshmiy odavam tôḷ-valpinim tâḷdi ta- |
nn udayam rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍam Gaṅga-râjyakke tâm |
modal âdam Yadu-vamśa-varddhanakaram śrî-Vishṇu-bhûpâḷakam ||

S'ivâya namaḥ | gadya | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaranum | Dvârâvatî-pura-varâdhîśvaranum | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmya-mûla-stambhanum | apratihata-pratâpa-vidita-vijayârambhanum | S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanum | pratidinôpachîyamâna-puṇya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷambana-sphaṭika-pâdapîṭha-vinyasta-pada-taḷanum | svêtâtapatra-śîtaḷîkṛita-bhû-taḷanum | snêha-nihita-râja-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanum | śauṇḍîra-sarasa-vîra-kathâkarṇṇanôtkîrṇṇa-harsha-puḷaka-santânanum | ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanum | anûna-vibhavâḷôkanâgamôtkhaṇḍit-Âkhaṇḍaḷanum | vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-mukhanum | mṛidu-madhura-vachana-miḷita-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanum | bahu-samara-samaya-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yugaḷanum | bhaṭa-kaṭaka-bhujâṭanôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanum | sêvâgamana-samaya-samada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusumâbaḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mukharitâsthâna-raṅganum | nîti-nitambinî-hṛidaya-nihita-gabhîrântaraṅganum | vîra-lakshmî-vihâra-saphaḷa-śastra-nandanâbhirâmanum | śaraṇâgata-kubhṛit-kuḷa-niyukta-kshêmanum | saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakshaṇa-su-śikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puñji-târtha-ratna-kôshanum | purushârttha-sârttha-mûḷa-satya-maṇi-bhûshaṇanum | kavitva-tatva-niśita-buddhiyum | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranum | satva-samutpanna-śôbhâdi-guṇâdhâranum | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇî-vaḷayanum | vijaya-kadaḷikâ-kadamba-chumbita-viyad-vaḷayanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchchhâta-patranum | para-vadhû-putranum | karâḷa-karavâḷa-śârddûḷa-nirddhûta-maṇḍaḷika-mṛiga-yûthanum | Gaṇḍagiri-nâthanum | . . . . vidaḷana-prakaṭa-raṇa-kêḷiyum | . . . . baḷa-viḷaya-Bhairavanum | Sômêśvara-prachaṇḍa-vêdaṇḍa-kabaḷana-prabaḷa-kaṇṭhîravanum | Chakrakûṭa-pîṭha-Mâṇikya-dêvî-samaksha . . . . samarâṭôpanum | Adiyamâvalêpa-lôpa-nipuṇa-châpanum | Narasimha-Brahma-bhûja . . . . râjanum | Iruṅgoḷa-kunta-kadaḷa-vana-vidaḷana-karâḷa . . . . baḷa-padôddhûta. . . . . chatura-châpa-Vainyanum | Paṭṭi-Pemmâḷa-pratishṭânushṭitâtma-sainyanum | âtmîkṛita-Taḷavanapuranum | . . . . vîranum | ûrîkṛita-Nîḷa-parvvatanum | urarîkṛita-Kôḷâla-puranum | . . . . Kôvatûranum | ullaṅghita-Vallûranum | udghâṭita-Naṅgali-puranum | utpâṭita-Ghaṭṭa-kapâṭanum | utkampita-Kâñchî-puranum | uttambhita . . . . num | ujjṛimbhita . . . . bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bhavananum | śrîmat-Tribhuvana-malla . . . . Vishṇuvarddhana-Hoysaḷa . . . . tanûjana pêrmmeyam pêḷvaḍe |

vṛi || kulajane Yâdavânvaya-śirômaṇi bêḷpavarg ivanê vadhû- |
tilakey enippa Lakshmiya magam kaḍu chalvane lôkav ellamam |

sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- ।
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ॥

.... tat-pâda-padmôpajîvi । svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata .... traya .... śrîman-mahâ-pradhâna-hiriya .... mantri baḷava .... sâśvatav ene .... râjya-śrîyanu .... Ballâḷa-balla .. .. doḷu kâduva .... idirppa .... lôka .. .. śaraṇa .... ballaḍe jaya .... dinamaṃ pari.. .... haya-viḷâsamaṃ taḷed irddu âtana pradhânana tat-pâda-padmôpajîvi । svasti .... sakaḷa-maṅgaḷâbhyudaya-karaṇa-karaṇânûna .... vihâra-maṇḍaḷika sâhaṇi-ravi-râhu dêva-dvija-guru-pâdâravindâmanda-makaranda-rasâsvâdana .... heggaḍe .... sâhaṇi Haraheya-Sâhaṇiya kîrttiy ad entendaḍe .... mechcha-veṇḍir ârppara gaṇḍa .... vîrâṅganege hârama .... . nissaṅka-mallaṃ । .... vârad embinigav artthigaḷa ...... sandaṇi .... olu bandu naḍe nôḍuva veṇḍira taṇḍad ondu sandaṇi kara .... êṃ Harahaṇṇaṃ pesar vvett âraṃ .... maḍiyade pokku kûṅkiṟi.... ...... gelva .... n â-bhayadinde bandu maṟeyaṃ puge kâvavan îva .. charâgraṇi manam oldu bêḷpa .... negartte vetta sâhaṇi Harahaṅge pêḷi .... dhâtriyoḷu .. .. ।

turagada beṅge vandaḍ ahitôtkarar ânatar âgi kappamaṃ ।
tvaritadi tanduv ittu nija-garvvava ...... vîra-vṛittiyaṃ ।
.... dârado .... sade vairaman ollade bâḷvar endoḍê ।
Harahaṇa ninnoḷaṃ toḍardu kâdi baduṅkuvan êṃ Triṇêtranô ॥
eṇikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu .... ।
kshaṇadoḷe bidda dantigaḷin aśva-bhaṭarkkaḷin âḍuv-aṭṭeyiṃ ।
kuṇiva maruḷgaḷiṃ pariva .... nettara .... sâ- ।
haṇi Harahaṃ taḷutt iṟida saṅgara-raṅgadoḷ ettan ôrppaḍaṃ ॥
kan ॥ turagada khura-puṭa-vâdyaṃ । birudara kûralagin eseva nâdame tâḷaṃ ।
narar-aṭṭeya pekkaṇadiṃ । karam esedudu Harahan iṟida raṇa-bhûmikeyoḷ ॥
kêḷ ele sâhaṇi-Harahana । kâḷeya dani gêḷal oḍane vairi-samûhaṃ ।
bâḷan avadharisad âtmaga-। ḷ ôḷiya taḍavarisi bhayade nôḍutt irddar ॥
vṛi ॥ pavi-kâyaṃ satva-nâdaṃ sakaḷa-śubha-guṇaṃ sandhad-uddâni-varṇṇaṃ ।
javam oḷpin tiṭṭaviṭṭant esev atanu-karaṃ dushṭa-chêshṭâ-viḷâsaṃ ।
bhuvanakk âścharyyav embannegav ati-mudadind êṟi tôṟalke ballaṃ ।
Raviputraṃ tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍhaṃ ॥
padan aṟidu koṭṭu .... a- । ṟida .... yanavol aṟi meṟeyal ôrvvane ballaṃ ।
Madana-nibhan enipa Harahaṃ । paduḷe .. yind eyde kudureyuṃ chadureyuma ॥
ari-maṇḍaḷikaṃ sâhaṇi- । birudara-ravi-râhu Harahaṃ turagavan êṟal- ।
k uradânt arâti .... । .... ôḍi kôṭe giḍuvaṃ puguvar ॥

â-mahâ-pradhâna Harahaya-Sâhaṇiyaru śrîmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-vyâpâra-pârâyaṇa-Trimûrttiyuṃ । ananta-brahmâṇḍa-garbbha-nirbbharâpûrṇṇa-râjita-kaḷâpa-kaḷita-vaktrarum appa śrîmatu Ballêśvara-dêvaraṃ Saka-varsha 1127 neya Krôdhana-saṃvatsarada Pâlguṇa-suddha-trayôdasi-Sukravârad andu su-pratishṭitaṃ mâḍiy â-dêvar aṅga-bhôgakkaṃ chaitra-pavitram amṛitak atithi-saṅgîta-vâdya-nṛityakkaṃ sarvva-namasya-dattiyâgi dhârâ-pûrvvakaṃ mâḍi ... Tâṇḍaigeṟeyaṃ Ballêśvarapurav end â ...... (*after description of boundaries*) int î-chatus-sîmeyind oḷag .... spadakke peṟarig adhikârav illa ॥ S'iva svasti samasta-vasumatî-taḷa-khyâtaṃ Gaṅgânvaya-prakhyâtaṃ

kaṇṇambin-âtan esuvar-Âdityaṃ maṇḍaḷika-Vaij-arasana kayyoḷu dhârâ-pûrvvakaṃ mâḍisikoṇḍu hiriya-keṟeya keḷage mâvina-gadde are-mattaruṃ | (*details of the gift and final phrases*) Sûryyaṇaṃ biruda-lêkhaka-Madana-Mahêśvara | S'ivâya śântâya | Gaṇapatayê namaḥ |

150

Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi ...... guṇa-sampannar appa śrîmatu Rudraśakti-Paṇḍita . .... . śrîmatu-Ballêśvara-dêvara dêvâlayamaṃ mâḍisi Haraheya-Sâhaṇiya Balla-Veggaḍe .. . . Rudraśakti-Paṇḍitarige dhârâ-pûrvva .... maṅgaḷam ahâ śrî vinayada kaṇi dayada .... munigaḷa charaṇa-mṛiṇâḷa .... vinuta .... svasti śrîmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde are-mataru taḷada ....

151

Svasti śrîmatu S'aka-varusha 1139 tombhattaneya Dhâtu-saṃvatsarada .... vârad andu śrîma .... ya-Daṇṇâyakara suputraṃ śrîmatu Harihara-Daṇṇâyakaruṃ Âsandi-nâḍaṃ sukha-saṅkathâ-vinôdadim râjyaṃ geyyuttam irddu Âsandi-nâḍa-prabhu Hebbâri-Mârkkaṇḍa-Dêvanuṃ Âlakaṭṭada Hariyaṇṇa Siṅgayya nâḷ-prabhu Mudugeṟeya Râma-Gauḍanuṃ Kallakeṟeya Kanna-Gavuṇḍanuṃ Koṇḍa-ûrada Bamma-Gavuṇḍanu Siva .... ya Kalla-Gauḍa Kerehâḷa-Mâdi-Gavuṇḍanuṃ Attimogeya Hariyama-Gavuṇḍanuṃ Mâḷayanahaḷiya Lôka-Gauṇḍa Muguḷiya Nâka-Gauḍa Ba .... yakeṟeya Bommarasanuṃ Kallakeṟeya Hebaranuṃ Âsandiya paṭṭaṇasâmi Seṭṭiyaṇṇa Âdi-Gauḍanu Kêta-Gavuṇḍanum int î-samasta-prajegâvuṇḍugaḷuṃ Harihara-Daṇṇâyakaruv irddu śri-Ballêśvara .. .... aṅga-bhôgakkaṃ nivêdyakkaṃ nandâ-dîvigegaṃ jîrṇṇôddhârakkaṃ Mâcharasana Nêrilakeṟeya sarvva-namasyam âgi biṭṭaṃ .... śakti-Paṇḍitara suputraṃ Chikka-Rudraśakti-Dêvarggaṃ Kalyâṇa-śaktigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi ... . Ballêśvarapuram endu ...... tsâraṇaṃ mâḍidar â-vûra sîme (*after details of boundaries*) . .. chatus-sîmeyind oḷage .... heṟarig adhikârav illa (*final phrases*) maṅgaḷam ahâ śrî śrî

152

In the same temple, on the south beam of the mukha-maṇṭapa.

Svasti śrîmatu Manmatha-saṃvatsarada Vaiśâkha-śu 14 Bṛi Âsandiya râja-guru Nârasiṅga-Gurugaḷu Vâmaśiva-Dêvaru Baichayya Chavuḍayya Bomma-Jîyana .. .... Kamêśvarada Boppa-Jîyaru Javana-Jîya Vaijêśvarada Rudraśakti Heggaḍeyara Ballayya Doka-Jîya Jagata-Jîya Mâkêśvarada Kalla-Jîya Ballêśvarada Yiṇḍigeya komâra Âdi-Gauḍa Kêta-Gauḍa paṭṭaṇasvâmi Châki-Seṭṭi Chaḷuvaṇṇa Râmi-Seṭṭi Siṅgi-Seṭṭiya Kallayya Mottakâra-Guṇḍayya Nâkiyaṇṇana Ballayya Kaḍavûra Kâmayya Kûṟeya Mâkayyan int ivaru mukhyavâda ekkôṭi-tapôdhanara gauḍu-nakharaṅgaḷa sannidhiyalu Ballêśvarada Kalla-Jîya-Nâga-Jîyaṅgaḷige (*below*) Mâchavveya magaḷu Nâgama âkeya maga Honna magaḷu S'iri-yavve yint î-mûvaruṃ vṛitti-sammandhakke vivâdav âdalli â-Kalla-Jîya-Nâga-Jîyaṅgaḷa kaiyalu eṇṭu honna koṇḍu vṛitti-sammandha vittârttha-sammandhav enduṃ ill endu Kalla-Jîya-Nâga-Jîyaṅgaḷa kâlaṃ toḷadu śrîmatu Ballêśvara-dêvara sannidhiyalu dhârâ-pûrbbakaṃ mâḍi koṭṭaḷu maṅgaḷam ahâ śrî śrî śrî

154

At the same village, on the front beam of the raṅga-maṇṭapa in the Gaṅgêśvara temple

Svasti śrîmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pâḍimi-Âdivârad andu svasti śrîmatu Âsandi-nâḍan âḷva Maraḷu-Mârkkaṇḍa-Dêvar Beḷu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holi-Gauḍa Raṅga-Gauḍa Kalla-Gauḍa Râma-Gauḍa Honna-Gauḍa Mâḷa-Gauḍa Hariyama-Gauḍa Mâka-

Gauḍa Bôka-Gauḍa Âsandiya Barmma-Gauḍa paṭṭaṇasâmi Seṭṭiyaṇṇa Âdi-Seṭṭiyu Baḷḷeyakeṟeya Bammarasarum Ântaragaṭṭa-Biṭṭa-Gavuḍan oḷagâda samasta-prabhu-gâvuṇḍugaḷum śrîmatu Gaṅgêśvara Brahmêśvara Vêdêśvara Nakharêśvara Vîra-Brahmêśvara Dêkêśvara Ballêśvara Mâchêśvara Jagatêśvara Jâdêśvara Mârêśvara oḷagaṇa Ballêśvara anâdi-saṃsiddha Kôṭahâḷa-Sûryya-dêvaru mûla śrî.... âdiyâda samasta-Siva-sthânaṅgaḷige lakhagaḍuge nandâ-dîvigegaṃ suṅka-pannâya-sarvva-bâdhe-parihâravâgi â-sthaḷada râja-guru Kriyâśakti-Dêvaru Sûryyâbharaṇa-Dêvaru Kêsava-Jîyya Nakharêśvarada Rudraśakti Piḷḷa-Jîya int ivaru mukhyavâda samasta-tapôdhanara kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*final phrases*)

155

In the same temple, on the outer wall north of the inner doorway.

Svasti śrîman-mahâ-maṇḍaḷika Nârasiṃha-Dêvaru â.................. sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire । svasti śrîmatu Saka-varsha 1114 neya Virôdhikṛitu saṃv.......... .... huḷa 10 Bṛihavâradalu śrîmatu Brahmê.......................... pratishṭheyaṃ mâḍi â-dêvar-aṅga-bhôga-raṅga-bhôga ...... ya-keṟeya keḷage kappa.... (20 *lines following contain details of the gift and boundaries, with usual final verse*) Mallôjana maganu Haripôja.........

Dhâtu-saṃvatsarada Mârgaśira-ba 1 S'ukravâra samasta-prabhu-gâvuṇḍugaḷu............ Brahmadêvara Gaṅgêśvara-dêvara nandâ-dîvige-naivêdya-śrî-kâryyakke Chikka-Nallûṟiṃ mûḍaṇa .... dêvôttama.................. Nârasiṅga-Dêvara...................... keye mattaṃ......

156

At the same place, on a stone in the raṅga-manṭapa of the Îśvara temple.

S'rîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrî-dayitaṃ Saḷan embaṃ । Yâdava-kuladalli puṭṭi yati-pati puliyaṃ ।
bâdeṃ poy Saḷay ene muniy- । âdêśadin eydi poydu Poysaḷan âdaṃ ॥
modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tan- ।
n udayaṃ rañjise tanna balp odave tann ârpp eṟe tann âjñe mî- ।
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ।
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ॥

â-mahâ-maṇḍaḷêśvarana tanûjana pêrmmeyaṃ pêḷvaḍe ।

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- ।
tiḷakey anippa Lakshmiya magaṃ kaḍu chalvane lôkav ellavaṃ ।
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- ।
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ॥
Narasiṃha-nṛipatigaṃ tâṃ । piriy-arasiy anippa paṭṭa-mâdêvigav an- ।
t irad udayisidaṃ [......] । birudam Ballâḷa-Dêvan esegum dhareyoḷ ।

âtan-aḷavi-gaḷeda darppamaṃ pêḷvaḍe ।

gadya ॥ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaraṃ S'aśaka-pura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ । śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ । akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ । śvêtâtapatra-śitaḷîkṛita-bhûtaḷanuṃ । saṅgîta-prasaṅga-bhaṅgî-saṅgata-

chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakshaṇa-su-śikshitanum | vêda-vidyâ-parîkshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhu-kara-piñchchhâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru saptârddha-laksha-pṛithviyan â-chandrârkka-târam-baram êka-chhatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyam geyuttam ire tat-pâda-padmôpajîvi |

Eṟeyaṅg-arasana kâlado- | ḷ eṟagad arâtigaḷa balpinind eragisuvam |
uṟad ânt-arâtig antaka- | n aṟiyire Vaij-arasanam mahî-maṇḍalado ḷ ||

va || âtana darppamam pêḷvaḍe |

vṛi || Bêḍarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ |
nîḍirad ambarântaradal âḍuva haddmal ondu-kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâm paḍedu râya-Hemmâḷiyoḷam |
baṇṇisuven embag anupama- | vaṇṇam Vaij-arasa mâḷpa darppam jagadoḷ ||
kaṇṇambum birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d aṇṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
kaṇṇum-mûṟaṟa dêvan itta varadim śrî-Vaija-bhûpâḷakam ||
enag adu deyva namma kulakam chalakam balupiṅgam orvva(la) bê- |
ḷk anupama Vaija-maṇḍaḷikagam sati-Vayjala-Dêvig embudum |
anudina tamma deyva Padumâvati-dêviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Barmma-bhûpanam ||

âtana darppamam pêḷvaḍe |

kulamam pêḷvaḍe Gaṅga-vamśa-tiḷakam san-mûrttiyam pêḷvaḍan- |
t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêḷvaḍam |
nelak ârtt ittapan ugratarad ond âṭôpamam pêḷvaḍam |
nile mâtâḍuvan ayvat-irbbar-aḷavam śrî-Bamma-bhûpâḷakam ||

vishama-vṛitta || bhayamam vidvishṭa-sainyakk abhayaman ati-bhîtargge bêḷp artthamam bê- |
ḷpaya .. -vistâra bhâ .... pratatige kuḍe rati-sammôhamam kânteyargg ittu saujanya-sad-vṛi- |
ttiyan âḷd oppirddan î-Vayj-arasana tanayam kshatra-vamśênduv Âsan- |
diya Barmmam kîrtti-dharmmam pada-nata-janatâ-varmman uddâma-śarmma ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig anmal |
śiramam tad-vêgadindam Daśaratha-tanayam pâṟal echch ante mâṟân- |
t-ariyam kaṇṇambin âtam ripu-śirav uraḷal Gaṅga-Vîrârjjunam saṅ- |
gara-dhîram thipp en echcham jaya-vadhu nalavim narttisal Barmma-bhûpa ||
baṟa-siḍil aṭṭi kolva-teṟadind uṟadânt ari-maṇḍaḷikaram |
taṟiye raṇâgradoḷ nerada bhûta-piśâchada-ḍâkinî-mayam |
biṟuv ari-vîrar-a[..]mayam âytu jagakk atiraudram âgal ânt |
iṟidu negaḷteyam paḍedan î-dhareyoḷ kali-Barmma-bhûmipa ||
esed irdda Barmma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâm |
jaseyim puṭṭidan adaṭam | visasanadoḷu śatru-dallaḷam Narasimham ||

S'rîkaṇṭhaṃ paramâyuvaṁ sakaḷa Lakshmînâthan aisvaryyamaṃ |
lôkôtpatti-nimitta-kâraṇan Ajaṃ sat-putraraṃ kûrttu bhû- |
lôkâdhiśvara-Bammi-Dêva-tanayaṃ śrî-Nârasiṃhôrvvipaṅ- |
g êkîbhâvadin îge bêḷpa baravaṁ chandrârkka-târaṃ-baraṃ ||
ari-bhûpâḷa-siraṅgaḷinde soreyaṃ tad-bâhu-sandôhadiṃ |
kareyaṃ daṇḍige mâḍi benn eseva bîviṃ tantiyaṃ kaṭṭi tad- |
dhuradoḷ pâḍutav ippaḷ oldu nalaviṃ S'rî-kântey ânandadiṃ |
dharaṇîśôttama-Nârasiṃha-nṛipanaṃ sad-bhâvaḍiṃ bhûtagaḷ ||
kari-patiy appa Mâḷava-mahîpati baṇṭana Lâḷa-bhûmipaṃ |
turaga-chayaṅgaḷind eseva Gûrjjara-bhûpati Chôḷa-bhûbhujar |
nnered idirâutu tâge raṇa-raṅgadoḷ ôrvvane kâdi geldan î- |
narapati-Balla-bhûpana besaṃ baḍed î-Narasiṃha-bhûbujaṃ ||
kadanakk ânta virôdhi-bhûpatigaḷaṃ kond ikkid â-bâhuviṃ |
mada-mâtaṅgada komban uchchi baḷeyaṃ tan-mauktikâhâramaṃ |
chadurindaṃ toḍisuttav irppanu jaya-śrî-kântegaṃ kântegaṃ |
mudadiṇ śrî-Narasiṃha-bhûpatiy enalk êvaṇṇipêṃ sauryyamaṃ ||

svasti samasta-vasumatî-taḷa-khyâtaṃ | Gaṅgânvaya-prasûtaṃ | Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ | Kôḷâla-pura-varâdhîśvaraṃ | Padmâvatî-dêvî-labdha-vara-prasâdanuṃ | Gaṅga-Gâṅgêyanuṃ | jayad-uttaraṅganuṃ | pratâpa-Mahêśvaranuṃ | Nandagiri-nâthanuṃ | manuja-Mândhâtanuṃ | paripanthi-Pârtthanuṃ | gaṇḍara tîrtthanuṃ | aṇiyoḷe gaṇḍanuṃ | raṇa-raṅga-nîraṇuṃ | bill-aṅkakâṛanuṃ | kaṇṇ-ambinâtanuṃ | esuvar-Âdityanuṃ | âhava-jattalaṭṭanuṃ | vairi-gharaṭṭanuṃ | śaraṇâgata-vajra-pañjaranuṃ | vairi-dikkuñjaranuṃ | para-baḷa-bhayaṅkaranuṃ | baṇṭara bâvanuṃ | maṛevugo kâvanuṃ | tappe tappuvanuṃ | maguḷdaḍe reppuvanuṃ | ad entuv oppuvanuṃ | yint î-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika-Nârasiṅga-Dêvanu Âsandiya nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

vinayâmbhônidhi-Malli-Seṭṭi-vibhug ant â-kânte-Nâgavvegaṃ |
tanujâtaṃ Masaṇayya-Seṭṭiyara kâ .... |
.... puṭṭi bhû- |
vanitâdhîśvara man .... ||
śrîmad-Dvârâvatîśaṃ sakaḷa-muni-manô-mânasôttaṃsa-ha .... |
.... raksha-pâḷaṃ |
Sômêśaṃ kûrttu dîrgghâyuva nava .... |
.. Atriy âditya ninnoḷ nuḍi .... ||

.... âḷdan olavindaṃ ....

157

At the same village, on a stone in the Gaṅgêśvara-Bammêśvara temple.

S'rîmat-traiḷôkya-pûjyâya sarrva-karmma-su-sâkshiṇê |
varadâya nâmô nityaṃ S'aṅkarâya mahâtmanê ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

(*the following* 6 *lines, from* "śrî-dayitam Saḷan embam" *to* "esegum dhareyoḷ," *are the same above*) âtana sauryyamaṃ pêḷvaḍe |

Himadiṃ Sêtu-varaṃ samasta-diśeyaṃ tôḷ-valpinind âḷe vi- ।
kramadind ânta-virôdhi-bhûbhujaran âṭand ikki dôr-ggarbbadiṃ ।
. . . . pâḷisi sauryyamaṃ meṟedu bhû-chakrakke rakshêśvaraṃ ।
saman âr embinegaṃ negaḷte vaḍedaṃ Ballâḷa-bhûpâḷakaṃ ॥
kâḷagadoḷ niśâta-karavâḷa . . . . hata-prabhar mahî- ।
pâḷakar ôḍi pokku gahanântaram â-kshudhey aḷve vanya-bhû- ।
jâḷiyoḷ irdda haṇgaḷane haṇṇ enal ammade kâyi kâyi Ba- ।
llâḷa-nṛipâḷay emb idane pambalis irddudu vairi-saṅkuḷaṃ ॥

âtan aḷavi-gaḷeda darppama . . . entendaḍe । gadya ॥ (*following* 10 *lines*, *from* "svasti samasta-bhuvanâśrayam" *to* "darppamaṃ jagadoḷ", *are the same as in No.* 156 *above*)

ene negaḷda Vaija-bhûpana । Manu-nibha . . . . siga mattaṃ ।
tanayau udayisida . . . . । . . . . dhareyoḷ ॥

pasarisi . . . . dir ânta paripantiya . . . . kade nôḍi doḍḍ . . va kâṇaloḍaṃ . . . . ondu siṭṭu matt esed ire kîrttiyaṃ paḍedu ant esed irddan . . . . yembavol santosad . . . . rañjananim mana perchche . . . . vane Vaij-arasa . . . . . . (*following* 5 *lines up to* "uddâma-śarmma" *are the same as in No.* 156) . . . . su-maṇḍaḷan oppi . . . . . . idan enual arttiyaṃ beḷeveḷud igaḷ . . . . Bammi-Dêvan anujâgraṇi jîvita . . . . . . uḷvinaṃ ॥ (*the* 2 *stanzas which follow*, *beginning* "ari-varggaṃ", *are the same as in No.* 156)

paḍiye . . . . . . b esakaṃ . . . . . . oḍane . . . . . . bhûpâḷa-varggakke mattaṃ ।
baḍiy eppant irddapaṃ paṇdaradoḷage . . . . anvaya-śrîge nichchaṃ । *
Bammana bhujâsidhârey a- । d ommavu ari-maṇḍaḷika . . . . ।
. . . . । . . eydude uṇmidapudu . . . . irddavu ॥
kaḍitake pâre poṃ-balage bîḷe śiraṃ sidid êḷe bhûta-saṅ- ।
gaḍaṇadi nôḍi . . . . maruḷ-paḍe pâḍe râkshasar ।
jjaḍi jaḍi . . . . barisal âḷv aras ene nṛityavaṃ ।
gaḍaṇisi . . ṟal-âḍsidan âhavadoḷ kali-Bamma-bhûbhujaṃ ॥

(7 *lines are gone*, *and following* 2 *stanzas are the same as in No.* 156) । gadya । svasti samasta-vasumatî-taḷa-khyâtaṃ । Gaṅgânvaya-prasûtaṃ । Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ । Kôḷâla-pura-varâdhîśvaraṃ Padmâvatî-dêvi-labdha-vara-prasâdanuṃ । Gaṅga-Gâṅgêyanuṃ । jayad-uttaraṅganuṃ । pratâpa-Mahêśvaranuṃ । Nandagiri-nâthanuṃ manuja-Mândhâtanuṃ । . . . . kanuṃ । . . . . lâñchchhananuṃ । aṇiyoḷe-gaṇḍanuṃ । raṇa-raṅga-dhîranuṃ । chalad-aṅkakâranuṃ । kaṇṇ-ambinâtanuṃ । esuvar-Aditya . . . . । âḷim-munn-iṟivanuṃ । dâya-bêṇṭekâranuṃ । âhava-jattalaṭṭanuṃ । vairi-gharaṭṭa-nuṃ । saraṇâgata-vajra-pañjaranuṃ । vairi-dik-kuñjaranuṃ । para-bala-bhayaṅkaranuṃ । baṇṭara-bâvanuṃ । maṟevuge-kâvanuṃ । tappe tappuvanuṃ । maguḷdaḍe reppuvanuṃ । ad entuv oppuvanuṃ । yint î-nâmâvaḷî-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika Nârasiṃha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Âsandiya-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irppalli śrîmat . . . . Bammarasa-Dêvanuṃ tamma tâyi Ga . . . . . . Mahâdêviyaruṃ svargga-gâmigaḷ âdaḍaṃ . . . . dêviyalli biḍisi . . . . piṇḍa-pradânamaṃ mâḍi S'rîparvvatakk aṭṭi Pâtâḷa-Gaṅgeya . . . . iṭṭaḷ alli salakshaṇam appa liṅga-salâkhegaḷaṃ tarisi Saka-varsha 1114 lkaneya Virôdhikṛitu-saṃvatsarada Vaiśâkha-bahuḷa 10 Bṛihavârad andu pratishṭheyaṃ mâḍi Brahmêśvara-Gaṅgêśvara-dêvar endu nâmôchchâraṇaṃ mâḍi râja-guru Kriyâśakti-Dêvaraṃ sênabôva Kalyâṇa-Dêvaraṃ irbbara kâlaṃ

*No more in the original.

toḷadu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-dêvara........ raṅga-bhôga-jîrṇṇôddhâra-chaitra-pavitra naimittik-atithigaṃ sarvva-namasyav âgi biṭṭa datti | (*after details of the gift*) svasti śrîmatu Âsandiya Bamma-Gauḍa Âdi-Gauḍa paṭṭaṇasvâmi Seṭṭiyaṇṇa śrî-Brahmêśvara-Gaṅgêśvara-dêvara hottaṟina upa hârakkaṃ nandâ-dîvigegaṃ hiriya-bayalalli munnina-gaddeya teṅkaṇa-deśeya kaḍaloḷu salage eraḍu dhârâ-pûrvvakaṃ mâḍi koṭṭaru (15 *lines following contain details of the gift with usual final phrases, &c.*)

sâsanav id âvud elliya | sâsanav âr ittar êke salisuven emb î- |
sâsigan app â-pâtaka- | n â-sakaḷaṃ rauravakke gaḷagaḷan iḷiguṃ ||
eṟade nija-dharmmamaṃ mêṇ | kaṟupindaṃ heṟara dharmmamaṃ mêṇ aḷivaṃ |
teṟegoḷvaṃ puḷkoṇḍado- | ḷ aṟavattu-sahasra-varshav âḷutav ikkuṃ ||

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu || svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1464 neya S'ubhakṛitu-saṃvatsarada Vaiśâkha-śuddha 15 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achchuta-Dêvarâya-mahârâyaru Maṭli-Aṅbhaḷa-Râjagaḷa makkaḷu Aṅbhaḷa-Râja-mahâ-arasugaḷige nâyakatanake pâlisida dakshiṇa-dêśada Hoysaḷa-nâḍ oḷagaṇa Yakkaṭṭi-sîmey oḷagaṇa Âsandi-nâḍa Muktihaḷḷi Hiriyûru muntâda grâmagaḷige jâti 18 maduve-suṅka nâḍu-taḷavârike-haṇa saṭṭi-vaṇa nôṭa-vaṇa taḷavârike-haṇa .. . ba-vaṇa ...... yivanu sarvva-mânyav âgi Achchuta-Râya-mahârâyarige dharma-kîrtti âgabêk endu dhârey eṟadu maduve-suṅka nâḍu-taḷavârikey ishṭanu biṭevu (*final phrases, &c.*)

159

At Siddagânahaḷḷi (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-embhattu-mûṟaneya varishaṃ Mâgha-mâsaṃ pravarttise svasti śrî-Âsandiya mûla-sthânada basadiya pâda-mûlaṃ Dvârâvatiyiṃ banda okkal Navilûra-gaṇada Bâḷambâ-kantiyara magaḷ Vijakkaṃ parôksha-vinayaṃ geydu kallan irisidaḷ maṅgaḷaṃ ||

160

At Chikka-Baḷḷêkere (same hobli), on a stone lying on the Kukkasamudra tank-bund.

Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha-.. .... munde saluva S'ubhakṛitu-saṃvatsarada Chayitra-śu 3 Âdivâradalu Achuta-Râya-mahârâyara bâgila-daḷavâyi Veṅgaḷa-Râja-mahâ-arasugaḷu tamma tande Viṭha-Râjagaḷigû Viṭhala-Dêvarigû dharmav âgali endu Kukkasamudrada keṟeya kaṭṭisidaru

161

At Bîrûr, on a stone lying in Chennagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 984 neya Subhakṛit-saṃvatsarada Phâlguṇa-su 5 Âdivâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Poysaḷa-Dêvaruṃ kumâran Eṟeyaṅga-Dêvaru Male-viśeyaṃ modal âgi Gaṅga-maṇḍaḷa-tombhattaṟu-sâsiramuman êka-chhatra-chhâyeyiṃ pratipâḷisuttuṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara samasta-vishayakkaṃ piriya-daṇḍanâyakatanamuṃ sandhi-vigrahamuṃ tannad âgi naḍeyuttuṃ daṇḍanâyaka-Pôchimayyaṃ tann âḷkey-ûrggaḷu Biḍikke Biravûrav Ereyakeṟe Machchêṟu Telliganakeṟey end ivaṃ tannindaṃ mâḍi keṟeyuṃ keṟeya tûmbugaḷumaṃ bâvigaḷumaṃ mâḍiy ûr-odev-âḷkeyuṃ mêl-âḷkeyuṃ tannad âgi mattaṃ Tâvarakeṟe Nandinâgavûraṃ Kalhâḷu Muṇḍaṟe Hosagaṭaṃ modalâgi palav-ûrggaḷan âḷuttam iḍdu Pôchêśva-

ramam mâḍisiy â-dê[gu]lakke beḻdale mattaru 12 gaḻde mattar onduvan îrvvaru vidyâmantara maneyumam datti mâḍi koṭṭu tann ûrggaḷa prabhu-sâmyam â-chandrârkka-sthâyi-varam salvantu mâḍi nilisida śâsana (*after usual final verse*) initakke oḍeyam Gaṅgarâsiya magam Amṛitarâsi

162

At the same village, on copper plates in possession of Taṅgaḷi S'rînivâsaiyaṅgâr.

(*I b*)Siddham Hara-Nârâyaṇa-Brahma-tritayâya namas sadâ |
śûla-chakrâkshasûtrôdgha-bhâva-bhâsita-pâṇinê ||

sukṛita-śatôpachita-vipula-puṇya-skandhêna âhavârjjitôrjjita-śauryya-pratâpâvapâta-yaśasvinâ parama-brahmaṇya-śaraṇyêna (*II a*) praṇarddanêna cha sarvva-satva-dayâlunâ dvija-vidvat-suhṛij-jana-manaḥ-kumuda-kaumudî-śaśâṅkabhûtêna vikasita-sach-chhatrâvatamsa-dakshiṇâpatha-vasumatî-vasupaty-aśvamêdha-yâji-śrî-Kṛishṇavarmma-dharmma-mahârâja-jyêshṭha-tanayêna Mânavyasa-gôtra-Hâritî-(*II b*) putra-pratikṛita-svâdhyâya-charchchakêna Kadambêna śrî-Vishṇuvarmma-dharmma-mahârâjêna raṇa-rabhasa-pravarttad-artthâshṭâdaśa-mâṇḍapika-maṇḍita-Vaijayantî-tilaka-samagra-Karṇṇâṭa-dêśa-bhû-vargga-bharttâram jyêshṭha-pitaram śrî-S'ântivaravarmma-dharmma-mahârâjam anujñâpya(m) varttamânê samvatsarê tritîyê (*III a*) Phâlguṇa-mâsa-śukla-pañchamyâm brâhmaṇêbhyaḥ Kurukutsôbhyaḥ Bhavâryya-Kôlanâryya-S'ivâryya-Yajñâryya-S'arvvâryyêbhyaḥ Hâritâya Mêru-śarmmaṇê S'a .. yyâya Kâśyapêbhyaḥ Bhavâryya-Harâryya-Haryyâryya-svâmîshṭhârtha ...... bhyaḥ Âtrêyâya Dêvâryyâya Vâśishṭâbhyâm Yuvvâry-Yuktyâryyâbhyâm Vâtsêbhyaḥ Paṇḍâryya-Yajñâryya-Nôgâryya-Bhṛitâryyêbhyaḥ Kauśikâbhyâm Bhavâryya-Sômâryyâbhyâm Kauṇḍinyâya Bappa-śarmmaṇê Hâritâya Sôma-śarmmaṇê (*III b*) Paurukutsâya Bhṛitâryyâya Bhâradvâjâya Bhûta-śarmmaṇê êvam-âdi-pañchâśîtibhyaḥ bhâgân Sindhuthayâ-râshṭrê nirupadhi-kêvala-pâralôkâtma-niśrêyasârttham Kataṭṭâka-grâmam Nandapada-patha-sîmnâ saha Karṇṇêsaka-nadî-śêtu-bandhêna chêśâpalibhiḥ nivarttêna śatêna saha dattavân sa-pânîya-pâtam sa-dakshiṇam Attêmara-vishṭikam-abhida-pradêśam datvêdam tâmra-śâsanam upanibaddham tasya lôbhân môhât(*IV a*)rôshâd vâ upapîḍâm karôti yaḥ sa brahma-strî-gô-mâtṛi-pitrâchâryya-bhrâtṛi-vadha-gurudâra-gamana-vamśôtsâdanâdînâm adharmmâṇâm phalam avâpsyati pañcha-mahâpâtakôpapâtaka-samyuktaś cha bhavishyati yaḥ parayâ bhaktyâ paripâlayishyati sa tat-phalabhâg bhavishyatity api chôktam

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||
(*IV b*) sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâṇi narakam [prati]padyatê ||

163

At Âludahaḷḷi (same hobli), on a stone in the manṭapa.

.... śrîmatu Prâṇappa-Nâyakara Raḍamma Kiṭṭapa-Nâyakaru Sante-Bennûra Hanumiyakkana maga Chikkaṇa-Nâyakarige Hiriyaṅguḷakke saluva 4 haḷiyam koḍalâgi Chikkaṇa-Nâyakaru Kalati-Vîranige Âladahaḷiya amṛitapaḍige pâlisabêku yendu binnaha mâḍalâgi hâgâgali koḍu yendu buddhi galisalâgi Chikkaṇa-Nâykaru Kalati-Dirêśvarige koṭṭanu âvan obbanu tappidare kavilegôva konda pâpakke hôguvanu dêva-lôka-martya-lôkake horagu

164

At Uḷḷi-Nâgûr (same hobli), on a stone north of the old village site.

S'rî

namas-tuṅga-śiraś-chumbi-chandra-châmara .

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam tat-pâda-padumôpajîvi Tribhuvana-malla Biṭṭiga-Hoyisaḷa-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsiramum sukhadin âḷuttav ire Châḷukya-Vikrama-kâlada 25 deneya Vikrama-saṃvatsarada .... Sômavâra-saṅkrântiyalu Nâgavûrada Ballêsvara-dêvariṅge ...... (*usual final phrases*)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 neya Naḷa-saṃvatsarada Bhâdrapada-śu 3 lu śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyarige anêka-râjyâbhyudayav ahantâgi .... beṅkoḷva Râyappayyanavara kaya keḷage l..ki .... Uḷḷiya-Nâgûralli .... aṇṇuge hebâru voḷagâda mahâ-janaṅgaḷige prajegaḷige koṭṭa .... â-grâmake ...... mâḍisuvan î-vokkalugaḷige hechchu kiḷu ...... (*final phrases*)

166

At Hiriyaṅgala (same hobli), on a stone at foot of south pial of the Mallikârjuna temple.

(*Grantha and Tamil characters*)

Svasti śrî-Koṅga-maṇḍalattu ...... vaḷanâṭṭu kKomettu S'ivapâdam Râyar .... rikâla Chôḷa-Dêvar tiṟumêni .... Tirumaḷapâḍi ..... Tirumaḷapâḍi uḍaiyân ...... nambi S'ivapurattu .... śiri-bhuvana Sundiranen

167

At the same place.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha | .... mâna Parâbhava-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyara râja-kâryyake karttarâda Râma-Râja-Oḍeyaru ...... Koṇḍôjage mechchi biṭṭaddu dêśada nâḍiṅgakam kuḷaṅgi .... anthâ dhana sarvva-mânyavâgi biṭṭaru (*final phrases*)

168

At the same village, on a pillar of the Chenna-Kêśava temple.

(*Grantha and Tamil characters*)

Svasti śrî-Dundubhi-saṃvatsaratt-Âvaṇi-mâsattu apara-pakshattu dvâdaśiyum Veḷḷikkiḷamayum peṟṟa Pûśattu Iṟaguṇammâna Kaliyuga Tiru-v-Ayôddhiyil Pudali âṇḍiyen yivvuril vêlai .... ayambadu kuḷiyum î-Chchiṅga-perumâḷukku .... kuḍuttên idir .... nitya-nânâḷiy arisi amudu sêdaruḷa paṇi a-prasâdam vaḷi naḍayây vanda .... kkuḍukka kaḍavadu ivan vambadu kuḷikkum sidhdhâyam .... yâle iṭṭu varuvadâka i-pPudali âṇḍi śrî-bhaṇḍârattu oḍukkina pan mûṇṟun

169

On south-west pillar of the raṅga-maṇṭapa of the same temple.

(*West side*) S'rîmukha-saṃvatsarada Chaitra-śuddha 5 mî-Bhânuvârada S'ravaṇa-nakshatradalu | śrî-Lakshmîbhôga-Kêśavasya (mâm) sêvârthav aiśvaryya-pâtram śrî-Janamêjana putra sarppâśvamêdhê Komara-Vishṇuvardhana-Râyana jîrṇôddhâra sêvey î-śrî-Lakshmîbhôga-Channa-Kêśavasvâmiya têrv-ârâdhane-dîpârâdhane-mahôtsavada viśêsha-kaṭaḷe sêvege uttara-svâsti-grâmada chatus-sîme (*after details*

of boundaries) yî-bage chatus-sîme grâmavannû dêvatâ-sêvâ-vṛittige naḍasuvantâ dharmmavu î-svâmi-sêveyinda dharmârtha-kâma-môkshakke sâdhanavu । î-dharmavanu mundû naḍasuvantâ-puṇyâtmanâ parichâraka-bhṛityan âge pâda-sêveya mâḍuvanu । î-dêva-drôhava mâḍi naḍase dharma-apaharastant-avana bâyalli katte .... kall-uppu handi-nâyi-mâṃsâhâra-surâpânava sêvisi koṇḍahanu naraka-prâpti-uḷḷavanu śrî-Râmaṃ (*east side*) yî-svâmige Yajur-vêda-pûrvakavâda śrî-pâñcharâtrâgama-vidhy-uktada Kâśyapa-gôtrada archaka-Nambira-Lakshmîpati-âchâryarige Doḍḍa-Chennâpura Heggârna-haḷḷiya kâlive keḷage mede-haḍlinavoḷage archanâ-vṛitti bhûmi 38 koḷaga (*details of the gift*) bhûmiyannu archaka-Nambira-Lakshmîpati-yajamânarigaṃ sva-hastadiṃ dhâreyan eradu Kṛishṇâr-paṇava mâḍidevu ।

(*on the top*)

S'rî jayaty Ambujanâbhasya śâsanaṃ yat sudarśanaṃ ।
.. .. saṅkâśaṃ kṛitâditya-kulôdbhavaṃ ॥

svasti samasta-vastu-nirṇayânvita svasti-śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1735 nê S'rîmu-kha-saṃvatsarada

174

At Gummanahaḷḷi, on a rock near Saṇṇapâdada-maraṭi.

S'rî-Mârasiṅga-Nâygara taṅge Vichchânabbe .... dittiyar

175

S'rî-Koṇḍayya-Seṭṭiyar Kamme-varadar

176

S'rî-Kandayya Koṇḍayyana mammaṃ

177

S'rî-Permmanaḍi-Nâyga .. Kamme-varadar

178

S'rî-Malayammam Abhimâna-Nâygarâ

181

S'rî-Sambôdhara-Seṭṭi śrî-Sadduva-Seṭṭiyar

184

At Arakere.

Svasti śrî-Arakeṛeya Karmmabôdhi-guravara Mânokkiyar Maramati-kantiyar muḍipidar

CHIKMAGAḶÛR TALUQ.

:o:

1

At Chikmagaḷûr, on a stone to the right of the Îśvara temple inside the Vîrabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ Yâdava-kuḷâmbara-dyumaṇi śrî-vîra-Sômêśvara-Dêva âtana maganu śrîmat-pratâpa-chakravartti śrî-vîra-Nârasiṅga-Dêv-arasaru śrîmâd-râjadhâni-Dôra-samudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ mâḍutt ire Dêvaḷige-nâḍa Chikkamuguḷiya nâḷ-prabhu Sôma-Gauḍa âtana maga Masaṇa-Gauḍa âtana maga Sôvaṇṇa âtana tamma ।

dêva-guru-charaṇa-sarasija- । kêvalam êṃ S'aiva-samaya-nistâraka tâṃ ।
bhû-vaḷayadoḷage budha-nidhi । bhâvise vîraroḷag êka-vîraṃ Bâchaṃ ॥
uravaṇisi Harana bhaktaru । bharavasadiṃ baralu . . . . charaṇâmbujavaṃ ।
hirid ond arttiye pûjipa । nirutaṃ S'iva . . . . . . samaya-vâridhi Bâchaṃ ॥
âśrita-jana-kalpadruma । sâsvata-chintâmaṇiyu gôtrakk ellaṃ ।
hâsaṇi-Hanumana dhvaja nija । lês enisal unnata-râyan enipaṃ Bâchaṃ ॥

enisida Kaliyuga-Vîrabhadranuṃ Mahêśvara-gaṇâvatâranuṃ S'iva-samaya-vârddhi-varddhana-sudhâ-karanum appa nâḷ-prabhu Bâchaya-Nâyakaruṃ śrî-Sômanâtha-dêvaranuṃ śrî-Vîrabhadra-dêvaranuṃ Saka-varusada 1179 neya Piṅgaḷa-saṃvatsarada Jêshṭha-ba . . . . . . pratishṭheyanu mâḍihanu । â-dêva . . . . pûjey-upârakke biṭṭa datti (*details of the gift*)

2

At the same town, on a stone in the Lalbagh.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ।

śrîman-nâḷ-prabhu su-charitan ene vinaya-nidhiyu nirmmaḷa-chittaṃ prêmaṃ budha-jana-nikarakk âlaya Vâsunêmaṃ sakaḷa-janakk âdhâraṃ dhârmishṭaṃ vîraṃ dhurandharaṃ puruśâkâraṃ Kâma-rûpaṃ Masaṇa-Gâvuṇḍan-agra-tanûjaṃ Sôma-nâmaṃ dhareyoḷ ।

Jina-samaya-vârddhi-varddhana[n] । anavarataṃ châtur-varṇakk ittuṃ taṇiyaṃ ।
ghana-mahima-S'rêyâṃsa- । muniya guḍḍanu vinaya-nidhi chalad-aṅka-Râman enipaṃ Sômaṃ ॥*
Âraḍi-Gauṇḍeyabbe . . . . । sâṛade guṇa-ratna-bhûmi-chintâmaṇiya . . . . ।
. . ṛuṃ nôyvaṃ tâyvare । tôṛada . . . . . . Sôma-Gauṇḍan emba nidhânaṃ ॥

svasti parama-Jina-samaya-sammuddharaṇa-karaṇa-pariṇatanum enisida śrî-Mûla-saṅghada Dêśi-gaṇa-Postuka-gachha Hanasôgeya baḷi Koṇḍakundânvayada S'rêyâṃsa-Bhaṭṭârakara guḍḍa Chikkamuguḷiya Masaṇa-Gauḍan-agra-suta Saka-varusa 1202 neya Vikrama-saṃvatsarada S'râvaṇa-śuddha-tadige Maṅgaḷavârad andu Sôma-Gauḍa samâdhi vaḍadu sura-lôka-prâptan âda î-niśidhiya kalla âtana maga Heggaḍe-Gauḍa pratishṭhe mâḍida ashṭa-vidhârchane charuvige kârubiya . . guḷiya gadde . . komba 5 . . . .

---

*This verse is so in the original, but the metre is incorrect.

3

At the same town, on a stone to the north of the kalyâṇi in the fort.

Svasti Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêśvara Nandagiri-nâtha śrîmat-Râchamallaṅge paṭṭaṃ gaṭṭid âraneya varshada Kârttika-mâsada suddha-puṇṇameyuṃ Sômavâramuṃ Mûla-nakshatramum âge Pemmanaḍigaḷ pṛithuvî-râjyaṃ geyyuttam ire Kiriyamuguḷiya Pemmâḍi-Goṇḍaṅge koṭṭa nîṟ-paṇya innûṟu Permmâḍiyuṃ Nilabeyuṃ Narasiṅgayyanuṃ Kêśavayyanuṃ Ponne-Ôjaruṃ Madhukammôjaruṃ Beṇṇegêsiyuṃ Eṟeyammanum int ivar iḷddu koṭṭôr î-koḍaṅgeya baḷasidôr nâḷ-gâmuṇḍa Biyaḷanuṃ Piriyamuguḷiya Komârayyanuṃ Palmâḍiya Mendamma Beṇṇeyûra Dêvagaṇanuṃ Maḷḷavûrada Permmâḍi-Gâmuṇḍanuṃ Urppavaḷḷiya Châmayyanum Indavûrada Viṭiyyanuṃ maṅgaḷaṃ ||

4

At the same town, on a vîrakal in the trench near the fort wall.

Svasti śrîmatu Raudri-saṃvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasiṅga-Dêvaṃ Dôrasamudradali pṛithvî-râjyaṃ geyyutt ire Dêvaḷige-nâḍa Chikkamuguḷiya mahâ-prabhu Chikka-Basavayyana suputra Hemmâḍi-Gauḍa Koḍagi-nâḍiṅge hôgi bahalli Sosevûra-Balla-Veggaḍeya kûḍe kâdi biddu sura-lôka-prâptan âda î-vîragalla mâḍisi nilisidanu Hemmâḍi-Gauḍana maga Masaṇi-tamma kaṇḍaḷisida rûvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṃvatsarada Vaiśâkha-suddha-pañchamî-Âdivârad andu śrî-Vîra-Ballâḷu-Dêva pṛithavî-râjyaṃ geyyutt ire Kiṟiyamuguḷiya kaṭṭina-kâḷagadalu Mudda-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmagaḷûr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'ârvvari-saṃvatsara-Phâlguṇa-mâsada sudda-bidige Sômavârad andu svasti śrîmat-Traiḷôkya-malla Vinayâditya-Poysaḷa Gaṅgânvayada ...... Piriyamuguḷiy-agrahâramaṃ svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushṭhâna-japa-hôma-niyama-parâyaṇar appa śrî-mad-Âtrêya (*nearly* 20 *lines are gone*) .... Kasavanu dêvara hûṇya-Sammanu kammaṟa-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana .... śrîman-mahâ .... ḷiya Viṇṇayyana sênabôva Râchamallana karaṇa ....

8

On a stone in the roof of the same temple.

Svasti Nîti .... man-mahârâjâdhirâja Kôḷâla-pura .. rêśvara Nanda .... jayad-utta .... śrîmat-Permmana .... kala kuṇḍu .... charita .... geyyuttam ire Kaliû .... Mâdhava-Râja-Dêvar Âtrêya-gô .... kara-svâmi-Bhaṭṭargge dhârâ-pûrbbakaṃ mâ .... muguḷiy-agrahâra Mayya .... sâmiya munna .... manṭapamumaṃ biṭṭu koṭṭu tanna âda ....

9

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

.... saṃvatsaraṅgaḷu .... sayâra Sadiyaṇṇan âchârige dê .... Veggaḍe sandi-vigrahâchâryya santô ...... Amaḷa-Gâvuṇḍa sand Eṟeyaṇṇa Permmâḍi-keṟeya kaṭṭi kalla tûmban ikkisi dharmmagaḷu idan aḷi .... pâtakaṃ nammava ......

10

On a stone in the same place.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-su 5 Sô | Hiriya-muguḷiya Râghava-Dêvaṅgaḷa makkaḷu Jôti .... Dêvagaḷige śrîmatu khantikâṟa-râyara gaṇḍa nâ ...... yaru śrîmad-anâdiy-agrahâraṃ śrî-Kêśava-purav âda Hiriyamuguḷiya kâluvaḷi Dañjanamakkiya Hemmâḍi-geṟeya orava kaṭṭisuvalli â-muralâttadale Râghava-Dêvara śrî-pâda-samîpadalu mahâ-janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu î-chatus-sîmey oḷagaṇa gadde bîjavari maṇṇu ayguḷa-gaddeyanu dhârâ-pûrvvakaṃ mâḍi koṭṭev âgi â-gaddeyoḷage nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu î-mariyâdeya â-chandrârka-sthâyiy âgi mânyav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge |
dâna-pâlanayôr mmadhyê dânât srêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

âvan obanu yî-dharmmavanu aḷidâtaṅge |
sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭhi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

11

At Basavanahaḷḷi (same hobli), on a vîrakal near the Vîrabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ .... raṃ Dvârâvatî-pura-varêśva-raṃ Vâsantikâ-dêvî-labdha-vara-pra .. .. sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa gaṇḍa-bhê ...... sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chala .... Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya .. .. shṭhâchâryya śrîmat-pratâpa-chakravarttigaḷum appa Hoysa-........................ vayada bhûpâ .. kar anvayav entendaḍe |

vṛitta || Yâdava-vaṃśajar-anvayâmbudhi .... tannin- |
d âda.. |
.... |
.... ||

.... śrîman-Nârasiṃha-Dêv-arasa .... samudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iddalli S'aka-va .... 1211 neya Virôdhi-saṃvatsa-rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya .... didalli tamman âta .. .. kâduvalli śrîman-mahâ-pasâyta ....

12

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1532 sanda Sâdhâraṇa-saṃ | Kârttika-ba 5 Tiruveṅgaḷayyanavara bhṛitya Murâri-Giriyappa-Nâyakaru hâkida śâsana-

.... Kagole-Tiruveṅgaḷanâtha-svâmiya svâsthige .... iha-parakke sallaru endu hâkida śâsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'rî-Chennarâya-svâmi pâlisidu Kagoleya Tiruveṅgaḷanâthaṅge sthiti

15

At the same village, on a stone in Sayyid Husên's field.

Svasti Saka-varisha 998* neya Ânanda-saṃvatsarada S'râvaṇa-mâsa-bârase-Sômavâra-Maghâ-nakshatrad andu svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varêsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇity akhiḷa-maleparoḷ gaṇḍa âḷiṃ munn iṟivaṃ naikadhyânika-samêtar appa śrîman-mahâ-maṇḍaḷêsvaraṃ Traiḷôkyamalla-Vinîta†-Hoysaḷa-Dêvara râjyadalu Basavanahaḷḷiya Basava-Gâvuṇḍana magaṃ suputra-kula-dîpakaṃ Poysaḷa-Gâvuṇḍa Kiṟiyamugiḷiya Basavanahaḷḷiya pêleverige heṭṭege hurige sinduv aṟidu Dêvaḷige-nâḍa eḷpadimbaru prabhugaḷ aṟiyalu Basava-Gâvuṇḍan paḍeda eḷpattu-bhûmiya nâḍu-prabhugaḷ Poysaḷa-Dêvarum iḷdu Poysaḷa-Gâvuṇḍa ikkaṭṭuvaṃ kâluvaṃ nì .. luve .. m endaḍe ê-yendu kaikoṇḍu Nâgabbe Kannegaṭṭiṅge heṭṭeyan ikkalu Poysaḷa-Gâvuṇḍa tanda ikkaṭṭuvaṃ kâluvaṃ allad endu nuḍidavaṃ Vâṇarâsiya kavileyan aḷida brahmati paṭṭada koḍaṅga geyi paḍeda gaḷdeyaṃ mâḍisida Sivâlyaman ettisida Kannegeṟeyaṃ kaṭṭisida Poysaḷa-Gâvuṇḍa । Poysaḷa-Gâvuṇḍana piriya-magaṃ Biḷa-Gâvuṇḍa ।

17

At Baḷêhaḷḷi (same hobli), on a vîrakal in front of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-puravarâdhîsvaraṃ śrî ..... bhuja-baḷa .... Nârasiṃha-Dêv-arasaru .... saṃvatsarada Vaiśâkha .... Chikka-Tammanu Billamanahaḷḷi .... jav âḍi hôgi .... piḍiḍukoṇḍu ho .... svargga-prâptan âda âtana ma .... maṅgaḷam ahâ śrì

20

At Ambaḷe (same hobli), on a stone inside the Lôkêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Saḷan embaṃ Yadu-vaṃśô- । jvaḷa-tiḷakaṃ S'aśakapurada Vâsantikeyaṃ ।
jaḷa-gandha-puṛpa-dhûpade । phaḷadind archchisutav irddan irppannevaraṃ ॥
aḷaviyoḷu pâye puli nir- । mmaḷa-Jina-muni koṭṭu kuñchamaṃ puliyaṃ poy ।
Saḷay ene Yadupargg â-Poy- । saḷa-vesar asaduḷadin esedud andind ittal ॥
â-Saḷan-agra-sûnu Vinayârkka-nṛipaṅge tanûbhavaṃ mahâ- ।
bhâsura-kîrtti-kântan Eṟegaṅgan avaṅge tanûjan âdan â- ।
Vâsava-vâraṇa-pratima-vikrami Vishṇu tadîya-putran ud- ।
bhâsita-têjan and esedan â-Narasiṃhan anânatântakaṃ ॥
â-Narasiṃha-bhûmi-pâḷakaṅge ॥
sutan âdaṃ sakaḷa-budha- । stuta mânava-kalpa-bhûjan ûrjjita-têjaṃ ।
jita-vairi-varggan unnata- । n ati-baḷa-Ballâḷa-bhûpan Aṅgaja-rûpaṃ ॥

*998 = Ânanda.   †This name appears to be corrected into Vinayâditya.

int asadaḷada jasadiṃ pesar-vvaḍeda Ballâḷa-bhû-pâḷakaṅge sutan âgi ।
idir ânt uddhata-Sêvuṇâdhipaṅa sênâ-nâtharaṃ kaṇḍu kô- ।
pade dôr-ggarbbad agurvvan illi merevem bhai bhaiy enutt âgaḷ ê- ।
ṛida matta-dvipamam Nṛisiṃha-mahipaṃ biṭṭ ikki kondaṃ raṇôn- ।
madaraṃ Vikramapâḷa-Pâvusaraṅ antas-sâraraṃ śûraraṃ ॥
âtana tanûbhavaṃ vi- । khyâta-yaśaṃ Sôma-bhûmipâlaṃ sakaḷô- ।
rvvî-taḷamaṃ rakshisal en- । d â-taṭa-gambhîran aty-udâraṃ negaḷdaṃ ॥
vîradoḷ Indra-sûnug eṇe saṅgaḍav îv-edeyoḷ Dinêśajaṅg ।
ôrage vâri-nâthanoḷ udâra-gabhîrateg unnatikkeyoḷ ।
Mêruge pâṭiy endoḍ avaniśar ad âr ddore Chôḷa-râjya-nis- ।
târaka-Sôma-bhûmipanoḷ apratima-prabaḷa-pratâpanoḷ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryyaṃ Pâṇḍya-râjya-nistârakaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru Kaṇṇatûra nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvigaḷ appa Beṭṭarasa-Daṇṇâyakar anvayam ad ent ene ।

î-dharaṇîśa-Yâdavaroḷ agraṇi Vishṇu tadîya-râjya-lak- ।
shmî-dhava-mantri-maṇḍana-śirômaṇiy emba negaḷte-veṭṭu tâṃ ।
S'rîdhara-daṇḍanâthan esedaṃ tanayarkkaḷ avaṅge Maḷyaṇaṃ ।
sâdhita-vairi Dâma-rathinîśvaranuṃ vibhu-Kêśi-Râjanuṃ ॥
avaroḷage Malla-rathinî- । dhavaṅge puṭṭirddan eseva Betta-chamûpaṃ ।
bhuvana-nuta-vikramaṅg ud- । bhavisidan â-Kêśi-Râja-daṇḍâdhîśaṃ ॥
munidane mûṛu-râyar idir ântaḍe geldapan îven endu pûṇ- ।
dane jagatî-taḷaṃ neṛeye bêḍidaḍ ittapan oldu kâven en- ।
dane Javan aṭṭi kondapen enutt ire kâdapan endoḍ inn ad âr ।
ttanag eṇe vairi-vâraṇa-vidâraṇa-kêsari Kêśi-Râjanoḷ ॥
int esed irdda Kêśava-chamûpatigaṃ sati-Padmegaṃ vachaḥ- ।
kântar udagra-vikrama-baḷar ppurushârtthave mûṛu-mûrtti vett ।
ant ire puṭṭidar mmudade Balla-chamûpati mantri-Mâdhavaṃ ।
chintisad iva kalpa-taru Beṭṭa-chamûvaran emba mûvaruṃ ॥

avaroḷag anêka-vîra-vitaraṇa-guṇôpêtar appa Beṭṭarasa-daṇṇâyakaru tavage samastâbhyudaya-nimittam âgi Saka-varshaṃ 1171 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 S'u d andu Pratâpapurav âda Ammaḷey-aśêsha-mahâjanaṅgaḷum .. paṭṭaṇa-sâmi-Sireya-Padmaṇṇan-oḷagâda samasta-nakharaṅgaḷa samakshadalu ûr-Ammeḷaya ûr-oḍeya Mâcheyya Chiṇṇeya-Nâyakana Bammachi-Gauḍa Dêva-Gauḍara Chavuḍayya Honnayya Taila-Gauḍara Gauḍaya Âyitaṇaṇa Mârayyan-oḷagâda samasta-praje-gâvuṇ-ḍugaḷa siddhâyad oḷagey â-vûra dêva-dânakke nibandhav âgi baha . . . . goḍage selav âgi gadyâṇaṃ hattanu baḷi-sahita kuḷava kaḍidu pañcha-maṭha-sthânada mûla-sthâna-Lôkêśvara-dêvaru Biṭṭêśvara Nakharêśvara Harihara-dêvaru Kêśava-dêvaru Âchêśvara Gavarêśvara Gaṅgêśvara Chitrêśvara Telli-gêśvara Billêśvara Kammaṭêśvara eraḍu basadi Baḷâriy-oḷagâda-samasta-dêvatâ-sthaḷaṅgaḷigey abhyâ-gatey anabhyâgatey anyâya nyâyav ênu bandaḍaṃ sarvva-bâdhe-parihârav endu ûr-Ammeḷeyavaraṇ oḍambaḍisikoṇḍu â-Beṭṭarasa-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam ahâ śrî śrî ॥ (*usual final verse*)

kavi kabbada Dâmôdara | . . . . chakrêśa Chêrey-Allâḷa-budham |
sa-vinayade pêḷdar ene paḷi- | vavan embavan âva . . . kavigaḷa kṛitiyam ||
S'aḷan âdiy âgi Hoysaḷa- | kuḷa-tiḷakar paṭṭad-oḍeyar andinddam . . . . |
aḷavaṭṭ amâtya-padavi- | kuḷa-tiḷakar Kêśi-Râjan-anvayad-avargaḷ ||
śrî-mantrîśva . . . . . Râja-vibhugam Padmâvatî-kântegam |
dhîmantarkkaḷ Agastya-gôtra-tiḷakar . . . . śâstrânvitar |
sômârkka-dyuti-kîrtti-têjar ogedar bBallâḷa-daṇḍêśanum |
. . . . . . Mâdhava-mantri Beṭṭarasanum vairîbha-kaṇṭhîravar ||

21

At the same village, on a stone to the right of the doorway of the Channigarâya temple.

S'rîmat-trailôkya-nâthasya pâda-paṅkêruha-dvayam |
dêdîpyatê Sanantâdyair yôgîndrair asakṛit stutam ||
Brahmâ Lakshmî-patêr jjâtas tasmâd Atrir athâtrijaḥ |
Sômas tad-anvayê jâtâ Yadavô bahavô nṛipâḥ ||
S'aśapuram anavadyam prâpya kaś chid Yadûnâm
muni-vara-vachanêna dvîpinam poy Saḷêti |
sva-bhuja-bala-vaśêna dvîpi-lakshmôru-kîrttir
byajayata mahitânâm Poysaḷâkhyâ yatô 'bhût ||
tasyânvayê mahâbhâgô Vinayâditya-bhûpatiḥ |
śuddhê śuddhô babhûvâsâv udayâdrâv ivâmśumân ||
putras tasya mahân âsîd Ereyaṅgâkhya-bhûpatiḥ |
prabhavâd yasya dharmmô 'yam chatuṣ-pâd abhavat Kalau ||
tasyâbhavann udita-dhairyya-yaśô-vitânair
ggaurîkṛitâkhila-bhuvô nija-dharmma-guptyai |
putrâs tri-mûrttaya iva traya uttamâbhâs
trêtâgnayô 'pi na samâs samitau samêtâḥ ||
têshu praśasta-ruchir uchchhrita-vîryya-śâlî
śrî-Vishṇuvarddhana-nṛipô nṛipa-mauḷi-saṅghaiḥ |
pratyupta-ratna-vividhâmśu-vikâsi-puṣpair
ârâdhitâṅghri-yugaḷas satatam babhûva ||
tasyâbhavan mahita-rôchir udâra-śauryya-
dhairyyâtirêka-daḷitâkhiḷa-vairi-varggaḥ |
śrîmân-Nṛisimha-nṛipatir vvijitâkhilâśaḥ
putrô 'ti-mitra-ruchir uchchhrita-kîrttir âjau ||
tasya priyâ satî paṭṭa-Mahâdêvîti viśrutâ |
dêvasya Tripurârâtêr mahâ-dêvîva bhâginî ||
tasyâtmajas tri-bhuvana-prathitôru-kîrttir
bBallâḷa-Dêva-nṛipatir ddaḷitâri-varggaḥ |
bhâti sva-bhâbhir atirichya divâkarâdîn
unnamra-nirmmaḷa-ruchaḥ kim utâri-varggam ||
agrê yasya cha vigrahêṇa ruṭitas tyaktâchalô niśchalam
Pâṇḍyas tâṇḍava-śâlinam cha turagam tyaktvâ viviktâsanaḥ |
bibhyat kânana-madhyam êtya vivaśas tatrâpi bhûyô bhayân
mlâyaty adbhuta-vikramô vijayatê Ballâḷa-bhûpâḷakaḥ ||

nere mû-lôkamam eydad eyde baḷasal Pakshîśanum laṅghisal |
nereyam kûṭa-taṭakk enipp atula-bhâsvad-durggamam Pâṇḍyan a- |
kkarin Uchchaṅgiya(m) beṭṭan aśramadin âṭand aṇṇekallâḍidam |
tirekallâḍidan ên ati-prabaḷanô Ballâḷa-bhûpâḷakam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranum | Dvârâvatî-pura-varâdhîśvaranum | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhanum | apratihata-pratâpa-vidita-vijayârambhanum | Vâsantikâ-dêvî-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanum | pratidinôpachîyamâna-puṇya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pada-taḷanum | śvêtâtapatra-sîtaḷîkṛita-bhûtaḷanum enipa śrîman-mahâ-maṇḍaḷêśvaram chalad-aṅka-Râman asahâya-śûra giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Ânamale paḍuvalu Bârakanûra ghaṭṭav âdiy-âgi baḍagalu Sâvimaleyind oḷagâda bhûmiyam bhuja-baḷâvashṭambhadim pratipâḷisuttam śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyyutam irddu tavage samastâbhyudaya-nimittav âgi Saka-varsha sâsirada-nûṟaneya Viḷambi-saṃvatsarada Pushya-śuddha-tadige-Sukravârada Maghâ-nakshatradal Ammaḷeyalli śrî-Vîra-Ballâḷa-Kêśava-dêvaram su-pratishṭhitam mâḍiy â-dêvara divyâṅga-bhôga-nivêdyakkam śrî-Kêśavâdi-dvâdaśa-nâmada brâhmaṇarggam tat-pâda-padmôpajîvigaḷgav âgi Dêvaḷige-nâḍa Nallûra chatus-sîmâ-sahita samasta-kiṟukuḷa-ugrâṇa-sahita uttarâyaṇa-saṅkrâmaṇadalu sarvva-namaśyav âgi dhârâ-pûrvvakam mâḍi koṭṭaru | Ammeḷeyal uttama-paḍigam śrî-toḷasiya banakkav âgi gaṇḍu-goḍageyalu gadyâṇav ayvattam koṭṭu mâṟam koṇḍu koṭṭa bhûmi bittuva bittu salage ippattu dvâdaśa-nâmada brâhmaṇargge toṭake Ammaḷeya Tâṟiyagoṇḍala mûḍaṇa-meyya kamba nûṟ-aṟavattu dêvâlayada haḍuvaṇa-deseya dêva-dânada mane hattu mûḍaṇa meyyal aṅgaḍiyim haḍuvalu (*usual final phrases*)

dânam vâ pâlanam vâpi dânâch chchrêyô 'nupâlanam |
dânât svarggam avâpnôti pâlanâd a-chyutam padam ||

berevar-âchâryyam Sûryyaṇam bareda ||

22

On another stone.

(*First* 12 *verses are the same as in the previous number.*)
Uragêndram dhâtriyam dhâriṇi Hima-giriyam Himya-śaiḷam kubbṛi ..
.... Gaurî-varam ..... mauḷi .... chandram kaḷâ-stômamam |
(nir)bbharadindam tâḷvuvant apratima .... |
.... sâdhyam tanag ene taḷedam Vîra-Ballâḷa-Dêvam ||
lalita-śrî-padav inte .. .. |
..... S'auriyent ant upacharita-budham sûryyanent ante .... |
.... -maṇidoḍa .... kanney- |
dala-kâvent ante Ballâḷana bhuvana-jana-prastuta-prâjya-râjyam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranum | Dvâravatî-pura-varâdhîśvaranum | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhanum | apratihata-pratâpa-vidita-vijayârambhanum | Vâsantikâ-dêvî-labdha-vara-prasâdanum | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vaksha[h]-pradêśanum | pratidinôpachîyamâna-puṇya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pâda-taḷanum | śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanum | snêha-nihita-râjya-lakshmî-kaṭâksha-chhaṭâyamâna-chamararuhôpavîjyamânanum | ripu-vijaya-vijita-ratna-khachita-karnna-kuṇḍala-prabhâ-maṇḍala-sthagita-

gauḍa-maṇḍaḷanum | .... vibhavâḷôkana-gamanôtkaṇṭhitÂkhaṇḍaḷanum | vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâ-phaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrttimukhanum | mṛidu-madhura-vachana-miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanum | bahu-samara-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yugaḷanum | bhaṭa-kaṭaka-bhujâṭanôtkaṇṭha-vijaya-ḷakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanum | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjini-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhañkâra-mukharitâsthâna-raṅganum | nîti-nitambinî-hṛidaya-gambhîrântaraṅganum | saṅgîta-prasaṅga-bhaṅgî-chatura-Bharatanum | tarkka-vidyâ-viśârada-vichâra-niratanum | śabda-vidyâ-samagra-lakshaṇa-suśikshanum enipa śrîman-mahâ-maṇḍaḷêśvaram chalad-aṅka-Râman asahâya-śûra giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuval Bârkanûra ghaṭṭav âdiyâgi baḍagal Sâvimaleyind oḷagâda bhûmiyam bhuja-baḷâvashṭambhadim pratipâḷisuttam śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyyuttam irddu (*7 lines following are the same as in previous number*) śrî-Kêśavâya namaḥ (*usual final verses*) ....

23

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrîmatu S'âlivâhana-śaka-varusa 1467 Viśvâvasu-saṃvatsarada .... ba 2 lu śrîmatu vîra-Veṅkaṭâ .... kâryyake karttar âda................

25

At the same village, on a vîrakal to the left of the doorway of the Lôkêśvara temple.

Svasti śrîman-mahâ-pradhânam sarvvâdhikâri sênâdhipati hiriya .... haḍavaḷa........ .... Hiḍakaṇabûra Hu ... maga Chôḷaya Piṅgaḷa-saṃvatsarad andu Chôḷâpuradalu Chôḷana munde huliyan iṛidu tana tamma | Dêvaṇṇaninda svarggastan âda maṅgaḷam ahâ śrî

26

On another vîrakal to the right of the doorway of the same temple.

Siddhârtti-saṃvatsarada Kârttika-bahuḷa-sashṭhi Vaḍḍavârad andu svasti śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêvara aramaneya paṭṭa .... haṇi Chôḷayaṇa ma.... .... Lakaṇasamudra kîrtti (*rest illegible*)

27

At Tiruguṇi (same hobli), on a vîrakal to the left of the Râmabhadra temple.

Svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-Chûḍâmaṇi male-râja-râja maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra pratâpa bhuja-baḷa chakravartti Hoysaḷa-Vîra-Ballâḷu-Dêva svasti śrîman mahâ-pasâytam parama-viśvâsi ..... taṇmaleya Mashaṇa-Gavuṇḍana-maga Hiriya-Kûsa Chinnayyanu Siddhârtti-saṃvatsarada Vaiśâkha-suddha 1 Vaḍḍavâra....... ... . tamma ....

28

At the same village, on a vîrakal behind potter Basavanna's house.

Sosti śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Taḷakâḍu-goṇḍa Vîra-Gaṅga Ho .... Ba .. ḷa-Dêvaru Râkshasa-saṃvachcharad ..... bahuḷa .... yalu........ .... Dôrasandradalu sukha-saṅkathâ-vinôdadim râjyam geyyu[tta]m iralu Bâgu-Goṇḍana bhûmiya (y)oḷage hage hatu . savadu .... âgadu mariduṛ......................alli biddaḷḷi S'iva-lôka-prâpitan âda Bâḷa-Dêvana-Buvanana madavaḷige Boḷeche-Gauṇḍi .... nilisida kalla

29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rîmatu Man(ma)matha-saṃvatsarada Âshâḍha-ba 15 lu Kṛish[ṇ]appa-Nâyakaru Sakunirâyage pâlisida Tiruganaḍa-grâmavanu koṭṭevu (*final phrases*)

30

At Indâvâra (same holli), on a vîrakal near the Bairê-dêva temple.

Namas tuṅga-śiras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Ballâḷu-Dêvaru Dôrasamudrada .... saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdu kâla . ta-Sâdhâraṇa-saṃvatsaradalu .... appa kêḷiyar era kûḍe helavaru kâdidalli Chaṇḍa-Gâvuṇḍanaṃ .... yôḍe kâdi sura-lôka-prâptan âdaḍ ombhattu-nâḍântu Kuṇigila Dêkaṇa-Heggaḍey oḷagâgi yiṭṭu eraḍuṃ sâyal âgad endu nâḍuṃ heggaḍeyuṃ vichârisi mâsamaṃ .... vaṃ nôḍi Uppavaḷḷiya Tariṅgeṟeyaṃ Tenakeṟeya kôḍiyiṃ Kâñchâḷada hoḷeyind itta haḍuval Uppavaḷḷiya-varaṅg or-ppajje-nelakke svâmyav ellam âda deseyinda mânak or-ppajje-nelakke svâmyav idant âgi Maḍutaḷḷiyalu sattavariṅge honna koṭṭu tidid imbaḷikke sâsana-vîragallan Indavarad ayya-vûkaluṃ Karika-Gâvuṇḍanu ...... Gâvuṇḍanu Balla-Gâvuṇḍa nadiyinde .... Gâvuṇḍanu Kôcha-Gâvuṇḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballêśvara temple.

.... Nârasiṃha-Dêv-arasaru Dôrasamudrada ne .... 1152 ......
.... śrî-Channa-Kêśavaṇṇagaḷu hattu-koḷaga ...... Gauḍanu dêva-lôkakke hôdali ..
.... Nâgaṇṇanu Guḷadabe .... koḷaga gade khaṇḍugada bede Maka-Gavuḍana biṭṭa ...... ṇṇanu gaḷada .... (*here follow details of grant and final verses*) ....

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rîmatu kañchikâṟa-râyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhuja pratâpa-Chennapa-Vaḍeyaru koḍigege maṇṇu kham 1 gadde koṭṭa .

35

At the same village, on a vîrakal near the Bairê-dêva temple, east of the village.

(*Upper portion effaced*) mige kayimige pora kûra ....
...... va || â-gela .... lâl oḷage nâyaka Kâḷale-Dêviyara kumâraru Pâṇḍya-Dêva-mahâdêv-arasaru â-Marakâlaṃ vastu-vâhana-samêta naḍedu bandaḍe .... naḍamuriy avanaṃ kondu samasta-vastu-vâhanaṅgaḷige .... dandu mudadind inusu (*rest effaced*)

36

In the same village, on a vîrakal to the east of the Saṅgamêśvara temple.

Namas tuṅga-śiras-cuhmbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Vâsantikâ-dêviya labdha-vara-prasâdaka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan

êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magadha-râjya-nirmmûla Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya niśśaṅka-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śri-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍinoḷu paṭṭâbhiśêkav âgi suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gaiyyutt irdd â-prastâvadoḷu S'aka-varusha 1213 neya Khara-saṃvatsarada Mâgha-suddha 11 Bri Samudra-Pâṇḍyana maneya Marakâlanu vastu-vâhana-sahitaṃ bandu Khâṇḍyad agrahârava bêḍidalli Kâḷala-Dêviya kumâra Pâṇḍya-Dêva-mahâdêvanavaru daḷaduḷav âgi â-Marakâlana kondu vastu-vâhanavanu koṇḍ adakke Taḷige-nâḍû Ḍêvaḷige-nâḍ . â-Pâṇḍya-Dêva-mahâdêvana mêle etti naḍadu Honnûra hoḷeya kudure-gâḷagav âdalli svasti śrîmatu Beluhûra śrî-Chenna-Kêśava-dêvara dibya-śrî-pâda-padumârâdhakaruṃ Dêvaḷige-nâḍige mukhyaruṃ maṟe-vokkara kâvaruṃ śaraṇâgata-vajra-pañjararum appay Indaûrada Chauḍa-Gauḍana maga Masaṇa-Gauḍana tamma .. .. yana munde ây-Indavurada huliya-jaṅguliya Masaṇitammana maga Vîra-Masaṇanu hoyidu hoyikuṭṭâḍi ubhaya billaṇi Bahariya yêṟida kudureyanum iṟida kâlâḷanu tividu sura-lôka-prâptan âdanu yî-kalla pûjisuvavarige Masaṇitammana Yiḍi-Nagaṇṇa ko 7 ṟa bedeyanu biṭṭudu | yî-bîragalla mâḍidavaru Chikôja Gôpôjanu |

38

At Uppahaḷḷi (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gâlaṃ 1070 svasti śrîmatu śrî-Biṭṭimayana muttaṃ Vinayâditya-Hoysaḷa-Dêvara râjaṃ Paredhâviy emba saṃvatsaraṃ Urppavaḷḷiya Bâsa-Gavuṇḍana Biṭṭi-Gavuṇḍana magaṃ Biṭṭiyaṇṇa Indayûrada Bûve-Gâvuṇda holada bidira sammandhadi koṭṭaḍe Bâsa-Gavuṇḍa Bûve-Gâvuṇḍanu koṇḍu .....

39

At the same village, on a vîrakal near the araḷi-kaṭṭe.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla êkâṅga-vîra praje mechche gaṇḍa śrî-Vâsantikâ-dêviya vîra-prasâdhakaṃ śrîmanu pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâḷu-Dêvaru Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyutt ire Pra-mâdi-saṃvatsarada Vaiśâkha-śuddha-pañchami-Sômavârad andu Vuppavaḷḷiya-Paṇḍitara maga Mahadêvaṇṇana maga Nâgeya tâṃ nûra-tuṟuvaṃ Âvateya Bâsa-Veggaḍe harisuvali kâdi tanag idir ântaraṃ kondu tuṟuvaṃ maguchi lôkântara-prâptan âda yi-kalla nilisida[va]ru Nâgayana maga Hiriya-Mahâdêvanu Chikka-Mahâdêvanu

40

At the same village, on a vîrakal near the village entrance.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla ? Kâḷôjanapura-varâdhîsvaraṃ kadana-prachaṇḍa .... Kanakâchaḷa .... âdityaṃ kaligaḷa .... Yâdava-kuḷâmbara .... śrî-Vîra-Ballâḷa ... sukha-saṅkathâ-vinôdadiṃ Umâ-paramêśvarî sahitaṃ pṛithivî-râjyaṃ geyuttam ire .... Raktâkshi-saṃvatsarada Mâgha-bahuḷa-chaturdase-Âdityavârad andu Mâsavâḷa-Habeyana okkalu Mâdhava-Gauḍa Bêbu-Gauḍa Gauḷa-Gaûṇḍa Âṟappa-Gavuḍana maga Sôva-Gauḍa Aṇuva-Gau[ḍa]na tammaṃ Bamma (y)Indûra bavaradallu Kôgileya-Gauḍane kâdi bidu sura-lôka-prâptan âda

41

At the same village, on a vîrakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Talakâḍu-Koṅgu-Naṅgali .... nuḷoḷalu gonda bhuja-baḷa asahâya-sûra nissaṅka-pratâpa śrî-Vîra-Ballâḷu-Dêvaṃ mahâ-râjadhâni-

Dorasamudradoḷu sukha-saṅkatâ-vinôdadiṃ râjyaiṃ geyyuttire yire Saumya-saṃvatsarada Bhâdrapada-sudda-trayôdasi-S'ukravârad andu Indâvâra . . . .

42

At the same place.

Svasti Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêśvara Nandagiri-nâta śrîmat-Permmanaḍigaḷ râjyaṃ geyyutt ire Kali-Gaṅga Dêvaḷig-elpattuvan âḷuttum ire Saka-nṛipa-kâḷâtita-saṃvatsara-śataṅgaḷ 882 eraḍaneya Siddhârtthi-saṃvatsara pravarttisê tad-varishâbhyantarad Âshâḍha-bahuḷa-pañchami-Bṛihaspativârad andu Uppavaḷḷiya Haviganige koṭṭa sthiti-kramam âvud endoḍe Ammeḷeya Pattaṇḍa teṟuva aynuṟu bhatta paḍeyaṃ yidakke sâkshi Muguḷi Chaṇṇayûra Paḷmâḍi Ammâḷe Kiriya-Muguḷi Muḷevaḷḷi Nallûru Mâguṇḍa Têguru âra-maṇṇaṃ biṭṭa maṅgaḷaṃ

43

In the same place.

Svasti śrî samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ jagad-êka-malla Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavâse-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa Nârasiṅga-Dêvar pṛithivî-râjyaṃ geyyutt iralu samasta-sênâdhipati Hiriyamane-Vergge[de] Chalayyagaḷa ûra . . . . . kâḷaga Krôdhana-saṃvatsarada Chaitra-suddha-Maṅgaḷavârad andu Paurnami (*rest illegible*)

44

At Kuruvaṅgi (same hobli), on a vîrakal to the south of the Mallêśvara temple.

Svasti śrî jayâbhyudayaś cha S'aka-varusha sâsirada yinnûṟa eṇṭaneya varttaneya . . . . . . sale saluva Byaya-saṃvatsarada Mâgha-śu 7 Bṛi śrîmatu pratâpa-chakravartti Hoyisa[ṇa] bhuja-ba[ḷa] śrî-Vîra-Nârasiṃha-Dêvara râjyadalu śrîman-mahâ-pradhânaṃ Bhariteya-daṇṇâyakaru mâḍida agrahâra śrî-Svayaṃprakâśapurav âda . . . . Guḍiyahaḷi Kuṟuvageyalu Hiriya-Muguḷi Basavahaḷḷiya . . . . yannu kanna-gaḷavinalu kondaḍe yâ-eraḍ-ûravarû Kuṟuvageya bandu muttidalli Mâṇḍila-Bommi-Seṭṭiya maga Bâchi-Seṭṭi Hi[ri]ya-Muguḷi Basavanahaḷḷiyavar-oḍane kâdi kaliy âgi satta bîragalu â-Bâsi-Seṭṭiya heṇḍaru makkaḷige â-mahâjanaṅgaḷu mechchi Bâsi-Seṭṭiya makkaḷu makkaḷu dapada-daṇḍige tôraṇa saluvudu

45

On a vîrakal near the doorway of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

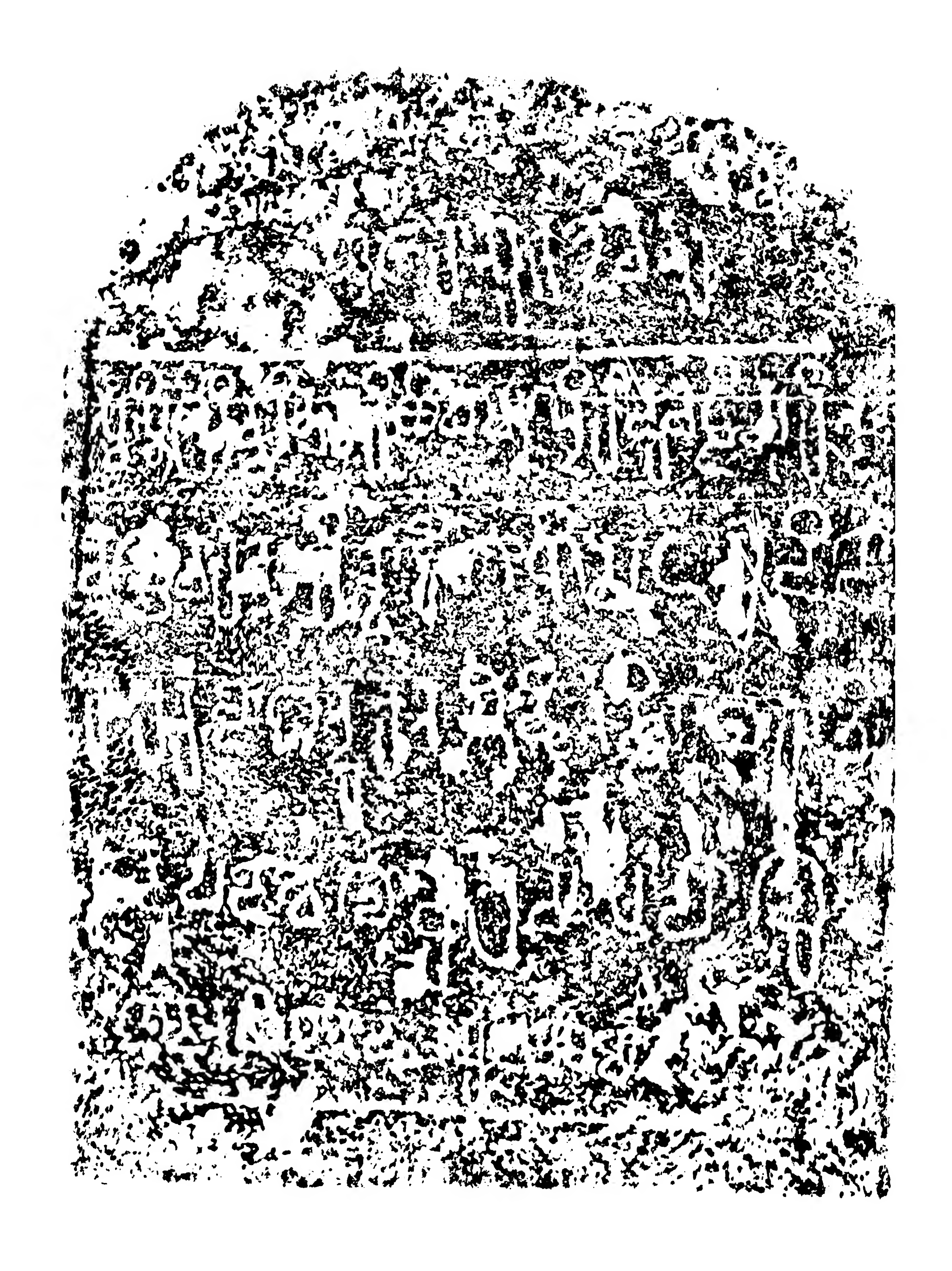
svasti samadhigata-pañcha-mahâ-śabda . . . . varâdhîśvaraṃ Yâ . . . . malaparoḷu gaṇḍa kadana-prachaṇḍa . . . . śrîmat-pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Ballâḷa-Dêvaru . . . . Kuṟuvageya . . . . prabhu Râma-Gavuḍana magan Allâḷa-Gavuḍana Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Pushya-śu 5 A d-andu Nallûra Kuṟuvageya kâḷegadalli biddu sura-lôkakke prâptan âdanu ||

guru-jana-bhaktaṃ vidyâ- | pariṇatan akaḷaṅka-charita-Râma .
lôka . . . . | . . . .

46

At the same village, on a stone in the Chenna-Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1538 sanda vartamâna-Piṅgaḷa-saṃvatsarada [illegible] 10 lu śrîmatu [illegible] Chenna-Basavêśvara-dêvara pâdakke [illegible]



SIRAGUNDA (CHIK^{R} Nº 50)

Doḍaṇṇa sênabôva-Liṅgappanu gavuḍa-prajegaḷu maṇṭapa-chinaha-nandâ-dîptiya sêveya naḍasuva bhôgada kaṭṭaḷe Voravana-kaṭṭe keḷagaṇa haḷḷa-gadde 38½ gade kâṇike dana ½ yidara â-nandâ-dîptiya naḍasaṇa (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭêl Basavê-Gauḍa's house.

Basavê-Gauḍana mane | Viśvâvasu-saṃvatsarada Mârga-śu 5 lu śrîmatu Krishṇappa-Nâyakan-ayyanavara kâryyakke karttar âda Tiruveṅgaḍ-ayyanavara pâda sarva . . . . v âgi yî-bagey endu . . v âgi mâḍi varamum adana nâvu koṭṭu . . . .

48

At the same village, on a stone in the Râmêśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusa 1472 sanda varttamâna-Saumya-saṃvatsarada S'râvaṇa-sudda 1 dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-mahârâya Râma-Râja-voḍeyarige anêka-râjyâbhyudayav âgabêk endu Râmapaiyana kâruṇya-kartar âda Hiriya-Basavappâje Vaṇige-nâḷige mukhyav âda Yamasandi Mattavara Kûḍale Koraṭikerey-oḷagâda gavuḍa-prabhugaḷu Kuruvaṅgi-grâmada staḷa-stâvarakke mukhyav appa Râmaṇ-Oḍeyaru Kali-Goṇḍana-Timmaṇa-Gavuḍâ Nâgarasana-Sivaṇṇa-Gavuḍa Chenna-Goṇḍana maga Chennaṇa-Gavuḍa-muntâda samastaru Râmêśvara-liṅgakke aṅga-raṅga-vaibhôga-amavâse vinḍina . ha ommâna-huge ivugaḷge S'ivarâtriya ratad-utsaha karaḍe kavusâḷa dôḷu kâḷe nandâ-dîvige yintake naḍeyabêk endu hêḷi puravanu kaṭṭisi dêvara hiṭṭu hugge terigêṇu biṭṭu naḍiyal endu koṭṭa dharma-sâsana yidake marev âvôn obbanu aḷupidaru avana sati santânav eraḍu hôhadu dêva-lôka-martya-lôkake horagu vibhûti-rudrâkshege horaga tamma guruvin-abhimânake tapidavaru Komâra-svâmiya arikeyali hâki[da] dharma-sâsana Basavanahaḷi-Saṅkara-Dêvana ma[ga] Krishṇappana baraha | yî-sâsanava śilpi[si]dâta Kuruvaṅgiya Malôjanu yî-stânada Gaṅgâdhara-Voḍeyara maga Mallappage kâḷâchiy âgi hâkisida dharma-śâsana sarvaṃ maṅgaḷam ahâ śrî śrî śrî

50

At Siragunda (same hobli), on a stone in the Bommadêva temple.

Svasti śrî Nirvvinitarâ kiriyâ-magandir Kâḍuvaṭṭiyarindaṃ Vallav-arasarindaṅ Koṅgoṇi-paṭaṃ sûḍidôr â-anujo indu kanalgoḷḷi Nandiyâlarâ viṭṭadu paḍe-vailâmu amasa-pâlum idâu aḷidon nâḷan a[ḷi]pudo pañcha-mahâpâtagam akkum (*at top*) svasti śrî avvôr aypadivarkku padir-kkaṇḍuga nalvattha . . . . . . mar-amasu-keye i-ûrâ sukau dêvatu

51

At Mattâvâra (same hobli), on a stone in the enclosure of the Pârśvanâtha basti.

Svasti śrî Saka-varusha 1038 neya Durmuki-saṃvatsarada Chaitra-mâsada krishṇa . . . . . . y Adivâra . . . . . . chedaḷḷiyu Mâyana . . maga Mâvaṇṇana sishyarum sanyasana geydu muḍihida nisidi

52

At the same place.

Maruḷahaḷi-Jakave haṭṭid-eḍege . . ganti Mattavûrada basadi tapasu mâḍi siddhiy âdaḷu Abbeya Mâjakana maga Mâre[ya] kalla nillisida

53

At Huṇusavaḷḷi, (same hobli) on a stone to the south of the village entrance.

Svasti śrî Chitrabhânu-saṃvacharada Chaitra-ba 5 śrîmatu Yara-nrupa-Nâyakara Veṅkaṭâdri-Nâyakaru Biḷeyakalla-Bêṭerâyaṅge Rayiḍaraḷiya sa[ṅ]ka-chakravanu aḷipida . . . .

54

At Jôḷadâḷu (same hobli), on a vîrakal to the west of the Tirumale-dêva temple.

Oṃ namaḥ S'ivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti Hôsaṇa śrî-Vîra-Ballâḷu-Dêva badagal etti suka-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire | Saka-varusha 1117 Râkshasa-vachchharada Kârttika-su-pañchamî-Maṅgaḷavârad andu Jôḷadahâḷa Bomma-Gaudana maga (*rest effaced*)

55

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hôsaṇa śrî-Vîra-Ballâḷu-Dêvaru baḍakal etti suka-saṅkatâ-vinôdadiṃ râjyaṃ gayyutt ire | Taḷigi-nâḍu Koḍigi-nâḍa hiriya-bavara-dalli Taḷige-nâḍu sâyira-bhûmige tale-maḍi Âvaḷûra banneradaralli Jôḷadahâḷa Biṭṭi-Gauḍana maga Mâcha-Gauḍana ma[ga] Chenna-Gauda kâdi biddu sura-lôka-prâptan âda || Saka-varusha 1117

56

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakam Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaṇa śrî-Vîra-Ballâḷu-Dêvana maga Vîra-Nârasiṃha-Dêvanu teṅkalu Raṅgana mêle nedavandu Saka-varusha 1144 Chitrabhânu-saṃ | rada Âśvîja-sudda 10 sami-Maṅgaḷavârad andu Biḷigûra-nâḍa kâḷegadandu Kâḷa-Gauḍaṃ Ganamayam oḍḍaṃ voyye kâdi [sura-]lôka-prâptan âda

57

At the same village, on a stone in the suggi-maṇṭapa.

Svasti śrî jayâbhyudaya-S'âlivâhana-śâka-varusha 1435 neya S'rîmukha-saṃvatsarada Mâgha-śu 5 lu śrîmatu Yeṛa-Kṛishṇappa-Nâyakara Veṅkaṭâdri-Nâyakaru Sâdale-Nâyakara kâryyake kartar âda Hanumanta-Nâyakaru Ânûra-nâḍa Hurigaṭu-Chenne-Gauḍana makkaḷu Udapa-Gauḍage pâlisida umbaḷi-kramav entendare Ânûra-nâḍige saluva Jôḷadahâḷa-grâmavanu nâvu ninage umbaḷiy âgi kalla hâki koṭṭevu yî-grâmada saluvaḷi-gârarige saluva chatus-sîmeya bhûmiyanu âgumâḍikoṇḍu sukhadali ninna santâna-paramparey âgi bhôgisi baḷe yendu koṭa umbaḷi-grâma-śâsana kuḷa-sthaḷa-sarva-mânya pûrva-mariyâde yidake âru aḷipidare tamma tande tâya Kâsiyali konda pâtakake hôharu yî-grâmake âr obaru âśrita-brahmatiya mâdi bandare voḷaruḷaharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||

Svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi maleparoḷu gaṇḍaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya .. Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaṇa śrî-Vîra-Ballâḷa-Dêvanu Dôrasamudradoḷu prithvî-râjyam geyyutt ire Sâdhâraṇa-saṃvatsara (*rest gone*)

60

At Âṇûr (Âṇûr hobli), on a vîrakal in the suggi-maṇḍe of the Bhillêśvara-dêva.

Nârasiṃha-Dêvara kâla S'aka 1168 Sarvadhâri-saṃvatsarad-Âshâḍha-śu 15 Maṅgaḷavâradallu

61

At Kôṭêvûru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauḷi-mâḷâḷaṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷî-bhûta-S'ri-Sarasvatî-vara-prasâd[h]ita-vaksha-sthaḷa-vadanâmbujav anêka-ripu-nṛipati-kumbhi-kumbha-sthaḷa-sambhêdanôchchaḷita-bhûri-muktâphaḷôpaśôbhita-karavâḷâgra-hasta Hêmakûṭa-purâdhinâtha Kûḍ dûr-ppura-varêśvara mṛigêndra-lâñchchhana phaṇi-dhvaja-virâjamâna pasugeg oḷ-gaṇḍa kali muṭṭe gaṇḍa su-janaika-mitra khachara-Triṇêtra guṇa-ratna-pâtra para-vadhû-putra sakaḷa-guṇâgraṇi khachara-chûḍâmaṇi pusi geyye pêsuva mârkkôla-Bhairava chalava kaikoḷva pageyaṃ beṅkoḷva guṇḍa-Kandarppa para-baḷa-sarppa budha-jana-stutyan esuvar-Âditya mâvana baṇṭa birudar-aṅkusa baṇṭara bhîma śrîman-Mâra-Sênavâraṃ Chittavaḷḷiyoḷ ondaṃ Maḷtavûradoḷ. . . . . Chakkaviṭṭad ondu aḷiya . . . . Cheḷikana-kaṇeyadoḷ ondu dêgulava mâdisi Doṛeyakundada dêgulake Maṭṭigoḍa-Dêva . . . . (*back*)

Ganapatiya tâṛu mattam । huṇiseya makkiyalu mûṛu khaṇḍuga keyyaṃ ।
guṇavante kaviledâṛa । guṇâgraṇi bitta dêva-dânava Sêṇavaraṃ ।

(*here follow details of gift, &c.*)

62

On the left side of the same stone.

. . sti Saka-varisha . . . 1 neya Viḷaṃ . . -saṃvatsarada prathamÂshâḍhada Sômavâra-saṅkrânti śrî-man-Mârasiṃha-Sênavaraṃ Âvaṇûra Dammeyana bhûmi aydu-haṇavina baḷadoḷage gojjegedâṛa ondu-haṇavina keyya Âvaṇûra-dêvargge biṭṭa nâlku-haṇavina keyya keṛeya Pañchavêśvara-dêvarige bitta Kâḍa . haḷḷiyali antu huḍikke battakke biṭṭa dêva-dânada sêve

63

At the same village, in the Paṭel Basavâ-Gauḍa's garden.

Siddhaṃ namaḥ svasti

jayatîndvarkka-nayanaḥ kshiti-dyu-viyad-îśvaraḥ ।
lôkôtpatti-tirôbhâva-pâlana-vyâpṛitô Hariḥ ॥
Manv-Ikshvâku-Hariśchandra-Dilîpa-Raghavô nṛipâḥ ।
vaṃśasyâdyâdi-râjâs tê Kuśa-Taryyalla-saṃjñinaḥ ॥
tasmin kulê Saka-svâmî Harir vVishṇus Trivikramaḥ ।
tasmât pûtaṃ pavitrañ cha kulam utpâditaṃ Ravêḥ ॥
Râmât Kuśaḥ Kuśâj jajñê Kukuśô nâma viśṛitaḥ ।
śya Mallikâriś cha Mûrikâriś cha bhrâtarau ॥

saṃjajñâ . . . . śêna vyâdham hatvâ su-durjayam ||
iman dêśam anuprâptô Mûrikârir mahâ-yaśâḥ |
tat-Taryyallatvatô . . . . . nâ jâtu-karmâdi-nirbṛitaḥ |

. . . . ntâni karmmâṇi Kâśyapâ . . . . lla hi . . . . svaka-S'ṛitakîrti-parama-brahmaṇya-va . . râpta-ja . . . . pitṛi-pûjana-tatparaḥ tasya sûnuḥ Nâgakîrtiḥ sa chatur-vidyânya-śâlâḥ prâyachchhat tasya putrô jayati . . . . dita-kshîravad ubhaya-kula-viśuddha-parama-brahmaṇya-saṅgama-purâtana-mahad-yuddhaṃ kṛitaṃ uktañ cha pañcha-viṃśati-nibandhâ . . . . . . lapâdyâ[s] trayô hatâḥ sû. . . . . . ndra karkakô . Taryallô pañcha-viṃśa . .
tênêdaṃ dattam Brahmasva-dêva-vitta-vêda-jayi . . jayô dadau sapta-svarô . . . va tat-prastara-śâsanaṃ ||

yô'syâbhirakshitâ sô'śvamêdha-phalam avâpnôti yô'syâpaharttâ sa pañcha-mahâ-pâtaka saṃyuktô bhavati uktañ cha |

yâvatyaḥ sikatâ bhûmau . . . . bindavaḥ |
tâvat svarga-phalan dâtrê hartrê tan nârakaṃ phalam ||
śabda-vit Kaśyapô vâgmî Taryallaṇa-purôhitaḥ |
Paṇḍasvâmî purâṇajñaḥ kṛitavân śâsanan tv idaṃ ||

śabdâga . . . . mittigavellô . . . . ṇda-prabhṛitayaḥ sâkshiṇaḥ . . . . veḷiyapa . . . . . . svâmî śâsana-kartâ . . . . lapana . . . .

64

At the same village, on a vîrakal near the Mannîrukaṭṭe near village entrance.

. . . . maga herggaḍe Bâsa-komâra Kôṭeya . . . . heṇeḷ iṛidu biddu sura-lô . . . .

65

At the same place.

. . . . rsha 1045 deneya . . . . Koṅgaṃ sâdhya-mâ . . . . . .
. . . . ḍu huṇise-vakkiya teṅka Seṭṭi . . . . ṇalu heṇaṅgi biṇdu sura-lô . . . .
nâḍa . . . . ya Sôvaṇa kallaṃ mâ . . . . ôn namaś S'ivâya ||

66

At the same place.

Svasti Saka-varisha 1012 Sukula-saṃvatsarada Paushya-mâsa-Vaḍḍavârad andu śrîman-mahâ-pradhâna-sênâdhipati hiriya-haḍavaḷa Bôkayana haḍavaḷti svastiy anavarata-parama-kalyâṇâbhyuda[ya]-saha-sra-phaḷa-bhôga-bhâgi dvitîya-Lakshmî-samâneyar appa hireya-haḍavaḷti Kanakavveyaru Dôrasamudra-dalu kâlaṅ geyyalu Taḷiyakundada bîḍina Huṭṭi-Goraveya-Nâyakaṃ Meruvaḷiyalu tanna madavaḷige Bammakkanu sattu sura-lôka-prâptar âdar âtana putra Malleyaṃ kallaṃ mâḍisida

67

At Hañcharavaḷḷi (same hobli), on a stone in the Bhîmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjam paramêsvara Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇ-ḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-sthâpana Pâṇḍya-râjya-samud-dharaṇa nissaṅka-pratâpa chakravarti Hoysaṇa śrî-Vîra-Nârasimha-Dêv-arsaru Dôrasamudrav emba

nelevîḍinoḷu pṛithvî-râjyaṃ mâḍutt irpp-andu Saka-varuśa* 1204 Vikrama-saṃvatsarada Mâgha-su 10 Â ı d-andu śrîman-mahâ-pasâytarum appa S'âmaṇṇanavara tamma Chandaṇṇanavaru muntâgi Taḷige-nâḍa vombhattu-mande hadinâlku-haḷḷi âṛu-nâḍu sâvira-bhûmige mukhyar appa śrîman-nâḷ-prabhu Bidirûra Bika-Gavuḍa Chikkaṇṇa Chikka-Mâguruvaḷḷiya Bappa-Veggaḍe Âṇûra Hâruva-Gavuḍa Mâreya-Nâyakana Bomma-Gavuḍa Ârandûra Bomma-Gavuḍa Seṭṭi-Gavuḍa Hiriya-Mâguravaḷḷiya Mâdi-Gavuḍa Vasudhâreya Bomma-Gavuḍa Baṇṭa-Veggaḍeya Bâseya Taḍagaseya Mâdi-Gavuḍa Chikkaṇṇa Kôḍa-haḷḷiya Bâsa-Gavuḍa Bogga-Gavuḍa Haḷuvaḷḷiya Mayara-Gavuḍa Taḷiyakundada Mâdi-Gavuḍa Mâreya Bommayya Kûḍavaḷḷiya Mâreya Mattavûrada Chavaḍa-Gavuḍa Hariya-Gavuḍa Kaḍaguḷa Baigûra Sandeya Bomma-Gavuḍa Belavaḷḷiya Kanna-Gavuḍa Eḍavale-nâḍa Bâsaravaḷḷiya Bâsa-Gavuḍa Hosa-vûra Mara-Veggaḍe Voḷugunda-nâḍa Hippanada Baicha-Gavuḍa Kaḷavaseya Bâseya Horavaleda Bindi-gada Bomma-Gavuḍa Gôṇakaṇaleya Sambhu-Gavuḍa yint î-voḷagâda Taḷiga-nâḍu vombhattu-mande hadinâlku-haḷḷi âṛu-nâḍu sâvira-bhûmiya samasta-praje-gâvuṇḍugaḷuṃ tammoḷu êkasthar âgi śrîmad-anâdi-agrahâra-śrî-Hariharapurav âda Hañcharavaḷḷiya sîme mûḍalu bêli-voḷa-gaddeya mûḍaṇa tevaru alliṃ teṅkalu Biliyâdeya Kôḍahaḷḷiya kaṭṭu ı alliṃ paḍuvalu â-Biliyâde-abbeya-haḷḷada koḍage mattam alliṃ paḍuvalu . . . lu alliṃ baḍagalu . . . jaguḷiya kallu modalu kallu allim vûṛalu . . . honneya . . . . na naḍu-dimba neydaleya-haḷḷa î-ashṭa-dikkiṅge voḷagâda bhûmiyanu kâṇike sêsê siddhâya abhyâgati tappu tavaḍi kadda-kaḷavu âḍida-hâdara yiṭṭa-basuṛu kaṇḍa-nidhâna ayimolati keṅgôḍu akki tuppa nall-ettu . . . suddiy isuvanuṃ sarbbamânyav âgi Arasu-nâḍu Hañcharavaḷḷiya Vâmana-hebbâru-varâ . . . tâda asêsha-mahâ-janaṅgaḷige eṛada . . . . . koṭṭa-sâsana î-dharmmakke aḷihi tappa nuḍidavara bâyalu huḷu surivadu Vâraṇasiyalu kavile brâhmara konda narakadalu biḷuvaru î-dharmmavanu pratipâḷisi naḍisidavaru dêvara varâsanadalu iharu int-appudakke nâḍa oppa śrî-Mârkaṇḍêśvaraḥ ı maṅgaḷam ahâ śrî śrî (*usual final verse*)

68

At Kôḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallêśvara temple.

Sukla-saṃvatsa[ra]da dvitiyÂśâḍha-ba ı Guruvâradalu Âṇûra Biyaḷa-Gavuḍana maga Suḷi-Gavuḍanu Kôḍahaḷḷiya Mallikârjuna-dêvarige â-Siriyagavuḍanahaḷiyanû Mallikârjuna-dêvarige Suḷi-Gavuḍanu biṭṭa darmma yint-appudake sâkshigaḷu Âṇûra Bâchi-Gavuḍa Kanna-Gavuḍa Paduma-Gavuḍa Hiriya-Nâgaṇṇa Bommacha-Gavuḍa . . . . Bommaya Lôkaṇṇa Haru . . . . nena Biyaḷa-Ga[u]ṇḍa hegaḍe . . . . rina Malaya Dhâreyana maga Bîraya . . . . Bairaṇṇahaḷiya Chikaṇa Chauḍana Bommaya yint ivarugaḷa â-Suḷi-Gavuḍanu biṭṭa-damma â-haḷiya bûmiyoḷage Gavutana taṅge amrita-paḍige khaṇḍuga-bittuva-bhûmi barada sênabova Lakhapa śrî-Amita . . . nata Bachiyôjana bara śr śrî

69

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti śrîman-ma[hâ]-maṇḍaḷêśvaraṃ Dvâra[va]tî-purava[râ]d[h]iśvaraṃ Yâdava-kulâmbara-[dyumaṇi] samyktva-chûḍâmaṇi maleya-râjâdhirâja malaparoḷu gaṇḍa kadana-prachaṇḍa asahâya-sûrakâṛa Sani-vâra-siddhi giri-dugga-malla chalad-aṅka-Râma pratâpa Hôsaḷa-Dêva śrî-Vîra-Ba[llâ]ḷa-Dêva . . . . . . sukaṃ vinôdadi pritvi-râjyaṅ givit ire Saka-varisa 1151 Virôdhi-saṃvatsarad Âshâḍha-bahuḷa-pañchami-Maṅgaḷavârad andu Kammaṭigeṛeya bayala-sammandaṃ kâdi Âṇûra-Kôṭ haḷiya gaḍi-taḍig eradi bidanu Hiriya-Gahuḍana maganu . . . . yanu kâdi biddu sura-lôka-prapitan âdanu Goravagada Hiriya-Bomma-Gavuḍa Chika-Bomma-Gahuḍa Basa-Gahuḍa Bamma-Gahuda Hiriya-Gahuḍana maganu Bîraṇanuṃ niḷisida kallu maṅgaḷam ahâ śrî śrî

*So in the original.



KANATI STONE - CHIKMAGALÛR Nº 76

76

At Kaṇati (same hobli), on a stone lying in the bamboo thicket near the ruined Mallêśvara temple.

(*Front*) Svasti samavanatâśêsha-vidyâdhara-lôka-râja-mauli-mâḷâḷaṅkrita-châru-charaṇâravinda-yugaḷa yugaḷîbhûta-S'rî-Sarasvati-vara-prasâdita-vakshas-sthaḷa-vadanâmbujav anêka-ripu-nṛipati-kumbhi-kumbha-sthaḷa-sambhêdanôchchalita-mukti-muktâphaḷôpaśôbhita-karavâḷâgra-hastaṃ Hêmakûṭa-purâdhinâthaṃ Kûḍalûr-ppura-varâdhîśvaram mṛigendra-lâñchhanaṃ phaṇi-dhvaja-virâjamâna kali mutte gaṇḍa pasugeg oḷgaṇḍaṃ su-janaika-mitram khachara-Trinêtraṃ guṇa-ratna-pâtraṃ para-vadhû-putraṃ śrîmat-Sênavâraṃ Mânâḍa dêgulava mâḍisi Chikka-Jîyaṅge Maṭadapaḷḷiya biṭṭa Edevalaya perggede-S'ivayyanu Gôvaṇayyanu nandi-maṇṭapava mâḍisidar *kula-dîpa-tilaka-Gôpâlarâja (*back*) guṇḍa-Kandarppa para-baḷa-sarppa pagayaṃ beṅkoḷva dusigaḷke pêsuvaṃ mâkkôla-bhai[ra]vaṃ budha-jana-stutyan esu[va]r-âditya dhaḷava beṅkoḷva ǀ

Mṛuḍana baram Abjanâbhana ǀ kaḍu-muḷisind iṭṭa-chakramaññu tappuvadaṃ ǀ
niḍiy-alaginoḷ iṭṭ achchuṃ ǀ nuḍidu[ṃ] tappuvane Sênavâran udâra ǁ
bisidan eyde vâydu naḍe kuttidan übbarav etti kaygaḷaṃ ǀ
pâysidan aṭṭi poydu nuguḷd uḷchi todaḷchi malla-mâḷiy ond ǁ
âsuraṃ appinaṃ peṇeḍu kaṭṭidan im bara biḷdu pôge vatt ǀ
â-samakattu sambalavav oyyane mâvana gandha-vâraṇa ǁ

77

At Khâṇḍya, on a stone to the left of the entrance inside the Mârkaṇḍêśvara temple.

Tri-lôkânanda-sandôha-sambhavâya Bhavâya tê ǀ
Mârkkaṇḍêya-hṛidisthâya namô bâḷêndu-mauḷayê ǁ
yô 'jñâna-hâri-jana-vallabha-ramya-pâdaḥ
prakhyâtavân Kaḷaśa-maṅgaḷa-nâmadhêyaḥ ǀ
†êvaṃ vadanti bhuvanaṃ surapa-jâta-
. . . . -kamaṇḍalu-samâkhya-padaṃ dadhânaḥ ǁ
tat-sambhavâṃ bhuvana-bhîkara-bhûri-karma-
nirmmûḷana-prabaḷa-tuṅga-taraṅga-bhadrâṃ ǀ
bhadrâṃ bhuvi druta-gati-svana-jaitra-mudrâṃ
Rudrâṅghri-saṅgata-virâjita-Tuṅgabhadrâṃ ǁ
Tṛiṇabindu-muni-khyâta-prârthanâgâma-śôbhanâṃ ǀ
bhṛiśaṃ Skanda-purâṇêna stûyamâna-mahatvikâṃ ǁ
Kalaśabhava-Bharadvâjâdi . . . . vargga-
prathita-niyama-nityaṃ-bhûti-pûta-sva-kûlâṃ ǀ
avirata-S'iva-liṅga-brâta-sampat-su-sêvyâṃ
tri-jagad-abhinutâṃ kiṃ varṇayê Tuṅgabhadrâṃ ǁ
Mârkkaṇḍêyaṃ . . . . ǀ
. . . . mahat-sâra-saukhyaṃ ǀ
kshêtrê tatra tu . . . . ǀ
. . . . varṇyaṃ kṛipaṇa-matayô gauravaṃ khyâta-nadyâḥ ǁ
haṃhô . . . . . tê s'asinaḥ kshêtrê S'iva-prasâdêna ǀ
Mârkaṇḍêyô dhîmân sahasâ Mṛituñjayañ cha . . . . ǁ
Vibhâṇḍakâtma-prabhavaḥ prasiddhô mṛigîbha . . tan-muni-Ṛiśyaśṛiṅgaḥ ǀ
chakrê tapas tad-vipinê su-pûtê tasmâd anûnôdita . . . . parvataḥ ǁ

---

*In small letters. †So in the original.

sakṛid api labhatê nar .. puṇya-tôyasya pânaṃ
harati sakala-bandhaṃ pâpa .. .. tasyâ[ḥ] ।
.... vadati munîndra-vṛindaiḥ prasiddhaiḥ purâṇaiḥ
punar abhinuti-jalpanaiḥ kim adya Tuṅgabhadrâ ॥
sâ lôka-vandyâ satataṃ vidhattê saṅgaṃ jagad-viśruta-Vêdavatyâ ।
viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvaṃsa-viśêsha-dhuryyâ ॥
tat-pâvana-kshêtra-mahad-viśêsha-prîtyâsamas tômara-bhṛit-parîtaḥ ।
sad-âtmakas tishṭhati Pârvvatiśô Mârkkaṇḍayêśa-sphuṭa-divya-nâmâ ॥
âdau Kumbhabhava-pratishṭhitaṃ prasiddhaṃ
Mârkaṇḍêya-munîśvarêṇa nitya-pûjyaṃ ।
êvaṃ viśva-janaiḥ pragîyamânaṃ
śaśvad bhakta-janêshṭadaṃ prasanna-liṅgaṃ ॥
tat-pâda-padma-dṛiḍha-bhakti-bhara-prasiddha-
prasiddha-bhûbhṛit-kuḷa-mauḷi-ratnaṃ ।
pratâpavad-Yâdava-râja-râja-
Ballâḷa-vaṃśâbhyudayaṃ vadâmaḥ ॥
S'aśaka-pura-varêśaḥ śrî-S'aḷô nâma râjâ
Yadu-kuḷa-vana-sihmaḥ sihma-sâmya-pratâpaḥ ।
praśamita-ripu-darppas tan-nṛipêṇa prasiddhaṃ
pracharati .. kulântaṃ Hoysaḷety êva nâma ॥
Yâdava-kuḷa-pûrvvâdriyo- । ḷ âdityaṃ nidhânan udayise dhâtrige tê- ।
jôdaya-nidhi negaḷdaṃ Vina- । yâdityan arâti-sainya-timirâdityaṃ ॥
tad-apatyan ahita-mahibhṛin- । madavat-kari-nikara-karaṭa-nikaṭôtkaṭa-dâ- ।
na-damita-karâḷa-nakha-mukha- । n udâra-vikrânta-sihman ivan Eṟeyaṅgaṃ ॥
â-nṛipaṅge ।
iṃ ... lôkava tanege । negaḷda mûṟuṃ guṇama .... Ballâḷaṃ ।
bhuvanêśaṃ Vishṇu yaśô- । dharan Udayâdityan embar âdar ttanayar ॥
mûvar-ppurusharoḷaṃ mun- । naṃ Vishṇuv î-sakala-dharege rakshakan âdan- ।
t â-Vishṇuve sahajâtaṃ । mûvaroḷaṃ dharage tân adhîśvaran âdaṃ ॥
âtana tanûbhavaṃ ।
a-nata-ripu-vargga .... । tanage vihâra-sthaḷaṃ dvishad-dvipa-ghaṭâ ..... ।
.. vadhada kêḷig .. gott । ene negaḷdaṃ sihmadante Narasiṃha-nṛipaṃ ॥
Siri Mura-vairige S'achi Bala- । haraṅge Rôhiṇi Sudhâṃśug ene guṇa-gaṇadoḷ ।
dorevett Êchala-Dêviye । Narasiṃha-nṛipaṅge chitta-vallabhey âdaḷ ॥
ây-irvvarggaṃ ।
nelanaṃ munn aled uddhatâsura-nikâyaṃ kûḍe saṅkrôdhigaḷ ।
kali-kâla-prabhavarkkaḷ âge dharaṇî-saṃrakshaṇârtthaṃ bhujâ- ।
bala-yuktaṃ Yadu-vaṃśadoḷ nikhila-vidviḍ-daitya-viddhvaṃsakaṃ ।
kali pannondaneya .... târi negaḷdaṃ Ballâḷa-bhûpâḷakaṃ ॥
Manu-châritraṃ charitraṃ Manasija-lalitâkâram âkârav Abjâ- ।
kshana mantraṃ mantram Indrâtmajan-adaṭa .... gêśan-ârpp ârppu bhâsvan- ।
tana têjaṃ têjam Ambhôjajan-aṟiv aṟiv Indra-prabhâvaṃ prabhâvaṃ ।
tanag âtmâyattam âyt î-jagadol enisidaṃ Vîra-Ballâḷa-Dêvaṃ ॥
bil-tôḷ munnaṃ Pinâkâyudhane sakala-chakrâyudhaṃ Jâmadagnyaṃ ।
ballam Râmaṃ Nadijaṃ .. .. jan Inajaṃ ballan Indrâtmajâtaṃ ॥
ballaṃ kêḷ îga Ballâḷane kaligaḷa dêvaṃ jagaṃ mechche bil-tôḷ ।
ballam matt illa billar birudar ide valaṃ ḍaṅguraṃ dhâtrig ellaṃ ॥

svasti śrî nan-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-Vîra-Baḷḷâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinalu pṛithvî-râjyaṃ geyuttav irddu Saka-varsha 1102 neya S'ârvvarî-saṃvatsarada Kârttika-su 10 Budhavârad andu Khâṇḍeyada Mârkkaṇḍêśvara-dêvara śrî-kâryake Khâṇḍeyad-agrahârada siddâyadalli gadyâṇav ayvattaṃ nelakkanı âgi Banavase-nâḍ-agrahâra .... uḍeya S'iva-yôgi-Mâdhava-Dêvara kayyalu dhârâ-pûrvvakaṃ mâḍi koṭṭar mattaṃ dêvarige। gandake gadyâṇav ondu brâhmaṇara kappaḍake gadyâṇav eraḍu S'ivarâtriya parvvad-andina mâle-dîvi .... gadyâṇav ondu antu gadyâṇav ayvattu-nalku ॥ dânad ûrggaḷu Kariganale ..... Dêguravaḷḷi Dêvaḷige-nâḍa .... Ammaḷiya heggaḍe Bijjayanuṃ biṭṭa satrakke naḍavudu Dêvaravaḷḷi yeṇṭu-gadyâṇa .... yint î-dêva-dâna .... tappudoḍe śrî-Mârkkaṇḍêśvara-dêvara bhaṇḍârake śrîmatu Khâṇa-heggaḍe Basavaṇṇan-agnishṭagege hara .... daṇṇa Vîrayyaṃ koṇḍu koṭṭa।

priyadiṃ Ballâḷa-Dêvaṃ salipa kanakav ayvatta-nâlk alli Mârkkaṇ-।
ḍeya-dêvaṅg ayvat â-dêvara ma .. ya .... mat-।
te yathârthaṃ tân ad ond â-S'ivaṃ jani ....।
ḍeyadoḷ śrî-Pârśvanuṃ Vishṇuvum anupaman app Êchanuṃ mantri-mukhyar ॥
śrî-karaṇâgra .... siddha-mahâ-prabhu Pârśva-Dêvanuṃ।
.. kṛita-puṇya-ratna-nidhi Vishṇuvum oḷp-esev-Êcha-Râjanuṃ।
lôka-vinûtan âtma-pati Hoysaḷa-bhûpati biṭṭa dattiyaṃ।
prâkaṭa-kîrttigaḷ paḍedu pâḷipa .. sasi-sûryar uḷḷinaṃ ॥
Kâṇḍeyada dharmmav idum î-। maṇḍaḷa-patiy enipa Vîra-Ballâḷa jagaj-।
ja ....।................ abhirakshisuvaṃ ॥
Kariganaley etti ...। .. eraḍa .... -।
daravaḷḷiyum .. Dê-। guravaḷḷiyum ivu .... ॥

.... uttarâyaṇa-saṅkramaṇa-parvvadalu dêvarige .... hebbâruva। Kôsaya-hebbâruva। Dâmaya-hebbâruva। hebbâruva-S'aṅkarayyan-oḷagâda aśêsha-mahâ-janaṅgaḷu S'ivarâtriya parvvadina mâle-soḍar-eṇṇe (*rest illegible*)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mârkaṇḍêyêśvarô bhâti bhâti dêvô Janârddanaḥ।
tayôś śâsanam âbhâti śaśvad â-chandra-târakaṃ।
S'rîpatiya sejje ratna-। dvîpada neley enipa vârddhi suttida Jambû-।
dvîpada madhyadol oppuha-। d â-pottuṃ Mêruv adara teṅkaṇa-deseyoḷ ॥
Bhârata-vishayaṃ rañjipu-। d â-rañjipa-vishayadalli Kuntala-vishayaṃ।
sârâyam alli saj-jana-। sârataraṃ Gaṅgavâḍi-vishayam ad esegum ॥
â-Gaṅgavâḍiy-adhirâjar-atiśayânvayam ad ent endoḍe।
S'rîśana nâbhi-padma-bhava-sambhavan Atri tad-Atri-sûnu tân।
â-S'aśi tat-sutaṃ Budhan avaṅge Purûravan Âyuv âtanınd।
â-śubha-lakshaṇaṅge Nahushaṃ Nahushaṅge Yayâtiy â-dharâ-।
dhîśa-sutaṃ Yadu-kshitipan â-Yadu-vaṃśadoḷ âdan â-Saḷaṃ ॥
â-Saḷanaṃ poy Saḷa nin। î-seḷeyind ene munîndran avan â-puliyaṃ।
pô-seḷeye seḷeyin â-puli-। y â-seḷey uṇḍigeyad âytu Poysaḷa-vaṃśaṃ ॥
â-vaṃśada Vinayâdi-। tyâvanipana putran esedan Ereyaṅgan avaṅg।
â-Vishṇu-bhûpan â-nṛipa-। dêvaṅge Nṛisiṃha-Dêvan udayaṃ-geydaṃ ॥

â-vibhugam patta-mahâ- | dêviy enalu jagadol eyde mige negald esav â- |
śrî-vadhug Êchala-Dêviga- | v âvirbbhavîsidan udâra-nija-Ballâlam ||
âtana mahimey ent endade |

tanagam kalpa-drumakkam vitarana-gunadol machcharam Manmathangam |
tanagam saundaryyadol machcharam eseva diśâ-dantigam nôlpad entum |
tanagam prithvî-dharatva-prabhuteyol enisum machcharam sâgarakkam |
tanagam gâmbhîryyadol machcharam ene negaldam Vîra-Ballâla-Dêvam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram | Dvârâvatî-pura-varâdhîśvaram | Vâsantikâ-dêvî-labdha-vara-prasâdam | mrigamadâmôdam | Chôla-kataka-surekâram | mandalika-bêntekâram | ripu-râja-ganda-bhêrundam | malaparolu gandam ity-âdi-nâmâvali-virâjitar appa śrîman-mahâmandalêśvaram Talakâdu-Gangavâdi-Nonambavâdi-Banavase-Hânungalu-Halasige-Beluvala-Tenungadêśam-gonda bhuja-bala Vîra-Ganga S'anivâra-siddhi giri-durgga-malla chalad-anka-Râman asahâya-śûra niśśanka-pratâpa Hoysala-śrî-Vîra-Ballâla-Dêvaru śrîman-mahâ-râjadhâni-Dôrasamudrada nelevîdinolu sukha-sankathâ-vinôdadim prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvi mânikya-bhandârada heggade-Kêśi-Râjana mahimey ent endade |

jana-nuta-Kâsyapa-gôtram | Manu-charitam Mâchi-Râja-putram mani-kô- |
śa-niyuktam Nâgâmbeya | tanayan enalu Kêśi-Râjan esevam jagadol ||

ant eseyuttam irddum śrî-Mârkkandêśvara-dêvarggam śrî-Janârddana-dêvarggam śrî-Bikêśvara-dêvarggevum naivêdyakke nitya-padiy akke mûru-balla nandâ-divigey eradu tri-kâlârôganeya vana-mâlege śrî-Tungabhadrâ-tîradalu mâdisida śrî-tolasiya vrindâvana | alliy anushthâna-matha agnishtige aruvar-vâhmanar-agrâśana-bhôjanam emb ivam | mânikya-bhandârada heggade-Mallayyana mayduna heggade-Kêśiyannagalu nadayisuv ant âgi Talige-nâdu sâyira-bhûmiyum | Edavaley-elpattum | Horavale-mûvattum | Volaganda-mûvattum | Kadagula-mûvatt-olagâda samasta-prabhu-gâvundugalum S'akâbda 1108 neya Viśvâvasu-samvatsarada Pushya-suddha-bidige-Budhavârad uttarâyana-sankramana-byatîpâtad andu â-Edavaleya Hirikereya sêse-siddhâya-kirukula-âgantukav-olagâda samastâyaman â-dêvara sannidhiyalu dhârâ-pûrvvakam kottaru | â-tîrttha-prabhâvam ent endode |

Sura-nadiyalli mânad avagâhaman irdd amaratvamam narar |
ddhariyisar î-mahâ-nadiya sach-chulakôdaka-pâna-mâtradim |
narar amaratvamam padevar endode matte ..... vritti .... |
ll orevara ârppuvê sakala-mangala-sangada Tungabhadreyam ||

î-dharmmamam pratipâlisidavar î-tîrtthadolu ....

79

In the enclosure of the same temple, on a stone to the south of the main entrance.

S'rî-Ganâdhipatayê namah

namas tunga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâmâ[ś] S'ârñ[g]a-jyâ-ghâta-karkaśâh |
trailôk[y]a-mantapa-stambhâś chatvârô Hari-bâhavah |

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1509 neya Sarvajit-samvatsarada Bhâdrapada-śu 15 Âdivâra-Vyatîpâta-yôga-sômôparâga-punya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Venkatapati-mahârâyaru Hampe-Hastinâvatiya nelevîdinalu sukha-sankathâ-vinôdadim râjyam geyyutt irppa-samayadalli Era-Krishnappa-Nâyaka-ayyanavara makkalu Venkatappa-Nâyaka-ayyanavara maga Krishnappa-Nâyakaru .... amara-mâganige saluva Vastâre-sîmeyolagana Yedavale-nâd-olage Khân layada Janârdana-dêvaru Mârkandêśvara-dêvaru Nârasimha-dêvarige

saluva dêva-dânada nâḍoḷage dêvatâ-svâmyake saluva-rokkadoḷage taḷavârikege tekoṇḍa ga 200 varahavanû â-chandrârka-sthâyiy âgi dhârâ-pûrvakav âgi koṭṭevu idakke âr obbarû aḷupidare Kâśiyali tamma tande-tâyi Kâśiyali konda pâpakke hôharu matṛi-gamanava mâḍida pâtakakke hôharu śrî-Janârdana-Mârkaṇḍêśvara-Nârasimha-dêvara pâdakke tappidavru ||

na visham visham ity âhur dêva-svam visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanam |
dânât svargam avâpnôti pâlanâd a-chyutam padam ||

80

At the same place.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâma-śârṅga-jyâ-ghâta-karkaśâḥ |
trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ||

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1461 neya Vilambi-samvatsarada Phâlguṇa-śu 14 llu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru Hampe-Hastinâvatiya nelevîḍinallû sukha-saṅkathâ-vinôdadim râjyam geyyutt-irppa-samayadalli Sanaka-Râja-vaḍeyavara makkaḷu Tirumale-Râja-vaḍeyarige paṭṭeya-nâyakatanakke pâlisida Vasudhâreya sîmeyanu Malla-Râja-voḍeyara makkaḷu Raghupati-Râja-voḍeyarige amara-mâgaṇige pâlisida Vasudhâreya sîmege saluva Eḍavaleya-nâḍoḷage Khâṇḍeyada śrî-Janârdana-Mârkaṇḍêśvara-dêvarige Bidareya sthaḷadalli saluva bhatta kha 280 ke śalavâgi biṭṭa Huṇasevaḷḷiya grâma 1 Hêrambiya sthaḷadalli saluva bhatta kha 450 ke śalav âgi naḍuvaṇa-Kategâra-grâma 1 ubhayam grâmav êraḍanu śrî-Janârdana-Mârkaṇḍêśvara-dêvarge â-chandrârka-sthâyiy â ..... koṭṭev âgi Hêrambiyavarû nu.... ḷasi mêga bayaloḷa beḷasige saluva .... doḍḍina koḷalu saha yî-haḷḷigaḷa .... dêva-sthânakke naḍuvahâge nâvu ..... gaḷoḷage nâvu mâḍi[da]-dharmmakke âr obbarû aḷupi hâṇa-kâsu .. vommâna bhattavanu tegadukoṇḍa (*stops here*)

81

At Kasige (Kaḍagala-nâḍa hobli), on a vîrakal near the ruined Mañjina-dêva temple.

Svasti Saka-varisa Palugupa-mâsada puṇṇame-Âdivârad andu Kara-samvachhara svasti śrîman-mahâmaṇḍaḷêśvaram Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Halasuge-Hânuṅgalu-Banavâse koṇḍa bhujabaḷa Vîra-Gaṅga pratâpa Nârasiṅga-Dêvara siṅgâsana-saraṇendu Kaḍaguḷada Mûttara Bhaṭṭa-Veggaḍeya maga Dâna-Veggaḍe Baḷḷahaḷa-Koppadali âne-gaṭṭi kudareya daḷa ettidali Kuḍuhaḷḷali heṇad iridu bidu sura-lôka-prâputar âdaru âtana heggaḍati Mâchauve âtana tamma Mâdi-Veggaḍe âtana maga Baṭṭa-Veggaḍe kalla yikkisidaru sâsanava hoyida.......... Taḷya......... sênabôva ... Buvaṇa .... sasana

82

At the same village, on a stone in the wet land belonging to Baigûru Keñchâ's temple.

Svasti śrîman-mahâ-pradhânam Sômaya-daṇṇâyakaru Kâsareya Chikkaṇṇana Bomma-Gavuḍaṅge hâgada keyyanu gavuḍu-godegey âgi bhûmi-chandran-uḷannakara koṭṭa têja-mânya maṅgaḷam ahâ śrî śrî śrî

83

At Baigûr (same hobli), on a vîrakal in the varandah of the Râmêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Uchchaṅgi koṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa S'anivâra-siddhi giri-durgga-pratâ[pa]

Hoysaḷa-Vîra-Ballâḷa-Dêvaṃ pṛithvî-râjyaṃ geyyalu svasti śrîmatu Naḷa-samvatsara-Aśva[yu]ja-su 1 1 Sômavâra Bâḷḷeyahaḷḷiya bavaradalu Bayigura Baṇṭa-Veggaḍeya magaḷu Bika-Gavuḍa maga Baṇṭayanu Tagu-nâḍu-Koḍagi-nâḍu-bavaradalu kâdi bidda Baṇṭaya sura-lôka-prâptan âda veggaḍeya magaḷu Honnayveyu Bîka-Gavuḍanu śâriya-bhûmiya ombhatu-mande aṛiyalu Goru-garddege [ga]dyâṇaṃ rêke 30 tettukoṇḍa ârânu aḍḍav eṇdu nuḍidaḍe aynûṛu-honnu aydu-tale Ballâḷa-Dêvan-âṇe śâyira-bhûmiy-âṇe Yiḷiyaba .. ya gardde [ga]ddyâṇa 15 ho tettukoṇḍaru teṛu .... a-bhûmiya ....

84

In the same varandah, on a vîrakal to the south.

S'rî-Râmanâthah ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

.... maṅgaḷam ahâ śrî śrî śrî .... svasti śrî samasta-bhuvanâśrayaṃ malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa Hoysaṇa śrî-Vî[ra]-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyu .... Gauḍa ... Mâregandiya Bomma-Gauḍa Biyâḷa-Gauḍa Bachava-Gauḍa .... matu Yiṇḍavâra .. .... rav âgi hôdalli .... ḍavûru muṛevâga Bayigûra Baṇṭa-Veggaḍeya mommoga Baṇṭayya hoydu hoyikuṭṭaḍe biddu sura-lôka prâptan âdudakke â-Taḷige-nâḍa Âṇûra Haruva-Gauḍa Bayigûra gaḍiya.. .... -Gauḍa voḷagâdavaru Taḷige-nâḍu adhikâri Biḍûroḷ ôḍi â-Baṇṭayyaṃ .... ka[ḷa]ḷra mâḍidaḍe â-Baṇṭayyanû â-Bomma-Gauḍanû â-Baṇṭayyana maga Karikanû â-Baigûran oḍambaḍsi bîragallu śâsanava barasi dêvara munde bîragalla nilsidaru

85

At Bâgamane (same hobli), on a stone at the ridge of the Basavê-Gauḍa's field.

ṅga-sañchara Âsvija-śu 8 lu śrîmatu Râmapayyana kâryyake kartar âda Tirumalayyanu Kaḍa gaḷada nâḍa mêlu-bagavaṃ koṭṭa Maṇḍyapa-Gavuḍa ...... koḍagi-gadde vivara .... hû ...... tamma bage ga 1 75 .... ke bêrav aḷihi mârkoṇḍavara hola-gadde ga 2 .....

86

At Kûdavaḷḷi-agrahâra (Vastâra hobli) on a vîrakal near the Suggi-kaṭṭe.

Svasti śrîmatu Koṅgu-Naṅgali-Taḷakâḍu-Hânuṅgalu-Noḷambavâḍi Sanivâra-siddhi pratâpa-Hoysaṇa-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav iralu Vikâri-saṃvatsaradalu Chavatiya-ghaṭṭadalu Pommaḍi-heggaḍe tamma .... Masaṇa-Gauḍa .... Sarakad .... yan iṛida tuṛu-parivali tuṛuva magu ....

87

On another vîrakal.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tribhuvana-malla Sanivâra-siddhi asahâya-saurya nija-bâhu-vîrya pratâpa-chakravarti śrî-Vîra-Ballâḷa-Dêvaru Sâyirâraveya nelevîḍinoḷu tat-pâda-pa[dmô]pajîviy appa Taḷige-nâḍu sâyira-bhûmiya prabhu-gâvuuḍi Kûddavaḷḷiya Gaṇṭeya Masaṇa-Gôpaṃ manege mantri voṅge baṇṭa machcharisuvara mastaka-sûla toḍaddara gâḷa saraṇâgata-vajra-pañjara Buddana ..... Saka-varisha 11 .. . neya .... Mâchi-Seṭṭey andu parôkaha-vinaya ... i-kalla nillisidaru Masaṇa-Gauḍana mâtina Makalasiy embaḷu .... nilisidaḷ adanna .... baḷiyali Lâka-Masana-Gauḍanæ gaudu-gâbu haua mûru bâṇa 8 ..

88

An inscription of the same agrahâra.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka 1313 ne sanda vartamânakke salluva S'rîmukha-saṃvatsarada Chaitra-śuddha 5 llu śrîmat-parama-haṃsa-parivrâjakâchârya pada-vâkya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'ṛingêri-śri-Râmachandra-Bhârati-svâmigaḷavaru Kûduvaḷḷige pratinâmadhêyav âda Purushôttamapurada Nili-Narasiṃha-Bhaṭṭaru-modalâda asêsha-vidvan-mahâ-janaṅgaḷige koṭṭa dâna-śâsana-kramav entendare namage Harihara-mahârâyaru sukhav âgi râjyava paripâlisi-koṇḍu baruvâga Vasudhâre-śime-mêle pâlige salluva Kûduvaḷḷiyannu namma S'riṅgêri-maṭhakke Vidyâ-Saṅkarârpitav âgi koṭṭa Kûduvaḷḷiyannu namma gurugaḷu Purushôttama-Bhâratigaḷige prîtiy âgaliy endu brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭevu â-grâmakke salluva gadde khaṃ 147 nnû vṛitti 1 ra khaṇḍi 4¼ prâpatiyalliy mâḍida viniyôga Bhâradvâja-gôtra | Kâśyapa-gôtra | S'rîvatsa-gôtra | Viśvamitra-gôtra | Vaśishṭha-gôtra | Gautama-gôtra | Âtrêyasa-gôtra | Maunabhârgava-gôtrada | Jâmadagni-datta-gôtrada brâhmaṇarige vṛitti 31 ra prakârakke koṭṭiruvadu Lakshmî-dêvarige vṛitti ¾ Sômêśvara-dêvarige vṛitti 1¼ Gâyatrî-maṇṭapakke ¾ Âlava-hâluvanige ½ haḷi-makkige teṅkan âgi toḍakala-makki mêle teṅkâg iruvariyâgi Nîli-Narasiṃha-Bhaṭṭarige sâdhya kha 3 basri-kaṭṭege teṅkalagi Upâdhya-Bhaṭṭarige sâdh[y]a ka 2½ î-mêrige î-grâmakke salluva gṛihârâma-kshêtra-gadde-beddalu-modalâda siddha-sâdhyagaḷ embavagaḷu î-agrahârava mâḍisida Nîli-Narasiṃ-Bhaṭṭarige salluvadu

89

At Gautamêśvara (same hobli), on a stone to the left of the Gautamêśvara temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śura Sanivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra gaṇḍa-bhêruṇḍa vairibha-kaṇṭhîravaṃ Hoyisaṇa-kuḷa-kamaḷa-mârttaṇḍôjvaḷa-kîrtti-vidaraṃ śaraṇâgata-vajra-pañjara maṟe-vok[k]araṃ kâva bitaraṃ kolla Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchâriyarum appa śrîmatu-pratâpa-chakra[va]rtti Hoysaṇa-bhuja-baḷa śrî-Vîra-Nârasiṅga-Dêvaru Dôrasamudradalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irdd alliya Saka-varusada sâsirada nûṟa-yembhattâṟaneya Raktâkshi-saṃvatsarada Mâgha-suddha 11 Bri śrîmanu mahâ-pradhânaṃ Sômaiya-daṇṇâyakara maydana Bommaṇṇanavaru Taḷige-nâḍa vombhattu mande hadinâku haḷḷi âṟu-nâḍu sâyira-bhûmige Maya-Gavuḍa Sôma-Gavuḍa Bappa-Gavuḍa Âṇûra-Mâdi-Gavuḍa samasta-gavuḍugaḷu mukhyav âgi tâvu mund iṭṭu koṭṭa nâḍa Sivâlyaṅgaḷige â-abhyâgate annyâya tappu tavuḍi daṇḍa vuṇḍige voḍada-tale vokka-bharaṇa yint ivu yill endu nâḍa sênabôva Nâgaya Sômaya-daṇṇâyakara addikada Narasiṃha-Dêva mund iṭṭu nâḍa-tammaḍiyarige sarbba-bâdhâ-parihâra endu koṭṭa śâsanavu yî-mariyâdeya âvanânu vobbanu aḷihidan âdaḍe tamma yippattoṇdu taleya pitṛigaḷa narakadali hâkida Vâraṇâsiya Gaṅgeya taḍiyalu .... yalli . .. kavileya konda .... âvan akke yî-dharmmake aḷuhida .... Gautamêśvara-dêvara sannidhânadalli .. ... śâsana maṅgaḷam ahâ ....

90

On a vîrakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ (para)parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa bêruṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra S'anivâra-siddi

giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudradalu prithvî-râjyam geyyuttam iralu śrîma[d]-Vikrama-saṃvatsarada Phâ[l]guṇa-suddha-bidige-Sômavârad andu svasti samasta . . . .

91

At Lakshmîkântahaḷḷi (same hobli), on the left side of the image of the Hanumanta temple.

S'rî śubham astu Sarvajit-saṃvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Vastâre (same hobli), on a stone near the Padmâvati temple.

Svasti śrî . taḷisalluvom Aṇḍa-Kutpayya vapparu . du orâḷarum Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmige Sundari Chaṟettiyarâ dêguḷamum deyvadâ vṛittiyum sarvva-parihâram viṭṭâr putrâ-putrikakke idâ nâḍâḷvônânum ûrâḷvônânum ûrâ okkalanum aḷidôr pañcha-mahâ-pâtaka-saṃyuttarâ neḍa parvvadadâ chatur-dvârada liṅge-kiḷva mahâ-pâta . . . . daśâśvamêdha-phala-puṇyam akkum svasti . . . . ge . . keydô . . . .

93

At the same place.

S'rî vaṟedu . . . . prasâdan keydadu tapasutte dâpasa svastil viṭṭepud âpirvvanânum toḷilaḷânum santhânum aḷiva pachchidôn pañcha-mahâ-pâtaka-saṃyuttan akke posâl pôge vṛitti Brahmakâpadu êkumchatti dośâ mâpira kanyâ pulantar aḷida pasalân viḍisidôr darâ-dâna

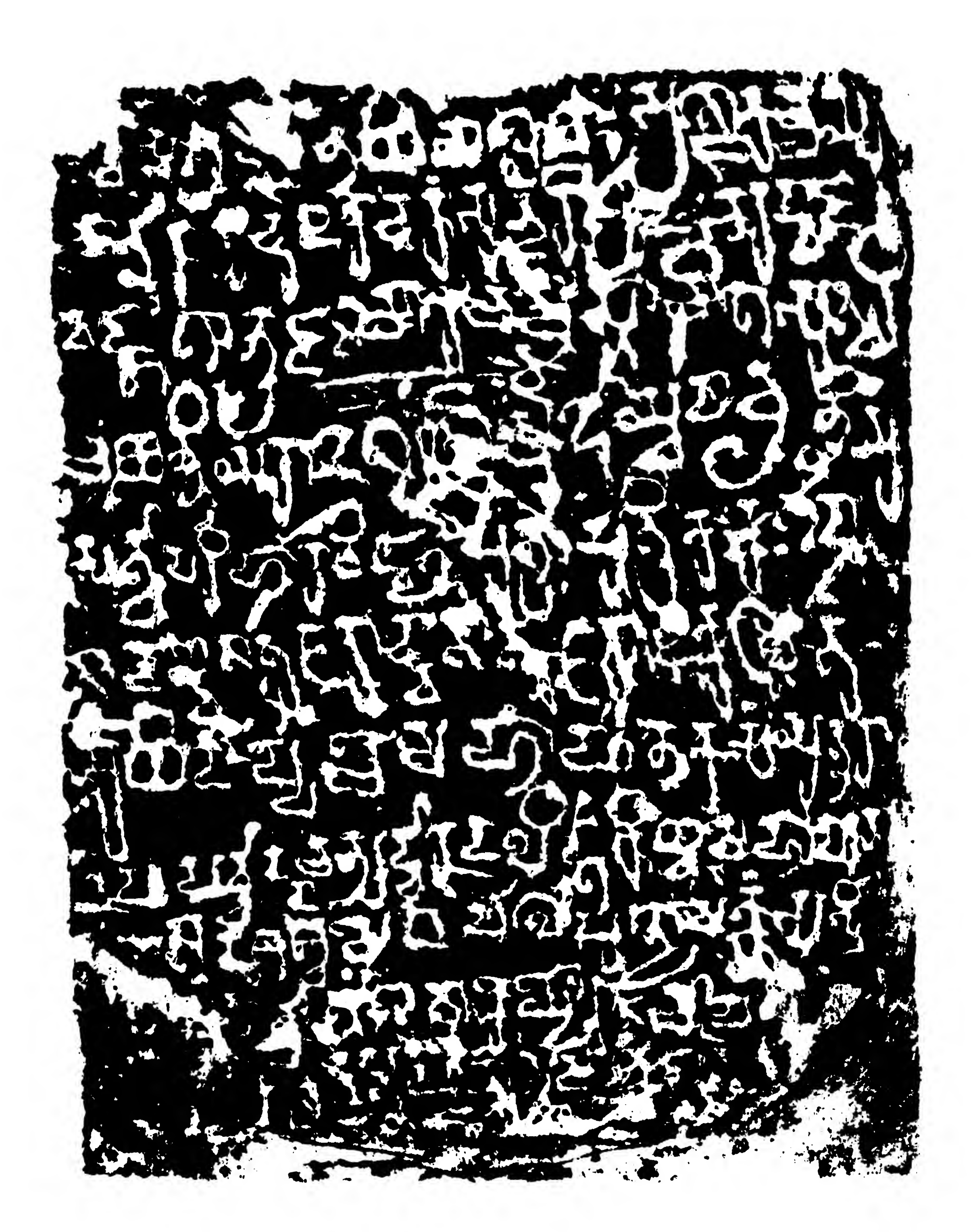
94

At Chittavaḷḷi (same hobli), on a stone in front of the Mârkaṇḍêśvara temple.

Svasty ari-narapa-karaṭi-karaṭa-taṭa-vidaḷana-paṭutara-kaṭhôra-karavâḷa-karêjâtâtibhâsvara-mṛiga-râja haya-Vatsa-Râjam pasugeg oḷ-gaṇḍam kali-mutte gaṇḍam pusigeyde pêsuvam mârkkôla-Bhairavam sujanaika-mitram khachara-Triṇêtram sakala-guṇâgraṇi khachara-chûḍâmaṇi guṇa-ratna-pâtram para-vadhû-putram bhuvana-vikhyâtam hitav arivâtam guṇḍa-Kandarppam para-baḷa-sarppam pageyam beṅkoḷvam chalavam kaikoḷvam budha-jana-stutyan esuvar-âdityam Padmâvatî-charaṇa-sarôjâta-bhriṅgâm Jîmûtavâhanânvayôttuṅga gajaripu-lâñchchhana Kaḷi-maḷa-vañchana phaṇi-dhvaja-virâja-mâna satya-Kânîna sat-kîrtti-bhâsuram Kuḍarpura-varêśvaram raṇa-raṅga-Râghavam gaganachara-chakravartti-kuḷa-sambhavam śrîman-Mârasiṅgha-Dêva-Sênavâram tamm ajja Jîvitavâranam konda pageyam tamm ayyandir kolalâṟadaḍe tâm kondu tamm ajjana mâḍisida Jîvitêśvaram keḍedaḍe dêguḷavam mâḍisi paḍi-salisidam sâsirvvara kâdu

śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ |
trailôkya-dîpakô dharmmas su-putraḥ kula-dîpakaḥ ||
*êkô'pi varam putra kim putra-śatair api |
bahu-garvva-pariklêśam kin na jâtô Dhanañjaya ||
trivadi || eṇṭum dig-dantigaḷ kaṇṭîravak adirva- |
nte ṭaiṇṭeṇip ahitar taledôṟar mâvana |
baṇṭa ninn onde karavâḷem ||
masakam ṭaṅkam kaṇe pusi nase bañchane |
kusuriya chitram driḍavam vasudheyoḷ |
pasugeg oḷ-gaṇḍam kaḍu-jâṇam ||

*So in the original.



VASTÂRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.

tôrkkeya sûtradind orkkaiyyaṃ ballaṅga ǀ
mûrkkaṅg âpadava nôrpaḍ avaṃ javadoḷ ǀ
mârkkôla-Bhairavaṃ kaḍu-jâṇaṃ ǁ
malla-malliya sûḷan ellara pogaḷv antu ǀ
malla-gâyadoḷ piḍid otti kaṭṭalke ǀ
ballan î-khachara-chûḍâmaṇi ǁ

95

In the same temple, on a stone to the south.

Svasti samasta-ripu-nṛipati-masta-mâtaṅga-sambhêdana-karavâḷâgra-hastaṃ kachara-vaṃsâdityaṃ phaṇi-dhvaja-virâjamâna Kûḍalûr-purâdhinâthaṃ Jîmûtavâhanaṃ guṇḍa-Kandarppaṃ kṛitav aṛivâtaṃ śrîmat-Jîmûtavâhana-Sênavâraṃ Chittavaḷḷiyoḷ dêgulavaṃ mâḍisi Jîvitêśvarakke Nêṛileyuṃ Kiṛiya-Oralgôḍuvaṃ koṭṭaṃ Urppavaḷḷivuṃ ûra-suṅkavuvaṃ koṭṭa tuppavaṃ biṭṭam eṟpattara mîsaluṃ salvôdu sâsirvvara kâpu idan aḷidoṃ kavileyu Vârâṇasiyuvan aḷida (*usual final verse*) Nêṛileyaṃ Mâyottiṃ Naḍappaḷḷi Mûḷâṇaṃ Naḍalu Erpaḷḷi Dattiḷe Kiṛiya-Oralgôḍu ivuḷâ batta iku . akki ikuḷaṃ tuppa idu pravâhaṃ . . . . .

96

At Havaḷḷi (Bidaranâḍu hobli), on a vîrakal in the Suggi-bana.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talekâḍu-Koṅgu-Naṅga . . . Banavâse-Hânuṅgall-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire Saka-varsha 1063 neya Durmmati-saṃvatsarad andu Baṅkâpuradalu hiriy-arasa Biṭṭi-Dêva kâlaṃ geyye Boppa-Dêva-daṇṇâyakaru kaṇṭhavaṃ koṇḍu bennane bandalli Mudugeṛeya kâḷegadalli Taḷige-nâḍa Miriyavâḷpaḷḷiya Binna-Gauṇḍa âne bhaṇḍâra hiḍi haḍavalli kâdi biddallige Taḷige-nâḍa sâyira-bhûmiya vombhattu-mandeya prabhu-gâvuṇḍagaḷu Nârasiṅga-Dêvarige binnahaṃ geydu vondu-haṇavina maṇṇan â Binna-Gauḍana maga Bûte-Gauḍaṅge salisi niṛisida kallu î-kâhiṅge tappidaḍe Gaṅgeya taḍeyalu kavileya konda pâpa

97

At Chikka-Mâgaravaḷḷi (same hobli), on a stone near the Kallêśvara temple.

Srîmatu Durmmati-saṃvachharada Mâgha-su 5 lu Bidirûra-nâḍa Chika-Mâgaravaḷḷiya Kallê-dêvarige Bidirûra-nâḍa Keḷagûra Bayiraṇa-Gaûḍana . . . . Masa-Gavuḍa. . . . prabhugaḷu koṭṭa sâsanada kramav en . . dare Chika-Mâgaravaḷḷige saluva âyakaṭinoḷage ga 1 varaha 4 kha 3 mûru solage gade sa amṛita-paḍige koṭeü endu barada śilâ-śâsana.

98

At the same place.

Svasti śrî Kiṛiya-Mâguravaḷḷiya Kavaḍe-Gâvuṇḍanuṃ Keḷeyammanuṃ Saṅka-Vâchanuṃ Saṅka-Râchayanuṃ dêvara pratishṭhe-geysidaru Taḷiyakundada śrî-Aṅgaḍiya-seṭṭi-Gûḍammaṃ dêgulavaṃ mâḍisi kaḷasârôhaṇaṃ geysidaṃ.

99

At Aldûru (same hobli), on a vîrakal in the varandah of the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa Koṅgu-Naṅgali-Banavâse-Halasuge-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Biṭṭi-Dêvaru Pâṇḍyana mêl-etti Dummeya kâḷegadalu âneya ghaṭa kudareya daḷav ettidalli Ârundûra leṅka Mâchaṇṇa immaḍi-jîvitakke

Pâva-haḍavaḷana hoṇeya koṭṭu iḍidu Harada-Jâḷahaḷi-gâmaṃ iṟidanu antu immaḍi-jîvita haṇavina kâha harada âtana madavâḷige Bâsa-Gavuḍi magaṃ Bamma-Gavuḍa Bâkaṇa Bîkaṇa Madiyaṇṇa kallan ikkisidru su-putra kula-dîpaka a-putra kula-nâsana Durmmukhi-saṃvatsara Dammâchâri kala mâḍida.

100

On another vîrakal in the varandah of the same temple.

Durmmukhi-saṃvatsarada Jyêshṭha-mâsa-su .... Vaḍḍavâra svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla Taḷakâḍu-goṇḍa Kongu-Nangali-Banavâse-Halasuge-Hânungallu-goṇḍa bhuja-baḷa Vîra-Ganga pratâpa-Biṭṭi-Hoysaḷa-Dêvaru Gangavâḍi-tombhattâṟu-sâsiraman êka-chchhatradiṃ pṟithvî-râjyaṃ geyyutt ire Taḷige-nâḍu-sâïra-bhûmi .. ta .... manege mantri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍaṃ tanna magaṃ moneyoḷu Bammigaṃ sura-lôka-prâptan âdaḍe kûḷaṃ mâḍi kallan ikkisi |

vîrada dânad(a) aggad(a) abhimânada satyada sauchada sad-ga .. - |
dhâraṇe Bamma-Gauḍa ni .. n mattina gaunḍugaḷan êke baṇṇipem |
ma .. vanadhi .. ḍu vana diṭṭige beṭṭugaḷ uddam akkume |
.... ||

Dammâchâri kalaṃ mâḍida

101

At Sattihaḷḷi (same hobli), on a stone in front of the Rangasvâmi temple.

S'rîmatu Raüdri-saṃvatsarada bhâdrapada-sudha .. lu Bidurûra-nâḍa Sathahaḷḷiya Bêṭheya-dêvarige Bidurûru-nâḍa Keḷagûra Bayiraṇṇa-Gaüḍa Mallaṇa-Gaüḍa Chaḷiyahaḷiya Kasavaṇa-Gauḍa Machha-gauṇḍahaḷiya Doḍaṇa-Gaüḍa Elegoḍageya Tammaṇa-Gaüḍa Âladûra Muppaṇa-Gaüḍa Magaravaḷiya Bayiraṇa-Gaüḍa Yiraṇa-Gaüḍa Chika-Magaravaḷiya Vôba Havaḷiya Bayiraṇa-Gauḍa Satihaḷiya mûla-kartugaḷu Hosakêriya Bayirappa-Gaüḍa Bôḷera Doḍaṇa muntâḍa-samasta-gaüḍa-prabhugaḷu koṭa sâsanada krama ent endare Bêṭhe-dêvara dina-viḷeke kothadu karabayi'a-gaddevoḷage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddenu kuḷa-kaḍedu koṭeü âva[n]du varahana mêle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Bêthe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aḷiüdu dêvara vartamânake hoṟagu dêva-lôka-martya-lôkake hoṟagu Puṭapayiyana baraha Machagauḍanahaḷiya Udôja hoyi[da] sâsana .. Kârtika-pûjige dêvara banada hittila .... ya teṟige ☉4 haṇunu ko .. âvan oba tapidaṟu avana mane ....

102

On the same stone.

Subham astu Sarvajitu-saṃvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paṟuvapa-Gauḍa mâḍida dharma Bêṭherâyana viḷake varaha .. ḷa gade koṭa vivara ....

103

At Muttinapura (same hobli), on a stone in the Virupâksha temple.

Srî vijayâbhyudaya S'âlivâhana-śaka-varusha 1537 neya Râkshasa-saṃvatsarada ...... nava-nâtha Kinnara .. Kimpurusha (3 *lines gone*) viśêshava mâḍida | śrîman-mahâ-maṇḍalêśvara | râjâdhirâja paramêśvara | śrî-vîra-pratâpa | śrî-Râmachandra-Râyaru pṟithvî .... Virupâkshe nelesidu yî-svâmi jîrnôddhârava mâḍida Vîra-Ballâḷa-Râya bandu jîrnôdhârava pratishṭheyaṃ mâḍi nillisida | Vîra-Ballâḷa-Râyaru śrî-Virupâksha-svâmige amruta-paḍi nandâdîpa pâttivela bhôga vâlagakke koṭantha umbaḷi grâmagaḷu Suraguppe | Gâḷipûji | Chenduganahaḷḷi | Bommanahaḷḷi | Anugavaḷḷi | Nâgêna-haḷḷi | Pâḷya | Ḍâḷimaki | Vichhalahaḷḷi | Beḷatûru | Bâḷêhaḷḷi sihsa-sangada Mutti-Munîśvara-Dêvaru koṭṭa Beḷadâḷadahaḷḷi kubhâgâti ardhâya ....

104

At the same place.

Namas tuṅga &c. ||
atô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ |
âtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
i-Vinayâdityaṅgam | pâvana-châritre Keḷayab-arasigav akhiḷô- |
rvvivaraṅ udayam geydam | śrî-vara-pada-padma-bhṛiṅgan Eṛeyaṅga-nṛipam ||
ubhaya-kula-śuddhey enip â- | subha-lakshaṇe Keḷeyab-arasig Eṛega-nṛipaṅgam |
prabhugaḷ mûvar pputtida- | r abhinuta-Ballâḷa-Vishṇuv-Udayâdityar ||
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvaḥ
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
modaloḷ Hoysaḷa-râjya-lakshmiy-odavam tôḷ-balpinim tâḷdi tann |
udayam rañjise tanna balp odave tann ârpp êṛe tann âjñe mi- |
ṛe diśâ-chakraman ottikoṇḍu Taḷakâḍam Gaṅga-râjyakke tâm |
modal âdam Yadu-vaṃśa-varddhana-karam śrî-Vishṇu-bhûpâḷakam ||
Tuḷu-dêśam Chakragoṭṭam Taḷavanapurav Uchchaṅgi Kôlâlav êḷum |
male Vallûr Kañchi kaṇg-urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Nîḷâ- |
chaḷa-durggam Râyarâyôttama-puri Tereyûr kKôyatûr gGoṇḍavâḍi- |
sthaḷamam bhrû-bhaṅgadim koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpam ||
Chôḷana jûbu Mâḷavana goḷmuri Lâḷanan aṭṭi timba Mâ- |
kâḷi Varâḷanam tuḷiva gandha-gajam Khachan-aḷḷey-ambu Nê- |
pâḷana benna-chammaṭige yim naḍetandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhramavo vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ||
durvvârâri-dharâdharêndra-kuḷiśam śrî-Vishṇu-bhûpâḷan âr- |
dd erbbaṭṭal seḍed ôḍi pôgi bhayadind â-bandan î-bandan end |
urvvîpâḷara kaṇge lôkam anitum tad-rûpam âgirppudum |
sarvvam Vishṇumayam jagatt enipud êm pratyaksham âgirddudô ||
â-Vishṇuvarddhanaṅgam | śrî-vadhu . . . . . piriya-pempina Lakshmâ- |
Dêvige sutan udayisidam | śrî-vara-vasudhâdhinâtha-Narasiṃha-nṛipam ||
âtana permmeyam pêḷvaḍe |
paḍemât êm bandu kaṇḍaṅg amṛita-jaḷadhi tâm garvvadim gaṇḍavâtam |
nuḍivâtaṅg ênau embai praḷaya-samayadoḷ mêreyam miṛi barpp â- |
kaḍalannam kâḷanannam muḷida-kuḷikanannam yugântâgniyannam |
siḍilannam siṃhadannam Puraharan-uriganṇannan î-Nârasiṃham ||
âtana tanayan ati-pra- | khyâta-yaśam samasta-bhuvanâdhâram |
nîti-vidan endoḍ upamâ- | tîtam Ballâḷa-bhûpa samarâṭôpam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra Vâsantikâ-dêvi-labdha-vara-prasâdan int î-nâmâdi-samasta-praśasti-sahitam śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamu-drada neleviḍinalu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ enipa svasti yama-niyama-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar aupâsanâgni-hôtrâ-dvija-guru-dêvatâ-tatparar mârttaṇḍôjvaḷa-kîrtti-yutarum sakaḷa-śâstra-viśâradarum appa anâdiy-agrahâram Lakshmîpurav âda Lokkiy-asêsha-mahâ-janaṅgaḷu kâluvaḷḷiya Sâdarahaḷḷiya Sattiyaṇana

Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-saṃvatsarada Vaiśâkha-śuddha-pañchamî-Brihavârad andu dêvâlayavaṃ mâḍisi Brahmêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nitya-paḍi-dîpa-dhûpa-naivêdya-chaitra-pavitra-jîrṇṇôddhârakkav âgi â-gauḍugaḷu biṭṭa datti || (3 *lines following contain details of grant*) avariṃ parôksha Bammi-Seṭṭiya maga Sûryyanu Nâga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dêvâlayavaṃ kaḷasa-nîrvvâṇaṃ mâḍi śâsanavaṃ nilisidaru | (*usual final verses*)

Lokkiy-aśesha-mahâ-janaṅgaḷu-muntâgi Sûra-Gauḍa Nâga-Gauṇḍanu Jakka-Gavuṇḍanuṃ Dêva-Jîyaṅgeyuṃ Mâcha-Jîyaṅgeyuṃ dhârâ-pûrvvakav âgi salisi koṭṭa datti Lokkiya bhaṇḍâri Mâdimayyaṅgaḷa maga Mallayya bareda śâsanam id â-chandrârka-târaṃ niluke || maṅgaḷam ahâ śrî ||

105

At Halasubâḷu (same hobli), on a stone near the Mallêdêva temple to the north-east.

Svasti samasta-bhuvanâśryaṃ śri-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvararuṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Pâṇḍya-Râya-pratishṭhâchârya Magara-Râya-mastaka-sûla Chôḷa-Râya-sthâpanâchâryya nissaṅka-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arsara kumâra śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru śrîmanu mahâ-pradhânaṃ Pâḍiya-Sômaya-daṇṇâyakara makkaḷu Ballapa-daṇṇâyakaru yî-Kali-yugada 1265 varusa Svabhânu-saṃvatsarada S'râvaṇa-ba 5 S'ukravârad andu śrî-Hoṛavale-nâḍiṅge mukhyar appa Halasubâḷa Gavuḍaya Bomma-Gauḍana maga Javani-Gaüḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bôcha-Gauḍana maga Bûva-Gauḍa Bairê-Gauḍana maga Bomma-Gauḍan-oḷagâda Haḷḷi-Hiriyûra gavuḍugaḷige śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru â-Ballappa-daṇṇâyakaru śrî-vîra-Virupâksha-Ballâḷa-Dêvaravarige paṭṭav âdalli â-dêvarugaḷa karuṇisi â-Halasubâḷa Haḷḷi-Hireüra gaüḍagaḷige koṭṭa śâsanada kramav ent endaḍe â-gauḍagaḷige hidautha yillendu bâḷike sêse illendu â-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhûmiyaṃ chandranû uḷḷannakkaḍa śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasarû Ballappa-daṇṇâyakarû â-gauḍugaḷige sukhadiṃ bâḷuntâge koṭṭa śâśana || âva-arasu pradhâna âva-nâḍu aḷupidaḍeü Vâraṇâsiya taḍiyali kavileya konda dôśake hôharu

shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ |

maṅgaḷam ahâ śrî śrî śrî || int appudakke â-dêvarugaḷa su-hastada oppa śrî-Vajrêśvara-dêvaru || Gôpâchâryya baraha | id alt endava katteya . . . . . . || śrî śrî śrî

106

On a vîrakal in front of the same temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Maghara-râjya-nirmmûla Pâṇḍya . . . . gonḍa nissaṅka-pratâpa-chakravartti bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrad nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt ire Khara-saṃvatsarada Mâgha-suddha 11 Brah[a-]vârad andu śrîmatu Hire-nâḍu Dêmaḷige-nâḍuṃ kûḍi-koṇḍu Taṛutaḷaḷe-nâḍa arasu Kâḷala-Dêviya kumârara mêle etti kâdeyakke naḍadu bare Vegaḍeyahaḷḷiyali kâḷagav âdali Taṛavale-nâḍinge (*rest illegible*)

107

At the same place, on another virakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍabhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Pâṇḍya .... gaṇḍa nissaṅka-[pratâpa]-chakravartti bhuja-baḷa śrî-Nârasiṃha-Dêvara kumâra Ballâḷa-Dêv-arasaru Khara-saṃvatsarada Mâgha-mâsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahâra maṭha.

S'rî-gurubhyô namaḥ maleya râja-râja maleya pûvina daṇḍa asa[hâ]ya-śûra giri-durga-mala(yaṃ) chhalad-aṅka-vîra anavarata-kanaka-karpûra-hâra sapta-kshôṇi-Vishṇuvarddhana | ari-râya-giri-vajra | ripu-râya-vana-davânaḷa | Tulava-Râya-mastaka-śûla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahâ-Rudra | Aṅga | Vaṅga | Kaḷiṅga | Kâśmîra | Gaûḷa | Gujari | Mâḷavi | Jayina | Bôṭakâ | mahâ-maṇḍalêśvara | gaṇḍu-siṅga | kappamaṃ koṇḍu | nûr-eṇṭu-ghaṭe-âneya tuḷida | hulirâya | Vîra-Ballâḷa-Râya-mahârâyarige | vara-prasannar âda śrî-Râma-bhṛitya-Hanumanta-stâpitâ | sañjîvana | sidha-rasa | suvarnamayavâda | Chandradrôṇi | Vêda-parvata | achala | jaṛi guhe | gaṃhvara | mahâ-kânana | mṛiga | vyâgra | ghaṭha-sarpa | bhûta-vêtâḷa-bhayaṅkarav âda | muni-jana-stôma | mûlike | mâṃsa-vêdhi | mahâ-aûshadha-sidhav âda | ashṭa-Bhairava | Gaṇêśvara | Mahaṃkâḷi | Vîrabhadra | Nârasiṃhya | nava-Durgi | nava-nâtha-sidha-rakshâ | budbuda-jala | mahâ-vṛishâ | kârmugila | kâvaḷa | tuśâra-sîtaḷa | Ghâḷipûjeya | śrî-Virûpâksha-svâmiyavara | prîti-prêmada | sajana-śudha-S'ivâchâra-sampannar âda | mahâ-mahattin-oḷagâda | râja-mânya-râjeśrî | Ghâlipûjeya | purâṇada-bageya | Phalahârada-Dêvara śishyarugaḷ âda | Channa-Vîra-Dêvara maṭhake | Vyaya-nâma-saṃvatsarada Phâlguṇa-bahuḷa 14 lu śrîmat-chappanna ayvattâru-dêśâ-bhâgada | mahâ-nâḍugaḷu Mosage-sîmege S'aṅkara-Dêvara Saṅgana Basavappa | (25 *lines following contain names of donors, &c.*) Togarihaṅkala-Chinnaṇṇa muntâda mahâ-nâḍu-gaûḍagaḷu kûḍi barasikoṭṭa-dharma-prayôjanada dâna-paṭṭe-kramav ent endare Lokki-kaṭṭege-bandantha ubhaya-mârga hêru gaḍuchu 1 badista naḍe-vondakke $\frac{1}{16}$ vîsa bhûsa baddisida naḍe-vondakke are-vîsa | yî-mariyâdeyalli pârampareyâgi sûrya-chandrâdigaḷ iha pariyantara Ghâḷipûje-maṭhakke | mirâsiya mâḍikoṭṭu ayidhâre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dâna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rîmatu samasta-bhuvana-bhavana-râja Rajatâchala-stâpanâchrya pramatâdhinâyaka umaya-samaya Hariy-Aja-Sura-indrâdi-dêva-gaṇa-rusi-gaṇa-râja-gaṇa-râksha[sa]-gaṇa-muntâda gaṇa-śaṅkuḷadiṃ râjasalpaṭṭanta chatur-âchârya-piṭṭa-siṃhâsana-rûḍhar âda Gâlipuje-hanneraḍu-yôjana-paruvatada madhyadalli udbhavisida śrî-Virupâksha-liṅgakke sameyâchâra-mûrttigaḷ âdanthâ âdi-gaddige śrî-guru-Dattatrêya Paḷârada-maṭhada svâmiyavarige || śrî svasti S'rîparuvata śrî-Svayambhu-śrî-Liṅga-chakra-vartti śrîman-mahâ-Mallikârjjuna-Dêvara sâmpradâyakar âda śrî-Kailâsada mellaṇa prutvî-mahâ-Mahântu-mukyav âda prutvivige bhû-Kailâsa-nivâsarâda S'rîśaila-pañcha-maṭha-pañcha-grahakke mukhyar âda śrî-Nandinâtha śrî-Bhṛinginâtha śrî-Vîrabhadra-dêvaru mukhyar âda Srîgiri-Sûrya-śiṃhâ-sanake kâraṇa-karttar âda śrî-Vîraśaiva-prasanna śrî-Vîra-bhikshauvûtti Udana-svâmiyavaru tirañjîviy-âda S'âlivâhana-śaka-varushaṅgaḷu 1640 nê Hêvaḷambi-saṃvatsarada Chayitra-suda 10 Guruvâradallu Kannullâbabâna-doregaḷu muntta Vudâna-vîrâ-bikshavatigaḷinda barasikoṭṭa tâmrada-dâna-patra-kramav ênendare Paruvatada siṃhâsanâve Gâḷipûje-maṭha kuḍidu Gâḷipûje-maṭhave Paruvata kuḍidu yivaru avaru dêhânubandhigaḷ âdakâraṇa | Hirravaḷe Krishṇa-nadiyindâ | dakshaṇa-dikkina paśchi-

---

*The orthography of the originals in Nos. 108 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina । yî 3ru dikkinalli yiruva Paruvata hondidanta sûtra-dârigaḷ âdantâ pîṭhada(*back*)varu charantigaḷu । ârariru śeṭṭi-vartakaru gaûḍagaḷu raḍḍi-vakkalatanadavaru । kuñchchigaru kaḍame-jana saha । Paruvatake neḍakoḷḷuvantâvaru saha Gâlipûje-giri-paṭṭada-svâmiyavarige kânikke-kappa koḍutakkade hortu Paruvatakke koḍakelasavilla sadari yî 3ru dikkinalli yiruva । suḍugâḍa śiddaru jaḍe-jôgigaḷu । jaṅgalleru Pâkanâṭṭi-marrina-gollaru heḷavaru uppinâ-kaṅgaḷaru । Mâriyavaru । Ḥâlluvakkiyavaru Paṇḍaru Gaṇâyittadavaru । kâḍa-sidaru Gârdappa-gollaru । muntâgi Gâlipûje-pîṭhada svâmigaḷavarige । kâṇike kappa tegadukkoṇḍu alle dâsôha dîpârâdhane naḍaśikoṇḍu । munde avaralli nâvû sadari janagaḷalli saha kâṇike tegadukkoṇḍade vuṇṭâdare । S'rîśaila-Sûrya-siṃhâsanake dûrastarê sari Gâlipûje-pîṭhada svâmiyavarige । vîra-bhikshevutti । Uddâne-svâmiyavaru namaskarisidu yênu yendare beḷḷi-sâmânada pâllake muttina kaṇṭhi baṅgarada koḍe vuṭabeya châmaragaḷu makara-tôraṇa pâyimruttipu । mukkaṇṇa-vaijya Basavana-ḍyekke । Nandi-dhvaja । bhêri ḍyeṅka pañcha-vâdya muntâgi namaskarisi । vandiśi yideve । munde Sâlivâhana-dêśadalli । sadari barasikoṭṭu yiruva dâna-patrada chappagôḍina prakâra । nâu kâṇike kappa tegaduddе uṇṭâdare namma Sûrya-siṃhâsanakke dûrastarê sari śrî-Mallikârjuna-dêvarige tappida hâge sari । Kâśiyalli gô-hatya śisu-hatya brahma-hatya śrî-hatya aśvava hatya mâḍidahâge yambadâgi namma Liṅga â-.. sammatiyinda baraśikoṭṭa dâna-śâsanada patraṃ yidake sâkshigaḷu Tri-mûrttigaḷu । chandra-sûryaru । ashṭa- lik-pâlakaru yidake kâraṇav âda sâkshigaḷu । Kannullapêṭe Mallapa-S'eṭṭaravana Virapa-Seṭṭara sâkshi Nañjappa-S'eṭara sâkshi raḍḍi-Mallapana sâkshi yintî yivara ubhayânusammatiyinda । dâna-śâsana kettida Mâchanada Mallapana maga Vîrapana kaiyyalli kettida baraha ।

110

On a 3rd copper plate of the same maṭha.

S'rî śasti S'rîparvata śrî-Svayambu śrî-Liṅga-chakravarti śrîman-mahâ-Mallikarjuna-Dêvara sâmpradâyakar âda śrî-Kailasada mêlaṇa-dêva pṛitvî-mahâ-Mahântu-mukhyav âda pṛitvige bhû-Kailâsanivâsar âda S'rîśaila-pañcha-maṭha-pañcha-gṛihake mukhyar âda śrî-Nandinâtha śrî-Bhṛiṅginâtha śrî-Vîrabhadra-dêvaru-mukhyar âda Srîgiri-Sûrya-siṃhâsanake kâraṇa-karṭar âda śrî-Vîraśaiva-prasanna vîra-bhikshavati-paṭṭada Udâna-svâmiyavaru ॥

śrîmatu samasta-bhuvana-bhavana Rajatâchala-sthâpanâchârya pramathâdhinâyaka umaya-samaya Hariy-Aja-Surêndrâdi-dêva-gaṇa ṛishi-gaṇa râja-gaṇa râkshasa-gaṇa muntâda gaṇa-saṅkuḷadim râjisal-paṭṭanta chatur-âchâryya-pîṭha-siṃhâsanârûḍhar âda Ghâlipûje-hanneraḍu-yôjana-parvatada madhyadalli udbhavisida śrî-Virupâksha-liṅgakke samayâchâra-mûrtigaḷâda âdi-gaddige śrî-guru-Dattâtrêya śrî-Paḷârada maṭhada svâmiyavarige ॥ Chitrabhânu-saṃvatsarada Âśvîjâ-ba 5 Guruvâradalu barasi-koṭṭa dâna śâsanada kramav entendare adâgi yî-maṭhave â-maṭha kûḍidu â-maṭhave yî-maṭhava kûḍidu yilli naḍava dharma-dâna.. ha alli naḍeyali Hireholeyinda dakshiṇa-dikkina paśchima-dikkina uttara-dikkina yivu 3 ru dikkinalli yiruva suḍugâḍu-sidaru Pâkanâṭavaru jaḍe-jôgigaḷû Gôlukonderu jaṅgalaru upina-kaṅgaḷaru yint ivara kâṇike kappa nîvô tegadukoṇḍu allê dâsôhaṃ dîpârâdhaneyannu naḍesi munde yivaralli nâvu yârâdarû kâṇike tegadukoṇḍare namma Srisailada Sûrya-siṃhâsanake dûrastaru Kâśiyalli gô-hatya brahma-hatya śrî-hatya śiśu-hatya mâḍidahâge yandu nâvâgi namma Liṅga-sammatiyinda barasikoṭṭa dâna-śâsana yidakke sâkshi Tri-mûrtigaḷû chandra-sûryaru ashṭa-dik-pâlaru

111

On a 4th copper plate of the same maṭha.

S'rîmat-parama-haṃsa-parivrâjakâchârya । pada-vâkya-pramâṇa-pârâvâra-pârangatar âda maham-Mêru-sari-samânar âda Sûrya-siṃhâsanâdhîśvarar âda S'rîśaila-parvatada Vîra-bhikshavattigaḷa maṭhada paṭṭada Udane-svâmiyavaru ॥ Ghâḷipûje Chandradrôṇa-parvatada Palahârada-svâmiyavara maṭhada paṭṭada doḍa-svâmiyavrige mâḍuva śaraṇârti âdâgi ॥ Îśvara-saṃvatsarada Mâga-śuda 3 varige

nâvu S'iva-yôga-ânandadalalu yidêve | nimma S'iva-yôga-ânandagaḷige âgâgge namma mêlaṇa prîtiyinda barahisi kaḷihisabahudu || mêlâgi yî-maṭhakke â-maṭhakkû kûḍidu embadu sari[ya]shṭe yîga â-maṭha(ka)-dinda yî-maṭhakke namma sisyaru tamma sisyâre sariy embadu parâmbarike uṇṭashṭe yîga avara vivara || suḍugâḍa sidaru Gôlukoṇḍeyavaru | Pâkanâṭṭi-jôgêru .. kaṅkaḷaru | sâha yiut î-sisyara (*back*) saṅgaḍa pûrva-mêrige saluva koḍuva kâṇikke tegadukombadu yî-darma rupâyi 12 ḍu 8 siṃhâsanakke yâva-sisyanu koḍuvudilla yendu aḍḍi-mâḍidavanu Kâśige horatu Râmêśvarakke horatu guruvige horatu yendu barasi kaḷisida dâna-śâsana idan aritu naḍedukombudu

112

At Tôḷadahaḷḷi (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍêrakaṃ Lakhamaṇṇa-Naykaru Naniyapa Tammaṇara-oḷa[gâ]da gaûḍa-praje koṭadu.

113

At Beṇḍaga (same hobli), on a stone on the ridge of Malle-Gauḍa's wet-land

Vibhava-saṃ | prathama-Âśâḍa-ba 7 lu śrîmanu Chelva-Râya-Voḍeyaru Chikkaholeya Mallaṇṇa-Gaûḍage koṭṭa koḍagi mudre kha 4 . ge gadde yî-kaṭṭe keḷage

114

At the same village, on a stone in the kallumakki field to the east.

S'rî

namas tuṅga &c.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1184 ne vartamâna .... ti-saṃvatsarada Kârtika-ba 10 Maṃ | śrîmatu Santebennûru-Sîtârâmapa-Nâyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbaḷi gadde khaṇḍuga khaṃ 11 dakke gadde 88 aksharadalu yambhatteṇṭu-varaha yidake aḷupal âgadu

115

At the same village, on a stone in the Nâḍigar inam lands to the east.

Namas tuṅga &c.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1444 sandu vartamâna-vyavahârarika-Chitrabhânu-saṃvatsarada Jêshṭha-ba 7 lu śrîmatu Mutaradahôḷa-Timmaṇa-Nâyakara makkaḷu Chinaṇa-Nâyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyâvaṇṇ-Oḍeyarige koṭṭa bhû-dâna-dharma-śâsanada kramav entendare Biḍugadakaṭeya maniyavara pâloḷage ga | ma kha 3 gadeyanu liṅga-mudreya pâśâṇa-pratishṭeya mâḍi koṭṭev âgi (m) â-chandrârkka ....

116

At Hosahalli (same hobli), on a step of the Gaṅgêbhâvi behind Nirvâṇa-dêvara maṭha.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1723 ne vartamânakke saluva Durmati-nâma-saṃvatsarada Kârtika-ba 13 Guruvâradalu Gaṅgebhâvi-kelasavannu S'ruṅgêri-Nirvâṇa-Seṭṭara maga Puṭṭa-Seṭṭaru bhaktiyinda mâḍisi vappisida sêvârtha

117

At Kadirumidire (Maḷalûru hobli), on a vîrakal in front of th Kallêśvara temple.

S'rî-gurubhyô namaḥ ||

namas tuṅga &c

svasti śrîmatu samasta-praśasti-sahitaṃ pṛituvî-vallabhaṃ bhuja-baḷa-śrî-Vishṇuvarddhana śrî-Vîra-Narasiṃha-Dêv-arasaru Dôrasamudradoḷ soka-saṅka .. gatyadiṃ râjyaṃ geyivutiral â-prastâvadoḷu Vasudhareü Kadirumideü tammoḷu anta[ḥ]kalahav âgi â-Vasudhâre Kadirumideyaṃ mutti kâḍuvali Târaṇa-saṃvatsarada Kârttika-su 10 dasami-Sukravârad andu Bayache .... ya magaṃ Bommaṇṇanu .... gaṇḍalli (*rest illegible*)

118

At the same place, on a 2nd vîrakul.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vîra-Nârasiṅga-Dêv-arasaru soka-santôsadiṃ Dôrasamudradali prituvî-râjyam (n)âḷutirpa-prastâvadoḷu Sa 1205 Târaṇa-saṃ[va]tsarada Pusya-su 1 Bri-Kadirumiddeya Vasudhâreyaru bandu kâduvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida âḷanu â-parivâra mêchalu hoyidu sura-lôka-prapitan âdanu âtana tamma Masaṇi . mına nilisida kalu yî-kalige pûjege biṭṭa Gauḍaya Maraya muguḷada bede

119

At the same place, on a 3rd vîrakal.

Svasti samasta-śrîmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vîra-Narasiṅga-Dêv-arasaru prituvî-râjyaṃ mâḍutiruhalu Kadirumideya bandu Vâsudhâreyaru bandu mutti kâdidali vaṅkadali bidda Hiriya-Mâdi-Gaṅḍana Bimmayana maga Bayiraṇṇa Sa 1205 Târaṇa-saṃvatsarada Bâdrapada-ba 10 So || sura-lôka-prâptan âdanu âtana...... kallige .... Lakaṇṇa pûje .... nilisida ....

122

At Karregâlu; on a stone in front of the Râmêśvara temple.

Namas tuṅga &c.

jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsane kâyê kâ chintâ maraṇê raṇê ||
*anityam adhruva-prâṇaṃ mânam â-chandra-târakaṃ |
prâṇam êva parityâgê mânam êva su-rakshitaṃ ||

svasti śrîmatu Taḷige-nâḍu-sâyirada heggaḍe Bîmaṇṇana putra Duddeya-sâhaṇi Khachalagalada-koḷade liṅga-pratishṭeya mâḍida yî-kaḷiniya kaḍahinda sâhaṇiyara kammattadinda gaḍiy âgi biṭṭa bhûmiyaṃ pratipâlisidaṅge Gaṅge-Gurukshêtradalu sahasra-kavileyaṃ chaturvvêdi-brâhmaṇaṃ koṭṭa phala yî-dharmmake kaṇṭakan âdaḍe Gaṅge-Gurukshêtra-Bâṇarâsiyalu sahasra-kavileya konda pâpa ||

svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali(ge)-Noḷambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Rauvudri-saṃvatsaradalu Baṅkâpuradalu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire tat-pâda-padmôpajîvita Duddeya-sâhaṇi Hânuṅgalu-nâḍa turuva Jayakêśiya kudure kâdi turuvann uyvalli kâdi kudureya hiḍidu turuvaṃ magurchchi suralôka-prâptan âda || śrî

123

At the same village, on a stone near village entrance.

Virôdhikṛittu-saṃvatsarada Mârgasira-ba 1 Sô lu śrîmatu Râmappayya .... śrî-Tirumalayyanavaru Katharigâṇada Bâḷehaḷi-sîme .... devu

*So in the original

124

At Haḷavaḷḷi (same hobli), on a stone in Timmê-Gauḍa's wet land.

Srî Vibhava-saṃvatsarada Kârttika-śu 1 lu . . . . śrîman-mahârâjâdhirâja râja-paramêśvara Sanivâra-siddhi kaṭhâri-Sâḷva śrî-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadim râjyaṃ geyiuttiha samayândaradalli Era-Krishṇappa-Nâykara komâra Veṅkaṭapa-Nâykara kâryyake karttar âda Châma . mi-Nâykaru Haḷuvaḷiya Timmaṇṇa-Gauḍana maganu Vîrapa-Gauḍa koṭṭa koḍagi gade Mâdagoṇḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grâma-satrake prâku ga 60 ge ga 5 ya kuḷava kaḷadu umbaḷiyanu koṭṭeü yi-umbaḷiya gaddeyanu putra-pautra â-chandrârka-sthâ[yi]y âgi anubhavisikoṇḍu sukhadalli yihadu yi-umbaḷige âr obbaru tappidaru Gaṅge-Gôdâvariyalli 1000 kavileya konda pâpake hôharu śrî śrî

125

At Bikkamane (same hobli), on a stone in Paravê-Gauḍa's wet land.

S'ri Gaṇâdhipatayê namaḥ śubham astu śrîmat Âlurada Amatayya . . . . Bâva-savvachharada S'râvaṇa-bahuḷa-pañchami śrîmatu Kiṭṭapa-Nâyakaru Yeṅgaṭappa-Nâyakaru koṭa koḍagi-śâsanada kavam ent endaḍe Mudatettiyalu Bikkamaneya Marappa-Gauḍana maka (*stops here*)

126

At Mâvinakere (same hobli), on a stone near Patel Nañjê-Gauḍa's wet land.

S'ubham astu Paridhâvi-saṃvatsarada Kârtika-ba 3 Sô . . . . . lu Veṅkaṭâdri-Nâyak-ayanavara komâra . . . . . . Nâyak-ayyanavaru Jevaṇige-nâḍoḷagaṇa Mâvinakere-grâmada gauḍa Baḷḷûra Vîrapa-Gauḍana maga Vîrapage koḍegey âgi koṭṭa gadde âru-khaṇḍuga 6 gaddeyanu nimma putra-pâraṃpariviyoḷu â-chandrârkav âgi sukhadali anubhavisi baruviriy endu koṭṭantâ koḍagiya śâsana | Niḍugôḍige hôguva dâri-gadde . . . . da hoḷeya gadde kha 3 antu gadde . . . . 6 . . . . Mâvinakereya-grâmake saluva gadde kha 58 kaṇḍuga . . . . . mada umbaḷi . . gadde . . madalu umbaḷi kaḷadu koṭṭa-goḍage kha 6 bandura gaddeya kuḷa-geḍidu koṭṭa gadeya . . . . Jâvaṇige-nâḍa gauḍagaḷu Haḷavaḷiya kasa . . . . Kañchihaḷi-Vîrappa-Gauḍa Biganahaḷḷi Dapa-Gauḍa Yâla-nâḍa Mudasa-Gavuḍa . . . . Mari-Gavuḍa Chennappa-Gavuḍa Ayiravaḷḷi . . . . navara santhegaḷu Haḷuvaḷḷi-mahâjana. . . . (*rest illegible*)

127

At Beṇṇûr attached to Haḷavaḷḷi (same hobli), on a rock north of aṇekaṭ.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1460 varuśa sandu naḍava varttamâna-Viḷambi-saṃvatsarada Jêshṭha-śu 10 yalu śrîman-mahâ-maṇḍaḷêśvara Raghupati-Râja-mahâ-arasugaḷu bhûmi-chandraru u . . . . paryantadalu nammali Râja-Vaḍêru Sirugammanavarige dharmav âgabêk endu (*rest illegible*)

128

At Mugaḷavaḷḷi (Marale hobli), on a vîrakal near village entrance.

Svasti satya-śauchâchâra charitra-beḍeṅga chelara nallâta Bâlammavve-gaṇḍaṃ . ḷa Kandappâṅga tripuvana-dhavaḷaṃ śrîmat-Mâdivarmma . . oda satta-bhaṭarkkaḷu Maṇaleyûra Nîsandanu Nirgunda-Mâremmanu mane-magati-Neṟeganuṃ Toṇḍiyara Poleganû Reṇṭâvada Râcheyanuṃ . . . . paḷagage vedaṅgaṃ Mudavoḷalara pondi. . . . .

129

At the same village, on a stone in the roof of raṅga-maṇṭapa of the Chenna-Kêśava temple.

Svasti satya-vâkya .... varmma dharmma .... ra-varêśvara Nandagiri-nâta śrîmat-Permmânaḍigaḷ Meṟe .... pṛithivî-râjyaṅ geyuttan iḻdu Mâdivermmanan Âsandige...... ḷdoḷe Ayyappaḷe mantenna samasta-balam ba .. geḷ tandu Kaḷikaṭṭiyoḷ bandu biṭṭa gaḷidirade da .... talt-iṟidu tânun tann âḷun naṇṭaru svâmi-hita-kâ...... mm êṟi pôge mechchi Permmânaḍiyum Eṟeyappanu ...... n iḻdu Mûḷivaḷḷiya Mâdivermmaṅge kalnâḍu go ...... âdityar uḷḷina saluvudu || bûmi Râma-Gâmuṇḍana ma ..... ḷa perbbonnamum kiṟuvonnanoḷam sammandhyam appa ûra .... ṅge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭam maṇṇu gaṇḍuga Gommanali........

130

At the same village, on a stone near the Paramêśvara temple.

Durmukhi-saṃvachharada Chayitra-ba 1 lu Krushṇaya-Nâyaka-ayyanavaru Tiruveṅgaḷa-Jîyanavarigey anêka-puṇyav âgabêk endu Veṅkaṭaiyanavaru .. ra Muguḷiya Paramêśvara-dêvara Vîrabhadra-dêvara gadde hola tôṭavanu sarvamânyav âgi biṭṭeü â-bhûmige Vishṇu-bhakta aḷihidare Vaikuṇṭhake horagu Hara-bhaktan âdare Dêvalôka-martya-lôkake hora .... tamma tande-tâya vondu-laksha-gôvugaḷam Kâsili konda pâpake hôgôru tâyige aḷipidava ....

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primâdôta-saṃ[va]tsaradalu Muguḷivaḷḷiya Hoysaḷa-S'eṭṭiya maga Mûka-Gâvuṇḍa Benava-Gavuṇḍa Eḷe-Basavana maga ...... tuṟu hariya ....

133

At Gañjigere attached to Ramanahaḷḷi (same hobli), on a stone near the Ramêśvara temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-paramêśvara Nandagiri-nâta śrîmat-Permmânaḍigaḷ prathama-râjyad andu ..... tîrtha-Bhaṭṭârar Amṛitarâśigaḷ vratan geyyuttam i .... y yaya dhanaṅgaḷ ella Permmâḍi .. Nandiyum Bhagavatiyum vinaya-rakkamam riṭṭaḷam mâḍisidar dêgulamam Koḷûra-nâḍa .... ḍisidam pratimegaḷ ellamam Narasayyam besa-geydam Varddhana-chakravarttige goṭṭa maṇṇu pattu-mattar Eṟeya-Nâgammaṅge goṭṭa maṇṇu pattu-mattar î-dharmman aḷidôm Vâraṇâsiyum sâsira-kavileyuman aḷidôn ...... Gôyindayyana likitam Marutayya .... ru chattira maṅgaḷam ||

135

At Aradavaḷḷi (same hobli), on a stone in front of the Añjanêya temple.

Svasti śrî Vimaleyaṅgaḷa nisidhige yî-kallu idakke Gôyindakêsara koṭṭa maṇṇa gaḷde ... d ikkuḷaveḍe ir-mmattar pâḷu nara-sâsana

136

At Marale (same hobli), on a beam of the doorway of the Kêśava temple.

S'rî-Lôkanâtha-tanayêna ....
.... vathaya .... |
.... trayam dvija-varâs tad akhaṇḍitâstrê
sânugraham yad abhavan nahi chitram êtat ||

S'aka-varsha 1114 neya Virôdhikṛit-saṃvatsarada Vaiśâkha-bahuḷa 14 Maṃ | modalâgi Moṛaḷeya śrî-Râya-Kêśava-dêvara nandâ-dîvigege Lôkanâthayyaṅgaḷa maga Mahadêvaṇṇa koṭṭa gadyâṇa mûṛu î-hoṅgo tiṅgaḷiṅge . . . yalu chandrârkka-sthâyi-varaṃ saluvantâgi mahâ-janaṅgaḷ anugrahaṃ mâḍi naḍasuvaru (*usual final verse*) Kêśavâya namaḥ

137

At the same village, on a stone to left of the mukha-maṇṭapa of the Chenna-Kêśava temple.

S'rî-kântâ-kucha-kumbhôru-vighaṭṭita-bhujântaraḥ |
nityaṃ śrêyâṃsi bhûyâṃsi diśatâd bhavatâṃ Hariḥ ||
nâbhau paṅkaja-kuṭmaḷaṃ yad-udarê viśvaika-karttâ Vidhis
tad viśvaṃ jaṭharântarâḷa-kuharê S'rî-Kaustubhau vakshasi |
dôr-ddaṇḍêshu S.darśanaṃ sarasijaṃ Kaumôdakî kambur i-
ty aunnatyaṃ pratanôti yasya mahimâ pâyât sa vaḥ Kêśavaḥ ||
śaṅkhaṃ sandharatâṃ kapâḷam athavâ kiṃ bhêdaka-prakramaiḥ
chakraṃ hasta-taḷê triśûḷam api vâ kiṃ vâyudha-vyatyayaiḥ |
tat pratyâyayituṃ vibhinna-hṛidayâu êkâṃ vahantau tanuṃ
pâtâṃ kautuka-śâḷinau Hari-Harau lôka-trayaṃ śâśvataṃ ||
Lakshmî-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsanas
tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ |
tasmâd êva Purûravâ Nahushasûr Âyur yYayâtis tataḥ
tasmâd êsha Yadur yYadôś cha bahavô jâtâs tatô Yâdavâḥ ||
jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
parigha-su-ghaṭitôrvvî-gupti-kârî Murâriḥ |
tadanu cha vijayantê vairi-vîra-pramâtha-
prabaḷa-nija-bhujôshma-ślâghya-śîḷâ nṛipâḷâḥ ||
têshu kshamâ-parivṛiḍhêshu bhavatsu jâtu
pîyûsha-dîdhitir ivâtta-kaḷaḥ Saḷâkhyaḥ |
S'îtâṃśu-vaṃśa-tiḷakô'pi pṛithu-pratâpa-
santâpitâri-vishayaḥ prathita-prabhâvaḥ ||
tasmin pâlayati kshitiṃ kshiti-patau dharmmôttaraṃ Yâdava-
kshôṇînâtha-śikhâmaṇau guṇi-jana-prastutya-chintâmaṇau |
viprêshv adhvara-dîkshitêshu gaganê saṃvîkshya dhûmâvaḷîr
abhra-bhrânti-vilôla-barhiṇa-gaṇas svairaṃ chiraṃ nṛityati ||
śârddûḷa-bhîti-chaḷitêna tapôdhanênâ-
raṇyê charan sa gaditaḥ kiḷa hoy Saḷêti |
âhatya taṃ muni-girâ tarasâ tarakshuṃ
tal-lâñchhanô'jani babhûva cha Hoysaḷâkhyaḥ ||
nûnaṃ prasiddha-purushô bhavitâ kulasya
chôddhârakô Mura-ripu-prathita-prabhâvaḥ |
ity âgamaika-nipuṇêna tapô-mahimnâ
saṃvêditas samabhavad dvi-guṇa-prabhâvaḥ ||
tad-anvayê samabhavad Vinayâditya-bhûpatiḥ |
yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
tênâpy urvvî-vinuta-vipula-prakramôdâra-sârê-
ṇârâtînâṃ pṛithutara-nayô dûratas sannirastaḥ |
âśâs sarvvâ api viśadayan svasya kîrtti-prakâśaiḥ
chitraṃ têshâṃ sa hi maḷinayâmâsa śaśvad yaśâṃsi ||

Yaṛeyaṅga-mahîpâḷas tatô'bhûd yasya pâḷanê ǀ
dharâ-taḷaṃ karataḷê rêkhêvâmbudhi-mêkhaḷaṃ ǁ
âkâras sudatî-vilôchana-sarôjâtâṃśumâḷî svayaṃ
saujanyaṃ su-jana-pramôda-jananê saundaryya-rêkhâspadaṃ ǀ
vikrântaṃ ripu-dhâriṇî-parivṛidhêshv âścharyya-mudrâ-pradaṃ
tasyêty unnatim âmananti kṛitinaḥ kshmâpâḷa-chûḍâmaṇêḥ ǁ
Ballâḷôrvvipa-Vishṇu-bhûbhṛid-Udayâditya-kshamâpâḷakâḥ
tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmâ iva ǀ
têshâṃ Vishṇu-mahîpatir ddig-adhipa-vrâtais samaṃ dhârayan
dhâtrîṃ dôshṇi madhyamô'picha tayôr jjâtô guṇair uttamaḥ ǁ
Vishṇus sâkshâd apara udabhûd Vishṇu-bhûpâḷa-nâmnâ
yênôddhṛitya prakaṭita-bhujâ-daṇḍa-chaṇḍâsi-śailaṃ ǀ
sapti-vrâtair ddvirada-patibhir bbhûri-chandraiś cha ratnair
manthaṃ-manthaṃ ripu-jaḷanidhêr jjitvarâgrâhi lakshmîḥ ǁ
sammôhaṃ yânti yânti prajahati vishayaṃ santyajanti sva-kâyân
îkshantê nâvarôdhâṃs tuturati bhavanêshv anyataḥ kvâpi yânti ǀ
lîyantê kvâpi kêchid ripu-narapatayô yasya nissâṇa-nâdân
âkarṇyâkarṇya dûrât sa khaḷu na viditaḥ kasya viśvambharêśaḥ ǁ
vâyôs sañchaḷatâviḷatvam udakasyauddhatyaṃ adrêr mmadô
mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ ǀ
kâṭhiṇyaṃ kuchayôḥ kadâchid api tan nânyatra sandṛiśyatê
tasmin rakshati daksha-dakshiṇa-bhujâ-daṇḍêna viśvambharâṃ ǁ

matteyuṃ vipaksha-nṛipati-hariṇa-śârddûlanuṃ ǀ virôdhi-narapâḷa-hṛidaya-śûlanuṃ ǀ pratipaksha-maṇḍaḷika-Madana-Mahêśvaranuṃ ǀ śaraṇâgata-vajra-pañjaranuṃ ǀ Chôḷa-kuḷa-kâḷânaḷanuṃ ǀ Kêraḷa-narêśvara-hâḷâhaḷanuṃ ǀ Lâḷa-vishaya-Kâḷa-Bhairavanuṃ ǀ Mâḷava-narêśvara-saṃhṛitôdbhavanuṃ ǀ Koṅgâḷva-nṛipâḷa-vana-dahana-davânaḷanuṃ ǀ Baṅgâḷa-nṛipâḷa-baḷa-jaḷanidhi-baḍavânaḷanuṃ ǀ S'aśaka-pura-nivâsiyuṃ ǀ guṇa-gaṇôdbhâsiyuṃ ǀ Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ ǀ sukṛita-vinôdanuṃ ǀ śrîman-Mukunda-pâdâravinda-makaranda-bhṛiṅganuṃ ǀ nirantara-sat-saṅganuṃ ǀ vibhava-Purandaranuṃ ǀ dhairya-Mandaranuṃ ǀ kîrtti-vallî-vêllita-dig-antaranuṃ ǀ vidita-purushântaranuṃ ǀ raviyante samujvaḷita-têjô-vṛindanuṃ ǀ sudhârôchiyante sakaḷa-jana-nayanânandanuṃ ǀ S'akranante śatru-bala-sûdananuṃ ǀ samîraṇanante samasta-jana-jîvananuṃ ǀ Nirêjasambhavanante samupajanita-vibudha-jana-śatânandanuṃ ǀ Nârâyaṇanante purushôttama-lakshaṇâspadanuṃ ǀ S'aṅkaranante vṛisha-pradhânanuṃ ǀ Dhruvanante niśchaḷa-sthiti-sandhânanuṃ ǀ (v)enipa śrîmad-Dvâravatî-pura-varâdhîśvaranuṃ ǀ Yâdava-Nârâyaṇanuṃ ǀ Koṅgu-Naṅgali-Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-Hânuṅgallu-Huligeṛe-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana-bhûpâḷana êjad unnatiyaṃ p ḷvaḍe ǀ

vṛi ǁ aṇevudu Chôḷanaṃ Khasanan añjisut irppudu Mâḷavêśanoḷ ǀ
seṇesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanaṃ ǀ
noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṃ ǀ
kuṇivudu têjad êḷge parid elliyum aiyd ire Vishṇu-bhûpana ǁ
tasyôjvaḷâṅghrî-sarasîruha-saṃśrayâtta-
sampat-samanvaya-samṛiddha-mahâ-vibhûtiḥ ǀ
viśvônnatô jayati Râyaṇa-daṇḍa-nâthaḥ
sat-kîrtti-vêllita-samasta-dig-antarâlaḥ ǁ
tad-anva[vâ]ya-mâhâtmyaṃ kê varṇṇayitum îśatê ǀ
yê pârâvâra-salilaṃ mimatê chuḷakôdarê ǁ

tathâ hi ।

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhiḥ Kaśyapaḥ
tasmât tasya charitram ujvaḷa-guṇaṃ na stôtuṃ Îśô'py aḷaṃ ।
tasmâd êva mahattaraṃ samabhavad viprôttamânâṃ kulaṃ
sañjâtaś S'iva-Râja ity adhigatas tasyânvavâyê prabhuḥ ॥
tasmât saj-jana-saṃstutâd guṇa-nidhês śrî-Kâḷikâmbôdarê
sambhûtaś śruta-pâradṛiśva-mahitaś Châvuṇḍa-Râja-prabhuḥ ।
kîrtti-kshîra-payôdhi-vîchishu diśâṃ prântêshu yasyôjvaḷaṃ
sarppantishu chakôra-bâḷaka-kuḷaṃ jyôtsnâ-bhramâd dhâvati ॥
Châvuṇḍa-Râjâd atha châttikambâ-kukshau samudbhûta-guṇâgra-gaṇyaḥ ।
śrî-Kâḷimayya-prabhur âvirâsît têjô-nidhis sûrya ivôdayâdrau ॥
tat-Kâḷimayya-vibhutô dhṛiti-mantha-śailâch
Châmâmbikâ-jaṭhara-dugdha-payôdhi-madhyê ।
Râyâkhya-kalpa-viṭapî samabhûd anantair
âpyâyayan phaḷa-bhavair vibudhâḷi-vṛindaṃ ।

matteyuṃ puraskṛita-nîti-vidyanuṃ । tiraskṛitâvadyanuṃ । Kumme-kuḷa-tiḷakanuṃ। sa-rasa-kṛiti-śravaṇa-sañjâta-puḷakanuṃ । Kâśyapa-gôtra-pavitranuṃ । sukṛita-sûtranuṃ । budha-jana-pârijâtan âgiyuv apârijâtanuṃ । vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanuṃ । dvija-râjan âgiyuṃ nitya-pravṛiddhôdayanuṃ । nirmmaḷan âgiyuv a-jaḍâśayanuṃ । vibhava-Purandaran âgiyuv a-gôtrâriyuṃ । vinatânandanan âgiyuv a-paksha-pâta-châriyuṃ । Nârâyaṇanante bala-bhadra-priyanuṃ । viśuddha-vaṃśânvayanum enipa Râyaṇa-daṇḍanâthan-agrajâtanumaṃ sutanumaṃ pêḷvaḍe ।

tasyâsîd adhikô guṇêna vayasâ jyêshṭhô garishṭhô girâ
varshishṭhaḥ su-vṛishâśrayêṇa yaśasâ śrêshṭhô mahishṭhas tvishâ ।
bhûyishṭhêna kim ut.arôttara-guṇa-grâmêṇa saṃvarṇṇitê-
nâchârâtta-Manu-kramô vijayatê śrî-Maḷḷi-Dêvô vibhuḥ ॥
karttâśchârya-vidhêḥ svayaṃ prabhavitâ śishṭêshṭa-saṃrakshaṇa-
syâharttôpanishad-girâṃ janayitâ sat-kâbya-gôshṭhî-śriyaḥ ।
kiñchânyad vibhudhârtthi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
sad-vidyâ-nikashôpaḷô vijayatê śrî-Vashṇu-daṇḍâdhipaḥ ॥

ity-âdy-anêka-guṇôpêtâgrajâta-suta-sampannan appa Râyaṇa-daṇḍanâtha dharmmame dṛishṭâdṛishṭa-sukha-dâyiy endu Dêvaḷige-nâḍa Moraleyan agrahâravaṃ mâḍi bandhugaḷgaṃ brâhmaṇarggaṃ vṛitti-vibhâgavaṃ mâḍi sarvva-namaśya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Vishṇu-varddhana-Dêvanuṃ dêvaraṃ namaskarisalu bandu dêvâlayadoḷu kuḷḷirdu santôshadind â-dêvargge aṅga-bhôgakkaṃ gîta-vâdya-nṛityakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Gañjigereyuman â-ûra Sâvantanakereya koḍagiyumaṃ Hiriyamuguḷiyal ondu-vṛittiyumaṃ Mâguṇḍiy oḍavina gadde salage yeṇṭumaṃ Moraleya Dêvaṅgereyumaṃ । brâhmaṇargge Moraleyumaṃ sarvva-namasyav âgi śrî-Kêśava-dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-saṃvatsarada Phâlguṇa-śuddha-saptamî-Bhudhavârad andu sva-hastadiṃ dhârâ-pûrvvakaṃ mâḍi su-pratishṭhitaṃ mâḍidan â-Gañjigereya sîmâ-sambandham ent endoḍe (18 *lines following contain details of boundaries and of gift*; *also usual final phrases and verses*)

tasmâl Lakshmyâm udabhavad iḷâ-viśrutaḥ śrî-Nṛisiṃha-
kshôṇîpâlô viśada-yaśasâ dhauta-dik-chakravâḷaḥ ।
magnaṃ râjyaṃ bhaṭa-jaḷanidhâv uddharanu urvvarâyâm
Âdi-Krôḍa-smaraṇaṃ akarôd âtma-śaktyâ sa vîraḥ ॥
tasmât Paṭṭa-mahâdêvyâṃ Vîra-Ballâḷa-bhûpatiḥ ।
jâtaḥ puṇya-parîpâkâd ramya-mûrttâv ivôdayaḥ ॥

rûpaṃ Kandarppa-darppa-praśamana-nipuṇaṃ śauryam âścharyya-charyyâ-
prauḍhâhaṅkâra-vairi-prabaḷa-bhuja-baḷôtsâdana-vyakta-rûpaṃ |
dânaṃ nânâ-vidhârtthi-prakara-pṛithutarârtti-praṇâśa-pragalbhaṃ
yasyâsau kiṃ na varṇyaḥ kshiti-taḷa-tiḷakô Vîra-Ballâḷa-bhûpaḥ |
tat-pâda-padmôpajîvigaḷ appa Legaḷeya piriya-koṭṭârada bôvarkkaḷa mahimey ent ene |
piriyaṃ pempina tiṇpinoḷ piriyan aty-âścharyya-kâryyaṅgaḷoḷ |
piriyaṃ brâhmaṇa-bhaktiyoḷ piriyan âdaṃ dharmma-karmmaṅgaḷoḷ |
piriyaṃ saj-jaṇa-sêveyoḷ piriyan â-saujanya-sampattiyoḷ |
piriyaṃ tân ene Mâdi-Bôvanavoḷ âvaṃ dhanyan î-dhâtriyoḷ ||
parikise Karṇṇanim Khachara-nâyakanim Divijêndra-putranim |
piriyan enippan udghatara-dânadoḷ ârppinoḷ aide gaṇḍinoḷ |
dhare pogaḷvantu bêḍidavarg ittu śaraṇ-buge kâdu śatruvaṃ |
dhura-dhareyoḷ taguḷdu Yadu-vaṃśa-nṛipâḷana bôva bâseyim ||
nayadiṃ svâmiya chittamaṃ vinayadiṃ dêva-dvija-śrêṇiyaṃ |
bhayadiṃ bandhugaḷaṃ samant abhayadiṃ sad-bhṛityaraṃ mechchipaṃ |
su-yaśô-bhûshaṇan aty-udâra-charita-prastutya-nityôdayâ- |
śrayan î-Ponneya-Nâyakaṃ budha-manas-santôsha-sandhâyakaṃ ||
śrî vinayaṃ vivêkam aḷav unnati kîrtti chalaṃ prabhutvam âr- |
tt îv aḷav aṇmu satyam esekaṃ daye nîtigaḷ enduṃ âvagaṃ |
bhâvipoḍ ondu gundad ivânoḷ nelesirddapu .... daṇṇa pêḷ |
ê-vogaḷdappud î Hariya-Bôvanan uddhata-vairi-dâvanaṃ ||
vinaya-viḷâsiy enna guṇiy enna dayâ-paran enna sauchiy en- |
na nirutav ellariṃ sujanan enna karaṃ kaliy enna satyad oḷ- |
pina neley ennaniṃ pogaḷvaḍ entu yelê budha Chikka-Mâdi-Bô- |
vanan oled ârggam ivanaṃ sale maṟe-vokkaran oldu kâvanaṃ ||
ka || guṇiy embudu budha-chintâ- | maṇiy embudu dharmma-kâryya-tâtparyyadoḷ a- |
graṇiy embudu gôtra-śikhâ- | maṇiy embudu Mâdi-Bôvanaṃ bhû-bhuvanaṃ ||

140

At Marale (same hobli), on a stone in front of the Siddêśvara temple.

Namas tuṅga &c ||

śrî-Kali-dêvâya namaś S'ivâya || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa........n iṟipaṃ sauryyamaṃ meṟevaṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛiga-madâmôdâdy-anêka-nâmâvaḷi-virâjitar appa śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa-Vîra-Gaṅga jagad-êka-malla Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinalu dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam irddu S'aka-variśa 1069 tteneya Prabhava-saṃvatsarada Chaitra-ba 5 Sômavâra Vishu-saṅkramaṇad andu Dêvaḷige-nâḍa śrî-Vishṇuvarddhana-Kêśavapurav âda Moṟaley-agrahârada śrî-Kali-dêvargg â-vûra Muguḷigeṟeyaṃ dêvara pûje-punaskâra-nivêdyakke dhârâ-pûrvvakaṃ mâḍi koṭṭaru || śrî-Kali-dêvâya namaś S'ivâya namaḥ

sthiranê kayyoḷe dhâtriyiṃ nilisidaṃ têjasviyê vahniyaṃ |
koragirppaṃ kuḍalârppanê Kanaka-śaiḷaṃ dûrav âgirddu nit- |
tarisitt êṃ śuchiyê nirîkshisidavar nniṟpâpigaḷ chelvanê |
Haraniṃ môhisal arppan entuṃ adhikaṃ śrî-Vishṇu-bhûpâḷakaṃ |

padadoḷ kûrmma-svarûpaṃ nayana-yugaḷadoḷ matsya-rûpaṃ ghana-gr̥i- |
vadoḷ âdi-krôḍa-rûpaṃ naḍuvinoḷu nṛisiṃhatvam âtma-prabhâvâ- |
spadadal Râma-trayatvaṃ mati-vikasanadal buddha-rûp âgi gujj il- |
lade Kalkitvakke maidârada Hariy enipaṃ Vishṇu jishṇu-kshitîśaṃ ||
Javanuṃ tannay gaṇḍa-lachchaṇav enipp â-mîseyaṃ tirddal añ- |
juvinaṃ kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal añ- |
juvinaṃ têjada sônkinindav ene sîgend uddhatar nnôḍal añ- |
juvinaṃ vikrama-vibhramaṃ sogayisitt î-Vishṇu-bhûpâḷanoḷ ||
munnaṃ Râyaṇa-daṇḍanâtha Kali-dêvargg endu tâṃ .... n â- |
v-ann î-vâsadin irddu kalpisidaḍ and â-vṛittiyaṃ koṭṭaḍ ant |
anyâyaṅgaḷi koṇḍa dattiyan adaṃ tâṃ koṇḍu koṭṭ arttiyiṃ |
. nyaṅg î-Kanakavve tôrppaḷu parâptâ-dharmmadal hemmeyaṃ ||
Meḍa-Moṟaleya Kali-dêvargg | eḍe maḍage nivêdyak endu Kanakave hêḷal- |
k oḍarise koṭṭaṃ tân û | r Aḍigeṟeyaṃ dattiy endu bhûpa-Nṛisiṃhaṃ ||
pati-bhaktaṃ munnav ant â-Kṛita-yugadoḷ Anantaṅge Târkshyaṃ baḷikkaṃ |
pati-bhaktaṃ Trêteyoḷ dânava-kuḷa-baḷa-ripu-Râmaṅge Hanmaṃ sva-bhaktaṃ |
patig â-Dvâpâradoḷ Kaurava-patige hitaṃ Karṇṇan andindav ittal |
pati-bhaktaṃ Poysaḷaṅg î-Kali-yugadoḷu tâṃ Râja-daṇḍâdhinâthaṃ ||
janakaṃ herggaḍe-Cha(v)uṇḍamayya jananî-Chandrâmatî-Dêvig oḷ- |
pina-putraṃ .. bhavya-mûrtti S'iva-bhaktaṃ Kâva-Râjaṃ Janâ- |
rddananindaṃ guṇi Malli-Dêvan enip î-brâtaṃ ka .. ondu pem- |
pane tâḷd âḷ kavi Kâḷidâsane valaṃ dhanyaṃ peṟar ddhanyarê ||
śrî-Moṟaleya Kali-dêvaṃ | Kâmanan â-sôma-dṛishṭiyiṃ nôḍi sukha- |
kshêmarôgyaman amṛita-su- | châmara-sûktiyuman îge satatôtsavadiṃ ||
eraḍ âgi siḷda-liṅgaṃ | karav achchariy âgi batti lôkakk ellaṃ |
barav îven endu Kali-dê- | varu nelesidar alte Moṟaleyalu rañjisuta ||
dharey ellaṃ beḷevuttav ikke keṟeg âgaḷ vṛishṭi-sampûrṇṇadiṃ |
sthiradiṃ Poysaḷa-Nârasiṃha-Nṛipan âḷg î-dhâtriyaṃ kîrttiyaṃ |
dhareg ellaṃ Kali-dêvar-âspadada dharmmaṃ hemmey ant â-Mahê- |
śvara-marttyar ssukhadindav ikke satataṃ bhadraṃ śubhaṃ maṅgaḷaṃ ||
(*usual final verse*)

141

On a beam of the raṅga-maṇṭapa of the same temple.

S'rî-vinutaṃ Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
dîvigeyaṃ śrî-kâryyada | naivêdyaman esev aśêshamuṃ naḍayapinaṃ ||
Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lôkanâthimay- |
yana vara-sûnu Sôvarasan-agrabhavaṃ Mahadêvaṇaṃ jagaj- |
jana-vinutaṃ Pramâdi-vesar-abdada Kârttika-śuddhad ashṭamî- |
dina-S'aśi-vâra-saṅkramaṇam oppuva-puṇyatara-prayôgadoḷ ||
Moṟaley aśêshamum arid ire | neṟe koṭṭaṃ poṅge pâgav-are-vaḍḍiya mû- |
ṟaṟa vṛiddhi dîpam âg on- | daṟa vṛiddhi nivêdyam âge ponnaṃ nâlkaṃ ||
(*usual final verse*) namas S'ivâya śrî-dêvara tôṭakke koṭṭa modalu gaḍa gadyâṇav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-saṃvatsarada Phâlguṇa-śu 10 S'u Pratâpa-Hariharapurav âda Hampâpaṭṭaṇakke Aṇûra-nâḍu-Dêvaḷige-modalâda nâḍu Bâyakoḷaleya munde kâluveya tandukoṭṭu naṭṭa kalu tapidare nâḍige horagu

kula-kshaya (*back*) . . . . ûra mâḍikonḍu hôhari yandu Bramma. . . . . . kâluveya . . . . Harihara-dêvaru . . . . hôhariy endu nâḍu voḍambaṭṭu naṭṭa kallu

143

On another stone.

Vikṛiti-saṃvatsarada Phâlguṇa-śu 10 S'u Pratâpa-Hariharapurake Aṇûra-nâḍu-Jâvanige-modalâda nâḍu Arasigupe ûra-kâluveya oḷage baha kâluveya tandukoṭṭu naṭṭa kallu (*usual final phrases*)

144

At Bikanahaḷḷi (same hobli), on a stone near the Mallêdêva temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire svasti śrî-sakala-guṇa-sampannar appa vaḍḍa-vyavahâri Dori-S'eṭṭiya su-putra gôtra-pavitra Eṛeyama-S'eṭṭiyaru yilliya stânakaru Tatvapatha-Paṇḍitargge Kâḷayuktâ-ksha-saṃvatsarada Phâlguṇa-bahuḷa 1 Bṛihaspativârad andu ivara dêvara dharmmavaṃ pâlisidaṃ Eṛeyamma-S'eṭṭiyaru maṅgaḷam ahâ śrî śrî śrî

145

At Sâdaranahaḷḷi (Lakke hobli), on a stone in the S'aṅkhachakra temple.

S'rî S'akuniya-Râya S'ôbhakṛitu-saṃvatsarada . . . . . . 3 ralu śrîmatu Veṅkaṭâ . . Nâyakara Kṛi-shṇappa-Nâyaka . . . . . . Sakuni-Nâyakarige . . . . . (*rest illegible*)

146

At the same village, on a stone near the Îśvara temple.

Svasti samasta-praśasti-sahitam śrîmat-pratâpa . . . . Hoysaḷa śrî-Vira-Ballâḷa-Dêvaru Dôrasamudra . . . . râjyaṃ geyuvalli Saka-varśa 1148 neya Byaya-saṃvatsarada Chaitra-su 1 10 Sô 1 eḍe-verggaḍe Râjaranna-kâḷagadalli Sâda-Kêsari-Subbaya Bommayyanu halav-âḷaṃ kondu sura-lôka-prâptan âdalli śrî-Siripa-Gavuḍan ettisida biragalu maṅgaḷam ahâ śrî

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hiregauja (same hobli), on a stone in the Uppâra Lakki's field.

S'rî-Gaṇâdhipatayê namaḥ Raktâkshi-saṃv[at]sarada Chayitra-śu 1 âramb(y)av âgi śrî-Hanumanta-dêva-rige Timmapp-arasara Rantmôji-Râütara suṅkadali biṭṭanthâ mâ khaṃ 2 elevareyanu (*usual imprecatory phrases*; *rest illegible*)

149

At the same village, on a stone in the Guruśântayya's site.

S'rîmatu Savumya-saṃ . . . . sadalli namaḥ S'ivâya . . . . varige Tammaṇṇa-Gavuḍa maṭava kaṭṭisi kalla hâki koṭṭa

151

At Îśvarahaḷḷi (same hobli), on a stone to the left of the entrance of the Îśvara temple.

Namas tuṅga &c. ||

namaḥ | svasti samasta-bhuvanâśrayaṃ pṛitvî-vallabhaṃ mahâ-râjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukya.................. bhîma Tribhuvana............ vijaya-vijṛim .... chandrârkka-târaṃ-baraṃ saluvike tat-pâda-padmôpajîviy appa svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ.. .... vatî-dêvî-pâda...... daka śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa...... Vîra-Ballâḷa-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanadim .... Gaṅgavâḍi-tombhattaru-sâsira .... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralke dharmma .... jita-pâda........ S'ubhakṛitu-saṃvatsarada Chaitra-śuddha 14 Sômavâra Isaravaḷḷiya dêvâlyamaṃ mâḍisida svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa........ nushṭhâna-pârâyaṇa japa-samâdhi-sî...... sampannaru lâkuṇa............

152

On a vîrakal near the same temple.

Namas tuṅga &c. ||

.... Dvârâvati-pura-varâdhîśvaraṃ........................ samyaktva-chûḍâmaṇi ni.............................. vijayakke................... êkâdasi-Brihavârad andu śri-Îśvaraha................... kali Maḍivâḷa-Mâraya tamma Boppeya â-turu........... parôksha-vinayav âgi Râmakka Jakkaveyum.............. makkaḷu Lakheya........... nillirisida vîragallu Îśvaravaḷḷiy-aśêsha-mahâjanaṅgaḷu............ geyda gadde ko 10 muṃ............ î-gaddege sarvvamânyav âgi biṭṭaru ||

153

At Kaḷasâpura (same hobli).

Namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âḷivâhana-śaka-varśa 1585 neya S'ôbhakṛitu-saṃvatsarada Âśvija Ramaṇarâjaya-Dêva-mahârâjaravaru Kaḷasâpurada Chela-Nârâyaṇa-sâmiyavara rathôtsâhada saraṇa | âyanavara amruta-paḍi-dîpârâdhana-sêve ||

(*left side*) .... vakav âgi na .... tandu śrîmad-râjâdhirâja râja-paramêśvara vira-pratâpa śrî-vîra-S'rîraṅgarâya-Dêva-mahârâyaravarige binnahaṃ mâḍikkoṇḍu Kaḷasâpurada sthaḷake salluva Kaḷasahaḷḷi-grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi.......... (*back*) vanu chatus-sîmegû kalla neṭi[si] Krishṇârppaṇa mâḍidevu (*usual final phrases and verse.*) śrî-Râma (*rest illegible*)

154

At Haḷê-Lakya (same hobli), on a stone near the ruined Chenna-Kêśava temple.

Svasti śrîḥ

Lakshmî-Nârâyaṇâkhyaṃ tat tatvaṃ vaḥ kula-jîvitaṃ |
âyushê bhûyasê bhûyât sampadê cha nir-âpadaṃ ||

śrîmad-Âsandi-nâḍ-oḷagaṇa Gâṇadahâḷu-Sâdarahaḷi-paḍuvaṇa-haḷḷigaḷ-oḷagâda Lakkiya samasta-baḷi-sahita prativarusha ikkuva siddhâyadoḷage Nâraṇapurada śrî-Lakshmî-Nârâyaṇa-dêvaraṅge mûṟu-bhâga...... Nâraṇapurada śrî-Nîlakaṇṭha-dêvarige mûṟu-bhâga śrî

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rî Chennakêśavapurav âda Kêtaseṭṭiyabîḍina hebbâruva Kêsava-Dêvana maga Dêvaṇṇanu tanage â-Kêtaseṭṭiyabiḍinal uḷḷa vṛitti vondûv-arddhavanû Lokkiya śrî-Chenna-Kêśava-dêvarige dhârâ-pûrvva-

kaṃ mâḍi Byaya-saṃvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu । â-vṛittiya siddhâya-vanu dêvaru tâve tettu-baharu maṅgaḷam ahâ śrî śrî śrî

156

On the western beam of the same maṇṭapa.

Chitrabhânu-saṃvatsarada Mâgha-su 11 A ॥ .... nandâ-dîpakaṃ mâsaṃ mâsaṃ .. .. Cheudayyanu tanna madhyama ga .. ya prântadalli kamba eraḍanuṃ dhârâ-pûrvvakaṃ mâḍi koṭṭanu im kambada siddhâyavan âu.................................

Chitrabhânu-saṃvatsarada Pushya-su 1 śrî-Chenna-Kêśava-dêvara voudu-sandhyâ-dîpakaṃ Mâgha-mâsada immân-akkiya upahârakkaṃ hebbâruva-Kêśava-Dêvana maga Dêvaṇṇanu tanna maddhyamada gaddeya prântadalli kambav eraḍanûṃ dhârâ-pûrvvakaṃ mâḍi koṭṭanu â-kambada siddhâya suvarṇṇa .. âvanâru .... â-Dêvaṇṇa tôṭada diṇṇya yappattâru dharmma-sahâyigaḷu Paramêśvarana karuṇa kṛi .. śrî śrî śrî

157

At Keṅkere (same hobli), on a vîrakal on the tank bund.

Namas tuṅga &c. ॥

svasti samasta-praśasti-sahita .... Mâra-Gauḍa .... puṭṭida .... Gauḍanu .. .. Hoysaḷa .... lâḷu................. .... yalu Saka-varsha 11 .. neya Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bri svasti vîra-samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy appa Keṅkeṟeya mahâjanaṅgaḷa tuṟuvaṃ kaḷḷaru koṇḍu hôhalli huyyalaṃ kêḷdu eydi kâdi halambaraṃ koṇḍu tuṟuvaṃ maguḷchi vîra-galiy âgi sura-lôka-prâptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭa-sahitaṃ vî[ra]-koḍagi kambha 30 vaṃ Jaka-Gauḍana tamma Mariyaṅge koṭṭa têja maṅgaḷam ahâ śrî śrî Bhadra-maûḷiyaṇṇana bedagi Sakôja Malôja Butôja mâḍida vîragaḷu ॥

158

At the same place, on a 2nd vîrakal.

Namas tuṅga &c. ॥

svasti samasta-praśasti-sahitaṃ gôtra-pavitran Iḍiyasurigeya Chikka-Gauḍaṅgaṃ Chikka-Gauḍigaṃ puṭṭida sat-putra Mâra-Gauḍanu śrîmatu pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvar-ashṭâṅga-lakshmî ma .... Kala-Dêviyar-âḷikeyalu S'aka-varsha 1117 neya Râkshasa-saṃvatsarada Bhâdra-pada-su 5 Bri । svasti samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy âda Keṅkeṟeya mahâjanaṅgaḷa tuṟuva kaḷḷaru koṇḍu hôhalli huyyaḷaṃ kêḷdu eydi kâdi halambaraṃ kondu tuṟuvaṃ maguḷchi vîra-galiy âgi sura-lôka-prâptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭe-sahita vîra-koḍagi kambha 30 vaṃ Mâra-Gauḍana maga Mâ.... koṭṭa têja maṅgaḷam ahâ śrî śrî śrî

160

At Sindigere (same hobli), on a stone at the Brahmêśvara temple in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâ-bhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi । svasti

samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vinayâdityaṃ Poysaḷaṃ Koṅkaṇad Âḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ |

balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadiṃ |
baliyada maleyada malapara | taleyoḷu kayy iḍuvan oḍane Vinayâdityaṃ ||

â-maṇḍaḷêśvarana manô-nayana-vallabhe |

parijanakaṃ pura-janakaṃ | paramârtthaṃ tâne puṇya-dêvatey enal êṃ |
dhareyoḷu negaḷdaḷo Keḷayabb- | arasi janârâdhye bhuvana-vanitâ-ratnaṃ ||

ant avar irvvaruṃ sukha-saṅkathâ-vinôdadiṃ Sosevûra neleviḍinoḷu râjyaṃ geyyutt irdd â-Keḷeyala-Dêviyaru Mariyâne-daṇḍanâyakanaṃ tanna tamman endu rakshisi Vinayâditya-Poysaḷa-Dêvaruṃ tânum irddu Mariyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyaṃ kanyâ-dânaṃ mâḍi Âsandi-nâḍa Sindagereyaṃ prabhutva-sahitaṃ neley âgi S'aka-varsha 969 neya Sarvvajit-saṃvatsarada Phâlguṇa-suddha-tadige Sômavârad andu kanyâ-dânamuṃ bhûmi-dânamumaṃ dhârâ-pûrvvakaṃ koṭṭu s[v]adharmmadiṃ rakshisuttam ire |

dharaṇige negard â-Poysaḷa- | narapatigaṃ kanana-kambu-kandhare Keḷeyabb- |
arasigam udayisi negardaṃ | dharitriyoḷu Vîra-Gaṅgan Ereganga-nṛipaṃ ||
anupama-kîrtti mûraneya Mâruti nâlkaney-ugra-vahniy ay- |
daneya-samudram âraneya-pû-ganey êḷaney-urbbarêśan eṇ- |
ṭaneya-kuḷâdriy ombataney-udgata-dâna-samêta-hasti pat- |
taneya-nidhi prabhâvan ene pôlvavar âr Ereyaṅga-Dêvanaṃ ||
â-vibhugaṃ negard-Êchala- | Dêvigam udayisidar adaṭar ene Ballâḷa- |
kshmâvallabha-Vishṇu-dhari- | trî-vallabha-su-bhaṭa-nutimad-Udayâdityar ||
enit ittaḍam enit iridaḍa- | m anit ârppuṃ kûrppum appuvê perarg adu kem- |
mane nôḍa diṭake Ballâ- | ḷa-nṛ'pâḷane châgi Ballu-Dêvane bira ||

antu sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni Beluhûra bîḍinoḷu râjyaṃ geyyuttam irddu Mariyâne-daṇḍanâyakana dvitiya-Lakshmî-samâneyar appa Châmave-daṇḍanâyakitigaṃ puṭṭida Padmala-Dêvi-Châvala-Dêvi-Boppâ-Dêviyar int î-mûvaruṃ śâstra-gîta-nṛityadalu prauḍheyaruṃ mûru-râya-kaṭaka-pâtra-jasa-daḷeyar en si baḷeyal â-mûvaruṃ-kanyakeyaran ondê haseyalu Ballâḷa-Dêvaṃ vivâhaṃ mâḍi Saka-varsha 1025 neya Svabhânu-saṃvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâla-riṇakke Mariyâne-daṇḍanâyakaṅge Sindagereyan eradaneya-paryyâyadalu prabhutva-sahitam neley âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire |

S'rî-kântâ-nêtra-nîlôtpaḷa-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkaṃ lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôsh-pratâpa- |
vyâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttaṇḍa-dêva ||
initaṃ kôpâvaḷêpa-bhrukuṭi niṭiḷadoḷ puṭṭe terpputt ivaṃ tep- |
pene mârppâyuṃ diśâdhîśaran idira diśâdhîśaroḷ tâgikuṃ tip- |
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷoḷ puṇ- |
mene tâḷaṅ-gûḍuguṃ vyômamuman eḷeyumaṃ Vishṇu Jishṇu-prabhâva ||
pesar-goṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-dêśaṅgaḷaṃ ba- |
ṇṇisi pêḷuttirppud âvâv-avani-patigaḷaṃ lekkisuttirppud emb ond- |
esakaṃ kaigaṇme nâḷkuṃ-kaḍaḷa taḍi-varaṃ dig-jaya-krîḍeyol sâ- |
dhisidaṃ bhû-lôkamaṃ kshatriya-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśa ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravatî-pura-varêśvaraṃ Yâdava-kuḷôdayâchaḷa-dyumaṇi | maṇḍaḷika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-Jishṇu-prabhâvaṃ | sakaḷa-dikpâḷaka-parâkramâkramaṇa-paṭu-parâkramaika-svabhâvaṃ | śatru-kshatriya-kaḷatra-garbha-srava-sampâdaka-gabhîra-vijaya-śaṅkha-nâdaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | prati-dina-nirata-nirupama-Hiraṇyagarbbha-tuḷâpurushâdi--kratu-sahasra--santarppita-pitṛi-dêva-guru-dvija-samâjaṃ |nish-pratipaksha-bhuja-baḷa-prabhâva-nirjjitÂdirâja | Vishṇv-Îśvara-Vijaya-Nârâyaṇâdy-asaṅkhyâta-dêva-kuḷa-kuḷâchaḷa-kuḷa-Yâdavajaḷadhi-Vishṇusamudra-mudrita-mahî-lôka-navîkaraṇa-châturyya-Chaturânanaṃ | chatur-guṇa-maṇḍita-paṇḍita-gôshṭhî-Shaḍânanaṃ | samara-mukha-gṛihîtâhita-mahîkânta-śuddhânta-kântâ-mukha-nirîkshaṇa-kshaṇa-kṛita-śûryya-nirîkshaṇaṃ | Nṛisiṃha-dhyâna-niśchaḷîbhûta-nirmmaḷa-charitraṃ | parâṅganâ-putraṃ | sakaḷa-jana-satya-nityâśîrvvâda-sampâdita-nirantarâbhivṛidhhi-prayuktaṃ | durddhara-samara-kêḷî-saṃsaktaṃ | dôrvvaḷâvaḷêpa-duśśîḷâśvapati-Gajapati-pramukha-râja-lôka-nirddaya-nirddaḷanôpârjjitâśva-gajâdi-nânâ-ratna-nichaya-ruchira-râjya-lakshmî-viḷâsaṃ | Sarasvatî-nivâsaṃ | Chôḷa-kuḷa-praḷaya-Bhairavaṃ | Kêraḷa-stambêrama-râja-kaṇṭhîravaṃ | Pâṇḍya-kuḷa-payôdhi-baḍavânaḷaṃ | Pallava-yaśô-vallî-pallava-dâvânaḷaṃ | Narasiṃha-varmma-siṃha-śarabhaṃ | niśchaḷa-pratâpa-dîpa-patita-Kaḷapâḷâdi-nṛipâḷa-kuraṅga-kuḷa-paḷâyana-kâraṇa(ṃ)-kaṭhôra-vijaya-dhanur-ddaṇḍa-ṭaṅkâraṃ | ripu-nṛipa-kuḷa-daḷana-janita-vijayâlaṅkâra-nijâjñâ-chaṇḍa-ḍiṇḍimâḍambarâḷaṅkṛita-Kâñchî-puraṃ | sva-gṛiha-chêṭikâ-niyôga-niyukta-ripu-nṛipântaḥpuraṃ | karataḷa-krôḍîkṛita-dakshiṇa-Madhurâ-puraṃ | svakîya-sênâ-nâtha-nirddaḷita-Jananâthapuraṃ | jagad-dâridrya-vidrâvaṇa-pravîṇa-kaṭâksha-nirîkshaṇaṃ | pratyaksha-Padmêkshaṇaṃ | samudra-mêkhaḷâḷaṅkṛita-vasumatî-vallabhaṃ | bhaya-lôbha-durllabhaṃ | nâmâdi-praśasti-sahitaṃ | śrîmat-Kañchi-goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana-Dêvaṃ Gaṅgavâḍi-tombhattaṟu-sâsira Noḷambavâḍi-mûvattirchchhâsiramumaṃ Banavase-pannirchchhâsiramumaṃ |dushṭa-nigraha-viśishṭa-pratipâḷana-pûrvvakaṃ âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iro tat-pâda-padmôpajîvigaḷu | samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum | abhijâtaruṃ | śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇaruṃ | ratna-trayâḷaṅkṛita-śama-dama-naya-vinaya-vîra-vitaraṇâdi-guṇâbharaṇaruṃ | Kañchi-goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana--Dêvânvayâgata-mahâ-prachaṇḍa-daṇḍanâtha-padavî-paṭṭa-rañjita-niṭiḷârddhêndu-maṇḍaḷaruṃ | niravadya-syâd-vâda-lakshmî-ratna-kuṇḍaḷaruṃ | nityâbhishêka-nirata-nirupama-Jina-pûjâ-mahôtsâha-janita-pramôdaruṃ | chatur-vvidha-dâna-vinôdaruṃ | śrîmad-Akaḷaṅka-darśana-lakshmî-nayanôpamânaruṃ | paraspara-snêha-môhâdhînarum appa śrîman-mahâ-pradhânaṃ Maṟiyâne-daṇḍanâyakanuṃ śrîmad-âdi-Bharatêśvaran enipa Bharatêśvara-daṇḍa-nâyakanuṃ tammoḷ abhêda-bhâvadiṃ guṇa-guṇi-svarûpar âgi |

Bhîmârjjuna-Lava-Kuchar iva- | r î-mâḷkey enalke tammut irvvarum esadar |
śrîman-Maṟiyâneyam ud- | dâma-guṇaṃ Bharata-Râja-daṇḍâdhiparu ||
eṟagi budha-madhukaraṅgaḷu | peṟapiṅgade tannan endum ôlagipinegaṃ |
Maṟiyâne dâna-guṇav eḍe- | v aṟiyad iralu patige paṭṭad âney end enipa ||
maṟuvakkaman ôḍisaluṃ | neṟe râjya-śrî-viḷâsamaṃ meṟeyaluv î- |
Maṟiyâne neṟagum end ar-| kkaṟinoḷu pati mechche paṭṭad âneyum âda ||
unnata-vaṃśan utsavakarôttama-bhadra-guṇânvitaṃ jagat- |
sannuta-dâna-yukta-vibhavaṃ Maṟiyâne ripu-prabhêdanôt- |
panna-jâyâbhirâman enag îtane nachchina paṭṭad âney end |
êṃ neṟe nachchi mâḍidano Vishṇu-nṛipaṃ dhvajanî-patitvamaṃ ||
eṟaguva divijara makuṭada | tuṟugida mâṇikada taṇ-bisilugaḷa poḷapiṃ |
miṟuguva Jina-pada-nakha-ruchi | Maṟiyânege mâḷke sakaḷa-mahimâspadamaṃ ||
âtana sati mun-negard-â- | Sîteg Arundhatige Ratige Vâṇige Bhûbhṛij- |
jâtege dorey enal allade | bhûtaḷadoḷu Jakkaṇavveg uḷidar ddoreyê ||

anupamav appa tanna pati-bhaktiya nirmmaḷa-dharmma-yuktiy oḷ- |
pinoḷ amard adda rûpina viḷâsada vibhramad oḷpu vaṃśa-var- |
ddhana-karar appa tat-sutarin oppuvinaṃ Maṟiyâne-daṇḍanâ- |
thana vadhu Jakkiyakkane yaśôvatiy âdaḷ ilâ-taḷigradoḷ ||
toḷatoḷagi beḷagi kirtti [ya] | vaḷayadin aḷavaṭṭa Vishṇu-bhûpana râjya- |
sthaḷake misup eseva hêmada | kaḷaśaṃ kêvaḷamo Bharata-daṇḍâdhîśaṃ ||
siri posa-muttin ekkasarad ant ire ninna viśâla-vakshadoḷ |
sarasati vaktradoḷ tiḷakad ant ire vîrara vîra-lakshmi tôḷ- |
veraginoḷ oppe rakke-vaṇiy antire nirmmaḷav appa kîrttiyaṃ |
Bharata-chamûpa tâḷdu śaśi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinaṃ ||
vâridhi-vṛita-bhû-lôkado- | ḷ ârayal îv-iṟiva-guṇadoḷ amama Bharataṅg |
âru manaṃ tone yallada | dhîrar Kali-yugadoḷ ogeda daṇḍâdhîśar ||
lôgara mât av ant irali mâṇ Bharataṃ munid ette matte kôḷ- |
pôgada vairi-durgga murid êḷada vairi-puraṅgaḷoḷ ôḍi pâḷ- |
âgada-vairi-dêśam ati-bhîtiyin uḷḷudan ittu tettu vâḷ- |
âgada vairi-vîra-raṇam illa dal î-dore tat-parâkramaṃ ||
maneyoḷ Châṇikyanindaṃ migil enipa mahâ-mantri nânâ-naya-jñaṃ |
moneyoḷ Sauparṇnanind aggaḷam enipa mahâ-vîran abhyasta-śastraṃ |
manegam maṟântu mud oḍḍida monegam id êṃ dakshan end aṟkkarind âḷ |
danc tannaṃ baṇṇisalk êṃ negardano Bharataṃ khaḷga-kâryyâtidhuryyaṃ ||
Bharatêśvara-chakrêśvara- | charitame nija-charitam ene chamû-pati Bharatê- |
śvaran esevan anvitâkhiḷa- | purushârthaṃ bhavya-sêvva-jaṅgama-tîrtthâ ||
nirapâyaṃ nishkaḷaṅkaṃ nihata-ripu-kuḷaṃ nirbbharâśâ-jaya-śrî- |
parirambhârambha-śumbhat-sukhamayam atitîvra-pratâpa-prakâśa- |
sphuritaṃ Padmâkarâbja-grahaṇa-kaḷita-nityôdayaṃ lôkadoḷ su- |
sthiram akkê dôr-yaśaś-śrî-rata Bharata bhavad-bhâghya-chaṇḍâṃśu-bimba ||
kântaṃ śrî-bhavya-chûḍâmaṇi Bharata-chamû-nâthan âtyantika-śrî- |
kântaṃ trailôkya-nâthaṃ parama-Jinane deyvaṃ samabhyasta-sat-si- |
ddhânta-śrî-Mâghaṇandi-bratipare gurugaḷ tande mârâyar end and |
entuṃ tâm dhanyey end î-Hariyaley ene bhû-maṇḍaḷaṃ bichchaḷikkuṃ ||

intu tanna bhâgyâbhivṛiddhiyuṃ samasta-janamuṃ parase chatur-upadhâ-viśuddhanuṃ jagat-śêvya-sâchivya-svayambuddhanuṃ mahâ-yuddha-vyasana-virôdhi vîra-bhaṭôdbhaṭa-bhuja-baḷâvaḷêpana-viḷô-panâbhinava-Jayakumâranuṃ vinêya-janâdhâranuṃ śrî-Jaina-śâsanôdbhâsanôtpanna-Saudharmmên-dranuṃ parama-parôpakâra-guṇa-khêcharêndranuṃ | śrîmat-Kañchi-goṇḍa vîra-Vishṇuvarddhana-Dêvan-aṇugin-arkkarina daṇḍanâyakanu jagad-vaśîkaraṇa-pariṇata-saubhâgya-Kusumasâyakanum enisi Bharataṇa-daṇḍanâyakanum agrajaṃ Maṟiyâne-daṇḍanâyakanum anvayâgata-mahâ-pradhâna-padaviyan a . . . risi |

aṟiyaṃ vyâvarṇṇisal ân | aṟiv ârpp aṇm emba sad-guṇa-tritayadoḷaṃ |
neṟedaru jasamane jagadoḷu | meṟedaru Maṟiyâne-Bharata-Râja-chamûpar ||
Maṟiyâneya paḍedaṃ jaga - | uṟuv-anujanan embud ante Bharata-Râjane paḍedaṃ |
peṟad êṃ mûru-lôkamuv | uṟuv-aṇṇanan embud avaran î-bhuvana-janaṃ ||

intu pogaḷtegaṃ negaḷtegaṃ neleyâd â-mahânubhâvar-utpattiyiṃ pavitrîbhûtamum âda Bhâradvâja-gôtradoḷu |

â-Kamaḷagarbbha-vaṃśado- | ḷ êkîkṛita-bhuvana-mânya-saujanyaṃ tâṃ |
Ḍâkarasan ati-prauḍha-vi- | vêka-rasaṃ khyâtan âtan anvaya-tiḷakaṃ ||
svîkṛita-sad-guṇa-nikaraṃ | lôka-prabhu-Gaṅga-râjya-Poysaḷa-râjyakk |
êka-prabhuv ene negaḷdaṃ | Ḍâkarasaṃ daṇḍanâtha-vasudhâ-ratnam ||

âtana manô-vallabhe Yêchiyakka |

â-dampatigaḷg âtmaja- | r âdar nNâkaṇa-chamûpa-Maṟiyânegaḷ i- |
mêdini tamman ivar chchan- | drâdityar amôgha-u appar ene kṛita-kṛityar ||
pesarindaṃ Maṟiyâney emba-jasavaṃ . . . diyuṃ balpininł |
esev eṇṭuṃ desey-ânegaḷgam adhikaṃ tân embinaṃ tannoḷ êr- |
vvesanuṃ dânamum oppe Hoysaḷa-nṛipaṃ go . . . . sâ- |
dhisidaṃ śrî-Maṟiyâne pârtthivara saṅgarâvani-raṅgamaṃ ||
â-Maṟiyâneya vadhugaḷu | Bhûmiya Lakshmiya vol amard ali-pempin . |
tâm eseva ga . . . . | . . . . guṇavatiyar ||

antu mada-gajada mada-rêkhegaḷante Maṟiyâne-daṇḍanâyakanoḷ oppambaḍed â-beḍaṅgiyar irvva- . . . . yum enisida daṇḍanâyakit-Dêkavvege |

sutar âdar Mâchaṇṇanu- | m atarkya-vikrânta-sâḷi-Dâkarasanu . .
. . . . | . . . . ksharu ||

śrîman-Mâchaṇa-daṇḍanâyakane kalpôrvvîjam urvvîtaḷa . . . .

161

On a pillar in the varandah of the same basadi.

(*East face*)

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpa-jîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada biḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu śrîman-mahâ-pradhânaṃ Hiriya-Maṟiyâne-daṇḍanâyakara magaṃ Ḍâkarasa-daṇḍanâyakara putraruṃ drôha-gharaṭṭa-Gaṅgapayya-daṇḍanâyakara Bâcharasa-daṇḍanâyakara Śôvarasa-daṇḍanâyakar-aḷiyandirum appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-Maṟiyâne-daṇḍanâyakaruṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ Bharatamayyagalu Saka-varshaṃ 1060 neya Piṅgaḷa-saṃvatsarada Pushya-su 10 Âdi-vârad-uttarâyaṇa-saṅkrântiyalu tuḷâpurusha-mahâ-dânadalu tamma neleyûru Sindaṅgeṟeya basadige śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakaṃ haḍedu biṭṭa Savagônahaḷḷiya sîmâ-saṃbandham ent endaḍe (20 *lines following contain details of boundaries and usual final verse*)

(*South face*)

jaya-jayâ-śaraṇaṃ raṇa-kshiti-hata-kshatraṃ hata-kshatra-nir- |
ddaya-nirddârita-dêha-lôhita-payaś-śâtâsi śâtâsi-dur- |
jjaya-dhârâ-chakitâri-rakshaṇa-bhujâ-daṇḍaṃ bhûjâ-daṇḍa-kô- |
ṭi-yuvad-vîra-vadhû-pramôdi Bharata-śrîmach-chamûvallabhaṃ ||
naya-yukta-krama-vikramaṃ krama-namad-bhû-maṇḍaḷaṃ maṇḍaḷa- |
priya-vṛittaṃ priya-vṛitta-saṅgata-guṇa-grâmaṃ guṇa-grâmaṇî- |
nayanânandakaraṃ karârppita-dhanur-jyâ-râva-dûrîkṛitâ- |
ri-yaśô-râji jitôddhatâji Bharata-śrîmach-chamûvallabhaṃ ||

avaLî-nûta-yaśaṃ yaśô-dhavaḷitâśâ-maṇḍaḷaṃ maṇḍaḷâ- |
gra-vilûnâri-balaṃ bala-prabhu-namach-chañchachchhikhâ-śêkharî- |
bhavad-âtmâṅghri-nakhôtkaraṃ kara-gatâri-śrî-viḷâsaṃ viḷâ- |
savatî-mânita-Mînakêtu Bharata-śrîmach-chamû-vallabhaṃ ||
Smara-lîlaṃ Smara-lîla-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
tkara-lîlâyata-dṛishṭi dṛishṭi-vilasat-Puṟhpêshu Puṟhpêshu-jar- |
jjaritônmatta-viḷâsinî-jana-manô-mânaṃ manô-mâna-khê- |
da-ratôtkaṇṭha-vadhû-kadambi Bharata-śrîmach-chamû-vallabhaṃ ||
jita-mantraṃ jita-mantra-nûta-mahima-stômaṃ hima-stôma-śu- |
bhratamâtmîya-yaśaṃ yaśô-laharikâ-majjaj-jagat-tarppi tar- |
ppita-lôka-stuta-kîrtti kîrttita-bhuja-stambhaṃ bhuja-stambha-saṃ- |
bhṛita-vikrânta-vadhû-karêṇu Bharata-śrîmach-chamû-vallabhaṃ ||
jita-vidvishṭa-chamû-chamûpa-viḷasan-mantraṃ lasan-mantra-sâ- |
dhita-durvṛitta-mahô-mahôrjjita-mahî-chakraṃ mahî-chakra-saṃ- |
stuta-dôr-mmaṇḍaḷa maṇḍaḷâgra-damitânamrâri namrâri-kîr- |
ttita-dig-varttita-jaitra-lakshmi Bharata-śrîmach-chamû-vallabhaṃ ||
pratipaksha-kshiti-kêtu kêtu-janita-dviḍ-bhîti bhîti-drutâ- |
śrita-rakshâ-nilayaṃ layânala-luṭhat-tâpâgni-kôpâgni-śô- |
shita-yuddhôddhata-jîvanaṃ vana-śikhi-prôdyat-pratâpaṃ pratâ- |
pa-tata-śrî-parilabdha-lakshmi Bharata-śrîmach-chamû-vallabhaṃ ||
karavâḷâhata-vidvishaṃ dvishad-asṛik-pûra-plutêbhaṃ plutê- |
bha-(ṃ)rathâlambita-khaḷgi khaḷgi-nihataśvaughaṃ hatâśvaugha-jar- |
jjaritântraugha-vikarshi-phêrava-rava-vyâjṛimbhitaṃ jṛimbhitô- |
ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-śrîmach-chamû-vallabhaṃ ||
lalanânîka-manô-Manôbhava Bhava-sphârâḷikâkhyânaḷô- |
jvaḷa-têjô-nija-bâhu bâhu-nihata-dviḍ (dvi)dviṭ-chhirô-dêva kîr- |
tti-latâ-vêllita-vârddhi vârddhi-vaḷaya(ṃ)-kshôṇî-taḷa-stutya nin- |
na lasad-vakshadoḷ ikke lakshmi Bharata-śrîmach-chamû-vallabha ||
(*west face*) Jina-pati deyvav âḷdapa........ Vishṇu-nripâḷaṃ tanayan î-jagaj- |
jana-nuta-mantri Dâkarasan abbe yaśôdhike Duggaṇabbe sa .. |
.... ti-bândhavar Maṟigan agrajan endade baṇṇisa su .. ke bal- |
lane peṟan urbbiyoḷ Bharatan-udgha-guṇagaḷoḷ âda pemmeyaṃ ||
siri posa-muttin-ekkasarad-antire ninna viśâḷa-vakshadoḷ |
sarasati vaktradoḷ tiḷakad-antire vîrara vîra-lakshmi tôḷ- |
veraginoḷ oppe rakke-vaṇiy-antire nirmmaḷam appa kîrttiyaṃ |
Bharata-chamûpa tâḷdu śaśi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinaṃ ||
anatâri-śrî-samâkarshaṇav abhijana-dâridrya-tîbbra-grahôchchâ- |
ṭanav atyugra-dvishan-mâraṇav atuḷa-bhayârttâvanîpâḷaka-staṃ- |
bhanav urvvî-vaśyav âtmâvani-parivṛiḍha-śântyarttha-mantraṃ jagan-maṇ- |
ḍana-kîrtti-śrîśa vidvan-nidhi Bharata-chamûnâtha nîn onde mantraṃ ||
Hari bharadinde kitt eḷada târada kalleḍey allad âgrahaṃ |
berasu budhôtkaraṃ tiriyad ubbige madhyamav emba nindeyoḷ |
poreyada Mêruv endapudu dhâriṇi vipra-kuḷa-pradîpanaṃ |
Bharata-chamûpanaṃ Madana-rûpanan apratima-pratâpanaṃ ||
hṛidayaṃ kâruṇya-pîyûshada pudid-odav âḷôkanaṃ châru-dâkshi- |
ṇyada kêḷi-gêhav âsyâmbujav akhiḷa-kaḷâ-garbha-sandarbbhav ishṭa- |

pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
bud ên endand anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
bhuja-darppam śaurya-garbbham vitaraṇav adhika-prîti-garbbham su-nêtram-|
bujamum dâkshiṇṇya-garbbham vadana-śaśi kaḷâ-garbbhav âchâra-sâram |
tri-jagat-samstôtra-garbbham nirupama-vilasan-mûrtti śṛiṅgâra-garbbham |
nijam end and anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
matte Kṛita-yugame bandand | uttama-purusharane paḍevaḍ enage dal îtam |
bitt endu kâdapam Bidi | bittaradim Bharata-Râja-daṇḍâdhipanam ||

Saṅkaṇṇa ||

dhanam ellam Jina-mandirakke dayey ellam prâṇi-varggakke san- |
manam ellam Jina-râja-pûjege samant audâryyam ellam visi- |
shṭa-nikâyakk esav anna-dâna-guṇam ellam san-munîndrâḷig em- |
binegam sach-charitam chamûpa-Bharatam mâḷpam mahôtsâhamam ||
prabhavisuge vibhavam Îśvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
śubha-kṛid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaram puguvinegam ||
ati-subhaga-sundarâkṛiti | satatam ninag oppi Bharata nîm nijadindam |
jita-Madanan âge nina . . . . | . . . ya mâḍidud iḷâ-taḷam bhûtaḷadoḷ ||

(*north face*) śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gachchhada Koṇḍakundânvayad âchâryyaru śrî-Kuḷachandra-siddhânta-dêvaru | avara śishyaru |

eḷa-mâvim banam abjadim tiḷi-goḷam mâṇikyadim maṇḍanâ- |
vaḷi târâdhipanim nabham śubhadam âg ippant irirddattu nir- |
mmaḷam îgaḷu Kuḷachandra-Dêva-charaṇâmbhôjâta-sêvâ-viniś-|
chala-saiddhântika-Mâghaṇandi-muniyim śrî-Koṇḍakundânvayam ||
śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yugaḷamam smarayipaḍ |
â-mânavaram porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôsham ||

avara śishyaru ||

daṇḍita-daṇḍa-trayar Â- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
khaṇḍita-madan enal esedam | Gaṇḍavimukta-bratîśa-râddhântêśam ||

(*stops here*)

162

At Mattâvâra (Chikmagalur hobli), on a stone in the Pârśvanâtha temple.

Svasti S'aka-varushada sâyi 65 sanda Rudhirôdgâri(ya)-samvatsara . . . . dire Sanivârad andu . . . . ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalu | surabrata. . . . . Dêvêndra-bhudham ||

śrâvakara tôyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kaḷâ- |
kôvidara bandhu jana-mâ- | ni dâna-patharaṇya su-kavi-Dêvêndra-budham ||

Gaujaḍa-veggaḍeya gurugaḷu Dêvêndra-Paṇḍitarige avara madamâḷige Dekkavveya niśadiya kallam Mattavârada gâmuṇḍa Bûchi-veggaḍe Nâraṇa-veggaḍeyyam paḍikara-Mâduva Mâbalayyanu nilisidaru

MUḌGERE TALUQ.

:o:

1

At Phalguṇi (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embaṃ karaṇa-sa-nimêshadol . . . . dyânadal ire svasti malege mârttaṇḍa. . . . . karttar appa śrîmad Iṛiva . . . . . Poysaḷa-Guttiyaṃ Lakshmî-samâneyar appa śrî . . . . jêśinâkitar appa śrî-ga . . . . prakâśiy emba Maladhâri . . . . mûnûṛa â-hâviḷa. . . . riṅge . . . . ç . . . .

2

On a stone in front of the same temple.

. . . .

namas tuṅga &c. ||

svasti śubham astu jayâbhyudaya . . . . 1323 kke . . . . Kali-dina 1644370 ke sanda-vartamâna . . . . Kârtika-śu 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvâra . . . . [Harihara]-Râya-mahârâyaru . . . . kâladalu | . . . . śrî-Kallinâtha-dêvarige . . . . (*rest illegible*)

3

At the same village, on a vîrakal in suggimande.

. . . . samasta-śrîmanu . . . . Tribhuvana-malla Vîra-Gaṅga-Poysaḷa-Dêvaru râjya . . . . Mudaṇṇa mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-saṃvatsara-Mâgha-ba 5 Sukra . . . . . Dêvan â-pṛithvî-râjyaṃ geyvutt iralu Balla-verggaḍe paḍevaḷa-Chokkaṇṇanu pañcha-pradhânarum irddu Koḷinûrada Biṭṭaṇṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu parihâra ida pratipâḷisad aḷidanu pañcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsame Poysaṇa-Dêvana kaṭṭida alagu Balla-veggaḍeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṅgaḷan iṛidu sattu tettan âḷan ari neṇama |

tegeneṛedu pottan ise me- | ḍe-geyade naḍed iṛidu ninduv âv-
âgaḷuṃ śramadiṃ nerada su- | ra-gaṇikeya . . . . ||

4

At Nandipura (same hobli), on a vîrakal at suggimande.

S'rî namas tuṅga &c. ||

svasti samasta-bhuvanâsrayaṃ Dvârâvatî-pura-varâdhiśvaraṃ nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷu-Dêva baḍaga Noṇambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire S'aka-varsha(neya)1115 neya Pramâdicha-saṃvatsarada Phâlguṇa-suddha 13 . . . . du nâvidara-Mâcha-Gâûṇḍana maga Mâdiyaṇṇana tamma Chikkaṇṇanu Mâle-nâḍa Yindaḷvaḷḷiya tuṛu-hariyalli biddu sura-lôka-prâpta

5

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvara parama-bhaṭṭârakam Dvâravatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumani samyaktva-chûḍâmaṇi male-râja-

râjaṃ maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûra S'anivâra-sidhi giri-durga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-chakravartti śrî-Vîra-Ballâḷu-Dêvaru baḍagal etti kâdi Dustheya koṭṭeyaṃ chaturaṅga-baladim muttidalli allin-âḷu-kudureyaṃ koṇḍu raṇa-raṅgadolu sara-jarjaritan âgi bidda ballara .... ḷaya Bîra-Ballâḷa-Bhûpan-avasaradoḷ Saka-varsha-(neya) 1115 neya Pramâdîcha-saṃvatsarada Phâlguṇa-suddha 12 Vaḍḍavârad andu nâvidara Mûka-Gâüṇḍana maga mahâ-pasâyita Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third vîrakal.

(*The upper part is broken*) siṃha-Dêvana kavi-kâḷagadalli eḍaviḍada Bûka-Gâüḍana maga Hirenâvidadalu aḍḍada maṇṇu kâhu Nandana-saṃvatsarada sura-lôka

7

At Bommanahaḷḷi (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Tri .. vana-malla Taḷakâḍu-goṇḍa vîra bhuja-bala Hoysaḷa-Dêvaru pṛitivî-râjyaṃ geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḍita-veggaḍe śrîma . .... ṇa Bammachaṇṇaṃ | Sarvvajitu-saṃvachchara .. da bahuḷa Kisugoḷada Haḍavaḷa-Appaṇṇana maga Guḷiya-Bamma-Gauḍanu .. kha kâdi .... ḍida haḍaddanu .. honnan ikki mane .. a haḍada Gûḷiya-Bamma-Goṇḍa âtane tetta Malura hâkkuḷiya marikoṇḍu â-ippattu-honnan ikki maḍisidda gaddeya maḍisida ura-mundaṇa ga

8

At the same village, on a stone in front of the Bîrê-Dêva temple.

S'rî namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śâka-varusha 1536 kke sanda varttamâna Ânanda-saṃvatsarada Mâgha .... S'rî-Kṛishṇappa-Nâyaka-ayanavaru .... pâḷaki-umbaḷiya-grâma .... â-grâmake saluva .... tôṭa tuḍike aṇi achchukaṭṭu kaḍâya .. .. silâ-sâsana ....

9

At Aṅgaḍi (Gôṇibîḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-saṃvatsarada Chaitra-mâsada suddha-dasamî........ vâra Puśya-nakshatrad andu Vinayâditya-Poysaḷana râjyaṃ pravarttise Sûrasta-gaṇada śrî-Vajrapâṇi-Paṇḍita-dêvara .... gantiyar appa Jâkiyabbe-gantiyar (*back*) Sosavûroḷe nâḍe pôpaṇada diseyan arasargge vokkalgaṃ ponnaṟe koṭṭu maṇṇaṟe koṇḍu Sosavûra-basadige biṭṭar nisidige Yaḍebaḷḷeya ...... ṇṇa âratâṟage .... eraḍu-haḷḷada mêgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (*usual final verse*)

10

At the same place.

Bhadram astu Jina-sâsanasya śrî .... ṇa Gaṅgadâsi-Seṭṭi sômadiṃ .... dhiya muḍihida pa .... kshake maga Chaṭayaṃ nilisida sâsana

11

At the same place.

(*Front*) .... suda-pañchami-Bṛihaspativâradandu svasti .. . yama-svâdhyâya-dhyâna-mônânushṭhâna-parâyaṇar appa Draviḷa-saṅghada ...... ada srî-Koṇḍakundânvayada

Trikâlamauni-Bhaṭṭârakara sishyar srîmad Iṛiva-beḍeṅga ... ḷana gurugaḷ Vimaḷachandra-Paṇḍita-dêvar sanyâsana-vidhiyiṃ muḍipi muktiyan eydidar || (*back*) śruta-Vimaḷâdichandra-.... .... srîmanu.................... Paṇḍitâhvaya-su-Vimaḷachandra-muniḥ ||

namô Vimaḷachandrâya kaḷâkaḷita-mûrttayê |
satvât sad-budha-sêvyâya śântâmṛitamayâtmanê ||

śrî-Vimaḷachandra-Paṇḍita-dêvara guḍḍi Havumbbeyâ taṅge S'ântiyabbe tamma gurugaḷge parôksha-vinayaṃ geydar ||

12

At the same place.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâṭhasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Nandi-nâ.................. Honnaṅgiya basadiyaruṃ Âchaṅge... .... Hosatûra-Kambarasa mâ.. ... ntaṅgaa iḍisida S'aka.. 1094 Nandana-saṃvatsara (*stops here*)

13

At the same place.

.... tantra-pa............ bharasiya.....................
...... sâṃparâya .... (*7 lines contain details of gift*)
Poysaḷana vidyâvantaṃ Poysaḷâchâri âtana magaṃ Mâṇika-Poysaḷâchâri âtaṃ mâḍida basadi uḷi-baḷḷi-piḍivara chaṭṭam (*back*) int initum bhûmiyumaṃ koṭṭu Saka-varsha 984 neya Subhakṛit-saṃvatsarada Phâlguṇa-suddha-pañchamî-Budhavâraṃ Rôhiṇî-nakshatrad andu pratishṭhe-geydu pûjeyaṃ mâḍi Tiṛu-Nandîśvaradandu dâna-mâḍeyuṃ Poysaḷana gurugaḷ Muḷḷûra śri-Guṇasêna-Paṇḍita-dêvargge dhârâ-pûrvvakadiṃ sthânamaṃ koṭṭar ||

Srî-vanitege Dharaṇige Vâg- | dêvige Rugmiṇige Ratige Rambhege Sîtâ- |
dêvige Kontige Pariyala- | dêviyim illalli guṇake vapparum uṇṭe ||
śrîmad-abhimâna-piṇḍaḥ | para-gaṇḍa-praḷaya-kâla-Yama-daṇḍaḥ |
sad-guṇa-ratna-karaṇḍaḥ | sa jayatu bhuvi maleparoḷ gaṇḍaḥ ||
rakkasa-Voysaḷan emb â- | ṛ-akkaravaṃ baredu paṭaman ettidaḍ idiroḷ |
lakkada sava-lekkada maṛu- | vakkaṃ nindapuve samara-saṅghaṭṭanadoḷ ||

(*usual final verses*)

15

At the same place, on a 5th stone.

.... śrî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma ....
.... vîra-vijaya-Nârasiṃha-Dêvanuṃ || Târaṇa-saṃvatsarada Chaitra-suddha ....
.... andu Sosevûra paṭṭaṇasâmi Nâgi-S'eṭṭiya .... mayyanuṃ.........................
.... mâḍida basadi idake koṭṭa .... biṭṭa datti ||

16

At the same place, on a 6th stone.

(*Upper portion gone*) Sosevura se ṭigaḷa Lôkajitanige nishidhiya kalla nakhara-samûha naṭṭaru

17

On a 7th stone.

.... Vinayâditya.......... Poysaḷa...... bhaṭṭâra gurugaḷaṃ ..
Saka-kâḷaṇ gati-nâga-randhra-Subhakṛit-saṃvatsar-Âsâḍadoḷ |
sukaraṃ paurṇṇami-Bhaumavâram osed iḷd-â-S'râvaṇa ....
.. kadindaṃ bare S'ânti-Dêvar-amaḷar sanyâsanaṃ geydu bhak- |
ti karaṃ kai-vaśam âge geydu paḍedar nirvvâṇa-sâmrâjyamaṃ ||

(*back*) .... S'ânti-Dêvar śrîmatu So[sevu]ra .... nakara-samûha tamma gurugaḷge parôksha-vinayaṃ geydu nisidige maṅgaḷamahâ

18

At the same village, on a stone in Haramakki doḍḍ-uḍave.

.... râjyaṃ geye.... Draviḷânvayada Mûla-saṃ... .... Paṇḍita..
.... tu tarkâch-chhâḷitâmâ.... jaḷadhi-yaśô.. kutûhala . shaya Vajrapâṇi-Paṇḍita-charaṇa ||

enisi sale Gaṅgavâḍiya | muni-varar iṃ Râjamalla-bhûpâḷakan î- |
Manu-nîti-mârggan abhayaṃ | jana-pati-samyaktva-Mâra-nṛipatiya gurugaḷ ||
vṛi || irad âpan-nigaḷaṅgaḷiṃ taḷa .... vyatta ho .... |
duritâraṇyaman eyde suṭṭu Sosavûroḷ viḷda kâḷântadoḷ |
.. re sanyâsa-vidhânadim muḍipi pûjyaṃ Vajrapâṇi-bratî- |
śvarar aty-uttama-muktiyaṃ paḍedar êṃ puṇyakk avar nô .... ||

(*left side*) .... Ravikîrtti-munîndran endu paṭṭaḷigeye pêḷaden êḷva Kalnele-Dêvara sâhasôktiyam || śrîmat-Kalnele-Dêvar ttamma gurugaḷge nisidhigeyaṃ mâḍisidar maṅgaḷa

19

At Uggihaḷḷi (same hobli), on a stone on the bund of Hosakere.

Svasti srî Niḍugundada mahâjanakke pattu-gadyâṇa goṭṭu Amararâdityarâ Bandudattam irvvar-Brâhmaṇargge chatraman niṛisida Râchamala-Permmâḍiy enipa Kâma-Voysaḷana pṛituvî-râjyam êḷa-neya-saṃvachchara-Kârttika-mâsadoḷ niṛisittu Bandudattanu seṭṭitti-Deviyabbeyu niṛisi .... kâlura bhatta salike pattu-gadyâṇa ... daya bandu nûṛu-bhatta-goṇḍava kâla .... uvudu

20

At Kamarugôḍu (same hobli), on a stone in front of the Amṛiteśvara temple.

Svasti srîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla srî-Hoysaḷa-Nârasiṅga-Dêvana rajya-dalu Pârtthiva-saṃvatsaradalu Kamâṛagôḍa Dêka-Gauṇḍa Nija-Gauṇḍiya maga Hiduva-Gauṇḍana tamma Biṭṭi-Gauṇḍa sura-râja-râja siri-Amṛitêśvara-dêvara dêvâlayavaṃ mâḍisida mâḍisi Kammaṛa-gôḍa-nâḍu bayaloḷage mûvattuṃ battakke be .... ṇ îyalu muvattu batakke nivêdyakke biṭṭa Biṭṭa-Gauṇḍa Hari-Bramma-saraṇ endu manadali tôrâṇa iki guḍi gaṭṭi ôkaḷiy-âḍi Kaviḷâsadoḷage sasvatava haḍada Biṭṭa-Gauṇḍa || dammavaṃ koṇḍu nadadaṅge punni keḍisi nadadaṅge naraka

21

At Kaṇachûru (same hobli), on a stone in Subbê-Gauḍa's wet-land.

Svasti S'aka-varsa *989 neya Virôdhi-saṃvatsarada Chaitra-mâsada suddha-trayôdasi-Maṅgaḷavâraṃ tammaḍi-Masakaṅg î-Mêluganṭi-Mûkayya .. Vîra-Seṭṭiya mammaḷ sandhi-vigrihi Echimayyaṃ tande tâyi Sântiyabbe su-putre Nâgalate Kaḷchaṭṭiyagrahâra samastakkaṃ koṭṭa Kaḷichûra galde 1 balliri-gaṇṇa 1 (*back*) î-bhûmiyaṃ Poysaḷan-adhyakshadal dhâreyan eṟedaḷ (*usual imprecations*)

22

At Hunṭûru (same hobli), on a stone at ruined Jaina-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
jayati sakaḷa-vidyâ-dêvatâ-ratna-pîṭhaṃ ।
hṛidayam anupalêpaṃ yasya dîrgghaṃ sa dêvaḥ ।
jayati tadanu śâstraṃ tasya yat sarvva-mithyâ- ।
samaya-timira-ghâti jyôtir êkaṃ narâṇâṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhan । apratihata-pratâpa-vidita-vijayâram-bha । S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda । śrîman-Mukunda-pâdâravinda-vanda-na-vinôdan ity-âdi-nâmâvaḷî-samanvitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Ana-male haḍuvalu Bârakanûra ghaṭṭa baḍagalu Sâvimaleyin oḷagâda bhûmiyaṃ bhuja-baḷâvashṭambha-diṃ paripâḷisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire ।

vṛittaṃ ॥ prakaṭâṭôpada Chakragoṭṭad oḍeyaṃ Sômêsvaraṃ baḷke ta- ।
nna karâḷâsiya kûrppan êṃ meṟadaṇô Gauḍândhakâra-prachaṇ- ।
ḍakaraṃ Mâḷava-mêgha-jâḷa-pavanaṃ Chôḷôgra kâḷânaḷaṃ ।
tri-Kaḷiṅga-Tripura-Triṇêtran adataṃ śrî-Vishṇu-bhûpâlakaṃ ॥

int enisi negarda śrî-Vishṇuvarddhanan-agra-tanûja nija-vaṃśâmbara-dyumaṇi । vandi-jana-chintâ-maṇi । satya-śauchâchâra-sampanna । budha-jana-manaḥ-prasannan । âḷim munniṟiva sauryamaṃ meṟeva । śrîmat-Tribhuvanamalla Kumâra-Ballâḷa-Dêvan anavarata-manôrathâvâptiyiṃ râjyam geyyuttum ire ।

ka ॥ kaḷake bayalug ekka tuḷakk । eḷeyoḷ mâṟâmpaṟ illad â-dig-adhiparaṃ ।
śeḷadu nelakk ikkalu kau- । vaḷipudu ripu-nṛipa-kumâra-Bhairavana mana ॥
âvaṅgam âva-dhanamuma- । n îva mahâ-dâni yuddha-vijayaman â-Mâ- ।
dêvaṅgaṃ îyad adaṭara । dêvaṃ Ballâḷa-Dêvan apratima-bala ॥

ant enisi negarda śrîmat-Kumâra-Ballâḷa-Dêvan agrânuje Hariyabbarasiy entappal endaḍe Sarasvatiy-ante sat-kaḷânvite । Sîtey-ante vinîte । Susîmâ-Dêviy-ante suśîle Rugmiṇiy-ante guṇâgraṇi । analpa-Kalpa-śâkhânîkad-ant anûna-dâna-janita-jana-manaḥ-puḷakeyuṃ । bhagavad-Arahat-paramêśvara-chara-ṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-paṭṭakeyuṃ । châtur-vvarṇṇa-varṇṇitâgaṇya-puṇya-jana-śikhâ-maṇiyuṃ । samyaktva-chûḍâmaṇiyum enisi ।

vṛitta ॥ dhareyoḷ ananta-divya-yati-santatig annaman âda-bhîtiyiṃ ।
bare palar añjal-emb abhaya-vâkyaman âturar âgi bêrppavargg ।
irade śarîra-rakshaṇaman ôdalu śâstraman îva pempiniṃ ।
Hariyave tâḷdidaḷ para-hitôkta-chatur-vvidha-dâna-śaktiyaṃ ॥

* So in the original.

para-baḷa-dânava-saṃbhâ- | râruṇa-jaḷa-lipta-kharggan unnata-têjaṃ |
vara-vibudha-vibhava-vibhavaṃ | Hari-kântâ-kântan esadapaṃ vibhu-Siṅga ||
Hari-kânteyum î-kânteya | dorege varal kôṟaḷ emba nimmadada guṇôt- |
karamau oḷakoṇḍu Hariyabe | para-hitadiṃ dhareyoḷ aide jasamaṃ taḷedaḷ ||

ant enisi negarda śrîmatu-Hariyala-Dêviyara gurugaḷ ent appar endaḍe śrî-Mûla-saṅghada Koṇḍa-kundânvayada Dêsiga-gaṇada Pustaka-gachchhada śrî-Mâghaṇandi-siddhânta-dêvara śishyaru |

vṛi || môhândhakâra-ripu-S'âkya-navôtpaḷâriś |
Chârvvâka-chandra-kiraṇa-pratinâśa-hêtus |
sad-Bhavya-vârija-mahôtsava-têja*-râjir |
ujjṛimbhitô jagati Gaṇḍavimukta-bhânuḥ ||

antu jagad-vikhyâtar appa śrîmat-Gaṇḍavimukta-siddhânta-dêvara guḍḍi Hariyabb-arasiyaru Koḍaṅgi-nâḍa Malevaḍiya Hantiyûral anêka-ratna-khachita-ruchira-maṇi-kaḷaśa-kaḷita-kûṭa-kôṭi-ghaṭitam app uttuṅga-Chaityâlayamaṃ mâḍisi khaṇḍa-sphuṭita-jîrṇṇôddharaṇakka nitya-pûjegaṃ ṛishiyar-ajjiyarkkaḷ-âhâra-dânakkaṃ sîta-parihârakkaṃ śrîmat-Tribhuvana-malla-Hoysaḷa-Dêvara kayyalu sarvva-bâdhâ-parihârav âgi Guttiya Chiṇṇana dîvara Bamman ant irvvar aydu haṇavina maṇṇumaṃ biḍisikoṇḍu S'âka-varshada 1052 neya Saumya-saṃvatsarad uttarâyaṇa-saṅkrântiy andu tamma guru-gaḷappa Gaṇḍavimukta-siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ||
(*usual final verses*)

śrîman-Mallinâthaṃ biruda-lêkhaka-Madana-Mmahêśvaraṃ baredaṃ | Nâgarâdi-nâgarika-Drâviḷa-samuddharaṇan appa Mâṇimôjana magaṃ biruda-rûvâri-vêśyâ-bhujaṅga Balakôja kaṇḍarisidaṃ maṅgaḷaṃ ||

23

At the same village, in the suggimande.

. . . . śrî-Chandra Byaya-saṃvatsarada Pusya-ba 4 Âdivârad andu svasti śrîmanu mahâ-maṇḍaḷê-śvaraṃ ari-râya-vibhâḍa bâśege-tappuva-râyara-gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Gôḷiyabiḍina aḷahi . . . . . . Guttiya gaḍiya Mêlagaṇti-nâḍa Hantûra Bayichana Tamma-Gaüḍana maga Kâkaṇṇaṅge â-Hariyappa . . . . . . â-Kâkaṇṇage tanna mana-svarûpav âgi vumbaḷiy âgi â-Hantûranû koḍagiy âgi koṭṭaru â-Kâkaṇṇana tamma . . . . â-Hariyapa-Voḍeyaru koṭṭa . . ṇṇaṅge pattu . . . . â-Hariyapa-Voḍeyara voppa śrî- Chandra

24

On a vîrakal in the same suggimande.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Banavâse-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-[baḷa]-Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hôysaḷa Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinoḷu sukha-saṅ[ka]thâ-vinôdadiṃ râjyam geyyuttam ire Hanuivûra-bhûmiyoḷage Mâchiya heṇṇu-gaṇḍu-bhûmiy endu bandaḍe sâyira-honnu Bammaḍhana hagege ayivaru sâvuḍu heṇṇa makkaḷu gaṇḍina makkaḷan atikramisi koṇḍudakke kavaṟa . ṇṇa hageya koḷaliga haṇavina maṇṇa mûṟu modala heggaḍ gaḷu . . . . . kavileya Brâhmaṇara koṇḍa dôśa || kaṇṭhika . . kaḍadâḷa bhûmiya mê. . ayivatu-sâyira-bhattada kâraradâ . . . . nâlku-pala koṭṭaru . . . . yinṭ appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada . . . . dandu . . . . .

*So in the original.

25

At Dêvavṛinda (same hobli), on a stone at the base of the garuḍa-kambha of the Râmêśvara temple.

S'rî namas tuṅga &c. ||
. . . . |
. . . . ḷâdipati-sira Hara |
nâgâbharaṇa prakâśa-nidhi karuṇadoḷ âv- |
âgaḷu rakshise mahiyoḷu |
. . . sanda . . . . . . nâtha śaraṇa-śritaraṃ ||
kundade santataṃ naḍevavol mahiyalli su-. . |
. . . . . . nâthana sadârchchane mukhya-samasta-bhôgak â- |
nandadal ittudakke Tripurân . . . . neṭṭa-śâsanaṃ |
. . . . dharmma-śâsana . . . . śâsana-kîrtti-śâsanaṃ ||
. . . . . . gâtâ . viśṛita-Bukka-Râya-sabhâ . . . . . . Teppada-Nâgaṇṇa |
kô . . . . l | . . ḷ eḷeyoḷu peraḷe-nuḍiva-râyara gaṇḍaṃ |
bhâvise Teppada-Nâgaṃ | bhû-vinutaṃ . . . . dushṭa-râyara gaṇḍaṃ ||
. . . . Tippa . . . . | nirupamad aṅkitada dharmma-śâsana-kṛitiyaṃ |
. . . . gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayaṃ ||
ad entendaḍe |
Kantu-Tripura. . . . kshatriya- | n antuṃ tâni . . tmîya . . . . taraṃ |
santati-śeṇisuva-ripu-hṛitu- | kontaṃ saj-jana . . Kaviśvaranê nîṃ ||
. . . . Îśvarâṅkaṅge vanitâ- | nidhi enisi meṛeva Vîrâmbikegaṃ |
janisi . . . . . . | . . . . entippaṃ ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâḷa-Dêvan int . . . . kâdi maḷihi . . gonḍan endu birudaṃ hêḷisi-konḍadakke sampâdaneya . . . . nelasi . . . . . . n ubhayaṃ . . rara dêva Gôpa-nṛîpag âbhî. . . dâyt avan . . . . maṇḍaḷika. . . . . bhâvisi. . . . . tat-satiya . . . . . Tippa-nṛipâḷa dvâdaśa-maṇḍaḷikara-chi. . . . . Tippa-nṛipâḷaṃ nirupaman udâra-śîlaṃ dhuradoḷu. . . . . S'aka-varsha 1282 neya Vikâri-saṃvatsarada Kârttika-śu I Gu d andu śrîman-mahâmaṇḍaḷêśvara ari-râya-vibhâḍa bhâśege-tappuva-râyara gaṇḍa Hindu-Râya-suratâna pûrbba-paśchima-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyaṃ geyyutt irddalli â-Bukkaṇṇa-Voḍeyaru hiriya . . . . d enisida śrîmatu . . . . . . râyara gaṇḍa Teppada-Nâgaṇṇa-Voḍeyaru kîrtti . . . . . . vijaya-bhujâ-daṇḍa . . . . meṛeva . . . . Gauri . . . . . . śrî . . . . chakravartti . . . . . puri-maṇḍaḷikara gaṇḍa yiṛiyada-vîra . . . . hogaḷisi . . . . râya-râûta . . . . . . Îśvara-Dêvana su-putra kula-dîpa Tippaṇṇa-Voḍeyaru śrîmatu . . . . tâ-. . . . dêviya dibya-śrî-pâda-padmârâdhakarum appa Pariya-ghaṭṭada . . . . enisida . . . . . . nâḍu-nâlku-sâvirad oḷagaṇa Sosavûra bageyade guḍadaḍe . . . . Hariyaṇṇana tamma Jakkaṇṇa . . . . Gaunḍana . . . . . . âjñeyiṃ . . . . . . â-Mâdeya . . . . samasta-gâvunḍu-minḍu-prajegaḷige śrî-Râmanâtha-dêvarige dharmma-kâryyake . . . . dakke barasikoṭṭa śilâ-śâsanada kramav entendaḍe â-dêguḷakke saluva haḷḷi-Hirivûra. . . . voḷag-âdanthâ gadde beddalu kâḍu. . . . . voḷag âgi. . . . . mâḍikonḍu nâḍu-mariyâdeyalli kuḷav âgi teṛuvadu tat-saṃvatsarada Kârttika-śu . . . teṛuvaru . . . . śrîmatu śrî-Râmanâtha-dêvara dharmmake naḍasu . . dakke âguva. . . . goṭṭa. . . . . . koṭṭa pratidinada vupârakke . . . . . madhyânnadalli vôgara . . . pâysa . . . . vṛitti. . . . dharmma. . . . . . hottina-vîḷayakke aḍake 12 . . . . . Teppada . . . . . ga 40. . . . . *(back)* . . . . śrîmatu. . . . . biṭṭa . . . . âṛu . . . . yôga . . . . pratishṭe . . . . . . jîvita . . . . pâtra-bhôgada jîvita-kaṭṭaḷigara . . . . dharmma . . . . jîvitake . . . . jîvitagaḷa . . . . . Dêvivṛindada . . . . janaṅgaḷu . . . dêvâlya . . . . koḍagi kâdavage jîvita ga 494 antu Râmai-dêvara . . . . aksharadalu gadyâṇa nûṛa-ayivatta âṛu haṇa nâlkanû . . . . vudu

...... śrî-Râmai-dêvara dharmmake ... kaili tettu baharu â-dêvara........ dêvarige biṭṭa.... adake .... biṭṭadu sollage .... tâgi ...... dêvara .... Tippaṇṇa-Voḍeyaru â-gauḍugaḷige stânikarige î-dharmmav â-chandrârkka-sthâyiy âgi naḍuvant âgi voḍambaṭṭu koṭṭa silâ-śâsanakke maṅgaḷa mahâ śrî śrî śrî śrî.... kalla neṭi nâyaka-Sâvanta pâlisida dharmma î-dharmmake kaṇṭakav âdavaru (*usual imprecatory phrases*) ...... dêvara kîrtti............ dharaṇiyoḷu pogaḷva-bhritya..... dêśakk arasi .... dêśaṃ || (*usual final verse*)

dêvarige .... dendu .... -sûryyaṃ saluvudu ...... barada || dêvastâna .... koḍuva........ naraka ihadu ....

26

At the same place, on a broken stone.

Svasti Srîvanitâlayara âḷvarâṉâr-adige Kakkivalliyôn Pukkoḷḷi-koṭṭu sarvva-parihâraṃ kombar koṭavoṅge aśvamêdha koṭṭa palam akke aḷivi ...... aḷidôna kulam aḷuge bhaṭarâ .... (*back*) koṭṭôna kulaṃ peḷchuge parada pann-irvvaru mûṟu mûrâru .... mû-sâkshiy âge sarvva-parihâra koṭṭa (*on the right side*) siri.. pahi .... haka ....

27

At the same place, on a third stone.

S'rî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu |
namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 neya Vikrama-saṃvatsarada Kârttika-bahuḷa 7 Bu-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâyarû Haṃpeya Hastinâvatiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gaivut irpalli śrî-Kṛishṇa-Râyara priya-kumâra Mañchyappa-Nâyakara makkaḷu Saṅgyappa-Nâyakaru Gôḷiyabîḍa sthaḷakke salluva Mallavati-nâḍa Dêvavṛindada śrî-Râmêśvara-dêvarigevu samastâya sâvirada Kaḷichûra grâma 1 nû śrî-aṅgaraṅga-bhôgakke .... pûrvada .. honna-uttârava kaḷadu varamâna kuḷa-sidhâya ga 14 bhatta huḍike 10 ho 2 kâṇike bageiṃ ga 12 .. ... nû samarpisidaru. (*usual final verse*)

28

At Kaḍadâl (same hobli), on a stone near the Sômêśvara temple.

Namas tuṅga &c. ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyvutt iralu Virôdhikṛitu-saṃvatsarada Chaitra-su 1 Sômavârad andu śrî-Sômanâtha-dêvargge Kisuvoḷalalu pa 2 maṇṇu kumâra-Lakhayya śrîkaraṇada munde salsida || (*usual final verse*)

29

At Gôṇîbîḍu (same hobli), on a stone in front of the Mâri temple.

S'rî-Gaṇâdhipatayê namaḥ | śrî-Sarasvatyai namaḥ |
namas tuṅga &c. ||

śrîmat ....
pântu vô.... .... |
.... chatvârô Hari-bâhavaḥ ||

.... jayâbhyudaya-Sâlivâhana-śaka-varusha 1482 .. Raudri-saṃvatsarada Pâlguṇa-ba 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru ....

tîradalu sukhadim râjyam gêütt iralu avara kâryake kartar âda .. .. Nâyakaru Hêmavatti-tîrala .... haṇadalli Gôṇî .... dâna-dhârey âgi pratinâmadhêya ...... puradalu sakala-âdâya .... samâ .. i pûrva ...... koṭṭa śilâ-śâsana

31

At Paṭadûr (same hobli), in the suggimande near the Îśvara temple.

Âyuṃ śrîyuṃ vijayaṃ | rûpaṃ .... |
.... | .... lake śrîyuṃ deyavaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Yâdava .... malaparoḷu gaṇḍa kadana-prachaṇḍa ...... chalad-aṅka-Râma........ Hôsaṇa śrîma........ Prajâpati-saṃvatsarada Pâlgu .. suda 1 Â-vârad andu .... Mâriya-Seṭṭiya .... prâptan âda âta ......

32

At the same place.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Biṭṭi-Dêva maṇḍaḷika-Karṇa.. daṇḍanâyaka-Bêgipaiya ḷêṅkara hadaḷa babbaṇa.. Manumata-saṃvatsarada Bhâdrapada-pañchamî-Sômavâra Baḷimâra-Kaṃmanahaḷḷiya haḷida bhûmi............ ḷira Hemmaḍiya taṅge Mâchakkana makkaḷige saludu Hoysaḷara saṃ.... Mâḷayanavara .... mahârâjana mêle etti aṭṭiśi Hemmâḍiya karedu mugoḷa-kâyake peḷaṃ (8 *lines gone*) anu kôṭe .... yalid endu Muḷura-kôṭeya Biṭṭi-Dêva Sântala-Dêvi Trapaḷa Sôvaṇaṃ yiḷdu haṭṭava hemmeya kaledu dekka paḷdu baḍivana paṭṭa .... koṇḍu sura-lôka-prâptan âda ....

33

At Koṭregere belonging to Tirupûr (same hobli), on a vîrakal.

Svasti śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-Banavase-goṇḍa Vîra-Gaṅga bhuja-baḷa-pratâpa-Hoysaḷa bhuja-baḷa Vîra-Ballâḷa-Dêva-va[r]śada Vikâri-saṃvatsarada Ka .. mâsa-Sanivârad andu Saṅkama-Dêvan-oḍane Maḍavaḷḷiya kâḷagadandu Bipparada Bammaṇa âneya mastakavan iṛidu sura-lôka-prâptan âda dêva Sosaṅriṅge bandalli haṇavina baṇṇakâha salisida || puriḍisa .... tiddeyaṃ karavâlim sidutaleṃ .... ene bîragala ....

35

At Tarive (same hobli), on a stone in the Patel's wet land.

S'rî-Mañchaka-Nâyaka śrî-Kallinâtha-dêvarige Tarive-grâmaṃ sarvvamânyav âgi koṭṭaddu

36

At Jâvaḷi (Mêlbaṅgâḍi hobli), on copper plates in possession of Patel Siddê-Gauḍa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyô[mâ]vabhâsana-bhâskaraḥ sva-khaḷgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjas tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ pranêtâ śrîmân Mâdhava-mahâdhirâja[ḥ]

tat-putraḥ pitṛi-paitâmaha- (*II a*) guṇa-yuktô'nêka-châturddanta--yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma--mahâdhirâja[ḥ] tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaṟ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula--gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâḷô niravagraha-prathâ-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ A(*II b*)vinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Âṇdariy-Âlattûr-Poruḷaṟe-Peḷnagarâdy--anêka-samara--mukha-makha-huta-prahata--śûra-purusha-paśû[pa]hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjunîya-pañchadaśa-sargga-ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêya[ḥ] tasya putraś chaturddaśa-vidyâ-sthânâdhigama-vimala-matir viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśala[ḥ]ripu-timira-nirâkaraṇôdaya-bhâskaraḥ Srîvikrama-nâmadhêyaḥ tasya pu(*III a*) traḥ anêka-samara-saṅghâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷa[ḥ] samadhigata-sakala-śâstrârtha-tatvas samârâdhita-trivarggô niravadya-charitaṟ pratidinam abhivarddhamâ[na]-prabhâvô Bhûvikrama-nâmadhêyaḥ api cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-ka[vâ]ṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndran narapatim ajayad yô Viḷandâbhidhânê
râjâ Srîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ।
tasyânujô nata-[na]rêndra-kirîṭa-kôṭi-
ratnârkka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃ-vṛita-patir Navakâma-nâ(*III b*)mâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ॥

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahula-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyaṇa-nihita-bhaktiḥ śûra-purusha-turaṅga-vara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi darśitâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-lôka-dhûrttô lôka-dhûrttaḥ su-durddharânêka-yuddha-mûrddha-labdha-vijaya-sampad ahita-gaja-ghaṭâ-kêsarî râja-kêsarî । api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkara[ś] (*IV a*) śubhakaras sa[d-dha]rmma-rakshâkaraḥ ।
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamô
râjâ Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇi[ḥ] ॥
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnya[ḥ]
prâjyaiśvaryê Balârir bahu-mahasi ravi[s] sva-prabhutvê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇabhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaṟ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ॥

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-nâmadhêyêna Pṛithivî-Koṅguṇi-mahârâjêna(h) dvâsaptaty-uttara-shaṭ-śatêshu S'aka-varshêshv atîtêshv âtmanaṟ pravarddhamâ (*IV b*) na-vijayaiśvaryya-saṃvatsarê pañchaviṃśê varttamânê Maṇṇe-grâmam adhivasati vijaya-skandhâvârê Vaiśâkha-śukla-paksha-daśamyâṃ uttarâ-Phalgunî-nakshatrê Sômavârê Vṛishabha-râśi-saṅkrântyâṃ Âṅgîrasa-gôtrêbhyaḥ Siva-śarmmâ- । Dêva-śarmmâjja-śarmma- । Mâdhava-śarmma-nâmabhyaḥ Vâsishtha-gôtrâbhyâṃ S'rîdhara-Mâdhavâbhyâṃ Kâśyapa-gôtrâya Sôma-śarmmaṇê

JÂVALI PLATES - MÛDGERE No. 36.

II b

IIIa

II b

IVa

IVb

Va

Bhâradvâja-gôtrâya Kumâra-śarmmaṇê ity-ukta-nâma-pûrvvêbhyô vimśaty-uttara-śata-brâhmaṇêbhyaś chátur-vvidyêbhyô vêda-vêdâṅga-pâragêbhyaḥ dharmma-śâstra-samaya-jñêbhyaḥ Sindâ-vishaye Maṇale-âḷke tri-śata-paśchima-bhâgê Peṇṇe-nadî-pûrvva-taṭê Mûrḷa(Va)ppa (or ? Mûrbbappa)-Râja-bâdhâ-nirâkaraṇârthaṃ Koṅgaṇi-mahârâjâdhikâribhir anudinam anupâlitaḥ turaga-pradhâvana-nishpâdita-sîmâbhyantarô Bellur-nnâma-grâmaḥ sarvva-pa ihâra-yukta udaka-pûrvvan dattaḥ । asya dânasya sâkshiṇaḥ Shaṇṇavati-sahasra-vishaya-prakṛitayaḥ api cha ।

mahârâjêna dattasya parihârasya bâdhakaḥ ।
sa êva nidhanaṃ yâtu sa-putra-paśu-bândhavaḥ ॥

yô'sma l-vaṃśyair anyaiś cha sva-dâna-nirviśêshaṃ paripâlanîyaṃ ya ênaṃ lôbhân môhât pramâdâd dvêshâd vâpaharêd bâdhêta vâ sa pañchabhir mmaha[d]bhir pâtakai[ḥ] saṃyuktô bhavati kulaṃ chaiva praṇâśayati । api châtra Manu-paṭhitau ślôkau ।

svan dâtuṃ sumahach chhakyaṃ duḥkhaṃ anyasya pâlanaṃ ।
dânaṃ vâ pâlanam vêti dânâch chhrêyô'nupâlanaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
anyâyêna hṛitâ bhûmir anyâyêna tu hâritâ ।
haratô hârayataś cha *hanaty â-saptamaṃ kulam ॥
harttâ hârayitâ bhûmêr mmanda-buddhis tamô-vṛitaḥ ।
sa baddhô Vâruṇaiḥ pâśaiḥ tiryyag-yônishu jâyatê ॥
na vishaṃ vishaṃ ity âhuḥ brahma-svam visham uchyatê ।
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakam ॥
brahma-svaṃ praṇayâd bhuktaṃ dahaty â-saptamaṃ kulam ।
vikramêṇa tu bhôjyaṃ tad daśa pûrvvân daśâparân ॥
bhûmiṃ yaḥ pratigṛihṇâti yaś cha bhûmiṃ prayachchhati ।
ubhau tau puṇya-karmâṇau niyatau svargga-vâsinau ।
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phaḷam ॥

sarvva-kalântaḥpâti-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitaṃ chatush-kaṇḍuga-vrîhi-dvi-kaṅgu-kshêtraṃ *dattaḥ ॥

37

At Kaḷasa on a stone in the enclosure of the Kaḷaśeśvara temple to the south-east.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ jaga .... ma .... ysaḷa Sântamâru-Dêvara .... dadiṃ râjjyaṃ geyyuttam i .... S'a .. .. ta-saṃvatsara 1076 neya .. va-saṃ .... śvayuja-mâsa 3 neya .. vâra Kaḷaśada Hebbâruv-Îśvareya Hebbâru .... duveya-muntâgi î-grâmakke hoḷeya ...... doḷage kavare-daṇḍa-dôshav illad antâgi koṭṭa kâhu ant appudakke (*7 lines following contain names of witnesses*) ...... gûḍi nilisida nilikeya dharmmakk âvanân orbban arasu tappidaḍe sâyira-kavileya Bâṇarâsiyalu aḷida dôshav int î-sâsanavam baredâtaṃ Gôvinda-verggaḍe ôṃ namas Sivâya Rudrâya namaḥ

38

On a stone in the enclosure of the same temple to the south.

(*Nâgari characters*)

namas tuṅga &c. ॥

svasti śrî vijayâbhyudaya-S'aka-varsha 1145 sandu varttamâna-Svabhânu-saṃvatsarada Kârtika-

* So in the original.

śuddha 15 Guruvârad andu śrîma .... yaru Kaḷaśanâtha-dêvara mahâ .... . abhishêka ... . brâhmaṇarige koṭṭa śâsanada kramav entendare nivage ppûrvada .... Sâdhâraṇa-saṃvatsarada- Bhâdrapada-śuddha 15 Sukravâ .... sarvva-namasyav âgi dhâreyan eradu koṭṭa (20 *lines gone ; rest contains details of gift and usual final phrases and verses*)

39

At the same place, on a 2nd stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ
namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'alîvâhana-śaka-varusha 1438 sandu varttamâna-vyavahârika-Dhâtu-saṃvatsarada dvitîya-S'râvaṇa-śudha 13 Ravivâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Krishṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geüttihalli ari-râya-gaṇḍara ḍâvaṇi śrí-vîra-Yimmaḍi-Bhairarasa-Oḍeyaru Kaḷaśava râjyavan âḷuva-kâladalu Kaḷaśada sâvira-grâma mûvaru prabhugaḷu mund iṭṭa śrî-Kaḷaśanâtha-dêvarige Kârakaḷada sthaḷada Paṇḍari-sênabôra maga Sûrappa-sênabôru â-chandrârkka naḍavantâgi mâdida dharma-śilâ-śâsanada kramav ent endaḍe udayada masar-ôgarada naivêdyakke nâvu mâṛikoṇḍa namma mûlada Yeḍaûra baṅgara-goḍigeya bhûmiya mêle prati-dina 1 kkaṃ Gaṅgâ-dêviya kaḷase naḍasi baha akki sê .. jâvada naivêdyakke namma mûlada Sâjina bhûmiya mêlê prati-dinadalu kaṭeyalu naḍasuva akki sê 1 ubhayaṃ akki sê 2 ge bhata baṅgara-goḍigeyim sa 7½ Sâjinalû sa 7½ ubhayaṃ bhata sa 15 Dhanur-mâsada pûjege tiṅgaḷu 1 kkaṃ prati-dinadalu dêvarige Dhanu-râśiyalu naḍava naivêdyakke akki sê 5 â-vêḷeyalu umba-brâhmara jana 5 kaṃ akki sê 6 ubhayam akki sê 11 Kaṅguḷikêriya hebârara hosa-gadeya ottina biḷira nâvu gôrisida maki gade 1 kkaṃ sa 1½ ke gaḍi bhata sa 3 uttugâralû nâu mâṛa-koṇḍa-mûlada-bhûmi-oḷage nâu gôrisida-gadegaḷa mêle bhata sa 4 ubhaṃ bhata sa 7 â-naivêdyake hesaru prati-dina 1 kaṃ sê 1½ brâhmaṇa-bhôjanakke sê 1½ ubhayaṃ (*rest contains details of gift*)

40

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu
namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śaka-varuśa 1474 neya sanda varttamâna Paridhâvi-saṃvatsarada Kârttika-śudha 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru Vidyânagariyalû sukha-saṅkathâ-vinôdadiṃ sukha-râjyaṅ geyyuttihâga śrîman-mahâmaṇḍalêśvara ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirapa-Voḍeyara aḷiyandirû Chandala-Dêviyara komârarû Pâṇḍya-Voḍeyaru Keravaseya paṭṭavan âḷuvâga Bomma-Râja-arasara makkaḷû Bhayirarsannâjiyarû Kaḷasada pârupatyava mâḍuvâga sâvira-grâma mûvaru-prabhugaḷa-muntâgi śrî-Kaḷasanâtha-dêvarige mâḍida Sômavârada dharmma tat-saṃvatsarada Kârttika-śuddha 1 ârabhya Jyêshṭha-mâsada saṅkramaṇada niligo ttiṅgaḷu 8 kke Sômavâra 1 kke amṛita-paḍi kha 3½ (*rest contains details of gift and usual final phrases and verses*)

41

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu śrî-Vîta-râgâya namaḥ
namas tuṅga &c. ||

svasti śrî jayâbhudaya-S'âlivâhana-śaka-varuśa 1438 sandu varttamâna-Dhâta-saṃvatsarada Srâvaṇa-śuddha 15 Âdivâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-

Râya-mahârâyaru sukha-sankathâ-vinôdadiṃ prithvî-râjyaṃ gaiüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Hiriya-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dêviyara komâraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kârakaḷada râjyavau âḷuttihalli Vijayanagarada Bhujabala-mahârâyaru Tuḷu-râjyada mêle daṇḍu bandu Mangalûra bhuvana-śâleyalu biṭṭidda vêḷeyadalu nâü sîme-dappi nindaliy â-daṇḍu hindakke tirigi namma sîmege nâvu sukhadalu bandu nindare śrî-Kaḷaśanâtha-dêvara dêvâlyava jîrnuôddhâravanu mâḍisiveṇdu bêḍikoḷal âgi â-daṇḍu hindakke tirigi pôgi namma sîmege nâvu bandu ninda vêḷeyadalû namma châvaḍi-buddhivantaru Sûrappa-sênabôra mukhântaradalû śrî-Kaḷaśanâtha-dêvara dêvâlyavanû jîrnnôddhâravanû mâḍisi śrî-Kaḷaśanâtha-dêvaralû namma hesaralu sôṇe-ondu-tingaḷu âvâriyu â-chandrârkkav âgi naḍavantâgi sâvira-grâma mûvaru-prabhugaḷu munditu sômôparâga-puṇya-kâladali namma su-hastadalu kuḷav âgi dhâreyan eṛadu koṭṭa varaha gadyâṇa ga 30 (*rest contains details of gift and usual final phrases and verse*) int î-śâsanakke mangaḷa maha

42

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ ।

namas tunga &c. ॥

svasti śrîmatu jayâbhyudaya-S'aka-varsha 1362 neya Randri-saṃvatsarada Vai ...... 4 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-râjyaṃ geüttihalli .... gaṇḍara ḍâvaṇi śrî-Vira Pâṇḍya-Dêvaru .... Kaḷaśada râjyavan âḷuva kâladalu .... mûvaru prabhugaḷu .... śrî-Kaḷaśanâtha-dêva .. .. aḍavaḷiya pâḍiva .. maṇṇa-heggaḍe â-chandrârka-sthâyiyâgi mâḍida ...... varadina ...... dalu udaya .... kûga .... nayivêdya .... sê 2 kkaṃ varusha .... beya ha .... nandâ-dîvige .... grâma 1 kkaṃ .... ga 1¼ honnu yi â .... vappana maga .... (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tunga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varuśa 1409 sandu vartamâna-Plavanga-saṃvatsarada Vaiśâkha .... Guruvâradalû kantikâṛa-râyara-gaṇḍa gaja-daḷa-vibhâḍa samudra-sâḷva . ge-behâḷa Maduvarasa-Nâykara maga Lakkaṇa-Nâykaru śrî-Kaḷaśanâtha-dêva (30 *lines contain details of gift*) â-chandrârkav âgi Hora-nâḍalû gauḍikeyan âḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ ।

namas tunga &c. ॥

svasti śrî-vijayâbhyudaya-S'aka-varuśa 1410 sanda-vartamâna-Kilaka-saṃvatsarada S'râvaṇa-śudha.. .. 12................ śrîmatu ...... dêvarige Besaûralu sammaya-magala .... gâyi mâḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 *lines gone*) niya grâmada .... va bhûmiyanû ....ḍu Kaḷaśanâtha-dêvarige .... kki-grâmada siddha 1 .... mâle 1 kam bhatta kha 2½

. . . . varu Su. . -dêva mâ . . . . tumbeya mâ . . . . antu bhata kha 12½ . . . . â-grâmavanû. . . . . . . mûleyâgi . . . tanu Vayijappaṅgaḷa maga Nâgappanu yi. . . . t endu amṛita-paḍige akkiya . . . . . . mâleya Haḷana Yisaranu tumbeya mâleya . . . . . ḍisuvaru Gaṅgâ-Dêviya mommaga Nâkaṇanu . . . Mattana maga Nâgaṇṇanu yî-dharmavanû bhûmi. . . . nuḷanna bara naḍasi-baharu â-grâmada mâ . dharmmav allade aḷivu anyâyav âvudu. . . . du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû . . . ayidaneya S'ôbhakritu-samvatsarada Pu . . . . śu 10 . . . . jaya-Bukka-Râyaru pṛithvî-. . . . . . yivutt-idda-kâladalu . . . . âtana mada . . . . (*rest effaced*)

47

At the same place, on a 10th stone.

ś'rî

namas tuṅga &c. ||

svasti śrî . . . . S'aka-varusha 1341 neya Vikâri-saṃvatsarada Âśvayuja-ba 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara paśchima-samudrâdhi . . . . . Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ geyiütt iddalli Kârakaḷada Bairarasa-Oḍeyara maneya Biraṇṇa-adhikârigaḷu munḍiṭṭu. . . . . gaṇa Haduḷigana koḍagiyanu kunyâṇa . . . . . bhû. . . . ḍa Siṅgarasaru krayavâgi koṇḍa bhu. . . Kaḷasada Huñja-Mâkaṇṇagaḷu. . . . . hebbâru. . munḍiṭṭu â-chandrârka-sthâyiyâgi a. . ḷi. . lu-miḍiyinda keḷage herudukiya haḷadim. . hage. . ṟa haḷadinda mûḍalu haḷigana . . teṅkalu voḷagâgi nidhi-nikshêpa-jala-pâshâṇay-akshîṇa-â . . . . -yênuḷanthâ têja-svâmyavanu Huñja-Mâkaṇṇagaḷu . . . . Kaḷasanâtha-dêva . . â-chandrârkka-sthâyiyâgi . . . . pûjeyanu jâvad-avasaraduli naḍasi . . . . (*usual final phrases and verses*)

48

At the same place on an 11th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'âlivâhana-śaka-varuśa 1424 neya Durmati-saṃvatsarada Bhâdrapada-bahuḷa 10 Ma śrîmatu ari-râya-ganḍara dâvaṇi śrî-Vîra-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âḷva-kâladalû grâma-hebbârvakkaḷu munḍiṭṭu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyaru śrî-Kaḷaśa-nâtha-dêvarige â-chandrârkkav âgi aṃrita-paḍige prati-dina 1 kkaṃ sê 1 akkiya-naivêdyake koṭṭa bîja-honnu ga 7 6 5 aksharadalu-yêḷu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa mukhadalu Nâraṇadhikâriya makka[ḷu] S'aṅkaradhikâri kaḍaṃ-goṇḍu Kaḷaśadalû tanna tande mâṟi-koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva teṅkalalû hebbârva-Gôpaṇṇaṅgaḷa kaiyalû mârikoṇḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-Chikkaṇṇagaḷa kaiyalû mâṟikoṇḍa kâra-gadde sa 1 âmêle Huñja-Hariyaṇṇagaḷa kaiyalu mâṟakoṇḍa kâra-gadde (9 *lines contain details of gift*) yâ nânu hûḍidashṭu-dina nânu koḍu bahenu nannindaṃ mêle â-bhûmiyaṃ hûḍidavara kaiyinda grâma-hebbârakaḷu koḍisi-koḍuvaru yendu nanna sva-ruchi-yind oḍambaṭṭu barasi-koṭṭa śilâ-sâsana yi-dharmake aḷupidavaru tanna tande-tâyi konda pâpake hôharu

50

At the same place, on a 13th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrimaj-jayâbhyudaya-S'aka-varusha 1416 neya Pramâḍicha-saṃvatsarada Vayiśâkha-ba 14

Maṃ-lu śrîmatu śrîmau-mahâ-maṇḍaḷêśvara paśchima-samudrâdhipati . . . . Yimmaḍi-Narasinga-Râyaru sa . . . . uttihalli ari-râya-gaṇḍara ḍâvaṇi śrî . . . . yirarasa-Uḍe . . . . Kaḷasada râjyavan âḷuvalli . . . . lu sâvira-grâma muvaru-prabhugaḷu-muntâ . . . . śrî-Kaḷasanâtha-dêvara . . . . ṟa-Hariyaṇṇagaḷa maga Sôvaṇṇagaḷu Rudra-pûjeyallu obba-brâhmaṇan-umba-dharmake koṭṭa bîja-honnu ga 20 aksharadalu yippattu-honnu yî-honnanû Hôri-nâḍa Malu-heggaḍe tanna prasta-nimityav âgi kuḷakke tegadu-kkoṇḍu tanna mûlada bhûmi hakkala-kummari-yalli kâra-gadde gaṇṇagaḷû saha bijavari sa 3 ⁶ 2 haḷa viṭhadâ .. ya dâriya baḷiya Abbihaḷi gaṇṇa saha sa 1 ma .. kayyamêlu .. sa 2 antu bîjavari sa 6 .. . .

52

At the same place, on a 16th stone.

śrî

namas tuṅga &c. ||

S'aka-varusha 'sâvira-yinnûṟa-tombhatta-ĕraḍaneya Sâdhâraṇa-saṃvatsa . . . Âśvija-ba 1 Va | śrîmatu ari-râya-vibhâḍa bhâshege tappuva-râyara gaṇḍa paśchima-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyaṃ gevuttiddalli śrî-vîra-Bukkaṇṇa-Voḍêra kumâra . . . . Virupaṇṇa-Voḍeyaru Kaḷasada-nâḍa Kaḷaśanâtha-dêvarige koṭṭa śilâ-śâsanada kramav entendaḍe Kaḷaśanâtha-dêvarige mâḍida dharmma pûrvvadalu naḍava mû-hottina naivêdyav allade râtriyalu êkântad avasara-upârake kaṇika pra[ti]-dina 1 ke grâmada eraḍu-siddêl-umba-bhaksha eraḍu-sidde akkiya upâra vondu-sidde akkiya pâyasa ubhayaṃ.. ṟu-sidde akki solege tuppa yî-maryyâdeyalu naḍavahaṅge mâḍida dharmmakke â-Virupaṇṇa-Voḍayaru naḍava-dharmmakke koṭṭa grâma | Tanuviḍiya ha . . . . . . ṟar-oḷage uḷḷa tôṭada haravari 1 kkaṃ (3 *lines gone*) aksharadalu yippatta-nâlku . . . . . pârake naḍadu bahantâgi â-Virupa- . . . . ru bhûmi-chandran uḷḷanna-bara . . . . yi-dharmmavanu naḍasuvaru dêvara .. . . nilu Gaṅgâdhara . . . . gaḷû naḍasuvaru | hôva .. ṟina uphârake naḍava-akki nâlku-siddege baha-bhatta Migunda-nâḍa Mâlatammana-koppada Kalla-Gauḍa gade bhûmi sa 7 kaṃ gade bahadu varasi .. 1 bhata sa 30 | Tanuvaḍiya tôṭada haravariya haḍpada-Krishṇana gaddeyiṃ akki sidde 1 kam baha bhatta sa 7½ (*rest contains details of gift and usual final phrases and verse*)

54

At the same place, on an 18th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-śudha 10 Bhânuvâradalû śrîman-mahâ-maṇḍaḷêśvara paśchima-samudrâdhipati Kaṭhâri-Sâḷuva Yimmaḍi-Narasiṅga-Râyaru sukha-râjyaṃ gêûttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Uḍeyaru Kaḷasada râjyavan âḷuva kâladalu sâvira-grâma . . . ru prabhugaḷu muntâgi śrî-Kaḷaśanâtha-dêvarige Nârâchiya Beḷe . . . . hebârana maga . . . . Krishṇa-hebâraru mâḍida dharmm masar-ôgarada naivêdyake prati-dinadalu.. mâle 1 prati-pakshadalu pradôsha-pûjeya naivêdya . . . . dalu obba-brâhmaṇana uṇṭake saha koṭṭa bîja-honnu (15 *lines effaced*) honnu ga 2 ⁶ 5 â-honna Kêśavanu mâṟikoṇḍa . . . . Dêvaṇṇagaḷa bage . . . . śvara-Dêvaṇṇaṅgaḷa paḍuva-takkilalû kâra-gadde. . . . . bîjavari saṃ 12 kke gaḍiya bhata bêḷe 2 kaṃ sa 30 yi-bhûmiya kuḷa . . . .

55

At the same place, on a 19th stone.

. . . . śrî-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâ . . . . sanda varttamâna-Paridhâvi-saṃvatsarada . . . .

dandu śrî-Kaḷaśanâtha-dêvarige grâma-hebâru . . . . kapile . . rada ruku-śâkheya Âtrê . . . . sûtradaVâraṇâsigaḷu sûryôparâga-pu. . . . . Kaḷaśanâtha-dêvarige mâḍida-dharmmake . . . . pañchâmṛita-abhishêka-sahasra-nâma-pûje . . . . . . dina 1 ke 1 bindigeya . . . . nada aghaṇe saha naḍavadake koṭṭa honnu ga 9 yi . . . . ige biṭṭa sthaḷa (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-śudha 10 Bhânuvâradalu śrîman-mahâ-maṇḍaḷêśvara paschima-samudrâdhipati Kaṭhâri-Sâḷuva Yimmaḍi-Narasinga-Râyaru sukha-rajyaṃ geüttihalli ari-raya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayi . . . . . . Voḍeyaru Kaḷasada râjyavan âḷuva kâladallu sâvira-grâma mûvaru prabhugaḷu muntâgi śrî-Kaḷaśanâtha-dêvarigaṃ | Chirakaḷada . . . . ta gôtrada . . . . . . hebbârvana maga Kêśava-Dêvanu â-chandrârkav âgi mâḍida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. . . . vatsarada Bhâdrapada-śu 15 lu . . . . śriman-mahâ-maṇḍaḷêśvaraṃ pû . . . . samudrâdhîśa ari-râya-vibhâ . . bhâsege tappuva-râyara gaṇḍa śrî . . . . śrî-vîra-Bukaṇa . . . . . kumâra . . . . sukha-râjyaṃ gaiütt ihali . . . . . Kaḷaśanâtha-dêvara Brahmapuriya brâhmarige barasi-koṭṭa śila-śâsanada kramav entendaḍe . . brâhmarige Kaḷaśanâtha-dêvara abhishêka-mantrâkshate-modalâda-niyuktavanû naḍasikoṇḍu yihadake â-Vîrupaṇṇa-Voḍeyaru koṭṭa hadimûṛa vritti â-vrittimanta-brâhmaru (*here follow names of vrittidars*)

58

At the same place, on a 2nd stone.

śrî-Kaḷaśanâthanê śaraṇu || sâmânyôyaṃ &c. ||

svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa pûrbba-paśchima-samudrâdhipati satya-Hariśchandra dhanurddhara-madhyama-Pâṇḍava-Râya śastra-śâstra-pramîṇa bayakâṛa-Pitâmaha amôgha-vâkya Maṅgarâjâtmaja śrî-vîra-Âragada-Hariyappa-Voḍeyaru sukha-saṅkathâ-vinôdadalu râjyaṃ geiütirppalli śrîmanu mahâ-pradhânaṃ . . . . ḍeyaru dharmma . . . . Hariyapa . . . . dalu . . . . 145 . . . . ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nirvvighnam astu ||

namas tuṅga &c. ||

svasti śrimaj-jayâbhyudaya-S'âlivâhana-śaka-varuśa 1442 sandu varttamâna-Vikrama-saṃvatsarada Âshâḍha-bahuḷa 1 Ravivâradalu śrîmatu-śrî-Kaḷaśanâtha-dêvarige Kârakaḷada Râma-sênabôra madavaḷige Mâdarasiya Sûrpe-sênabôru grâma-hebârvakkaḷu mund iṭu mâḍiḍa dharmma (2 *lines contain*

details of his gift) matta Saṅgarasa-sênabôra madavaḷige Bommarasi mâḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) î-dharmmavanu Tâtiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1478 nê sanda-varttamâna-Râkshasa-saṃvatsarada Âśvîja-śu 13 Sthiravâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru Vidyânagarilu sukha-saṅkathâ-vinôdadim râjyavan âḷutihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Yimmaḍi-Pâṇḍyappa-Vôḍeyaru Kerevaseya paṭṭavan âḷuva kâladallu Bomma-Râjarasara maga Bhayiraras-aṇṇanavaru Kaḷasta-sîmeya pârupatyava mâḍuva kâladallu sâvira-grama mûvaru- prabhugaḷa mund iṭṭu śrî-Kaḷaśanâtha-dêvarige Hôra-nâḍa Dêvaṇa-heggaḍêru sûryôparâga-puṇya-kâladallu mâḍida dharma Sômavâra-Sômavâra-pratidinadallu pañchâmṛita-abhiśêka râtrêlu raṅga-pûje saha naḍavadakke biṭṭa bhûmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya--S'âlivâhana-śaka-varuśa 1446 sandu vartamâna-Târaṇa-saṃvatsarada Bhâdrapada-śudha 5 Guruvâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krishṇa-Raya-mahârâyaru Vijayanagarada siṃhâsanadalu sukha-saṅkathâ-vinôdadim pruthvî-râjyaṃ geyiûttihalli ari-râya-ganḍara ḍâvaṇi śrî-vîra-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭada keḷage ghaṭṭada mêlaṇa râjyavan âḷuva kâladalu avara śira-pradhâna-S'ûrappa-sênabôru Kaḷasada śîmeya pârupatyava mâḍutihalli sâvira-grâma mûvaru-prabhugaḷu mund iṭṭu śrî-Kaḷaśanâtha-dêvarige Mêgundada modala bayila Saṅkapa-sênabôru mâḍida dharmma pratidina 1 kaṃ amṛita-paḍige akki sê 1 ge bhata sa 7½ vîḷeya 1 kke bhata sa 2½ ubhayaṃ bhata sa 10 ge koṭa bîja-honnu ga 10 honnanu Sûrappa-sênabôva Patâma-hebarvakkaḷa mukhadalu Yeḍadhâḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dêvarasana kûḍikoṇḍu tanna prasta-nimittavâgi tanna dâna-mâlake saluva abi-goḍagiya otina kalla-koḍagiya hayigala gade (*after details of gift*) yi-bhûmiyanu Sûrappa-sênabôva grâma-hebârvvakaḷa mukhântradalu cṇṭu-varahananu yîsikoṇḍu dhâreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥnirvighnaṃ astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1531 neya Saümya-saṃvatsarada Âshâḍha-śu 15 Guruvâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Veṅkaṭapati-Râyaru sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ gaiûtihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Voḍeyara kumâra Bhayirarasa-Voḍeyaru Kaḷasa Kârakaḷada râjyavan âḷuttihalli Kaḷaśanâtha-dêvara sannidhi-

yalû Kanyâ-mâsada . . . . . . hesaralli brâhmaṇa-bhôjanaü â-chandrârkav âgi naḍevantâgi Kaḷaśada sâvira-grâmada mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu ।

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-saṃvatsarada Jyêshṭha-śu 3 Guruvâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru Vijayanagariya simhâsanadalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Oḍeyara aḷiyandiru śrî-Vîra-Pâṇḍyappa-Voḍeyaru ghaṭṭada mêle ghaṭṭada keḷage râjyavan âḷuva-kâladalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrî-Kaḷaśanâtha-dêvarige mâḍida dharmma prati-dinadalu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara jagad-êka-malla pusivara sûla saraṇâ-gata-vajra-pañjara śrî-Kaḷaśêsvara-dêvara dibya-śrî-pâda-padmârâdaka para-baḷa-sâdhakanum appa maṇḍaḷika-gaṇḍara ḍâvaṇi vîra-Ballu-Dêvaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvuttihalu Saka-varisa 1132 neya *Vibhava-saṃvatsara Âśvîja-mâsada bahuḷa 5 neya Bṛihavârad andu śrîmatu-Ballu-Dêvaru Eḍarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe . . . toṭṭu dhâreyan ântu â-mûlava Kalyâṇa-Baṭṭariṅge dharma-puriy âgi dhâreyan eṛadu gaṇḍiṅge mûla . . heṇṇu kanyâ-dânav âgi â-dharma naḍavarialu Malla-Dêva râjyaṅ-geyvalliyu â-dharma naḍavuttirdud allinda baḷika Mâru-Dêvan astamânakke sanda . baḷika śrîmatu-paṭṭada piriy-arasi-Jâkala-mahâdêviyaru suka-saṅkathâ-vinôdadi pritvî-râjyaṃ geyuttiralu Kalasada . . yalu vaḍḍôlagaṃ goṭṭiralu Parâbhava-saṃ-vatsara-Phâlguna 7 neya Bṛihavâradandu Jâkala-mahâdêviyaru pura-pratishṭeyaṃ mâḍi Bhaṭṭara-Sitaṅge dhâreyan eṛadu dharmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dêviyara pratyakshadalli 500 honnu ayvvara taleyendu pâdavanu muṭṭi sâsanava maḍagi hôdallige sâkshi (3 *lines following contain names of witnesses*) î-sâsanava barada Sâligara sênabôva Kôṭiyapa . . . . kammaṭa Paṇṇa kaṇḍarisida . . . . (*usual final phrases and verse*)

67*a*

On a 1st copper śâsana of the same temple.

śrîmatu Jakala-mahâdêviyavaru suka-saṅkatâ-vinôdadim pritvî-râjyaṃ geyut iralu Saka-varisha 1168 neya Parâbhava-saṃvatsarada Karkâṭaka-mâsa 5 neya Sômavâradandu śrî-Kaḷaśanâthaṅgey â-chandra-stâyiyâgiy â-dharma naḍavâhaṅge Migudanda Kôṭi-Gavunḍanu (*rest contains details of gift*)

67*b*

on a 2nd copper śâsana.

svasti śrîmat-paṭṭada piriy-arasi Kaḷala-mahâdêviyaru prithvî-râjyaṃ geyuttiralu Saka-kâla 1200 neya Îśvara-saṃvatsarada Vṛiśchika 3 Â 1 Kaḷasanâtha-dêvarige Jinêsvara-dêvarige mâdevasav âgi Kala-seṭṭiya Mâdava dâreyan eṛasikoṇḍâ akki mâna 2 naḍavantâgi chimâniya mêge koḍaṅgiya ni . . ka sahitau gûḷu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappudake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nâ ļu Kaļasada hebbâruvakkaļu (*others named*) Kalasanâtha-dêvara amṛita-paḍige akki kuḍute 1 Nîla-kaṇṭa-kôjaļa Mâkeyana kaiyali koṇḍa Alugala-makiya.. Hûliyahâļiya mêle Mudukiya taleya gaṇṇa 1 mêle na .... ant appudakke sâkshi Kaļasada grâma â-hebbâruvakkaļu

68

At the same temple, on a 3rd copper śâsana.

(*Front*) svasti śrîmatu Vîra-Pâṇḍya-Dêvaru pṛithvî-râjyaṃ geyutt iralu Saka-varśa 1220 neya Hêma-ṇambiya Vṛiśchika 7 Sô ꞁ Kaļasanâtha-dêvara amṛita-paḍige akki mâ 1 mâle 1 â-chandrârkka-stâyi âgi naḍavantâgi (*3 lines contain details of gift*)

69

At the same temple, on a 4th copper śâsana.

(*Front*) svasti śrîmatu Râya-Ballaha-Dêvaru pṛithvî-râjyaṃ geyyutt iralu Saka-kâlâtîta-saṃvatsara 1208 neya Pârttiva-saṃvatsarada Vṛiśchika 1 amavâso Sômavârad andu.. ḍapaļada Bammuvina maga Mâyya śri-Kaļaśanâtha-dêvara amṛita-paḍige akki kuḍute 1 â-chandrârkka-stâyi âgi naḍavantâgi Nilakanṭha-gaṇṭêbâkana kayyali koṇḍa Alugala Guḍḍakiyahâļi alinda mêgaṇavanu (*back*) mâṛakoṇḍu koṭṭa ant-apudake sâkshi Kaļasada grâma Isara-hebâruva Bâkeya-hebâruva Gôvinda-hebâruva baradâta Kal-layana Mâdhava śrî .... châriya maga Isara kaṇḍarisidanu śrî

70

At the same temple, on a 5th copper śâsana.

(*Front*) svasti śrîmatu Jâkala-mahâdêviyaru pṛithvî-râjyaṃ geyvutt iralu Saka-varisa 1170 neya Vai-sâka-mâsa 11 neya Bṛihavârad andu Mâṭa-(*back*) Raḍiya S'iva-vaidyanu Kaļasanâthana upahârad akki mâna 1 ke dêvara Mâṇiya maga Mâduvina Koregôḍa 3 hâļiya mêge ga 1 mâ 5 Gôpinâthana Koḍegebâļi Gorasinahâļiya baykala mêgana hâļiya mêge ga 1 mâ 5 antu akki mâna..

71

At the same temple, on a 6th copper śâsana.

(*Front*) Pramôdôtha-saṃvatsarada Chaitra mâsa 14 Sô ꞁ śrîmatu Kâļala-Dêviyaru sukha-râjyaṃ geütt ire Agastya-gurugaļa ajjuvina dharmma Marasaṇi kodaṅgiya tammiya Kuṇṇadûrabaļi eraṛa mêle Kaļaśanâtha-dêvara amṛita-paḍige akki mâna 1 mâle 1 kaṃ saṃ ga 4 pa 4 ant-appudakke sâkshi Mara-saṇiya Chikageḍe Kaļasada hebbâruvakkaļu mûvaru âjiyaru intivaru sakki

(*back*) svasti śrîmatu Kâļala-mahâdêviyara râjya Îsvara-saṃvatsara-Kâ.mâ 31 Vaḍavâra Bô.. v-Agastya-gurugaļu Kaļasanâtha-dêvara amṛita-paḍige akki mâna 1 Tâļeda-Gôvindana biļira gaddeya mêle ant-appudake sâkshi hebâruvakkaļu Ila-Gôvinda Kampaṇayyam Kalleyana Mâdhava śrî

72

At the same temple, on a 7th copper śâsana.

(*Front*) svasti śrîmat-paṭṭada-piriy-arasi Kâļala-mahâdêviyaru pṛithvî-râjyaṃ geyvutt iralu Saka-varśa 1201 neya Pramâthi-saṃvatsarada Dhanu 22 Âdivâra Kaļaśanâtha-dêvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) barada sênabôva Kalajachâriya maga Isara kuliya haṇava ondu dêvarige biṭa î-dharma naḍasuvaru ....

73

At the same place, on an 8th copper śâsana.

(*Front*) svasti śrîmat-paṭṭada-piriy-arasi Kâḷala-mahâdêviyaru pṛithvî-râjyaṃ geyyut iralu Saka-varsha 1204 neya Vishu-saṃvatsarada Bêsage 13 Sô-d-andu â-Kâḷala-Dêviyara sênabôva Chasavarsa-prabhu Nâkarasara Pâmarsara maga Ereya-sênabôvanu Kaḷaśêsvara-dêvara amṛita-paḍige (*rest contains details of gift and names of witnesses*)

74

At the same temple, on a 9th copper śâsana.

(*Front*) Târaṇa-saṃvatsarada Tulâ-mâsa 2 Ma-d-andu Bâla-Dêva râjyava mâḍuvali Kaḷasanâthaṅge Savasiya bâgada Biṭikoḷa koḍagiya mêle (*rest contains details of gift and witnesses*) barada sênabô[va] Isarâchâri

75

At the same temple, on a 1st large copper śâsana

(*Front*) svasti śrîman-mahâ-Kâḷala-Dêviyaru pṛithvî-râjyaṃ gayuvalli tâvû Kaḷakôḍa Haravariya Halasinahâḍiya hâḷiya mêle akkiya mâna 1 (*rest contains details of gift*)

81

At Hôranâḍu (same hobli), on two stones in the Annapûrṇammâ temple.

(*I*) śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 15.. neya Râkshasa-saṃvatsarada Kârtikada śudha 2 lu śrîmatu Kaḷasada sîmeya Hôrinâḍa Annapûrṇêśvarî-ammanavara dêvastânadallû Kṛishṇappa-Nâyakara Vêṅkaṭâdri-Nâyakaru mâḍida-dharmake barasi-koṭṭa śilâ-śâsanada kramav ent endare î-Annapûrṇêśvarî-ammanavarige amṛita-paḍi-akki nandâ-dîpa pañcha-parva dêvî-hâra......mâḍuva .... haṇava sambaḷakke saha .... ga 15 .... (*II*) ammanavara sannidhiyalli naḍava satrakke atithigaḷu para-dêśi-brâhmaru saha dina 1 kke (5 *lines contain details of gift*) Annapûrṇêśvarî-ammana-varige Kṛishṇârpaṇa-mâḍi biṭṭa dharma â-chandrârkav âgi Hôrinâḍa-heggaḍe-mukhântra naḍadubaha rîtige । î-grâmagaḷa têrina keḷage.. raṃ koṭṭev endu barasi prâpita-mâḍida śilâ-śâsana (*usual final verses*)

anityâni śarîrâṇi vibhavô naiva śâśvataḥ ।
nityaṃ sannihitô mṛityuḥ ..... dharma .... ||

82

In the same temple, on a copper sâsana in possession of Hôranâḍa S'ântirâja-heggaḍe.

(*Front*) śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1597 neya Râkshasa-saṃvatsarada Mârgaśira-śu 12 rallu śrîmatu Kṛishṇapa-Nâyakara Vêṅkaṭâdri-Nâyakaru Hôrinâḍa Jaṭaṇṇa-heggaḍege barasi-koṭṭa śâsanada kramav ent endare Hôrinâḍa-grâmadalli Annapûrṇêśvarî-naivêdya-dîpârâdhanegû atithi-brâhmara anna-satrake saha ninna kaiya kâṇike mâḍisi-koṇḍu Hôrinâḍa-grâma-dalli ga 21 varaha Hebaḷe-grâmadalli ga 15 varaha ubhayaṃ ga 36 mûvattâru-varahânna bhûmiyannu Kṛishṇârpaṇavâgi pâlisikoṇḍev âgi yî-dharmavanu ninna santâna-paramparâ sukhadalli naḍasikoṇḍu bâhadu yendu barasi-koṭṭa śâsanâ .

(*back*) nînu aramane-sêveyê gatiyâgi yidhiy âda-kâraṇa ninage Hôrinâḍa-grâmadalli daṇḍige-umbaḷi ga 24 yippatta-nâlku-varahanna pâlisikoṇḍ idhêve ninna santâna-parampare anubhavisikoṇḍ irihudu śrî-Vêṅkaṭâdri

83

At Kaṭṭinahoḷe attached to the same village, on a copper plate in possession of Paramêś'vara-Bhaṭṭa.

(*Front*) śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdîcha-saṃvatsarada S'râvaṇa-śu 2 lu Kujavâradalu | Hôrinâḍa Kandala baḷiya | Biṭṭiyaṇṇa-heggaḍ-aḷiya Sâtaṇṇa-heggaḍeyu | nânu nammoḷ êkastharâgi sva-ruchyâ vaḍambaṭṭu Âṅgirasa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya | Subya-bhaṭṭana maga Veṅkaṇṇa-bhaṭṭage barasi-koṭṭa bhûmiya kraya-dhâre-paṭṭikramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya aḍkê-mara 1000 sâvira-marada svâsteyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭev âgi yi-svâsti | grâmakke saluva chatus-sîmê-vivara (2 *lines contain details of boundaries*) yint î-chatus sîmeyoḷag-uḷḷa | nidhi nikshêpa | akshiṇi âgâmi | ayimâtti keṅgôḍu | nâgavandige mâḷige | jaûḷigada | uyala-sarapaṇe ashṭa-bhôga-sâmyaṅgaḷanu anubhavisikoṇḍu bahadu | yî-svâstege kaṭṭida-sistu ga 6 yivara . . . banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukoṇḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi pâramparеyâgi sukhadinda bâḷdu bahari yendu barasi-koṭṭa kraya-dhâre-paṭṭe | Dâyavâḍi Puṭṭaṇṇana maga Paramêśvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisidalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yî-Veṅkaṇṇa-bhaṭṭage barasi-koṭṭa-paṭṭey int-appuvadakke sâkshigalu (*rest contains names of witnesses*)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(*Front*) Râksha[sa]-saṃvatsarada Margaśira-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vêṅkaṭâdri-Nâyakaru Saṅse-Gummaṇṇa-heggaḍege barasi-koṭṭa śâsana nînu aramane-sêve gatiyâgi yidhiy âda-kâraṇa ninage Saṅse-grâmadalli gaûḍ-umbaḷiy âgi ga 10 hatu-varaha Yikkêriyavaru ninage daṇḍige-umbaḷige pâlisi-koṇḍadu ga 60 aravattu-varaha ubhayaṃ ga 70 yeppattu-varahânnu ninna san (*back*) tâna-paramparâ anubhavisikoṇḍu iruhudu Saṅse-Padmâvatiyammana naivêdya-dîpârâdhanege ga 4 nalku-varahânna-bhûmiyanu Kṛishṇârpaṇav âgi pâlisikoṇḍ idhêve yi-dharmavanû sâṅgav âgi naḍasikoṇḍu bâhudu yendu barasi-koṭṭa śâsana śrî-Vêṅkaṭâdri

85

At Toḷlu (same hobli), on two stones in the enclosure of Vîra-Nârâyaṇa temple.

(*Nâgarî characters*)

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya Saka-varsha 1332 neya Vikṛita-saṃvatsarada S'râvaṇa-śuddha 10 Âdivâ . . . . śrîman-mahâ-maṇḍalêśvara śrî . . . . dhirâja râja-paramêśvara bhâshege-tappuva-râyara gaṇḍa . . . . samudrâdhipati śrî-vîra-Harihara-Râyara kumâra Dêva-Râya-Voḍeyara kâla . . . . gada Viṭhapa-Vuḍeyaru sukha-râjyaṃ geivali Kaḷasada sâvira-grâma mûvaru . . . . ka . . Kumâraiyyagaḷa kumâra Kêśava-dâsaru . . . . Vîra-Nârâyaṇa . . ge naḍisalu pûrva-maryâdeya dha mava vichârava mâḍi . . . . tithi-niruddhadalu barasida śilâ-śâsanada vivara | dêvar-amṛita-paḍige biṭṭa-bhûmi (*rest contains details of gift*)

86

At Rudrapâda (same hobli), on a stone in Ramachandrâpura-maṭha.

namas tuṅga &c. ||

.... krîḍâ krôḍa-kaḷêbara .... mêruḥ kôchati....
(*one line gone*) bhyudaya-S'aka-varsha 1420 neya Kâḷa .... parama-haṃsa-parivrâjak-âchâryya........... mahârâjâdhirâja râja-paramêśvara.................... Âragada Jannarasaru barasi-koṭṭa........................... anushṭhâna-adhyayanava mâḍikoṇḍu ....
.... katiṅge Âragada vaḷitada Kaḷaśade.......... .... mahârâyaru koṭṭa mudreya-biḍina-grâma......................... ḍiya nâḍina Talagôḍu-grâmadim keyi ... .
...... mûṛu hullu koḍigiya grâmadiṃ .... madiṃ keyi âra .... ḍe yeraḍu hosa ..
.... pasale yeraḍu .... keyi mûṛu.............
.... banḍa............... Hâyavaṭṭa........ svâmyake umbaḷi-grâma ga..........
...... î-vambattu honnaṃ mûṛu-haṇaviṅge Rudrapâda .... hebbâruvana umbaḷi eṇṭu-honnu ubhayaṃ ...... hoṃ ..... mûṛu-haṇa î-vambhattu-honnu mûṛu-haṇaviṅge grâma ... nu ... daṅgaḷige sarvvamânyav âgi â-chandrârka-sthâyiyâgi koṭṭev âgi â-grâmaṅgaḷa prasiddhav aha chatus-sîmeg âda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitavâgi sarvvamânyav âgi koṭṭevâgi â-chandrârka-sthây âgi â-grâmaṅgaḷanû sukhadinda bhôgisi bahadu (*usual final phrases and verses*)

śatrur êva .... |
śatruṇâpi kritô dharmaḥ pâlanîyaḥ prayatnataḥ ||

yint-appudakke Harihara-mahârâyara voppa || śrî-Virûpâksha || Harihara-mahârâyara nirûpadim barasida silâ-śâsanavanu Kaḷasada sâvira-grâma mûvaru-prabhugaḷu êḷu-maleya-nâḍu ê[ka]travâgi tamma sva-ruchiyinda omme oḍambaṭṭu kallanû nilisikoṭṭar âgi avara oppa srî-Kaḷaśanâtha-dêvaru yî-śâsanava barad-âta grâmada nâḍa-sênabôva Narasimha-Devan śrî

87

*At the same village, on a copper plate.**

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-râja-S'âlivâhana-śaka-varsha .... nê parivartamânakke sandidd â-Virôdhi-krutu-saṃvatsarada Kârtika śu 13 yu Bhârgavavâradallu Viśvâmitra-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya kantê-haḷapa la Mâvinakere-Yicharasara[pra]pautrar âda Lingarasara pautrar âda Kaḷasaiyarasara putrar âda Dêvarasaru || Kôṭi-grâmada agni-stambha-jala-stambhada gaṇitada shaṭ-karma-niratar âda Âṅgirasa-gôtrada Aśvalâyana-sûtrada Ruku-śâkheya pârampaḷiya-Sadâśiva-Hôḷara prapautrar âda Nârâyaṇa-Hôḷara pautrar âda Vêṅkaṭêśa-Hôḷara putrar âda Kaḷasaiya-Hôlarige biṭṭiruva-bhû-dâna-paṭṭê-kramav eṃt endare namma dâna-mûlakke saluva rushi-dattav âgi banda Rudra-tîrthada sama-mûla-svâsteyallu maha'tina âśrama-taḍiyallu meṭṭina svarûpu 1 (*5 lines contain details of gift*) mûru-varahâlu âru-haṇada staḷavannu nilu naḍisi baha Aśvatha-Gaṇapati-dêvara amṛita-paḍi-bagye śrî-kaḷyâṇa-puṇya-kâladallu S'iva-S'aṅkara-sârûpyan âda sûrya-chandra-samâna-têjan âda Rudra-mahâdêva Durga la siṃhâsanavanu âḷuva Bukka-Râyaru sukha-sat-kathâ-vinôdadalli pru[thvî]-râjyavaṃ gaiyuva-kâladallu sâvira-grâma mûvaru-prabhugaḷa mundiruva Dêvarasaravaru S'ivârpitav âgi Kaḷasa-Hôḷarige dhâreyan eradu koṭṭev âgi mûla-karituvina vapitâ | śrî-Kalaśêśvara śrî-Umâ-Mahêśvara vappa (*usual final verse and names of witnesses*)

* From a copy supplied from the villagers.

88

At Nûche (same hobli), on a stone near the Nâgara-kaṭṭe.

śrî-Gaṇâdhipatayê namaḥ || namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1437 sanda vartamâna-Yuva-saṃvatsara-S'râvaṇa-ba 10 Âdityavâradalu śrîmatu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krushṇa-Râya-mahârâyaru Vidyânagaradalli simhâsanârûḍhar âgi râjyavan âḷuva-kâladalû Kaḷasada sâvira-grâma mûvaru-hebbârugaḷu ... (*here follow names of donors*) yî-hadinêḷu-mandi-muntâda Nûjina samasta-mûligaru tammoḷ êkastar âgi Karakaḷada sthaḷada Bhâradvâja-gôtrada Ruk-śâkheya Pandiri-sêna-bôvara makkaḷu Sûrappa-sênabôvarige koṭṭa bhûmiya kraya-dâna-śâsanada kramav ent endare namma dâna-mûlakke saluva Nûjina grâmavanu (*omitting the repetitions*) nâvu nimage kraya-dânav-âgi dhâreyan eradu koṭṭevu (*details of boundaries*) yint î-Nûjina chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanû sukhadiṃ bhôgisi bahiri (*here follow details of gift*) yishṭ allade yî-grâmakke biṭṭa biḍâra kale kembaḷa âkke takke dâna dharma âvad-ondû yilla yendu (*omitting the repetitions*) nâvu namma strî-putra-jñâti-sâvanta-dâyâd-yânumata-purassarav âgi Nûjina-grâmavanû nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭevu â-grâmadalli nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahari yendu nâvu namma sva-ruchyâ oḍambaṭṭu koṭṭa kraya-dânada bhûmiya śilâ-śâsana (*here follow names of witnesses*) yint ivar ubhayânmatadiṃ grâmada sênabôva Hamparasara baraha â-mûla-kartaṅgaḷu hadinêḷu-mandi-muntâda Nûjina samasta-mûligara su-hastada oppa (*names of other witnesses and usual final verses*)

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||*

î-śâsana-pramâṇige aḷupidare Vâraṇâsiyali sahasra-kavileya vadhisida pâpakke hôharu | śrî-Kaḷaśa-nâtha-dêvanê gati maṅgaḷa mahâ śrî

89

At Mâvinakere (same hobli), on the Bhîmanakallu at the Ambâtîrtha.

śrî-Madhvâchâryyair êka-hastênânîya sthâpita-śilâ

---

*So in the original.

KOPPA TALUQ.

———:○:———

1

At Bâḷḗhonnûr, on a rock in the Bhadrâ river, north of the new bridge.

śrî-Dattâḷvara-vaṃśyasya Vinayâditya-bhûpatêḥ ।
bhâginêyô'bhavan Mâras sûnur mMâyûravarmmaṇaḥ ॥
vikhyâta-S'ântara-kuḷâmbuja-chaṇḍa-rôchiḥ
Kâdamba-pattana-vadhû-stana-târa-hâraḥ ।
Tuṅgâ-nadî-taṭa-yugôjvaḷa-râjahaṃsaḥ
kîrttir ddig-antara-gatêti vibhâti Mâra[ḥ] ॥
pâṭhîna-lôchana-rathâṅga-payôdharâyâ
nîrêruhânana-śiḷîmukha-kuntaḷâyâḥ ।
dîrgghôrmmi-bhâhu-kaḷahaṃsa-viḷâsayantyâs
Tuṅgêti puṇya-saritô lasati pravâhaḥ ॥
vikhyâta-Kuntaḷa-mahîtaḷa-Mâra-nârî-
Sahyâchaḷa-stana-taṭôjvaḷa-hâra-lakshmîḥ ।
Tuṅgâ nijôbhaya-taṭa-Sphaṭikâdi-tîrtthaiḥ
pâpâpanôdam akarôj jagatî-janânâṃ ॥

2

On a rock south of the above.

śrîmân Mâra-mahîpâḷaḥ pâḷitâkhiḷa-bhûtaḷaḥ ।
jîyâd guṇa-gaṇa . . . śaucha-Gâṅgêya-sannibhaḥ ॥

3

In the same place, on another rock.

śrîmad-vâdîbha-siṃhasyÂjitasêna-mahâ-munêḥ ।
agra-śishyêṇa Mârêṇa kṛitâ sêyaṃ niśîdhikâ ॥
agaṇita-guṇa-gaṇa-nilayô Jainâgama-vârddhi-varddhana-śaśâṅkaḥ ।
.. tyûrjjita-maṇḍaḷi . . . . . . ra-gaṇê nata-gaṇâdhiśaḥ ॥

4

At Bâḷêhaḷḷi (Bâḷêhonnûr hobli) on the floor of the maṇṭapa in front of the Vîrabhadra temple.

S'aka-varusha 1454 ya Nandana-saṃvatsaradali dêvâlyake Virûpâksha-śâle-gaysidaru

5

On a stone south of the enclosure of the same temple.

śrî । namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1491 neya sanda vartamâna-S'ukla-saṃvatsarada Vaiśâkha-śu 10 Âdivâradallû śrîmatu Bâḷêhaḷḷiya siṃhâsanada Komâra-Chenna-Basavaṇṇa-Oḍeyaru dêva-bhaṇḍârake Dânivâsada Chennavîraṇṇa-Nâyakaru Liṅgaṇṇa-Nâyakarû Mallaṇa-Nâyakarû Chikka-Mallaṇṇa-Nâyakarû Dânivâsada sîmeya samasta-gâuḍa-prajegaḷu koṭṭa grâma-

sâdhanada binnavattaleya kramav ent endare | Koppada Basavapayanali namma hiriyaru Virûpâksha-Voḍeyarû Chennarâya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sâlada patragaḷu namma Dânivâsada sîmeya nâḍavara hesara patragaḷû sikki-iralâgi â-patragaḷu siṃhâsanakke sêrida sammandhakkâgi â-patrârtthada sâla ga 12000 hanneraḍu-sâvira-varahakke salavâgi vanda-nûṟu nûṟa-vondaṟalli namma Dânivâsada sîmeya baḷiya pâloḷagaṇa Uḷurvâni grâ 1 Chârumbaḷḷi grâ 1 Doḍḍinamâni grâ 1 â-mûru-grâmavannu siṃhâsanakke biṭṭu-koṭṭu sâlavannu tîridevu munde siṃhâsanadalli bâḷuva svâmigaḷu Basavappayyana sammandhavâgali siṃhâsanada sammandhavâgali bêṟe sâla vuṇṭendu kêḷa salladu Dânivâsada neladalli bâḷuvanthâ arasugaḷû nâḍavaru yî-grâma 3 śaḍaha salladu endu koṭṭa grâma-sâdhana yint appudakke sâkshigaḷû (*four witnesses named*) int ivar-ubhayânmatadiṃ stalada sênabôva Aṇṇarasana baraha, yî-patrava koṭṭa mûla-karttrigaḷ-oppa (*here follow signatures of others*) yî-mûru grâmaku munde âr obbaru aḷupidare śrî-Vîrabhadra-dêvara pâdake tappuvanu śrî

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya S'aka-varusha 1290 neya Kilaka-saṃvatsarada Mâgha-su 10 Bu śrîmanu-mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukka-Râyanu Hastinavatî-paṭṭaṇadalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyuttam ire Mâdarsa-Voḍeyaru Âraga Sayiḍuguṭa Kole-nâḍ ivu muntâda râjyavanu .... tiddalli â-Mâdarasa-Oḍeyara komâra Boltarasanu makkivanu mâḍuttiddalli śrî-vîra-Virupaṇṇa-Oḍeyarige pṛithvî-râjyav ahantâgi Hoṅganâḍ-oḷagaṇa Baḷeyahaḷḷiya kere salige .... sâyiradalu prati-tiṅgaḷu 1 kaṃ paṇa 5 lekadalu varusha 1 ke ga 6 aksharadalu âru-honnanu nandâ-dîvigege naḍasi ba .. nû || yî-dammavanu âru suṅkadava .... naḍasi baha âru aḷupidavaru Vâraṇâsiyallu gôvannu vadhisida pâpakke hôharu śrî

7

In the same place, on another stone.

svasti śrîmatu-Hinduva-râya-Suratâḷa śrî-vîra-Mârappa-Voḍeyara kumâra Âragada Hariyappa-Voḍeyaru pradhâna-Malappa-Voḍeyara maneya adhikâri Bommarasaru râjyâbhyudayada kâladoḷu Nandana-saṃvachcharada Mâgha-śudha-pañchami-Bṛi[ha]spativâradandu Hoḷega Aydubhûmi-nâḍa Bâḷeya-haḷḷiya kuḷadoḷage sikkikoṇḍan â-kuḷavana kaḍidu Bommarasaru Vîrêśvara-dêvarige â-vṛittiyav âgi biṭṭa dharmma (*usual final phrases*)

8

At Âḍuvaḷḷipyâṭe (same hobli), on the east pillar of the Kâḷammana uyyâle.

svasti śrî jayâbhyudayav aha S'aka-varusha 1359 neya Kali-varusha 4538 â-Kali-dina 1657523 neya sandu varttamâna Piṅgaḷa-saṃvachharada Chayitra-śudda 1 Guruvâradalu śrî-Mahaṅkâḷi-dêviyarige Âḍavaḷiya Bommadêva-hegaḍeyara aḷiyandiru pyâṭe-Tammaṇṇa-hegaḍeyaru mâḍisida uyyâleya kambha maṅgaḷa mahâ śrî

10

At Âḍuvaḷḷi (same hobli), on a virakal to the west of Subbaṇṇa's house.

svasti śrîmatu-Saka-varusa 1085 neya Chitrabhânu-saṃvatsarada Mârggaśira-suda-daśami Â-vâradandu svasti śrîman-mahâ-maṇḍaḷêśvara jagadê[ka]-vîra Ho[y]saḷa-S'ântara-Mâru-Dêva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iralu dêvara taṅge śrîmatu Sâviyabb-arasiyaru kâla-geyd andu mahâ-sidâyada Lakaṇṇage mûṟu-râya jaṭi (*rest effaced*)

11

At Narasiṃhapura (same hobli), on a stone in front of the Pâtâḷa-Narasiṃha temple.

śrî-Lakshmî-Narasiṃhâya namaḥ ꠰ namas tuṅga &c. ‖

svasti śrîmatu Vishṇuvarddhana-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pruthvî-râjyaṃ geyvalli Koppada-nâḍa suṅkâdhikâri-Mâdaṇṇana maga Nâgaṇṇa mâḍida dharmma S'aka-varushada 1250 neya Prabhava-saṃvachharada Kârttika-mâsada śuddha-daśamî-Âdityavârad-andu . . . . . Narasiṃhapurada Pâtâḷa-Narasiṃha-dêvarige tri-kâlada upârada sameyadali hanneraḍu aḍake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkka-sthâyiyâgi mâḍida dharmma (*usual final phrases*) maṅgaḷa mahâ śrî

12

At the same place, on a 2nd stone.

śrî-Lakshmî-Narasimhâya namaḥ ꠰ namas tuṅga &c. ‖ sâmânyô' yaṃ dharmma-sêtur &c. ‖

svasti śrîmatu nîssaṅka-pratâpa-chakravartti Hoysaṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithuvî-râjyaṃ geyvalli śrîmanu-mahâ-pradhânaṃ . Kaḍiyappa-ayyanavara tammandiru Krushṇappa-navaru mâḍida dharmma Pâtâḷa-Narasimha-dêvarige S'aka-varusha 1261 neya. . Bahudhânya-sa(ṃ)vva-chharada Ashâḍha-su 12 Sômavâradandu . . . . śrîmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallap-panavaru dhârâ-pûrvvakav agi koṇḍa-bhûmi Aṛehaḷḷi Honnâni Vûṛakôṭiyanu koṇḍu â-Pâtâḷa-Nâra-siṃha-dêvarige vokkuḷa-akkiya upâra vondu-nandâ-dîvige vondu-vanamâle hanneraḍa-vritti brâh-marige chhatra yî-dharmma â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-Mallappanavaru â-mahâjanaṅ-gaḷa kayyalu â-haḷḷigaḷanu krayav âgi koṇḍu â-Mallappanavaru â-Narasiṃha-dêvarige yî-dharmma â-chandrârkka-sthâyi âgi naḍaüdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrî-Lakshmî-Narasimhâya namaḥ ꠰ namas tuṅga &c. ‖ sâmânyô' yaṃ dharmma-sêtur &c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ ꠰
Hêmâdri-kalaśâ yatra dhatrî chhatra-śriyaṃ dadhau ‖

svasti śrîmatu Vishṇuvarddhana-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasa-ru pṛithvî-râjyaṃ geyivalli Huligeṛeya Aṅgaḍiya Arasaṇṇanavara makkaḷu Ananta-Dêvaṇavaru S'aka-varushada 1250 neya Vibhava-saṃvatsarada Kârtika-bahuḷa 10 Su ꠰ dandu śrîmad-aśêsha-mahâ-janaṅgaḷa kaiyyalu Narasiṃhapurada Aṃbuganavaḷḷiya holav-eradanû dhârâ-pûrbbakadiṃ krayav âgi koṇḍu śrî-Narasimha-dêvarige bhô . . . . . vâgi akhaṇḍitav aha nandâ . . ḷa-dîvige vondu ꠰ uday-dallu . . upârada amṛitapaḍi. . ḷa akkiya dharmma â-chandrârkka-sthâyi âgi â-Ananta-Devanu . . . . silâ-sâsanakke maṅgaḷa mahâ śrî . . . . tu sura-vipra . . . . ma-yutâṃ . . . . (*usual final verse*) yî-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav âgi hôhanu ꠰ kîvina koṇḍa . . . . amêdhyadoḷagaṇa huḷuv âgihanu

14

At Siṃse (same hobli), on a stone in front of the Durgâ temple.

śrî ‖ pratyaksha-vastu-viśayâya jagadd-hitâya
viśva-sthiti-praḷaya-sambhava-kâraṇâya ꠰
sarvvâtmanê vijita-kôpa-manôbhavâya ꠰
tubhyaṃ namaḥ tri-bhuvana-prabhavê S'ivâya ‖

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsaraṅga[ḷu] 1079 neya Îśvara-saṃvatsaraṃ pravarttisutt ire Vaiśâkha-suddha 10 mî-Âdivâra śrîmad-bhuja-baḷa-vîra-S'ântara-Dêvaru .... Sallivâḷara-vaṃsadalu puṭṭida paṭṭa-mahâ-dêvi piriy-arasi (pam)Bâchala-Dêvi dharmma-nimitta Simmiseyaśêsha-mahâ-janakke brâhmaṇa .. ila sarvva-dôsha-parihâraṃ koṇḍu ‖ Parabrahmâ .... uḷâda Nâgapurada grâmada mahâ-janamuṃ dharmmâdhikaraṇav irddu vichârisi yakuvem pa . -vastuva koḷvud âgad embudaṃ mâṇbudu ‖

S'rîvallabha-Dêvana sose | bhû-viditaṃ vîra-Ṣântarôrvvipana maha- |
..... yane negaḷda Bâchala- | Dêvige Sallivâḷara-kula ..... lad âdan ‖

svasti yama-niyama-svâdhyâya .... dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar app anâdiy-agrahâra-Simmiseya śrî .... van orvvaṃ pratipâlisidaṃ (8 *lines contain usual final phrases and verses*) saha parârddha.. tta intava .... ḷidoḍam ...... kalatrakaṃ S'rîvatsa-gôtra-sambhavêna .... (*rest illegible*)

16

At the same place, on a 2nd stone.

srîmat-samasta-lôka-śi- | khâmaṇi trailôkya-nâthan enipaṃ râjê-|
*śanu kâruṇyâdhika-la- | kshmîśaṃ siladi Sitûra-Cheṇṇa[ṃ] sitagara-gaṇḍaṃ ‖

śrîmatu Saka-varusha atîta 1175 neya Paridhâvi-saṃvatsarada S'râvaṇa-bahuḷa 10 Bṛihavâradandu Sitûra-Cheṇṇa-veggaḍeyaru Simmiseya aśêsha-mahâ-janaṅgaḷige suvarṇṇa-bhûmiyaṃ koṭṭu dêvâlyada teṅkaṇa-deseya . ḷa gaddeyanu aśêsha-mahâ-janaṅgaḷu Bandreyanaliyalu dhâreyan eṛasi koṭṭaru Cheṇṇa-veggaḍeyaru dhâreyan âutu nôntu â-bhûmiyaṃ nivêdyada gaddey endu hesar-iṭṭu Mahêśvara-dêvara nivêdyakke bhûmi-dânavaṃ koṭṭu pañchâmṛitakke gô-dânavaṃ koṭṭu dêvatâ-santarppaṇaṃ mâḍi koṭṭanu (*usual final phrases and verses*) śrî ...... vê namaḥ

17

At Liṅgâpura (same hobli), on a stone on the tank-bund.

srî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ‖ namas tuṅga &c. ‖

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1474 sanda-varttamâna-Paridhâvi-saṃvatsarada Phâlguṇa-śuddha 10 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyaru Hampe-neleviḍina su-kshêtrada Vidyânagarî-siṃhâsanadalli sâmrâjyavan âḷuva-kâladalli śrîmatu Dânivâsada Virûpâksh-arasara maga Chennarâya-Voḍeyara maga Lingaṇṇa-Nâyakaru mâḍida dêvatâ-pratishṭhe brâhmaṇara satra-dharmma-pratipâlanada śâsanada kramav ent endare Haḷêbîḍa śrî-vîra-Hoyisaḷa-Ballâḷa-mahârâyaru namage vaṃśânvayav âgi nâyaka-tanake pâlisida Dânivâsada sîmeyoḷage Dânivâsada paṭṭaṇa-staḷake nâvu kaṭṭisida kereya mûḍaṇa-tevara mêle Virupâksha-liṅga-pratishṭheyanu aivaru-brâhmarige satravanu namma mâtâ-pitṛigaḷigû namagû S'iva-sâyujyav âgabêk endu Paridhâvi-saṃvatsarada Phâlguṇa-śu 10 Guruvâra-Punarvasu-târâ-Vṛishabha-lagnadalu śrî-Virûpâksha-liṅga-pratishṭheyanû brâhmara satravanû mâḍi dêvara amṛita-paḍi-nandâdîptigû brâhmara satrakû biṭṭa bhûmiya vivara (9 *lines following contain details of gift and rest illegible*)

18

At Meṇasûru (same hobli), on a stone in front of the Mallikârjuna temple.

śrîmad-anâdiy-agrahâra-Nâgapurada aśêsha-mahâ-janaṅgaḷa priya-putran appa Mâṇasûra Siṅga-geḍeya Haka-vegeḍe tamma Narasi-vegaḍe Saka-ga 1216 neya Manumata-saṃvatsara-†Hamsaraja-ba 8 Sômâra-

*So in the original. | †Probably a mistake for Âs'vija.

[dan]du Kukuse-nâḍa Âcheyana kasi-kudareya tividu âḷa kondu bidara kiḍ siduke nilisida vîra-kalu *śyastra syasta ‖ srîman-sâvantâdhipati gaṇḍara-gôva Siḍileyanavaru maṇḍalada iḷidu hôba ali Narasimha-hegaḍe iṟidum î-S'iva-lôka-prâptan âda śrî-Hari saraṇu śrî

19

At Nâyalâpura (same hobli), on a stone to the north-east of the Nâgêśvara temple.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ‖ sâmânyô'yam &c. ‖

svasti samasta-praśasti-sahitam śrîmanu-mahârâjâdhirâjaṃ râja-paramêśvaraṃ ari-râya-vibhâḍha bhâsege-tappuva-râyara gaṇḍa chatus-samudrâdhipati .... kka-Râyana kumâra vîra-Harihara-Râya .... râjyaṃ geyut ire Harihara-Râyana tamma .... Kampa-Râyanu Âragada râjyavan âḷuvalli svasti śrîmatu parama-haṃsa-parivrâjakâchârya vêda-mârga-pratishṭhâchâryarum appa Siṅgêriya Vidyâraṇya-śrîpâdaṅgaḷa samakshadiṃ śrî-vîra-Virupaṇṇa-Voḍey-arasara nirûpadiṃ niśśaṅka-ja .... ari-râya-kuvara-vêśyâ-bhujaṅga banneraḍu-maṇḍalikara gaṇḍa .. vaṃśa-samudbhava dêva-brâhmaṇa-prasâda-sañjâta sakala-dharmôddhâra-kartar appa dayi .. Vîra-Dêva-kumâra Tippaṇṇa-Vo[ḍê]ra sahôdara Lakhaṇṇa-Voḍeyaru Kuṅkuśe-nâḍan âḷuvalli svasti śrîmatu S'aka-varusha *1361 Piṅgaḷa-saṃvatsarada Kârttika-su 1 Sô svasti śrîmad-anâdiy-agrahâraṃ śrî-Râma-dattav âda Nâgûra śrîmad(a)-aśêsha-mahâ-janangaḷiṅge agrahâra keṟe dêvâlya jîrṇavâda-sambandha â-agrahârakke ga 100 nûra-honna kuḷavanu dhârâ-pûrvvakav âgi kuḷava kaḍidu â-chandrârkav âgi naḍavantâgi dharmavannu mâḍi barada-śâsana ‖ (*usual final verses and phrases*) maṅgaḷa śrî

20

At the same place, on a 2nd stone.

(17 *lines gone*) śrîmad-anâdiy-agrahâraṃ śrî-Râ .. -dattav âda Nâgûra śrî-Nâgêśvara-dêvara amṛita-paḍige nitya .. śekada ho .... upârakke ...... vondu nandâdîvige naḍavant âgi mâḍi ...... biṭṭa gadde 1 eṇṇeya mâ .... naḍavant â .... koṭṭa dharma (*usual final phrases and verses*) maṅgaḷa mahâ śrî

21

† Copy of copper śâsana of Eḍehaḷḷi Jain basti.

śubham astu namas tuṅga &c. ‖

svasti jayâbhyudaya-S'âḷivâhana-śaka-varuṣa *1355 neya sanda-varttamâna-S'ukla-saṃvatsarada Chaitra-śu 2 Guruvâradallu śrîmatu Dânivâsada Channarâya-Voḍeyaru Gêruseppeya Samantabhadra-Dêvaru S'ântiśvara-svâmiya naivêdyakku tamma âhâra-dânakku svâsti âgabêku aramanege kâṇike koṭṭevu yendu hêḷikoṇḍa-sambandha koṭṭa-bhûmi S'iṅganagadde-grâmadallu koḍagiyinda saha bîjavari khaṇḍi 30 mûvattu-khaṇḍi-bhûmiyannu dhârâ-pûrvvakav âgi koṭṭevu nimma kai-gâṇikey âgi tegadukoṇḍadu gadyâṇa (4 *lines contain details of gift and boundaries*) int î-chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jaḷa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu â-chandrârka-sthâyigaḷ âgi sukhadi bhôgisi bahiri yandu barasi-koṭṭa śâsanada paṭṭi î-dharmakke abhilâśa-paṭṭavaru dêva-lôka-martya-lôkakke virahitaru strî-hatya-gô-hatyada dôshakke bhâjanar aharu

Chenna-Râyaru

22

Copy of another copper śâsana of the above basti.

śubham astu namas tuṅga &c. ‖

svasti jayâbhyudaya-S'âlivâhana-śaka varuśa *1407 ḷu sanda-varttamâna-Prajôtpatti-saṃvatsarada Chaitra-bahuḷa 7 Âdivâradallu śrîmatu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-

*So in the original | †Copies of Nos. 21 to 24 are supplied by Dharaṇaiya-Seṭṭi of the Basti.

Voḍeyara makkaḷu Channa-Vîrappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmiya kraya-patrada kramav ent endare Nâgalâpurada grâmadalli gurugaḷa koḍige bîjavari khaṇḍi 5 ra yî-bhûmi [ge] saluva-kraya-drâvya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. yad âgi nija-ghaṭṭi-varaha gadyâṇa-nâṇya kaṇṭhîrâyi-ga 35 aksharadallû mûvattaidu-varaha tara-vîsa uḷiyade salisi-koṇḍev-âgi î-bhûmige sâluva chatus-sîme-vivara (*here follow details of boundaries*) int î-chatus-śîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya[ga] ḷ emba ashṭa-bhôga-têjas-svâmyagaḷannu nîvu nimma śishyaru pârampariyavâgi â-chandrârka-sthâyiyâgi sukhadim bhôgisi bahirî yendu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*) Îrappanavaru

23

Copy of another copper śâsana of the above basti.

śubham astu śri-Chandranâthâya namaḥ ǀ namas tuṅga &c. ǁ

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1405 sanda varttamâna-S'ukla-saṃvatsarada Phâlguṇa-śudha 2 Sthiravâradallu śrîma[d]-Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada kramav ent endare Kêśikoppada-grâmadallu bhûmi nâyakanakaṭṭe bîjavari khaṇḍi 6 âru yî-bhûmige saluva-kraya-dravya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivarttanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâṇa ga 40 aksharadallu nâlvattu-varahanu ttara-vîsa uḷivade salisikoṇḍev-âgi yî-bhûmige saluva chatuś-śîme mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu ṭeṅkalu 50 mâru baḍagalu nîrâvari-agaḷu pramâṇa mâru 60 aravattu yint î chatus-śîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu nîvu nimma śishyaru pârampariyav âgi â-chandrârka-sthâyiy âgi sukhadim bhôgisi bahiri yandu Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍêru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Vîrasêna-Dêvarige koṭṭa bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper sasana of the above basti.

śubham astu ǀ namas tuṅga &c. ǁ

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-saṃvatsarada Phâlguṇa-śuddha 13 Guruvâradallu Dânivâsada Channarâya-Vadêra makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍêru Gêrusoppe-Samantabhadra-[Dêvara] śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa bhûmi-kraya-patrada kramav ent endare Bâḷêpâla-Nârasiṃha-Dêvaraiyana maga Bommara-Sâhêbana Kumbârakoppada daṇada-gadde khaṇḍi 10 hattu-khaṇḍi yî-bhûmi namma aramanige haravariyâgi banda-samanda yî-Vîrasêna-Dêvarige krayakke koṭṭev âgi yî-bhûmige saluva-kraya-dravya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-ubhaya-vâdi-sampatti-sampanna-kâla-parivartanakke saluva priya-sthâne nijâ-ghaṭṭi-varaha ga 40 aksharadallu nâlvattu-varahanu tara-vîsa uḷiyade sâkalyav âgi salisi-koṇḍev agi yî-bhûmige saluva chatus-śîme-vivara (*here follow details of boundaries*) yint î-chatus-śîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu nîvu nimma śishyaru pârampariyavâgi sukhadim bhôgisi bahiri yandu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

* So in the original.

25

At Hâlamuttûru (same hobli), on copper plates in possession of Yajamâna-Bishṭa-Bhaṭṭa.

(*I a*) śrî-Gaṇâdhipatayê namaḥ ||

avyâd avyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ |
gâḍham âlingitâ yêna mêdinî môdatê sadâ ||
asti kaustubha-kalpadru-kâmadhênu-sahôdaraḥ |
Ramânujaḥ sudhâ-nâthaḥ kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitâ gahvarî yêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân a-bhaṅgura-guṇôdayaḥ |
apâsta-duritâsâraḥ Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ||
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivÂrjunaḥ ||
dik-karîndra-d[h]urâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râyas tataś śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhê yuddha-raṅgê prathayati puratas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâḥ sa cha raya-bharitaḥ Koṅkaṇaḥ S'aṅkapâryaḥ |
Ândhrâ randhrâṇi dhâvanty adhṛitim adhijagur Gurjarâ jarjarâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapadi samabhavat prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghi-bhûpâla .... birudônnataḥ ||
Ajâ . -râja-bhujagô para-râja-bhayaṅkaraḥ |
Hindu-Râya-Suratrâṇa ity êtair upaśôbhitaḥ ||
Vijayâ(hva)-nagarî viśva-vijayôdaya-śâlinî |
râjñâ yêna tataḥ .... râjadhânî kṛitâ sthirâ ||
tasya Gaurâmbikâ nâma mahishî samajâyata |
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ |
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ||
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
a-hîna-bhôga-sampattir asau râja-śikhâmaṇiḥ |
tasyâṃ Hariharṃ Gauryâṃ kumâram udapâdayat ||
śishṭâs saṃrakshitâ yêna dushṭânâm api nigrahaḥ |
bahv-arthaiḥ vidushâm sârtthais ślâghyô Hariharâtmajaḥ ||
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê |
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||
gatêshu kati-varshêshu patnyâṃ Hariharasya cha |
tasya Pampâbhidhânâyâṃ samabhûd Bukka-bhûpatiḥ ||
âtmajaḥ shôḍaśaiḥ [dânaiḥ] santôshita-mahîsuraḥ |
pratâpân nirjitârkaś cha kântyâ tuchchhita-chandramâḥ ||

alaṅkṛitê S'akasyâbdê rasa-nêtra-guṇêndubhiḥ ।
Târaṇê vatsarê mâsi Kârtikê pûrṇimâ-tithau ॥
S'iva-yôgê vidhôr vârê Kṛittikarksham upâgatê ।
Mahêśvara-prîti-karê puṇya-kâlê samâgatê ॥
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ।
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittaya ।
vikhyâtêbhyô ...... vêda-vidbhyô viśêshataḥ ।
Âraṅga-râjyê śubha-dê Kârakâḷâkhya-sîmani ।
Bellârâkhya-sthaḷê ramyê Tuṅgâbhidha-nadî-taṭê ।
Hâlumuttûru-nâmânaṃ taṭâkârâma-śôbhitaṃ ।
S'akarî-pura-vikhyâtaṃ punas sarva-janaiś śritaṃ ।
sarvamânya[ṃ] chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ।
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ ।
Bukka-Râya-mahârâjô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
dvi-pañchâśad-vṛitti-saṅkhyâ-yuktaṃ grâmaṃ su-śôbhitaṃ ।
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ।

(*rest contains details of gift and boundaries and usual final verses*) * śrî-Virûpâksha

26

At Hariharamane attached to Bhaṇḍigaḍe (same hobli), on a stone in Râmappa's arecanut garden.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1330 neya vartamâna-Sarvadhâri-saṃvatsarada Pushya-śu 10 Guruvâra-uttarâyaṇa-saṅkrântiya-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vira-pratâpa Harihara-mahârâyara kumâraru Dêva-Râya-Voḍeyaru Vijayanagariyalu sukha-saṅkathâ-vinôdadim sâmbrâjyaṃ geyyutt irppalli â-râyara nirûpadiṃ Vîraṇṇa-Voḍeyaru .... vênṭheyada hadineṇṭu-kampaṇada........... mahâ-janaṅgaḷu Kêchari-Dêvaṅgaḷa makkaḷu Vidyânâtha-Dêvaṅgaḷige koṭṭa-bhûmiya silâ-śâsanada kramav ent endare namma dâna-mûlakke saluva Mâgheya-bayala bhûmiya .. .. aḷiû anyâya kâruka mane vâgilu sahavâgi .... koṇḍu namma strî-putra-jñâti-bândhavaru salike saṃ .... koṇḍu â-Mâgheya-bayala-bhûmiyanu Kêchari-Dêvagaḷa makkaḷu Vidyânâtha-Dê.... dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi dhâreyan eṛadu koṭṭevu । (*here follow details of boundaries*) yint î-chatus-sîmey-oḷaguḷ a-bhûmiyanû â-bhûmige saluva hittalu .... mane-nela-hola .... sahitavâgi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya .... sahitav âgi â-Mâgheya-bayalu-bhûmiyanu Vidyânâtha-Dêvagaḷige sarvvamânyav âgi dhâreyan eṛadu koṭṭevu â-Vidyânâtha-Dêvagaḷu tamma santâna-parampareyâgi â-chandrârkka-sthâyiy âgi sukhadiṃ bhôgisuvant âgi namma dharmma-sâkshiy âgi â-Mâgheya-bayala-bhûmiyanu sarvvamânyav âgi Vidyânâtha-Dêvagaḷige dhâreyan eṛadu koṭṭevu (*usual final phrases*)

yint-apuḍakke â-ûra kuḷada sênabôva-Mâdappana baraha â-mahâ-janaṅgaḷa voppa śrî-Lôka-Mahêśvarî-dêvi (*usual final verses*) yi-śâsanakke maṅgaḷa mahâ śrî

27

At Bhaṇḍigaḍe (same hobli), on a stone near the gôṇi tree.

(*Nâgari characters.*)

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvighnam astu

namas tuṅga &c. ॥

* In Kannaḍa characters.

svasti śrî jayâbhyudaya-S'aka-varsha 1350 neya varttamâna-Plavaṅga-saṃvatsarada.... śuddha 1 Gu śrîman-mahârâja râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râ ...... Vijayanagaradalu Virûpâksha-dêvara sannidhiyalu sakala-dharmavanu pratipâḷisuttiha-kâladalu ...... Râyappa-Voḍeyara Sirigirinâtha-Voḍeyaru Âragada-râjya .. pâlisuttiha-kâladalu Âragada-vêṇṭheyada Sântaḷigeya-nâḍa oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagâda samasta-nâḍavaru Hebbaraḍiya Hariyaka-nâyakittige koṭṭa-kraya-dâna-patrada kramav ent endare namma nâḍa oḷagaṇa Araṃvaḷḷiya bhûmi bîjavari 30 ge aksharadalu mûvattu-salege â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) bhûmige kraya-dâna-dhârâ-pûrvvakav âgi namma strî-putra-jñâti-sâvanta-dâyâdyânumatadinda tat-kâlôchita-madhyasta-parikalpita-kraya sâkalyav âgi ni.... varaha â-nâḍa ...... ga 10 nu sahavâgi varaha ga 85 aksharadalu embhattaidu-honnanu sallisikkoṇḍu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṟadu koṭṭev âgi â-bhûmige uḷḷa siddhâyavanu Bôḷiya-Bommaṇa-heggaḍe-modalâgi namma nâḍamêle hâyikikoṇḍu â-bhûmiy-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-muntâgi ên uḷḷadanu âgu-mâḍikkoṇḍu sukhadim sarvamânyav âgi bhôgisi bahiri endu namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-patra (*here follow names of witnesses and usual final verse*)

Plavaṅga-saṃvatsarada Chaitra-su 1 Gu śrîmatu Amarêśvaratîrtha-śrîpâdaṅgaḷige Hebbaraḍiya Hariyeka-nâyakitti koṭṭa dhâreya ôleya kramav ent endare nânu eraḍu koḷa bali munditṭu chhatrava mâḍisiv endu dhâreyan eṟadu Arambaḷiya bhûmiyanu honnige krayavanu koṇḍu â-mûvattu-salage-bhûmi-yallaṃ nimma vaśavaṃ mâḍidenâgi nimma maṭhada ottinalli chhatrada maṭhava mâḍi dina ondakke naḍava kaṭṭaḷe â-maṭhada yatigaḷa jana 1 para-dêśi-brâhmara jana 4 aḍigeyavara jana 2 antu jana 7 kkaṃ chhatrava naḍasuva-hâge nimm-aḍigaḷige dhâreyan eṟadu koṭṭev âgi â-bhûmiyalu gaḍiy-okkalan ikki âgu-mâḍikoṇḍu prati-varshavu nâ mâḍida chhatrada dharmavanu naḍisi bahir endu nama sva-ruchiyinda oḍambaṭṭu koṭṭa ôle yint appudakke sâkshigaḷu (*rest contains names of witnesses*)

28

At the same village, in Teṅgina-maṭha, on a stone behind the Gôpâla-Kṛishṇa temple.

(*Nâgari characters*)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-śaka-varsha 1311 sanda-vartamâna-Vibhava-saṃvatsarada Kârtika-śuddha 15 Âdivâradalu śrîmatu Muniyûra-maṭhada Satyatîtrha-śrîpâdaṅgaḷige sishyaru Vaikuṇṭhatîrtha-śrîpâdaṅgaḷige Nêṇaṅgiya-nâḍa Mallappa-heggaḍe (*others named*) ivar ellaru tammoḷ êkastar âgi koṭṭa kraya-dâna-śâsanada kramav ent endare namma Nêṇangiya-nâḍa oḷagaṇa maṇṇikeya bhûmiyanu nivage nâḍalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṟadu koṭṭu tat-kâlôchita-krayav âgi nimma kai-inda koṇḍa varaha ga 92 honnu aksharadalu tombhatteraḍu-honnu â-bhûmiy-oḷag-uḷḷa chatus-sîmê-vivara mûḍalu guḍḍeya mârgada heddâriyindaṃ paḍavalu teṅkalu nîrêṟake paḍuvalu Tuṅgabhadrâ-nadiyindaṃ mûḍalu baḍagalu haḷḷadindaṃ teṅkalu î-chatus-sîmeya oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi namma strî-putra-jñâti-gôtra-bândhavaru sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṟadu koṭṭu î-bhûmige prati-varshavu S'ivarâtriya 1 kke tettu-baha-hâṅge nîvu kaṭṭi-koṇḍa kaṭṭu-gaḍi ga 5 ⁶ 4 aksharadalu ayidu-honnu nâlku-haṇavanu koṭṭu bahiri id-allade môle aḷivu anyâya ên-ondu bandarênu nâvu nâḍavarê êrpaṭṭu-koṇḍu tettu nivage sarvamânyav âgi pâlisi bahevu nimma śishya-pâramparey âgi â-chandrârka-stâyiyâgi sukhadim bhôgisi bahiri endu namma namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-śâsana yint appudakke sâkshigaḷu (*rest contains names of witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nâgari characters.)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varsha 1317 sanda S'rîmukha-saṃvatsarada Phâ ...... 15 Âdivâradalu śrîmatu Muniyûra maṭhada śrî-Lakshmî-Nârâyaṇa-dêvarige Nêṇangiya-nâḍa ma .... heggaḍe (*others named*) modalâda samasta-nâḍavaru koṭṭa .... dâna-śâsana-kramav ent endare namma Nêṇaṅgiya-nâḍa oḷagaṇa Aṟaṅgoḍagiya bhûmiyanu.. tîrtha-śrîpâda .... honnige hâlottey-âgi irisidda.. nâvu Vaikuṇṭhatîrtha-śrîpâdaṅgaḷa kaiyalu ...... koṇḍu ubhayaṃ tat-kâlôchita-madhyasta-parikalpita-kraya-dravya varaha gadyâṇa 70 aksharadalu eppattu-honnanu sâkalyavâgi salisikoṇḍu śrî-Lakshmî-Nârâyaṇa-dêvara amṛita-paḍige dhâreyan eṟadu koṭṭev âgi â-Aṟaṅgoḍagiya bhûmiya chatus-sîmeya vivara mûḍalu teṅkalu nîrêṟaka paḍuvalu Tuṇgabhadreya hoḷê-gaḍi baḍagalu nîrêṟi î-chatus-sîmeya oḷaguḷḷa-nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya int î-ashṭa-bhôga-têjas-svâmya-sahav âgi namma strî-putra-jñâti-gôtra-bândhava-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṟadu koṭṭa-kraya-dâna-śâsana idak ênuḷḷa siddhâyavanu nâvu râvê iṭṭukoṇḍu î-dharmavanu â-chandrârkav-âgi namma santâna-pâramparey-âgi pâlise bahevu yint-appudakke sâkshigaḷu (*rest contains names of witnesses and usual final verses and phrases*)

30

At the same village, on a stone in the Viśvêśvara temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

.... tri-vêdi-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas Sômârddha-dhâriṇê ||
....
jayaty an-âdi-nidhanaḥ mâyî svachchhanda-sûkaraḥ |
yasya damshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-S'aka-varusha-1300 neya Kâḷayukta-saṃvatsarada dvitîya-Jyêshṭa-śu 15 S'ukravâradalu Prasanna-Viśvêśvara-dêvara amṛita-paḍiya śâsana-pratishṭhâ-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍha bhâsege-tappuva-râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudrâdhipati [.....]pura-varâdhiśvara śrî-vîra-Bukka-Râyana kumâra Yadugiriya Virupa . - Râyanu sukha-saṅkathâ-vinôdadim Âragada .... geyyuttam iidalli Sântaḷigeya-nâḍa kilu-bhâgeya Munivura Tuṅgabhadrâ-dêviya paśchima-tîrada Prasanna-Viśvêśvara-dêvara amruta-paḍige pûjârige nandâ-dîvigege mâleyavarigaṃ ...... parichârakarigaṃ yibbaru-yatigaḷu obbaru-śuklapaṭṭagaḷu êḷu-prajê-brâhmaru .... vadakke yibbaru-brâhmaru yî-dharmavanû parama-haṃsa-parivrâjakâchâryaru pada-vâkya .. ... śrîpâdaṅgaḷa kayalu â-Sântaḷigeya-nâḍa mêlu-bhâgeya kâra-bayala ...... ya haḷḷi teṟu .... ṟana kuḷa gadyâṇa 1 kke .... varaha ga 57 .... rinda saluva akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-emba ashṭa-bhôga-sahitav âgi .... krama-gadyâṇa-kâṇike-kaḍḍâya-biṭṭi .... Vidyâraṇya-śrîpâdaṅgaḷa âjñeyinda dhârâ-pûrvakam âgi sôma-grahaṇa-puṇya-kâladali .... diyanû koṭṭeû î-dharmakke .... diya .... daṇa-heggaḍe Munivûra kaḍeya-maneya........ .. Kêśava-hebbâruvaṇṇa...... . Muḷavaḷḷiya Malligeḍeya Tammiyaṇṇa . yala-chikkaṇṇa-hebâṟa .... Jaṅkiyaṇṇa Aramaṇṇikeya ...... seya Bôḷa-.. ... mûvattaṟa-nâḍu .. mûvattaṟa-nâḍu .... Bâgeyanâḍu yî-dharmavanu â-chandrârkka-stâyiy-âgi pâlisuvaru || (*usual final verses*)

brâhmaṇâḥ kshatriyâ vaiśyâ śûdrâś cha .. viśêshataḥ ।
râjñâ dattam amuṃ dharmmaṃ rakshantv â-chandra-târakaṃ ॥
(*usual final verse and phrases*)

yî-śâsanakke maṅgala mahâ śrî śrî aksharâdalu ayvattu.. . . . .

31

At the same village, on a stone in the hâḍya at the wet-land of Chârana bayalu.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ॥

namas tuṅga &c. ॥

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê ।
śrêyaḥ-prâpti-nimittâya namaḥ Sômârdha-dhâriṇê ॥
.... sadâ nava-ghana-dyuti[ḥ] ।
sa dânava-kula-dhvaṃsî sa-dâna-vara-dantihâ ॥
jayaty an-âdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ॥

svasti śrî jayâbhyudayada S'aka-varusha 1303 neya Durmmati-saṃvatsarada Kârttika-śuddha 15 Âdi śrîmanu mahârâjâdhirâja râja-paramêśvara ari-râya-vibâḍa bhâsege-tappuva-râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudra [....] pura-varâdhîśvaraṃ śrî-vîra-Bukka-Râyana kumâra śrî-Harihara-Râyana kumâra Chikka-Râyanu .... Âragada-râjyaṃ geyyuttam irddalli .... nâḍ-oḷagaṇa Koḷavûrada agrahârada kuḷa-śama........... yenu Sântaḷige-nâḍa mêlu-bhâgeya Munivura .... saṃvatsarada Phâlguṇa-mâsada sôma-grahaṇa-puṇya-kâladalli dhârâ-pûrvakav âgi â-vûru teṟuvara .... 24 honnanû teṟuva-ku ..... miya dhârâ-pûrvakav âgi koṭṭevu yî-dharmavanû ...... ḍi nâḍu Gêṇaṅka-nâḍavaru ..... chatus-sîmey-oḷaguḷḷa akshîṇi-âgâmi-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa ...... koṭṭa ..... ya grâma-gadyâṇavanu .. â-purada Satyatîrtha-śrîpâdaṅgaḷige sarvvamânyav âgi koṭṭevu maṅgaḷa mahâ (*usual final phrases*)

32

At the same village, on a stone in the Sampigê-maṭha.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namah śrî-Sarasvatyai namaḥ ॥

namas tuṅga &c. ॥

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha ।
jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ॥

svasti śrî jayâbhyudaya-S'aka-varsha 1371 sandu varttamâna-Vibhava-saṃvatsarada Vaiśâkha-śuddha-ashṭamî-Guruvârad lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Mallikârjjuna-mahâ-râyaru Vijayanagariyalu śrî-Virûpâksha-dêvara sannidhiyalu sakala-varṇâśrama-dharmaṅgaḷanu prati-pâlisuttiha-kâladalu â-râyara nirûpadiṃ brahma-kshatriyar appa Sirigirinâtha-Oḍeyaru Âragada râjya-vanu pratipalisuttiha-kâladalu Âragada-vênṭheyada Sântaḷigeya-nâḍa oḷagaṇa Munivûra mêlu-maṭhada Raghunandana-tîrtha-śrîpâdaṅgaḷige Paḍuvagêriya-nâḍa Nâvaḷanda-Kôṭeyappa-heggaḍeyaru koṭṭa satra-dharmada śâsana-paṭṭeya kramav ent endare nânu nimma maṭhada munde śrî-Tuṅgabhadrâ-tîradalli hanneraḍu-mandi-brâhmarige satrava-mâḍisi nimmaḍigaḷa śishya-pâramparey âgi naḍasuva-hâṅge dhâreyan eṟadu koṭṭen âgi â-hanneraḍu-mandi-brâhmara bhôjanakke nânu krayav-âgi koṇḍu nimm-aḍigaḷa vaśakke koṭṭa hallig ḷa vivara Munivûra mahâ-janaṅgaḷa kaiyalu nûra-hattu-honnige krayava koṇḍa Vemmaya-bayala-bhûmiya bîjavari kâṟê-kâṟa-gaddê saha bîjavari khaṇ 112 kham

Bommarasanu guttagey âgi tettu baha gaḍiya-bhatta-grâma khaṃ 102 Munivûra mahâ-janaṅgaḷinda Bhâratada Chauḍappage dânav âgi bandu â-Chauḍappana maga Hampaṇṇana kaiyalu mûvattu-honnige krayava koṇḍa Kummarikôḍina bhûmiya bîjavari khaṃ 10 kkaṃ baha gaḍiya-bhatta-grâma khaṃ 30 Sântaḷigey-oḷagaṇa keḷa-bhâgada nâḍavarinda Gaṅgaṇṇa-sênabôvarige dânav âgi bandu avara makkaḷu Narahari-sênabôvara kaiyalu embhatta-eṇṭu-honnige krayav âgi koṇḍa Chikka-Hoḷalûru-grâmada Keḷa-Koppada munnûṟu-aḍakeya-mara makki saha haḷḷava . . . la-bhûmiya bîjavari khaṃ 26 kkaṃ (12 *lines following contain details of gift*) yî-dharmavanu nimm-aḍigaḷu śishya-pâramparey âgi â-chandrârka-sthâyiy-âgi naḍasi bahari yendu nanna sva-ruchiyinda oḍambaṭṭu dhâreyan eṟadu koṭṭa satrada dharmada śâsanada paṭṭe yint appudakke sâkshigaḷu (*here follow names of witnesses*) yint appudakke Dêvarasana baraha â-karta-Kôṭiyappa-heggaḍeya sva-hastada voppa (*names of other witnesses*) śrî-Râmachandrâya namaḥ śrî-Gaṇâdhipatayê namaḥ ।

33

At Bânavaḷḷi-agrahâra (same hobli), from a copy of śâsana in possession of Dêvaru-bhaṭṭa.

Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty an-âdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhre bhû-taḷa-paṅkajaṃ ।

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1329 neya parivartamânakke saluva Sarvajitu-saṃvatsarada Mârgaśira-śu 15 Sômavâra-sômôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Pratâpa-rRâyara kumârru Bhâska-Râyara nirûpadinda Âragada hadineṇṭu-kampa-ṇada Viṭhṭhaṇṇa-Vaḍêru Âraga Gutti Bârakûru Maṅgalûru paśchima-samudrântyav âgi Karṇâṭaka-râjyavannu adê pâlisi yiha samayadalli namage chatur-vidha-purushârthav âgabêk endu śrî-Vidyâ-S'aṅkara-dêvara sannidhiyallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlisida śilâ-śâsanâ । vêṇṭhege saluva Sântaḷige-nâḍa hosa-kere-paḍuva-bhâgadallu śrî-Vidyâ-S'aṅkara-dêvarige Bhânupurad-agrahârakke saha vṛittira grâmada vivara (11 *lines contain details of gift and names of vṛitti dârs*) antu vṛitti 20 ke gṛiha-nivêśana-pûgârâma-kshêtra-sahitav âgi Tuṅgabhadrâ-tîradallu sômôpa-râga-puṇya-kâladalu śrî-Vidyâ-S'aṅkara-dêvara sannidhige sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrva-kav âgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya Bhânupurada agrahârada vidvan-mahâ-janaṅgaḷu śrî-Mallikârjuna-śrî-Sûri-Nârâyaṇa-dêvarige sahitav âgi dhâren eradu koṭṭev âgi yî-dêvatâ-uttâra agrahârada uttârada svâste gṛi[ha]-nivêśanada chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sukhadim bhôgisi bahari yendu śrî-Virûpâksha-prîtyarthav âgi koṭṭev âgi (*usual final verses*) śrî-Virûpâksha

34

At Siḍimane attached to Châvalmane, on a stone in the Vîraṇṇa's wet land.

(4 *lines illegible*) Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara S'anivâra-siddhi giri-durgga-malla kadana-prachaṇḍa gaja-bêṇṭe-kâṟa śrî-Vîra-Baliâḷa-Râya . . . grâmada Kâśyapa-gôtrada śrîma . . . . . śrîmaj-Jagadânanda-pempagaḷa kumâra Aṇṇayya-Dêva-voḍeyarige S'aka-varusha 1235 Ânanda-saṃ-vatsarada Kârtika-śu 10 Bu Sântaḷigeya-nâḍa keḷa-bhâgiyalu Siḍiyamâniya-grâmaṃ 4 honna-kuḷavanû dhârâ-pûrvakav âgi dhâreyan eṟadu . . . . . lu â-Siḍiyamânige saluva chatus-sîmey-oḷagaṇa gadde beddalu tôṭa tuḍike nidhi-nikshêpa-jala-pâshâṇa-akshaya-âgâmi-siddha-sâdhya yên-uḷḷa ashṭa-bhôga-vanu bhôgisi sukhadim bâḷutt iraddalli svasti samasta-bhujâ-daṇḍav etti . . . . pûra-dhârâ-kara . . . . hmâṇḍa-kôṭe-vartamâna-paramêśvara . . . Vidyâsâgara Karṇâṭaka-vidyâ-viḷâsa uttara-dakshiṇa-pûrva-

paśchima-samudrâdhipati śrî-Harihara-Râyanu sukha-saṅkathâ-vinôdadim râjyam-gevut-irdda S'aka-varusha 1308 Kshaya-saṃvatsarada Âśvîja-śuddha 10 Gu â-Aṇṇayyanavara paûtra śrî-Vidyâ-śaṅkara-dêva-voḍeyarige Siḍiyamâniya jîrṇṇôddhârava mâḍi śâsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahâ śrî (*usual final phrases and verses*) maṅgaḷa maha śrî

35

At Hâlamuttûru (same hobli), on a stone near the Mâkâra-Mañjappa's house.

(*Nâgarî characters*)

(2 *lines illegible*) .... ja-śuddha .... dalu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-......... ra-mahârâyaru sukha-saṅkathâ-vinôdadim sâmrâjyam geyyutt-idda-kâladalli.... ....vanu Krishṇapp-arasaru pâlisutt iḥalli śrîmatu Âragada..... yâgi Vasishṭha-gôtrôtpannar âda Yajuś-śâkhâdhyâyigaḷ âda Ananta-bhaṭṭara .... ya dâna-śilâ-śâsanada kramav ên endare namma Âragada .... aḷigeya-nâḍa .... Hâlamuttûru-grâmavanu adakke saluva kâluvaḷi-Hullukôḍu-Mêlugoppe-Keḷagoppe-M .... ôḍâgalu-Koḷagiyabayalu-modal-âda kâluvaḷi-koppagaḷu bayalu sahâ â-Hâlamuttûru teruvadu va .... radi sahitav âgi teruvudu yembhattu-nâlku-honnu haṇa-muppâgavanu teruvudu .... tat-kâlôchita-madhyasta-parikalpita-kraya-varahaṅgaḷige mûnû-ra-honnanu hâga...... tarav âgi salisikkoṇḍu â-Hâlamuttûru teruva embhattu-nâlku-honnu haṇa-mup-pâgavanu .... sûru-paṭṭaṇada hebbâru tamma kulada-mêle haḍidukoṇḍu â-Hâlamuttûra koppa-kâluva .... Hâlamuttûra chatus-sîmê-vivara (10 *lines following contain details of boundaries*) yint i-chatus-sîmey-oḷaguḷḷa gadde .... lukugeri-koḍagi-nîruvari-kâḍârambha-modal-âgi nidhi-nikshêpa-jala .... siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pû-........ rasarige sarvamânyav âgi dhâreyan eṛadu koṭṭa â-Hâlamuttûra .... hombaḷi-muntâgi yênu bandanthâdanu tamma hadineṇṭu-kampaṇa..... | .... kuḷada mêle.. didukoṇḍu tettu â-chandrârka-stâyiy âgi sarvamânyav âgi sukha ...... ra makkaḷu.... rasarige â-hadineṇṭu-kampaṇa nâvu mûru-paṭṭaṇada .... yint ivar-ubhayânumatadim barada sênabôva Sântaḷigeya .... gauḍa Chauḍappanavara.... mundakke â-hadineṇṭu-kampaṇa....... Âragada mûla-sthâna-śrî-Kalinâtha-dêvaru yî-śâsanakke phaḷa (*usual final verses*)

sarvêshâm chharditam bhuṅktê śvâpi sva-chchharditam na tu |
tataḥ kashṭatarô nîchaḥ svayam-dattâpahârakaḥ ||

(13 *lines illegible and* 10 *lines following contain details of gift*) .... si koḍuvevu â-Hâlamuttûra mêlaṇa .... gaḍa honnugaḷ-ellavanû tathâ-tithi...... vanu mâḍidev âgi â-Hâlamuttûra-mêle Mâḷarasaru Mallappagaḷu Siṅgaṇṇa............ ellâ-honnanu .... mâḍidev âgi Vikrama-samvatsarada Âśvîja ...... k: Hâlamuttûra .... nâḍu tamma sva-ruchiyinda koṭṭa .. (*here follow names of witnesses & rest illegible*)

37

At Kigga (Kigga hobli), on a stone in the S'ṛiṅgêś'vara temple.

svasti śrîmach-Chitravâhana Ponbuchch âḷe Kiḷḷam Nâgeṇṇan adhikârigaḷ âge | Kiḷgânêśvaradâ dêvaru paravariye bhattamum kavileya pâlum eḷtum ... dêvândêvana parijanam all âḍe peḷan orvan âru muṇḍo menḍukam int uṇṇôrum uṇiya koḍuvônum dêveḍittiyerindum sâêrindum abharam etti âyatie koḷvôrum mûvettûrâ mîsel miḍeyum pogevôgi koḷvôrum koṇḍu uṇvôrum | pañcha-mahâ-pâtaka-saṃyuk-tan âgi Pûti-enva-naragakke salge | înitta-dharmmamân kâḍôrâ kulam paḷchuge pâlipukoḷḷiyum ara-mane-tâṇada bhâgamum archchakam mentiyeki koṭṭa Sênavarasarum dharmma-garaṇigarum idân peṛan-orvan koḷvônum koḍuvônum pañcha-mahâ-pâtakan akkum ||

38

(*back*) svasti śrîmatu Âḷu-arasar Guṇasâgarâdvitîya-nâmadhêyan Kadamba-maṇḍalaman âḷuttum Aḷu-arasarum mahâdêviyarum Chitravâhanarum Kundavarmm-arasam muḍime-geye Kiḷgâna-dêvake ellamân sarva-parihâram biṭṭa modalin-anittôrân ittante biṭṭa adân aḷivôrû aḷeval-paḷchidôr .. manade nenevôrum aḷimenend upâdesaṃ koḍuvôruṃ pañcha-mahâ-pâtaka-saṃyuktar appor dêva-daṇḍadind eṟiveppaḍuvôrum appâr râja-daṇḍamum eydeppaḍuvâr î-mûvettu-mûru-dêva-janam mêlam î mariyâdeyan aḷivor oḷaran kâge mêṇ-sagem oṇag entô bheḷḷi-kammar ênan goṭṭu koṇḍâr

39

On a side.

svasti śrî Sântarasa pṛithuvî-râjyaduḷ Kigege .... besa-geyvalli marali baṭariṅge koṭâr dhoṇe gûḍalâ naraḍi iḷdu koṭâr yipaḍuy toṟevaruṃ sampige sarvva-parihâra uṇṇurum gô-maṇṇa koṭṭa ida...... mê-gulâ ...... pâtakan akku .. ra koṭṭu daraṅge svasti .... pûrvva-mariyâ .... yâ kammâṟara Pâśupâta-mariyâdeyâ ûḷḷad alla ettikoḷvôn pañcha-mahâ-pâtakan akkuṃ ant i-koṭṭagaldeyum .. reyumân aḷevôn dêgulaman aḷidôr apâr idân aḷidôr Pûti-enva-naragakke salvôr mûṟudêgulamân aḷidôr apôr aydu mûra ......

40

svasti śrî Sântarasa .... thuvî-râjyaduḷa Kiḷga baṭariṅge besa-geyvalli .... kkalum iḷdu Kâmba kammâṟar-âḷuva .... sarvva-parihâra koṭṭôr .. ṇṇa koḷuvôrum idêvâ ... aḷivôr pattu pôna

41

On another side.

..... ettumûra svasti śrîmatu Pṛithuvî-bhallava-Sântarasar Ponbhuchchu âḷe nâḍ onde Kôḍâmar voygu keye biṭṭa mû-nûrvvarum .... rum muva ..... ditti .... ṭṭar .... viḷadita janâmaḷa paḷi kaṇḍuga muvatta-mûvisayuman viṭṭu sarvva-parihârṃ koṭâr idân aḷidô pañcha-mahâ-pâtaka-saṃyuktan akkuṃ ।

43

At Marakalu (same hobli), on a stone near the S'iṅgâ-bhaṭṭa's house.

svasti samasta-bhuvanâśrayaṃ śri-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-[Dê]vara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânaṃ chandrârkka-târaṃ-baraṃ saluttam ire Kalyâṇada neleviḍinoḷu .. saṅkathâ-vinôdadim râjyam geyyuttam i .... t-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabdu mahâ-maṇḍaḷêśvara Ponburhcha-pura-varâdhîśvaram vîra-Mahêśvara bhaṭa-nṛipa-lalâṭa-paṭṭaṃ raṇa-raṅga-Râma .. li-yuga-vîraṃ vîra-mârttaṇḍaṃ virôdhi-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟaṃ vairi-maṇḍaḷika-mṟiga-bêṇṭekâṟaṃ Chôḷa-kaṭaka-sarvvasva-sûṟekâṟaṃ mâvan-aṅka-kâram ati-garvvita-maṇḍaḷikara sellaṃ muṟipa dôrddarppa-maṇḍaḷikara ko.. mîseyam koyva pagevara Mâri su-bhaṭara dêvaṃ gê akâṟaṃ âchâryya nâ . ka dairyaṃ Vidyâdhara ...... (*rest illegible*)

44

At Edadale (same hobli), on a stone near the Kochchâra Narasimha temple to the west.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu
namas tuṅga &c.

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha ।
jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1372 neya sanda Prajôtpatti...... Kârtika-śudha 11 andu śrîman-mahârâjâdhirâja .... vira-pratâpa Dêva-Râya-mahârâyaru Vijayanagariyali Virûpâksha-dêvara sannidhiyali varṇâśrama-dharmagaḷanu pratipâlisut iha-kâladalu â-râya .. kâruṇya-prasâda Siṅgêriyalu Purushôttama-Bhârati-śrîpâda-padmaṅgaḷu śrî-Vidyâ-S'aṅkara-dêva .... ha manada . . ..nu pratipâlisut ihâ-kâladalu Ṣiṅgeya .... Kigana-nâḍa.. ....nade Chauḍagaḍe ka (*rest illegible*)

45

At Narasipura (Koḍanâḍu hobli), on a stone in front of the Chauḍêsvara temple.

....svati Srî-dêvati âda . . Gaṅgemma Bhîravûra-bhaṭarige taleyaṃ perakâ koṭṭe Karimararu emmûra ratta-sila-śâsana iṭṭa

46

At Bagguñji (Bagguñji hobli), on a copper plate of Bagguñji maṭha.

(*front*) Vikâri-saṃvatsarada Kârtika-ba 5 llu śrîmat-Keḷadi-Sômaśêkhara-Nâyakaru | Râmappage barasi kaḷuhida kârya Baguñji-sîmeyalli Sîtâ-nadî-tîradallu Keñchavanû kaṭṭista virakta-maṭhakke madalû uttâra-koṭṭa-svâste sâlad endu î-maṭhadallu yiha Kempina Mari-Dêvaru hêḷidalli Vijaya-saṃvatsaradallû kraya ga 458½ 2½ 0 vannû aramanege tegadukkoṇḍu yî-sîme-Keḷaûra-pâla Keḷaûra-grâmadinda sistininda ga 38 ⁶ . 0 prâku nillista naṭṭadinda ga 5⁶1 ¼ 0 ubhayaṃ ga 43⁶½0 dêvastânada migitteyinda Aṅgaḍi Vîrabhadra-dêvara migiteyinda ga 2⁶3 ¾ 0 ubhayaṃ 45⁶½ 3¾ da svâstinu uttârava koṭṭu | linga-mudrâ-śilâ-stâpitava mâḍisikoḍuva-hâge nirûpav âgi naḍaûtâde śilâ-stâpitav âhallige î-Keḷavûra-grâmadalli kelavu-bhûmi saṃsṛishṭâddarinda kelaû-bhûmige śilâ-stâpitav âgi kelaû-bhûmige śilâ-stâpita âdilla krayava koṭhevu yî-saṃsṛishṭada bhûminu uttârava koṭṭu prâku barasi koṭṭa-nirûpavanû vappisikoṇḍu badalu-nirûpava barasikoḍabêk endu yî-Mari-Dêvaru hêḷuttâre â-rîti-appaṇey âgabêk endu aḷiya Nirvâṇaiyanavaru hêḷida saṃbanda uttâra koṭṭadu î-Keḷavûra-grâmadinda rêke (*here follow details*) virakta-maṭha-dharmakke S'ivârppitav âgi koṭṭu yî-bhûmige liṅga-mudrâ-śilâ-stâpitava mâḍisuvallige hujûrinda ûḷigada Giriyana kaḷuhisiddhêve chau-grâmadavara karasikoṇḍu gaḍi-tatpâra bârada-rîti yivana mund iṭṭa rêkhê pramâṇu yîga uttâra-koṭṭa bhûmi prâku uttâra-koṭṭa bhûmivaḷage uḷida bhûmige saha śilâ-stâpitava mâḍisi-koṭṭu yî-kâgadava sônabhôvara kaḍitakke barasi tirigi yî-Mari-Dêvara vaśakke koḍuvad âgi śrî yathâ-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrî-Gaṇâdhipatayê namaḥ

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanaṃ ||
śrîmân Âdi-varâhô'yaṃ śriyaṃ diśatu bhûyasîṃ |
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 sanda varttamâna | Vikruta-saṃvatsarada | Chaitra-śudha 10 Budhavâradalu śrîmatu ari-râya-gaṇḍara dâvaṇi Bommala-Dêviyara kumâra śrî-vîra-Bairarasa-Voḍeyaru | Kârakaḷada simhâsanadalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ pratipâlisutt iha-kâladali | avara taṅgi Kâḷala-Dêviyaru | Baguñjiya sîmeyanu sva-dharmmadalu pratipâlisutt iha-kâladalu tamma kula-svâmi Kalla-bastiya Pâriśva-Tîrthakararige nitya-dharmmakke biṭṭa bhûmiya kramav ent endare | tâvu tamma kumârati Râmâ-Dêviyaru | kâlava mâḍidali | avara hesarali | mâḍida dharmma (*here follow details of gift*) maṅgaḷa maha śrî-Bommarasa biṭṭa haḷi.... yî-bhûmi-

yanu nâvu namma Baguñjiya sîmeya pûrvva-pradhânigaḷu mahâjanaṅgaḷu halaru nâḍu . kolabiḷiyaru muntâdavar samastaru sâkshiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu koṭṭevu â-chandrârkka-stirav âgi koṭṭevu | harugôlâ rôṇiya gadeya Kalla-bastiya devara amṛtapadige pûrvadali biṭṭa dâ . namma ka .. kîlava . dalli biṭṭa bhûmi kha 6 ubhaya bîjavari kha 11 ... ... bhûmiyanu dêvarige biṭṭevu iḍake râjika .... barasida kalla-śâsana (*usual final verses*)

anugachchhanti yê....... tukam kautukânvitam |
padê padê kratu-phalam labhatê nâtra samśayaḥ ||

48

At Hechche (same hobli), on a stone in the enclosure of the Umâ-Mahêśvara temple.

śrî | śubham astu |

jayaty an-âdi-nidhanaś śrîmân sva-chchhanda-sûkaraḥ |
yasya damshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajam ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1730 nê vartamânake saluva Vibhava-saṃvatsara-Phâlguṇa-śu 10 yu S'ukravâra ghaḷige 13ke Vṛishabha-lagnadalu kûrma-pratishṭhe âgi nirmâṇa mâḍida śilâmaya-dêvâlayadallu Prajôtpatti-saṃ | Vaiśâkha-śu 3 yu Guruvâra ghaḷige 13ke saluva Karkaṭaka-lagnadalu pratishṭhe âda śrî-Umâ-Mahêśvara-dêvaru mahâ-Gaṇapati Durgâmmanavaru Gôpâla-Kṛishṇa-svâmi-Sûryya-Nârâyaṇa-svâmiyavarige saha âḷida-mahâsvâmi-Kṛishṇa-Râja-Voḍeyaravaru pâlista uttârada-bhûmi-nirûpa | mahârâja-râja-Kṛishṇa-Râja-Voḍêra-bhâhadaru khalâdralâhu mulakahu vo salatanatahu Managhûru Paija Gaüjûru banâme Amilâne Sirastêdârâne hula yistakabâlamokaddamâne mujâriyâne tâluke Koppada hôbaḷi sarakâra Maiśureyâse | barasi kaḷuhista nirûpa adâgi tâluku majakûru paiki Baguñji-mâgaṇiyalu iruva Heche-Timmaiyyanu hajûrige bandu Baguñji-mâgaṇi paiki Sîtâ-nadi-tîradalli Hedase-grâmadali śilâmaya-dêvastânâ kaṭṭisi adaralu | Umâ-Mahêśvara-dêvaru 1 Gôpâla-Kṛishṇa-dêvaru 1 Durgâ-dêvi 1 mahâ-Gaṇapati 1 Sûryya-Nârâyaṇa-svâmi 1 yi-aidu-dêvara pratishṭhe mâḍisi yidhêne yid allade â-dêvastânada prâkâradalli ârubrâhmara mane kaṭṭisi yidhêne yi-dêvastânada paḍitara-dîpârâdhane yi-brâhmara upajîvana saha naḍeyataka-bagye sarakâradindâ bhûmi uttâra naḍasataka-bagye appaṇe âgabêku yembadâgi arike mâḍikondaddarinda | Heche-Timmayyanu arji khâtarige taudu sadari aidu-dêvara pûje-paḍitara-dîpârâdhane vagaire bagye ba târîku yinâmu Baguñji-mâgaṇi-paiki Pâḷyada Maki-grâma 1 ke sistu bahadri ga 36 yidu sivâyi yi-grâmada baḷiyali nadi-tîradali bañjara-jamînu giḍa-kaḍidu sâguvaḷi mâḍikoḷuva-bhûmi-sistu ga 24 ubhayaṃ bahadri ga 60 aravattu-varahâda sistina bhûmiyu uttâra ba-târîku yinâm âgi naḍasataka-bagye kaṭṭe mâḍisi yituvadarinda Prajôtpatti-saṃvatsarad ârabhya sadari Pâḷyada Maki-grâmada sistu ga 36 bañjara-jamînu sâguvaḷi-mâḍikoḷḷatakadu ga 24 ubhayaṃ ga 60 bahadri aravattu-varahânna sistina bhûmiyannu sadari aidu-dêvastânada paḍitara-dîpârâdhane brâhmara | upajîvanake saha Heche-Timmayyana mukhântra naḍasikoṇḍu baruvadu harapâlu tâjâ sannadu ujûru yiḍade sadari-prakâra bâdri ga 60 na bhûmiyannu sadri-dêvasthânagaḷu brâhmara upajîvanake naḍasikoṇḍu baruvadu yi-sanadi-nakalannu Sirastêdârara daptarake barasikoṇḍu asala-sannadannu Heche-Timmayyana vaśake koḍuvadu târîku 17 nê Navambara san 1811 nê yisavi Prajôtpatti-saṃvatsarada Mârgaśira-ba 1 lu mokâm Beṅgaḷuru khadu Sûrappa munaśi | hajûru kâsâ dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahânna-bhûmi-grâma yinâmu naḍasuvadu śrî-Kṛishṇâ yambadâgi dasakatu moharâ śrî-Châmarâja-Vaḍêra tanujâ Kṛishṇa-Râja-Vaḍêru yambadâgi Bâḷabandu-aksharadalu śâyi-moharâ mâḍiyide karaṇikaru aidu daptarada dâkhalu hâkiyide (*usual final verse*)

49

*At Hariharapura (Koppa hobli), on a stone in the matha**

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1315 nê vartamânakke salluva Âṅgirasa-saṃvatsarada Chaitra-śu 10 yu Bhânuvâradallu || srîmad-râjâdhirâja-mahârâja râja-paramêśvara srî-vîra-pratâpa-Harihara-Râya-mahârâyaru śrî-Vidyânagarada siṃhâsanadallu sakala-varṇâśramaṅgaḷannu dharmadindâ paripâlisuttiddalli â-mahârâyara nirûpadinda Âragada râjyavannu Sâbaṇṇa-Vaḍêru âḷuttidda-kâladallu | pratâpa-Hariharapura-maṭhada Râmachandra-Sarasvatî-Vaḍêrige â-Sabaṇṇa-Vaḍêru koṭṭa vokuḷa vivarada śilâ-śâsanada kramav entendre śrî-vîra-pratâpa-Harihara-Râya-mahârâyaru Râmachandra-Sarasvatî-Vaḍêrige tamma hesaru pratâpa-Hariharapura-maṭhavannu sarvamânyav âgi dhârey eradu tâmra-śâsanavannu chittaisal âgi | â-maṭhada haḷḷigaḷigeyu vaḍagûḍida sthaḷa vokuḷigeyu kûḍadahâṅge â-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahêḷi namage â-mahârâyara nirûpu chitaisal âgi | Âragada vêṇṭheya kampaṇakke salluva Sâtaḷikkeya-nâḍu-vaḷagaṇa Keḷabhâgiya Kârabayala Saṇṇaṇṇa-heggaḍe Vîra-heggaḍegaḷannu Âragada châvaḍige karasi dharma-staḷakke teruvudakke vokuḷa viṅgaḍisikoḍu yandu hêḷalâgi Saṇṇaṇṇa-heggaḍe Vîra-heggaḍegaḷu tâû teruva Kârabayalu-nâḍige viṅgaḍisikoṭṭa-vokuḷada vivara | (*here follow details*) â-grâma-chatus-sîmeyoḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvamânyav âgi Râmachandra-Sarasvatî-Vaḍêru tamma sishya-pâramparyav âgi bhôgisi bahudu hadurigeyallu nashṭa-tushṭege âvara kâlada .... âru hiḍiya sallav endu pâlisi Râmaṇṇana kaḷuhisi barasi naḍasikoṭṭa-śilâ-śâsana int appudakke Sâbaṇṇagaḷa baraha

50

In Koppa (same hobli), on a stone in the waste ground to the west.

śrî-Vîtarâgâya namaḥ

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâśanaṃ ||
namas tuṅga &c. ||

svasti srî jayâbhyudaya-Sâlivâhana-śaka-varusha 1521 sanda vartamâna-Viḷambi-saṃvatsarada Chaitra-ba 7 Chandravâradalû śrîmatu Karidala-baḷiya Mayila-Nâyakara madavaḷige Taḷâra-baḷiya Duggammana maga Pâṇḍya-Nâyaka avara tamma Dere-Nâyakaru Koppadalli palista-sâdhana Chaityâlayavanu kaṭṭisi pratishṭheya mâḍisi amṛitapaḍige biṭṭa-svâsti-vivara (*here follow details of gift*) Bhayirarasa-Voḍeyaru Pâriśvanâtha-dêvarige â-Koppa-âyadali dhâren eṛada kshêtra-bhûmiya virara | (*here follow details*) liṅgavantan âdava aḷudidare S'rîparvatadali liṅga jaṅgu .... pâpake hôha vibhûti-rudrâkshige hoṛagu nâmadhâri âgi âdava î-dharmake aḷupidare Tirupati-S'rîraṅga-Vishṇu-Kañchili svâmi-sêve aḷida pâpake hôharu ishṭara baḷika aḷupidare êḷane narakakke iḷivaru idu tappadu (*rest contains names of witnesses*) Pâṇḍyappa-Voḍêru Koppada-bastige dhâren eṛadu Mudukadânîlu gadde bhûmi 2 kke gaḍi kha 10 uḷigadad endu Narasîpurada mahâjanaṅgaḷa kayya krayakke koṇḍa Kâgaḷugôḍalu kale kha 18 kâru 12 ubha kha 30 .... kha 40 bhatta Pâriśvanâtha-dêvara voḷa-bhâgastarâdavarige .... (*usual final verses*)

51

At Bommalâpura (same hobli), on a stone in the chandra-s'âlâ of Tripurântaki temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

---

* From a copy supplied by the matt.

svasti śrî jayâbhyudaya-S'aka-varuśa 1325 neya vartamâna-Svabhânu-saṃvatsarada Kârttika-ba 1 Maṃ . . . . Maḍivaḍi-nâḍ-oḷagaṇa Meṇasûra. . . . . geya . . . . ṇisiya. . . . Bommaṇṇa-heggaḍe (*after naming other donors*) samasta-dâna-mûlagaḷu kraya-dâna-dhârâ-pûrvvakavâgi koṭṭa śilâ-śâsanada kramav entendare namma dâna-mûlada Meṇasûra-grâma 1 (*other villages named*) antu grâma 11 kkaṃ bhâge 1 kkam â-grâmaṅgaḷige saluva bhûmiya nîruvariya vaḷagaṇa chatus-sîmege saluva kâte-kâra-gadde-makki-hakkalu-kummari-koḍagi-kôhu-kâḍârambha-muntâgi chatus-sîmege saluva-bhûmi â-bhûmigaḷige â-grâmakke suluva hittalu halasu meṇasu koppa mandu mara â-grâmaṅgaḷige saluva holey-âḷu guḍi-saraku saha jana-dṛishṭa 20 modala â-grâmaṅgaḷige saluva nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi yidda-bhûmiyanu â-bhûmige saluva holey-âḷugaḷanû vôḍihôgida u . . ellavu sahita â-dâna-mûlagaḷû aḷiya-santâna-sahita tammoḷ êkamatyav âgi â-Hadineṇṭu-kampaṇada samasta-ṇâḍu mûṛu-paṭṭaṇada halarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmaṅgaḷa bhûmiya . . . . bittu â-bhûmigeû âḷige dâna-mûlakke sallav endu anumat-oḍadu dhâreyan eṛadu koṭṭev âgi yî-arttakke â-Hadineṇṭu-kampaṇada nâḍu mûṛu-paṭṭaṇada halaru . . . . kayyalu kraya-varaha-maûlya ayinûru-honnanû koṇḍu uḍugoṛeyanû koṇḍu â-Meṇasûra bhâgeya grâma-ha . . . . nu dhâṛeyan eṛadu â-grâmaṅgaḷa . . . . .ḍe nâḍugaḷa grâmaṅgaḷa mêle mûṛu-paṭṭaṇada mêle haḍidukoṇḍu Hadineṇṭu-kampaṇada nâḍu mûṛu-paṭṭaṇada halarû nâû sahitavâgi Viṭhaṇṇa-Voḍeyarige sarvvamânyav âgi dhâreyan eṛadu koṭṭev âgi namma dâna-mûlada bhûmiya aḷu-bâḷige sallev endu â-Hadineṇṭu-kampaṇada samasta-nâḍu mûṛu-paṭṭaṇada halarige tamma sva-ruchiyinda voḍambaṭṭu . . . . sa-hiraṇyôdaka-sahitav âgi koṭṭa-kraya-dâna-śilâ-śâsana ‖ (*rest contains names of witnesses*) int ivar-ubayânumatadiṃ barada sênabôva Kigga(na)-Narahari-dêvana baraha (*here follow signatures and usual final verse*) śubham astu maṅgaḷa mahâ śrî

52

On the same stone.

śrî-Gaṇâdhipatayê namaḥ

Vâṇîśa-Kamalâ-kânta-Gaurî-vara-S'achî-varâḥ ।
dêvâḥ prîtâḥ sadâ rakshâṃ kurvvantu jagatâṃ mudâ ‖
pântu vô jalada-śyâmâ[ś] śârgṅa-jyâ-ghâta-karkkaśâḥ ।
trailôkya-maṇṭapa-stambhâ[ś] chatvârô Hari-bâhavaḥ ‖

svasti śrî jayâbhyudaya-S'aka-varuśa 1325 sandu varttamâna-Svabhânu-saṃvatsarada Kârttika-ba 14 Maṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa śrî-vîra-pratâpa-Harihara-mahârâyaru Vijeyânagariyali śrî-Virûpâksha-dêva-sannidhiyalli varṇṇâśrama-dharmmaṅgaḷanu pâlisutta sukha-saṅkathâ-vinôdadiṃ sâmbrâjyaṃ geyyutta-yiddalli â-râyara nirûpa-diṃ brahma-kshatriyar appa Hêmâdri-prôkta-sakala-dâna-dîkshâ-guru Saṅkapa-Râyapânvaya-kama-ḷanî-mârttaṇḍa Brahma-mantri-vara-kumâra sakala-vidyâ-viśârada vidvaj-janâmbhôjinî-râjahaṃ(u)sa kavi-jana-chakôra-chandra mâṭri-kula-mâlatî-mâdhava piṭri-kula-sudhârṇṇava-sudhâkara guṇa-gaṇâ-bharaṇa anavarata-shaṭ-karma-pariṇatântaḥkaraṇa para-nârî-nirâkaraṇa bandhu-janârṇṇava-sudhâ-kiraṇa sêvaka-jana-dâridrya-haraṇa śrîmat-Kriyâśakti-guru-munîśvara-charaṇa-kamala-marâḷa Triyam-baka-pûjâ-dhurandhara Virupâmbikâ-vara-tanûjarum appa Viṭhaṇṇa-Voḍeyaru Âragada râjyavanu dharmmadiṃ pratipâlisuttaṃ yiha-kâladalli Âragada-vêṇṭheyada Hadineṇṭu-kampaṇada samasta-nâḍu mûṛu-paṭṭaṇada samasta-halarû kûḍi tammoḷu sarvvêkamatyav âgi sarvvânumatadiṃ yajana-yâjana-adhyayanâdhyâpana-dâna-pratigraha-shaṭ-karmma-niyatar aha ruk-śâkhâdhyâyigaḷum appa Bhâra-dvâja-gôtrada â-Viṭṭhaṇṇa-Voḍeyarige kraya-dânav âgi koṭṭa bhû-dâna-śilâ-śâsanada kramav entendare

(*here follow details of gift*) namma Hadinentu-kampaṇada nâḍu mûru-paṭṭaṇada halaru namma nâḍugaḷu paṭṭaṇada mêle kuḷavanu yikkikoṇḍu tat-kâlôchita-madhyasta-parikalpita-ubhaya-vâdi-sampratipattiây âha kraya-dravya-varaha ga 500 ayinuru-honnanu sâkalyav âgi kraya-śêsha uḷiyade salisikoṇḍu adugoḷeyanu koṇḍu â-Mênasûr bhagige saluva dâna-mulagaḷanû oḍambaḍisi avara mûḷavanu biḍisi namma Hadinentu-kampaṇada nâḍu mûru-paṭṭaṇada halaru avara kayyalu sarvvamânyav âgi dhâreyan eṟasikoṇḍu â-Mênasûra bhâgege saluva kâluvaḷḷi saha grâmada bhûmi â-bhûmige saluva gaddi-sarakû saha holey-âḷu sahavâgi â-grâmake saluva nîruvari-voḷagâda chatus-sîmeyoḷag uḷḷa tôṭa-tuḍike-gadde-beddalu-makki-hakkalu-kummari-kôhu-mandu-mane-mâni-saruhu-kâdârambha-muntâda-nidhi-nikshêpa-jala-pâshâṇ-âkshîṇ-âgâmi-siddha-sâdhya yint î-ashṭa-bhôga-têjas-svâmya-sahitav âgi hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi â-chandrârkka-sthâyiy âgi â-Hadinentu-kampaṇada nâḍu mûru-paṭṭaṇada halaru sarvvêkamatyav âgi â-Viṭhaṇṇa-Vaḍeyarige dhâreyan eṟadu koṭṭa kraya-dâna-śilâ-śâsana yî-dharmmavanu avara santâna-paramparey âgi chandra-sûriyar uḷḷannâ-bara pâlisi bahudu yendu koṭṭa śilâ-śâsana yint appudakke Âragada paṭṭaṇada Mâṇki-S'eṭṭiya sênabôva Maduvannana baraha â-Hadinentu-kampaṇada nâḍu mûru-paṭṭanada halaru voppa Âragada mûlasthânada śrî-Kalinâtha-dêvaru mangaḷa mahâ śrî

53

On the same stone.

a-vighnam astu

pâtu śrîmân paraḥ Pôtrî dhâtrî yad-radanâṅkure |
kaitakâgra-śikhâ-lagna-madhuvrata-rucham dadhau ||
pâtu tri-lôkîṃ paramârttha-dâyî
Bhavâtmajô bâla-Gaṇâdhirâjaḥ |
dantâṅkurô yasya mukhê karôti
Gaurî-ghana-stanyaja-phêna-śaṅkâṃ ||
Sûryya-Nârâyaṇaḥ pâyâd apâyâj jagatâṃ trayaṃ |
kramât tapanti varshanti himayanti yad-aṃśavaḥ ||
âstê praśasta-mahimâ râjâ Harihareśvaraḥ |
yat-pâda-padma-pîṭhâni manujêśvara-mauḷayaḥ ||
bhûpâlâvaḷi-mauḷi-lâlita-maṇi-śrêṇi-prabhâ-dîpikâ
mâlâ-kalpita-maṅgaḷôjvala-pada-dvandvâravinda-śriyaḥ |
sambrâjaḥ surabhêr guṇair Harihara-kshmâ-lôka-rakshâmaṇêḥ
pârê bhânti payônidhêḥ pratidiśaṃ visphûrttayaḥ kîrttayaḥ ||
âstâṃ tasya kula-kramâd anugatau mânyau param têjasâ
khyâtau Saṅkapa-Râyapâv iti Bharadvâjânvayau mantrinau |
adyâpy anna-suvarṇṇa-dâna-mahatîṃ kîrttiṃ yayôḥ puṇyayôḥ
gâyanti tri-jaganti bhûsura-mahâ-dâridrya-vidrâvaṇîm ||
tatrâpi Śaṅkapô mantrî nûnaṃ bhâgyavatâṃ varaḥ |
śrîmân Bommaṇa-mantrîndraḥ tasmâd âvirabhût sutaḥ ||
sa S'aṅkara-tanûjô'pi Lakshmî-garbbha-samudbhavaḥ |
mahâ-sênô'pi manasâ târakam nandayaty ahô ||
śrî-Sûrya-Nârâyaṇa-bhakti-yuktaṃ |
manô vachaḥ karmma cha tasya satyaṃ |
na chêt kathaṃ bhêdyati durvibhêdaṃ |
sa maṇḍalaṃ tat-savitur vareṇyaṃ ||
tasmâd ayaṃ Viṭṭhala-mantri-varyyaḥ |
satâm priyaḥ śâstra-kaḷâ-pravîṇaḥ |

chintâmaṇiḥ kshîranidhêr ivâsît |
maṇir yathâ Mâdhava-bhûshaṇârhaḥ ||
Kṛishṇaṃ kêchana yôginaḥ katipayê śrî-Râmachandraṃ budhâḥ
kêchit satya-parâ Yudhishṭhiram atas Svâyambhuvaṃ karmmaṭhâḥ |
Mandâra-drumam artthinaḥ pratapanaṃ pratyartthinas taṃ prajâs
tâtaṃ taṃ bahu-manvatê guṇa-nidhiṃ śrî-Viṭṭhalâdhîśvaraṃ ||
kshôṇî-rakshaṇa-dîkshitô'pi Kanaka-kshmâ-bhṛid vipakshaḥ kshitau |
gambhîro'pi payônidhiś cha nitarâṃ antar jjaḍô varttatê |
jîmûtô yadi jîva-jîvana-karô'py âbhâti mâlinya-bhûr |
llôkê Viṭṭhala-mantri-varyya-sadṛiśô nânyô'sti kaśchid guṇî ||
prabhâvantaṃ kaḷâvantaṃ maṅgaḷaṃ saumya-vigrahaṃ |
girâṃ patiṃ kaviṃ manyê na mandaṃ Viṭṭhala-prabhuṃ ||
hêmâdri-dânênaikêna tasya Viṭṭhala-mantriṇaḥ |
chitraṃ hêmâdrayô jâtâ vibudhânâṃ gṛihê gṛihê ||
Ṛik-śâkhî S'iva-bhakti-pallava-chayaḥ sat-kîrtti-pushpôdayaḥ |
samyag-dâna-phalôdayaḥ paṭutarair âsêvyamânô dvijaiḥ |
santâpaṃ śamayan sadâ vicharatâṃ âśâ-śatê chhâyayâ |
śrîmân Viṭṭhala-mantri-varyya-vapushâ jâgartti dharmma-drumaḥ ||
sakaḷâśraya-lakshmî [..] |
Âraga-dêśaṃ nidêśatô râjñaḥ |
rakshan a-kshaya-mahimâ |
dharmmaṃ kîrttiṃ cha varddhayan âstê ||

svasti śrî jayâbhyudaya-S'aka-varusha 1325 sandu varttamâna-Svabhânu-saṃvatsarada Mârggasiraba 12 Bhaumavâradalu śrîman-mahârâjâdhirâja-paramêśvara-śrî-vîra-pratâpa-Harihara-mahârâya-prâjya-sâmbrâjya-dharâ-dhurandhara-dhurîṇa-guṇa-viśêsha--Sêsha-nir-vviśêsha-bhujâ-vijita-jaya-lakshmî-su-lakshaṇar âda a-gaṇya-puṇya-gandha-sindûra-kara-śrî-kara-nija-kara-ghasmara-pushkaḷa-dâna-dhârâsâra-saurabhya-samuddîpita-dig-aṅganâ-giyamâna-vichitra-charitrar âda sakaḷa-vidvaj-janâṅgîkṛita-saṅgîta-sâhitya-vidyânavadya-gôshṭhî-pratishṭhitar âda pragalbha-bhâgya-sandarbbha-śrî-Virupâmbikâ-garbbha-ratnâkara-ratnav âda nitya-yukta-pitṛi-bhakti-mauktika-mâlâlaṅkâra-visphûrtta-kîrtti-pavitrar âda śrîmatu śrî-Viṭhṭhaṇṇa-Voḍeyaru Harihara-Râyara nirûpadiṃ Âragada râjyavanu pâlisuva-kâladalli â-Âragada râjyada Hadineṇṭu-kampaṇada nâḍu mûṛu-paṭṭaṇda halara sarvaikamatyav âgi kraya-dâna-dhârâ-pûrvakav âgi Viṭhṭhappa-Voḍeyarige Maḍavaḍi-nâḍ-oḷagaṇa Meṇasûra Masiga-Gauḍana bhâgeya nûṛ-aivattu-honna sthaḷadla nûṛa-grâmaṅgaḷige saluva nîruvariy-oḷagaṇa chatus-sîmege saluva kâlê-kâra-gadde-makki-hakkalu-kummari-koḍagi-kôhu-kâḍârambha-muntâgi chatus-sîmege saluva bhûmi â-bhûmige â-grâmakke saluva hittalu-halasu-meṇasu-koppa-mandu-mara â-grâmaṅgaḷige saluva âḷu â-sthaḷake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi Meṇasûra bhâgeyanu Hadineṇṭu-kampaṇada nâḍû mûṛu-paṭṭaṇada halaru â-Meṇasûra bhâgeya mûligaḷa kayyalu avara mûlavanû biḍsi â-mûḷigaḷa heṇṇu-gaṇḍu-aḷiya-santâna-muntâda ânumaty-aruha-sarvvânumatiyinda sva-ruchiyinda dhâreyan eṛasikoṇḍu â-Hadineṇṭu-kampaṇada halarinda kraya-dâna-dhârâ-pûrvvakav âgi namage labdhav âda Meṇasûra bhâgeyanu Bommaṇṇâpurav-emba-nâmadalu agrahârava mâḍi koṭṭa vṛittigaḷu. (19 *lines following contain names &c. of vrittidârs*) ubhayaṃ ayvatta-nâlku-vṛittiya mahâjanaṅgaḷigeyum Meṇasûra bhâgeya Bommaṇṇâpurav-âda â-purada samîpada paśchima-vâhiniy-âda Tuṅgabhadrâ-tîradali gôvatsa-dvâdaśiyali puṇya-kâladali â-bhûmiya oḷag-uḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi â-chandrârkka-

târakav-âgi anubhavisuvaru yint appudakke Bommaṇṇa-Voḍeyara makkaḷu Viṭṭhaṇṇa-Voḍeyara voppa *Viṭṭhaṇṇ ⲙⲁ baraha. (*usual final verses*)

54

On the same stone.

śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa 1327 neya Târaṇa-saṃvatsarada Âśvayuja-śudha 1 S'u śrîmatu Viṭhṭhaṇṇa-Voḍeyarige Mâsivâḷada Vêdârtthada-Nâgappagaḷa makkaḷu Timmaṇṇagaḷu Haṇṇeya-Dêvarsaru Vâraṇâsiya Nâgappagaḷa maga Narahari-Dêvagaḷu Kochiya Mallappagaḷa maga Narahari-Dêvagaḷu Âḷasarada Nâgappagaḷa maga Lakhaṇṇagaḷu Nâgarasaru Nâgamaṃbigaḷa makkaḷu Narahari-Dêvagaḷu Notta ra-Siṅgaṇṇan oḷagâda mahâjanaṅgaḷu koṭṭa kraya-dâna-silâ-śâsanada kramav ent endare namage Âragada dêśada Madavaḍi-nâḍ-oḷagaṇa Meṇasûra bhâgiy-oḷagaṇa âgâmiya bhûmiya â-Madavaḍiya Meṇasûra-nâḍavarim namage dâna-dhârâ-pûrvvakav âgi banda Chêra-hoḷeya bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) chatus-sîmey-oḷaguḷa yî-bhûmiyanu nâv âruṃ kaṭṭê-kâlaveya taravariy illade â-bhûmiyu padanav âgi yida sammanda â-bhûmiyanu hinde nâvu mahâjanaṅgaḷu kûḍi komba-kâladali nâḍavarige koṭṭa uḍugoṟe śâsanava barasuvalli hattida vechcha sahav âgi hattidadû ga 12 aksharadalu hanneraḍu-honnanu sâkalyav âgi salisikkoṇḍu Chêra-hoḷeya bhûmiyanu namma mahâjanaṅgaḷa strî-putra-jñâti-sâmanta-dâyâdânumata-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvva-svâmya-sahitav âgi koṭṭa kraya-dâna-silâ-śâsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhâyi-Dêvagaḷa maga Vâmarasana baraha | (*here follow signatures and usual †final verse*) maṅgaḷa maha śrî

gâm êkâṃ ratnikâm êkam bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad â-bhûta-samplavaṃ ||

55

At the same village, on a stone in front of the Bhavânî-S'aṅkara temple.

śubham astu Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1531 sanda varttamâna Saumya-saṃvatsarada Âsvija-śudha . Âdivâradalu śrîmatu Bommaṇâpurada agrahâradoḷage Tuṅgabhadrâ-tîradali Vishṇu-varddhana-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Bommaṇâpurada Dêvara-bhaṭṭara maga .... Nârâyaṇa-bhaṭṭara maga Aṇṇâji-sênabôvanu .... voḷagaṇa prava .... vâda Tuṅgabhadrâ-tîradali ...... yâda ...... gaḷige akshaya-puṇya-lôka-prâptyarthav-âgi .... dalu Bhavânî-S'aṅkara-dêvarige (*rest illegible*)

57

At Nârave (same hobli), on a stone in the enclosure of the Gôpâla-Kṛishṇa temple to the north-east.

srî-Gaṇâdhipatayê namaḥ nir-vvighnaṃ astu śubham astu namas tuṅga &c. ||

svasti srî jayâbhyudaya-S'âlivâhana-shaka-varusha 1510 neya sanda varttamâna Sarvvadhâri-saṃvatsarada Vaiśâkha-śuddha 10 Âdivâradalu śrîmatu ari-râya-gaṇḍara-ḍâvaṇi śrî-Vîra-Gummaṭa-Dêvîra-kumâraru Bhayirarasa-Voḍeyaru sthira-sâmbrâjyadalli paṭṭavan âḷuva-kâladallu Koṭhârada Timmayya-sênabôvara maga Koppada Appâji-sênabôvaru Koḍa-nâḍa Nâriya śrîmad-Tuṅgabhadrâ-tîradallu Gôpâla-Kṛishṇa-dêvara pratishṭheya mâḍi dêvara amṛitapaḍi-nandâdîpti-chhatrakke kraya-dânavâgi tekoṇḍa bhûmiya vivara Maudgalya-gôtrada Âś[va]lâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâji-sênabôvarige Bhâradvâja-gôtrada Âpastambha-sûtrada Yajuś-

* In Nâgari characters.

† In Nâgari characters.

śâkheya Nâgalâpurada Lakhaṇṇagaḷa maga Raṅgayyagaḷû kraya-dânav âgi koṭṭ bhûmi (*here follow details*) kha 72 bhattavanu kraya-dânavâgi tegaḍukkoṇḍu Gôpînâtha-dêvarige amṛitapaḍi-nandâdîpti-chhatrake dhâreyan eṛadu biṭṭevu ||

Beḷuguḷada hos-agrârada nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya aśêsha-vidvan-mahâjanaṅgaḷu Maudgalya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâjî-sênabôvarige Beḷaguḷada grâmadoḷage mahâjanaṅgaḷige Timmaṇṇa-jôyisarinda dâna-dhârâ-pûrvvakav âgi banda Âraḍikoppad-ûroḷage Beḷaguḷada Aṇṇa-hebbârana maga Chennaṇṇa-hebbâra âtana aṇṇana maga Narasaṇṇa-hebbâranavarinda avara kuḷake saluva uḷi-maṇṇina bhûmi namage kraya-dânav âgi banda bhûmiya vivara (*here follow details*) ubhayaṃ îr-âyakke saluva bhatta kha 150 bhattakke nâû nimma kayya krayake tegadukoṇḍadu kayi rokka ga 100 varaha aksharadalu ive nûru-varahânu mahâjanaṅgaḷige nâvu salisi koṭṭu Nariyâ śrîmad-Gôpâla-Kṛishṇa-dêvara amṛitapaḍi-nandâdîpti-chhatrake dhâreyan eṛadu biṭṭevu ||

Narasiṃhyapurada nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya aśêsha-vidvan-mahâjanaṅgaḷu Maudgalya-gôtrada Âślâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâjî-sênabôvarige koṭṭa bhûmiya kraya-dânada vivara (*here follow details*) mûvattu-khaṇḍuga-bhattavanu nâvu nimma kayya krayakke tegadukoṇḍu Kalumakkiya sthaḷa Nâriya śrîmad(alli)-Gôpâla-Kṛishṇa-dêvara amṛitapaḍi-nandâdîpti-chhatrake dhâreyan eṛadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḍuga-bhattavanu Kalumakki-sthaḷa Nâriyâśramadalli Tuṅgabhadrâ-tîradalu Gôpâla-Kṛishṇa-dêvarige sûryyôparâga-puṇya-kâladalu dhâreyan eṛadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayânumatadiṃ Koḍanâḍu-sênabôva Saṅkappana baraha â-karttṛ Appâji-sênabôvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu | namas tuṅga &c. ||

Nâriya śrîmad-Gôpâla-Kṛishṇa-dêvaru-Viśvêśvara-dêvara divya-śrî-pâda-padmaṅgaḷige Bôsara-Gauḍa Hiraṇa-Gaüḍanu Nâḷebâḷuva-Bommarasa-Gauḍanu tammoḷu êkastar âgi koṭṭa bhûmiya bhôgâdhiya patrada kramav entendare tâvu tamma prasta-nimitta tamma dâna-mûlakke saluva kuḷadoḷage Kalumakkiyalu kâle-bhûmi kha 8 eṇṭu-khaṇḍugakke gaḍi-bhatta kha 37 kâra-bhûmi kha 3 mûru-khaṇḍugakke gaḍi-bhatta 14½ ubhayaṃ îr-âyakke bhûmi kha ? 12½ are-khaṇḍuga-bhûmi gadi-bhatta kha*ga 51½ khaṇḍuga-bhattada mêle vara 1 kkam varuśa 1 ke .. kha 1½ mûvattu-koḷagada mariyâdeyalu nânu dêvara kayya kaḍaṃ goṇḍadu nija-gadyâṇa ga 27 aksharadalu ive ippattêḷu-varahage baḍi bhatta kâle-bhatta kha 30 mûvattu kâra-bhatta kha 10½ vare ubhayaṃ 40½ nâlvattu-vare-khaṇḍuga-bhattavanu uttârava mâḍikoṇḍu migilâda bhatta Matañji Hanavâsi saha kâle-bhatta kha 7 kâra-bhatta 4½ ubhaya hannondu-vare kha 11½ khaṇḍuga-bhattavanu mêluvaṇa dêsakke banda vasago kâṇikeyanu â-gadde mâḍida vokkalali tegadukombeü endu nâvu namma svâritveyaṃ voḍambaṭṭu koṭṭa bhôgâdhiya-patra yint appadakke sâkshigaḷu Nâgalâpura-Narasîpurada-mahâjanaṅgaḷu Koḍanâḍa yippattayidara nâḍu kolabaḷiyavaru yintî-yivara ubhayân[u]matadiṃ Heḍa-nâḍa Saṅkappa-sênabôvana patrada barahada prati baraddu tiddîu emba-kâlake tiddisi-kombevu â-kâlake baḍi biḍasi salladu

Nandana-saṃvatsarada Chayitra-śu 5 Âdivâradalu śrîmatu-Gôpâla-Kṛishṇa-dêvaru-Viśvanâtha-dêvara divya-śrî-pâda-padmaṅgaḷige Nâruveya Mallappa-hebbâranu koṭṭa bhûmiya bhôgâdhiya patrada kramav entendare tânu tanna prayôjana-nimitta tanna kuḷadoḷage Nâruveya moraḍinoḷage âramane suse kaḷadu attihâḷi-bhûmi kha 1 khaṇḍuga lavaṅgada-hâḷi kha 1 khaṇḍuga hoḷagâra-bhûmi kha 1 khaṇḍuga Jakkana-hâḷi kha 12 hanneraḍu koḷagakke Gôpâla-Kṛishṇa-dêvarige dhâreyan eṛadu bittadu kha 5 ayiguḷan uḷidu kha 7 êḷu-koḷaga uḷi hittala-hâḷi chaukada-hâḷi kha 1 khaṇḍuga antu kha 4—7

*The details do not agree.

kke gaḍi-bhatta kha 25¾ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhûmiya mêle dêvara kayya nânu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yî-gaddeya nivê vokkala yikkikoṇḍu gaḍi-bhattava nîvê tegadukoṇḍu dêśake banda-vasage-kâṇikeyanu â-vokkalindalê tegadukoṇḍu bahenu endu koṭṭa bhôgyâdhiya patra yint appudakke sâkshigaḷu Nâgalâpura-Narasîpura-hos-agrârada mahâjanaṅgaḷu Koḍanâḍa yippattayidara nâḍu koḷabaḷiyavaru yintî-yivara ubhayadiṃ nâḍa Aṇṇâji-sênabôvana patrada barahada prati baradu

Pârthiva-saṃ S'râvaṇa-śu 5 Âdivâradalu śrîmatu Koppada Appâji-sênabôvarige Mallappa-Seṭṭiya mukhântradalu Suṅka-raḍiya Bôḷugade Âḷiya Dânivâsada Tamma-Gauḍanu Môlugôṭina nâḍavaru saha koṭṭa-kshêtrada bhôgyâdhipatrada kramav entendare Bôḷugadeya budi-gâṇikege modalu Mallappa-Seṭṭiya aḍike-tôṭada vottu-iḍidu nûra-ayivattu aḍake-maranallu aḍake sâvira 15 hadinaidu tamma tôṭada mêluvaṇa ga 3 mûru-varaha adara baḍḍi ga 1 vondakam baḍi yippaṇavina mari-yâdeyallu nâvu nimma kayya kaḍaṅ goṇḍa nija-gadyâṇa ga 22½ yippatteraḍu-vare-varahage baḍa tamma tôṭada mêluvaṇa mûru-varahanu hadinaidu-sâvira-aḍakeyanu bhôgyâdhiyâgi â-tôṭa-mâḍida-vokkalu Kale-hebbâranu nira-appaṇeyali vokkalu suttiyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadim Koppada Saṅkayya-sênabôvara Timmappana baraha yidê-gatiyali yî-patra-kâla naḍadu bandadanu Appâjî-sênabôvaru yî-dêvastânada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrî-Gaṇâdhipatayê namaḥ Bahudhânya-saṃvatsarada Vaiśâkha-śu 5 lu Koppada Appâjî-sênabôvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshêtrada tôṭada kraya-patrada kramav entendare Hosamâniya Dêvarasara maga Dêvappaninda namage krayav âgi banda ainûrru-aḍake-maravanu nâvu namma prayôjana-nimittav âgi adanu madhyasta-parikalpitavâgi kraya-dravya ga 30 mûvattu-varahananu namminda Komâra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegadukoṇḍenu yi-ainûrru-aḍake-maravanu nânu nimage krayav âgi naṃma sva-ruchiyiṃ voḍambaṭṭu koṭṭa tôṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṃ Voḷapâla-Timmarasana baraha yî-tôṭavu Appâjî-sênabô-varige mûvattu kâla-krayav âgi banda tôṭavanu Gôpâla-Kṛishṇa-dêvaru-Viśvanâtha-dêvara dharmakke dhâreyan eradu śâsanakke baradu dêvara dharmakke biṭṭadu

Plava-saṃvatsarada Vaiśâkha-śu 3 Âdivâradalu śrîmatu Gôpâla-Kṛishṇa-dêvaru-Viśvanâtha-dêvarige Sômalapurada Siṅgaṇa-jôyisara aṇṇana magaḷu Lakhammagaḷu tanna bhaṅgârada haṇa-uṅgruḷige koṭa haṇavanu Siṅgaṇa-jôyisara maga . . . . -jôyisarige ga 15½ hadinaidu-vare-varaha Sûrappa-jôyisar-inda ga 8 yeṇṭu-varaha ubhayaṃ ga 23½ yippattu-mûru-vare-varahananu dêvarege dhâreyan erradu-koṭṭevu âga samîpadalli yiddavaru Bommalâpura-Nâgalâpura-Narasîpura-Sevu . . lâra-Maṅgalâpura-muntâda-mahâjanaṅgaḷu Koḍanâḍa yippattayida nâḍavaru nâḍa-sênabôva-Aṇṇaji-sênabôvana baraha

Sârvari-saṃvatsarada (*stops here*)

60

At Sâlûru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ||

svasti śrî jayâbhudaya-S'âlivâhana-śaka-varusha 1632 neya Virôdhi-saṃvatsarada Jyêshṭa-ba 5 lu śrîmadd-Eḍêva-Murâri Kôṭe-kôḷahaḷa viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bha-kti-parâyaṇar âda Keḷadi-Sadâsiva-Râya-Nâyakara vaṃśôdbhavar âda Siddappa-Nâyakara pra-pautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharmma-patnîr âda Chennamâjiy-avara putraru Basappa-Nâyakaru sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattina

voḷagâda charamûrtti-Mahêśvarar âda Maûrimâṇi-Tiraṇâmale-Siddha-Basavarâja-Dêvarige barasi koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yivarige biṭṭa svâstige śâsanava barasi kodabêk endu Mariyappanavaru hêḷiddarinda barasi koṭadu Dânivâsada-sîme Bâḷi-hôbḷi Kaḷavasi-pâla Kurakalamâni-grâma 1 kke (*here follow details of gift*) ubhayaṃ ga 290 innûra-tombhattu-varahannu aramanege tegadukoṇḍu uttâra koṭṭadu 21—¼ î-tithilu S'ivârppitav-âgi uttâra koṭṭadu nilista birâḍada haṇavininda ga 1—3¼ ubhayaṃ ga 22—7½ ippatta-eraḍu-varahanu êḷu-haṇav-aḍada-svâstheyanu S'ivârpitav âgi koṭṭev âgi yî-bhûmige neṭṭa liṅga-mudre-kallin-oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ eṃba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-munt-âgi yênu adhika-phalav âhante sahâ âgumâḍikoṇḍu nimma sisya-pâraṃparyyav âgi â-chandrârka-stâyigaḷ âgi sukhadiṃ anubhavisikoṇḍu bâhad endu barasi koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*)

yatra yôgîśvaraḥ kuryyât S'iva-liṅgârchanaṃ sakṛit ı
vasanti tatra tîrthâni sarvâṇi satataṃ Guha ||
Harasya prîṇanârthaṃ tu S'iva-bhaktâya dîyatê ı
dânaṃ tad vimalaṃ prôktaṃ kêvalaṃ môksha-sâdhanaṃ ||

śrî-Sadâśiva

61

On another copper plate in possession of the above S'aṅkarappa.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1550 neya Prabhava-saṃvatsarada Âśâḍa-śu 15 lu śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷa visu[d]dha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadî-Veṅkaṭappa-Nâyakarû Triṇâmale-Siddha-Basavarâja-Dêvarige koṭa kraya-dâna-śâsanada kramav ent endare ı nîvu Dânivâsada sîme-voḷage Môrimâniyalu kaṭṭisida maṭhake svâstey âgabêk endu Chika-Kalappa hêḷikoḷal âgi âtana kayya aramanege ga 30 mûvattu-varahana tegadukoṇḍu biṭṭa svâste Dânivâsada sîme Nâgalâpurada-pâla Kêdage-Sâlûra-grâmadoḷage Môrimâniya gade bîjavari kha 10 ke gaḍi-bhatta kha 30 ke ga mûrru-varahana gaddeyanu biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu nimma sisya-paraṃparey âgi maṭha-dharmake-naḍa (*back*) sikoṇḍu bahiri yendu koṭṭa kraya-dâna-śâsana ı śrî-Veṅkaṭâdri

---

SṚIṄGÊRI JÂGÎR.

1

In S'ṛiṅgêri, on a stone attached to the southern wall of the Âñjanêya temple.

Vidyâtîrthâya guravê parasmai têjasê namaḥ ।
yasya nâṅgîkṛita-snêha-daśâ-hâniḥ kadâchana ॥
namas tuṅga &c. ॥
pûrvâpara-samudrântâṃ jitvâ Hariharô bhuvaṃ ।
jayôtsavam khyâpayitum akarôd dharmmam uttamaṃ ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1268 neya Pârthiva-saṃvatsarada Phâlguṇa-ba 1 Guruvâradandu svasti śrîman mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyap-Oḍeyaru Kaṃpaṇṇ-Oḍeyaru Bukaṇṇ-Oḍeyaru Mârap-Oḍeyaru Muddap-Oḍeyaru aḷiya-Ballappa-daṇṇâyakaru kumâra-Sôvaṇṇa-Voḍeyaru mukhya yî-voḷagâdavaru Bhârati-tîrtha-śrîpâdaṅgaḷû avara śishyâdigaḷû â-Siṅgêriya tîrttha-vâsadalu anushṭhânava mâḍikoṇḍihadakke â-parichârakar-âgi mâḍ.ıva brâhmaru nâlvattakke koṭṭa-śilâ-śâsanada kramav ent endaḍe Sântaḷige-nâḍ oḷagaṇa Kela-nâḍiṅge saluva haḷḷiya vivara (*villages named*) antu ûru-voṃbhattu-voḷagâda adaṟa kâluvaḷi sahitav aha â-Kela-nâḍanû â-Sântaḷige-nâḍoḷagaṇa-kuḷake ga 150 nû kaḍidu । innu â-Kela-nâḍiṅge saluva-chatus-sîmeyoḷage-uḷḷa gadde-beddalu ên uḷḷa suvarṇâdâya bhattâya ashṭa-bhôga-têjas-svâmya-pûrvâya-apûrvâya । hinde huṭṭida apûrvâya munde huṭṭuva apûrvâya ên-uḷḷadakkevû â-Kela-nâḍa modala-siddhâya nûṟa-ayivattakke । vumbaḷi । dêvâsa । khaṇḍike । daṇḍige । vuḍugoṟe matte ên-uḷḷadakkevû selavâgi aivattu-honnan-uḷidu modalu-kuḷa ga 100 î-gadyâṇaṃ nûranû â-baḷi-sahitav âgi â-Sântaḷige-nâḍa Mêlubhâgi-sâviradoḷage â-Kela-nâḍiṅge nûra-aivattaṟa kuḷavanû kaḍidu । â-Bhâratî-tîrttha-śrîpâdaṅgaḷigevû avara śishyâdigaḷigevû । â-parichârakar-âgi mâḍuva â-nâlvattu-prajege sva-ruchiyiṃ voḍaṃbaṭṭu dhârâ-pûrvvakaṃ mâḍikoṭṭev âgi â-Sântaḷige-nâḍa Mêlubhâgi-sâviradoḷagevu kuḷavanu kaḍidevu । kaḍidu â-Kela-nâḍanû yî-dharmmakke â-chandrârkka-sthâyiy âgi naḍavant âgi â-Bhâratî-tîrtha-śrîpâdaṅgaḷa â-śishyâdigaḷa â-parichârakarige â-Hariyapp-Oḍeyaru (*others named*) koṭṭa śilâ-śâsana nyûnâksharaṃ adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti ॥ svasti śrîmat-Pâṇḍya-chakravarti ari . ya-Basava-S'aṅkara-Râya-gajâṅkuśa śrî-vîra-Kikkâyitâ y . ḷu Sântaḷige-nâḍ-oḷagaṇa Mêlubhâgadal-uḷḷa Kela-nâḍanû Kaimaleya Hosavûrannû gûḍi Bhâratî-tîrtha-śrîpâdaṅgaḷa parichârakarige dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ (*usual final verse*)

yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ।
tasyâhaṃ kara-lagnô'smi mayâ dattaṃ prapâlaya ॥ (*usual final verse*)
śatrur êva hi śatrus syâd dharmmaś śatrur na kasyachit ।
śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ ॥ (*usual final verse*)

maṅgaḷa maha ॥ śrî ॥ yî-śâsanava baradavanu Chinna-Mallôjana maganu Liṅgôjanu ॥ śrî ॥

2

In S'ṛiṅgêri, on a northern pillar of the samâdhi-guḍi of the Bhâratis, behind the Vidyâśaṅkara temple.

(Nâgarî characters)

śrî-Gaṇêśa-Sâradâ-gurubhyô namaḥ

chid-ghana êkô vyâpî
nityas satatôditaḥ prabhuś śântaḥ |
jayati jagad-êka-bîjaṃ
sarvânugrâhakaś S'ambhuḥ ||
yasya niśvasitaṃ vêdâ yô vêdêbhyô' khiḷam jagat |
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ||
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasîṃ |
Vidyâraṇya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ||
vîpsâ Satyavatî-sutasya Vibudhâchâryasya vêshântaraṃ
paryâyaḥ Paramêshṭhinaḥ phaṇabhṛitâṃ prêshṭhasya rûpântaraṃ |
pratyâvṛittir api Prabhâkara-gurôr bhûyô-janiḥ Pâṇinêḥ
S'ṛiṅgêrî-Narasiṃha-Bhârati-gurus sô'yaṃ samujjṛimbhatê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1525 sandu vartamâna-S'ôbhakṛit-saṃvatsarada Bhâdrapada-śuddha 10 Âdivâradalu śrîmat-paramahaṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda Siṅgêriya śrî-Narasiṃha-Bhâratî-svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasiṃha-Bhâratî-svâmigaḷu namma śrî-guru-charaṇa.. śrî-Nṛisiṃhêśvara-dêvara prîtyarthav âgi śrî-Narasiṃhapura-nâmadhêyadinda paśchima-vâhiniy âda Tuṅgabhadrâ-tîra-Vasishṭhâśramadalli nânâ-gôtra-sûtrad aśêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarvamânyâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of vṛittidars and usual final verses*) śrî-Vidyâśaṅkaraḥ śubham astu śrî-Gaṇâdhipatayê namaḥ śrî

3

In S'ṛiṅgêri, on the Vighnêśvara pillar in the enclosure of the Mallikârjuna temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1380 neya Îśvara-saṃvatsarada Mâgha-ba 14 Â | S'ivarâtre-puṇya-kâladalli śrî-Vidyâśaṅkara-dêvara sannidhiyalli śrî-Narasiṃha-Bhâratî-Voḍeyaru yôga-sâmrâjyava mâḍutiha-kâladalli Siṅgêriya Daṇḍi-Seṭṭi śrî-Mallikârjuna-dêvara sannidhiyalli hanneraḍu-mandi brâhmarige chhatrada dharmmavanû mâḍi barasi naḍasida śilâ-śâsanada kramav ent endare nânu bhaṇḍârada Hiriyaṇṇagaḷa kaiyinda nûṛa-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâḍ-oḷagaṇa Gôcha .. y-oḷage satrake baha bhatta nûṛa-yeppattu-salage yaḍe-mâḍuva-Jaḍeyapagaḷa kayali ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko ...... ali baha-bhatta salage ayivatt-ayidu ubhayaṃ yinnûṛa-yippatt-ayidu-salage-bhatta baha yaraḍu-haḷḷiyanû â-haḷḷige uḷḷa samasta-sâmya-sahav âgi hanneraḍu-mandi brâhmarige satrada dharmavu â-chandrârkka-sthâyiy âgi naḍavant âgi suvarṇṇôdaka-dâna-dhârâ-pûrvakav âgi śrî-Mallikârjuna-dêvara śrî-charaṇada munde dhâreyan eṛadu barasida silâ-śâsana (*usual final phrases*) yî-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgaḷu .... kûḍi pâlisa .... yî-dharmmava pâlisabêk endu Daṇḍi-Seṭṭi sâshṭâṅgav eṛagi ...... da binnaha | (*usual final verses*)

sarvêshâṃ chharditaṃ bhuṅktê śvâpi sva-chchharditaṃ na tu |
tataḥ kashṭatarô nîchaḥ svayaṃ-dattâpahârakaḥ ||

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 16 . neya vartamânakke saluva Vikṛiti-saṃvatsarada Mâgha-ba 12 yu S'ukravâradallu S'ṛiṅgapuradalu kaṃbhada-Vinâyaka-dêvara pâdakke śrîma.. .. dêva Vinâyaka .. . . . dharma-patniyar âda Liṅgammâjiyavara komârtti Siddhammâjiyavaru mâḍista sêve ı

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(*Nâgarî characters*)

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî
nityas satatôditô vibhuḥ śântaḥ ı
jayati jagad-êka-bîjaṃ
*yasyânugrâhakaḥ S'aṃbhuḥ ‖
yasya niśvasitaṃ vêdâ yô vêdêbhyô'khiḷaṃ jagat ı
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ‖
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasîṃ ı
Vidyâraṇya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ‖

namas tuṅga &c. ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1542 neya varttamâna-Durmati-saṃvatsarada Vaiśâkha-śuddha 10 yalla śrîmat-Keladiya-Sadâśiva-Nâyakara pautraru Veṅkaṭappa-Nâyakaru S'ṛiṅgêriya punaḥ pratishṭheya mâḍi S'ṛiṅgêriya abhinava-Narasiṃha-Bhâratî-svâmigaḷu .... yôga-paṭṭavan âḷuva samayadalli svâmigaḷige mukhya-priya śishyar âda Viśvâmitra-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Biḷegeya Gaṅgarasaiyagaḷa makkaḷu Puṭṭappaiyagaḷu Mallikârjuna-dêvara dêvasthânavanu jîrṇôddhâravanû mâḍi â-dêvatâ-sêvege śrî-maṭhakke vṛittivantarinda kraya-dânav âgi banda svâstheyanu śrî-maṭhakke ga 300 munnûrru-varahavanu krayav âgi koṭṭu kâla vondakke ga 45 nâlvattu-aidu-varaha bâha svâstheyanu tegadukoṇḍu bi[ṭṭa] svâstheya vivara (*here follow details of gift*) antu ga 45 varahâna sêveyanu S'ṛiṅgêriya svâmigaḷa manushyaru sâṅgav-âgi naḍasuva-hâge binnahaṃ mâḍikoṇḍu samarppisida dharmma-śâsana (*usual final verses*)

śrî-Mallikârjunanê gati

6

On another stone in the enclosure of the same temple.

śrîmatu Honnaboḷeya Tammiyaṇṇana maga Chaûḍa-hegaḍe ‖ Heddeseya Vâsudêva-hegaḍe Keyima .... ya Mâcha-hegaḍe Siṅgêriya-voḍeyarum mahâjanaṅgaḷum Jaṅgama-Mallinâthanuṃ Dêmâyi tanna paṭṭavaṃ âḷdu ka .. rañjiga .... Siṅgêrige bandu tanna kula-koṭiyan uddharisal endu Mallaya-dêvarige nandiyanu mâḍisidaḷu

7

In S'ṛiṅgêri, on a pillar in the Nîlakaṇṭha temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ‖

jayaty anâdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ ı
yasya daṃshṭrî-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ‖

* So in the original.

jayâbhyudaya-S'âlivâhana-śaka-varsha 1616 neya vartamânakke saluva Bhâva-saṃvatsarada Phâlguṇa-śu 8 lu śrî nat-paramа-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-nirutar âda S'riṅgêrî-śrî-Narasiṃha-Bhâratî-svâmigaḷu Avadhânada Râja-gôpâla-Bhaṭṭara nammа pâdukke binnahâ mâḍikkoṇḍalli namma appaṇê-mêle Mallikârjuna-dêvara kêriya baḍagaṇa-sâlinalli nimage vṛitti-prâptiy âgi pâlista nivêśanada voḷage râja-vîdiyinda paḍuvaṇa-dikkinalli śilâmayav âda dêva-sthânavannu kaṭṭisi Nîlakaṇṭha-dêvara-svâmi Pârvatiy-ammanavaru saha pratishṭhe-mâḍidalli śrî-svâmige amṛitapaḍi-nandâdîpti-abhishêka-sahasranâma-muntâda-kaṭṭale-pramâṇa-sêvege śrî-maṭhadinda samarpista dharma-śâsanada kramav entendare â-Bhâva-saṃvatsarada Mâgha-ba 14 ya S'ivarâtre-puṇya-kâladalli samarpista svâste (*here follow details of gift and boundaries*) intî-chatus-sîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannu saha samarpista dharma-śâsana

8

In S'ṛiṅgêri, on a stone to the right of the Harihar̂êśvara temple.

(*Nâgarî characters*)

śrî-Gaṇâdhipatayê namaḥ ||

yasyâvatârair daśabhir ashṭâbhir api mûrtibhiḥ |
.. sarvaṃsahâ .... taṃ śrî-Harihara .... ||
.... ||
savilâsa-mahâ-môha .... svataḥ ||
Vidyâraṇya-gurô .... ||
Surasindhu-lasat-kîrtiḥ Smara-sindhura-kêsarî |
Narasimha-gurur bhâti Narasiṃha .... ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1529 sandu vartamânakke saluva Plavaṅga-saṃvatsarada Phâlguṇa-śuddha 9 Âdivâradallu śrî .... śrî-Narasiṃha-Bhâratî-svâmigaḷa nirûpa viḍidu śrîmatu Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkhêya Vishṇu-Bhaṭṭara magaḷu Narasammanu .... S'iva-gîta vi ....di .... kaligaḷanû â .... sakala-pûrva .... Bhaṭṭaru (*rest effaced*)

9

In S'ṛiṅgêri, copper plates in possession of S'êsha-Bhaṭṭa of Honne temple.

(*I a*)*śrî-Sachchidânanda-Bhâraty-anumatiḥ* śrî-Gaṇâdhipatayê namaḥ śubham astu | nir-vighnam astu | śrî-Viśvêśvarâya namaḥ |

namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷena dadhre bhû-taḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1574 neya vartamânakke saluva Nandana-saṃvatsarada Bhâdrapada-śu 15 Bhaumavâsaradalli sômôparâga-puṇya-kâladalli śrîmat-parama-haṃsa-parivrâjakâchâryya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'riṅgêriya śrî-Sachchidânanda-Bhâratî-svâmigalû sthira-yôga-paṭṭavan âḷuva kâladalli Puṇinisa .

*In Nâgarî characters.

gôtrada Kômaṭigara Viruppaṇṇa-Seṭṭiya maga Honnaṇa-Seṭṭiyu Mallikârjuna-dêvara mûḍaṇa-kêriya (t)teṅkaṇa-sâlalli Brammâ-Bhaṭaru mûranê-mane-Banadi-Bhaṭṭaru Veṅkappa-Bhaṭanavarinda kraya-kke koṇḍa bhûmi (*here follow details of the site and its boundaries*) i-chatus-sîmey-oḷaguḷḷa bhûmiyalli dêva-sthânavannû śilâ-nirmâṇa-mâḍi śrî-Sachchidânanda-Bhâratî-svâmigaḷavara nirûpadinda śrî-Viśvêśvara-liṅgavannû pratishṭheya mâḍi â-dêvatâ-sêve satrakke saha bhû-svâsteyannû(I *b*)grihastaru-gaḷinda kraya-bhôgyav âgi mâḍikoṇḍu naḍasi barut iralâgi bhôgyâdhiya mâḍikoṇḍidda svâstegaḷa kraya-śêshada bage śrî-maṭhakke nûru-varahannû kâṇikeya mâḍi śrî-Sachchidânanda-Bhâratî-svâmigaḷavara nirûpada appaṇeyalli śrî-Viśvêśvara-svâmi-dêvatâ-sêve-satra-muntâddakke Kômaṭigara Honnaṇa-Seṭṭiyû samarppista bhû-svâsteya tâmrada śâsanada vivara (*here follow details of gift and boundaries; also details of expenditure for the service of the god*) śrî-Viśvêśvara-dêvarige sômôparâga-puṇya-(*III b*) kâladalli dhâreyan eradu samarpista tâmrada dharma-śâsana | naivêdyada khajâya ttuppa paramânna tove pañchâmṛita saha satrake salabêku (*usual final verses*)

10

At Vidyâraṇyapura, on a stone behind the Vinâyaka temple.

śri-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 sandu vartamâna-Plavaṅga-saṃvatsarada S'râvaṇa-śudha 2 Chandravâradalu śrîmatu parama-haṃsa-parivrâjakâchâryya-varyyarum appa Siṅgêriya Narasiṃha-Bhârati-Oḍeyyaru yôga-râjyadalli chittaisi iha kâladalli Vasishṭha-gôtrada Aśvalâyana-sûtrada Liṅga-Bhaṭṭara makkaḷu purôhita-Nârasiṃha-Bhaṭṭaru Vidyâraṇyapuradalli pratishṭheya mâḍida Vighnêśvara-dêvarige amṛitapaḍi nandâdîpti chhatrakke biṭṭa svâsteya vivara (*here follow details of grant*) Vinâyaka-dêvarige salaliy endu nâvu namma strî-putra .. oḷagâdanthâ dâyâdyânu-matadiṃ â-chandrârkav âgi naḍadu baraliy endu â-purôhitaru biṭṭa dharmma-śâsana yint appudakke sâkshigaḷu Siṅgêriya Vidyâraṇyapurada mahâjanaṅgaḷu int ivar-ubhayânumatadiṃ .. .. sênabôvara mommaga Chaûḍappagaḷa su-ha[sta]da baraha â-kartṛi-purôhitara su-ha[sta]da oppa sri-Mahâ-Lakshmî sâkshigala oppa śrî-Vidyâsaṅkara-dêvaru (*usual final verse*)

11

At Vidyaraṇyapura, copy of copper sâsana in possession of Kûḍli S'âma-Bhaṭṭa.

śrî-Mûkâmbikâyai namaḥ || nirvighnam astu ||

namas tuṅga &c. ||
jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajaṃ ||
svasti śrî-jaya-saṃyuktâbhyudayê S'âlivâhanê |
śaka-varshê'bdhi-prithvîdhra-bâṇa-śîtâṃśv-anantarê ||
Nandanê Bhâdrapadyâṃ tu Sûravârê śaśi-grahê |
śrîmat-parama-haṃsâkhya-parivrâjaka-dêśikâḥ ||
pada-vâkya-pramâṇâmbhônidhi-pâragâ-buddhayaḥ |
yamâdy-ashṭâṅga-sahita-yôga-saṃśrita-mânasâḥ ||
viśuddhâdvaita-siddhânta-pratishṭhâpana-paṇḍitâḥ |
shaḍ-darśana-stâpanâyâm âchâryyâ lôka-vanditâḥ ||
S'aṅkarâchârya-guru-sat-sampradâya-pravartakâḥ |
navya-śrî-Nârasiṃhâkya-Bhâratî-kara-paṅkâjât ||
sañjâta-S'ṛiṅganagara Sachchidânanda-yôginaḥ |
nânâ-gôtrâdi-yuktânâṃ Vidyâraṇya-puraukasâṃ ||
mahâjanânâṃ vidushâṃ aśêshâṇâṃ yathâ daduḥ |
agrahâram tâmra-dharma-śâsanaṃ tat-kramas tv ayaṃ ||

asmâkaṃ guravaḥ pûrvê Vidyâraṇya-munîśvarâḥ |
chaturṇâm api vêdânâṃ sâdhu-bhâshya-pravartakâḥ ||
Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdataḥ |
tapô-balêna lôkânâm anugraha-vidhitsayâ ||
nirmâya Vidyânagaraṃ nṛipaṃ Hariharâbhidhaṃ |
gô-dêva-dvija-rakshârtham abhyashiñchan nṛipâsanê ||
śrîmad-râjâdhirâjaugha mahêśêna mahîbhṛitâ |
vairi-bhûpâla-nikara-kumudâkara-bhânunâ |
manasvinâ Harihara-mahârâyêṇa sâdaram ||
Karnâṭa-râjyaṃ nija-śila dharmataḥ
praśâsatâ sâdhu-kathâ-vinôdataḥ |
śrî S'aṅkarâchârya-vinirmitê lasat-
siṃhâsanê dharmamayê maṭhê śubhâḥ ||
atrâgraharâś cha nidêśanîyâḥ
śrî-Bhâratî mukhya-supûjanâni |
vêdâś cha śâstrâṇi purê cha dharmâḥ
pravartanîyâ iti tân munîndrân ||
gurûn anujñâpya maṭhîya-dharma-
pravartanârthaṃ vasudhâṃ samagrâṃ |
samyak parichchhidya śata-dvayañ cha
pañchâśataṃ châpi vidhâya vṛittîh ||
Vidyâpurê S'ṛiṅgapurê cha têna
kṛitvâgrahâraṃ pṛithivî-surâṇâṃ |
samastam êtad guru-pâda-padmê
samarpitaṃ kshamâpati-śêkharêṇa ||
jîrṇê tasminn agrahârê kâlêna mahatâdhunâ |
śrîmad-Yadava-Murâri-Kôṭê-kôlâhalôrjjitaḥ ||
viśuddhâdvaita-siddhânta-pratishṭhâpana-tatparaḥ |
gô-dêva-dvija-saṃrakshaḥ S'iva-bhakti-parâyaṇaḥ ||
Keḷadî-nagarâdhîśaḥ śrîmân âsît Sadâśivaḥ |
mahîpâlas tat-prapautraḥ śrîmân Keḷadi-vallabhaḥ ||
S'ivappa-Nâyakô Guttî-Maṅgaḷûr-Âragâdikâṃ |
bhuvaṃ paśchima-vârdhy-antâṃ parirakshati dharmataḥ |
S'riṅgêrî-dharma-saṃsthânam asmadîyaṃ cha bhaktitaḥ ||
tênêdânîṃ râya-dattê'smadîyê
dêśê pûgârâma-kêdâra-vṛiddhîḥ |
dravyôtpattiṃ vṛiddhi-yuktâṃ prajâbhiḥ
dharmârthâyâṃ śrî-maṭhê *châpyadattâṃ ||
dṛishṭvâ samyak tâṃ vichâryârtha-vṛiddhiṃ
sarvaṃ chârthaṃ śrî-maṭhârthaṃ samarpya |
pañchâśatâ dvê śatê chêti saṅkhyâ
yâ vṛittînâṃ pûrva-klṛiptâdhunâ sâ |
bhûyaḥ kâryâ Bhâratî-pûjanâdyâḥ
sarvê dharmâś châpi sâṅgâ yathâ syuḥ ||
êvaṃ kâryaḥ parichhêda iti vijñâpitâ vayaṃ |
nṛipêṇa bhakti-namrêṇa punar-uddhâra-karmaṇi ||

*So in the original.

tat-sammatêna mârgêṇa mala-hânikarêsituḥ ।
Vidyâśaṅkara-dêvasya S'âradâyâś cha pûjanê ॥
yathôchitâṃ pṛithak-kṛitya bhuvaṃ dvi-vidha-kalpanâṃ।
kṛitvâ dadâmô vṛittîr vaḥ sukshêtra-vihitâstv iyaṃ ॥

atha dêśa-bhâshayâ likhyatê ॥ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1574 neya varttamânakke saluva-Nandana-saṃvatsarada Bhâdrapada-śuddha 15 Sômavâsaradallu śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-dhuriṇa yama-niyamâdy-ashṭâṅga-yôga-nirata śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka shaḍ-darśana sthâpanâchârya srîmachchhaṅkarâchârya-bhagavatpâda-guru-paramparâ-śishyar âda śrîmad-abhinava-Narasiṃha-Bhâratî-svâmigaḷa kara-kamala-sañjâtar âda S'ṛiṅgapurada śrîmat-Sachchidânanda-Bhâratî-svâmigaḷu । nânâ-gôtrada nânâ-sûtrada nânâ-śakheya Vidyâraṇyapurada aśêsha-vidvan-mahâjanaṅgaḷige pâlisida sarvamânyâgrahârada tâmrada dharma-śâsanada kramav ent endaḍe । pûrvadalli namma paramparâ-gurugaḷu vêda-bhâshya-pravartakar âda Vidyâraṇya-śrîpâdaṅgaḷu lôkânugrahârthav âgi Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdâsâdita-tapô-baladinda Vidyânagara-nirmâṇava mâḍi Harihara-mahârâyaranu gô-dêva-brâhmaṇa-pratipâlârthav âgi siṃhâsanadalli paṭṭâbhishêka mâḍida anantaradalli śrîmad-râjâdhirâja râja-paramêśvara ari-râyara-kula-kumuda-mârttâṇḍa śrî-vîra-pratâpar âda śrîmad-Hari-hara-mahârâyaru sukha-sat-kathâ-vinôdadalli Karnâṭaka-râjyava pratipâlisikoṇḍu bâha samaya-dalli । Vidyâraṇya-srîpâdaṇgaḷa pâdakke binnahaṃ mâḍikoṇḍu S'ṛiṅgapuradalli S'aṅkarâchâryaru nirmâṇava mâḍida dharma-pîṭhadalli maṭha agrahârav irabêk endu binnahaṃ mâḍikoṇḍu Mallikârjuna-śri-Vidyâśaṅkara-svâmi-S'âradâ-ammanavaru maṭhadalli âha dêvatâ-pûje vêda-śâstra-muntâgi naḍa-suva dharmagaḷige bhû-svâsthegaḷa parichchhêdava mâḍi S'ṛiṅgapura-Vidyâraṇyapurada agrahâragaḷ-nirmâṇava mâḍi 250 vṛitti-parikalpaneya mâḍi Vidyâraṇya-Bhâratî-svâmigaḷa pâdakke samarpisidalli । kâla-vaśadinda adu yallavû viśakalitav âgi prajâ-dharmadavaru tâvê anubhavisi barutt iddalli śrîmad-Yaḍava-Murâri Kôṭe-kôlâhala viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka gô-dêva-brâhmaṇa-pratipâlaka S'iva-gura-bhakti-parâyaṇar âda śrîmat-Keḷadî-Sadâśiva-Nâyakara prapautrar âda śrîmat-Keḷadî-S'ivappa-Nâyakaru Âraga-Gutti-Bârakûru-Maṅgaḷûru-muntâda paśchima-samu-drântav âgi râjyavanu pratipâlana . . . . S'riṅgapurada dharma-saṃsthânavannu pariraksbisi-koṇḍu bâha-samayadalli pûrvadalli maṭha-agrahâra-dêvasthânaṅgaḷu saha râya-dattav âda bhûmi-gaḷa vaḷage â-prajâ-dharmadavaru pûgârâmagaḷannu hâkikoṇḍu utpatyâdhikava mâḍikoṇḍu â-bhûmi-gaḷa anyônya âdhi-krayagaḷa mâḍikkoṇḍu â-maṭha-agrahâra-dêvadattakke yathôchitav âda dravyavannu koḍade iddalli S'ivappa-Nâyakaru adan ellavannu vichârisi avarannu nigrahisi utpatyav âgi anubhavisi-koṇḍu barutt idda bhûmigaḷannu sahâ maṭha-agrahâra-dêvasva-muntâda-dharmagaḷu â-chandrârkav âgi naḍeyabêk endu nâvu Bidarûrige chittaisidalli Chandramauḷîśvarana sannidhiyalli samarppisi । pûrva-kalpitadalli S'riṅgapura-Vidyâraṇyapurada vṛi 250 vṛittigaḷige vṛitti-saṅkhyey âgi dravya-pari-chchhêdava mâḍi maṭha-dêvasva-muntâdanu parama-gurugaḷu mâḍida Nṛisiṃhapurada agrahârake saha saṅkhyâ-pûrvakav âgi viṅgaḍisi â-dharmagaḷ ellavû sâṅgavâgi naḍada vṛittige parichhêdava mâḍisabêk endu namage hêḷikoṇḍalli avarûnu punar-uddhârava mâḍi hêḷikoṇḍa-rîtige dêvatâ-pûje-gaḷigû maṭha la dharmagaḷigû Narasiṃhapurakkû saṅkhyâ-prakâradalli viṅgaḍisi nâvu nimage dvi-vidha-parikalpane mâḍikoṭṭa nûru-vṛittigaḷu â-agrahâradalli âha dêvasthânada satra-pañcha-kâraka-muntâdakke viṅgadisi koṭṭevu ॥ 1434-7½ kke gadde-tôṭagaḷa bhû-kshêtrada vivara । (*here follow details of gift*)

sâvirada nânûra-mûvattu-nâlku-varahânu yêḷu-haṇav-aḍḍakke saluva gadde-tôṭagaḷa maṭha-dêva-sthaḷa-gaḷa bhûmi saṃsṛishṭav âgiy iddalli viṅgaḍisi sthaḷa-parichhêdavanu mâḍi gaḍigaḷige Vâmana-mudre-silâ-sthâpanegaḷanu mâḍisi koṭṭu tôṭagaḷige pratyêka-paṭṭegaḷalli chatuḥ-sîmegaḷa vivaragaḷanu barasi â-gaḍigaḷige śilâ-sthâpanagaḷanu maḍisi î-nûra-vṛitti dêvasva-satra-pañcha-kârakakke sahâ viṅgaḍisida sâvirada nânûra-mûvattu-nâlku-varahânu yêḷu-haṇav-aḍḍada bhû-kshêtravanu sarvamânyâgrahârav âgi sarva-svâmyav âgi śri-Vidyâśaṅkara-prîtyarthav âgi sômôparâga-puṇya-kâladalli sa-hiraṇyôdaka-

dâna-dhârâ-pûrvakav âgi pâlistev âgi î-vrittigaḷige saluva grihârâma-kshêtragaḷa chatus-sîmevoḷag-uḷḷa jala-pâshâṇa-nidhi-nikshêpa-akshiṇi âgâmi-siddha-sâdhyaṅgaḷ emba-ashṭa-bhôga-têjas-svâmyavanu nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisikkoṇḍu samaya-viśêshagaḷalli anupatya bandalli âdhi-kraya-dâna-parivarttanakke vritti-rahitar-âda śrôtriyar-âdanthâ sva-jâti-sva-bandhugaḷalli salisikoṇḍu dêvatâ-sêve-dharma-muntâda anya-dharmagaḷige viniyôgava mâḍade bandu bahirî yandu sarvamânyav âgi sarva-svâmyav âgi pâlisida Tuṅgabhadrâ-tîradall iha Vidyâraṇyapurada agrahârada tâmrada dharma-śâsanada prati | sâkshigaḷu | (*usual final verses*)

12

A copper śâsana in possession of S'âma-Bhaṭṭa.

(*Nâgarî characters*)

(*Lines* 1 *to* 16 *correspond with those of No.* 2 *of this taluq.*)

S'ringêriya śrî-Narasimha-Bhârati-svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasimha-Bhârati-svâmigaḷu namma śrî-guru-charaṇâtmaka-śrî-Narasiṃhêśvara-dêvara prîty-arthav âgi paśchima-vâhiniyâda Tuṅgabhadrâ-tîra-Vasishṭhâśramadalli pûrva-dakshiṇôttaragaḷalli Tuṅgabhadrâ-paryyanta paśchimadalli Chôḷakariya gaḍiyalli tegada agaḷu neṭṭa Vâmana-mudreya kallinindaṃ mûḍalâda bhûmiyalli Nrisiṃhapurada nâmadhêyada agrahârava mâḍi nânâ-gôtrada nânâ-sûtrada aśêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarva-mânyâgrahârada dharma-śâsanada kramav ent endare (78 *lines following contain details of grant*, *&c.*)

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1550 neya Vibhava-saṃvatsarada Pushya-śuddha 10 lu śrî-Sachchidânanda-Bhârati-svâmigaḷu namma parama-gurugaḷu Immaḍi-Narasiṃha-Bhârati-svâmigaḷu Vasishṭhâśramadalli Narasimhapura-nâmadhêyav âgi agrahârava mâḍi śilâ-śâsanava barasi koṭṭiddar âgi śilâ-śâsanadali iddaddanu tâmrada śâsanava barasi î-grâma saha vâsavâgi .... vritti 2 nu biṭṭev âgi â-vrittimantaru (*here follow names of vrittidârs and details of gift.*) Makara-saṅkramaṇa-puṇya-kâladalli śrî-guru-Nrisiṃhêśvara-dêvara prîtyarthav âgi dhârâ-dattav âgi pâlistev âgi prâg-vritti 18 î-vritti 2 ubhayaṃ vritti 20 kke saha â-grâma-prasiddha chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu suṅka saha sarvamânyav âgi anubhavisikoṇḍu âdhi-kraya-dâna-parivartanigû salisikoṇḍu bandu bahirî yandu barada dharma-śâsana (*usual final verses*) śrî-Vidyâśaṅkara.

13

Another copper-s'âsana in possession of the same S'âma-Bhaṭṭa.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

> jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
> yasya daṃshṭrâ-mriṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1574 neya vartamânakke saluva Nandana-saṃvatsarada Bhâdrapada-śuddha 15 yû Bhauma-vâsaradalli sômôparâga-puṇya-kâladallu śrîmat-paramahaṃsa-parivrâjakâchârya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa-dhurîṇa yama-niyamâdy-ashṭâṅga-yôga-niratarâda viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka shaḍ-darśana-sthâpanâchâryarâda śrîmach-chaṅkarâchâryya-bhagavatpâda-guru-paramparâ-śishyarâda śrîmad-Abhinava-Narasiṃha-Bhârati-svâmigaḷa kara-kamala-sañjâtarâda śrîmat-Sachchidânanda-Bhârati-svâmigaḷu Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada ruk-śâkheya Nandinâtha-bhaṭṭara makkaḷu Nañjêliṅga-bhaṭṭara maga Nañjuṇḍa-bhaṭṭarige sarvamânyav âgi pâlista kshêtrada tâmrada dharma-śâsanada kramav ent endare | pûrvadalli namma paramparâ-gurugaḷu vêda-bhâshya-pravartakarâda Vidyâraṇya-Bhârati-śrîpâdaṅgaḷu lôkânugrahârthav âgi Pampâ-tîra-vâsa-śrî-Virûpâksha-prasâdâsâdita-tapô-bala-

dinda Vidyânagarava nirmâṇava mâḍı Harihara-mahârâyannû gô-dêva-brâhmaṇa-paripâlanârthavâgi siṃhâsanadali paṭṭâbhishêkava mâḍida anantaradalli । śrîmad-râjâdhirâja râja-paramêśvara ari-râya-kula-kumuda-mârttaṇḍa śrî-vîra-pratâpa â-śrîmadd-Harihara-mahârâyaru sukha-saṅkathâ-vinôdadalli Karṇâṭaka-râjyava pratipâlisikoṇḍu bâha-samayadalli Vidyâraṇya-Bhâra i.śrîpâdaṅgaḷa pâdakke binnahaṃ mâḍikoṇḍu S'ṛiṅgapuradalli S'aṅkarâchâryaru nirmâṇava mâḍıdanthâ dharma-pîṭhadalli maṭha-agrahârav irabêk endu binnahaṃ mâḍikkoṇḍu Mallikârjjuna-svâmi-maṭhadalli âha dêvatâ-pûje-vêda-śâstra-muntâgi naḍasuvantâ-dharmagaḷige svâsthe-parichchhêdagaḷa mâḍi S'ṛiṅgapura-Vidyâraṇyapurada agrahâragaḷa nirmmâṇava mâḍi innûraivattu-vṛitti-parikalpaneya mâḍi Vidyâraṇya-Bhâratî-śrîpâdaṅgaḷa pâdakke samarpisidalli kâla-vaśadinda ad ellavû viśakalitavâgî iddalli śrîmad-Yaḍava-Murâri-Kôṭe-kôlâhaḷa viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka gô-dêva-brâhmaṇa-pratipâlaka S'iva-guru-bhakti-parâyaṇarâda śrîmat-Keḷadî-Sadâśiva-Nâyakara prapautrarâda Keḷadî-S'ivappa-Nâyakaru Âraga-Gutti-Bârakûru-Maṅgalûru-muntâda paśchima-samudrântav âgi râjyavanu pratipâlaneya mâḍikoṇḍu namma S'ṛiṅgapurada dharma-samsthânavanu parirakshisikoṇḍu bâha-samayadalli pûrvadalli râya-dattav âda bhûmiyoḷage prajâ-dharmadavaru kelavu-bhûmigaḷoḷage pûgârâmâdigaḷa hâkikoṇḍu utpaty adhikav âgi maṭhada dharmakke yathôchitavâda dravya koḍade iddalli adan-ellâ vichârisi â-utpaty-adhikavâgidda saha ellavanu namma śrî-maṭhakke samarppisi pûrva-kalpita yaraḍu-agrahârada innuraivatta-vṛittigaḷu Mallikârjuna-Sarasvatî-Vidyâśaṅkara-muntâda dêvatâ-sêve maṭhada dharmagaḷu sâṅgav âgi naḍava-rîtige parichchhêdava mâḍisabêk endu nammage hêḷikoṇḍalli avaru punar-uddhârava mâḍiha-rîtige dêvatâ-pûjegaḷigû maṭhada dharmagaḷigû viṅgaḍisi nâvu agrahâragaḷige tâmra-śâsanasthav âgi parichchhêdava mâḍida dvi-vividha-parikalpitavâda innûraivattu-vṛittiyoḷage nimage nâvu pâlista vṛittiya bhû-kshêtrada vivara (*here follow details of gift*) sômôparâga-puṇya-kâladalli śrî-Vidyâśaṅkara-prîtyarthav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlistev âgi î-kshêtrada chatus-sîmeya vivara (*here follow details of boundaries*) int î-gṛihârâma-kshêtragaḷa chatus-sîmevoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-kshêtrakke saluvaha â-mane saha âgumaḍikoṇḍu nîvu nimma santâna-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadim anubhavisikondu samaya-viśêshagaḷalli anupapattigaḷu bandalli âdhi-kraya-dâna-parivartanakke vṛitti-rahitarâda śrôtriyarâgı sva-jâtı-sva-bandhugaḷalli salisikoṇḍu sarvamânyavâgi bandu bahiri yandu pâlista vṛittiya bhû-dânada tâmrada dharma-śâsana

âditya-chandrâv analô'nilaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ॥

êtê sâkshiṇaḥ (*usual final verses*) śrî-Vidyâśaṅkara.

14

Another copper s'âsana in possession of S'âma-Bhaṭṭa.

(*Nâgarî characters.*)

(*Lines* 1 *to* 12 *correspond with those of No.* 2 *of this taluq*)

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sanda vartamânake saluva Chitrabhânu-saṃvatsarada Jyêshṭha-śuddha 10 llu śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'ṛiṅgêriya Abhinava-Narasiṃha-Bhârati-svâmigaḷavara śishyaru śrî-Sachchidânanda-Bhârati-svâmigaḷavaru nânâ-gôtrada nânâ-sûtrada Narasiṃhapurada mahâjanagaḷige pâlista sarvamânyâgrahârada dharma-śâsanada kramav ent endare prâg Vishu-saṃvatsarada Kârttika-śuddha Utthâna-dvâdaśî-puṇya-kâladalli namma śrî-guru-charaṇâtmaka-śrî-Lakshmî-Nârâyaṇa-prîtyarthav âgi pâlista bhû-svâsteya vivara (*here follow details*

of gift) sarva-svâmya saha suṅka-muntâdanu sarvamânyav âgi î-kshêtrakke saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu sahitav âgi âdhi-kraya-dâna-parivartanakke salisikoṇḍu nîvu nimma santâna-pâramparey âgi â-chandrârka-sthâyigaḷ âgi anubhavisikkoṇḍu sukhadim bandu bahiri yandu pâlista dharma-śâsana sâkshi (*usual final verses*)

śrî-Vidyâśaṅkara.

15

At Tumbinakere, on a stone near the tank.

(*Nâgarî characters*)

namas tuṅga &c. ||

.. .. anagham stuvatê bhâra .. .. svasti śrî jayâbhyudaya-S'aka-varsha 1442 ne .. .. Vikrama-saṃvatsarada Phâlguṇa-ba-amâ .... kâluvaḷî S'ṛiṅgêriya śrî-maṭhada Vidyâ .... vaty-upâdhyâyara makkaḷu Siṅgaṇṇa-Ayyaṅga .... Kiggada mûvattara samasta-nâḍa .... namma mûvattara-nâḍa dâna-mûla .... vâgi .. kulavanu namma samasta-nâḍa .. .. mâni beḷadidda .... kere-sahitavâ .... Hâramakkiya .. nâḍa .... 6 makariyalu 13 honnanu â .... yinda sâlav âgi salisikkoṇḍu namma .... saliy end iruvaliy avara-muntâda-sarvânumata .... ga Kiggada mûvattâru-nâḍavaru anâdi-saṃsiddha .... agrahâra-makkiyanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâ ...... ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvamânyav âgi â-chandrârkka-sthâyiy âgi S'ṛiṅgêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna .. .. oḍambaṭṭu koṭṭa śilâ-śâsana S'ṛiṅgêśvara-makkiyanu tama .... sarvamânyav âgi â-chandrârkka-sthâyiy âgi sukhadim bhôgisuva .... (*usual final phrases and verses*)

17

At Karanakoḍige, copy of copper-śâsana in possession of Veṅkaṭappa, son of Nâraṇappa.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||
jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajam ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1584 neya varttamânakke saluva S'ubhakṛitu-saṃvatsarada Chaitra-bahuḷa 14 yu Sômavâradalu śrîmat-parama-haṃsa-parivrâjakâchâryya-varyya pada-vakya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda śrîmad-râjâdhirâja-pûjita-pâda-padmar â la śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpanâchâryyar âda śrîmad-Vidyâraṇya-svâmigaḷavara paramparâ-śishyaru Nṛisiṃha-Bhârati-svâmigaḷa śishyaru Abhinava-Nara-siṃha-Bhârati-svâmigaḷa kara-kamala-sañjâtar âda S'ṛiṅgapurada śrî-Sachchidânanda-Bhârati-svâmi-gaḷû Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Sahavâsî-Râmâ-paṇḍitara maga Liṅga-paṇḍitarige pâlista gṛihârâma-kshêtrada bhû-dânada tâmra-śâsanada kramav ent endare (*here follow details of gift*) śrî-Vidyâśaṅkara-prîtyarthav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi pâlistev âgi yî-gṛihârâma-kshêtrake saluva chatus-sîmevoḷag uḷḷa ashṭa-bhôga-têjas-svâmyavannu anubhavisi-koṇḍu nîvu santâna-pâramparyav âgi â-chandrârkka-sthâyigaḷ âgi sukhadim anubhavisi bahiri yendu pâlista tâmra-śâsana (*usual final verses*)

18

At Tâlakôḍu, on a stone in Puttayya's garden.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnam astu

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1451 neya vartamâna-Virôdhi-saṃvatsarada...... .... śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-pratâpa-Krishṇa-Râya-mâ-........ râjyavanu..... yarum appa Siṅgêriya śrî.............. vâgi barada dharma-sâsana........................ nâḍ-oḷagaṇa .... Bommaṇṇa-Dêvanu (*others named*) dânada śilâ-sâsanada kramav ent endare namma .... (*next follow details of gift*) yandu nâvu ubhayaru .... aḷiyandiru mommakkaḷu saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Haravariya Mallikârjuna-dêvarige dhâreyan eredu koṭṭeü yî-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) int î-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu nîvu nimma santâna-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahiriy endu .. . chiya baḷiya Heddeseya Chennarasa-heggaḍe Tâḷakôḍa Bommaṇṇa-heggaḍeyar-ubhayara .... saha Bhâradvâja-gôtrada Ruku-śâkheya Nâgaṇṇagaḷa maga Saṅkaṇa-adhikârigaḷu-muntâda mahâ-janaṅgaḷige dhâreyan eradu koṭṭa kraya-dâna-śilâ-śâsana î-tôṭake vosage kâṇike mara aḍake ênu illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahâ śrî Âdivâradalu Viśvâmitra-gôtrada Ruk-śâkheya Chinnavarada Liṅgayyagaḷa maga Sidhaṇṇa... .. purôhita-Nârasimha-Bhaṭṭarigû Bhâradvâja-gôtrada Ruk-śâkheya Saṅkaṇṇa-adhikârigaḷige koṭṭa bhûm . . . ya dânada kramav entendare namage Haravariya Hiraṇa-heggaḍeyinda kraya-dânav âgi (*rest effaced*)

21

At Keḷa-Beḷḷûru, on a stone near the trench.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1446 sanda vartamânake saluva Târaṇa-saṃvatsarada Bhâdrapada-śu Âdivâradalû śrîmat-parama-haṃsa-parivrâjakâchâryya-varyyar âda Râmachandra-Bhârati-voḍeyaru Bhâradvâja-gôtrada Ruku-śâkheya Kârakaḷada Haravari-Dêva-sênabôvara makkaḷu Sûrappa-sênabôvarige chittaisida vrittiya grâmada śilâ-śâsanav ent endare Keḷa-Beḷḷûra mûligaḷu Kajjarasa-Sañjaya-Bommiy-avarinda saluva sidhâyav uḷiduban[da]-nimitta śrî-maṭhakke haravariy âgi banda Keḷa-Beḷḷûra-grâmavanu śrî-Vidyâśaṅkara-dêvara prîtiy âgi nâvu nimage vrittiy âgi palisteü â-grâmavu namage haravariy ahudakkinda modalu â-grâmada mûligaḷu tamage ânupatyav âgi alli kelavu bhûmiyanu horage âdhiyan irisi dravyavanu tegadu kkoṇḍ iddar âgi nâü nimage vrittiy âgiy î-grâmavanu pâlisuva-vêḷyadalli avarugaḷu tegada dravyavanû âdhikârarige nimma kayyinda tiddisi â-grâmada mûligaḷigû nimma kayyinda uḍugoreyanu koḍisi avara kayyinda mûlavanû nimage dhâreyan erasi â-grâmavanu nimage dânav âgi pâlisteü (*here follow details of gift and boundaries*) yint î-chatus-sîme-voḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmya-sahitav âgi nîvu nimma santâna-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahiriy endu nâvu namma sva-ruchiyiṃ oḍambaṭṭu chittaisida Keḷa-Beḷḷûra-grâmada śilâ-śâsana śrî-Râmachandra-Bhârati-vodeyara sva-hastada oppa *sri-Vidyâśaṅkara (*usual final verse*)

22

At the same village, on a stone in the yard of Vayigûru Veṅkaṭaramaṇayya's house.

namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mrṇâḷêna dadhrê bhû-taḷa-paṅkajaṃ ||
Vidyâ-tîrthâya.......................... ||

---

* *In Nâgarî characters.*

svasti śrî jayâbhyudaya-S'aka-varusha 1315 neya Âṅgîrasa-saṃ...... Maṅgaḷavâradalu svasti śrîmat-parama-haṃsa-parivrâjakâchâryya-varyyarum appa .... siṃha-Bhâratî-śrîpâdaṅgaḷu yôga-râjyavan âḷuva kâladalu śrî-Vidyâśaṅkara-dêvara divya-śrîpâda-padmaṅgaḷige Kali-nâḍa Beḷḷûra Bommaṇṇa-heggaḍe Tammarasana maga Bommaṇṇa .. .. yibbaru tammoḷ êkamatyav âgi oḍambaṭṭu koṭṭa śilâ-śâsanada kramav ent endare .... nimityav âgi śrî-Vidyâśaṅkara-dêvarige....... naivêdyakke namma Beḷḷûra vaḷage namage dâna-mûlakke saluva (*here follow details of grant.*) śrî-Vidyâśaṅkara-dêvarige pû-dôṇṭava kraya-dâṇa-dhârâ-pûrvvakav âgi koṭṭu śrî-Vidyâśaṅkara-dêvara bhaṇḍâradalli koṇḍa varaha ga 6 aksharadalu âṟu-honnanu koṇḍu tamma svâ-ruchiyinda tamma aḷiyandiru makkaḷu dâyâdyaru sâmantaru modalâgi koṭṭev âgi yî-bhûmige oḷage ...... herage .... nadu pariharisi.. .... biṭṭu koṭṭa śilâ-śâsana (*usual final verses*)

23

At Agasanahaḷḷi, on a stone in the kaṇa of first vritti.

(*Nâgarî characters*)

(*The first part is effaced*) Agasanahaḷḷiyanu śrî-Nârâyaṇa-vâjipêya-yajigaḷige sva-ruchyâ oḍambaṭṭu .. .. .. vâgi dhâreyan eradu koṭṭevu â-haḷḷiya chatus-sîmeyoḷage ên uḷḷadanu â-chandrârkka-sthâyiyâgi ava...... migaḷâgi bhôgisi baruvudu (*rest contains names of witnesses*)

24

At Ânegondi attached to Honnavaḷḷi, on a stone in the chandrasâle of the Gôpâla-Krishna temple

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî nityas satatôditô vibhuś śântaḥ |
jayati jagad-êka-bîjaṃ sarvvânugrâhakaḥ S'ambhuḥ ||
yasya niśvasitaṃ vêdâḥ yô vêdêbhyô'khiḷaṃ jagat |
nirmamaṃê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ||
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasîṃ |
Vidyâraṇya-gurôḥ śrîmat-pâdukâṃ praṇamâmy ahaṃ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1581 neya Vikâri-saṃvatsarada S'râvaṇa-ba 8 ya Sthiravâradalli śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda śrîmad-râjâdhirâja-pûjita-pâda-padmar âda śrîmad-viśuddhâ-dvaita-siddhânta-pratishṭhâpanâchâr...ar âda śrîmad-Vidyâraṇya-svâmigaḷavara paramparâ-śishyar âda Abhinava-Narasimha-Bhârati-svâmigaḷavara kara kamala-sañjâtar ada śrî-Sachchidânanda-Bhâratî-svâmigaḷu namma śrî-maṭhakke saluva Keḷa-nâḍa Âneguṇḍada Tuṅgabhadrâ-tîradalli S'ivaḷiya-aivattu-mandi-brâhmaru pratishṭhe *mâḍisidu

25

At the same village, on a stone at Giṇigiṇikaṭṭe.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

ayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛṇâlâgra dadhrê bhûtala-paṅkajaṃ ||

svasti śrîmat-parama-haṃsa-parivrâjakâchâryyarum appa śrî-Chandraśêkhara-Bhâratî-śrîpâdaṅgaḷu Siṅgêriyalli yôga-râjyavan âḷuva kâladalu svasti śrî jayâbhyudaya-S'aka-varusha 1331 neya Sarvva-

* In Nâgarî characters.

dhâri-saṃvatsara-a Aśvija-ba 30 S'ukravâra-sûrya-grahaṇa-puṇya-kâladalu Viśvâmitra-gôtrada Ruku-śâkheya Gôvinda-bhaṭṭara makkaḷu Vishṇu-bhaṭṭarige Keḷa-nâḍa voḷagaṇa Heddaseya Chikka-Bommaṇa-heggadeü (*others named*) voḷagâda samasta-nâḍavaranû kûḍi ko.. mma voḍaüṭṭidaru aḷiyandiru makkaḷu dâyâdya-sâmantara anumatadinda tamma dâna-mûlakke saluva bhûmi mânugâṛanu â-Vishṇu-bhaṭṭarige â-Bommaṇa-heggaḍe-Tammaṇa-heggaḍegaḷu tamma praśta-nimittav âgi â-mânigâṛana adakke saluva hittalu mane halasu meṇasu kaḷi-üḷu-vittilu modalâda nîruvariya chatus-sîmeyanu â-ûriṅge saluva-maṇḍagâṛa-oḷag-uḷḷa bijavari beḷe-yaradakkaṃ âṛu-saluge â-jaggara gadde ondakkaṃ hanneraḍa-koḷaga Bôḷaguḍeya oḷagaṇa pambura-gadde ondakkaṃ mûvattu-koḷaga â-bhûmiya svâmya-sahitav âgi â-ûrige saluva holeyâḷu â-vûrige saluva nîruvariy-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi tâtkâlika-madhyastha-parikalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 akshâradalu gadyâṇa mûvattu-mûṛanu sâkalyav âgi salisi.. .. ya bhûmige kaṭṭuguttige mêle yoḷata.. gey âgi varsha-ondakke siddhâya mûṛu-honnu-mûṛa-haṇavanû śrî-maṭhakke Jakkaṇṇa-heggaḍe tarinoḷage tettu bahantâgi â-sûrya-grahaṇa-puṇya-kâladalu Tuṅgabhadrâ-tîradalu Mallikârjjuna-dêvara sannidhiyalli â-Vishṇu-bhaṭṭarige kraya-dâna-mûlav âgi â-nâḍavaru suvarṇṇôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭeü â-bhûmige saluva nîruvariy-oḷag-uḷa têja-svâmya-.. .. ya-sahitav âgi yên uḷḷa.. sarvamânyav âgi â-chandrârkka-sthâyiyâgi bhôgisuvantâgi â-Bommaṇa-heggaḍe-Tammaṇa-heggaḍeyavaru tamma sva-ruchiyinda oḍambaṭṭu dhâreyan eṛadu koṭṭa kraya-dâna-mûla-śilâ-śâsana (*here follow usual final phrases and verses*; *also signatures of donors*) yintavara anumatadiṃ Dêvaru-sênabôva baraha śrî

26

At Honnavaḷḷi on a stone in paṭêl Aṇṇaya-heggaḍe's field called Seṭṭimakki.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1329 neya Vyaya-saṃvatsarada Vayiśâkha-ba 30 Sô puṇya-kâladalu śrî-Narasimha-Bhâratî-srîpâda-voḍeyaru Siṅgêriya śrî-maṭhadalu yôga-râjyavanu mâḍuva kâladalu Viśvâmitra-gôtrada Vîrappagaḷa makkaḷu Nimbarasaṅge Honnahoḷeya Jakkaṇṇa-heggḍe (*others named*) yî-nâlvaru tamma aḷiyandiru makkaḷu dâyâdya-sâvantara anumatadinda tamma prasta-nimittav âgi koṭṭa kraya-dânada patra-śâsaṇa-kramav ent endare tamma dâna-mûlada bhûmi Âṛula-koḍageya voḷage munna Tammaṇa-Chaüḍa-gaḍeyaru â-Vîrappagaḷige dâna-dhârâ-pûrvvakav âgi koṭṭa .. sa adaṛa haḍaṇa-bhûmige â-Vîrappagaḷu mûla-siddhâyav âgi guttagey âgi tyaṛuttidda bhûmige â-siddhâyavanu toḍadu sarvvamânyav âgi tat-kâlôchita-madhyastha-parikalpita-kraya-dravya-varaha munna nâü koṇḍida ga 25 yiga śrî-maṭhada Krishṇa-Dêva-adhikârigaḷige koḍisiddu ga 18 ubhayaṃ ga 43 akshâradalû nâlvata-mûṛu-honnanu salisikoṇḍu â-Nimbarasaṅge â-Jakkaṇṇa-heggaḍe-Bûva-heggaḍeyavarugaḷu suvarṇṇôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭṭeü â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) yî-chatus-sîmeya volagaṇa Âṛula-koḍagiya kshêtradaluḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi sarvvamânyav âgi â-chandârka-sthâyiyâgi sukhadiṃ bhôgisu[van]tâgi â-Jakkaṇṇa-heggaḍe-Bûva-heggaḍe-modalâdavaru tamma sva-ruchiyinda .. voḍambaṭṭu koṭṭa kraya-dâna-patra-śâsana (*usual final phrases and verses.*) yint appudakke â-nâḍa sênabova Dêvappana baraha maṅgaḷa mahâ śrî

27

At Yedehaḷḷi attached to Agaḍûru, on a stone in front of Mâjaṇṇa's house.

(*Nâgari characters.*)

svasti S'aka-varsha 1050 neya Kîlaka-saṃvatsara-Bhâdrapada.... ... tithi-Sômavârad andu sakala-jana .... jana-nuta.. baḷa.. tâ.. ...... samasta .. .. dvitîya-Lakshmî.... samâneyu âda........ .. du Dâsayya.. .... verggaḍe .... yam mâḍisi.. jatamâ...ninda kallan ikkisida. â ....

28

At Hâlugûru (Keḷapâlu hobli), on a stone in Krishṇa-Hebbâr's garden.

(*Nâgarî characters.*)

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mriṇâḷêna dadhrê bhûtaḷa-paṅkajam ||
yasya niśvasitaṃ vêdâ yô vêdêbhyô'khilaṃ jagat |
nirmamê tam ahaṃ vandô Vidyâtîrtha-Mahêśvaram ||

....

.... svasti śrî jayâbhyudaya-S'aka-varsha 1324 neya Vikrama-saṃvatsarada Phâlguṇa-bahuḷa-amâvâsye-Sômavâra-sûrya-grahaṇa-puṇya-kâladali .... Hebbâra Harîśvara-Hebbâra (*others named*) oḷagâda-mahâjanaṅgaḷu tamma .... nâḍa kûḍikoṇḍu Yajuś-śâkheya Kâśyapa-gôtrada .... Hebâravara makkaḷu śrî-maṭhada ...... Gôpînâtha-bhaṭṭarige koṭṭa dâna-patrada kramav ent endare namma dânake saluva Kavakôḍa-bhûmiyanu Agastyanâtha-dêvara sannidhiyali â-Gôpînâtha-bhaṭṭarige suvarṇôdaka-dâna-dhârâ-pûrvakav âgi koṭṭevu â-bhûmiya chatus-sîmeya vivara baḍagala heddâriyindalu teṅkalu mûḍalu teṅkalu paḍuvalu sîmege Vâmana-mudre-kalla naḍisi koṭṭadarinda oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi â-Gôpînâtha-bhaṭṭarige â-chandrârkka-sthâyiy âgi bhôgisuvant âgi â-Hârandûra mahâjanaṅgaḷu tamma strî-putra-jñâti-sâmanta-dâyâdâdy-anumati-purassarav âgi.. .... vâgi sva-ruchiyiṃ .... oḍambaṭṭu koṭṭa śila-śâsana (*usual final phrases and verses*) int appudake śrî-Hâraudûra mahâjanaṅgaḷa oppa śrî-Agastyanâtha-dêvaru ||

29

At Mâgalu (same hobli), on a stone in Mâraṇṇa's wet-land.

(*Nâgarî characters*)

śrî | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Saka-varsha sâ 1337 nê Manmatha-saṃvatsarada Mâgha-śuddha 10 Âditya-vâradalu śrî-Pratâpa-Dêva-Râyara kâladali S'ringêriya Chandraśêkhara-Bhârati-oḍeyara kâladallû Aṅgaḷiya Chennappagaḷa makkaḷu Abhaḷi-bhaṭṭarige .... Bomma-Dêva-heggaḍe Hârandûra mahâ ...... Bommaṇa-heggaḍe (*others named*) .... haruvina-bhûmiya nâlku .... koḷaga-bhûmi-yanû .... koṇḍa bhûmi paḍuva-nâlku-dikkinalli bhûmiyanû svâstheyanû sômôparâga-kâladali .... sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa .... keḷage ...... sandakariya .... koḍagi-mâninalli (*here follow details of gift*) yî-chatus-sîmeyoḷag-uḷḷa nidhi-nikshêpa-jala-pashâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têja-svâmyavanu â-chandrârkka-sthâyigaḷ âgi.................. koṭṭa-śilâ ....śrî-Kôṭinatha-Hebaru

30

At Toṭṭôḍi (same hobli), on a stone to the south of the Mallikârjuna temple.

.... varuśa 1381 neya Bahudhânya-saṃvatsara.............. .... âdâya dêvâlyadalu ka.. bhûmi .... keya oḷaguḷa (15 *lines following contain details of gift*) antu yî-mariyâdeyali dêvara sarva-viniyôgavû â-chândrârkavâgi naḍadu bahant âgi Masikeya Kariya-Bommaṇṇa-heggaḍe tanna kuṭumbavanu kûḍikoṇḍu nâḍanu kûḍikoṇḍu barasida darmmada silâ-śâsana (*usual final phrases*) Koḷavâḍi Nâgaṇṇa-Senabôva baraha nâḍa voppa Kôṭiśvara-dêvaru śrî (*usual final verses*) śubham astu śrî-Timmôja baraha (*here follow details of further grant*)

31

At Benkikodige (same hobli), on a stone near Venkatarâmayya's house.

.... śrî Saka-varusha 1329 neya Sarvajitu-saṃvatsarada Mârgasiraba 5 Bhâ-puṇya-kâladalu śrî-Rishyśriṅgiriya śrî-maṭhadalli svasti śrîmat-parama-haṃsa-parivrâjakâcharyya Râmachandra-Bhârati S'aṅkhara-Bhâraty-oḍeya........... baṇṇaṅgaḷige barasi-koṭṭa mûla-sâsanaḍa kramav entendoḍe ...... ṇa gaṇaha Dâseya-bhaṭṭarige .... dâna-dhârâ-pûrvakav âgi sarvvamânyav âgi Kâlada Beṅkiya-koḍigiyanû Siṅgiriya śrî-maṭhadalli ârâdhisuva śrî-Narasiṃha-Bhârati-voḍeyaru............................ yoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmya-sahitav âgi Beṅkiya-koḍigi goṭṭu keṟe .... varusam-prati .... vanû naḍasi bahantâgi âv ishṭu adhikârigaḷu tamma strî-putra-pâlistahantaha bhû-dâna.......... .. ssaravâgi â-Teṇṇaṅge sarvvamânyav âgi â-chandrârka-stâyiy âgi sa-hiraṇyôdaka .... pûrvvakav âgi sukhadiṃ bhôgisi .... â-Vishṇugaḷa .... sarôchitadinda........... ḍaṃ-baṭṭu koṭṭa dâna-mûla-śilâ-śâsana int appudakke śrîmatu ....ppagaḷa baraha Vishṇu-adhikârigaḷa voppa *śrî-Vidyâsaṅkara

advaitâmbudhi .... ।
Vishṇu-nṛipaty oladu sakaḷa-sampadav îvan ।
Vidyâraṇya-munîndranu ।
.. dvaya-sêvita nara .... kati muniyaṃ ॥

(*usual final verse*)

32

At Haravari (same hobli), on a stone in front of Venkaṭâchalaiya's house.

(*Nâgari characters*)

śrî-Gaṇadhipataye namaḥ । namas tuṅga &c. ॥

svasti śrî .... . S'aka-varusha 1340 neya Viḷambi-saṃvatsarada Jyêsṭha ...10 ḷu............. râya-Bhâratîgaḷa makkaḷu .... naḍadu............... ... heggaḍe .... mâḍi .... koṭṭa kraya-dâna-śrôtra-guttigeya śilâ-śâsanaḍa kramav ent endare .... Tâḷakôḍa vaḷage.............................. . Châvaṇṇagaḷige..... vâgi koṭṭidhêvâgi .... paṇagaḷige ...... mariyâdeyali nâvu mûṟu ...bhûmi .... sâkalyêna saliśikoṇḍu .. bhûmiya Mallaṇṇaṅgaḷige .... â bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) têjas-svâmya-sahitav âgi .... naḍali .... tettu â-bhûmi .. bhôgisibahud endu â-Mallaṇṇagaḷige nâvu .... bhûmi ...... oḍambaṭṭu koṭṭa kraya-dâna-śrôtra-guttigeya śilâ-śâsana....... Bêvaṇṇagaḷa makkaḷu ...... Dêvagaḷu ...... Nâgaṇṇagaḷige .... heggaḍe bahant âgi .. heggaḍe.. ...dêvara .... mahâ-dêvara .... anva .. . . dêvara .. .. mahâdêva ... . gaḷa makkaḷu Mallaṇa ...... nâḍu voḷagaṇa .... heggaḍe .. .. vâgi koṭṭa kraya-dâna-śrôtra-guttigeya patra-śâsana-kramav ent endare .... koṭṭevu .... makkaḷu ...... bhûmiya kraya-dâna-śrôtra-guttigey âgi dhâreyan eṟadu koṭṭev âgi â-bhûmiya...... bhûmiya kâluve .... nîruvariy oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-sahitav âgi â-chandrârka-sthâyiy âgi .. ... santâna-paramparey âgi sukhadiṃ bhôgisuvadu .... matyadinda â-Mallaṇṇana śrôtra-guttige śilâ-............ koṭṭa .... ṇanaṅgaḷige koṭṭa kshêtrada vivara (*rest contains names of donors and details of gift*)

33

At Chikkanavaḷḷi (Chikkanavaḷḷi hobli), on a stone to the north of the Sômês'vara temple.

śrî-Gaṇadhipatayê namaḥ । namas tuṅga &c. ॥

(*In Nâgari characters*)

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-S'aka-varusha 1340 neya Hêmaḷambi-saṃvatsarada Phâlguṇa-śu .... Â-dalu svasti srîmat-parama-haṃsa-parivrâjakâchâryyarum appa śrî-Purushôttama-Bhâratigaḷavara Siṅgêri-yali yôga-sâmrâjyava mâdutt iha kâladalli avara nirûpadinda Chidiravaḷiyali...... śrîmad-asêsha-vidvan-mahâjanaṅgaḷu ...... Harikâra Bommaṇa-heggaḍe (*others named*) .... gaḷige koṭṭa śilâ-sâsanada kramav ent endare .... dalliya Narasa-Hebâru .... da maryyâdeyalu .... nûṛu-vṛittige .... nâḍavaru ..... Vidyâ-śaṅkara-dêvara .... (*7 lines following contain details of gift*)...... nammanu .... mâḍikoṇḍu sukhadim ...... siy endu nâvu mahâjanaṅgaḷu voḍambaṭṭu koṭṭa.... silâ-śâsana (*usual final verse*)

34

At Uḷuve (same hobli), on a stone in the Bêḍe-Râmappa's arecanut garden.

(*Nâgari characters.*)

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varsha 1338 neya Durmmukhi-saṃvatsara.. .... vâradalu uttarâ-yaṇa-saṅkrânti-puṇya-kâladalu śrîmanu Paṇḍari-dêvagaḷa makkaḷu .... Vidyâ.. .... bhaṭarigo .... nâḍa Hârikiya Nêmaṇa-heggaḍe avara maga...... heggaḍe .... sahitav âgi koṭṭa ...... silâ-sâsanada kramav ent endare .... kâladalu pâligo saluva Aivara-nâḍa .... pâdaṅgaḷavarige koṭṭa Uḷuvebailu.............. varaha bahant âgi â-Uḷuve .... mugura-tôṭadinda mûḍalu ... laladi.. ..... tuḥ-sîmey-oḷag-uḷa-gadde-beddalu-kôhu-koḍagi............ akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahita............... bhaṭṭara makkaḷu ... rige........ gaḍê .... lâda allim bedalu .... makkaḷu .... rav âgi koṭṭevu dêvaru .. Kâḷakôḍinda prati-varshadalu hattu-salige 10 .... suvarnôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭevu mêlâda .... sukhadiṃ bhôgisuvant âgi â-Bommaṇṇa-heggaḍe Sôma..........Kṛishṇa-bhaṭṭarige tamma sva-ruchiyind oḍambaṭṭa koṭṭa śila-śâsana (*rest contains names of witnesses and usual final phrases and verses*)

35

On the same stone.

(*Nâgari characters.*)

svasti srî jayâbhyudaya-S'aka-varusha 1339 neya Hêmaḷambi-saṃvatsarada Ashâḍha-śu 12 puṇya-kâladalu .... adhikârigaḷu Vidyâ-Krishṇa-bhaṭara ...... rige koṭṭa śilâ-śâsanada kramav entendare nâvu Hârikiya Bommaṇṇa-heggaḍeyinda mûla-guttigeya .... Kâḷakôḍalu.......... maḍali mâḍida agrahârada mâhâjanaṅgaḷa vivara (*here follow details*) ...... kshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahita .... bhôgisi .... voḍambaṭṭu koṭṭa silâ-sâsana yint appudakke.. .. Vidyâśaṅkara-dêvaru.. Kṛishṇa-dêvaru (*usual final verse*) śubhaṃ .. ,

36

At Hulimane (same hobli), on a stone in front of Aṇṇayya Hebbâra's house.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti srî jayâbhyudaya-S'aka-varusha 1340 neya Viḷambi-saṃvatsarada Pushya-ba 11 Sô lu svasti śrîmat-parama-haṃsa-parivrâjakâchâryarum appa śrî-Purushôttama-Bhâratî-Voḍeyaru Siṅgêriyali śrî-Vidyâśaṅkara-dêvara śrî-charaṇa-sannidhiyali yôga-sâmrâjyavan âḷuttiha kâladalu Sriṅgêrya śrî-maṭhakke Kelanâḍa oḷagaṇa ... lûra bhâgiya Tamyaṇṇana aḷiya S'ivêśvara-heggaḍe (*others named*)

voḷagâda nâḍavaru poḍavaṭṭu koṭṭa kraya-dâna-patra-śâsanada kramav ent endare tamma dâna-mûlakke saluva Ambalûra hiriya-hâḷada a.... miseya tammana bhâgeya voḷage ûra Huliyamâneya saruhina oḷage bakkeheḷa........ dam vuḷad â-bhûmiyanu adakke saluva hâḷu-haḍalu nelasi..... .... hola-sîme sahav âgi tat-kâlôchita-madhyastha-parikalpita-kraya .... sampannav aha kraya-dravya-varaha ....ya uḍugoṛe sahav âgi varaha ga 32 aksharadalu mûvatta-yaraḍu honnanu .... srî-maṭhadavara kayalı sâkalyav âgi salisikoṇḍu â .. Îsvara-heggaḍemahalâdavaru â-bhûmige saluvanthâ .. vanu kûḍikoṇḍu â-Huliyamâneya saruhuvaṃ śrî-maṭhakke kraya-dânav âgi dhâreyan eṛadu koṭṭev âgi â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) antu yî-chatus-sîmeyoḷage uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvvamânyav âgi śrî-maṭhakke kraya-dâna-dhâreyan eṛadev âgi â-bhûmiyanu śrî-Purushôttama-Bhârati-Voḍeyaru tamma śukla-paṭṭa..... ṇagaḷu ..... . Narasiṃha .... ru .... Mallaṇṇagaḷu (*others named*) śrî-Purushôttama-Bhâratî ....ava mâḍi dhâreyan eṛadu bhatta.....lâgi â-amṛitada .. kam .. gaḷa .. bhûmiyali tôṭa-tuḍukey-immiû â-chandrârka-stâyiyâgi tamma santâna-pâramparyâgi sukhadiṃ bhôgisi bahudu yandu .... modalâda .... aḷiyandiru-mommakkaḷu-dâyâdya-sâmantar-anumata-dinda namma sva-ruchiyinda voḍambaṭṭu koṭṭa kraya-dâna-patra-śâsana (*after names of witnesses*) int î-yivar-ubhayânumatadiṃ Îśvara-sênabôvara maga Nâgaṇṇana barahâ â-kartara voppa (*names of other witnesses and usual final verses*) śrî śrî śrî

37

At Ambalûru (same hobli), on a stone in the front yard of Hulimane Krishnayya.

svasti śrî jayâbhyudaya-S'aka-varsha 1319 nê Dhâtu-saṃvatsarada Bhâdrapada-bahuḷa 30 puṇya-kâladalu Ambalûra .... Krishṇa-Dikshitara makkaḷu .. .. gaḷige koṭṭa bhûmiya silâ-sâsanada kramav ent endare namage dâna-mûlav âgi sanda Maṛarakôḍa .... chatus-sîme .... .. dınu sarvvamânyav âgi .... aḷiya .... mâḍikkoṇḍu sva-ruchiyinda suvarṇôdaka-dâna-dhârâ-pûrvakav âgi â-Saṅkhaṇṇagaḷige sarvvamânyav âgi dhâreyan eṛadu koṭṭaru (*usual final phrases and signatures*) maṅgaḷa maha śrî

38

At Uḷavebailu (same hobli), on a stone in Veṅkaṭa-bhaṭṭa's arecanut garden.

(Nâgari characters.)

śrî Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varush 1334 neya Nandana-saṃvatsarada Kârttika ....

....

Tammaṇṇaṅgaḷa makkaḷu .... nâḍu .... koṭṭa ...... Bommaṇa-veggaḍe .. .. baraḍu koṭṭa .... voḷage suvarṇô laka-dâna-dhârâ-pûrvakav âgi .... bhûmi-mêṛe mûḍa... .... nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya saha sarvvamânyav âgi â-chandrârka-sthâyiy âgi bhôgisi baruvadu .... Bommaṇage............ baradu koṭṭa śilâ-śâsana (*usual final phrases*).......... Bommaṇṇa-Voḍeyara bage...... nâtha â-nâḍa Dêvara- .... a baraha

TARÎKERE TALUQ.

1

At Halasûru (Lakkuvaḷḷi hobli), on a stone in the back yard of Areya Mallaṇṇa.

śrî | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-saṃvatsarada Margaśira-śu 15 lu śrî...... hâ-nâḍâ nara adhipa Tiruvaja-Nâyanâru śrî-Paraśurâma-chaturvêdimaṅgaḷav âda Halasûra kere Chenḍiya .... bayala gadde śrî-Narasiṃha ....bayala Bommachchig .... (*rest illegible*)

2

At the same village, on a stone near the Basavanahaḷḷi paṭêl Basappa-Gauḍa's house.

.............................svasti S'aka-varusha sâsirada nûṛa-nâlvattombhattaneya .. va-saṃvatsara-Jyêshṭha-suddha-pañchami-Âdivâra .... d andu svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Hoysaḷa-vîra-Nârasiṅga-Dêvanu Dôrasamudrada nelevîḍinoḷu sukhadiṃ prithvî-râjyam geyyut ire ...... nâḍi .... mâḍi .... saluva Halasûray aśêsa-mahâjanaṅgaḷu tammoḷa (*rest illegible*)

3

At Sômapura (same hobli), on a stone in the enclosure of the Sômanâtha temple.

(*The first part is gone.*) svasti samasta-bhuvanâśrayaṃ ....v.budha-jana-saṃstûyamâna- ...... śrî-pṛithvî-vallabha n | bhaya-lôbha-durlabhaṃ .. .. Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja .... malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍa a-sahâya-sûra para-nâri-dûra | êkâṅga-vîra .... râja .... saṅgrâma .... kaumudî-vikâsita-Yadu-kuḷa-khyâ .... jya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇaṃ .... śrîmat .... śrî-vîra-bhuja-baḷa śrî-Nârasiṃha-Dêv-arasara .... Dôrasamudrada nelevîḍinoḷu sukha saṅkathâ-vinôdadiṃ pṛithvi-râjya ....m iralu Saka-varushada sâsirada nûṛ-embhatta-mûṛaneya .... saṃvatsarada Bhâdrapada-suddha-pâḍiva-Budhavârad andu | Halasûra Sômanâtha-dêvara .. ... śrîkâriya amṛitapaḍige â-Halasûra mahâjanaṅgaḷu tammoḷu .... vâgi .. yalla .. sama-vâgi mâḍi vrittiyaṃ ... kuḷava ka .... vritti-ma ....śrîmanu-mahâ-pradhânaṃ ... . yaṇṇana maga Perumâḷe .... kayyalu kraya-dânav âgi koṇḍu biṭṭa vritti hâga antu akhanḍitavaha vrittiy ondakkam samasta ..... sahitavaha se ....ddhâyaṃ modal âdud ellav anu mânyavâgi mâḍi śrî-Sômanâtha-dêvarige śrîmanu .... Dêv-arasaru â-dêvara stânika-Saṅgamayya-kayyalu dhârâ-pûrvvakaṃ mâḍi dattiyâgi koṭṭa śâsana maṅgaḷa mahâ śrî

dharmmâḥ su-sthiratâṃ yântu Nârasiṃha-mahîpatêḥ |
...... dharâ-dhârâ yâvach chandra-divâkarau ||

(*usual final verse*)

4

At the same place, on another stone.

namas tuṅga &c. ||

Krôdhana-saṃvatsarada Vaiśâkha-sudha 1 Adivârad andu Halasûra śrî-Sômanâtha-dêvarige svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Tribhuvanamalla Mâreya-sâhaṇiyaru koṭṭa

sâsanada kramav entendaḷe â-Mâreya-sâhaṇiyara śrî-Sômanâtha-dêvara darśana mâḍi bandali â-Sômanâtha-dêvarige mâḍida dharmma â-Sômayya lêvara-pura ha maṭha-deṛeya gadyâṇam nâlvattu honnanu â-Mâreya-sâhaṇiyara śrî-Sômanâtha-dêvara aṅga-bhôga-raṅga-bhôga-, âtra-pâvuḷa-amṛita-padige â-Mâreya-sâhaṇiyaru dhârâ-pûrvvakav âgi koṭṭaru idu â-chandrârka-sthâyiyâgi bhûmi-chandranû uḷḷanna-bara saluvudu (*usual final phrases*) î-sâsanake Mâreya-sâhaṇiyara voppa ‖ śrî-Nandinâtha ‖

5

On the base of bhôga-maṇṭapa in front of the same temple.

Bahudhânya-samvatsarada Pusya-ba 1 .. mavâradandu .... heggade-Raviyaṇṇar-uḍayaṅgaḷu Halasûra ...... naḍasuvantâgi Beḷuvaḷḷi-Mâkanahaḷḷivali hattu-ettina suṅkavaṃ â-chandrârkkaṃ-bara saluva dharmmava pratipâlisuvaru î-dharmma keḍisidavage êḷaneya narka ‖ śrî-Harihara śrî-Gummanâtha

6

At S'iṅgâpura (same hobli), on a stone near the Yôga-Nârasimha temple.

......................................śrî-Saka-varusha 1247 ....sudha 15 So .... Poysaṇa .... Nârasiṃha-dêvarige .... dhareyen eṛadu (*rest illegible*)

7

At Baggavaḷḷi (Tarikere hobli), on the door of the Narasiṃha temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvaraṃ Yâdava-kuḷâmbara-dyumani sarvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan a-sahâya-śauryya Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman ê(ka)kâṅga-vira Magara-râjya-nirmmûḷa Chêra-râjya-pratishṭhâchâryyanum appa śrîmattu pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelevidinolu sukha-saṅkatha-vinôdadiṃ râjyaṃ geyuttu iddu śrîmad-anâdiy-agrahâraṃ Lakshmî-Narasiṃhapuravâda Baggavaḷḷiy-aśêsha-mahâjanaṅgaḷige kâruṇya geyidu koṭṭa âjñeya kramav entendaḍe* .... sâraya-Boppayya .... kaṭṭ-êri-grâma-kâryyamaṃ modalâda mâvuḷuda kṛittudoḷu jalabari dânavaṃ koḍaḷ âgamana-nimithyadinda bahutta lekkadiṃ râga-parvvava huttave hiḍidu śâsteyaṃ mâḍidadaṃ Mâriṅge daṇḍav illa matte yârânuy â-mariyâdeyalu munde vṛittugaḷô lañcha-paridâna mârikoṇḍaha mâre-hiḍidu susteve vanduvalu îy-arthake mîridarâdaḍe chakravartti-śrî-vîra-Nârasiṃha-Dêv-arasar-âṇe

8

At the same place.

Krôdhana-saṃvatsarada Ashâḍha-ba 7 Maṃ Baggavaḷḷiya piriya-dharmaku Âgaḍiya Mampi-Seṭṭiyanu koṭṭa yettu yaraḍu chandaṇ-aṅga-raṅgake pa 5 yî-dharma â-chandrârkka-sṭâyiyâgi naḍavadu maṅgaḷa mahâ

9

In Tarikere, on a stone in front of the Sâlamaradamma temple.

namas tuṅga &c. ‖

svasti srî jayâbhyudayaś cha S'aka-varuśa 1202 neya Pramâthi-saṃvatsarada Aśvayija-śu 2.. dandu ‖ svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-

* It is difficult to make out the meaning of what follows.

râja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-śahâya-śûra S'ani-vâra-siddhi giri-durgga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷa Kêraḷa-samuddharaṇanuṃ Pâṇḍya-râjya-pratishṭhâchâryyanuṃ Chôḷa-kula-samuddharaṇanum appa Hoysaṇa bhuja-baḷa śrî-vîra-sarvvajña-Sômêśvara-Dêvarggam â-Bijjala-Dêviyarggaṃ vudayisida śrî-vîra-Nârasiṅga-Dêv-arasaru Dôrasamudrada neleviḍinoḷu suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli svasti samasta-praśasti-sahitaṃ śrîmad-anâdiy-agrahâraṃ Amarâvati-purav âda Taṛiyakeṛeyalu Kôḷiya Paṅgiyaṇṇaṅgaṃ Gaṅgâ-Dêvigaṃ janisida Kêsava-Dêvargge tanna śrî-guruvina śrî-pâda-charaṇa-kamaḷa-vrinda-vrindârakanum appa Kêśava-Dêvaṇṇanu Hosa-Taṛiya-keṛeyanu mâḍi śrî-guru-Amṛitânanda-dêvara hesaralu pratishṭheya mâḍideû dêvara amṛitapaḍige â-dêvara pûrbbâbhimukhadalu (*rest contains details of gift*)

10

At Duggaḷâpura (same hobli), on a stone near the Mallikârjuna temple.

ôm namaś S'ivâya ı namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbâra-dyumaṇi sarvvajña-chûḍâmaṇi maleparoḷu gaṇḍa gaṇḍa-prachaṇḍa śaucha-Gâṅgêya kshatra-dharmma-nirmaḷa . . . . satya-Râdhêya kadanaika-Bhairavaṃ Chôḷa-kaṭaka-sûṛekâra raṇa-raṅga-dhîra. . . . maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-chaturvvaḷa-Khâṇḍava. . . Pâṇḍavaṃ samasta-lôkaika-nâthaṃ śrî-Purushôttama-dêvara divya-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga Bâsantî-dêvî-labdha-vara-prasâdan anêka-nâmâdi-praśasti-sahitaṃ śriman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaṇa-Dêvaru Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgal-Huligeṛe-Halasige-Beḷvala-goṇḍa bhuja-baḷa-vîran a-sahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa vîra-Ballâḷa-Dêvaru D(r)ôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire ||

vṛitta || śrîmat-Hoysaṇa-vaṃśadalli Vinayâdityaṃ pratâpôdayô- ı
ddâmaṃ tat-tanujâtan âdan Ereyaṅgôrvvîśvaraṃ tat-sutaṃ ı
śrîmad-Vishṇu-nṛipâḷan âtana magaṃ śrî-Nârasiṃhaṃ mahî- ı
Râmaṃ tat-taneyaṃ nṛipâḷa-tiḷakaṃ Ballâḷa-bhûpâḷakaṃ ||
agaḷiṃ pâtâḷav eṇtuṃ desegaḷ agaladiud uddadiṃ vyômam int ir- ı
vvagiy âgal perchchi mûṛuṃ bhuvanadoḷ esev Uchchaṅgiyaṃ koṇḍa gaṇḍaṃ ı
maguḷduṃ Paṇḍyaṃ śaraṇ bokkaḍe karuṇisi tad-râjyamaṃ koṭṭu mûṛuṃ- ı
jagaḍoḷ vikhyâti-vettaṃ haraṇa-bharaṇadiṃ vîra-Ballâḷa-Dêvaṃ ||

tat-pâda-padmôpajîvi || svasti samasta-bhuvana-vikhyâta-pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâḷaṅkrita-satya-śaucha châru-châritra naya-vinaya-vijñâna-vira-Baṇañja-dharmma-pratipâlanar appa śrîmatu Hattiya Bammi-Seṭṭiya magaṃ S'aṅka-Gavuṇḍa Saṅka-Gâvuṇḍana magaṃ su-putra-kula-dîpakanuṃ gôtra-pavitranuṃ parâṅganâ-putranuṃ anna-dâna-vinôdanuṃ Siva-dharmma-nirmmaḷanuṃ Mallikârjuna-dêvara divya-śrî-pâdârâdhakanuṃ nâḷu-prabhu Basave-Gauṇḍaṃ Saka-varishada 1106 neya S'ôbhakṛitu-saṃvatsarada Mâghad amâvâse-Sômavâra-vyatîpâtad andu î-keṛeyaṃ kaṭṭisi dêvâlyaman ettisi śrî-Mallikârjuna-dêvara nandâ-dîvige irppattina nivêdyakaṃ tri-kâla-pûjegaṃ Chaitra-pavitra-guru-parvva-nimittavâgi svasti yama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa . . . . . châryaru Maṅgeyya-jîyara putraṃ Sômêśvara-guru-dêvara kâlaṃ karchchi . . . . mâḍi koṭṭa bhûmi (*rest contains details of gift and usual final verses*)

11

At Elûgere (same hobli), on a stone near the S'iva temple.

.... samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase.. .. Hânuṅgallu-Palasige-Beḷvala-Noṇambavâḍi-mêrey âgi Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttam ire śrîman-mahâ-maṇḍaḷêśvara sâmanta-manneya-perggaḍe ||

kulajane Yâdavânvaya-sirômaṇi bêḷpava............ |
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ |
.. .. nile kâ... Vishṇu .. putraka yandoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

svasti tat-pâda-padmôpajîvi gôtra-pavitra parâṅganâ-putrarum Mahêśvara-raṇâvatârarum Gaṅgêśvara-dêvara pâdârâdhakarum Gaṅga-Gauṇḍa-Malle-Gauṇḍagaḷu S'aka-varushada 1070 neya Vibhava-saṃvatsarada uttarâyaṇa-saṅkrânti-vyatîpâta-sôma-grahaṇa-Sômavârad andu Elavaṅgeṛeya śrî-Gaṅgêśvara-dêvar-aṅga-bhôgakaṃ tri-kâla-pûje-sodaru-naivêdya-guru-parvva-nimittav agi biṭṭa datti (*here follow details of gift*) int initumaṃ Kuṛuvada Râmanâtha-dêvar-aṅga-bhôgakkaṃ tri-kâla-pûje-nivêdyakam endu biṭṭa datti (*here follow details of gift*) int initumaṃ japa-samâdhi-śîla-guṇa-sampannar appa Chandraśêkhara-paṇḍitara kâlaṃ karchchi dhâra-pûvvakaṃ mâḍi biṭṭa datti (*usual final phrases and verses*) gau .. ḍugaḷa umbaḷi gadde ....

12

At Chikka-Kâtûru, on a stone near the Kâḷêśvaramma temple to the north.

śrî namaś S'ivâya | namas tuṅga &c. ||

svasti śrîman-mahâ-maṇḍaḷêśvara śrîmad-Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍa.. ....Kshatra-dharmma-nirmmaḷa.... pari ...... pûrṇa .... Râdhêya Kaḷachuri-Bhairavaṃ Chôḷa-kaṭaka-sûrekâraṃ raṇa-raṅga-dhîraṃ ...... maṇḍaḷika ......vairi-maṇḍaḷika ...tu-jvaraṃ ..... Pâṇḍava samasta-lôkaika-nâtha .... vîra-śrî .... śrîmatu .... Vishṇuvarddhana ...... Taḷakâḍu-Banavase-Hânuṅgallu-Huligere .... Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttam iral â-mahâ-maṇḍaḷêśvara-tanûjana perummeyaṃ pêḷvaḍe |

kulajane Yâdavânvaya-śirômaṇi bêḷ avarg îvanê î-vadhû- |
tilakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

tat-pâda-padmôpajîvi svasti śrîmatu-vairi-maṇḍaḷika-nâyakaṃ .... Mâdeyaṇṇa-Nâyaka .. tene kaṇṇaṃ .... tiṇṇaṃ paṇkiramu .. kaydu .. lene .... vâgi tole .... kûrma .... .. ṅgaḷaṃ .. .. v irddu tâḷe.. .. gaṇḍara Bûtana . vana .... mechchaṃ ..... yesa.. ka-bhû.. .. dharitriyoḷu ||

tolagada .. .. kali |
sale raṇa-raṅgadoḷ ârppininda .. tava bhû- |
taḷa .... nôḷpuva.. |
.. .. ri sâgaraṃ.. .. ||

.. neyu nântu .... si nilvaṃ mânini ...... râja-râja-Narasimha-nṛipâlakan emba ... noḷu || tolagad-arâti-bhaṭa....... du sale sandudu . ṇḍamuṃ........... Bhûteya-Nâyaka...... bardunkuvar kali-Bhûteya-Nâyakara maga Duggaṇṇana permmey entene

pempinoḷu Mêru .... |
.... noḷu vârddhiy enipanu .. sandaṃ |
biṇpinoḷu . Bûchiyannaṃ |
sampigeya ... ḷante ... Duggana nuḍivuṃ ||

gôtra-pavitraṃ parâṅganâ-putraṃ Mâhêśvara-raṇâvatâra Kâḷêśvara-dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ | saraṇâgata-vajra-pañjarar appa tolagada kambhada Bhûteya-Nâyakaru S'aka-varshada 1087 neya Pârthiva-saṃvatsarada uttarâyaṇa-saṅkrânti-sôma-grahaṇa-vyatîpâta-Sômavârad andu śrî-Kâḷêśvara-dêvar-aṅga-bhôgakaṃ tri-kâla-pûje-soḍaru-nivêdya-guru-parvva-nimittav âgi biṭṭa datti (*here follow details of gift*) .... mâdhi-sîla-guṇa-sampannar appa Sôma (*rest illegible*)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha .... ya saluva vartamâna-Viśvâ vasu-saṃvatsarada Bhâdrapada-śuddha 12 Adivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyara râjya-kâryake kartar âda Râma-Râja-Veḍ-yaru nâvindara Koṇḍôjige mechchi biṭṭadu .. da nâvindarige kuḷa-terige suṅka ênu uṇṭâdudanû sarvvamânyav âgi biṭṭaru (*usual final phrases*)

14

At the same place, on a 2nd stone.

śubham astu jayâbhyudaya-S'âlivâhana-śaka-varushake sâliha 1642 neya S'ârvari-saṃvatsarada Aśvija-śuddha 7 Sukravâra śilâ-stâpita mâḍisida sâsûda-darmake sêrida Channa-Kâṭûra Râyappa-Nâyakaru (*rest illegible*)

15

At Indâvâra (same hobli), on a stone near the Gaddige-maṭha.

(*2 lines gone*)

Yadu-vaṃśa-kalpa-bhûjâ- |
tada śâkhey enippa Hoysaḷânvayadoḷu bhû-
viditar ppalar âg avarind |
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ||
Vinayâditya-nṛipâlana |
tanûjan Eṟeyaṅga-Dêvan âtana putraṃ |
Manu-mârggâcharaṇaṃ Vi- |
shṇu-nṛipâḷaṃ sakaḷa-dharmma-Dharmma-tanûjaṃ ||

vṛi || Perddore sêtu paśchima-payônidhi mûḍa(ṇa)-payô(ni)dhi mêrey âg |
irdda dharitriyaṃ tanage tôḷ-valadiṃ nere mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu śishṭa-jana-prakarakke Râman ant |
irddan apâra-paurushame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ||

ka || tat-tanayaṃ Narasiṃha-nṛi- |
pôttaman avanata-virôdhi-bhûpâḷa-kuḷai- |
kôttaṃsa-chaḷana-raḷinaṃ |
Chittadbhava-mûrtti viśada-kîrtti-patâkaṃ ||

niṭṭayde tanna tanug aḷa- |
vaṭṭ Échala-Dêvi nṛipa-Nârasiṃhaṅg âdaḷ |
paṭṭa-mahâdêviy enal |
neṭṭane tat-kântey-antu nôntarum oḷarê ||
â-dampatige tanûbhava- |
n âdaṃ ripu-nṛipati-makuṭa-ghaṭṭita-pada La- |
kshmî-dayitan adika-baḷan udi- |
tôdita-puṇya-prabhâva-nidhi Ballâḷaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravatî-pura-varâdhîśvara prasiddha-śuddhôbhaya-paksha Yâdavânvayôdanvat-saṅgata-vinûta-pârijâta sakaḷa-kaḷâ-Kamaḷajâta | S'aśaka-pura-Vâsantikâ-dêvî-labdha-vara-prasâda | dushṭa-vidvishṭa-marâḷa-mêgha-nâda | abhraṅkaśôttuṅga-nija-vijaya-sârddûla-dhvaja-chakita-chaḷa-chandra-bimbântarggata-kuraṅga chatura-vidvaj-jana-prasaṅga nâmâdi-praśasti-sahitaṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Mâsavâḍi-Huligeṟe-Halasige-Banavase-Hânuṅgall-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan a-sahâya-śûra nissaṅka-pratâpa Hoysaḷa-vîra-Ballaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irppali Saka-varsha 1107 neya Krôdhi-saṃvatsarada Vaisâkha-suddha-êkâdasi-Sômavârad andu śrî-vîra-Ballâḷa-Dêvaru Chikka-Bammala-Dêviyarige śântiy-artthav âgi mahâdânaṅgaḷaṃ mâḍutta śrî-Yôgêśvarapurav âda Attiganahâḷa bhûmiya Kântavûradavaru âkramisikoṇḍa â-bhûmiya śrî-Yôgêśvara-dêvar-vûru Attigahâḷiṅge pravisṭav âgi dhârâ-pûrvakam mâḍi â-chandrârka-târam-baraṃ saluvantâgi biṭṭa-datti int î-dharmmamaṃ pratipâlisidavaru Gaṅge-Vâraṇâsi-Kurukshêtraṃ modalâda sakala-puṇya-tîrtthaṅgaḷalliy Aśvamêdhâdi-sakala-yajñaṅgaḷumaṃ mâḍi hiraṇyagarbbha-tuḷâpurshâdi-mahâ-vrataṅgaḷumaṃ mâḍi sakala-vêda-śâstra-pâraṅgatar appa śata-sahasra-brâhmaṇarge sahasra-kavileyuman aḷaṅkâra sahitav âgi dakshiṇâ-pûrvvakav âgi dânamâḍida phalama paḍevaru || î-dharmmaman âvan orbban aḷidavaru â-puṇya-kshêtraṅgaḷalliy anitu-brâhmaṇaruman anitu-kavileyumaṃ kondantaha-mahâpâtaka-phalaman eydi Kumbhîpâka .... pparu Brahma-kalpa-pariyantaṃ-baraṃ | (*usual final verses*)

16

At Dyâmpura (same hobli), on a stone in Husên-Sâb's field.

śrî Pravâti-saṃvatsarada Âsvayuja-śuda-pañchami-Bhudhavâradallu Attiganahâḷu-vûroḷu banda paṇṭa-huliyu bugeye Pôchanâyi maga Bammanâyaga-Râmanu huliya kâdu dêya biṭṭu vaḷikâ svastan âdanu ||

17

On another stone in the same field.

śubham astu | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâ[va]tî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyakva-chûḍâmaṇi Yadu-vaṃśôdbhavaṃ Sasakapura-ni[vâsa]-Vâsantî-dêvi-labdha-vara-prasâditanuṃ Lakshmî-Vishṇuvina putranuṃ malapuroḷu gaṇḍanuṃ Koṅgu-Naṅgali-Taḷakâḍu-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Dêvana su-putraṃ Mâhêśvara-sameya-pratipâḷakarum appa śrî-pratâpa-Nârasiṃha-Hoyishaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi samasta-guṇa-sampannanuṃ mahâ-pradhânanum appa Bammachayyaṅgaḷu tamma putran appa Mallayyagaḷu Atiganûraṃ sukhadin âḷuttam ire Hasugulada Bammi-Seṭṭiyara su-putranum appa Vaṅka-Gâvuṇḍa â-grâma ûrjita-mâḍi alli liṅga-pratishṭheyaṃ mâḍi â-dêvara śrî-nâmavaṃ tamma pitṛvina pesaraṃ Brahmêsvaram endu pesar iṭṭu â-Brahmêśvara-dêvariṅge soḍaru-nivêdya-pûje-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ

dêvâlayada îśânyadalu mattalu .. re bhûmiyaṃ biṭṭu svasti ya-ani-y-ma-svâdhyâya-dhyâna-dhâraṇa maunânushṭâna-pârâyaṇa-japa-samâdhi-sîḷa-guṇa-sampanna Lâkuḷa-siddhânta-pâraṅgatarum appa Haṭṭaḷageṟeya Pañchamaṭha-sthânad âchâryan appa Anantaśakti-dêvara putra Kalyâṇa-śakti-dêvara putran appa Îśvara-dêvarge koṭṭu (*usual final phrases and verse*)

a-karasya karôtpattiḥ gô-sahasra-hataṃ phalaṃ ı
kara-pravṛitti-vichchhêdât gô-kôṭi-phalam uchyatê ||

18

At Haḷeyûru (same hobli), on a stone near the Bôḷa-Basavêśvara temple.

(9 *lines gone*) vîra-Nârasiṃha-Dêvana ma . . . . makkaḷu Khêtaya-daṇṇâyakaru śrî-Amṛitanâtha-dêvarige paḍı yirvvattu jâvige naḍavant âgi Hosa-Bommaḍiyalu mahâjanaṅgaḷa vasadalu . . . . Pârthiva-saṃvatsarada Phâlguṇa-su 2 Va ı śri-vîra-Nârasiṃha-Dêvana ka. . . . . ra makkaḷu daṇḍanâyaka... . . . . . Taṟiyakeṟeya śrî-Amṛitanâtha-dêvarige . . . . naḍavant âgi honge tiṅgaḷiṅge hâ . . . . â-mahâjanaṅgaḷa vasadalu koṭṭa bîja-vonnu gadyâṇavaydu ı yî-dharmmavanu . . . . . . â-mahâjanaṅgaḷu â-chandrârkka-târam-baraṃ pratipâḷisuvaru || Byaya-saṃvatsarada Âshâḍha-ba 15 Sô śrîy-Amṛitanâtha-dêvara naivêdyake Bommayyaṅgaḷa makkaḷu Virupaiyya Mâra-Dêva tamma vṛittiyoḷage Chandiya . ḍavina dâriyiṃ teṅkalu beddele kamba . . . . . . teṅka Maleya Jakka-Gavuḍana maga Kêta-Ga[vu]ḍa śrîy-Amṛitanâthana nandâdîvigege koṭṭa haṇavaydu 5 śrî || Sarvvajitu-saṃvatsarada Aśvayija-su 10 Sô ı śrîy-Amṛitanâtha-dêvarige yaraḍu nandâdîvige naḍavant âgi hâgaṃ baḍḍi-vṛiddhiyalu . . . . . . da Mâdayyaṅgaḷa maga Mâdayyanu sthânikara kayyalu koṭṭa bîja-vonnu gadyâṇa vondu || śrî-vîra-Nârasiṅga-Dêvana râjyadalli Dêviyara Sôvaṇṇaṅgaḷa maga Kêsava-Dêvanu śrî-Amṛitanâtha-dêvarige baḍḍiyiṃ banda . . . . naḍavant âgi stânikara vasadalu koṭṭa bîja vaṇa pa 5 || Virôdhi-saṃvachchharada Mârggasira-su-pâḍiva-Bṛihavârad andu suṅkada. . . ch-arasara maga Bharatâḷuvanu śrî-Amṛitanâtha-dêvarige baḍḍiyiṃ nâlku-dîvige naḍavant âgi sthânika-vasadalu koṭṭa bîja-vonnu gadyâṇa 2 || Sarvvadhâri-saṃvachchharada Pushya-su 7 Sômavârad andu śrî Amṛitanâtha-dêvarige naivêdyakke Ereyam-arasayyaṅgaḷa makkaḷu Lakkheṇṇa Nârana-Dêvanu . . . . sala gadde-voḷage mûḍana-bayalu biṭṭa datti . . . . || . . . . Sômavârad andu śrî-Amṛitanâtha-dêvara sarvva . . . . ||. . . . .

19

At the same place.

(1*st stone*) śrî ı namas tuṅga &c. ||

*yuga-sâmârtyade munnaṃ ı Nṛiga-Nahuśâdigaḷoḷ âda guṇamuṃ sauryyaṃ ||
migal ârttave Kali-ı yuga-sâmârtyavan alte valte Vinayâdityaṃ ||
maley-arasu-makkaḷ ellaṃ ı taleyaṃ tadavuttav eddu pâdâmbujavaṃ ı
taleyol taḷevinegaṃ bhuja- î baḷamaṃ tâḷd iddan oppe Vinayâditya ||
â-Vineyâdityaṅgaṃ ı pâvana-châritre Keḷeyab-arasigam akhiḷôr-ı
vvisvaran udeyaṃ geydaṃ ı S'rîvara-pada-padma-bhriṅgan Ereyaṅga-nṛipa ||
eṟagadavandira tal-gaḷa-ı n eṟagipan eṟagipan arâti-lakshmiyan idariṅg ı
eṟagada balpindaṃ tana- ı g eṟagipan Ereyaṅgan atuḷa-vijaya-śriyaṃ ı
â-narapatig ambhôdhig a-ı nûna-gabhîrateya samanisipp antire san- ı
mânini Êchala-Dêvi ma- ı nô-nayana-prîtiyiṃ sogayisidaḷ ||
ubhaya-kula-suddhey enip â-ı subha-lakshaṇeṟaṃ su-charita-châritrey en pâ- ı
prabhugaṃ mûvar ttaneyar ı subhagar vVallâḷa-Vishṇu-Udayâditya [r] ||

* So in the original.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa । gaṇḍa-prachaṇḍa । śaucha-Gâṅgêyaṃ । Kshatra-dharmma-nirmmaḷa-paripûrnnârnnavaṃ । satya-Râdhêyaṃ । kadanaika-Bhairavaṃ । Chôḷa-kaṭaka-sûṟekâṟa । raṇa-raṅga-dhîra । biruda-maṇḍaḷika-kuraṅga-kaṇṭhîravaṃ । śrî-Purushôttama-Dêvara śrî-pâdâbja-bhṛiṅga । sâhasôttuṅga । Bâsantî-dêvî-labdha-vara-prasâda । anêka-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-prahâpa-Hoysaḷa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase-Hânuṅgallu-Halasige-Beḷuvala-Noṇaṃbavâḍi Heddoṟe-mêreyâgi Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-prati-pâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrâ (*2nd stone*) rkka-târaṃ-baraṃ saluttam ire â-mahâ-maṇḍaḷêśvara-tanûjana permmeyaṃ pêḷvaḍe ॥

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvane vadhû- ।
tiḷakey enippa Lakshmiya magaṃ kaḍu chalvane lôkav ellamaṃ ।
sale nile kâva Vishṇuvina putran[um] endaḍe baṇṇisalke bhû- ।
vaḷeyadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantara ॥

tad-pâda-padmôpajîvi । svasti śrîman-mahâ-pradhânaṃ sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru Taṟiyakeṟey app Amarâvatîpurada nûṟ-irbba-brâhmaṇargge dhârâ-pûrvvakaṃ mâḍuvalli hiriya-bhaṇḍâri Huḷḷayyanuṃ daṇḍanâyaka-Lakmarasaruṃ Amṛitêsvarara nâḷ-prabhu Malla-Gâvuṇḍanuṃ Mâdi-Gâvuṇḍanuṃ Saka-varshada 1079 Îsvara-saṃvatsarada Mâgha-suddha 10 Sômavâra-uttarâyaṇa-saṅkrânti-sauryya-grahaṇa-vitîpâtad andu Mûlasthânad Amṛitêśvara-dêvara pratishṭheyaṃ mâḍi dêvar-aṅga-bhôgakkaṃ tri-kâḷa-pûje-nivêdya-jîrnnôddhârakkaṃ biṭṭa datti (*here follow details of gift*) .. .. sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beḷuvaḷḷiya sthaḷada Dêśi-Baṇañjigar iddu biṭṭa datti (*here follow details of gift*) int î-dharmmavaṃ mâḍi Hûliyakereya Tatpurusha-paṇḍita-devargge dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*usual final phrases and verse*) Hâdiyakeṟeya S'aṃbhuśaktir-llikhita * Nandana-saṃvatsarada pâḍivadandu pannâyadavaru ..... â-chandrârkka (*rest illegible*).

20

In Tarîkere, on copper plates in possession of Bânâvâra-Krishṇa-bhaṭṭa.

(*I a*) ôṃ namô Nârâyaṇâya ॥

jayanti Kshîra-vârâśi-nandanânanda-dâyinaḥ ।
brahmâṇḍa-maṇḍaḷî-ramya-harmmya-stambhâ Harêr bbhujâḥ ॥
śalâkâ-hata-śârddûḷaḥ kô'py abhûd Yadu-puṅgavaḥ ।
abhyadhîyata tad-dêśyais tatô'sau Hoysaḷâkhyayâ ॥
tad-vaṃśyêshv abhavad vandyô vibudhair vVishṇuvarddhanaḥ ।
yasmâl Lakshmî-patêr jjâtô Narasiṃha-mahîpatiḥ ॥
têna paṭṭa-mahâdêvyâṃ janitas sampadâṃ nidhiḥ ।
Ballâḷa-bhûpatir yyêna putravat pâḷitâ[ḥ] prajâḥ ॥
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistâraḥ ।
vaḷayam ivôrvvî-vaḷayaṃ karê vahan vîra-Ballâḷaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ । Dvârâvatî-pura-varâdhîśvaraṃ । Vâsantikâ-dêvî-labdha-vara-prasâdaṃ । vijaya-lakshmî-vinôdaṃ । vitaraṇa-guṇânukṛita-Bhânu-nandanaṃ । sakaḷa-vibudha-janânandanam । vinuta-vibhavôpahâsita-Divijêndraṃ । nikhiḷa-janânanda-chandraṃ । parâkrama-guṇa-prakaṭita-Pârttha-prabhâvaṃ । bhuvana-sammata-nija-svabhâvaṃ । vidaḷita-Vijaya-Pâṇḍya-vikramâdhâra-giri-du (*II a*) rggaṃ । praṇûta-châturyya-paripâḷita-tri-vargga । subhaṭa-chûḍâmaṇi । kshatriya-śikhâmaṇi । paripâḷita-bhû-lôkaṃ । puṇḍarîka-patâkaṃ । dharmma-nirm-

* Written on the top of the stone.

mâṇa-navîna-Dharmma-putraṃ | viśishṭa-vidvaj-jana-prîti-pâtraṃ | dhairyya-guṇa-Mandaraṃ | viḷâsa-Purandaraṃ | Chôḷa-kaṭaka-sûṟe-kâṟaṃ | maṇḍaḷika-bêṇṭe-kâṟaṃ | ripu-râja-gaṇḍa-bhêruṇḍaṃ | malaparoḷ gaṇḍaṃ | ity-âdi-nâmâvaḷi-virâjitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Halasige-Beḷuvala-Teluṅga-dêśaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra niśśaṅka-pratâpa Hoysaḷa-śrî-vîra-Ballâḷa-Dêvaru śrîman-mahâ-râjadhânî-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ geyyuttam irddu Âsandi-nâḍa Mollêśvaravan agrahâraṃ mâḍi â-vûra modala-gadyâṇa ayvattaṃ mâḍi ga 50 uḷida śêshavuvaṃ chaḷâyavuvaṃ biṭṭu | (*after details of gift*) sarvva-bâdhâ-pari-hâravâgi Saka-varsha 1107 neya Krôdhi-saṃvatsarada Puśya-bahuḷa-saptamî-Maṅgaḷavâra attrâyaṇa-saṅkrântiyalu śri-Vajrêśvara-dêvara śrî-Narasiṃha-dêvara sannidhiyalu tavage nija-rajyaiśvaryyâyur-ârôgyâbhivṛidhy-artthav âgi śrî-vîra-Ballâḷa-Dêvaru â-aśêsha-mahâjanaṅgaḷge dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-vûra sîmâ-sambandhav ent endaḍe (*here follow details of boundaries and gift; also usual final phrases and verses*) Jombaṇa-paṇḍitara kavite | baravar-âchâryya-Sûryyaṇṇaṅgaḷa śishya Bâcheyana barapa maṅgaḷa mahâ śrî śrî śrî-Malaparoḷu gaṇḍa vîra-Ballaḷa-Dêva

21

In Tarîkere, on copper plates in possession of S'âma-jôis.

(*I b*) śubham astu |

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||
śrîmad-Vêṅkaṭanâthâya vêṇu-nâda-vinôdinê |
vêdâtîtâya vêdânta-vêdyâya cha namô namaḥ ||
Sîtâ-Lakshmaṇa-saṃyuktaṃ Âñjanêyâbhivanditaṃ |
kâruṇya-mûrtiṃ kañjâkshaṃ Râmachandraṃ namâmy ahaṃ ||
namas tuṅga &c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chchatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1577 neya Manmatha-saṃvatsarada Mârgaśira-ba 7 Chandravâradalli śrîmatu Santhê-Bennûra Pûvala-Immaḍi-Hanumappa-Nâyakara pautrar âda | Nichcha-madavaṇiga-Hanumappa-Nâyakara putrar âda Sarajyâ-Hanumappa-Nâyakaru Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkhâdhyâyigaḷ âda Yaraguḷada Kônêri-bhaṭara pautrar âda Tirumala-bhaṭṭara putrar âda Chikka-bhaṭṭarige | pûrva-dattav âgi naḍadu barutida svâsthege mâḍikoṭṭa jîrṇô-ddhârada tâmrada śâsanada kramav ent endare svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1571 neya Virôdhi-saṃvachchharada Pushya-śuddha 7 Chandravâra-makara-saṅkrânti (*IIa*)-puṇya-kâla-dali śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru Penaguṇḍe-paṭṭaṇadalli ratna-siṃhâsanârûḍhar âgi sakala-pruthvî-pâlisuva-samayadalli | avara dak-shiṇa-bhujâ-daṇḍar âda Santhê-Bennûra Puvvali-Keṅgappa-Nâyakara putrar âda Hire-Hanumappa-Nâyakara sahôdarar âda Bâlagiri-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Rik-śakhâ-dhyâyigaḷ âda Yaraguḷada Koṇḍâvajhara pautrar âda Tirumala-bhaṭṭara putrar âda Kônêri-bhaṭṭa-rige namma râjyakke saluva Kâtûra-sîmeyalli | Atimogha-Honni-bhaṭṭara Dêvara-bhaṭṭarige saluva upâdhyake jyôtishyake svastey iralâgi avara vaṃśaû mṛita-nashṭavâgi hôda-sambandha â- vâsthênu Makara-saṅkrânti-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi dânâdhikrava-vinimaya-yôgya-sarvamânyavâgi śrî-Râmachandra-dêvara prîtiyâgi namma Hir -I anumappa-Nâyakarige puṇya-lôkâvâptiy âgabêk endu Râmârpaṇava mâḍikoṭṭu | dâna-paṭṭênu baras [1] ṭṭu sârôddhâravâgi naḍadu-barut-iddalli | â-dâna-paṭṭêyu sithilav âda sambandha śrîmat-Santhê-Bennûra Pûvvaḷa Iimmaḍi-Hanu-

mappa-Nâyakara pautrar âda Nichcha-madavaṇiga-Hanumappa-Nâyakara putrar âda | Sarajyâ-Hanumappa-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Yaraguḷada Kônêri-bhaṭṭara pautrar âda Tirumala-bhaṭṭara putrar (*II b*) âda Chikka-bhattarige | Manmatha-saṃvatsarada Mârgaśira-ba 7 Chandravâradalli | Kallatti-Vîrabhadra-dêvara sannidhânadalli Basavêśvara-dêvara guḍî-munde mahâ-dânagaḷa mâḍuva-samayadalli (8 *lines following contain details of gift and boundaries*) yî-chatus-sîmâ-madhyadalli yî-Kâtûra sîmâ-sthala 10 kke saluva grâmânugrâmagaḷalli | upâdyake jyôtishyakke saluva gadde-tôṭa-hola-mane-muntâda-bhûmiyoḷag idda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṇgaḷ emba ashṭa-bhôgaṅgaḷu têja-svâmya-śubha-śôbhana-muñji-maduve-chatuś-śâkhe-shôḍaśa-karmaṅgaḷalli | puṇyâhavâchane-nândi-grahârâdhane-muhûrta-brahmâdâya-muntâda saluva svâmyavanu sarvamânyav âgi nîvu nimma putra-pautra-pâramparîyâgi â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu sukhadall ihad endu namma pitṛigaḷige akshaya-puṇya-lôkâvâpti âgabêk âgi Râmârpaṇava mâḍi barasi-koṭṭa jîrṇôddhârada tâmrada dharma-śâsana (*III a*)da likhitaû | yî-dânakke phala-grantha || (*usual final verses*)

Indraḥ pṛichchhati châṇḍâlîṃ kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
nashṭaṃ kulaṃ bhinna-taṭâka-kûpaṃ
prabhrashṭa-râjyaṃ śaraṇâgataṃ cha |
gâṃ brâhmaṇaṃ dêva-grihâlayaṃ cha
ya uddharêt pûrva-śatâdhikaṃ phalaṃ ||
mad-vaṃśajâḥ para-mahî-pati-vaṃśajâ vâ
yê' nyê nṛipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi || śrî-Râma ||

22

In Tarîkere, on copper-plates in possession of Yeḍehaḷḷi Râmâ-bhaṭṭa.

(*I b*) nir-vighnam astu |

namas tuṅga &c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-Śâlivâhana-śaka-varsha sâ 1603 neya Durmati-saṃvatsarada Vaiśâkha-śu 3 llû śrîmat-Santhê-Bennûra Râmachandra-svâmiya pâda padmârâdhakar âda Hanumanta-dêvara nija-bhaktar âda | Pûvvalânvayada Yimmaḍi-Hanumappa-Nâyakara prapautrar âda Nichcha-madavaṇiga Hanumappa-Nâyakara pautrar âda Śarajjâ-Hanumappa-Nâyakara putrar âda Sîtârâmappa-Nâyakaru | Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada | Ṛik-śâkhâdhyâyigaḷ âda | daṇâyaka-Kṛishṇappana prapautran âda Râmakṛishṇappana pautran âda Tirumalaiyana putran âda | Râyasada Veṅkaiyage barasi-koṭṭa bhû-dâna-śâsanada kramav ent endare Tîrtharâjapuradalli surâlayava kaṭṭisi pratishṭhe-mâḍida śrî-Veṅkaṭêśvara-svâmi-dêvatâ-kaṭṭaḷege prâku Naḷa-saṃvatsarada Phâlguṇa-śu 10 llû Hirê-Kâtûra-grâmadalli koṭṭidda ga 30 varahana bhûmiyinda ênu utpatyav âhadilla â-bhûmiya ara-manege kaṭṭikoṇḍu | dêvatâ-sêve sâṅgavâgi naḍava-rîtige badal â-svâstheyanu | nûtanavâgi Chennâm-bâpurada agrahârava mâḍiddhêne yi-(*II a*) dake sahâ koḍabêk endu nînu hêḷikkoṇḍa-sambandha modalu-koṭṭidda dâna-patravanû vappisikoṇḍu pratiyâgi biṭṭa-svâsthe | namma râjyake saluva Kâtûra-sîmey-oḷagaṇa Chik-Kâtûra sthaḷada Gôvindapurada grâmavannû yi-bhûmiyalli nûtanavâgi kaṭṭida

Rudrâpura-sahitav âgi | aksha-tṛitîyâ-puṇya-kâladalli | tamma mâtâ-pitṛigaḷige anêka-dharmav âgaliy endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadiṃ Râmârpaṇa mâḍikoṭṭev âgiyu grâma-maṇḍalake saluva bhûmi-chatura-sîme-gaḍige sthâpitava mâḍida śilâ-vivara (*here follow details of boundaries*) î-vambhattu-śilê .... gâda bhûmige saluva gadde-beddalu-tôṭa-tuḍike-kâḍârambha-nîrâramba-kaḍu-vaṇa-kâśâvarga-suṅka-sakala-suvarṇâdâya-davasâdâya-muntâda utpatyavanû â-bhûmiy-oḷagidda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyavanû bîḷa-bhû-miyali âgâmi-mâḍida-viśêsha-phala-sahannitavâgi || santâna-pâramparyadali â-chandrârka-stâyigaḷâgi sukhadiṃ bhôgisikoṇḍu bâhadakke | dêvatâ-sêvegu | agrahârada brâhmarige saha naḍasuvud endu barasi-kôṭṭa bhû-dâna-śâsana yidakke dêvatâ-sâkshî (*usual final verses*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
anya-dattâ cha mâtâ cha datta-bhûmiṃ parityajêt ||
Indraḥ pṛichchhati chânḍâlîṃ kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
anyêshâṃ chharditaṃ bhuṅktê śvâpi sva-chharditaṃ na tu |
tataḥ kashṭatarô nîchaḥ svayaṃ-dattâpahârakaḥ ||

maṅgaḷa mahâ śrî śrî-Râma |

23

(*Duplicate of No.* 22 *above.*)

24

(*Duplicate of No.* 21 *above.*)

29

At Kallattipura (same hobli), on a rock around the Vîrabhadra temple.

śrî-Santara śrîpa-nidhi mindu pôdam

31

At the same place.

śrî-Duggamarara prôittar Vijjadharara dêgula

32

At the same place.

śrî-Duggamararasa.. .. Vijadharana dêgula

34

At the same place.

(*Nâgarî characters*)

śrîmân Vikramâditya-Dêva Rudra .... vaya haḷara.. .... sêve dêgula

35

At the same place.

śrî-Nija-Rudrapâdan liṇgaṃ mâḍidon

36

At Nandi (same hobli), on a stone to the south of the Mallês'vara temple.

.... Hoysaḷa-râjya .... |
.... ṇ âjñe mî- |
ṟe diśâ.. .. .. |
.... karam śrî-Vishṇu-bhûpâ.... ||
.... vag îvanê vadhû- |
tiḷakey e .... |
.... vina putrakan endaḍe baṇṇi ...... |
.. .. taraṃ ||
âtan........ agra-tanû...... ....
.. ḷa-dhîraṃ dig-ibhônnataṃ bhuja-baḷâva.. ....|
.... yukuteyaṃ lîleyiṃ |
teḷedaṃ su .... |
..... tra charitra-pâḷan apara-śrî-Râma-sampa .. .. ||
.... pṛithvîbhujâ kîlâlâsava-pâna-matta-vina...... |
.... ryya-niḷayê Ballâḷa-pṛithvîbhṛitê ||

svasti sama .... śrîmad-Dvârâvati-pura-varâdhîśvara .... ktva-chûḍâmaṇi maleparoḷu gaṇḍa gaṇḍa-prachaṇḍa .... paripûrṇṇârṇṇavaṃ satya-Râdhêyaṃ kaṭaka-Bhairavaṃ .. .. maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturbbaḷa-Khâṃ .. .. śrî-Purushôttama-Dêvara śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ .... Vishṇuvarddhana-pratâpa[...]Koṅgu-Naṅgali-Taḷakâḍu-Banavâse-Hânuṅgalu-goṇḍa bhuja-baḷa .. .. S'anivâra-siddhi chalad-aṅka-Râman a-sahâya-śûra nissaṅka-pratâpa Hoysaḷa-vî.................. rasamudrada nelevîḍinoḷu vijaya-râjyam uttarôttara-pravarddhamânam â-chandrâ .... ḷuttam ire tat-pâda-padmôpajîvi Nandiya Mâra-Gavuṇḍana su-putrar appa Jakka-Gavuṇḍanuṃ Kê......... nuṃ sâmanta-Malla-Gavuṇḍa sitagara gaṇḍa sâvanta-gasaṇi aramane-goṇḍeyara gaṇḍa tanım-ayyana pesarali liṅ .... shṭeyaṃ mâdi S'aka-varshahada 10 .. neya Hêmaḷambi-saṃvatsarada uttarâyaṇa-saṅkrânti-vyatîpâtam....... grahaṇa-Sômavârad andu śri-Mârêśvara-dêvar-aṅga-bhôgakaṃ tri-kâla-pûjâ-nivêdyakkaṃ tapô-dha .... ra-dânakam endu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sam .... Taṟiyakeṟeya Tatpurusha-paṇḍitara su-putran appa Amritarâśi-gurugaḷa kâlaṃ karchchi dhârâ-pûrvva......... ḍe biṭṭa datti (*rest contains details of gift and usual final verse*)

37

At the same village, on a stone in the enclosure of the Siddês'vara temple.

namas tuṅga &c. ||
yuga-sâmarthyade munnaṃ | Nriga-Nahusha ... . |
.... | .... Vinayâditya ||
maley-arasa.. .. ellaṃ | taleyaṃ taḍeûṭṭaṟ erdu pâdâmbujamaṃ |
taleyo ta..... bhuja- | balamaṃ pesarva... Vinayâditya ||
â-Vinayâdityaṅgaṃ | ... . barasigam akhiḷôr- |
vvîśvaran udayaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipa ||
eṟagadavandira ta .. . | .... sipan eṟegipan arâti-nṛipa- |
...n eṟegipa balpinda.. | .. n Eṟeyaṅgan amaḷa-vijaya-śrîyaṃ ||

â-nara-patig ambhôdhig a- | nûna ...... y enisipp ant .. |
.. niniy enipp Echala-Dêvi ma- | nô-nayana-prîtiyiṃ sogayisidaḷ ||
ubhaya-kula-śuddhe .... | subha-lakshaṇegam su-charita-bharite ..... |
prabhugaṃ .... | subhagar Ballâḷa-Vishṇu-Vudayâdityar ||
.. ... Hoysaḷa-râjya-lakshmiy-odavaṃ tôḷ-valpinim tâldi tann |
udayaṃ .... |
. .... chakraman otti koṇḍu Taḷakâḍaṃ Gaṅga-râ .... |
.... daṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

âta .... |

kulajane Yâdavânvaya-śikhâmaṇi .... |
.. . y enippa Lakshmiya magaṃ kaḍu chelvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
valayadoḷ ârppa .... nṛipâḷakanaṃ nirantaraṃ ||

.. n agra-tanûjaṃ || viḷasa .... (*rest illegible*)

38

In the same temple, on a stone near the main entrance.

*Târaṇa-saṃvatsarakke saluva Pârthiva-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Kṛishṇappa-Nâya-[ka]-ayyanavara kâryakke karta[râ]da Kâmarasa-Voḍeyaru Nandiya Sidê-dêvara stânikarige koṭṭa bhâśâ-patrada vôleya kramav ent endare Sidê-dêvarige gaṇâchârigaḷu tegadukomba ga 1½ haṇavanu nânu Kṛishṇappa-Nâyaka-ayyanavarige dharmmav âgabêku endu koṭṭevu (*here follow usual final phrases*) yî-hadinaidu-haṇavige Kṛishṇappa-Nâyaka-ayyanavara hesara hôḷi voppattina naivêdyavanu mâḍuva-mariyâdeyalli kaṭṭu mâḍi biṭṭevu yint appudakke Kṛishṇappa-Nâyaka-ayyanavara sênabôva Lakshumaṇana baraha yî-vôleyanu koṭṭa Kâmarâjagaḷa voppa Kâmarâja | Nandiya .... vôja Siddayyana baraha

39

At Hulitimmâpura (same hobli), on a stone in Nañjuṇḍana Raṅga's field.

S'âlivâhana-śaka-varusha-sa 1536 neya Ânanda-saṃvatsarada Chaitra-śu 10 lu Kâmanadurgadali Cheni-Râmasvâmi-sêvege Santhê-Bennûra Sîtârâmappa-Nâyakaru yî-Timmâpurada-grâmavanu koṭṭanû yendu hâkisi-koṭṭa śilâ-śâsana (*usual final phrases and verse*)

41

At Amṛitâpura (Amritâpura hobli), on a stone in front of the Basava temple.

namas tuṅga &c. ||

svasti samasta-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada Mârgaśira-śuddha 10 Bhaumya-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Sadâśiva-Râya-mahârâyara kâryyake karttar âda śrî-Tirupati-Râma-Râja-ayyanavarige puṇyav âgabek endu sa....... .... gumma-daṇṇa-ayyanavaru namma amara-nâyakatanake .... yanu Amṛitêśvara-dêvara .... yuṃ kaṭṭi ...... suṅkada svâmyavanu Amṛitêśvara-dêvara nandâdîvigege Râma-Râja-ayyanavarige puṇyav âgabêk enu .... (*rest contains usual final phrases and verses*)

vâg-dattaṃ manô-dattaṃ vâchâ dattaṃ dinê dinê |
shashti-varsha-sahsrâni vishṭhâyâṃ jâyatê kṛimiḥ ||

.... baraha śrî

*So in the original.

42

At the same village, on a stone to the north of the inner door of the Amṛitêśvara temple.

namas tuṅga &c ||

vṛi || Saḷan embaṃ S'aśaka-prasiddha-puradoḷ Vâsantikâ-dêviyaṃ |
taḷed ârâdhisuvâgaḷ uttaraḷa-nêtraṃ ghôra-vaktraṃ viśṛiṅ- |
khaḷa-gâtraṃ puli pâye kaṇḍu muni-nâthaṃ kuñchamaṃ koṭṭu poy |
Saḷay endaṃ baḷık âytu Poysaḷa-vesar ttâṃ Yâdavôrbbîsaroḷ |
alagiṃ siṅgaman iṟidana |
kalitanamaṃ naguva teṟade meṟavudu seḷeyiṃ |
puli-voyda kuṟupu Poysaḷa- |
kula-tilakana matta-gajada ṭakkeyadoḷ îgaḷ ||
anit-ond unnati-vetta-Poysaḷa-kuḷaṃ pûrvvâdriyaṃ pôlvinaṃ |
Vinayâditya-nṛipâḷan udbhavisidaṃ bhû-lôkad âdıyan emb- |
inegaṃ kaḷtale kûḍe kaṇge kaviḍatt anyâvanîśargge to- |
ṭṭene kaikoṇḍud alarkkeyaṃ kuvaḷeyaṃ matt âtanim kautukaṃ ||
keḷe naḍeyiṃ kaḷahaṃsege |
keḷe nuḍeyiṃ kôkiḷakke sôgege muḍiyiṃ |
keḷe Keḷeyabarasiye tat- |
kuḷa-vadhuv âdaḷu tadîya-sutan Eṟeyaṅgaṃ ||

vṛi || chalad eṟeyaṅge châgad eṟeyaṅge jasakk eṟeyaṅge mikka-dôr- |
valad eṟeyaṅge vîrad eṟeyaṅge kulônnati tannoḷ oppuv Ê- |
chaley-eṟeyaṅge kîrtiy-eṟeyaṅg Eṟeyaṅga-nṛipaṅge nandanaṃ |
jaladhi-parîta-bhû-vaḷaya-varddhanan aṅkada Vishṇuvarddhanaṃ ||
Biṭṭigan âhavâṅgaṇake jaṭṭigau ettidoḍ atta Kañchi beṅ- |
goṭṭudu Koṅgu kûḍe nele-viṭṭudu mikka-Virâṭa-koṭe kûg |
iṭṭudu Kôyatûr kkedaṟi keṭṭudu rûḍhiya Chakragoṭṭam im- |
biṭṭudu kayduv ikki kaḍaloḷ paḍal iṭṭudu sapta-Koṅkaṇaṃ ||
dêvi-vesar eseva Lakumâ- |
Dêvigam â-Vishṇuvarddhanaṅgaṃ tanayaṃ |
śrî-Vijaya-Nârasiṃha-ma- |
hîvallabhan avana vîram upamâtîtaṃ ||
Narasiṃhaṃ Narasiṃhan-ante munisiṃ mâṟânta-vîrâri-bhû- |
paran aṇmuṭṭinoḷ intu kaṇḍoḍe baḷikk ammamma pôḷdıkki pêr- |
uramaṃ dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- |
garuḷam kôd eḷalikki bîra-sirig ettaṃ tôraṇaṃ-gaṭṭanê ||
paṭṭa-mahâ-dêvigam â- |
kaṭṭ-aṇakada kaliy enippa Narasiṃhaṅgaṃ |
puṭṭidan âhava-jayad-oḍa- |
vuṭṭuvinaṃ râya-Manmathaṃ Ballâḷam ||

vṛi || śuṇḍilaṃ madam uḷḷa Chôḷan aḷavind â-Simha ... simham u- |
ddaṇḍaṃ Sêvuṇan âvagaṃ sarabham int î-mûvaruṃ râyaraṃ |
tuṇḍaṃ muṇḍadoḷ âḷe poyyadiran âr ên pêldapeṃ râya-bhê- |
ruṇḍaṃ râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakaṃ ||
vṛi || uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahî-chakradoḷ ka- |
ggarike tant ettaluṃ pandale paḍaliḍe dhaṃ dhaṃ dhagil bhur bhugil ghaṃ |

gharil end ên alvitô Sêvuṇa-baḷa-vanamaṃ vîra-Ballâḷa-kôpô- ı
ddhura-dâvôgrânaḷaṃ śâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvannaṃ ||

gadya || svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjaṃ malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍan a-sahâya-śûra S'anivâra-siddhi giri-durgga-mallaṃ râya-sira-sellaṃ birud-aṅka-Bhîmaṃ chalad-aṅka-Râmaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêvara tat-pâda-padmôpajîvigaḷ appa Nâgi-Gauṇḍana (m)anvayâvatâram ent endoḍe ||

vṛi || Hariya sarôja-nâbhiyoḷu Padmabhavaṃ neṟe puṭṭuv-andadiṃ ı
vara-nidhi Kêta-Gauḍa-vibug and avan-aṅgane Mâra-Gauḍig and ı
urutara-têjan ûrjjita-yaśaṃ śubha-lakshaṇan aty-udâri saṅ- ı
garadoḷu Phalguṇaṅg eṇey enal guṇi Nâga-Gavuṇḍa puṭṭidaṃ ||

vṛi || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gavuṇḍan-agrajar ı
bbhôgadoḷ Indran-ant esavar aṅkada S'ûdrakan-ante vikramakk ı
âgarav âdar î-negaḷda-Mâḷa-Gavuṇḍanu Mâka-Gauḍanuṃ ı
châgadoḷaṃ Dadhîchi-Khacharêśvararaṃ neṟe pôlvar irbbaruṃ ||

mattam â-Nâga-Gâvuṇḍana parâkramad upakramavaṃ pêḷvaḍe ||

vṛi || ari-sâmanta-kuḷâkuḷâchaḷa-daḷad-dambhôḷi dambhôḷi-ni- ı
shṭhura-sâmanta-gajêndra-yûtha-vidaḷan-nâgâri nâgâri-bhî- ı
kara-sâmanta-nikâya-daitya-balavat-Kaṃsâri Kaṃsâri-saṅ- ı
gara-raṅgakk ahi-vairi-vairiy enipaṃ sâvanta-Nâgârjjunaṃ ||

vṛi || Madanana mantra-dêvatey enal mige rañjipa Mâdi-Gauḍig aṅ- ı
kada kali Nâga-Gauḍa-vibhugaṃ sutar âdar anûna-dânigaḷ ı
kadanadoḷ ântaraṃ tavisuv Indra-sutaṅg eṇe Chikka-Kêteyaṃ ı
sad-amaḷa-kîrttig âṇman enipaṃ Kusumâyudha-mûrtti Mâḷeyaṃ ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavaṃ pêḷvaḍe ||

chhaṭa-chhaṭa-chhachchhaṭa-chchhaṭa yenal muṟidatt idirânta-bîraraṃ ı
ghaṭe-ghaṭe tâge nurggidudu kôḷ-elugaḷ neḷiluṃ neṭhill enal ı
bhaṭaran anêkaraṃ bharade sîḷdudu saṟṟene saṟṟ enal madô- ı
tkaṭam ide Kêtap emba kali-Nâga-Gavuṇḍana gandha-vâraṇaṃ ||
Mâra-virôdhiy-ante kali-Mâkaṇan ûrjjita-puṇya-Barmmeyaṃ ı
dhîran udâri Râman anujaṃ Lakshumîdharn ante Lakshmaṇaṃ ı
sûri-jana-stutaṃ bahu-kaḷâ-nidhiy aṅkada Chandramauḷi gaṃ- ı
bhîrar udârar int aṟuvaruṃ dina-nâyakan-antir oppuvar ||

va || mattaṃ sâmanta-chûḍâmaṇiy enisida Nâga-Gâvuṇḍan-agrajaṃ Mâḷa-Gâvuṇḍaṅgaṃ âtana vallabhe Nâga-Gâvuṇḍigaṃ puṭṭidar tanayaroḷage kadana-prachaṇḍan enisida piriya-sâvanta-Kêtanuṃ birudara neṭṭiluvaṃ muṟiva Chaṭṭeyanuṃ ı kûradaraṃ nirmmûḷisuva Barmmeyanuṃ ı lôka-stutan enisida Mâkaṇanuṃ ı (m)î-nâlvaroḷage piriya-sâvanta-Kêtana parâkramavaṃ pêḷvaḍe ||

vṛi || dharaṇi-darpishṭha-sâmantakar-urad alag uddaṇḍa-vidvishṭa-sâman- ı
tara sênâ-vârddhiyaṃ goḷiḍe kadaḍuva manthâchaḷaṃ dhûrtta-sâman- ı
tara bêraṃ kiḷtu vârâśiyoḷ alev asuraṃ machcharaṃ dôrppa sâman- ı
taran âṭand otti gôṇaṃ nulidu bidirva Mâkâḷi sâmanta-Kêtaṃ ||

vachana || mattaṃ Nâga-Gâvuṇḍaṅgaṃ piriya-Mâḷa-Gâuṇḍaṅgaṃ kiriya-Mâka-Gâuṇḍaṅgam âtana sati Keḷḷa-Gâvuṇḍigaṃ puṭṭida vîra-sâvanta-Barmmanuṃ | sukumâran enisida Mâranum int irva-roḷage sâvanta-Barmmana permmeyaṃ pêḷvaḍe ||

vṛi || negaḷd î-śâmanta-Barmmaṃ Kusumasarana-vôl udgha-saundarya-rûpaṃ |
negaḷd î-sâvanta-Barmmaṃ sura-taru-phalam âdante kûrtt îva ponnaṃ |
negaḷd î-sâvanta-Barmmaṃ poḍava biruda-sâmanta-gandhêbha-siṃhaṃ |
negaḷd î-sâvanta-Barmmaṅg adirad idiroḷaṃ mîṛi mâṛâmpan âvaṃ ||

svasti śrîman-mahâ-sâmanta-chûḍâmaṇiyuṃ | biruda-sâmanta-vîrâgraṇiyuṃ | uddaṇḍa-sâmanta-giri-vajra-daṇḍanuṃ | vâra-viḷâsinî-Kusumakôdaṇḍanuṃ | kadana-prachaṇḍa sâmanta-Madana-Mahêś-varanuṃ | Chôḷa-kântâ-kaṭâksha-kairava-vana-śarach-chandranuṃ | vibhavâmarêndranum enisida Hâdiyakeṛeya Nâga-Gâvuṇḍaṃ tanna makkaḷuṃ tanniṃ piriya Mâla-Gauḍa Mâka-Gauḍana makka-ḷuṃ muntâg irddu Amiteya-daṇḍanâyakaru su-pratishṭhitaṃ mâḍid Amṛitêśvara-dêvargge aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakav âgi Saka-varsha 1128 neya Krôdhana-saṃvatsarada Pushya-suddha-pâḍiva-Sômavârad uttarâyaṇa-saṅkramaṇad-andu Amṛitapuramaṃ sarvanamaśyav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-purvvakaṃ mâḍi koṭṭa datti | Amitapurada chatus-śîmeya kramav entendoḍe | (*here follow details of boundaries—rest illegible*)

43

On a stone to the south of the same temple.

(*This is the continuation of the former sâsana and contains details of gift upto line* 23) svasti śrî jayâ-bhyudayaś cha Amitayya-daṇḍanâyakaru śrî-Amitêśvara-dêvara pratishṭheyalu dhârâ-pûrvvakavâgi koṭṭa ippatta-nâlku Brahmapuriya vṛitti nânâ-gôtrêbhyaḥ Amṛitapurada hiriya kereya keḷage vṛitti 12 kkaṃ Gaṅgana gaḷeyalu kamba (*stops here*)

44

On the same stone.

śrî || Parâbhava-saṃva[t]sarada Puśya * śuddha bidugu-Sômavâradalu Alli-Khâna-sâhêbaru bandu | pûrvavichârisi | yî-grâmada bhûminu biḍisikoṭṭu | yî-stalada gauḍa-sênabôvagaḷu saha bandu | nalku dikkigû kallu neṭu koṭṭaru || yidakke âru paksha para-paksha mâḍidare dêvalôkake horattu

45

In the same temple, on a second stone to the south.

jayati S'iva-śâsanaṃ bhû- | chara-khêchara-divija-râji-makuṭârûḍhaṃ |
dharmma-prasâda-varddhita- | lakshmî-nitya-pradâyakaṃ jagati ||
śrîmat-sênâdhinâthôttamanan Amitanaṃ rakshisutt irkke târâ- |
stômaṃ nilvannegaṃ Nârada-masṛiṇa-rasa-vyakta-gîtâmṛitaṃ Gau- |
rî-mugdha-snigdha-manda-smita-madhura-kaṭâkshâmṛitaṃ Dêvarâja- |
prêma-stutyâdi-sad-vâg-amṛitan Amṛitanâthaṃ trilôkaika-nâthaṃ ||
siriy-alargaṇṇa beḷvaḷaginiṃ pudid Ambujanâbhan Iśan-ant- |
ire Girijâ-kaṭâksha-ruchigaḷ pudid Îśanum Abjanâbha-ant- |
ire jana-saṃstavaṃ tamage pallaṭam appinam oppi tôruv â- |
Hari-Hara-dêvar old Amitanaṃ parirakshisut irkke santataṃ ||
vinata-kshatriya-putra-santati-navînôttamsamaṃ râja-śâ- |
sanamaṃ mastaka-pîṭhadol taḷeye nâlkuṃ dikkinoḷ sîma-śâ- |

* So in the original.

sanam oppant Udayâchaḷâdi-kudharaṃ Baḷḷâḷa-Dêvaṅge mê- |
diniyaṃ sâdhisikoṭṭa śauryyam Amitaṅg akkuṃ peṟaṅg akkume ||

gadya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendoḍ amṛitad amṛitakarana Kamaḷeya kaustubhada pârijâtad Airâvatad Uchchaisravad achcharaseyara sambhûtiyiṃ khyâtigâkaram âda piyûsha-ratnâkarada naḍuve ||

vṛi | Siriyaṃ kaustubha-ratnamaṃ Hariyan ant â-śaṅkhamaṃ chakramaṃ |
bharadiṃ pêṟi bahitrad-antir esed irddaṃ Sêshan â-kshîra-sâ- |
garadoḷ dêvana nâbhi-padmada mṛiṇâḷaṃ kûvakambambol a- |
chchariy âg irddudu karṇṇadhâranavol irddaṃ puṭṭi Padmôdbhavaṃ ||
parama-Brahmana chittadoḷ munigaḷ êḷbar pputṭidar ttan-munî- |
śvararoḷ pemp esav Atri padmad alaroḷ Padmôdaraṃ Padmavi- |
shṭaranaṃ puṭṭisitarkke machcharipavol kaṇṇeydalindaṃ Sudhâ- |
karanaṃ puṭṭisidaṃ pavitram udaya-sthânaṃ mahâ-bhâgadoḷ ||
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâḷiyiṃ meṟeven andu Nṛisiṃha-nṛipâḷa-sûnu tân |
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kaḷâḷiyiṃ meṟevutirddapan Indu-kuḷa-pradîpakaṃ ||

ka || â-râjana putraṃ mada- |
vâraṇa-vidyâ-viḷâsadiṃ Budhan embaṃ |
dhâriṇiyoḷ negaḷdaṃ dvira- |
dârôhaka-chakravartti Ballâḷanavol ||
âtana magaṃ Purûrava- |
n âtaṅgaṃ dêva-ḷôkad Urvvasigaṃ vi- |
khyâtan udayisidan upa- |
mâtîta-baḷarkk âyuv Ayuv emba nripêndraṃ ||
avana magaṃ Nahushaṃ matt |
avana tanûjaṃ Yayâti tad-vidhar urvvî- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vaṃśadoḷ Yaduv embaṃ ||
âyad-udagrate mige negaḷd |
â-Yaduviṃ Yâdavabhidhâna Sômâ- |
mnâyakke rûḍivaḍedatt |
â-Yâdavaroḷage negaḷddan a-sahâya-baḷaṃ ||

vṛi || Saḷan embaṃ S'aśaka-prasiddha-puradoḷ Vâsantikâ-dêviyaṃ |
taḷed ârâdhisuvâgaḷ uṭṭaraḷa-nêtraṃ ghôra-vaktraṃ viśṛiṅ- |
khaḷa-gâtraṃ puli pâye kaṇḍu muni-nâthaṃ kuñchamaṃ koṭṭu poy |
Saḷay endaṃ baḷik âytu Poysaḷa-vesar ttâṃ Yâdavôrvvîsaroḷ |
alagiṃ siṅgaman iṟidana |
kalitanamaṃ naguva teṟade meṟavudu seḷeyiṃ |
puli-voyda kuṟupu Poysaḷa-|
kula-tilakana matta-gajada ṭakkeyadoḷ îgaḷ ||
anit-ond unnati vetta Poysaḷa-kuḷaṃ pûrvvâdriyaṃ pôlvinaṃ |
Vinayâditya-nṛipâḷan udbhavisidaṃ bhû-lôkad âdityan emb-|
inegaṃ kaḷtale kûḍe kaṇge kavidatt anyâvaniśargge to-|
ttene kaikoṇḍud alarkkeyaṃ kuvaḷeyaṃ matt âtanim kautukaṃ ||

vṛi || keḷe naḍeyiṃ kaḷahaṃsege |
keḷe nuḍeyiṃ kôkiḷakke sôgege muḍiyiṃ |
keḷe Keḷeyabarasiye tat- |
kuḷa-vadhuv âdaḷu tadîya-sutan Eṟeyaṅgaṃ ||
neṟavindaṃ vairi-bṛindaṃ kavivudum anitondaṃ raṇôtsâhadindaṃ |
taṟid oṭṭal sîldu meṭṭal Yama-purig irid aṭṭal chalaṃ muṭṭê kaṭṭal |
neṟed ettaṃ kaydu vottaṃ vasudheyoḷage mattaṃ jasaṃ bettan â-sand |
Eṟeyaṅgaṃ Vîra-Gaṅgaṃ ripu-timira-pataṅgaṃ jaya-śrî-bhujaṅgaṃ ||
chalad eṟeyaṅge châgad eṟeyaṅge jasakk eṟeyaṅge mikka dôr- |
valad eṟeyaṅge vîrad eṟeyaṅge kulônnati tannoḷ oppuv-Ê- |
chaley-eṟeyaṅge kîrttiy-eṟeyaṅg-Eṟeyaṅga-nṛipaṅge nandanaṃ |
jaladhi-parîta-bhû-vaḷaya-varddhanan aṅkada Vishṇuvarddhanaṃ ||

ka || Ballâḷana tammaṅg êṃ |
ballâḷtanam erave têjam embudu peṟarg inn |
ill Udayâditya-mahî- |
vallabhan-aṇṇaṅge Vishṇug allade jagadoḷ |

va || â-parama-Mâhêśvara-samayâdhâranum apara-Rudrâvatâranum êkâṅga-vîranuṃ enisi negaḷda Ballaḷa-Dêvana ballâḷtanamaṃ pêḷvoḍe ||

kâḷegadoḷ taḍaṅgaḍidu mundaṇa thaṭṭin avuṅki pâydoḍ â- |
Mâḷava-chakravartti Jagadêvane tanna madândha-sindhuraṃ |
kîḷ iḍe pûtu râvutene râvutan allen idirchchu vîra-Ba- |
ḷḷâḷan en endu meṭṭi tivid âḷtanav achchariy âytu dhâtriyoḷ ||

vṛi || Biṭṭigan âhavâṅgaṇake jeṭṭigan ettidoḍ atta Kañchi ben- |
goṭṭudu Koṅgu kûḍe neḷe-viṭṭudu Virâṭa-kôṭe kûg- |
iṭṭudu Kôyatûr kkedaṟe keṭṭudu rûḍhiya Chakragoṭṭam iṃ- |
biṭṭudu kayduvikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkaṇaṃ ||
munid ânt oḍḍida châturaṅga-baḷamaṃ kaṇmuṭṭinoḷ nôḍi to- |
ṭṭene tâṃ kaṇḍoḍe huḥ babâppu baḷik embal mûḷeyaṃ nerkka-ne- |
rkkane bêrkkeyd uṟe saṟṟa-saṟṟen aḷaviṇ têd etti boṭṭ iṭṭu mâṇ- |
bane mâṇaṃ viḷayântakaṅge kuḍuguṃ kaighaṭṭigaṃ Biṭṭigaṃ ||
dhuradoḷ Vishṇu-nṛipaṅge dig-vijayad udyôgam baraṃ nilva-bhû- |
varar âr â-nṛipa-Râman ettuvudu bêr-ondarkk ad êk ên tuḷâ- |
purushakk endu hiraṇyagarbbham iral end uttuṅga-dêvâlayô- |
tkaramaṃ mâḍisal endu sanda para-râshṭraṅgaḷge tân ettuvaṃ ||
S'atamakhan aḷke mâḍuva-makhaṅgaḷa Mêrugaḷ endu târaka- |
pratatigaḷ ârayal padeva dêva-kuḷaṅgaḷa vârddhigett ahar- |
pati polageṭṭu niṭṭipa taṭâka-chayaṅgaḷa permmeyindam ûr- |
jjitam enip agrahâram avu Vishṇu-nṛipâḷakan itta-dattigaḷ ||

ka || dêvi-vesar esava-Lakumâ- |
Dêvigam â-Vishṇuvarddhanaṅgaṃ tanayaṃ |
śrî-Vijaya-Nârasiṃha-ma- |
hîvallabhan avana vîram upamâtîtaṃ ||

vṛi || kedaṟitt aḷkittu baḷkitt agidud ugidud asmad-balaṃ nillad inn î- | .
paḍadoḷ kaikoḷven end oḍḍ idiroḷ oḍavi nissâṇamam tâne sûḷai- |

sidan attal taipu mâṇ mârmmaledoḍe talegoṇḍ ettidaṃ Tuṅgabhadrâ- |
nadiyaṃ Pâṇḍyâvanîbhṛid-baḷada peṇagaḷiṃ kaṭṭidaṃ Nârasiṃhaṃ ||
Narasiṃhaṃ Narasiṃhan-ante munisiṃ mâṛânta-vîrâri-bhû- |
paran ammuṭṭinoḷ intu kaṇḍoḍe baḷikk ammamma pôḷd ikki pêr- |
uṛamaṃ ḍhokkene kuttı chakkene bhuja-dvandvaṅgaḷind etti bal- |
garuḷaṃ kôd eḷalikki bîra-sirig ettaṃ tôraṇaṃ gaṭṭane ||
ṇage-mogav emba chandramanan appida kairava-lakshmiy embinaṃ |
sogayipa challa-gaṇ chibukamaṃ parichumbisuvante biṅkadiṃ |
negada ghana-stanaṃ suḷi-guruḷ naḷi-tôḷ kaḷa-kôkiḷa-svanaṃ |
bageyuge kûde sôlisuvaḷ Êchala-Dêvi Nṛisiṃha-Dêvanaṃ ||

ka || paṭṭa-mahâ-dêvigam â-
kaṭṭaṇakada kaliy enippa Narasiṃhaṅgaṃ |
puṭṭidan âhava-jayad oḍa- |
vuṭṭuvinaṃ râya-Manmathaṃ Ballâḷaṃ ||
dhareyaṃ tâḷdida Sêshanuṃ Kamaṭhanuṃ dig-danti-santânamuṃ |
nerad êkâṅgadin ântavol bhujaga-râja-drâghimaṃ kûrmma-kha |
rppara-kûṭôchchaḷitâṃsam â-dig-ibha-hasta-sthûḷav ântatt iḷâ |
bharamaṃ rakshaṇa-daksha-dakshiṇa-bhujaṃ Ballâḷa-bhûpâḷanâ ||
munisindaṃ tôḷa-bâḷaṃ jaḍiva naḍeye sûḷaysu sûḷaysi nûṅk emb |
anitarkk âmpannar ârôm adu husi husi mâṇ etta mund âytu siṃhâ- |
sanam attal vârdhi muṭṭaṭṭida paḍavaḷarg iṭṭ âḷge koṭṭôleg î-mê- |
dini sâdhyaṃ bâpp id êṃ râyaroḷ atibaḷanô vîra-Ballâḷa-Dêvaṃ ||
kadana-prôchchaṇḍa-bhû-maṇḍaḷa-patigaḷa bêıvêrgge bennîra boyd â- |
dudu kâypiṃ bâḷa nissaṅgara-samayadoḷ intant avashṭambhadiṃ tû- |
gida-bâḷ bâḷvattu bâḷv-uggaḍada birudaraṃ tûgi tutt iṭṭud êṃ tâ- |
ḷdidanô vikrântamaṃ Yâdava-kuḷa-tiḷakaṃ vîra-Ballâḷa-Dêvaṃ ||
śuṇḍâḷaṃ madav uḷḷa Chôḷan aḷavind â-Simhaḷaṃ siṃhav u- |
ddaṇḍaṃ Sêvuṇan âvagaṃ sarabhav int î-mûvaruṃ râyaraṃ |
tuṇḍaṃ muṇḍadoḷ âḷe poyyadiran âr ên pêldapeṃ râya-bhê- |
ruṇḍaṃ râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakaṃ ||
uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahî-chakradoḷ ka- |
ggarikentant ettaluṃ pandale paḍaliḍe dhaṃ dhaṃ dhagil bhur bhugil ghaṃ |
ghariḷ end ên aḷvitô Sêvuṇa-baḷa-vanamaṃ vîra-Ballâḷa-kôpô- |
ddhura-dâvôgrânaḷaṃ śâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvannaṃ ||

ka || muḷidu kaḍaṅgi sôrva bhaṭa-kôṭige vârddhi-taraṅgad-ante saṅ- |
gaḷisuva vâji-râjige diśâ-prasaraṃ kaviv-ante nûṅkal au- |
vvaḷisuva gandha-sindhura-ghaṭâḷige dakshiṇa-chakravartti kaṇḍ |
aḷaviyoḷ ârddu bobbiṛidu nûṅkidan aggada paṭṭad âneyaṃ ||
ond-eraḍ aṭṭe kôḍa-moneyoḷ tirugutt ire balveṇam maraḷd |
ond-eraḍ agra-hasaṭadoḷ agurvvise môdida tâḷavaṭṭadoḷ |
banda-peṇaṃ peḍaṃ maguḷe kaṇḍ esegum Javan êṛid ondu jakk- |
andoḷad-ante Sêvuṇa-gharaṭṭaṇa vîra-viḷâsa-sindhuraṃ ||
arasugaḷ ond-eraḷ bayaloḷ ond-eraḷ-aḷkida kôṭeyoḷ neraṃ |
beras irid âḷtanakk initan ikkar ad alt a-sahâya-śûran ân- |
taran irid aṭṭey âḍisida tôḷvaladim naḍegoṇṭe-goṇḍa saṅ- |
gara venisalk alumbam adan âvadan êna baṇṇipeṃ ||

âr eṇey emben aḷumbada |
vîraman î-jagaman âvagaṃ suttida mun- |
nîr embudu birudina beḷḷ- |
âr enisidud adaṭa-râya-kôḷâhaḷanaṃ ||

gadya || svasti samasta-bhuvanâśraym śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvâravatî-pura-varâdhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjan atuḷatara-têjaṃ malaparoḷ gaṇḍaṃ kadana-prachaṇḍan a-sahâya-śûran êkâṅga-vîraṃ S'anîvâra-siddhi śaraṇâgata-vârddhi giri-durgga-mallaṃ râya-sira-sellaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ niś-śaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâḷanârtham uttara-dig-vijaya-prasaṅgadiṃ bandu Vijayasamudrâpara-nâmadhêyam appa Haḷḷavura nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire |

ka || tat-pada-nakhara-mayûkha-la |
sat-pushpita-râga-ruchira-pallavita-dayô- |
dyat-pûrṇṇa-phalita-budha-pari- |
shat-pûjya-navîna-pârijâtaṃ khyâtaṃ ||
svasti śrîmad-agaṇya-puṇya-nṛipa-gêhaṃ gaṇḍa-bhêruṇḍa-tan- |
tra-stômâgraṇi Yâdavêśvara-sabhâ-ratna-pradîpaṃ jagat- |
prastuyâkṛiti mantri-maṇḍaḷika-daṇḍâdhîśa tat-tan-mahâ- |
nistaraika-śaraṇya-rûpan Amitaṃ gambhîra-ratnâkaraṃ ||

va || â-daṇḍanâtha-chûḍâmaṇiy-anvayâvatâram ent endoḍe ||

vṛi || atiśayam âytu dâna-guṇam iṭṭaḷam âyt abhimânad êḷge san- |
tatam esedattu bandhu-jana-saṅgati pemp aḷavaṭṭud ûrjjitâ- |
kṛiti doravettud âśraya-guṇaṃ pesarvettudu satyam embinaṃ |
chatura-janaṃ chaturtha-kuḷa-dîpakan embudu Chaṭṭi-Seṭṭiyaṃ ||

ka || pati-hita-guṇadindam Arun- |
dhatig eṇe saubhâgyad êḷgeyind aggada-Pâr- |
vvatige dore Chaṭṭi-Seṭṭiya |
sati bhû-bhuvanakke Jakkiyakkaṃ negaḷdaḷ ||

vṛi || purusha-namêru Chaṭṭimarasaṅge kuḷônnati puṭṭe puṭṭidaṃ |
Hariyama-Seṭṭi lôkadoḷag Aṅgabhavaṅg eṇe rûpiniṃ kaḷâ- |
pariṇatiyiṃ Chaturmukhanoḷ ôrege vaibhavad êlgeyiṃ Puran- |
darana samânav artthad odaviṃ Dhanadaṅg anusâriy embinaṃ ||

ka || Hariyama-Seṭṭiya kuḷa-vadhu |
charitravati putravati kaḷâvati lôkô- |
ttara-mânavati Sarasvati |
Siri sariy embantu Suggiyakkaṃ negaḷdaḷ ||
rasam irppudu kara-taḷadoḷu |
rasâyanaṃ nuḍiyoḷ irppud îkshaṇadoḷ somp- |
esev amṛitam irppud ene san- |
tosadiṃ Suggavve taṇipuvaḷ parijanamaṃ ||

vṛi || Hariya na-Seṭṭigaṃ negaḷda-Suggalegaṃ sutan âdanalte bêḷ- |
para ṇidhi bandhu-saṅkuḷad abhîshṭa-phaḷaṃ parivârad utsavaṃ |
para-hitad âśrayaṃ parama-dharmmada meysiri satyad uttarô- |
ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakaṃ ||

jaḍaraṃ jâti-vihînaraṃ vikaḷaraṃ nâṇokkaraṃ mikkaraṃ |
paḍed â-dôsha-nivâraṇakk Amṛita-daṇḍâdhîśanaṃ puṇyadiṃ |
paḍedaṃ Padmajan allad andu negaḷd î-gâmbhîryyam î-dhairyyam î- |
kuḍuv-ârpp î-kaḍu-nêrppu bhû-bhuvanadoḷ pêḷ anya-sâmânyamê ||
Amitaṃ daṇḍêśa-ratnaṃ prabhu diṭake kelar ddûradiṃ parvvataṃ ra- |
myam enippant irppar ârayd oḷa-puge puraḷ illanna .. pâdiyê yu- |
ddha-mukhaṃ taḷtalli kûrâḷ a-dhanar il emag andalli mâdâni nashṭô- |
dyamar ent endalli naṇṭaṃ vishama-samayam âdalli tân êka-vâkyaṃ ||
suḷiyalk âgade munne sûryyan udayam-geyvannam ant intu mîm- |
buḷugaḷ mikkina daṇḍanâthar arebar kâryyakke khaḷgakk ad êṃ |
gaḷipal sallade salvaḍ int Amita-daṇḍâdhîśanaṃ kâṇbuduṃ |
baḷik âr mmantrigaḷ âr ssamagrar enisû Ballâḷan-âsthânadoḷ ||
siriy uṇṭê peṟarg ittu tôṟuvudu balp uṇṭê manaṃ mechchad ân- |
taran ugrâjiyoḷ ikki tôṟuvudu tân uṇḍ uṭṭu chiṟmm endu koṇḍ |
ire mâṇ entaṟa balp ad âva siriy end ârtt aṇmi kûrtt ittu ma- |
chcharipaṅg artthisuvaṅge salvan Amitaṃ daṇḍêśa-dik-kuñjaraṃ ||
kaḍu-valpim Bhîman embaṃ negaḷdan eḷeyoḷ and âtan ind îtan ant or- |
nnuḍiyindaṃ Râman embaṃ negaḷdan eḷeyoḷ and âtan ind îtan ârggaṃ |
kuḍuv-ârppiṃ Karṇṇan embaṃ negaḷdan eḷeyoḷ and âtan ind îtan iṃ pêḷ- |
vaḍe matt ill ârum embant esedapan Amitaṃ daṇḍanâtha-Triṇêtraṃ ||
maḍagida-tâmbra-sâsanam ad ond-eḍeg ettida kalla-śâsanaṃ |
nuḍivuve mantri-mukhyan Amitaṃ neṟe kâvudan îvudaṃ toḍar- |
ppaḍasire kâda mânasara meysirigaḷ nara-śâsanaṃ manam- |
badevinam ittudaṃ pogaḷva lôkada nâlage tâmbra-śâsanaṃ ||
idu tâṃ Ballâḷa-râjâbhyudaya-jayavatî-maṅgaḷâchâramô mêṇ |
idu puṇyâmbhônidhâna-prabaḷa-laharikâ-pûra-nirgghôshamô matt |
idu harshôtkarsha-varshâmbuda-ninadamô pêḷ embinaṃ bhôjanôtsâ- |
hadin opputt irppud ôrant Amitana maneyoḷ vipra-kôṭi-praghôshaṃ ||
moṟaḍiya mêle mâdu phalam âdavol âdudu tîvi ninda per- |
ggeṟe moṟey allad end empa-Beḷvaladalli navîna-sṛishṭi kaṇ- |
deṟadudu daṇḍanâyaka-śikhâmaṇiy app Amitaṃ samudram î- |
teṟan enip andadim Gaduginoḷ neṟe kaṭṭisidaṃ taṭâkamaṃ ||
amṛitamarîchi niṭṭ-aḍakil iṭṭudu lôkada kaṇṇa puṇya-puñ- |
jame nelasittu Yâdava-nṛipêndrana kîrttiya bittu râśiy iṃ |
nimirdud enippavôl Amitan oppire mâḍisidaṃ beḍaṅgu-vett |
Amṛitasamudradoḷ mahime-vett-Amṛitêśvara-divya-gêhamaṃ ||
amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
Amara-nadî . . . toḷalalârade viśramisittu dhâtrig a- |
bhrame nele-dappi nîḷdud ene dharmmada nermmeṟe nermmam âytu sand |
Amṛitasamudram emba-paripûrṇṇa-taṭâkaman entu baṇṇipeṃ ||
odavi poḍaḷdu nîḷda phaḷa-saṅkuḷadind esed irdda pârijâ- |
tada taḷir-gombin-ante meṟed irpp Amṛitêśvara-daṇḍanâthan-a- |
ggada-sahajâtaroḷ budha-jana-stutar alladar âr ssamasta-sam- |
madam ene salvud âra pesar-goṇḍoḍam â-pesar uttarôttaraṃ ||
Kalidêvaṃ dêvan âtaṃ nuḍidane toḍaḷ ill âtan old ittanê niś- |
chalam âtaṃ kâdanê dêvara barav aḷavind âtan int ântanê mâr- |
vvalam ill âtaṃ chalaṃ mâḍidane bidigam imb illa matt âtanaṃ bhû- |
taḷadoḷ pôlvâtan âr bbâpp Amitane paḍedaṃ tammanaṃ puṇya-puñjaṃ ||

saman enal âtanoḷ saman ad âr chalamê tanag allad illa châ- ।
game tanag allad illa lalitâkṛitiyê tanag allad illa bhô- ।
game tanag allad ill eseva mântanavê tanag allad illa sa- ।
tyame tanag allad illa peṟarg êṃ Kaligaṃ bhuvanaika-sêvyanô ॥

ka ॥ chaladoḷ abhimânadoḷ sat- ।
kuladoḷ satyadoḷ udâradoḷ para-hitadoḷ ।
Kaliyaṇṇ ade negaḷdappaṃ ।
Kaliyaṇṇaṃ lôkadoḷage Kṛita-yuga-charitaṃ ॥
dhuradol Bhîmana tamman ûrjjita-nayôpâyaṅgaḷoḷ Rêvatî- ।
śvaran-âkhyânada tamman agraja-manas-santôsha-lakshmî-param- ।
pareyoḷ Râmana tamman îy-Amita-daṇḍêśaṅge tammaṃ kulâ- ।
bharaṇaṃ śrî-vadanâbja-bhânu Masaṇayyaṃ mantri-vidyâdharaṃ ॥
S'iva-pâda-śêkharaṃ dâ- ।
na-vinôdaṃ satya-vâkyan abhimâna-dhanaṃ ।
bhuvana-hitaṃ kaṭakakko- ।
ppuvan aṇṇana paṭṭavarddhanaṃ Masaṇayyaṃ ।

vṛi ॥ Basavaṃ daṇḍêśa-chûḍâmaṇi raṇa-dhavaḷaṃ gaṇḍa-bhêruṇḍan old ar- ।
tthisi bandaṅg ântu nindaṅg agidu śaraṇam endaṅge bhû-chakradoḷ mâ- ।
nasa-rûpind irdda chintâmaṇi nṛipa-sachivâkâradind irdda-kaḷpân- ।
ta-samudyad-vahni naṇpind Amitan-aṇugan âg irdda vidyâdharêndraṃ ॥
kaḷadoḷ kaṭṭ-aṅkadoḷ band aḍasida bayalol bhâseyoḷ kôṭeyoḷ dôr- ।
vvaḷadoḷ taḷtâṅkeyoḷ kai-degeyada bharadoḷ pûṇkeyoḷ nachchinâḷ mâr- ।
bbaḷadoḷ kaṇṇ-uḷkuvâḷ Hoysaḷana kaṭakadoḷ tâne sand aggad âḷ a- ।
ggaḷadâḷ Ballâḷa-Dêvaṅg Amitana Basavaṃ daṇḍanâtha-Trinêtraṃ ॥
esev î-Ballâḷa-Dêvaṅg Amitane bala-doḷ tôḷge sand irdda kûrb-bâḷ ।
Basavaṃ Ballâḷan-âsthâyikeg Amitane dîpaṃ pradîpakke têjaṃ ।
Basavam Ballâḷa-râjyakk Amitane mukham ant â-mukha-śrige nêtraṃ ।
Basavam mukhya-prabhâvakk avar ivar ene matt-âruvaṃ pêḷal uṇṭê ॥

ka ॥ mûvarum-anujâtarin ai- । râvatadind amṛita-kiraṇaniṃ kaustubhadiṃ 1
dêvâvanijaṃ esevavo- । 1 î-vasudhâ-taḷadoḷ esevan Amita-chamûpaṃ ॥

svasti samasta-bhuvana-râja-râji-virâjita-chûḍâmaṇi-marîchi-mañjarî-rañjita-charaṇa-naḷina śrîmad-Amṛitêśvara-dêva-labdha-vara-prasâdanuṃ । anavarata-pâtra-dâna-vinôdanuṃ । Yâdavânvaya-gagana-gabhastimâḷi-niśśaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva-râjyâbhyudaya-karaṇa-kâraṇanuṃ । vijaya-gôminî-maṅgaḷâyatana-ratna-tôraṇanuṃ । chaturttha-kuḷa-kumudinî-śarach-chandra-chandrikôpamâna-mânônna-sarvva-lakshaṇa-sampûrṇṇa-Suggâmbikâ-garbha-dugdhârṇṇava-pârijâtanuṃ saundaryya-vijita-Chêtôjâtanum vîra-vairi-dhâriṇînâtha-hasty-aśva-ratha-padâti-saṅghâta-nirgghâta-paṭishṭha-nishṭhura-kṛipâṇa-kuḷiśa-daṇḍa-maṇḍita-bhujâ-maṇḍaḷanuṃ vîra-lakshmî-prasâdanôpachita-karṇṇa-kuṇḍaḷanuṃ । sandhi-vigraha-yânâsana-saṃśrêya-dvaidîbhâva-bhâvita-prayôga-nipuṇa-mantri-maṇḍaḷa-nityâvaḷôka-ratna-darppaṇanuṃ । parivâra-nivaha-chitta-santarppaṇanuṃ । vidyud-daṇḍa-narttanânusâri-svaira-châra-śûkaḷa-turaṅgamârûḍha-prauḍha-daṇḍâṅka-śabda-śikshôpajâta-rêpha-rêkhâ-viḷâsa-Vatsarâjanuṃ । śastra-śramâchâryya-Bhâradvâjanuṃ । Kali-Dêva-Masaṇi-Dêva-Basava-Râja-prasiddha-sôdara-tritaya-śâkhânubandha-bandhu-jana--phaḷa-pradâyaka-kaḷpa-vṛikshanuṃ śaraṇâgata-maṇḍaḷika-rakshâ-dakshanuṃ । satya-tyâga-vikrama-krîḍâ-navîna-Râdhêyanuṃ । śaucha-Gâṅgêyanuṃ । svâmi-drôha-môhândhakâra-sambhâra-sahasra-kiraṇanum । Yâdava-kaṭaka-ratnâbharaṇanuṃ । daṇḍanâtha-mauḷi-mâṇikyanuṃ । daṇḍanâtha-Kusumakôdaṇḍanuṃ । daṇḍanâtha-gaṇḍa-mârttaṇḍanuṃ । daṇḍanâtha-dik-kuñjaranuṃ । uddaṇḍa-daṇḍanâtha-kôḷâhaḷanum । vâchâḷa-daṇḍanâtha-hâḷâhaḷanuṃ ।

Chôḷa-daṇḍanâtha-kâḷa-râkshasanum | Mâḷava-daṇḍanâtha-Madana-Triṇêtranum | Gûrjjara-daṇḍanâtha-giri-vajra-daṇḍanum | râya-daṇḍanâtha-gaṇḍa-bhêruṇḍanum | Chôḷa-bâḷikâ-haṃsa-tiḷakanum | Kêraḷa-nitambinî-târa-hâranum | Mâḷava-mâninî-manô-rañjananum | Karṇâṭa-kâminî-karṇṇâbharaṇanum | pradhâna-jaṅgama-Kêdâranum | sakaḷa-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-daṇḍanâyakam Kaggiya-vṛittiy-oḷagaṇ Amṛitasamudradoḷ śrîmad-Amṛitêśvara-dêvaram su-pratiṣṭhitam mâḍi Saka-varshaṃ 1119 neya Piṅgaḷa-saṃvatsarada Pushya-bahuḷa-saptami-Sômavârad uttarâyaṇa-saṅkramaṇad andu śrîmadu-Vajrêśvara-dêvara sannidhânadoḷ pâda-pûjâ-purassaram śrîmat-pratâpa-chakravartti vira-Ballâḷa-Dêvara śrî-hastadiṃ dhârâ-pûrvvakaṃ paḍedu tanna mâḍisid Amṛitêśvara-dêvara aṅga-bhôga-raṅga-bhôgakkaṃ | Chaitra-pavitrârôpaṇakkaṃ dêvara pûjâriga-parichârakarggaṃ brâhmaṇar-âhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkav âgi Âsandi-nâḍ-oḷagaṇ-agrahâra-Huṇaseyakaṭṭavaṃ sarvvanamasyav âgi koṭṭa datti | *(here follow names of donors and details of gift)* Amṛitasamudrada paḍuvana-kôḍiyalli

ka || Ayyaṇavâḍiyoḷam kaḍu- |
rayyaṃ jagadoḷage koṭṭu Kuṇivi-grâmakk |
ayyan enisirddan â-Ru- ||
drayyaṅgaṃ mantri-Jakkan âtmajan âdaṃ ||

va || â-heggaḍe-Jakkayyan Amṛitêśvara-daṇḍanâyakara besadind Amṛitâśvara-dêvara bhavanaman atichalvan âgi mâḍisidaḍey Amṛitêśvara-daṇḍanâyakaru mechchi koṭṭa gadde (*6 lines following contain details of gift, and usual final verses*) uddaṇḍa-kavi-Bhâḷanêtraṃ su-kavi-jana-mitraṃ Jannayyana kavite ||

Sarasvatî-karṇṇa-patraṃ kamnîya-gâtraṃ Lokkiguṇḍiya Mahâdêvaṇṇaṅgaḷa śishya Nâkaṇṇana barapa | biruda-kaṇḍaraṇekâṟa-kôḷâhaḷaṃ rûvâri-Mallôjana kaṇḍaraṇe | maṅgaḷa mahâ śrî śrî || Kaggiya vṛittiya sâvanta-Mâḷa-Gauḍanim kiṟiya-Bamma-Gâvuṇḍaṅge |

vṛi || nirupama-dâni-Bamma-Gavuḍaṅg avan-aṅgane Mâka-Gauḍig î- |
Hari-Haran-Abjaśambhavaru puṭṭuva mârggade puṭṭidar ssutar |
vvara-nidhi-Kêta-Gauḍan-Eṟeyaṅga-Gavuṇḍanu-Mâḷa-Gauḍar â-
daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyaṃ ||

Brahmapuriya brâhmaṇargge Gaṅgavurada keṟeya keḷage gadde Gaṇapati-bhaṭṭa (*rest contains names of donees, &c.*)

46

In the same temple, on a first vîrakal.

Bhâva-saṃvatsarada Aśvayuja-śu 10 Sô | Dôrasamudrada bîḍinoḷage Yiṭṭegeyakêriyalli Khâṇada Basaveya-daṇṇâyakara maga Amiteya-daṇṇâyakanu gujjarara kûḍe hoydâḍi dêva-lôkake sandanu ||

47

At the same place, on a second vîrakal.

Bhâva-saṃvatsarada Aśva[yu]ja-su 10 Sô | Dôrasamudrada bîḍinoḷage Yiṭṭageyakêṟiyali mûvara gaṇḍa Kâmeya-daṇṇâyakara maga Mêḷayyanu gujjarara kûḍi hoydâḍuvalli (*rest illegible*).

48

In the same temple, on a vîrakal to the south.

svasti śrî jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11 Sôd andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jîva-dhanava Bêḍaru hiḍidaḍe huyyala haridu kâdi sura-lôka-prâptan âda

49

In the same enclosure, on a vîrakal to the east.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11-Sô d andu Amitapurada jîva-dhanavanu Bêḍaru hiḍidaḍe â-vûra asagara Mârana maga Nâga..... huyyala haridu kâdi sura-lôka-prâptan âda || adake yajamâna-prabhugaḷû mechchi vokkala ma.. ḷa mânya â-vokkuḷa koḷagava vattava koṭṭaru. maga .. ..

50

At Nêrlakere (same hobli), on a first vîrakal in front of the Mellêśvara temple.

svasti śrî jayâbhyudaya-S'akha-varusa 1328 neya Vyaya-saṃvatsarada Vayiśâkha-śudha 10 Sô Nêṟilakeṟeya Seṭi-Gaüḍana magu Gaṅgappanu ma. va. saṅgaḍa barâtan uḷa ..... viyalu kaḷḷaru kaṭalâgi â-kaḷḷara kûḍe kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu || śrî śrî

51

At the same place, on a second vîrakal.

.... kûḍe Bâchi-bôvana maga Bommayyanû taṃ ...... ga .. ṭṭiya maḍu .... hôgibahâga Maḷalubâviya ... ḷ iṟidu kâdiyâḍi biddu sura-lôka-prâptan âda adakke Hâdiyakeṟeya nûṟ-eṇṭa-mahâjanaṅgaḷu Nêṟalakeṟeya gaüḍu-prajegaḷu â-Pâchi-bôvage keṅgâḍu-bhûmi koḷaga vondu keyyanu nettaru-goḍagiyanu koṭṭa âtana ...... pati kaṭṭi chandra-sûryaru vuḷḷa â-paryyantra naḍava ....

52

At Kuṇṭanamaḍuvu (same hobli), on a pillar in the Channa-Kêsava temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1215 neya Nandana-saṃvatsarada Pushya-ba 30 Brid andu śrîmad-ânâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaḍuvina śrîmad-aśêsha-mahâjanaṅgaḷa kaiyalu śrîmanu mahâ-pasâyitarum appa Kaḷuva-Sâyaṇṇanavaru Kûṭanamaḍuvina haḷḷi Bîchana-mâniyalu Kâmagauḍana-keṟeya keḷage â-Kâma-Gauḍana koḍagiya bhûmiya gadde kamba ayvattanu dhârey âgi koṇḍu â-dinada sûryya-grahaṇadalu śrî-Amṛita-Kêśavara amṛitapaḍige dhârâpûrvvakaṃ mâḍi koṭṭa datti maṅgaḷa mahâ śrî (*usual final verse*)

53

In the same temple, on a wall to the right of the door of the garbha-gṛiha.

śrî | namas tuṅga &c. ||

Vikṛiti-saṃvatsarada S'râvaṇa-su 14 Bri srîmad-anâdiy-agrahâraṃ (y)Amṛitakêśavapurav âda Kûṭanamaḍuvinay aśêsha-mahâjanaṅgaḷu sabhâ-staḷake bijyaṃ geydu tammoḷu sarbbaikamatyav âgi haḷḷigaḷanu dhruva-vuṇḍigeyâgi hachchikoṇḍa-kramav entendaḍe (*here follow details*) ant î-mariyâdeya dhruva-uṇḍigeyalu tamma haḷḷigaḷalu keṟe-kâlveyaṃ kaṭṭisi tôṭa-tuḍikeyan ikkisuvaru tamma tamma haḷḷigaḷa tappu-tavu .... ya. tushṭi kâhu yint isû tamma tamma haḷḷigaḷavaradu yint î-mariyâdeyalu yend-endiṅgeyuṃ chandrâdityan uḷḷanaka dhruva-vuṇḍige î-dhruva-uṇḍigeya âru mîridaḍaṃ chakravartti śrî-vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigaṃ mûvattir-sâsirakaṃ bahishkṛitaru î-kṛitiyan âr aḷidoḍaṃ Gaṅgeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ śrî *śrî-Amṛita-Kêśava ||

*In Nâgarî characters.

54

On the same stone.

Vikṛitu-saṃvatsarada Bhâdrapada-ba 5 Bri-d andu śrîmad-anâdi-agrahâraṃ(y) Amritakêśavapurav âda Kûṭanamaḍuvinay aśêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṃ geydu Honna-Gaüḍa-Ballayyaṅgaḷige Malleyanahaḷḷiyalu gavuḍikege ikida vumbaḷi Chaṭṭa-bôvana-kereyoḷage nîrotta kaḷadu mattar ondu suṇṇakalla-gaṭada tonka mû ḷalu mattar ondu autu ma 2 î-mariyâdeyalu mahâjanaṅgaḷu vṛitti pâḷisuvaru ... mangaḷa mahâ *śrî-Amṛita-Kêśava

55

In the same temple, on the south-eastern wall.

śrî namas tuṅga &c. ||

Khara-saṃvatsarada Kârttika-śu 7 Adivârad andu śrîmad-anâdiy-agrahâraṃ(y) Amṛitakêśavapuravâda Kûṇtanamaḍuvinay asêsha-mahâjanaṅgaḷu sabhâ-sthaḷake bijayaṃ geydu tammoḷu sarvvaikamatyav âgi śrîman-mahâ-pradhânaṃ Harihara-daṇṇâyakara samakshadallu â-chandrârkka-târam-baraṃ stiravâgi yichchhâ-vṛittiyinda haḷḷigaḷa vibhâgaṃ mâḍi hachchikoṇḍa kramav ent endaḍe munna hachchikoṇḍa-haḷḷigaḷiṃ horagâgidda Ubbaravani Kêtanakere madhyakav âgi ârayvar illade kiḍutiddaḍe â-Ubbaravâni-Kêtanakere-madal âgi ichchhâ-vṛittiyinday endiṅgeû dhruvav âgi voḍambaṭṭu vibhâga-mâḍikoṇḍa krama (*here follow details*) arasina deseya kirukuḷa bhâge ..... asâdhya-paripanthane mûnûrvaradu bhûmiya bhâgav endu siddhâyava hidiyal âgadu âv-âva-sthaḷada daṇḍa dôsha taḷârike Bêḍara .. kaḷḷara bâdhe â-â-staḷada mahâjanaṅgaḷad allade mûnûrvara kâraṇav illa ichchhâ-vṛitti-yinda voḍambaṭṭu nintarâgi saṅkhyâ sama varnna samav end arasal âgadu âdhi-kraya-dâna-dôhaḷaṅgaḷige sivaḍiyû bhâgavû pramâṇa intu mûnûrvarû â-chandrârkka-târam-baraṃ dhruvav âgi vibhâgavan oḍambaṭṭar âgi tamma tamma haḷḷiyallu kere-kâlve kaṭṭisi tôṭa-tuḍikeyan ikki sukhadiṃ bâḷvant âgi mâḍida sameya-śâsana (*here follow usual final phrases*). Nandana-saṃvatsarada Bhâdra-ba 13 sô Sîgeyakôṭe Kempuḍi Mallênahaḷḷi 62 vṛitti mahâjanaṅgaḷu hiriya..... tammoḷu oḍambaṭṭu endiṅgevu taḷukâgi-nintaru *śrî-Amṛita-Kêśava

Nandana-samvatsarada Kârtti-ba 13 Bri Mâvinakere Kêtanakere Vokkundada 61 vṛittiya mahâjanaṅgaḷoḷage Manugaḷa Îśvara-bhaṭṭaru Gaṅgappa Suṅkada Nâkayya int ivaru hiriya-mahâjanaṅgaḷa samakshadalu Kêtanakereyanu eṇṭu vṛittige ichchhâ-vṛittiyâgi nindaru tôṭa-tuḍikeyan ikki sukhadiṃ bâḷvaru mahâjanaṅgaḷa tôṭa (*details*).

Nandana-samvatsarada Phâlguṇa-ba 7 Bu Sîgeyakôṭe Kempuḍi Mallênahaḷḷiya 62 vṛittiya mahâjanaṅgaḷu tammoḷu êkamatyavâgi â-haḷḷiya vibhâga mâḍikoṇḍa kramav entendare | (*here follow details*) int î-vibhâgavanu â-chandrârka-târam-baraṃ sthirav âgi mâḍidaru tam-tamma haḷḷigaḷalu kere-kâlveya kaṭṭi tôṭa-tuḍikeyan ikki sukhadim bâḷvaru hola-mêre-modal âgi .... mariyâde munûrvvara haḷḷi vibhâgada śâsana mariyâde .... ba artthavan âvan aḷidaḍe mûnûrvvar-âṇe śrî-vîra-Narasiṃha-Dêvar-âṇe*śrî-Amṛita-Kêśava

56

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa gaṇḍa-prachaṇḍa śaucha-

---

* In Nâgarî characters.

Gâṅgêya satya-Râdhêya kshsatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇavaṃ kadanaika-Bhairava Chôḷa-kaṭaka-sûṟekâṟa raṇa-raṅga-nîṟa biruda-maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturvvaḷa-Khâṇḍava-vana-Pâṇḍavaṃ samasta-lôkaika-nâtha śrî-Purushôttama-dêva-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga anêka-nâmâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Vinayâditya-Poysaḷa-Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru Koṅgu-Gaṅgavâḍi-tombhataṟu-sâsiramu Noḷambavâḍi-Banavâse-Pânuṅgallu-Palasige-Beḷvala-Peṟdoṟe-mêrey âgi Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivriddhi-pravarddhamânaṃ â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samasta-vastu-guṇa-sampanna gôtra-pavitra parâṅganâ-putra prabhu-mantrôtsâha-śakti-traya-sampanna śrî-Bhûtêśvara-dêvara divya-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga su-bhaṭa-saṅghaṭṭa durita-gharaṭṭaṃ śrîman-mahâ-nâḷ-prabhu Kaṇṇavaḷada Mâda-Gauṇḍaniṃ kiṟiya samasta-vastu-vistîrṇṇa vinaya-vinamitôttamâṅganuṃ sakaḷa-budha-janâśrayanuṃ anna-dâna-vinôdanuṃ S'iva-pâda-śêkharanuṃ S'iva-samaya-samuddharaṇanuṃ para-nârî-sahôdaranuṃ śrîmad-Erakêśvara-dêva-divya-śrî-pâdârâdhakan enisida mahâ-prabhu Bamma-Gavuṇḍaṃ su-putraḥ kula-dîpakaṃ puṭṭida Kêta-Gavuṇḍagaṃ Eṟakauve-Gauṇḍigaṃ su-putraḥ kula-dipakaṃ puṭṭi Kûṇṭanamaḍuvinalu tamm-ayveya hesaralu tamm-aṇṇa Mâda-Gauṇḍaṅg yathôktavâgi S'iva-liṅga-pratishṭheya mâḍi S'ivâlyamaṃ mâḍisi Bamma-Gauṇḍam Eṟakêśvara-dêvargge aṅga-bhôga-tri-sandhyâ-pûje-nandâdîvige-ni[vê]dyakk autappa-bhûmiyaṃ śrî-Châḷukya-Vikrama-gâlada 11 neya Îśvara-saṃvatsarada Chaitra-suddha-dvâdasi-Brihaspativârad andu (*here follow details of gift and usual final phrases and verse*) sênabôva Bamma ... |

57

On the right side of the same stone.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1129 neya Prabhava-saṃvatsarada Pushya-bahuḷa 3 Sômavâra .... keṟeya Malleyaṇahaḷḷiya gaḍi.. nalu kaṭṭisida keṟege Chaṭṭa-Gauḍaṅge koṭṭa .... tanna haḷegeṟeya.. . sahita mattaru ....ṇaveya ... teṟuvanu nela-chandran uḷḷanaka salisisuvaru ... (*usual final phrases*)

58

At Hâḍikere (same hobli), on a stone to the south of the Basavês'vara temple.

ôṃ namaś S'ivâya || namas tuṅga &c. ||

sotti samadhigata-pañcha- mahâ-śabda mahâ-maṇḍaḷeśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa gaṇḍa-prachaṇḍa | s'aucha-Gâṅgêya kshatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇava kadanaika-Bhairava Chôḷa-kaṭaka-sûṟekâṟa raṇa-raṅga-dhîra biruda-maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturvvaḷa-Khâṇḍava-vana-Pâṇḍava samasta-lôkayka-nâtha śrî-Purushôttama-dêvara śrî-pâda-kamaḷa-bhriṅga sâhasôttuṅga Bâsantikâ-dêvî-labdha-vara-prasâda anêka-nâmâdi-samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysaṇa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase-Hânuṅgalu-Haḷasige-Beḷuvaḷa-Noṇambavâḍi-Peṟddoṟe-meṟeyâgi Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam uttarôttarâbh vṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam iral â .... maṇḍaḷêśvaraṃ .... yentendaḍe ||

kulajane Yâ ..... sirômaṇi bêḷpa ...... |
...... y enippa-Lakshmiya............. .. |

.. .. Vishṇu .. .. |
.. .. Narasiṃha-nṛipâḷakanaṃ .. .. ||
.. .. svasti samasta-guṇa-sampannarum appa .. .. .. (*rest illegible*).

59

At Samataḷa (same hobli), on a stone near the Muddedêva temple to the north.

(*usual final verse*) .. .. srî-pratâpa-Nârasiṃha-Ho[y]saṇa-Dêvaru Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîviy âda śrimanu mahâ-pradhânaṃ sarvvâdhikâri heggaḍe-Chenḍireyyagaḷa vaṃśay ent endaḍe Vâji-kula-sarôvara-râja-haṃsanuṃ .. .. samûha-samsaraṇanuṃ gôtrajaṃ nirmmaḷa-vikalita .. .. .. bandhu-jana-kuvaḷayânanda-chandranuṃ yishṭa-jana-kalpa-drumanuṃ visishṭa-jana-sêvyanuṃ âśrita-jana-kâma-dhênu . .. .. saraṇyi-pratipâlakarum appa Hara .. .. avara patni Chauḍavegaḷa mâtâ .. r appa Sugganikâveya praśastiy ent endaḍe svasti śrîmatu-Kauṇḍinya-gôtra-pavitreyuṃ Maḍi-kula-mukha-darppaṇeyuṃ Gaṅgâ-jala-śuddhântaḥkaraṇeyuṃ patibratâ-dharmma-śîleyuṃ S'iva-pâda-padma-bhakti-rasâmrita-sêvaney appa Sugganikâveyarige putriy appa Chauḍâveyuṃ purushan appa heggaḍe-Chandirayyaṅgaḷu Saka-varshada 1079 Îsvara-samvatsarada Mâgha-suddha 10 Sômavâra-uttarâ-yaṇa-saṅkrânti-sûryya-grahaṇa-vyatîpâtadalu Savataḷadalu Sugganâve tanna pu .. śya sad-bhaktiyiṃ S'ivaliṅgava śrî-Muddêśvara-dêvar endu pratishṭeyaṃ mâḍida muhûrttadalu heggaḍe-Chandimayaṅ-gaḷu Sarasvatîpurav endu yippattu-nâlku-brâhmaṇargge dhârâ-pûrvvakaṃ mâḍuvalli śrî-Muddêśvara-dêvara pûje-naivêdya-naudâdîvige-jîrṇṇôddhârakkam biṭṭa datti (*here follow details of gift*) yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrî-Haṭṭaḷageṟeya Pañcha-maṭhad-âchâryya .. .. nantaśakti-dêvara su-putraṃ Kalyâṇaśakti-dêvar-oḍa-puṭṭida .. kti-paṇḍitarige dhâra-pûrvvakaṃ mâḍi koṭṭa stâna (*usual final phrases and verse*)

60

At Kârehaḷḷi (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrî Arakeṟeya kopp . Vodigûruvaramân Okkenûr Paramati-kantiyar muḍipidar

61

At Attimogge (same hobli), on a stone in the Bhîmêsvara temple.

namas tuṅga &c. ||

śrî-dait(y)aṃ Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdiṃ poy Saḷay ene muni- |
y-âdêśadin eydi poydu Poysaḷan âdaṃ ||
modalol Hoysaḷa-râjya-lakshmiy-odavaṃ tôl-valpiniṃ tâldi tann |
udayaṃ rañjise tanna balp odave tann âṟp êṟe tann âjñe mi- |
ṟe diśâ-chakraman otti koṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

gadya | svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaranuṃ S'aśaka-pura-(ni)Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ | akshûṇa-lakshmî-lak-shita-vaksha-sthala-pradêśanuṃ svêtâtapatra-śitalikṛita-bhûtaḷanuṃ | saṅgîta-prasaṅga-bhaṅgî-saṅ-gata-chatura-Bharatanuṃ | tarkka-vidyâ-vistâra-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-

sulakshitanuṃ | vêda-vidyâ-parikshâ-dakshanuṃ | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchhâtapatranuṃ | para-vadhû-putranuṃ | śrîmat-Tribhuvana-malla-pratâpa-chakra-vartti-Hoysala-vîra-Nârasiṃha-Dêvaru saptârddha-laksha-pṛithviyan â-chandrârkka-târam-baram êka-chchhatra-chchhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || â-maṇḍaḷêśvarana tat-pâda-padmôpajîvi |

Eṟeyaṅg-arasana kâlado- |
ḷ eṟagad-arâtigaḷa balpind eṟagisuvaṃ |
(y)uṟadânt arâtig Antaka- |
n aṟiyire Vayijarasanaṃ mahî-maṇḍaḷadoḷ ||

âtan-aḷavigaḷida darppamaṃ pêḷvaḍe ||

Bêḍarabaṅkiy emba vanad antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinoḷ |
nîḷ irad ambarântaradal âḍuva haddinal ondu-kaṇṇuvaṃ |
nôḍidavargge śaṅke migil echcha negaḷteya Vayija-bhûmipaṃ ||
kaṇṇ-ambina birudan adaṃ |
tiṇṇaṃ tâṃ paḍedu râya-Hemmâḍiyoḷaṃ |
baṇṇisuven embag anupama- |
vaṇṇaṃ Vayijarasa mâḷpa darppaṃ jagadoḷ ||
yenag adu deyva-namma kulakaṃ chalakaṃ balupiṅgav orbba(ne) bêḷk |
anupama-Vayija-maṇḍaḷikagaṃ sati Vayijala-Dêvig embuduṃ |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanaṃ kali-Bamma-bhûpanaṃ ||
kulamaṃ pêḷvaḍe Gaṅga-vaṃśa-tiḷakaṃ san-mûrttiyaṃ pêḷvaḍ ant |
Alarvillaṅge chatur-gguṇam para-hita-vyâpâramaṃ pêḷvaḍ êm |
nelak ârtt ittapan ugra-vîra-tarad ond-âṭôpamaṃ pêḷvaḍaṃ |
nile mâtâḍuvan ayvatibbar-aḷavaṃ śrî-Bamma-bhûpâḷakaṃ ||

gadya || svasti samasta-vasumatî-taḷa-khyâtanuṃ Gaṅgânvaya-prasûtanuṃ Koṅguḷivarmmaṃ dharmma-mahârâjâdhirâjaṃ | Kôḷâla-pura-varâdhîśvaranuṃ Padmâvatî-dêviya labdha-vara-prasâdanuṃ | Gaṅga-Gâṅgêyanuṃ | jayad uttaraṅganuṃ | vandya-jana-kalpa-bhûjanuṃ | pratâpa-Mâhêśvaranuṃ | Nandagiri-nâthanuṃ | manuja-Mândhâtanuṃ | paripanthi-Pârthanuṃ | gaṇḍara tîrthanuṃ | mada-gajêndra-lâñchhananuṃ | viniyôga-kâñchananuṃ | Gaṅga-kuḷa-kamaḷa-mârttaṇḍanuṃ | aṇiyoḍe gaṇḍanuṃ | raṇa-raṅga-nîṟanuṃ | bill-aṅka-kâṟanuṃ | kaṇṇ-ambinâthanuṃ | esevar-âdityanuṃ | âhava-jattalaṭṭanuṃ | va(y)iri-gharaṭṭanuṃ | śaraṇâgata-vajra-pañjaranuṃ | vairi-dik-kuñjaranuṃ | para-baḷa-bhayaṅkaranuṃ | satya-ratnâkaranuṃ | baṇṭara bâvanuṃ | maṟeyuge kâvanuṃ | tappe tappuvanuṃ | maguḷudaḍe ṟeppuvanuṃ | adentum oppuvanuṃ | yint î-nâmâvaḷî-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika-Bammarasa-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷa(ka)naṃ geydu Asandi-nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam irey ire tat-pâda-padmôpajîvi ||

puruśa-prabhu puṇyôdaya- |
nirutaṃ nuḍiv-eḍege Karṇṇa-Naḷa-Mândhâtaṃ |
haruśadin ipp-ambhônidhi |
paruśada kaṇiy enipar ubhaya-Kêta-Gauṇḍaṅgaḷ ||
Gaṅgânvayakke mûliga- |
liṅgaṅg ati-bhakta Hiriya-Kêta-Gauḍage |

Gaṅgâ-sati Malla(ye)vvege ।
saṅgaḍe vara-putran alte Haryama-Gauḍam ॥
voḍay-uṭṭidan olaviṅg a .. ।
salo nile sâhitya *Chikka-Kêta-Gauḍaṅge ।
lalaney eno Kâḷa-Gauḍige ।
janayisidaṃ Kêta-Gauḍan enikuṃ dhareyoḷ ॥

Saka-varuśa *1076 ṟeneya Sarvvajitu-saṃvatsarada Chayitra-śu 7 Sô । sûryya-grahaṇa-saṅkrânti-vyatîpâta Siva-liṅga-prathisṭheyaṃ mâḍi Bhîmêśvara-devargge aṅga-bhôga-tri-sandhyâ-pûje-nandâ-dîvige-jîrṇṇôddhârake svasti śrîmatu samasta-praśasti-sahitar appa Malluka-jîyara kâlaṃ toḷadu dhârâpûrvvakaṃ mâḍi biṭṭa datti (*here follow details of gift*) int î-mariyâdeyanu Maluka-jîyara maga Sômajîyaru nâḷu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamâke-Mâka-Gâvuṇḍan-oḷagâda samasta-prajegaḷa munde tamma sôdaraḷiya Kalla-jîyage tamma magaḷu Masaṇavveyanu kanyâ-dâna-bhûmi-dânavâgi â-stânavanu âtaṅge dhârâ-pûrvvakam mâḍi koṭṭaru maṅgaḷa(maṃ) mahâ śrî śrî (*usual final verse*)

kôṭi-payaṃ kavileyan ek- ।
kôṭi-tapôdhanara vêda-vidaraṃ pannir- ।
kkôṭiya tîrtthada taḍiyali ।
kôṭi-mahâ-dinadoḷu(ṃ) yî-dharmmavan aḷidaṃ ॥

Chauḍavve .. .. ḷovve Bammavve yint î-nâ .. । î-sthânavan âḷuva ke .. ..

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Bankanâthêśvara temple.

namas tuṅga &c. ॥

svasti śamadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara D[v]ârâva[ti]-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalake bal-gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitan appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla-Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâḷanadin â-chandrârkka-târam-bara râjyaṃ saluttam ire ॥ svasti Satyavâkya-Koṅguḷivarmma ddharmma-mahârâjâdhirâjaṃ vandi-jana-kaḷpa-bhûjaṃ Kôḷâla-pura-varâdhîśvara pratâpa-Mahêsvaraṃ Nandagiri-nâthaṃ manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchanaṃ vinayôga-kâñchana Padmâvatî-labdha-vara-prasâdaṃ mrigamadâmôda ripu-nivaha-kañja-vana-kuñjara Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aṇiyoḍe gaṇḍa kôḍaṇḍa-Pârtha raṇa-raṅga-nîṟa bil-aṅka-kâṟaṃ para-maṇḍala-suṟekâṟaṃ esuvar-âditya kaṇṇ-ambinâta âhava-jattalaṭṭa vairi gharaṭṭa śaraṇâgata-vajra-pañjara vairi-dik-kuñjaraṃ kshatriya-pavitra manuja-Mândhâta para-baḷa-bhayaṅkaraṃ satya-ratnâkaraṃ baṇṭara bâvaṃ maṟey-uge kâva tappe tappuvan entum oppuva nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷikaṃ Nâḍarasaru Âsandiya nele-viḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuvttam ire ॥ svasti samasta-guṇa-sampanna nuḍidu matt enna para-nârî-putra satya-ratunâkara Siva-gaṇâvatâra gôtra-pavitran udâra-Mahêśvara paje-mechche-gaṇḍa dâyiga-bêṭekâṟa Siva-pâda-śêkara Baṅka-Gâvuṇḍaga Bamma-Gâvuṇḍiga puṭṭida su-putra-kula-dîpaka-Chaṭṭa-Gâvuṇḍanuṃ Chandave-Gavuṇḍivum Châḷukya-Vikrama-kâlada Târaṇa-saṃvatsarada Chaitra-su 3 Âdivâradandu śrî-Baṅkêśvara-dêvara pratishṭheyaṃ mâḍi kereyaṃ kaṭṭisi â-dêvar-aṅga-bhôgake Sivasakti-paṇḍitaraṃ kâlaṃ kachchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

uṟade nija-dammamaṃ mêṇ ।
kaṟupinda peṟara dammamaṃ mêṇ aḷivaṃ ।

* So in the original.

teṟegoḷuvaṃ puḷu-koṇḍado- |
| aṟuvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dêgulavaṃ mâḍida Ebôjage gade kô 10

63

On a first vîrakal near the same temple.

Krôdhi-saṃvatsarada S'râvaṇa-śu 10 Ma Bâki-Seṭṭiya maga taḷâṟa Masaṇeya-Nâyaka Baṅkanakaṭṭa-va Bêḍara yiṟidalli saṅgada mechchal iṟidu sura-lôka-prâptan âdaṃ ||

64

At the same place, on a second vîrakal.

srîmatu Târaṇa-saṃvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrî-vîra-Nârasiṃha-Dêvana râjyâbhyudayada Beṅkaṭida vûr-aḷivina tuṟu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvanahalli (same hobli), on a stone to the right of the Amritêśvara temple.

namas tuṅga &c. ||
svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa malara bal-gaṇḍâdy-anêka-nâmâvaḷi-samâ-ḷaṅkritan appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysaḷa-Dêvaru Gaṅgavâḍi-tombha-ttâru-sâsirama dushṭa-nigra[ha]-śishṭa-pratipâḷanadin â-chandrâkka-târaṃ-bara râjyaṃ saluttam ire ||
svasti Satyavâkya Kôṅguḷivarmma dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîśvara prathama-Mahêśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchana viniyôga-kâñchana Padmâvatî-dêvî-labdha-vara-prasâda mrigamadâmôda ripu-nivahakaṃ dhana.. .. Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aṇiyoḍe gaṇḍa *Koḍaṅga-hartya raṇa-raṅga-dhîra bil-aṅka-kâṟa para-maṇḍaḷa-surekâṟa esuvar âditya kaṇṇ-ambinâta âhava-jattalaṭṭa vairi-ghara-ṭṭa saraṇâgata-vajra-pañjara vairi-dik-kuñjara kshatriya-pavitra manuja-Mândhâta para-baḷa-bhayaṅ-karaḷsatya-ratnâkara banṭara bâva maṟevuge kâva tappe tappuva nâmâdi-samasta-praśasti-sahita śrî-mahâ-maṇḍaḷika-Vaijarasaru Âsandiya nelavîḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire |
svasti samasta-guṇa-sam[panna] nuḍidu matt enna(dagaṃ) gôtra-pavitraṃ parâṅganâ-putra satya-ratnâkara kûḍi kûṭake tappuvara gaṇḍa heṟage haḷivara gaṇḍa S'iva-pâda-sêkara śrîmatu Kâḷa-Gauḍana madavaḷige Kâḷa-Gaûḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante gaṇḍa śrîmatu Âla-Gaûḍana madavaḷige Dugga-Gaûḍi âru bandu bêḍidaḍ illannaḷu â-gaûḍana maga Kâḷa-Gauḍa gôtra-kuḷa-tiḷaka hiriya-bailalu kaṇḍuga 2 (*here follow further details of gift*) inisuvaṃ Âla-Gauḍana magaṃ Kâḷa-Gaûḍanu tandeû maganu ibbaruṃ viddu kâla kachchi dhâra-pûrvva mâḍidaru Amritasaktî-paṇḍitarige (*usual final verse*) svasti śrîma[tu] Châḷukya-chakravartti-Jagadêkamalla-varśada ? 3 neya S'ukla-saṃvatsarada Pâlguṇa-suddha-puṇṇami-Sômavârad andu biṭṭaru | tumbina gadde Bâgeya-keṟeya kaṇḍuga hiriya-keṟeya keḷage hattu koḷaga heggaḍe-Râchimeyanu Hâla-Gauḍanu ibbaruṃ viddu biṭṭaru Kêtôjana putra Dêkôjage biṭṭaru (*usual final phrases*)

66

At Bukkâmbudhi (same hobli), on a stone near the ruined Râmêśvara temple.

śrî ôm namaś S'ivâya
namas tuṅga &c. ||
svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâṃbara-dyumaṇi samyaktava-chûḍâmaṇi malaparoḷu gaṇḍa-prachaṇḍa saucha-Gâṅgêya

* So in the original.

satya-Râdhêya kshatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇavaṃ kadanaika-Bhairavaṃ Chôḷa-kaṭaka-sûṟekâṟaṃ raṇa-raṅga-nîṟa biruda-maṇḍaḷika-kuraṅga-kaṇṭhîravaṃ vairi-maṇḍaḷika-châtur-bbaḷa-Khâṇḍava-vana-Paṇḍavaṃ śrî-Purushôttama-dêvara srî-pâdâbja-bhṛiṅga sâhasôttuṅga anêka-nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti sama.. vasumatî-taḷa-khyâta-Gaṅgânvaya-prasûta Koṅguḷivarmma..... dharmma-mahârâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîśvara pratâpa-Mâhêsvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchhana viniyôga-kâñchana Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda anêka-nâmâdi-praśasti-sahitar appa srîman-mahâ-maṇḍaḷika Âsandiya Barma-bhûpana pratâpamaṃ pêḷvaḍe ‖

pratipaksha-kshiti-daksha-dakshiṇa-bhujâ-daṇḍâsi-dhârâ-vidâ- |
rita-śatru-kshitipâḷa-saṅkuḷan enalk â-bandan î-bandan end |
ati-vibhrântiyin ugra-maṇḍaḷikar allalliṅgaṃ ta ..... |
...... bhuja-śâḷi-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ||
para-chakrâkrânta........ |
.... um Barmma-nṛipanavol mâḍidar âr |
Purushôttaman .... |
piridum sâ ...... dad uḷidavar aḷavê ||

âtana tanayaṃ jaga-vi- |
khyâtaṃ Narasiṃha-bhûpan ati-baḷa .... |
vîta-ripu-nivahan akhiḷôr- |
vvîtaḷa-nṛipa-mastakâgra-maṇiy ene negaḷdaṃ ||

śrîmatu maṇḍaḷika-Barmmarasa-Dêvaruv Araghaṭṭada keṟeyaṃ kaṭṭi S'ivâlyamaṃ mâḍi śrî-Râmêśvara-dêvar-aṅga-bhôga-tri-sandhyâ-pûje-nivêdyakkaṃ (*here follow details of gift*) yint initumaṃ S'ivârpitav âgi biṭṭa datti | Saka-varsha 1051 neya Saumya-saṃvatsarada Pushya-su 13 Sô uttarâyaṇa-saṅkrântiy andu Surêśvara-paṇḍitaru haḍada pûrvva-sthânamaṃ Mahâbaḷa-Dêvargge śrîmatu maṇḍaḷika Bammarasa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭa vṛitti chandrârkka-târam-baraṃ saluttam ire ||

Araghaṭṭa-pura-taṭâkaṃ |
Sura-nadi-dugdhâbdhi-sakala-tîrthôdakadiṃ |
pirid enisi paridu nelesida |
saravara Râmêśatîrtha-nâmam enikkuṃ ||

(*usual final verses*) ôm nama

Girijâ-ramaṇa-padârchchita- |
parama-tapôdhana-Surêśa-muni-pati-sutanuṃ |
guru-charaṇa-kamaḷa-bhriṅgaṃ |
dhareyoḷu prakhyâta-vibudha Mahabaḷa-Dêvaṃ ||

śrîmatu Araghaṭṭada Chaṭṭa-Gauṇḍanuṃ Mâdi-Gauṇḍanuṃ Mâcha-Gauṇḍanuṃ śrî-Râmêsvara-dêvara nivêdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

67

At the same place, on a second stone.

svasti Saka-nṛipa-kâlam eṇṭu-nûṟa-pannondaneya varisam âge Châgi Aragaṭṭaṃ kaṭṭisid andu Kaṇṇavaṅgalada Râmêsvara-dêvage îr-mmattar-maṇṇa biṭṭam idan aḷidoṃ kavileyu Bâṇarâsiyuman aḷidam Kaggi-mûvattara sîme (*here follow details*).

68

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||
śrîmat-Poysaḷa-vaṃśadalli Vinayâdityaṃ pratâpôdayô- |
ddâmaṃ tat-tanujâtan âdan Eṟeyaṅgôrvviśvaraṃ tat-sutaṃ |
śrîmad-Vishṇu-nṛipâḷan âtana magaṃ śrî-Nârasiṃhaṃ mahî- |
râmaṃ tat-taneyaṃ nṛipâḷa-tiḷakaṃ Ballâḷa-bhûpâḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâ .. pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja.. malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍan a-sahâya-śûra Sanivâra-siddhi giri-durgga-malla .. . sira-sellaṃ bi.. d-aṅka-Bhîmaṃ chalad-aṅka-Râmaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêvara tat-pâda-padmôpa-jîvigaḷ appa Nâga-Gâvuṇḍana(m) auvayâvatârav ent endoḍe ||

(*Lines* 10 *to* 24 *the same as in No.* 42 *of this taluq*).

.... dhi-vyâvêshṭitôrvvî-taḷadoḷ eseva sâmantaroḷ pempu vettaṃ |
nirutaṃ sâvanta-Mâḷaṃ ... ṇa guṇa-śîḷaṃ *bhavadu bhâḷa-baḷaṃ |
para-bîḷaṃ śrî-viśâḷaṃ padma-yuvati-lôḷam .. .. |
[.... ||]
Mâra-virôdhiy-ante kali-Mâkaṇan ûrjjita-puṇya Bammeyaṃ |
dhîran udâri Râma.... jaṃ Lakshumîdharan-ante Lakshmaṇaṃ |
sûra-jana-stutaṃ bahu-kaḷâ-nidhiy aṅkada Chandramauḷi... |
. .. r udârar int aṟuvaruṃ dina-nâyakan-antir oppuvar ||

mattam-â-Mâda-Gâvuṇḍi ... maṃ pêḷvaḍe ||
Manu-charita-Mâcha-Gauṇḍaṅg |
an-upame Kâḷalege jâtey âdaḷ mudadiṃ |
Ma.. ja-bâṇêkshaṇey end |
ene Mâda-Gavuṇḍi nâḍe sogayisi tôrkkuṃ ||
śrîmad-Dêvêndra .. sura-makuṭa-maṇî-ghṛishṭa-pâdâbja-yugmaṃ |
Kâma-dhvaṃsaṃ Tri-nêtram Tripura-jaya ... Gaṅgô taraṅgô- |
ddâmaṃ kshîrâbdhi-phêna-prabha(va)n anupama-Mâdêsvaraṃ kûrttu bhûmî- |
... rkaraṃ nilvinaṃ mâḷk abhimata-phaḷavaṃ Mâda-Gâvuṇḍig îgaḷ ||
dhareyoḷ .. ... janaṅgaḷoḷu .. goḷ appa rûpu .. |
dharam enal âgiyuṃ guṇa-gaṇâṃ kri .. dâna-vi .... S'aṅ- |
kara-charaṇa-dvayârchchite muniśvarar-aṅghriyumaṃ dvijarkkaḷaṃ |
paramav ene ... ḷe mâḍise mâḍal ad êṃ kṛitârtheyô ||
munnaṃ Sarasijasambhava |
chenneya.... padada śubha-lakshaṇa-sam- |
panne guṇi Mâda-Gauḍiya |
chennaṃ paḍiyiṭṭu paḍeda kâ.......... ||
......me chandra-maṇḍaḷa-nibhaṃ nayanaṃ Smaran-ikshu-bâṇa nâ- |
sada pari champakâ .. ... baye mauktika-prabhaṃ |
sudatiyan iḷdu tôrppa kuṭiḷâḷakamuṃ madhu-yûtha ...... |
oppi tôrkku mukha-bimbamu Mâdaleyaṃ dharitriyoḷ ||
upavanadalli... ....kuḷa.... du nâdadiṃ |
chapaḷam emppa pâṭhakara gâyaniyarkkaḷa nisvanaṅga.. |

* So in the original.

.... rama tarkka-sâstra .. |
tapasigaḷinda śôbhisugu Mâka-Gavuṇḍa.. ..... ||
chaduranu sâstra-kâvyad eḍeyoḷ nibiḍônnata-kaṇṭha tarkkadoḷ |
padavi..... jalpa-vitaṇḍa-vâdadoḷ |
Madanana rûpumaṃ jaḍivaḍi........ davi- |
shṭada......... vâgamârṇṇava-niśâkara-Dêva-munîndran oppidan ||

...... bhyudeya ......Prabhava-saṃ[va]tsarada Phâlguṇa-sudha-trayôdaśî-Sômavârad andu Nâga-Gâvuṇḍa.. .. Mâḍa-Gâvuṇḍi Mâdasamudrada keṟeyaṃ ka .... liṅga-pratishṭheyam mâḍi .... yavam mâḍi ...... paṇḍitara pâda-prakshâ..... dhârâ-pûrvvakav âgi Mâdê......... tri-kâla-pûje ... biṭṭa datti .... (*rest contains details of gift*) yî-dharmmamam pratipâḷisidavargge sûryya-grahaṇa-śaṅkrânti-vyatîpâtadoḷu sahasra-ka ...... koḷaguṃ ponnali kaṭṭisi chatur-vêda-pâragar appa su-brâhmaṇarggeyuṃ yatîsvarargge .... si-Kurukshêtra-Prayâge-Kôṭitîrttha-sthânadali koṭa-phalav aku || yî-dharmmamaṃ salisadavargge kko .. yane kôṭi-tapôdhanaraṃ vêda-vidaraṃ pannirkkôṭiyama Kôṭitîrtthada kôṭi-puṇya-dinadalu (*rest illegible*)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śrî śubham astu | namas tuṅga &c- ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-saṃvatsarada.. .. S'ukravâradali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra- ... mahârâyaru ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ geyaüttiha .... Nâyakayyanavara kâryya-kartar âda Viṭhaṇṇa-Nâyakaru........ mege saluva Bukkâmbudhiyali.... . vokalu........ nika âgi â-grâmada aśêsha-vidvan-mahâjanaṅgaḷu .... paṭṭaṇa-svâmigaḷige gaüḍa-prajegaḷige .... ṭṭa śâsanada kramav ent endare nâü nimage koṭṭa sostina vivara (*rest contains details of gift and usual final phrases &c.*)

70

At Kûḍlûru (same hobli), on a stone at the sluice.

svasti srî Periya-Kuḷuguḍada Râcheya-Gâvuṇḍa satya-sanda geydu basadige bandu nôntu muḍipida nisidhi âtana gâvuṇḍi nôm . ayvattu-tôṇṭav âgi mâ.... baḷda manava .... svasti naya . .. ...kyate satya-sanda-śîla-sampannar appa Râcheya-Gâvuṇḍiyaru parôksha-vinayadi pûjeya mâḍi Sivineyan nivileda

71

At the same village, on a vîrakal at the door of the Îśvara temple.

svasti śrî Dundubhi-saṃvatsarada Kârttika-suddha 1.. Sanivârad andu śrîmatu pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṅga-Dêvarasaru mâ̇ḷaṇa-dhiśâvarada Nirukallim . . ge vadevalli Manneyara Biṭṭarasana maga Masaṇarasana kâdi sura-lôka-praptan âdanu śrî-Sûryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ S'a.... ya mahâtmanê ||
namas tuṅga &c. ||
śrî-da[y]itaṃ Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdeṃ hoy Saḷay ene muniy- |
âdêśadin eydi poydu Poysaḷan âdaṃ ||

Vinayâditya-nṛipaṅgaṃ |
janiyisidaṃ śubha-muhûrttadoḷu sakala-jagaj- |
jana-hitan apâra-mahimaṃ |
taneyaṃ sat-kômaḷâṅgan and Eṟeyaṅ .. ||
kshitipatiy Eṟeyaṅgaṅgaṃ |
satiy Echala-Dêvigaṃ sutaṃ puṭṭidan un- |
nata-kîrttiy endu-lôkaṃ |
satataṃ pogaḷalke Vishṇuvarddha .. ... ||
...... Poysaṇa-râjya-lakshmîy odavaṃ tôḷ-valpinim tâldı.. . |
.... rañjise tanna balp odave tann ârp êṟe tann âjñe mi |
.... |
.... ||
.. lajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- |
tiḷakey enippa Lakshmiya magaṃ kaḷu-chalvane lôkav ellavaṃ |
sale nile kâva Vishṇu .... bannisalke bhû- |
valeyadol ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||
Narasiṃha-nṛipatig ant â- |
piriy-arasiy e .. .. |
.. rad udaysidaṃ putraṃ |
birudar Ballâḷa-Dêvan esegum dhareyoḷ ||
Ballâḷa-bhûpan-âtmaja- |
balli .... gaṃ bhû- |
vallabhan udayisidaṃ ripu- |
dallaḷa Somêsvaraṃ mahî-maṇḍaḷadoḷ ||
âtana śauryyamaṃ pêlvaḍe ||
Lâḷana hiḍidu ...... |
.... [Ma]gadha Nêpâḷanaṃ |
śiḷd îḍâḍitu nabhakaṃ |
kêḷire bhûpâḷa-Sôvi-Dêva-gajêndraṃ ||

svsti samasta-bhuvanâśrayaṃ śrî-pṛithvî-........ ..... Yâdava-kuḷâmbara-dyumaṇi S'aśaka-pura-nivâsa(m)-Vâsantikâ-dêviya labdha-vara-prasâda malerâja-râja malapa...... ..... jya-nirmmûḷana Pâṇḍya-diśâpaṭṭa Kâḍava-Râyana beṅkoṇḍa-gaṇḍa Chôḷa-râjya-sthâpanâchâryya kadanaika-Bhairava .... kaṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakra-vartti Hoysaṇa-śrî-vîra-Sô...... ..... chhatra-chchhâyeyiṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyu.. ......

...... birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegaṃ |
baṇṇippaṅgav a-sâdhyav âgal ogedaṃ śrî-Nâḍa......... |
.... mahâ-śrî-kântegaṃ puṭṭidaṃ |
kaṇṇum-mûṟaṟa-dêvan itta-varadiṃ śrî-Vaija-bhûpâḷakaṃ ||

.... |
.... balpinind eragisidaṃ |
vuṟad-ânt-arâtig Antakan |
aṟeyiṟe Vayjarasanaṃ mahîmaṇḍaḷadoḷu ||

... . |
.... savattiy enippa-paṭṭa mâdêvigo tâṃ |

jaseyim puṭṭidan adaṭam ||
viśasanadoḷu śatru-dallaḷam Nara ... ||

.. .. nvaya ...... Koṅguḷivarmma Kôḷâla-pura-varâdhîśvaram pratâpa-Mâhêsvaram ma ..
.... ppa Nârasimha-Dêvan Âsandiya nelevîḍinoḷu ....

75

At Kâraṇagaṭṭa (same hobli), on a stone near the Mallêśvara temple.

śrî namas tuṅga &c. ||
.... | .... ||
.... |
..... guṇadim .... Vinayâdityam ||

â-Vine .... |
.... |
.... vara-pada- |
.... n Eeṟeyaṅga-nṛipam ||

.... manô-naya (4 lines effaced) Vâsantikâ-dêvi-labdha-vara-prasâda (17 lines effaced) Gôviyaṇṇaṅga .... g âdar ttanayaru .... gaṇṇanum .... dha-nidhiya .... ghana-chôdya .... n aiśvaryy-sam-.... para.... ... palabarggam indu .... gaḷu ,. .... gaiüttam ire || svasti śrî- .. svara-Dêva śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêsvaram parama-bhaṭṭârakam śrî-Hoysaḷa-râjyam â-chandrârkka-târam-baram saluttam ire || S'aka-nṛipa-kâḷâtîta-samvatsarada 1101........ y Âdivâray-uttarâyaṇa-śaṅkrântiyandu Kâḷeyanakaṭṭada śâmanta-Mikaṇṇa Gôvindêśvara ...... (*here follow details of gift*) birudara gaṇḍa yî-birudu yipatta.. ḷ embara gaṇḍa yidaṛim birudar oḷar ddharâtaḷado.. gaṇḍavo .... birudige .... dara gaṇḍa ni .. biruda-vairi .... kaṇṇa .... dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappe tappuvar agud aṭṭi-baḍiva magu .... satya ...... para ... gaṇḍa mâvana-gandha-vâraṇam entum oppuva sâmanta-Mikka.... vara .... sam.. n embudu sâdaram priyam dêvara dêva sâvanta-Mikkaṇṇage kuḍuge dîrgghâyumam śrîyumam || svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śila-guṇa-sampannanum S'ivâ ..ma-sampanannum Rudraśakti .... paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa datti sâmanta-Mikkaṇṇa || maṅgaḷa mahâ śrî (*usual final phrases and verse*).

76

At Gaḍihaḷḷi (same hobli), on a stone in the Kallêśvara temple.

sakaḷa-bhuvanâdhinâtham |
Makaradhvaja-mathanan Îsvaram sarbbajñam |
prakaṭa-yasô-nidhige mâḍu- |
ge Kaḷêśvara-paṇḍitargge sâsvata-padamam ||

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Bineyâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhataṟu-sâsiramam dushṭa-nigraha-viśishṭa-pratipâḷanadim â-chandrârkka-târam-bara

râjyaṃ saluttam ire Châḷukya-Vikrama-kâlada S'rîmuka-saṃvacucnaraaa suri-grahaṇad-andu Hoysaḷa-Dêva Goṭṭagaḍiya Tâḷê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige biṭṭa gade (*here follow details of gift*)

śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali.. .. Banavâse-Hânuṅgalu-Halasige-Beḷuvala-Aṇṇigeṟe ...... tanna tôḷu-valadiṃ koṇḍa vîra-mârttaṇḍa maṇḍaḷêśvara .... Vîra-Gaṅga-Poyśaḷa-Dêvaru sukha-saṅkathâ ....rôttarâbhipravarddhamânam â-chandra ....dra neleviḍâge saluttav ire || ....daṇḍanâyaka Jâvapaiya .. .. Gâvuḍigaṃ puṭṭida su .. .. nâkara .... yiga-bêṭekâṟa ....śêkaram appa................. (*rest gone*).

77

On a stone near the same temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara vârâvatî-pura-varâdhîśvara Yâdava-kuḷâ.. dyumaṇi samyaktva-chuḍâmaṇi malaparoḷu goṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkritar appa-...... mahâ-maṇḍaḷêśvara Tribhuvana-malla Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhatta .. sâyira ..... graha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ||

yuga-sâmarthyade munnaṃ |
Nṛiga-Nahushâdigaḷoḷ âda guṇamuṃ guṇamê |
migil ârttaṃ guṇadiṃ Kali- |
yuga-sâmartyamuman aledu Vinayâdityaṃ ||
â-Vinayâdityaṅgaṃ |
pâvana-châritre Keḷeyab-arasigam akhiḷô- |
rvvî-varan udayaṃ geydaṃ |
S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ||

â-narapatigaṃ Êchala-Dêvigaṃ tanûbhavar bBallâḷa-Dêvanu Vishṇuvarddhanan Udayâdityanuv âdar avaroḷu ||

S'rî-kântâ-nêtra-nîlôtpaḷa-vadana-sarôjâta-sasmêra-lîlâ- |
lôkaṃ lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-doḥ-pratâpa- |
byâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhrich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ .. .. ge jagamaṃ râja-mârttaṇḍa-rûpaṃ ||
kulajane Yadavânvaya-śirômaṇi bêḷpavarg ivaṇê vadhû- |
tiḷakiy enippa Lakshmiya magaṃ kaḍu-chalvane lôkam ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha .... naṃ nirantaraṃ ||

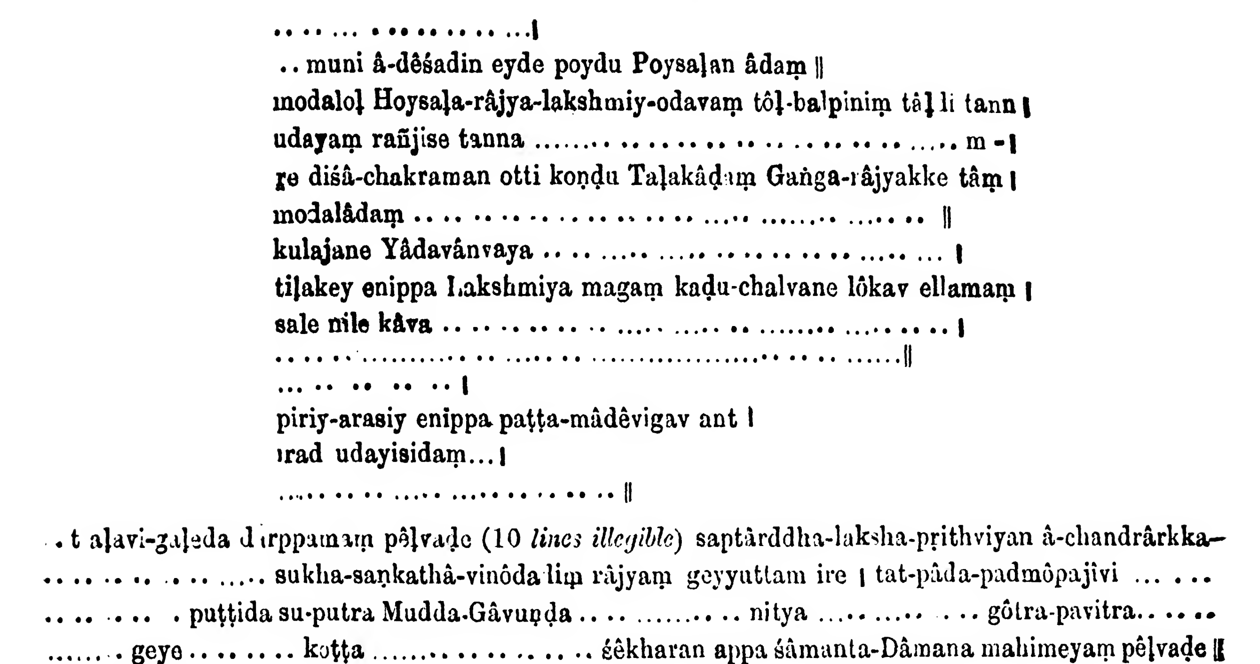
âtana tanûjana .. ..

79

At the same village, on a stone south of the Bâḷêśvara temple.

namas tuṅga &c. ||

namas trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
.... namô .... ||
śrî-......... S'aḷan embaṃ |
.... |



....।
.. muni â-dêśadin eyde poydu Poysaḷan âdaṃ ॥
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ tôḷ-balpiniṃ tâḷ li tann ।
udayaṃ rañjise tanna .... m -।
ṛe diśâ-chakraman otti koṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ।
modalâdaṃ .... ॥
kulajane Yâdavânvaya .... ।
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ ।
sale nile kâva .... ।
....॥
... . ।
piriy-arasiy enippa paṭṭa-mâdêvigav ant ।
ırad udayisidaṃ...।
.... ॥

..t aḷavi-gaḷeda darppamaṃ pêḷvaḍe (10 *lines illegible*) saptârddha-laksha-prithviyan â-chandrârkka- .... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi .... puṭṭida su-putra Mudda-Gâvuṇḍa .... nitya .... gôtra-pavitra....... .... geye .... koṭṭa .... śêkharan appa śâmanta-Dâmana mahimeyaṃ pêḷvaḍe ॥ (*rest effaced*).

80

At the same village, on a stone in front of the Râmêśvara temple.

śrî-Râmanâtha ॥ namas tuṅga &c. ॥

svasti samasta-bhuvanâśrayaṃ srî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûra yêkâṅga-vîra giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-kula-samuddharaṇa Hôsaṇa-bhuja-baḷa śrî-vîra-Nârasiṃha-Dêv-arasaru sukha-saṅkathâ-vinôda-diṃ Dôrasamudrada nelavîḍinoḷu prithvî-râjyaṃ geyutt ire sa .. ya ...... hmanu sa .. râṅ-gaṇadoḷage seḷadu sâmanta-baḷakkaṃ .. nasu ...... guru ...... ॥ śrîmanu-mahâ-pradhânaṃ sênabôva-Bommaṇṇanavaru S'aka-varsha *1202 nê Bahudhânya-saṃvatsarada Kârttika-ba 5 Bri-Goṭṭagaḍiya hiriya-ke .. śrî-Âdi-Kalinâtha-dêvarige .. śrî-Râmanâtha-dêvarigevu nandâ-dîvigeya yaṇṇege .. ḍê kâṇikeya hejjuṅka hêriṅge yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelaniṃ biṭṭeyâgi varushaṃ prati âr adhikâra mâḍi .... koḍutta baharu (*usual final phrases*) śrî śrî â-hejjuṅkakke naḍava kôlukâṛaru varushaṃ prati nibandhiyâgi mûṛu-haṇava koḍuttâ baharu antu suṅkadavariṃ ga 2 ......

svasti samasta-praśasti-sahitaṃ gâya-gôvaḷa gaṇḍa-peṇḍâra nanneya-jûbu parivâra-ka .. .. Goṅgeya-daṇṇâyakaru śrîy-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvarige śrî-Paḍu-Nâgapuravâda Goṭṭagaḍiya anupi .... le nibandhiyâgi ga 1 pa 2 nû varuśaṃ prati âru anupina .... kava mâḍidaḍe vû...... ..... danû koḍutta baharu (*usual final phrases*).

svasti samasta-prasasti-sahitaṃ Âsandi-nâḍ-oṇagaṇa vabhaya-Nânâ-dêśi .. rûra .... samasta-praje-gavuḍugaḷu-Bôvarkkaḷu-mukhyarâda halineṇṭu-samayagaḷû Goṭṭagaḍi-śrî-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvrigevu â-Goṭṭagaḍiya santhege banda (*here follow details of grant*) yî-maryyâdeyalu dêvara śrî-kâriyakke halaru koṭṭa âya śrî-Râmanâtha । śrî-Ma ilâra śrî-Sarbbêśvara ॥

*So in the original.

81

On a stone south of the same temple.

namas tuṅga &c. |
śrîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
. . . . S'aṅkarâya mahâtmanê ||

namaś S'ivâya | . . . . svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu-gaṇḍâdyanêka-namâ . . laṅkṛitar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttm ire ||

yuga-sâmartthyade munnaṃ |
Nṛiga-Nahushâdigaḷoḷ âda guṇamuṃ guṇam êṃ |
migil ârttaṃ guṇadiṃ Kali- |
yuga-sâmarthyamuman aledu Vineyâdityaṃ ||
â-Vineyâdityaṅgaṃ |
pâvana-châritre Keḷeyab-arasigam akhiḷô- |
rvvî-vararan udayaṃ geydaṃ |
S'rîvara-pada-padma-bhriṅga . . . . ||

â-narapatigaṃ Echala-Dêvigaṃ tanûbhavar bBallâḷa-Dêvanuṃ Vishṇuvarddhanan Udayâdi. . . . . v âdar avaroḷu ||

S'ri-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sasmêra-lîlâ -|
lôkaṃ lôka-trayôjṛimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkirṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttâṇḍa-rûpaṃ ||
kulajaṇe Yâdavânvaya-śirômaṇi bêḷpavarg îvane vadhû- |
tiḷakiy enippa Lakshmiya magaṃ kaḍu-chaluvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

âtana tanûjana permmeyaṃ pêḷvaḍe ||

. . . . n enipa. . . . . .chaladi nagu . . . . . . kkaṃ tîvipudu chalamaṃ |
kili . . . . tuḷkâḍi . . . . . . nurggu . . . . yo latântaraṃ |
. . . . chalake piḍidu kilt etti bâhâ- |
ba. . . . gaṛu . . . . diyapati nṛipâṅkaṃ vîra-Ballâḷu-bhûpaṃ ||

âtana . . . . parama-kalyâṇâbhyudaye sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne . . . . | . . . . a lasita-kucha-kumbha-yugma-bharânata . . . . . n aṅgîkṛitam appa . . deseyuṃ | . . . . janita-sat-kaḷâ-rañjita . . . . diku. . . yuṃ | bandhu-jana-chintâmaṇiyuṃ saṅgîtaka-chûḍâmaṇiyuṃ | sakala-dharmm-rakshaṇa . . . . mûrtiyuṃ | jaṅgama-Sarasvatiyum appa śrî-vîra-Ballâḷan-arddhâṅga-lakshmi Maduka. . . . mahimeya pêḷven ad ent endoḍe ||

Girijeya . . . . jalada baḷvin-apâṅgada baḷva miñchinaṃ |
khara-kara-guṇa. . . . kaḷade kûrppu baḷâhakam â. . . . . râ- |
bharaṇa . . . . rtta jitaṃ siḍiḷa-garjjane Gauri . . . . dâna- |
. . . . râjyaṃ Madukalâmbikeg Îśvari mâḷke bhôgamaṃ ||

. . . . du katturiyoḷu kaṟakaṃ puṭṭi mâḍal Îśvaranum e. . . . . yoḷu beḷadirddu. . . . . mâḷa-patramaṃ tiṟidu kaḷâpamaṃ ... mâḍida.. . . . . viḷâsamaṃ Madukalâmbike râyaṃ . . . . dalle . mu . . . . nrityada teṟad î-kucha . . . . ya kânte . . . . rachitâmṛita Ballu-nripana maṅgaḷa . . . . saṃ ||

tat-pâda-padmôpajîvi || śrîmatu Bîra-Gavuṇḍagaṃ Duga-Gâvuṇḍigaṃ puṭṭida su-putra Muda-Gâvuṇḍagaṃ Châka-Gâvuṇḍigaṃ puṭṭida su-putra kula-dîpakaṃ aṇṇana gandha-vâraṇa satya-ratnâkara gôtra-pavitra para-nârî-putra toḍarddara doṅki . . . . . birudara bâya bondige . . indu koṭṭu nâḷe illembara . . S'iva-gaṇâvatâra S'iva-pâda-sêkharan appa sâmanta-Dâmana mahime. . . . .

vîrârâti-turaṅga-vîchi-nivaha pra . bhêrî-ravaṃ |
. . . . . . nâḍ . . . . sama-tâpinaṃ chira . . . . |
. . . raḥ ko . . . . pûrnna-râkâ-ravi . . . . . . |
vairi-ma . . . . japaṃ bhrû-bhaṅga . . . . ||

(*rest effaced*).

82

At Mugaḷi (same hobli), on a stone near the entrance of the Bâḷêsvara temple.

. . . . svasti samasta . . . . sampanna vi . . . . . . gôtra-pavitra Biṭṭi-Seṭṭiya su-putra . . . . . . mâvan-aṅkakâra . . . . Biṭṭi-Gâvuṇḍanu . . . . viṭṭu Saka-varusha 12 . . neya Sâdhâraṇa-saṃvatsaradalu śrî-Râmêśvara . . . . Sivâlya yetti . . . . Âdivâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu . . . . S'ivâlayake kâvalu biṭṭa . . . . (*usual final phrases*).

83

At Mudigere (same hobli), on a stone south-east of the S'iṅgêsvara temple.

srîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ||
namas tuṅga &c. ||
śrî-dayitaṃ Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdeṃ hoy Saḷay ene muniy- |
âdêśadin eydi poydu Poysaḷan âdaṃ ||
modaloḷ Poysaḷa-râjya-lakshmiy odavaṃ tôḷ-balpiniṃ tâḷdi tann |
udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

(y)â-mahâ-maṇḍaḷêśvara-tanûjana permmeyaṃ pêḷvaḍe ||
kulajane Yâdavânvaya-śirômaṇi bêḷpavargg îvanê vadhû- |
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellavaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- |
vaḷeyadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||
Narasiṃha-nṛipatig ant â- |
piriy-arasiy enippa paṭṭa-mâdêvigav ant |
irad udaysidaṃ putraṃ |
*birudar bBallâḷa-Dêvan esegum dhareyoḷu ||
â-Ballâḷa-nṛipaṅgaṃ |
pâvana-châritra-Padmala-Dêvigam akhiḷô- |

* So in the original.

rvvî-varan udayaṃ geydaṃ ı
S'rîvara-pada-padma-bhṛinga-Narasiṃha-nṛipaṃ ||

ṡtana darppamaṃ pêḷvaḍe || svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷ gaṇḍa gaṇḍabhêruṇḍa kadana-prachaṇḍa êkânga-vîran a-sahâya-śûra Sanivâra-siddhi giri-durgga malla chalad-anka-Râma Magara-râjya-nirmmûla Pâṇḍya-râjya-diśâpaṭṭa Chôḷa-râjya-pratisṭhâchâryya niśśanka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvaru saptârddha-laksha-prithviyaṃ yêka-chchatra-chhâyeyiṃ sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire tat-pâda-padmôpajîvi ||

ka(r)ṇṇ-ambuṃ birudâda Vayjaṇa-nṛipaṅg âd Anganâ-kântegaṃ ı
baṇṇippangav asâdhyav âgal ogedaṃ śrî-Nâḍa-bhûpâḷa Nâḍ- ı
aṇṇangaṃ satiyâda Nâgale-mahâ-śrî-kântegaṃ puṭṭidaṃ ı
kaṇṇum-mûṟara-dêvan itt(h)a-varadiṃ śrî-Vayja-bhûpâḷakaṃ ||
enag idu deyva namma kulakaṃ chalakaṃ balpingav orbba bêḷk ı
anupama-Vayja-maṇḍaḷikagaṃ sati Vayjala-Dêvig embuduṃ ı
anudina tamma deyva Padmâvati-dêviyan nichhav archchisal ı
manam osed ittaḷ âke vara-putrakanaṃ kali-Bamma-bhûpanaṃ ||
esadirdda Bamma-bhûpana ı vasa-varttiy enippa Ganga-mâdêvige tâṃ ı
jaseyiṃ puṭṭidan adaṭaṃ ı viśashanadoḷu satru-dallaṇaṃ Narasiṃhaṃ ||

svasti śrîman-mahâ-nâḷ-prabhu Âsandi-nâḍa Mudugeṟeya Âdi-Gavuṇḍangaṃ Mâka-Gavuḍigaṃ tanûbhavar âdar bBêḷa-Gavuḍanuṃ Chîla-Gauḍanuṃ Râma-Gauḍanuṃ su-putrar kula-dîpakar emb înyâyad ên anukarisidar ent ene ||

Bêḷaṃ sakaḷa-kaḷôrjjita ı
bîḷaṃ guṇa-maṇi-vibhûshaṇâlankaraṇaṃ ı
Chîlaṃ nirmmaḷa-kîrtti- ı
viśâḷaṃ Râman ene mûvar âdar dhareyoḷu ||

ant enisida â-Bêḷa-Gavuḍa Chîḷa-Gavuḍa Râma-Gavuḍa â-mûvara makkaḷu Râma-Gauḍa Sôma-Gauḍa Bayicha-Gauḍa â-mûvaruṃ vondâgi śrî-Nârasingêśvara-dêvara pratishṭheyaṃ mâḍi Saka-varśada *1155 Virôdhi-saṃvatsarada Phâlguṇa-suddha 5 Bṛihavâra-uttarâyaṇa-sankramaṇa-sûrya-grahaṇadandu śrî-Nârasingêśvara-dêvara śrî-kâryakke â-mûvaru gavuḍugaḷuṃ nâḍuṃ kûḍiddu â-gavuḍumbaḷi-sahita biṭṭa bhûmiya kuḷa (*here follow details of boundaries and gift*) int î-dêva-dânada bhûmiyaṃ â-gauḍagaḷe geysi dêvara śrî-kâryyamaṃ dêvâlayamaṃ end endigaṃ yikki naḍasuttaiharu || Nanda[na]-saṃvatsaradalu Râma-Gavuḍanu Âsandiyalu nâḍu-gavuḍugaḷu tanag umbaḷiyâgi eṇṭu-nûṟu marada sthaḷada tôṭava biṭṭaḍe tana tôṭavanu Nârasinghêśvara-dêvarige biṭṭa chatussîmeyalu kallu naḍisi biṭṭa datti || allindaṃ taruvâyi ereya gadde mêlu-makki tôṭa hâḷa haraḷagadde sahita kamba nûṟa-embhattu 180 antu gaddeya sthaḷa kamba aynûṟa hadinaidu kaḍeya Chikkabaḷḷa keṟeya hola mêre yî-baḷiya kaṟaḷa ere kamba innûṟu 200 â-ereya tenkaṇa maṇalu kamba nûṟu 100 Lakkibôvana keyyu Ganniganakeṟeya hindaṇa maṇalu keyu kamba yinnûra-aydu 205 Bûcha-Gavuṇḍanu haḍugala Baḷḷiguṭṭada hindaṇa gadde â-ereya keyyanû Mudugeṟeya Singêśvara-dêvara hagalina nivêdyakke biṭṭa datti Râmayya naḍasuvanu

84

At the same village, on a stone in Râma-dêvara gutti.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa niśśanka-pratâpa-chakra-

* So in the original.

vartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvaru saptârddha-lakkheyaṃ Haḷḷaûrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa Âsandi-nâḍa hiriya-Kâmayya-Gauḍana maga Chîla-Gauḍanu Saka-varsha 1131 Sukla-saṃvatsaradalu Bêḷa-Gauḍana Kallakeṟeya Bêḍar iṟidu hôhalli huyyala haridu â-Bêḍarâne tâgi tuṟuvaṃ maguḷchiy atuḷa-baḷa-parâkraman âgi tanna sâhasadiṃ khargga-khêṭhaka-loḷ ı Kirâta-paḍ-yaṃ kondu â-grâma-santosaṃ mâḍi bandu jana-pûjitanum appa Chîla-Gavuḍanu bîra-śrîyaṃ tâḷdu ||

kanda || Kallakeṟeyalli tuṟuvaṃ ı
ballaṇi kali chhali necharar ppar:yise taḷv- ı
illad iḍe puyyalaṃ kêḷd ı
alliya poramaṭṭa Kôḷakeṟey-adhinâthaṃ ||
tuṟugoḷoḷu paṇbuyyalo- ı
ḷ eṟe-vesadoḷu naṭar-eḍaroḷ aṇa.. śmâtaḷa ı
[.. .. ..] Chila-Gavuṇḍaṃ ı
neṟe gali tarisandu tâgidaṃ* vana-Bharataṃ ||
irkkeḍi dhanaman enal viḍ - ı
du Bêḍa-nâyakar mmaguḷd oḍakoṇḍ ı
ikki tuṟuvaṃ maguḷchi ı
rakkasan êkâṅga-vîra-Chîla-Gavuṇḍaṃ ||
odavid aḷurkke-gundada Kirât-anêkaran âji-raṅgadoḷ ı
bedaṟisiy onde kûr-asiyoḷ orbbane Chîla-Gauḍan *ṇdve ku- ı
dveda taleguṇḍey odveda Javaṅga mahâdbhuta Bêḍan ikkida ı
.. ...vaṃ maguḷchid ati-sâhasam âr-aḷav î-dharitriyoḷ ||
tuṟu piḍiye .. .. gali Râma-tanûja Chîla-Gavuḍaṃ ı
taṟisandu tâgi palaraṃ taṟid oṭṭi vîra vîra .... ı
.. .. ḍaṇav aśi-lateyaṃ koṇḍaḍaṃ barid eyda Chîla-Gauḍaṇ ı
mâ .. tôḍi ..bêḍa .. sâl iṭṭu l â li kondaṃ palaraṃ ||

tuṟuvaṃ maguḷi .... rggadaḍi ...... ṟayisi Chila-Gauḍane .. maḍidaṃ sura .... sariy .... (*rest effaced*).

85

At the same place.

namas tunga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara paramâ-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ ı śrîmatu-Trailôkyamalla-Vikramâditya-Dêvaru saptârddha-lakkhe-pṛithviyaṃ â-chandrârkka-târam-baram êka-chchhatra-chhâyeyiṃ râjyaṃ geyyutt ire tat-pâda-padmôpajîvi (*lines 6 to 13 same as in No. 77 of this taluq*)

â-Vishṇu-bhûpaṅge tanûjan âdaṃ ı
śrîvatsa-lakshmam.. .... ga-dêvaṃ ı
Bhâvôdbha .. .. Narasiṃha-putraṃ ı
śrî-vîra-Ballâḷa-nṛipaṃ su-sêbyaṃ ||
jîmûtô jîvanâkarshî tadêvâdi.. ti svayaṃ ı
chitraṃ Ballâḷa-khaḍgô'yam âkarshaty êva jîvanaṃ ||

tat-pâda-padmôpajîvi ı
yidiroḷ mârânt-arâti-kshitipati-ta ... takaṃ bê- ı
ḍidargg îva .... . kaḷpa-bhûjaṃ lalaneya ...... ı
...... jâtan udbhrânta-chitta-brajamam .... kâ.... kîrttig int â- ı
spadam âdam Vaija-bhûpaṃ sakaḷa-vasumatî-krânta-têjaḥ-pratâpaṃ ||

---

* So in the original.

ant â-kaṇṇ-ambina Vaijarasan-arddhâṅga-lakshmi.. .. .. gabarasi .. .. Nâḍarasa .. .. .. Nâgala .. . gaṃ sakaḷa-lakshmî-niḷayan appa Vaija-bhûpan âdan â-Vaijarasana piri-arasi Vaijala-Dêviya mahimeyaṃ pêḷvan ad entene ||

tanage pati Vaija-bhûpaṃ |
tanujaṃ Bamma-nṛipan aty-udâraṃ mammaṃ |
tâṃ Narasimhâvanipatiy |
ene Vaijala-Dêviyantu nôntarum oḷarê ||
ari-varggaṃ raudra-mârgaṃ berasi Daśaśirâkâradind âjig aṇmal |
śiramaṃ tad-vêgadindaṃ Daśaratha-tanayaṃ pâral echchante mâṟâ- |
nt ariyaṃ kaṇṇambinâtaṃ ripu-śirav uraḷal Gaṅga-vîrârjjunaṃ śaṅ- |
gara-dhîraṃ thippen echchaṃ jaya-vadhu nalaviṃ narttisal Barmma-bhûpaṃ ||
baṟa-siḍal aṭṭi poyva teradind urad ânt ari-maṇḍalikaran |
taṟiye raṇâgradoḷ nereda-bhûta-piśachada ḍâkinîmayaṃ |
biṟuvari vîrar-aṭṭemayav âytu jagakk ati-raudrav âgal ânt |
iṟidu negaḷteyaṃ paḍedan î-dhareyoḷ kali-Bamma-bhûbhujaṃ |

tat-putraṃ ||

Gaṅga-kuḷâmbara-dyumaṇiyaṃ Madanâṅkanan aty-udâranaṃ |
tuṅga-bhuja-pratâpa-nidhiyaṃ kali-Barmma-nṛipâla-putranaṃ |
Gaṅga-mahâ-sati-prabaḷa-garbbha-sudhârṇṇava-jâta-râjanaṃ |
Koṅguḷivarmmanaṃ neṟeye pôlvar âr Narasimha-bhûpanaṃ ||

ant enisida Gaṅga-chuḍâmaṇiyuṃ vidvaj-jana-chintâmaṇiyuṃ kavi-gamaka-vâdi-vâgmi-pravarârjjita-kâñchananuṃ mada-gajêndra-lâñchananum appa śriman-mahâ-maṇḍaḷêśvaraṃ Bammarasa-Dêvaṃ Âsandiya neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi || svasti samasta-praśasti-sahitaṃ śrîmanu Mudugeṟeya mahâ-prabhu Bêḷa-Gauṇḍan âtana gau.. .. a-Gauṇḍi â-yirvvarggaṃ su-putran Âdi-Gauḍan ||

anunayadiṃ Râmêśvara- |
man anupamam enalke mâḍidaṃ Mudugeṟeyoḷ |
anupama-guṇa-niḷayaṃ jana- |
vinutan enisid Âdi-Gauṇḍan ant âr ddhanyar ||

ant enisid Âdi-Gauṇḍaṅgaṃ Mâka-Gauṇḍigaṃ tanûbhavar âdar bBêḷa-Gauṇḍanuṃ Chila-Gauṇḍanuṃ Râma-Gauṇḍanuṃ su-putra-kuḷa-dîpakar emb î-nyâyad ên anukarisidar entene |

Bêḷam sakaḷa-kaḷôrjjita- |
biḷam guṇa-maṇi-vibhûshaṇâlaṅkaraṇaṃ |
Chîḷam nirmmaḷa-kîrtti-vi- |
śâḷaṃ Râman ene mûvar âdar ddhareyoḷ ||

ant enisida Mudugeṟeya mahâ-prabhu-Âdi-Gauṇḍaṃ tanna putraṃ Bêḷa-Gauṇḍanuṃ Chîla-Gauṇḍanuṃ Râma-Gauṇḍanuṃ śri-Râmêśvara-dêvargge dêvâlayamaṃ mâḍisi Saka-varsha 1094 neya Nandana-saṃvatsarada Paushya-śuddha-ashṭami-Sômavârad uttarâyaṇa-saṅkrânti-vyatîpâtadalu Râmêsvara-dêvar-aṅga-bhôgakkaṃ khaṇḍa-sphuṭita-jirṇṇôddhârakkaṃ Chaitra-pavitra-nitya-naimittikakkaṃ Kalyâṇaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*rest contains details of gift and usual final phrases and verses*)

86

On the left side of the same stone.

Pârthiva-saṃvatsarada S'râvaṇa.. 15 Sômavârad andu Mudugeṟeya.. .. Gauḍa Sô .. .. puri.. .. .. .. Sôma nâtha-dêvarige .. ma-Gauḍa .. .. mûḍaṇa sû .. .. ya . ma gaddeya mûḍa .. . ḍeya'

.. da tenkalu gadde salige nâluvatu Baira-jîyara-Jakka-jîyange dhârâ-pûrvvaka .. biṭṭa datti gadde 4 pa dêva-dânada gaddeyanu Râma-Gauḍa Sôma-Gauḍa . ripu-Gauḍaṅgaḷa munde Baira-jiya Jakka-jîyaṅgaḷu .... gam Râma-Gauḍa .. .. gaddey biṭṭu .... kaṭṭu-guttigeya gadde .... koṇḍu â-chandra-sûryyar uḷḷanaka salisuvaru . î-gadde Sôma-Gauḍa-Haripa-Gauḍaṅgaḷa kâranavilla âvan ..... Râma-Gauḍara ..... maṅgaḷa mahâ śrî śrî

87

At Bogguvaḷḷi (same hobli), on the northern beams of the mukha-maṇṭapa of the Nṛisiṃha temple.

(Upper beam)

svasti Dvâravatî purî tad-adhipô'py âsîd Yadus tat-kulê ı
Kṛishṇâkhyô'jani jishṇur asya cha kulê Ballâḷa-bhûpâḷakaḥ ı
jâtô'smâd api Nârasimha-nṛipatir jajñô tatô'bhûd ayaṃ ı
vairi-kshmâpati-vaktra-paṅkaja-vidhuḥ śrî-Saumya-Dêvô nṛipaḥ ||
tasmin śâsati Pâṇḍya .... kôḷâhaḷa . ı
.... trâṇakara ...... mahimâ .. sêtu-baddhârṇṇava- ı
tad-râshṭrâbhinavâmbujanma-nilayô puryâṃ chatushkâdhika-ı
kshôṇîdêva-śatasya nitya-vasatâv âstê Nṛisimhas svayaṃ ||
yâ tasmin birudâvaḷî nigaditâ Vâlmîki-Vaiyyâsiki- ı
Byâsâgastya-Pulastya-S'aunaka-mukhaiḥ paurâṇikâgrêsaraiḥ ı
tâm êvâdya kavîśvarôpa .. taṃ sthûlô .... jjhitâ ı
kûjaty atra mamâsya-pañjara-charî jihvâ-śukî bhaktitaḥ ||
sa vô'byâd yô daityaṃ khara-kararuhôdbhinna-hṛidayaṃ ı
svakôtsaṅgê bibhran nija-bhuja-yugaṃ sântra-vitati ı
samutkshipyâśêshaṃ janama- .. raṃ śâsti Nṛihariḥ ı
pratarkyâ mad-bhakta-druha iyam avasthêti kṛipayâ ||
.. . .. dhârâ-kôṭi-kûṭêna bhitvâ ı
sura-ripu-bhidurôraḥ kôpa-sâṭôpa-mûrttiḥ ı
upari kara-yugêna srasta-.. .. ântra-mâlâṃ ı
dadhad akhiḷa-khaḷâriḥ pâtu vaḥ śrî-Nṛisimhaḥ ||
*tasmai śrî-Narsiṃhâya .. dhikaudana-dâyinaḥ ı
yô jaya.. rkka-bhûmîndum têshâm êshâbhidhâvaḷî ||

(middle beam)

virâgragaṇyaṃ Diti-sûnum âjau ı
vajrâgra-kûṭaiḥ nakharair vvidâryya ı
sudarśanaṃ śaṅkha-gadê cha padmaṃ ı
bibhartti dêvô Nṛiharis sa pâyât ||

svasti śrîmat-pratâpa-chakravartti Hoysaṇa-vîra-Sômêśvara-Dêvana râjyada aydaneya Vikâri-saṃvatsarada Âśâḍha-śuddha-daśamî-Âdityavârad andu śrîmad-anâdiy-agrahâraṃ Lakshmînarasiṃha-puravâda Boggavaḷḷiya abhinava-Chenna-Kêśava-dêvarigevuṃ śrî-Yôga-Narasiṃha-dêvarigevum mosaruṃ-kûḷa amṛitapaḍige â-chandrârkka-sthâyiy âgi (*rest contains names of donors with their gifts*).

88

On the eastern beams of the mukha-maṇṭapa of the same temple.

(Upper beam)

âsîn Nâhusha-vaṃśa-kîrtti-latikâ-kandô Yadus tat-kulê ı
jâtô daitya-ripus tad-udyata-kuḷê Ballâḷa-bhûpô'jani ı

* So in the original.

tasmâd apy ajanishṭa śatru-daḷanaḥ śrî-Nârasiṃhô nṛipas |
tasyâjâyata vairi-vîryya-haraṇa-śrî-Sôyi-Dêvô nṛipaḥ ||
sûnus tasya mahâ-Niṛisiṃha.. .. .... |
.... yata-śatru-siṃha-śarabhô Ballâḷa-bhûmîśvaraḥ |
tasmin chhâsati mêdinîm iha purî Lakshmî-Nṛisiṃha-sthitâ |
tasyâm aindra-mahôtsavô vijayatê tatra-stha-vidvat-kṛitaḥ ||
haṃhô dêva Harê kim êvam uditaṃ Lakshmîndra pakshôtsavaṃ
tat puṇyam........ . .·. .. su prayânti priyâḥ |
karttâraḥ katamâ vibhô dvija-varâ dhîrâs tu kutrâśritâḥ |
vartantê Kamaḷânṛisiṃha-nagarî-vidvat-sabhâ-bhûshitâ ||
chitraṃ bhâsura-bhû-surâ bhagavatô gêhê kshaṇê tat-kshaṇê |
yâvân aindra-mahôtsavaḥ prabhavati pratyêkam utkaṇṭhitâḥ |
bîjâkhyaṃ śata-kalpitaṃ .. namataḥ kurvanti têshâṃ paraṃ |
kiṃ brûmaḥ kva-nu labhyatê bhṛiśam ahô puṇyaṃ jagatsu trishu ||
tasmin parvvaṇi santushṭâ dâna-śauṇḍâ dvijôttamâḥ |
dada(n)ti svarṇṇa-bîjâni têshâṃ nâmâni tâni tu ||

svasti śrîmat-pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêvara râjyada âraneya Durmmukhi-saṃvatsarada Bhâdrapada-su 10 Sômavâradalu srîmad-anâdiy-agrahâraṃ Lakshmînarasiṃhapuravâda Boggavaḷḷiya Pañchikêśvara-dêvara dharmmakke bîja-vannâgi koṭṭa .... (*rest contains names of donors with their gifts*).

89

On the southern beam of the same maṇṭapa.

mahâjanaṅgaḷu mâḍida grâma-samaya manê-prathama-nivêśanakke hannondu kayi dvitîya-nivêśanakke hattu kayi tôṇṭa-vṛittige kamba eṇṭu kaḷani-vṛittige hanneraḍu-kayya agala nalvattu-kayyagala î-mariyâdeyalu mâḍida dhruva || (*rest contains further details of gift*).

90

At the same village, on a stone near the village-gate.

svasti śrî jayâbhyudaya .... râja .... pratâpa .. Kṛishṇapa-Nâykara kârya .... lappa-Nâykaru Boggava .... sâsana (*rest illegible*).

91

At Bukkâmbudhi, on a stone in the centre.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1476 neya Ânanda-saṃvatsarada Mâ.. 5 S'ukravâradali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-[Sa]dâśiva-mahârâyaru ratnasiṃhâsanârûḍhar âgi pṛithvî-râjyaṃ geyutt iru .... Eṛa-Kṛishṇappa-Nâyakar-ayyanavara........

kkaḷu .... Nâyakaru ...... sîmege saluva Bukkâmbudhiya .... Kṛishṇa-Râ .... giral âgi â-grâma .... man-mahâjanaṅgaḷige .... svâmigaḷige ga .... haḷig ..... sâsanada kramav ent endare nâû ni........... svâsti (*here follow details of gift*) saṅkaramaṇadandu koṭa śâsana (*usual final phrases*).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 *A.D.*

Paḍiyaṟa-Dôrapayya's senior queen, Pâmbabbe,—female disciple of Nâṇabbe-kanti, (daughter) of Abhinandi-paṇḍita-dêva, the disciple of Guṇachandra-bhaṭâra, the disciple of Chândrâyaṇa-bhaṭâra, the senior disciple of Dêvêndra-siddhânta-bhaṭâra, chief of the Dêśiya-gaṇa of the Koṇḍakundânvaya,—having made her head bald,[1] performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi ....

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhôra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Bûtuga's elder sister, saying "Jîya, what are your commands ?"—she replied "All that I have received is truly renounced as if never received :"—who can compare with Pâmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi ......

2

Date about 1110 *A.D.*

Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Kongu Naṅgali Gaṅgavâḍi Noṇambavâḍi Uchchaṅgi Banavâse Hânuṅgal and Haḷasige, (was) the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva : (his praise).

In the Chaturmmukha mountain to the east of Tuṟuganûr did the S'iva worshipper Râma see Râmêśa, and there set up his image. His son was Îśâna ....

For the god Râmêśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vêda in Kurukshêtra and Vâraṇâśi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 *A.D.*

(On the date specified), when the cows of Guḷiyoḍavu were harried, Chiṇṇeya and Bammeya, the sons of Masaṇayya of Hânuṅgal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

[1] By plucking out the hair, the Jains not allowing the hair to be removed by shaving.

4

Date 1173 *A.D.*

Praise of S'ambhu. Praises of Prabhâsa-Sômêśvara.

In the Yâdava-kula was a king named Sala, who, on the muni saying *poy Sala*, slew the tiger; and all his line thence acquired the name of Poysalas. [After him was Vinayâditya], whose son was Ereyanga He had three sons—Ballâḷa, Biṭṭi-Dêva and Udayâditya. Of these the middle one became the chief, the celebrated king Vishṇu. Having subdued the hill country, did he stop? Taḷavana, Kâñchipura, Koyatûr, Male-nâḍ, Tulu-nâḍ, Nîlagiri, Kôlâḷa, Kongu, Nangali, Uchchangi, the Virâṭa king's city, Vallûr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmans and the temples, and ruled over the foreign countries he had won—Vishṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nârasiṃha, whose wife was Êchala-Dêvi; and they had a son Ballâḷa-Dêva.

When (with usual titles) Hoysala Ballâḷa-Dêva, in the capital Dôrasamudra (on the date specified, 21st August 1173) was celebrating the fes'ival of his coronation, he made, for the decorations of the god Saurâshṭra-Sômanâtha, a grant of Kuppehâḷa in Âsandi-nâḍ, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nâga-Dêva, son-in-law of Mâḷgi-Jîya, worshipper of the feet of the god Saurâshṭra-Sômanâtha, constructed a tank and made a grant of lands (specified) for the god Nandikêśvara.

Written by Rudra-Dêva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbôja.

6

Date ? 1169 *A.D.*

(On the date specified), under the orders of Ayyaparasa,—Allâḍi-Koṇḍamarasa released from payment of the village tax the endowment of the god Kupihâḷa-Tiruvengaḷa, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruvengaḷa not a single *kâsu* or *vîsa* of tax is payable the villagers also agree. (Usual imprecation.)

8

Date ? about 990 *A.D.*

(Owing to gaps, no complete sense can be made of the first part)

Lôka-Vidyâdhara's warrior, Chavuṇḍa-nâyaka, made a grant of land for the mud *basadi* given to him. The farmers of the village, witnesses.

9

Date ? about 990 *A.D.*

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyâdharayya made a grant for Mallivôsavve, as follows:—For (male) descendants, whoever they may be, he granted 70 *gadyâṇa*, taking up the rice-land which Mâkavve said is mine. For girls the same rate. (Usual imprecations). To this the Âsandi-nâḍ Five hundred, the Maysûr-nâḍ S'eventy, and Baḷḷâvi-nâḍ are witnesses.

10

Date ? about 1125 *A.D.*

By order of Perggaḍe-Holalamayya, Perggaḍe-Viṭṭapayya released the tax on garden land, in order to provide for the decorations of the god Mallikârjuna of the agrahâra Vishnuvarddhana-Brahmapura. (Usual imprecation).

12 *a*

Date 1233 *A.D.*

Praise of S'ambhu, and of Kali-Sôyi-ballaha. His descent was as follows ;—The Yâdava named Sala became Hoysaḷa from his slaying a tiger in the presence of Vâsantike of S'aśakapura on the holy muni saying *hoy Sala.* In that line arose Vinayâditya, whose son was Ereyanga, whose son was Vishṇu, whose son was Nârasiṃha, whose son was Ballâḷa, whose son was Râya-Nârasiṃha, the setter up of Chôḷa-Râya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pâṇḍya empire. His son was vîra-Sômêśvara.

When (with usual titles) Hoysala vîra-Sômêśvara-Dêvarasa was in the residence of Kaṇṇânûr, ruling the kingdom in peace and wisdom :—

In his kingdom, reverenced by all the world, his heart rejoicing in the S'iva doctrine, far from pride, shone Kumâra-Dêva ; whose descent was as follows :—In the Baḷegâra-agrahâra, delighting in the Gangânvaya, purifier of the Vishṇuvriddha-gôtra, was a Brahman named Mañchi-bhaṭṭa. His son was the S'iva-yôgi, Siddha-Kumâra-munîndra. Then there were Kumâra-Dêva's gurus, Ugra-Dêva and Nannega-Dêva. (Their praises)

Kumâra-Dêva erected in Hiriya-Dêvanûr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanâtha, and the râja-guru Chandramauḷi-Dêva with all the S'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumâra-Dêva the *vanṭha-dere* (or tax). The Brahmans of Dêvanûr, known as Lakshmî-Nârâyaṇa-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of land made (on the date specified) by individual donors, with particulars.

12 *b*

Date 1253 *A.D.*

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of land (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 *A.D.*

(On the date specified) Piriyapa, son of the younger brother of Chik-Kêśavana-Dêva of Dêvanûr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmi-Nârâyaṇa and one perpetual lamp for the goddess Mahâ-Lakkumi. (Usual imprecations)

16

Date 1171 *A.D.*

Praise of S'ambhu

In the celebrated Yâdava-vaṃsa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâditya, whose son was Ereyanga, whose son was Vishnu. As if to show that none of the Yâdavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vîra-Vishnuvarddhana-Dêva. Tulu-nâd, Male-nâd, Konkana, the two Kongas, Anga, the Pândya land, Simhala. Chôla's country, the Andhra territory, Kâñchi-pura, together with the Kuntala country, Tereyûr .... he made to submit to forced labour and ruled over them,—what kings were equal to him? Nangali, Kongu, Singamale, Râyapura, Talakâdu, Roddam, the Chengiri abode, Kollagiri, Ballare, Vallûru, Chakragotta, Uchchangi, Virâta's city, Bankâpura, Banavâse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gâvunda, whose sons were Nâga-Gaunda, Mâcha-Gaunda, and Sôma-Gaunda. (Here a verse in praise of the king Vishnu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômarâsi-Pandita, son of Sankarâsi-Pandita, made a grant of lands for the decorations and offerings of (the god) Kali-dêva of Baluvalalu

18

Date 1569 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâlanâtha.

19

Date ? 1113 *A.D.*

Praise of S'ambhu and S'iva. Praise of Vikrama-Ganga Poysala. When (with usual titles) Poysala-Dêva was ruling the Gangavâdi Ninety-six Thousand :— A dweller at his lotus-feet (with praises) was Pachalika-Nâyaka, whose younger brother was Fiveya-Nâyaka, whose younger brother was ...... Ajja-Gâvunda and Ganga-Gâvunda erected a temple for the god Kali-Dêva of Yakkate, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 *A.D.*

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, betel bearer to the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Krishna-Râja-mahârâya, made a grant for the god ....

21

Date 1089 *A.D.*

Praise of S'ambhu and S'iva. Praise of Vikrama-Ganga Poysala.

When (with various epithets) the great feudatory Barmayya's senior wife Bâganabbe was ? ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gangêśvara of Elambunise, with washing of the feet of .... Pandita, son of Nanni-munîndra.

22

Date 1090 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhattâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâḷ-gâvuṇḍa of Kalavara-nâḍ, was Saṅkayya Basavayya, whose son was Noḷamba-Gavuṇḍa, whose son was Udeyâditya-Nâyaka, and the nâḷ-gâvuṇḍa of Âsandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlasthâna templ·, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified)

Written by Noḷambâchâri, Eṟeyimayya-Nâyakâ's heggaḍe.

23

Date 1156 *A.D.*

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arevinatoḷalu to the Hergaḍe Haḍavaḷayya ; who (on the date specified) made a grant of land' there for the god Mallikârjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 *A.D.*

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârjuna of Arentoḷalu.

26

Date 1526 *A.D.*

(On the date specified) in order that merit might accrue to Timmaṇṇa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiyâpura, otherwise called Kâreyahaḷḷi, in the Âsandi-śîme, to provide for offerings at 10 o'clock in the morning to the god Mallikârjuna, the grant being made by the hands of Chikka-Varadaṇṇa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 *A.D.*

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chaḷukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguḷiya-kaṭṭe in that Chaḷukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a liṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jîya.

29

Date 1197 *A.D.*

Descent of Masaṇa-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dêva of Kuṅkuvanoḍavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masaṇa-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

30

Date 1170 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla-Permmâḍi-Râya was in the residence of Kalyâṇapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânuṅgal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vîra-Gaṅga Vishṇu-varddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Siṅgamale, Râyapuram, Talakâḍ, Rodda, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuvarddhana.

His eldest son was Nârasimha (his praises). When Nârasimha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châḷukya emperor Âhavamalla the titles *gaṇḍa-tala-prahâri* (slapper on the cheek) and *doḍḍ-aṅka-baḍivan* (smiter in great wars). To his son Âhavamaḷla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *sitagara-gaṇḍa* (champion over adulterers). To him and to Mâlauvve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchiyakka.

In the village of Maravañji in the Okkalugere-vritti was a most excellent man, Bamma-Gavuḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâḷivûr. (On the date specified) Written by Kali-Dêvaṇṇa.

31

Date 1530 *A.D.*

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-śîme to Siṅgaṇa-Nâyaka, and Belagûr belonging to that Budihâḷ-śîme he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Siṅgaṇa-Nâyaka, who was of his caste, at the auspicious time of the *parvvaṇi*, granted Sirigiripura, a hamlet of Belagûr, for the decorations and festivals of the god Sidda-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-liṅga.

32

Date 1139 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvana-Malla, capturer of Taḷakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅga-vâḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṛu Twelve with great glory. And his *prabhu* (with epithets) [Jakka]-Gâvuṇḍa was ruling Kaballa. (On the date specified) Jakka-Gâvuṇḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mûlasthâna] temple which he had caused to be erected.

33

Date ? about 1075 *A.D.*

When the mahâ-maṇḍaḷêśvara vîra-Ereyaṅga-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 *A.D.*

When (with usual titles) Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṛu Twelve with great glory. His servant (with many epithets) Heggaḍe-Gêtana, son of Pergga-ḍe-Bikkimayya, with his younger brothers Mâreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 *A.D.*

When the favourite of earth and fortnne, the mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, put-ting down the evil and upholding the good in the Gaṅgavaḍi Ninety-six Thousand, was ruling the king-dom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasiṃha-Dêva is introduced Ballâḷa-chamûpa, also called Ballu and Vallu, son of Bamma-Veggaḍe and Bâchavve, who caused the Chôḷa country to tremble, took tribute from Tuḷvalapura, put to flight the Pâṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'rîranga and Niruganabbe, named Oddi-Râja (his praises). Udeyâditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddêśvara.

36

Date 1203 *A.D.*

The opening part corresponds with No. 35 above, to Nârasiṃha-Dêva. His son was Ballâḷa.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Noṇambavâḍi, Banavâsi, Hanuṅgal, and the capital of the two Six-hundreds, was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyâṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Vishṇu, on his slaying Barmma, the son of Rêvi-Seṭṭi, in the camp, gave the name of *sitagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Chaṅgâḷva : and without hesitation charged on his horse, pierced Chaṅgâḷva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇṇâyaka (his praises). His descent was from the fourth caste, in which was born Cheṭṭi-Seṭṭi, whose wife was Jakkavve, and their son was Hariyama-Seṭṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masaṇayya, and Basavayya. In Lokkuguṇḍi, which was his birth-place, Amṛita-daṇḍâdhîśa built a temple, made a large tank, established a *satra*, formed an agrahâra, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêva. His son was Jinachandra, whose disciple was Nayakîrtti-paṇḍita-dêva, whose son was Chaṭṭiya Nêmaya Kereyaṇa.

The great minister Amitayya-Daṇṇâyaka, with his four brothers (named), set up the Yekkôṭi Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakîrtti-paṇḍita. (Usual final verses)

37

Date ? 1187 *A.D.*

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâḷa-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭayya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vira-Ballâḷa-Dêva.

The descent of their guru was as follows :—Worshipper of the feet of the god Mudiniga-Lakshmaṇêśvara was Siṅgarâsi-paṇḍita ; his son was Ballarâsi ; his son was Mâdhava-Jîya, whose younger brother was Chaṭṭa-Jîya.

Chaṇḍavve-Nâyakiti, with her son-in-law Mallaya-Nâyaka and her daughter Kâchavve-Nâyakiti, in memory of the death of her husband Chaṭṭaya-Nâyaka, erected a S'iva temple in Okkalagere, and made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 *A.D.*

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dêvi's daughters were Dêmale and Kâchale. Praises of Nêmaṇayya, who, by his wife Pôchale, had a son Kereyaṇa. His wife was Arasiyakka, and they had a son Kereyayya, whose younger brothers were Ajjuṇayya, Bemmabôka, and Nêmaṇa. The latter had a son Dêvaṇa, whose wife was Bammale. Dêvaṇa's younger brothers were Kerega, Chaṭṭaṇa and Bammaṇa.

Descent of their gurus, as in No. 37 above.

The Heggaḍe Dêvaṇṇa and Kereyaṇṇa, in memory of the death of their governor Chaṭṭaya-Nâyaka, set up a liṅga and, united with Chandavve-Nâyakiti and a number of others (named), made a grant for the decorations and offerings of that god Vîra-Chaṭṭêśvara, and for the food of the ascetics, (on the date specified), washing the feet of Balla-Jîya.

39—45

Various similar grants for the gods Mâchêśvara and Chaṭṭêśvara.

46

Date ? 1864 *A.D.*

(Telugu)—Obeisance to Râmânuja. A *śrîmukha*[1] from the establisher of the way of the vêdas, priest of both vêdânta,[2] head of the *parama-haṃsa sannyâsîs*, establisher of the *darśanas*, by consent of all the disciples of the feet of Kavi-kathaka-kaṇṭhîrava,[3] the Brahmatantra-svatantra-svâmi of Tirumala Tirupati and Periyakôvil (or S'rîraṅgam), to the officials of the nine-jewelled throne, in the various sacred places, and to all holy men, in the name of Nârâyaṇa :—

Whereas (on the date specified) to the grand-daughter of the Telugu-Banaja Timmayya of Gâlipûje[4] Sakkarâpaṭṭaṇa, has been given *âśrayana* (consecration by branding with a seal), together with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named), ? Hanumanta and Garuḍa, a kettledrum, a waving banner,[5] a staff and other emblems,—let all religious men respect the same as the order of Veṅkaṭêśvara, the lord of all worlds.

Daḷavâyi Puṭa-Nañjarâja of S'rîraṅgapaṭṭaṇa having presented her with ornaments, let not kings disregard this and trouble her. Throughout all countries, the believers in Vishṇu, kings, merchants, S'ûdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rînivâsa. Obeisance to Râmânuja.

---

1 An order from the head of a *matha* or monastery.
2 Sanskrit and Tamil.
3 A title of Vêdântâchârya.
4 The Bâbâ Budan hill, as a haunt of the Wind demon.
5 Or, cloth waved in front of processions.

47

Date ? 1195 *A.D.*

(On the date specified) the cows of the Brahmans of Chaṭṭiratnâvali, which is Keṅkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mâḍi-Gauṇḍa, son of Mâra-Gauṇḍa, went to the world of gods. The Brahmans being pleased, presented for him a horse, a drum and a *koḍagi* (or rent-free estate).

49

Date 1291 *A.D.*

When (with usual titles) Hoysala vira-Ballâḷa-Dêvarasa was in his own capital Dôrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmalêśvara of Bommaḍi-Bâṇavûr in Âsandi-nâḍ having ? dwindled to 2 shares; and in the time of Sômêśvara-Dêva, under the management of Kavi-Râjayya, a contribution of 2 paṇa having been paid to the palace ; and after it was attached to Niruganda, on application to Virayya, the people of Keṅkere took Bânavûr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gôpâla-daṇṇâyaka, who assigned the rent obtained from Bânavûr and the hamlets to defray the charges he had to send to Sômeya-daṇṇâyaka. And after Sôme-daṇṇâyaka, it was leased out in portions by the palace treasury under the management of Mudre Mâdaṇṇa and Mallaṇṇa. After which Bala-Dêva, the treasurer of Heggaḍe Jayiteya, fixing a rent for Bânavûr and its hamlets (named, with boundaries), in order that it might be made an agrahâra, it was granted by vira-Ballâḷa-Dêvarasa to Kaluva-Sâyaṇṇa, son of Kaluva-Mâyidêvaṇṇa and Lakhkhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghi, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.[1] And that Kaluva-Sâyaṇṇa, giving to the agrahâra the name of Udbhava-Sarbbajña-Lakshmîpura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brahmans : the amount payable every year for the god Brahmalêśvara being ಗ 21 *pa* 4¼.

From the day that the temple *kalaśa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sâyaṇṇa. (Usual final verses)

51

Date 1169 *A.D.*

Praise of S'ambhu.

In the celebrated Yâdava-vamśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poy Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavûr, there was born Vinayâditya. His son was Ereyaṅga, whose son was the king Vishṇu. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅgus, Aṅga, the Pâṇḍya territory, Siṃhaḷa, Chôḷa's country, the Ândhra district, Kâñchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Vishṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dêvi, and they had a son Narasiṃha-Dêva. (His praises). The Maleyâḷas, Koṅgu, the Vaṅga king,

[1] Some of the terms are not certain.

the Tuḷuvas, the Pâṇḍya, Pauṇḍra and Andhra kings, the Chôḷas and Lâḷas, ... the Yavanas and Sakas, the kings of Siṃhaḷa and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasiṃha?

When (with usual titles) the mighty Hoysaḷa Nârasiṃha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvvâdhikâri and chief minister in king Nârasiṃha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâḷidâsa and Bûcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bûchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the śrî-karaṇa heggaḍe Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 A.D.

Praise of Hoysaḷa and his race, in which arose Vinayâditya, whose wife was Keleyabbarasi. They had a son Ereyaṅga, whose wife was Êchala-Dêvi, by whom he had three sons—Ballâḷa, Vishṇu and Udayâditya The middle one of these became the chief, and extended his kingdom from the eastern to the western ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasiṃha. ,His son was Ballâḷa.

Praise of the śrî-karaṇa Âchirâja. His descent and praises, (much defaced). His wife was .... and his elder brother S'ivaṇayya-sâhaṇi, whose ? wife was Banadavve. Her praises at great length, (very much defaced). She established an agrahâra in Kannegere, and Banadavve-heggaḍiti (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, ... Chika-Mallukana.

55 *a*

Date 1217 A.D.

(On the date specified) Gîteyavve's son Nârasiṅga-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyaṇa of the immemorial agrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 *b*

Date 1237 A.D.

(On the date specified) Pahalûr Malêndra-Bhaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 *A.D.*

(On the date specified), all the Brahmans of the immemorial agrahâra Brahmasamudra, agreeing among themselves, and going to the *prabhu-maṇṭapa* and seating themselves, Dâmôja, son of the carpenter Mâdiyôja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 *to* 1304 *A.D.*

Grants and sales similar to the above at the same place.

66

Date 1172 *A.D.*

The first portion corresponds generally with that of No. 53 above, to Nârasiṃha.

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nârasiṃha's kingdom, the *śrî-karaṇa pradhâna*, immaculate and firm, the *sarvvâdhikâri* Âcha-chamûpa. Whose descent was as follows :—From Yâjñavalkya, the guru of king Janaka, was descended, in the Vâji-vaṃśa, a distinguished Brahman named Manu-Bhaṭṭa-sômayâji. In his line, who were ministers to king Janamêjaya, were born two brothers—Sôma and Âditya. Of these, Âditya had a son Mâdhava, whom Sôma loved as if his adopted son, so that both rejoiced in him. That Mâdhavâryya's wife was S'ânti, and they had a son Âchi-Râja. To him and to Gauriyakka was born Kêśava-Dêva (his praises). His wife was Chauṇḍiyakka, and their sons were Âchi Râja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Âchi-Râja) attained the rank of minister to the Hoysaḷa king Narasiṃha. (His praises at great length). He erected a Vishṇu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmans, devotees and pilgrims,—the sarvvâdhikâri, the śrî-karaṇa-heggaḍe Âchi-Râja (on the date specified) obtained from the hands of the mighty Hoysaḷa Nârasiṃha-Dêva certain lands (specified).

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

67

Date 1158 *A.D.*

Account (as usual) of the rise of the Yadu family, and of the Hoysaḷas, down to Nârasiṃha. The rest of the inscription is defaced.

69

Date 1160 *A.D.*

Praise of the Jina śâsana.

Various titles and epithets of Vishṇuvarddhana. He seized the central ornament of the neckace of Mâlava, swollen with pride ; terrifying Chakrakûṭa, he pursued and captured Sômêśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his (capital) Taḷavana-pura, the abode of the goddess of victory. The lion of the Hoysaḷa king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchaṅgi, calmly marched by Banavâse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hânuṅgal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vîra-Gaṅga Tribhuvana-malla Hoysaḷa Vishṇuvarddhana-Dêva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânuṅgal, Halasige and Beḷvala,—was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasêna-bhaṭṭâraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishêṇa-Maladhâri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S'rîpâla-traividya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chôḷa and other kings had he defeated many and put them down, S'rîpâla-traividya-dêva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninâtha Vâsupûjya, an ocean of the siddhânta.

A lay disciple of the Aruṅgalânvaya of the Dramila-saṅgha, which had come down increasing from Bhûtabali and Pushpadanta-bhaṭṭâraka, from Samantabhadra-svâmi and Akalaṅka-Dêva, from Vakragrîvâchâryya, from Vajranandi-bhaṭṭâraka, and Kanakasêna-Vâdiraja-Dêva, from Vijaya-bhaṭṭâraka, from Dayâpâla-bhaṭṭâraka, from Vâdirâja-Dêva, from Ajitasêna-bhaṭṭâraka, from Mallishêṇa-Maladhâri-svâmi, from S'rîpâla-traividya-dêva, from Vâsupûjya-siddhânta-dêva,—was Nârasiṅgha-Hoysaḷa-Gâvuṇḍa. (His praises). His wife was Keḷḷe-Gauṇḍi. Praise of Kadamba-Seṭṭi, whose wife was Chaṭṭiyakka. Praise of Nanni-Seṭṭi.

Hoysaḷa-Gavuṇḍa, son of Chaṭṭave-Gavuṇḍi, the daughter born to Lôka-Gâvuṇḍa and Mâkave-Gavuṇḍi, in memory of his mother's death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahôbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nârasiṃha-Hoysaḷa-Dêva. (Usual final verses)

Here follow names of the farmers of Kabbaḷi.

Written with the approval of both parties by the chief of Nelkudare, Kalidêva Mâṇivôja.

72

Date 1162 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânuṅgal and Halasige, the strong-armed Vîra-Gaṅga pratâpa-

d

Hoysaḷa Nârasimha-Dêva was in his residence in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gâvuṇḍa of Bidire, with his mother Kêtavve, his father Bamma-Gâvuṇḍa, his wives Tippavve and Malavve, his elder brother Dêva-Gâvuṇḍa and the latter's wife Mâdi-Gâvuṇḍi, (on the date specified) made for the temple of the god Brahmêśvara, washing the feet of Kamalaśakti-Dêva and S'ivaśakti-Dêva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 *A.D.*

Praise of S'ambhu. Gulu-Gavuḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallaṇṇa, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 *A.D.*

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *vîragal* for Kankaya, who in the last Chitrabhânu year Âśvîja-śuddha 8th. (=8th. Sept. 1342 A.D.), joining Ballâḷa-Dêva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dêva* (? the king) taking by force the world of gods, became a *vîra* and fell fighting in the battle.

76

Date ? 1139 *A.D.*

When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla Hermmâḍi-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggaḍe Dâsimayya made a grant of land (specified) for the god Brahmêśvara named after his father, giving it to Amritarâśi-Pandita. (Usual final verses).

77

Date 1194 *A.D.*

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇuvarddhana-Dêva considered the home of unlimited favour,—Tribhuvana-malla Vîra-Ganga Vishṇuvarddhana-Ballâḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Nangali ghâṭ ; south by Kongu, Chêram and Ânamale ; west by the Bârakanûr and other ghâṭs ; north by Sâyi-male and the Heddore ; was in his residence in the capital Dôrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gâvuṇḍa of Niḍughaṭṭa in Âsandi-nâḍ set up the god Mallikârjjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gâvuṇḍa and Êcha-Gauḍi made over to Kalyâṇaśakti-Dêva. (Usual final phrases).

79

Date 1140 *A.D.*

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Vishṇu-Dêva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dêvaki-Dêvi[1] assumed the crown as his queen.

When Tribhuvana-Malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât; south by Koṅgu, Chêram and Ânamale; west by the Bârakanûr and other ghâṭs; and north by the Heddore and Sâvi-male; was in his residence in the capital Beluhûr, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kâḷa-Gauṇḍa of Niḍughaṭṭa in Âsandi-nâḍ, whose father was Mâḷi-S'eṭṭi, his mother Mâkikabbe, and his sons . . . . Kâḷa-Gauṇḍa and Ereyama-Gauṇḍa—who did not love him? His two sons (named) by Kâlikabbe having set up the god Kâlêśvara in the Kailâsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 *A.D.*

When (with usual titles) Tribhuvana-Malla, the strong-armed Vîra-Gaṅga Hoysaḷa Vishṇu-varddhana-Dêva, was putting down the evil and upholding the good in a dominion extending from Hima to Sêtu, including Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Banavase, Hânuṅgal, Halasige and Beḷuvala :—

Malleya-Nâyaka of Beraṭiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarâsi-Paṇḍita, who came from Bâbiya Kalukere in Kelavaṅki-nâḍ (his praises). (Usual final verse)

81

Date ? 1194 *A.D.*

In the kingdom of, possessed of all titles, the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva, (on the date specified), along with Âḷuva-Nâyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḍa, son of Êcha-Gauḍa of Beraṭiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 *A.D.*

When (with usual titles), [Sômêśvara-Dêva], having gone to the Chôḷa kingdom, was in his residence at Kannanûr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gaṇḍi-Gauḍa fought in the . . . . of Beraṭiyakere and attained to the world of gods.

[1] There is no other mention of such a name for Vishṇuvarddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is S'ântala-Dêvi, well known from many inscriptions as Vishṇuvarddhana's first queen.

85

Date about 1245 *A.D.*

When (with usual titles) Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Hulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 *A.D.*

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of .... in the Bûdihâl-śîme. And S'ivage-Nâyaka, in order that merit might accrue to Siṅgappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses).

88

Date ? 1223 *A.D.*

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vaṃśa, the Yâdava-kula and the Hoysalas, to Nârasiṃha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasiṃha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Âditya-Bhaṭṭayyaṅga and the great minister Ammaṇṇa-Gôpâla-Daṇṇâyaka.

91

Date 1521 *A.D.*

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Keṟeyasanthe, with certain S'eṭṭis (named), caused a *bhôga-maṇṭapa* to be erected in front of (the temple of) the god Janârddana, and granted for it all the wet land under the Châmanahaḷḷi pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the maṇṭapa and the writing of this śâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 *A.D.*

When the pratâpa-chakravartti the strong-armed Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâḷa-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Keṟeyasanthe, a grant of 200 *gadyâṇa* ; from the interest of which, at 1 *bêḷe*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Siṅgaṇṇa, son of the sênabôva Kêśiyaṇṇa.

95

Date 1224 *A.D.*

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysaḷas, much of it defaced ; with praises of Chauṇḍi-Seṭṭi and his family.

When (with usual titles) the strong-armed chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chauṇḍi-S'eṭṭi, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishṇusamudra made it over to the charge of S'iva-Brâhmaṇa Âli-Bhaṭṭa of Bamme, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishṇusamudra made a grant of land (specified) for the decorations of the god.

This enduring śâsana was created (or composed) by the poet Nâga-Dêva, son of Harihara and Mâyi-Dêvi, of the Vâji-vaṃśa, whose younger brothers were Sômanâtha and S'aṅkara, of the Kâśyapa-gôtra.

96

Date 1141 *A.D.*

Usual account, in verse, of the rise of the Yadu-vaṃśa and the Hoysaḷas, to king Vishṇu.

When, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvati-pura, an ocean of virtue, the Yâdava-Nârâyaṇa, an attraction to clever young women, a wild-fire to the fortified forest Chakrakûṭa, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, râja of the Male râjas, a thunderbolt to the mountain the skull of Kalapâla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pâṇḍya chief, a Brahma in intelligence, a Garuḍa to the great strong serpent Jagaddêva, a strong-armed Balarâma, a sharp axe to the thick tree Narasiṃha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅgoḷa, Purûrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandarppa in shape, cherishing in his mind the remembrance of Vishṇu, an ornament of valour, the champion who captured Talakâḍu, fierce in war, a *śarabha* to the lusty elephant Cheṅgiri, the equal of Âdirâja, obtainer of a boon from the goddess Vâsantikâ,—with these and all other titles, the mahâ-maṇḍaḷêśvara, the capturer of Talakâḍu, Koṅgu, Naṅgaḷi, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânuṅgal, the strong-armed Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand, and the Hânuṅgal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dêvi (her praises). Her younger sister was Râjala-Dêvi, who received the rank of senior queen to Vishṇu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kêtabarasi. (His praises). Mañchi-Râja, an ornament of the Chaḷukya-vaṃśa, having gained fame through the great king Vishṇu, while governing the district attached to Harijaladhi (*i. e.* Vishṇusamudra), performed a work of merit.

When the mahâ-maṇḍaḷeśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Banavâse and Hânuṅgal, the strong-armed Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Râjala-Dêvi's maternal uncle, the maṇḍalika Mañchiarasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañchiśvara in Vishṇusamudra ; and receiving from the favour of Vishṇuvarddhana-Dêva certain lands (specified), granted them

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 *A.D.*

(On the date specified) at the time of the moon's eclipse, Siriyaṇṇa (son) of Hamparasa, of the citizens of Kereyasanthe, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 *A.D.*

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâḷa, his younger brother Vishṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Vishṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Vishṇusamudra in Âsandi-nâḍ, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'eṭṭi, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâśi-Paṇḍita and both parties, by Sôvi, of the Kâṇba-gôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 *A.D.*

When (with usual titles) the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,[1] was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâṇa* from the 1200 *honnu*, the fixed rent of Vishṇu-samudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmans of Vishṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabôva Siṅgayya. Engraved by the sculptor Chaṭṭôja.

101

Date 1252 *A.D.*

When the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Sômêśvara-Dêva, having marched to Halagere and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

[1] If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not given, but he may have been Nârasiṃha (III), the heir to the throne.

of the family god Nakbarêśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Vishṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the râja-guru Trilôchana-Dêva's son Nâgarâsi-guru.

102

Date ? 1141 *A.D.*

Praise of S'ambhu and Gaṇêśa.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed vîra-Hoysaḷa-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghâṭ on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânuṅgal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) .... the great head-merchant, the paṭṭaṇa-svâmi Sôvi-S'eṭṭi, younger brother of the head-merchant Kêśava-S'eṭṭi of Haḷeyabîḍu, set up the god Abhinava-Sômêśvara in Sôvaṇahaḷḷi in Âsandi-nâḍ. And for the god so set up by Sôvi-S'eṭṭi, son by Lôkabbe of Sâhaṇi-Mallimayya (with titles), the.. of Turuka-Dêva with all his forces in the Ariṭaṭṭa-kshêtra, younger brother of .... cheya-Daṇḍanâyaka, great minister of the ornament of the Châḷukyas the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103

Date ? 1281 *A.D.*

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gummayya made a grant of land (specified) for a perpetual lamp for the god Sômêśvara.

104

Date ? 1141 *A.D.*

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bileya-Nâyaka, who was the son of Mâdi-Gavuṇḍi of Mayindeya-Bamma-Gâvuṇḍa of Sômanahaḷḷi, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyaṇa, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kaṇṭhî rava,—was governing Sômanahaḷḷi in peace and wisdom ; –(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahmêśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahaḷḷi for the same god.

The land of the temples erected by Âyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 *A.D.*

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballâḷa-Châḷukeyya, son of Mâchaya-Nâyaka by his wife Bommave-Nâyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Noṇabeya-Nâyaka and Mâchaya-Nâyaka (on the date specified) set up the god Chalêsvara-Guḍêśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jîya of Sêneyageṟe and other Jîyas (named).

111

Date ? 1215 *A D.*

Praise of S'ambhu. Invocation of Chaḷakkêśvara.

Usual account of the rise and succession of the Hoysaḷas, down to Sôma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahârâjâdhirâja, a wild-fire to the thick forest Chakrakûṭa, S'anivâra-siddhi, giridurgga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kâḍava-Râya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pâṇḍya, obtainer of a boon from the goddess Vâsantikâ of S'aśakapura,—the strong armed chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, having subdued the whole earth, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chaḷukeya, to whom were born two sons, Noṇabeya-Nâyaka and Mâcheya-Nâyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyaṇa, a Bhîma in fight, the Kaḍamba-kanṭhîrava, of unassisted bravery, self-contained hero, Vatsarâja to horses, Manôja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikêśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chaḷikeya-Nâyaka were born Noṇabeya-Nâyaka and Mâcheya-Nâyaka, who, in order to establish their fame, set up the god Chaḷikêśvara. After which,—Hiriya-Hemmâḍi-Râya of Kalyâṇa having formerly gone to serve Biṭṭi-Dêva, and on his return from the north Chaḷukavve having been his servant,—saying "these were of our family"—the head, who was Chikka-Chaḷikeya-Nâyaka, sent them (? his two sons) to embrace the (royal) feet ; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chaḷikeya-vṛiṭṭi as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and *umbaḷi* in the remaining villages. (Details of the gifts). These lands, which Biṭṭi-Dêva had favoured to the Chaḷikeya posterity, (on the date specified) Noṇabeya-Nâyaka and Mâcheya-Nâyaka granted for the decorations, offerings and temple repairs of the gods Chalikêśvara and Guḍêśvara, washing the feet of Nâga-Jîya, and of Bâcha-Jîya of Âsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chaḷikeya . . . . . . follows.

112

Date ? 1211 *A.D.*

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Dêva (much defaced) was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kâmi-S'eṭṭi, of . . . . . in the Koṅgali Five hundred, erected a S'iva temple in memory of the death of his father and mother, appointing as its three *oḍeyar*, Kalyâṇaśakti, his elder brother. . . . . , and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nâyaka and the feudatory Noṇabeya-Nâyaka being both present, Noṇabeya-Nâyaka made a grant for it of land (specified), washing the feet of Kalyâṇaśakti-Paṇḍita.

This śâsana was engraved by the goldsmith Tippâchâri.

113

Date ?1253 *A.D.*

(With titles as in No. 111 above) Chalikeya-Noṇabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mâcha-Gavuḍa's grandson Noṇabayya (on the date specified).

114

Date ? 1253 *A.D.*

When the great feudatory Noṇabeya-Nâyaka and Bammarasa Chaḷukeya-Nâyaka were ruling the kingdom of the earth (!) :—Garava-Mâchaya-Gauḍa's grandson Noṇabayya made a sluice to the big tank.

115

Date ? 1255 *A.D.*

(On the date specified) Vikrama, pursuing after the Pâṇḍya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through . . . . . . and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 *A.D.*

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyaṅga, whose wife was Êchala-Dêvi, who bore three sons,—Ballâḷa, Vishṇu and Udayâditya. First of all taking into his arms the wealth of the Hoysaṇa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchchaṅgi, Kôḷâḷa, the Seven Male, Kañchi, Koṅgu, the noisy Hadiyaghaṭṭa, Bayalnâḍ, Nilâchala-durgga, the great Râyarâyapuri, Tereyûr, Kôyatûr, the Gondivâḍi-sthala,—all these he took by a frown,—the mighty king Vishṇu. By Lakshmâmbike he had a son Nârasiṃha, whose wife was Êchale, and their son was vîra-Ballâḷa-Dêva, a lion to the elephant Pâṇḍya.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, perfect head-jewel, râja of the Male râjas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivâra-siddhi, giridurgga-malla, in activity a Râma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-râhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vâsantikâ, the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, was in the residence of Haḷḷa-ûr, ruling the kingdom of the earth in peace and wisdom :—

f

A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumâra-Paṇḍitayya-Daṇṇâyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahaḷḷi of the Kaḷikaṭṭe-sthaḷa, set up the god Sômanâtha, washing the feet of Chika-Jîya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the maṭhapati.

118

Date 1211 *A.D.*

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitêśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dêvayya, (on the date specified).

119

Date 1123 *A.D.*

When (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Beluhûr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jñânaśakti-Paṇḍita, son of Dêvarâsi-Paṇḍita of the mûlasthâna of Kalikaṭṭe, the first bâḍa in the Magare-nâḍ Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikârjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 *A.D.*

Praise of S'ambhu. And of Sôyi-Dêva, son of Narasiṃha and Kâḷale-arasi.

To that Sômêśvara-Râya and to Bijjaḷa-Râṇi was born Nârasiṃha-Râya. When (with usual titles) vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Noṇabeya-Nâyaka and Bommale-Râṇi was born the junior Noṇabeya-Nâyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemmi. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Ka'la-Gauḍi, and Chikka-Noṇabeya-Nâyaka, gloriously governing the Chaḷukiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chaḷukiya-viti, was Noṇambi-S'eṭṭi, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Mâchi-S'eṭṭi, his father Masaṇi-S'eṭṭi, his mother Bâgave-S'eṭṭikave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gôtra, resolved to set up a S'iva-liṅga in the name of his grandfather, and with the permission of Noṇabeya-Nâyaka, erected the Mâchêśvara temple in Hêraḍigaṭṭa in the Chaḷukiya-viti (on the date specified) at the time of the moon's eclipse. And the Râya, Noṇabeya-Nâyaka, with his younger brothers and all the subjects and farmers of the Chaḷukiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Mâchêśvara. (Usual final phrases).

125

Date 1272 *A.D.*

The beginning corresponds with that of No. 124 above. To Nârasiṃha-prabhu and to Bijjale-Râṇi was born Sôyi-Dêva. Born with rejoicing, he speedily subdued the Chôḷa king and the foremost leaders (*pûrvva-râyaram*) of the Pâṇḍya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pâṇḍya kingdom, the establisher of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêva, was in the residence of Dôrasamudra, ruling the kingdom in peace :—

A dweller at his lotus-feet, was the great feudatory Chikka-Noṇabeya-Nâyaka, whose greatness was as follows :—To the feudatory Mâcha and to Bommale and Châbale were born Noṇaba, Bomma and Chalukeya. Noṇaba's wife was Bommale, to whom was born Noṇaba, and also Baicha and Kêśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Noṇabeya-Nâyaka was ruling the kingdom in peace :—

A dweller at his lotus-feet, was the great head-merchant Noṇabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'iva-liṅga in the name of his grandfather Mâchi-S'eṭṭi, and with the consent of the Râya-Nâyaka Noṇabeya-Nâyaka and his younger brothers (named), he set up that god Mâchêśvara (on the date specified) at the time of the moon's eclipse, in the agrahâra of Brahmalâpura, otherwise Hêradigaṭṭa, which he had established in order to bring fame to his mother Bommale-Nâyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Noṇabeya-Nâyaka and the other Nâyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Mâchêśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Râmapaya, son of Bâcharasaya, agent for the affairs of Achyuta-Râya-mahârâya, made a grant of Hêradigaṭṭa village as a *daṇḍige umbaḷi* to Liṅgaṇa-Gauḍa of Siṅgaṭigere, with all the rice-lands, fields and money rent. And we have approved of the erection of the *koḍagi* boundary stones according to the śâsana forwarded by Lakkarâja-Timmapaya, pârupatyagâra of our Bûdihâl-śîme.

127

Date 1202 *A.D.*

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysaḷa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. To Echala-Dêvi and to king Narasiṃha was born the powerful Ballâḷa. Trampling on Chôḷa and Kaḷiṅga (or ? Chôḷa-Kaḷiṅga), thrashing and slaying the Mâḷava army, harrassing the .... of Nêpâḷ, plucking up Pâṇḍya and attacking his rear-guard, the brave king Ballu (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kêtala-Dêvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you ?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Hallavur, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Daṇṇâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavuṇḍa and Mâkka-Gavuḍi was Honna-Gavuṇḍa, whose wife was Kâḷa-Gauḍi, and their sons were Honna-Gauḍa and Mâdi-Gavuṇḍa. Masaṇa-Gavuṇḍa's son was Honneya-Nâyka, whose wife was Kâla-Gauṇḍi. Mâdi-Gavuṇḍa erected a S'iva temple. And various Gauṇḍas (ten named) of Mattiyahaḷḷi in the Chaḷikeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jîya and Mâda-Jîya.

The temple was built by Balôja.

129

Date 1218 *A.D.*

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'aśapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Ereyaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛisiṃha. His wife was Êchala-Dêvi, and they had a son Ballâḷa. (His praises, among which are) a thunderbolt to the mountains the Chôḷa, Varâḷa, Lâḷa and Magadha kings, to Vaṅga, Kaḷiṅga, Koṅga, Nêpâḷa, Turushka and Sêvuṇa. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, (with other usual titles), the nissanka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâḷa-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chaḷkeya-Nâyaka, Nandi-Gôkula-Nârâyaṇas, (with other epithets), were the feudatories Noṇamba and Mâchiga (Then follow names of four Gâvuṇḍas and their fathers).

These and other nâḷ-prabhus were governing the Magare Three-hundred, in the Chaḷki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahaḷḷi (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdiyakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysaṇa emperor of the south, vîra-Ballâḷa-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyaṇa is (my) refuge.

130

Date 1205 *A.D.*

When, with all titles, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Haḷavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nâḷ-prabhu Sâvanta-Râya was governing Siṅgaṭegere in peace and wisdom :—Bîcha-S'eṭṭi, son of the bangle-seller Kêsava-S'eṭṭi, (on the date specified), when the cows of Noṇabeya-Nâyaka and Siṅgaṭegere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati.

(On the date specified) all the Brahmans of the immemorial agrahâra Hiriya-Nallûr, at the time of the settlement of Tuyyalarakeṛe and Baṭṭeyûr, made an agreement on stone as follows :—Of the 30 shares of wet land under the Heggaḍe tank in Tuyyalarakeṛe, all the money-rent and grain-rent belongs to the Brahmans who hold those shares. (The same as regard 30 shares in Baṭṭeyûr) The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallûr may grant to the villagers, the 60 Brahmans will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyûr and Tuyyalarakeṛe cannot be grazed on the produce.

133

Date ? 1247 *A.D.*

(On the date specified) all the Brahmans of Nallûr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahâra and destroying the temple.

134

Date 1207 *A.D.*

Praise of the Nallûr agrahâra. Mâdi-Râja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysaṇa vîra-Ballâḷa-Dêva, having made a victorious expedition as far as the Heddoṛe, was ruling the kingdom :—

A dweller at his lotus-feet, the great minister .... made a grant of land (specified) for the big tank of Nallûr.

135

Date 1242 *A.D.*

Obeisance to Gaṇâdhipati and to Sarasvati. (On the date specified) in the presence of all the Brahmans of the immemorial agrahâra Kêśavêśvara-pura, which is Hiriya-Nallûr, to provide oil for the perpetual lamp of the god Kêśava, and an extra *paḍi* of oil for the *châturmmâsi* and *êkâdaśi*, Mâli-S'eṭṭi of Tuyyalarakeṛe purchased land (specified) and made a grant of it, the interest on 2 gadyâṇa a year being ....

136

Date 1173 *A.D.*

Praise at great length of the god Sômanâtha-Paramêśvara. May he ever protect Balla-Dêva.

In the Yâdava-kula there was Saḷa, to whom the muni, on seeing a tiger spring out, said *poy Sala*, on which he slew it and thus acquired the name of Poysaḷa. In his line arose Vinayâditya, praised

by all the world. His son was Ereyanga, whose fame extended from Hima to Sêtu. Of the three kings who were his sons, Vishṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Taḷavana, Kañchi-pura, Koyyatûr, Male-nâḍ, Tuḷa-nâḍ, Nîlagiri, Kôḷâla, Kongu, Nangali, Uchchangi, Virâṭa-Râja's city, Vallûr,—all these did he subdue by his power as if in sport, who could compare with the king Vishṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddore his boundary on the north, destroying all his enemies. His son was Nârasiṃha, a lion in war, whose wife was Êchala-Dêvi, and they had a son Ballâḷa-Dêva.

When (with usual titles) the niśśanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the capital Dôrasamudra (on the date specified, 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom :—

Praise of Chaṭṭaya-Nâyaka of Nirggunda, who was the ruler of Hiriyûr (its praises). Sanka-Gavuḍa, the great nâḷ-prabhu of that Hiriyûr, made a grant of land (specified) for the god Sômanâtha or Sômaśiva, washing the feet of Hamparâsi-guru.

Praise of Boppa-Gavuḍa, son of Sanka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sômanâtha, obtained from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva a grant of Âladahaḷḷi, to provide for the decorations of the god. (Usual final verses).

137

Date? 1216 *A.D.*

(On the date specified) on his having repaired the temples of Kallidêva and Sômanâtha, six Gauḍas (named) of Hiriyûr, with Hampa-Jîya the priest of Kallidêva, and Sôma-Jîya the priest of Sômanâtha, made a grant (specified) to the stone-mason Maḍiyôja out of the lands belonging to those gods.

139

Date 1173 *A.D.*

Corresponds generally with No. 136, substituting Kallinâtha-Paramêśvara for Sômanâtha-Paramêśvara. The repair of the temple and a grant for it were made by six other sons (named) of Sanka-Gavuḍa.

140

Date about 919 *A.D.*

Kali-Ganga, son of Âṇungarasa and grandson of Kiḷvuli, fought with Ayappa-Dêva and died in Kalikaṭṭi.

141

Date 899 *A.D.*

When Nitimârgga Konguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, the illustrious Permmânaḍi was ruling the kingdom of the world; and Mârasinga-Gâvuṇḍa was being ? supported by Noḷamba-mahâdêva of Âsandi-nâḍ ;—(on the date specified) a grant of Bâsanûr was made to Mârasinga-Gâmuṇḍa, free of all imposts.

142

Date 1096 *A.D.*

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysaḷa-Dêva was in the residence of Belvûr ruling the kingdom in peace and wisdom; and Ereyanga-Dêva held the rank of

Yuvarâja :—(on the date specified) the great minister for peace and war Nâga-Dêvayya-Nâyaka's father-in-law, Perggaḍe-Sômanâthayya's brother-in-law, was Madhurântaka-S'eṭṭi. Of these two, Sômanâthayya honoured Kêdagegere with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushôttama ; his ruler the Poysaḷa king ; Jina-nâtha his favourite god ; . . . . the mother who bore him, Pôchikabbe ; his younger brothers, Kôrayya and Nâga-Dêva ;—were any others so worthy as Châva-Râja ?

At the uttarâyaṇa-saṅkramaṇa, the minister for peace and war, Nâga-Dêva, made a grant (specified) for the worship and offerings of the Mûlasthâna-god and the god Mallikârjjuna, and made over the temple to Kriyâśakti-Paṇḍita. (Usual final verses)

143

Date 1275 *A.D.*

Praise of S'ambhu.

The genealogy of the Hoysaṇa line was as follows :—Saḷa, by slaying the great tiger when the muni said *hoy*, became Hoysaḷa. The first of his line (*kulâdya*) was Vinayâditya, whose son was Ereyaṅga, whose son was Biṭṭi, whose son was Nṛsiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was Sômêśvara, whose son by Bijjala-Dêvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the promoter of the Pâṇḍya family, the niśśaṅka-pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Nârasiṃha-Dêvarasa was in the residence of the capital Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampaṇâchâryyas of Âsandi-nâḍ, ornament of the Hoysaṇa-nâḍ, were as follows :—To Âdi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondura-Kallama's superior Baichayya's son, Kali-Dêva ; Vâmayya, (the son) of Vâmaśivara-Kallayya ; Nârasiṃha's son Kallayya ; Vâmayya of Arasiyakere, superior of the village ;—these were the Âchâryyas of the five maṭhas. These all, uniting among themselves, granted a temple place to Vâmayya, the son of Mahâdêvi, daughter of Hollavve, the wife of Vâmaśiva-Dêva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarâśi-guru of Âsandi and the seven male sthânâdhipatis made over to the doorkeeper Vâmayya, grandson of Hollavve.

This stone śâsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 *A.D.*

The.. . ? Gaṅgara-nâḍ fighting with ? . . . . . . mâra gained possession of . . . . Whence into this town without permission he may not enter and eat. If he eat, ... of Permmâḍi . . . . .

145

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling the kingdom of the world: and his son Vijayâditya was governing this nâḍ; and his servant Eramma was in Channavûr, governing Âsandi :—

That Eṟamma, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 *A.D.*

Born in the Gaṅga line famed throughout all the world, Koṅguḷivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, Bammarasa-Dêva of Âsandi, (on the date specified), saying, "none of the great Koṅgu, Kaliṅga, Siṅgaḷa, Lâṭa, Varâṭa, Teluṅga or Magadha kings can withstand me"; a sun to the Gaṅga-kula, the king Kali-[Bamma], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarâvati.

On Bammarasa-Dêva of Âsandi attaining to the world of gods, his .... Bammaya-Nâyaka, the slave of Saṅkamale (with various epithets), showed the way to *sagga* (*i e.* svargga).

His son Hariyama-Nâyaka erected this vîragal for him.

147

Date 972 *A.D.*

In the victorious years of the S'rî-râjya (or fortunate kingdom), the 11th from Satyavâkya-Permmanaḍi's assuming the crown, the year Aṅgira (&c.), the Brahmans of Tagare-nâḍ went and saw Mârasiṅgha-Permmanaḍi; and on seeing him, approached to make known (their wants) And the Brahmans who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmans, the war-army and the treasury, the foot-soldiers, ... and over Naraga: I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmâḍi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 *A.D.*

Praise of S'ambhu. Obeisance to Viriñchi, Nârâyaṇa, S'aṅkara.

In the Yâdava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Sala*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Taḷakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. His son, born from his wife Lakshmî, was Narasiṃha. To him and the senior queen, his crowned consort, was born Ballâḷa-Dêva.

When (with usual titles) Tribhuvana-Malla, the pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars;—

A dweller at his lotus-feet, known in the time of Eṟeyaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-râya ran off into the Bêḍarabaṅki forest, in front of Hemmâḍi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaija. For this he received from king Hemmâḍi the title of *kaṇṇambu* (eye arrow).

To S'rinâtha-bhûpâla and his wife Nâgaḷe was born Vaija-bhûpâlaka. And to Vaija-maṇḍaḷika and his wife Vaijala-Dêvi, in response to their daily prayer to their goddess Padumâvati, she bestowed on them the boon of a son,—Barmma-bhûpa. To describe his bravery :—As to his family, an ornament of the Gaṅga-vaṃśa (&c.), in firm conversation having the power of ? the fifty-two, was the king Barmma. (Further praises, among which he is called the Gaṅga-Râghava). To the famous Bamma-bhûpa and Gaṅga-mâdêvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅguḷivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, pratâpa-Mâhêśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmâvati, with these and many other names and titles, the mahâ-maṇḍaḷka Nârasiṃha-Dêvarasa was in the residence of Âsandi, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sûryya-dêva (the Sun-god) of . . . . . . haḷḷi, washing the feet of Mallikârjjuna-guru, son of Bappa-Jîya.

And after that, Vîra-Ballaḷa Dêva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Âdi-S'eṭṭi, son of Mahâdêva-S'eṭṭi of Âsandi, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇâyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sûryya-dêva, and to provide for all decorations, made a grant of Siḍilanahaḷḷi (details specified), washing the feet of Mallikârjjuna-guru.

And Râma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 *A.D.*

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayâditya in the Kali age ? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword ; on the heads of those who yielded, he laid his hand. To Vinayâditya and to Kelayabarasi was born Eṛeyaṅga (his praises). The flowers offered at the feet of S'rivallabha he ever wore on his head ; from his breast the eyes of S'rî shone upon his adamantine shoulders ; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. First taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakâḍ, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kâmbhôja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sômêśvara, displaying his might before Mâṇikya-dêvi of the Chakrakûṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Narasiṃha-Brahma, a . . . . in destroying the plaintain stems the spears of Iruṅgôla, setter up with his army of Paṭṭi-Pemmâḷa, having made his own Taḷavana-pura, ... , having extended Nila-parvvata, having spread out Kôlâla-pura, having. . . . . Kôvatûr, having jumped over Vallûr, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pâṭaṇa, having shaken Kâñchi-pura, having arrested . . . . , having

expanded ...., having erected a lofty ornamented abode for Vijaya-Nârâyaṇa with the wealth acquired by his powerful arms,—was Tribhuvana-malla ..... Vishṇuvarddhana-Hoysaḷa-Dêva ; whose son, by Lakshmî, was Narasiṃha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraha Sâhaṇi. (His praises at great length)

That great minister Haraha Sâhaṇi, in the royal city Âsandi-pura (on the date specified) set up the Trimûrtti god Ballêśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tâṇḍaigeṟe, giving it the name of Ballêśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgânvaya renowned in all the earth, a shining sun, the maṇḍaḷika Vaij-arasa.

(Written by) Sûryaṇṇa, the titled scribe Madana-Mahêśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 *A.D.*

When (on the date specified) Harihara-Daṇṇâayaka, the son of .... Daṇṇâyaka, was ruling the Âsandi-nâḍ kingdom in peace and wisdom :—The Âsandi-nâḍ-prabhu, Hebbâri-Mârkkaṇḍa-Dêva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇâyaka also being present, made a grant of Mâcharasa's Nêrilakeṟe, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballêśvara, washing the feet of ...... śakti-Paṇḍita's son, Chikka-Rudraśakti-Dêva, and of Kalyâṇaśakti. (Details of the gift and final phrases)

152

Date ?1235 *A.D.*

(On the date specified) in the presence of the Âsandi râja-guru Nârasiṅga-guru, and a great number of others (named), Nâgama, the daughter of Mâchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *honnu* from Kalla-Jîya and Nâga-Jîya, and washing their feet, made it over in the presence of the god Ballêśvara, saying " I have no connection with the land and no connection with the money for ever. "

154

Date 1206 *A.D.*

(On the date specified) Maraḷu-Mârkkaṇḍa-Dêva, the ruler of Âsandi-nâḍ, together with a number of Gauḍas and S'eṭṭis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the râja-guru Kriyaśakti-Dêva and other priests (named).

155

Date 1092 *A.D.*

When the mahâ-maṇḍaḷika Nârasiṃha-Dêva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified)......... set up the god Brahmêśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripôja, son of Mallôja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

Date about 1190 *A.D.*

Praise of S'aṅkara and S'ambhu.

In the Yâdava-race was born Sala, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Saḷa (*poy Saḷa*)," at the muni's command attacked and slew it, and became Poysaḷa. First taking the wealth of the Hoysaḷa kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Taḷakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. His son, by Lakshmî, was Narasiṃha, to whom and to his chief queen . . . . . . was born Ballâḷa-Dêva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Ereyaṅg-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Mâḷava king, the warlike Lâḷa king, distinguished for his troops of horse the Gûrjjara king, with the Chôḷa king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhûbhuja.

Be it well.—When, famed in all the earth, offspring of the Gaṅgânvaya, Koṅguḷivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, receiver of a boon from the goddess Padmâvati, the Gaṅga Gâṅgêya, wave on wave of victory, pratâpa-Mahêśvara, lord of Nandagiri, among men a Mândhâtâ, to enemies Pârttha (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahâ-maṇḍalika Nârasiṅga-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nâgavve was Masaṇayya-S'eṭṭi . . . .

157

Date 1191 *A.D.*

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sêtu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballâḷa.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahâ-maṇḍalika Nârasiṃha-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—on Bammarasa-Dêva and his mother Ga[ṅga]-mahâdêvi departing to *svargga*, ... having performed the funeral ceremonies, he sent to S'rîparvvata, and fetching from the Pâtâḷa-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmêśvara and Gaṅgêśvara, and washing the feet of both the râja-guru Kriyaśakti-Dêva and the sênabôva Kalyâṇa-Dêva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śâsana is this? where is it? who set it up? why should I maintain it? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 *A.D.*

Praise of S'ambhu.

(On the date specified), in the villages which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya had granted to Aübhala-Râja-mahâ-arasu, son of Maṭli-Aübhala-Râja, for the chiefship, namely, Muktihaḷḷi, Hiriyûr, and other villages of Âsandi-nâḍ in the Yakkaṭṭi-śîme in the Hoysala-nâḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nâḍ watch, inspection money, payment for the watch,...... in order that the fame of merit might accrue to Achyuta-Râya-mahâraya.

159

Date 961 *A.D.*

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Mâgha, being current,—Vijakka, devotee of the Mûlasthâna basadi of Âsandi, daughter of Bâlambâ-kanti of the Navilûr-gaṇa, whose family came from Dvârâvati, having died, this stone was set up.

160

Date 1542 *A.D.*

(On the date specified) Achyuta-Râya-mahârâya's commander of the gate, Veṅgaḷa-Râja-mahâ-arasu; in order that merit might accrue to his father Viṭha-Râja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 *A.D.*

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubhakṛit, &c.,—When the mahâ-maṇḍalêśvara Tribhuvana-malla-Poysala-Dêva, with his son Eṟeyaṅga-Dêva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-maṇḍala Ninety-six Thousand, was ruling the kingdom in peace and wisdom:—

The office of senior daṇḍanâyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanâyaka Pôchimayya having established his residence at Bîravûr, Ereyakeṟe, Machchêṟu and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pôchêśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śâsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarâsi, son of Gaṅgarâsi.

162

Date ? about 450 *A.D.*

Confirmed.[1] Obeisance ever to the triad Hara, Nârâyaṇa and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Krishṇavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânavya-gôtra and a Hâritiputra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishṇuvarmma-dharmma-mahârâja,—with the permission of his grandfather S'ântivara-varmma dharmma-mahârâja, who was master of the entire Karṇṇâṭa region of the earth, adorned by Vaijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguṇa, to (certain) Brahmans,—the Kurukutsas Bhavâryya, Kôlanâryya, S'ivâryya, Yajñâryya and S'arvâryya ; the Hârita Mêruśarmma ; . . . . . . the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; . . . . . the Âtrêya I êvâryya ; the two Vâśishṭas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômâryya ; the Kauṇḍinya Boppaśarmma ; the Hârita Sômaśarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtaśarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhuthayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Kataṭṭâka village ; also, bordered by the Nandapada road, from the bridge built over the Karṇṇêsaka river, ... , one hundred *nivarttas*. . . With pouring of water and gift (of a coin) the tract called Attemara-vishṭika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmans, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said ;—The earth has been enjoyed by Sagara and many other kings ; whosesoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

163

Date ? about 1650 *A.D.*

When Kiṭṭappa-Nâyaka, (son) of Prâṇappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumiyakka of Sante-Bennûr, the 4 villages belonging to Hiriyaṅguḷa ; Chikkaṇa-Nâyaka having made petition that he should give Âladahaḷḷi for the offerings to (the god) Kalati-Vîra ; on his sending word, saying " Let it be so, give it, "—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Vîrêśvara. (Usual final phrase)

---

[1] *Siddham*.—The proper translation of this term is much disputed. It may mean either as above, or " accomplished," or " may it endure, " or " obeisance to the Siddhas," &c.

164

Date 1100 *A.D.*

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kuḷa :—

A dweller at his lotus-feet, Tribhuvana-Malla-Biṭṭiga-Hoysaḷa-Dêva, ruling the Gaṅgavâḍi Ninety-six Thousand in peace :—On the 25th (year) of the Châlukya-Vikrama-kâla, the year Vikrama, &c., a grant for the god Ballêśvara of Nâgavûr.

165

Date 1556 *A.D.*

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, a grant was made to the Brahmans and subjects in Nâgûr, and placed in the hands of Râyappayya.

166

Date ? about 1070 *A.D.* (*Grantha and Tamil.*)

S'ivapâdam-Râya made a grant in Kome, of the ... valanâḍ of the Koṅga-maṇḍala, for the god Tirumalapâḍi-uḍaiyâr, that merit might accrue to Karikala-Chôḷa-Dêva .....

167

Date 1546 *A.D.*

(On the date specified) Râma-Râja-Oḍeyar, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, being pleased with Koṇḍôja, released to him the....

168

Date ? 1082 *A.D.* (*Grantha and Tamil.*)

(On the date specified), Pudali-âṇḍi made a grant of 50 *kuli* for the god Siṅga-Perumâḷ of the holy Ayôdhyâ of the Kaliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pudali-âṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 *A.D.*

(On the date specified) the service of repair of the temple of Lakshmibhôga-Kêśava, by me Komara-Vishṇuvarddhana-Râya—having become possessed of wealth,—in ? the place where Janamêjaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennâpura, under the Heggârnahaḷḷi channel, to the priest of this god, follower of the Pañcharâtrâgama of the Yajur-vêda, Nambira-Lakshmîpati-âchârya of the Kâśyapa-gôtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

184

Maraṃati-kanti, the .... of Karmmabôdhi-guru of Arakere, expired.

CHIKMAGALŪR TALUQ.

:o:

1

Date 1257 *A.D.*

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yâdava-kula, Sômêśvara-Dêva's son, the pratâpa-chakravartti vîra-Nârasinga-Dêvarasa was in the capital Dôrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nâḷ-prabhu of Chikka-Muguḷi in Dêvalige-nâḍ was Sôma-Gauḍa, whose son was Masaṇa-Gauḍa, whose son was Sôvaṇṇa, whose younger brother was Bâcha (his praises).

Reckoned as the Vîrabhadra of the Kali-yuga, an incarnation of the qualities of Mâhêśvara, a moon in raising the ocean the S'iva-samaya,—the nâḷ-prabhu Bâchaya-Nâyaka (on the date specified) set up the gods Sômanâtha and Vîrabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 *A.D.*

Praise of the Jina śâsana. Praise of Masaṇa-Gauḍa's son Sôma.

Sôma-Gauḍa, the eldest son of Masaṇa-Gauḍa of Chikka-Muguḷi, lay-disciple of S'rêyâṃsa-bhaṭṭâraka, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Postaka-gachcha, Hanasôge-bali and Koṇḍakundânvaya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggaḍe-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 *A.D.*

In the sixth year of binding the crown on Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâla-pura, lord of Nandagiri, śrîmat-Râchamalla, the month Kârttika, &c., when Permmanaḍi was ruling the kingdom of the earth :—he gave to Pemmâḍi-Gauḍa of Kiriya-Muguḷi 200 of wet land. Permmâḍi, Nilabe, Narasiṅgayya, Kêśavayya, Penne-ôja, Madhukammôja, Bennegêsi and Eṟeyamma, these being present was it given. Those (? who own the land) surrounding this *koḍaṅge* are the nâḷ-gâmuṇḍa Biyala (and six others named).

4

Date 1140 *A.D.*

(On the date specified), when vîra-Nârasiṅga-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—on Hemmâḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Muguḷi in Dêvaḷige-nâḍ, going to Koḍagi-nâḍ and returning, he fought with Balla-Veggaḍe of Sosevûr, fell and attained to the world of gods. Hemmâḍi-Gauḍa's son Masaṇitamma had this *vîragal* made and set up. Engraved by the sculptor Bayibôja.

5

Date 1184 *A.D.*

(On the date specified), when vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—in the fight for the boundary of Kiṟiya-Muguḷi, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.

7

Date 1061 *A.D.*

(On the date specified), Trailôkya-Malla Vinayâditya-Poysaḷa ? made a grant of the Piriya-Muguli-agrahâra, ? established by .... of the Gaṅgânvaya, to Brahmans devoted to penance, fasting, reverence, private prayer, meditation, silence, holy acts, inaudible repetition of sacred texts, and burnt offerings, (most of the rest is effaced).

8

Date about 900 *A.D.*

When Nîtimârgga dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jayad-uttaraṅga*, ... śrîmat-Permmanaḍi .... was ruling the kingdom of the world — Mâdhava-Râja-Dêva, of .... made a grant to .... karasvâmi-Bhaṭṭa of the Âtrêya-gôtra, and erected a maṇṭapa for ...... at the Kiriya-Muguḷi agrahâra.

10

Date 1586 *A.D.*

(On the date specified) .... when constructing the enclosure of the Hemmâḍi tank of Dañjanamakki, a hamlet of the immemorial agrahâra Kêśavapura, which is Hiriya-Muguḷi, gave to Jôti .... Dêva, son of Râghava-Dêva of Hiriya-Muguḷi, certain paddy-fields (specified) in that grass land, with all rights pertainig thereto, exempt from imposts, pouring water in the presence of Râghava-Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 *A.D.*

Praise of S'ambhu. Praise of the Hoysaḷa kings. When (with usual titles) the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—..........

12

Date 1610 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified) Tiruveṅgaḷayya's servant Murâri-Giriyappa-Nâyaka made a grant of an estate for the god Tiruveṅgaḷanâtha of Kagole.

15

Date ? 1074 *A.D.*

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-Malla Vinayâditya-Hoysaḷa-Dêva,—Poysaḷa-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahaḷḷi, knowing that the beam of the small embankment of Basavanahaḷḷi belonging to Kiriya-Muguḷi was twisted and destroyed, and the Seventy prabhus of Dêvalige-nâḍ knowing it,—the nâḍ-prabhus of the Seventy land which Basava-Gauḍa had received, and Poysaḷa-Dêva being present, on Poysaḷa-Gâvuṇḍa saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well", and fixed a beam to the Kannegaṭṭa. Whoso says the road both ways and the channel were not made by Poysaḷa-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysaḷa-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a S'iva temple, and constructed the Kannegere (tank). Poysaḷa-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

20

Date 1249 *A.D.*

Praise of S'ambhu. When Sala, an ornament of the Yadu-vaṃsa, was worshipping (the goddess) Vâsantike of S'aśakapura with sandal, flowers and incense, a tiger sprang out of the forest; on which the holy Jina muni gave him his fan (*kuñcha*), saying *poy Saḷa* (strike, Saḷa !), from which time forth that name of Poysaḷa was the designation of the Yadu kings. That Sala's eldest son was Vinayâṅka, whose son (omitting laudations) was Ereganga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa. His son, who on seeing the commanders of the army of the haughty Sêvuṇa king coming against him, being enraged, saying "I will show them the terror of my arm; bhai, bhai !" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapâla and Pâvusa mad on war,—was Nṛisiṃha. His son was Sôma, the deliverer of the Chôḷa kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the deliverer of the Pâṇḍya kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara Dêvarasa was in the residence of Kaṇṇanûr, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇâyaka, whose descent was as follows:—a chief minister to king Vishṇu, the foremost among the Yâdavas, was S'rîdhara-daṇḍanâtha. His sons were Malyaṇa, Dâma-rathini and Kêśi-Râja. Among them, to Malla-rathini were born Beṭṭa-chamûpa and Kêśi-Râja-daṇḍâdhîśa (his praises). To Kêśava-chamûpati and his wife Padme were born Balla-chamûpati, mantri-Mâdhava, and Beṭṭa-chamûvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇâyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratâpapura, which is Ammaḷe, of the paṭṭaṇa-sâmi Sire-Padmaṇṇa and all the citizens,—deposited ten *gadyâṇa* and from the land paying fixed rent belonging to the village headman Mâchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balâri; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chêrey-Allâḷa-budha, a Dâmôdara to poetry, composed this with reverence; who will find fault with the work of poets ?

Further praises of the Hoysaḷa kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 *A.D.*

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysaḷas, to Ballâḷa.

Overthrown in battle, Pâṇḍya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear; thus does king Ballâḷa's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchaṅgi, he captured it without trouble, and tossed it about as if playing at *aṇṇekal* or *tirekal*[1] ;—how formidable was the king Ballâḷa.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva, protecting with the might of his arm a dominion bounded east by the lower ghâṭ of Naṅgaḷi; south by Koṅgu, Chêram and Anamale; west

[1] Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air; the other, of picking one up from the ground, while another is in the air.

by the Bârakanûr and other ghâṭs ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vîra-Ballâḷa-Kêśava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmans, named Kêśava and others, a grant of Nallûr in Dêvalige-nâḍ, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyaṇa, wrote it.

25

Date ? 1197 *A.D.*

[? By order of] the great minister and sarvvâdhikâri, the commander of the army, senior general .... Chôḷaya, son of He ...... of Hiḍakanabûr, slew a tiger in Chôḷapura in front of Chôḷa, and through (or, ? with) his younger brother Dêvaṇṇa went to *svargga.*

30

Date 1190 *A.D.*

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kêliyar of .... having assembled, some began to fight, when Chaṇḍa-Gâvuṇḍa fighting with .... attained to the world of gods. On this the Nine nâḍs, including Dêkaṇa-Heggaḍe of Kuṇigil, being present, the nâḍ and the heggaḍe inquired into the matter, saying " both should not have died ", and seeing that .... the Uppavaḷḷi people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mâna* for each foot of land as the owner's share, made a grant for the dead in Maḍutaḷḷi, and set up a śâsana-vîragal. Names of those who set up the stone.

36

Date 1292 *A.D.*

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti, the Hoyisaṇa strong-armed vîra-Ballâḷa-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pâṇḍya, coming with his property and vehicles, demanded the Khâṇḍya agrahâra,—Kâlala-Dêvi's son, Pâṇḍya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pâṇḍya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, ... the younger brother of Masanatamma, son of the worshipper of the feet of the god Chenna-Kêśava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chauḍa-Gauḍa, slew Vîra-Masaṇa, son of the ? tiger-tamer Masaṇitamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masaṇitamma's .... Nâgamma made a grant (specified) for those who worship this stone. This *bîragal* was made by Chikôja and Gôpôja.

38

Date 1012 *A.D.*

(On the date specified) in the kingdom of Bittimayya's grandfather Vinayâditya-Hoysala-Dêva, certain Gauḍas (named) transferred a field, with the bamboos on it.

39

Date 1193 *A.D.*

When(with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nâgaya, son of Mahâdêvaṇṇa, son of the Uppavaḷḷi Paṇḍit, on Bâsa-Veggaḍe of Âvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nâgaya's sons Hiriya-Mahâdêva and Chikka-Mahâdêva set up this stone.

42

Date 959 *A.D.*

When Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâla-pura, lord of Nandagiri, śrîmat-Permmanaḍigaḷ was ruling the kingdom :—and Kali-Gaṅga was ruling the Dêvaḷige Seventy :—(on the date specified) a grant was made to Haviga of Uppavaḷḷi as follows,—the 500 of paddy paid by Pattaṇḍa of Ammale.

Witnesses to this (here follow the names) ....

44

Date 1287 *A.D.*

(On the date specified), in the kingdom of the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasimha-Dêva, in the agrahâra of Svayamprakâśapura, which was Guḍiyahaḷḷi Kuruvage, established by the great minister Bhariteya-Daṇṇâyaka, ... ya of Hiriya-Muguḷi Basavanahaḷḷi was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bâchi-Seṭṭi, son of Mâṇḍiḷa-Bommi-S'eṭṭi, fought with the people of Hiriya-Muguḷi and Basavanahaḷḷi, and died like a hero ; his *bîragal.*

Those Brahmans, pleased with Bâsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tôraṇa*) to descend to his children's children.

45

Date 1342 *A.D.*

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva ...... :—Allâḷa-Gavuḍa, son of Râma-Gavuḍa, prabhu of Kuṟuvage, (on the date specified), fell in the fight between Nallûr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 *A.D.*

(On the date specified), Giriyappa-Nâyaka and others (named) presented the service of a maṇṭapa, ... for the god Channa-Basavêśvara of Kuruvaṅge, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 *A.D.*

Basava-Gauda's house. (On the date specified), Kṛishṇappa-Nâyaka-ayya's agent Tiruveṅgaḍayya made a grant of ....

48

Date 1549 *A.D.*

Praise of S'ambhu. (On the date specified), in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, [? and] to Râma-Râja-Voḍeyar,—Hiriya-Basavappâji, the agent for the benevolence of Râmapaiya, with a number of Gauḍas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Râmêśvara-liṅga, also giving orders for a car-festival at S'ivarâtri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp,—had a town built, and gave a śâsana releasing the tax on the offerings and grain. (Usual final phrases).

This śâsana, set up with the knowledge of Komâra-svâmi, was written by Kṛishṇappa, son of S'aṅkara-Dêva of Banavanahaḷḷi, and engraved by Malôja of Kuruvaṅgi.

The endowment was made over to Mallappa, son of Gaṅgâdhara-Voḍeyar, of the temple.

50

Date ? about 480 *A.D.*

Be it well.—śrî-Nirvvinîta's[1] younger (or little) son assumed the Koṅgoṇi crown from the people of Kâḍuveṭṭi and the Pallava king. His younger brother thence being angry, the people of Nandiyâla granted him a share in Paḍevail.

Whoso destroys this destroys the nâḍ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper!

51

Date 1116 *A.D.*

(On the date specified), the son of Mâyana and disciple of Mâvaṇṇa performed *sanyasana* and expired. His monument.

52

Date ? about 1120 *A.D.*

Ge .... ganti, being sent by Jakavve of Maruḷahaḷḷi, performing penance at the *basadi* of Mattavûr, became a *siddhi.* Mâreya, son of Abbeya Mâjaka, set up this stone.

53

Date ? 1522 *A.D.*

(On the date specified), Veṅkaṭâdri-Nâyaka, [son] of Yara-nṛipa-Nâyaka, [made a grant] to Bileyakal Bêṭerâya, of .... marked out by the *śaṅka* and *chakra.*

54

Date 1195 *A.D.*

Oṃ. Obeisance to S'iva.—When (with usual titles) the niśśaṅka-pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jôladahâḷu Bomma-Gavuḍa's son ....

[1] This apparently stands for Durvvinîta, and an inscription at Humcha says that he captured Kâḍuveṭṭi (Kârrô tinagara in North Arcot), and put his daughter's son on the throne.

55

Date 1195 *A.D.*

Praise to S'ambhu. When (with titles as in No. 54 above) vîra-Ballâḷa-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 *A.D.*

When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva's son, vîra-Nârasiṃha-Dêva, was marching to the south against Raṅga:—(on the date specified) in the fight in Biḷigûr-nâḍ, Kâla-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date 1514 *A.D.*

(On the date specified) Veṅkaṭâdri-Nâyaka, [son] of Yeṛa-Kṛishṇappa-Nâyaka, and Hanumanta-Nâyaka, agent for the affairs of Sâdale-Nâyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jôḷadahâlu, belonging to Anûr-nâḍ, to continue to him and his posterity.

59

Date 1190 *A.D.*

When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—........

60

Date ? 1228 *A.D.*

In the time of Nârasiṃha-Dêva, (on the date specified)......... ....

61

Date ? 1058 *A.D.*

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyâdhara-lôka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'rî and Sarasvatî united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hêmakûṭa-pura, boon lord of Kûḍalûr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinêtra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa.........., a serpent to other kings, Âditya in discharging arrows, his father-in-law's warrior, an elephant-goad to the titled, terrible to the warriors,—śrîman Mâra-Sênavâram, having made one temple in Chittavaḷḷi, one in Maltavûr, one in Chakkaviṭṭa, ... one in Cheḷikanakaneya,—for the Doṛeyakunda temple, Mattigôḍa-Dêva.. .....

Sênavara made for the gods certain grants of land (specified).

62

Date ? 1058 *A.D.*

(On the date specified)[1] śrîman Mârasiṃha-Sênavaram granted certain land (specified) for the god of Âvaṇûr, and other land for the god Pañchavêśvara at the tank, in Kâḍa .. haḷḷi.

[1] Certain details of the date as expressed seem to be in error.

63

Date ? about 800 *A.D.*

Confirmed.[1] Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon; lord of earth, heaven and sky; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvâku, Hariśchandra, Dilîpa, and Râghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama (*i. e.* Râma), through whom the race of the Sun was made pure and holy. From Râma was born Kuśa; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mallikâri and Mârikâri, who slew .... a hunter difficult to conquer. The famous Mârikâri having come to this country, performed the birth and other ceremonies for Taryyalla ...... Kâsyapa performed the ceremonies ...... for S'rutakîrtti of his .. , devoted to Brahma, ... faithful in reverence to his father; his son was Nâgakîrtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of .... purifying both families (*i. e.* his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, ... the three, ... la and others, were slain. [His son] ...... Taryalla gave to ? twenty-five .... this grant of property for Brahmans and endowment for gods .... inscribed in this stone śâsana. (Usual final phrases).

The grammarian, of the Kaśyapa-gôtra, eloquent, purôhita to the Taryalla [family], Paṇḍasvâmi, versed in the purâṇas, composed this śâsana.

Witnesses .... Paṇḍasvâmi, the composer of the śâsana ....

66

Date 1089 *A.D.*

(On the date specified) the great minister and commander of the army, the senior general Bôkaya's wife (her praises) Kanakavve, having ended her life in Dôrasamudra, and Bammakka, wife of Huṭṭi-Goraveya-Nâyaka of Taleyakunda, having died at Meruvaḷi, they attained to the world of gods. His son Malleya had this stone prepared.

67

Date 1281 *A.D.*

Praise of S'ambhu. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, upholder of the Pâṇḍya kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, carrying on the kingdom of the earth:—the great master of the robes Sâmaṇṇa's younger brother Chauḍaṇṇa, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taḷige-nâḍ, agreeing among themselves, made a grant of land (specified) to Vâmana-Hebbâruva and all the Brahmans of the immemorial agrahâra Hariharapura, which was Hañcharavaḷḷi in Arasu-nâḍ.

68

Date ? 1329 *A.D.*

(On the date specified) Suḷi-Gavuḍa, son of Biyala-Gavuḍa of Ânûr, made a grant of Siriya-gavuḍanahaḷḷi for the god Mallikârjuna of Kôḍahaḷḷi. Witnesses (named).

Written by the sênabôva Lakhaṇa: engraved by Bâchiyôja.

[1] *Siddham*—see note p. 33 But *Siddham namaḥ* may be taken together as one expression. It is in common use by pupils on commencing the alphabet.

69

Date 1229 *A.D.*

When (with usual titles) the pratâpa-Hoysaḷa-Dêva vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kammaṭigere, Hiriya-Gahuḍa's son ...... fell fighting at the boundary .... of Ânûr and Kôṭehaḷḷi, and attained to the world of gods. Various Gahuḍas (named) erected this stone.

70

Date about 1117 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysaḷa-Dêva Biṭṭi-Dêva was ruling the kingdom in Talakâḍ, Êchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihaḷḷi set apart .. ... land rated at one *haṇa.* (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 *A.D.*

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vîra-Gaṅga Hoysala-Dêva was plundering Hânuṅgal ;—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahaḷḷi and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvaḷḷi, prepared the stone.

72

Date 1230 *A.D.*

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the *Ballaha* vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between Ânûr and Kôḍahaḷḷi for the plain of Kammaṭigere, Binneya's son Kiḍiga, killing Gaṇṇâta, fell fighting and gained the world of gods. Several gauḍas (named).............................

73

Date ? 1104 *A.D.*

When Tribhuvana-Malla Poysaḷa-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bicha-Gâvuṇḍa of Âvanûr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Biva-Gâvuṇḍa and Basava-Gâvuṇḍa set up this stone.

75

Date ? about 1060 *A.D.*

Prosperity to the Jina śâsana.

When, the ... of gifts, the Khachara-Kandarppa Sênamâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Aṅkadêva-bhaṭâra of the Dêva-gaṇa and Pâshâṇânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sênamâra, Niravadyayya received a *mânya,* to which he gave the name of Jakki-mânya and bestowed it on the Niravadya-Jinâlaya.

And the Elumale Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-koḷaga. And various individuals (named) made grants of certain amounts of grain (specified

76

Date ? about 1060 *A.D.*

(With titles as in No. 61 above), Sênavâra caused the Mânâḍa temple to be constructed, and granted Maṭadapaḷḷi to Chikka-Jîya. The Edevala perggaḍe S'ivayya and Gôvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sênavâra.)

77

Date 1180 *A.D.*

Obeisance to Bhava (S'iva), who was fixed in the heart of Mârkkaṇḍêya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalaśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhadra*) with high (*tunga*) waves washing away the fear of sin from *karma*, is the Bhadrâ, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra,[1] the Tuṅgabhadrâ ; brought by the prayer of the celebrated Tṛiṇabindu-muni, and its greatness extolled in the Skanda-purâṇa. Kalaśabhava (Agastya), Bharadvâja and other great munis daily performed penance on its banks, which are studded with numerous S'iva-liṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrâ ? Mârkkaṇḍêya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshêtra*, by the favour of S'iva, the wise Mârkkaṇḍêya gained victory over Death. Vibhâṇḍaka's son, the muni Risyaśṛiṅga, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purâṇas, why now again praise anew the Tuṅgabhadrâ ? which, honoured by all the world, ever unites with the world-renowned Vêdavatî.

In this pure *kshêtra*, surrounded by all the gods, dwells Mârkkaṇḍayêśa, the lord of Pârvvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mârkkaṇḍêya-muni, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballâḷa line of the Yâdava-râjas, whose rise we will relate. Lord of S'aśaka-pura was the king named Sala, a lion in the forest the Yadu-kula, from whom the name of Hoysaḷa descended to all his line. In it (omitting laudations) arose Vinayâditya, whose son was Ereyaṅga. He had three sons,—Ballâḷa, Vishṇu, Udayâditya. Of these three, Vishṇu became the chief. His son was Narasiṃha, whose wife was Êchala-Dêvi, and they had a son Ballâḷa.

When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mârkkaṇḍêśvara of Khâṇḍeya, land yielding 50 *gadyâṇa* of fixed rent in the Khâṇḍeya agrahâra, and made it over to the S'iva-yôgi Mâdhava-Dêva of the . . . . agrahâra in Banavase-nâḍ. Also, for sandal, 1 gadyâṇa ; for cloths for the Brahmans, 2 gadyâṇa ; for illuminations on the S'ivarâtri, 1 gadvâna : altogether 54 gadyâṇa.

And heggade Bijjaya of Ammali gave 8 gadyâṇa for a *satra*. (Some other grants).

And the chief managers in Khâṇḍeya were Pârśva-Dêva, Vishṇu and Êcha-Râja (their praises).

---

[1] The Bhadrâ runs through a spot called Rudrapâda at Kalas'a.

Certain Hebbâruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarâtri illuminations.

78

Date 1185 *A.D.*

Resplendent is Mârkaṇḍeyêśvara, resplendent is the god Janârddana, resplendent is their śâsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'rîpati, is Jambû-dvîpa, in the middle of which ever shines Mêru, to the south of which is the Bhârata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavâḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavâḍi :—(Here follows the usual account of the rise of the Yadu-vaṃśa and the Hoysaḷas, to Ballâḷa). When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggaḍe of the jewel treasury, Kêśi-Râja, who was of the Kaśyapa-gôtra, the son of Mâchi-Râja and Nâgâmbe. In order to provide for the gods Mârkkaṇḍêś-vara, Janârddana and Bikêśvara daily offerings of 3 *balla*, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrâ, for the fireplace of the *anusṭhâna maṭha*, and for feeding six chief Brahmans,—Heggaḍe Kêśiyaṇṇa, brother-in-law of Mallayya Heggaḍe of the jewel treasury, together with all the chiefs and farmers of the Talige-nâḍ Thousand land, the Eḍavale Seventy, the Hoṟavale Thirty, the Voḷaguṇḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Eḍavale.

To describe the greatness of that tîrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrâ ? (Imprecation).

79

Date 1587 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ârṅga, the pillars of the manṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Vêṅkaṭapati-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇappa-Nâyaka, son of Veṅkaṭappa-Nâyaka, son of Eṟa-Kṛishṇappa-Nâyaka, made a grant of the 200 *varaha* paid for watchmen from the money obtained from the temple endowments of the gods Janârdana, Mârkaṇḍêśvara and Nârasiṃha of Khâṇḍêya in the Yaḍavale-nâḍ of the Vastâre-sîme, granted to him as an *amara-mâgaṇi*. (Usual final verses)

80

Date 1539 *A.D.*

Opening verses as in No. 79 above. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—the Vasudhâre-śime granted to Tirumale-Râja-Vaḍeyar, son of Sanaka-Râja-Vaḍeyar, for the office of *paṭṭeya-nâyaka*, and the two villages of Huṇasevaḷḷi and

Kategâra granted to the gods Janârdana and Mârkaṇḍêśvara of Khâṇḍeya in Eḍavaḷe-nâḍ, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Voḍeyar, son of Malla-Râja-Voḍeyar, as an *amara-mâgaṇi*, in place of 280 *khaṇḍugas* of rice from Bidare and 450 from Hêrambi,—have we made over to the gods Janârdana and Mârkaṇḍêśvara, to continue as long as sun and moon. (Usual imprecations)

81

Date 1172 *A.D.*

(On the date specified) a dependant on the throne of the mahâ-maṇḍaḷêśvara Tribhuvana-malla (&c.), Vîra-Gaṅga pratâpa-Nârasiṅga-Dêva,—Dâna-Veggaḍe, son of Bhaṭṭa-Veggaḍe of Mûtta in Kada-gaḷa, on the elephant troop and the army of horse coming against Baluhada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggaḍati-Mâchavve, his younger brother Mâdi-Veggaḍe and his son Bhaṭṭa-Veggaḍe erected this stone.

. . . . . engraved it, and the sênabôva Buvaṇa wrote it.

83[1]

Date 1196 *A.D.*

When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—(on the date specified), Bîka-Gauḍa's son Baṇṭaya, in the war between Tagu-nâḍ and Koḍagi-nâḍ, having fallen in a fight at Bâlleyahaḷḷi and attained to the world of gods,—Baṇṭa-Veggaḍe's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâṇa*]. (Imprecation).

87

Date about 1180 *A.D.*

When (with usual titles) the pratâpa-chakravartti vira-Ballâḷa-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvuṇḍi* of the Talige-nâḍ Thousand land, on the death of Mâchi-Seṭṭi, house minister of Masaṇa-Gôpa of Kûddavalli Gaṇṭe, (on the date specified), by direction of Masaṇa-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masaṇa-Gauḍa for *gauḍu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 *A.D.*

(On the date specified), the âchârya of *parama-haṃsa* sannyâsis, having crossed over to the far-thest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'riṅgêri made to Nîli-Narasiṃha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvaḷḷi, otherwise called Purushôttamapura, the grant of a gift as follows ;—Kûḍuvaḷḷi, belonging to us, in the Mêlepâḷu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (gôtras specified), ¾ of a share to the god-dess Lakshmî, 1¼ share to the god Sômêśvara, ¾ of a share to the Gâyatri-maṇṭapa, ½ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nîli-Narasiṃha-Bhaṭṭa who established the agrahâra.

[1] The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 *A.D.*

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Nârasiṅga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom:—(on the date specified) the great minister Somaiya-Daṇṇâyaka's brother-in-law Bommaṇṇa, having placed before him all the farmers (several chief ones named) of the 9 *mande*, 14 villages, and 6 nâḍ thousand lands of Talige-nâḍ, remitted for the S'iva temples of the nâḍ the (payments for) injustice, misdemeanour, *tavuḍi*, fines, passes, broken head (? of coins), single loads. And placing before him the nâḍ sênabôva Nâgaya and Sômaya-daṇṇâyaka's agent Narasiṃha-Dêva, released the *tammaḍis* of the nâḍ from all taxes. Usual imprecations.

90

Date ? 1220 *A.D.*

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth:—(on the date specified).... .

92[1]

Date ? about 750 *A.D.*

Be it well.—Having resolved, with the approval of Aṇḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmma-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Chaṟetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâḍ, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the liṅgas at the four doors of the middle Parvvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93[1]

Date ? about 900 *A.D.*

.... made a grant. Performing penance, the ascetic gave it with joy. The......, the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who .... the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or .... The pasture lands were also given, with pouring of water.

94

Date ? about 1060 *A.D.*

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Triṇêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvati, promoter of the Jîmûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kânîna, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

[1] These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Gaganachara-chakravartti*, śrîman Mârasiṅgha-Dêva-Sênavâram,—his father being unable to slay the enemy who killed his grandfather Jîvitavâra, he himself slew him. And the Jîvitêśvara his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *mâvana-banṭa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 *A.D.*

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the Khachara-vamśa, distinguished for the serpent flag, the supreme lord of Kûḍalûr-pura, Jîmûtavâhana, a chubby Kandarppa, mindful of kind deeds, śrîmat Jîmûtavâhana-S'ênavâra, having erected a temple in Chittavaḷḷi, granted for Jîvitêśvara (the villages of) Nêṟile and Kiṟiya Oralgôḍu. Also Urppavaḷḷi and the tolls of the town. Granted *ghî*, and the separate fund of the Seventy. May the Thousand protect it. Usual final verse.

Also in eight villages (named) 2 koḷaga of paddy, 2 koḷaga of rice, and ghî, ...

96

Date 1141 *A.D.*

When (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified[1]) when the senior king Biṭṭi-Dêva having died in Baṅkâpura, Boppa-Dêva-daṇṇâyaka, taking the body (*kanṭhavaṃ*), came behind,—in the battle of Mudugeṟe, Biṇṇa-Gauḍa of Miriyavâḷpaḷḷi in Talige-nâḍ, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the Talige-nâḍ Thousand land, having made petition to Nârasiṅga-Dêva, obtained one *haṇa* of land, gave it to Bûte-Gauḍa, the son of that Biṇṇa-Gauḍa, and set up this stone. Usual final phrase.

99

Date 1116 *A.D.*

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Biṭṭi-Dêva marched against Pâṇḍya, and in the battle of Dumme a troop of elephants and force of cavalry came against him, Mâchaṇṇa, a servant of Ârundûr, on the security of double pay from the general Pâva, collecting a force, set forth and destroyed the village of Jâlahaḷḷi. The trader who kept the money, his wife Bâsa-Gavuḍi, and his son Bamma-Gavuḍa, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). Dammâchâri prepared the stone.

100

Date 1116 *A.D.*

(On the date specified), when (with usual titles) Vîra-Gaṅga Biṭṭi-Hoysaḷa-Dêva, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the Taḷige-nâḍ Thousand land, called Mânega-Nâyaka, was the celebrated Bamma-Gauḍa of Ârundûr. Whose son, Bammiga, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of Bamma-Gauḍa). Dammâchâri prepared the stone.

[1] Only the year is given, by number and name.

101

Date ? 1200 A.D.

(On the date specified) a number of farmers (named) of Bidurûr-nâḍ made a grant of a paddy field to provide daily betel for (the god) Bêṭhe-dêva of Sathahaḷḷi in Bidurûr-nâḍ. (Usual final phrases).

Written by Puṭapaya Engraved by Udôja of Machagauḍanahaḷḷi.

A further grant for the Kârtika worship of the god.

103

Date 1615 A.D.

(On the date specified) when the mahâ-maṇḍaḷêśvara râjâdhirâja paramêśvara vîra-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vîra-Ballâḷa-Râya (formerly) came and repaired it, vîra-Ballâḷa-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Maṇiśvara-Dêva of Mutti gave Beladâḷadahaḷḷi .. ..

104

Date 1202 A.D.

Praise of S'ambhu. Among the Poysalas, lords of Dvârâvatî, having the tiger crest, was born in S'aśapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôḷa's ? scarecrow, Mâḷava's cut-throat, a Mâkâḷi in pursuing and eating up Lâḷa, a lusty elephant in trampling on Varâḷa, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, even now is he approaching—such was the agitation that the king vîra-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmâ-Dêvi, to whom was born the king Narasiṃha. (His praise).[1] His son was the king Ballâḷa.

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmîpura, which was Lokki, with certain others (named) of its hamlet Sâdarahaḷḷi, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷaśa* on the temple and set up this śâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 A.D.

(With usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, vîra-Virûpâksha-Ballâḷa-Devarasa, and the great minister Pâḍiya-Sômaya-daṇṇâyaka's son, Ballapa-daṇṇâyaka, (on the date specified,[2] ? 28th. June 1343), on vîra-Virûpâksha-Ballâḷa-Dêva obtaining the crown, by the

[1] Part of this is quoted as an example in Kês'irâja's *S'abda-maṇidarpaṇa*, under sûtra 160.

[2] The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."

favour of that king, a śâsana was granted to the farmers (many named) of Haḷḷi-Hiriyûr in Halasu-bâḷa, belonging to Hoṟavale-nâḍ, as follows :—For those farmers there is no ?forcible seizure, and no ? tax on livelihood ; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—śrî-Vajrêśvara-dêvaru.

Written by Gôpâchâryya.

106

Date (1172) *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) when Hire-nâḍ and Dêmaḷige-nâḍ uniting, marched against Kâlala-Dêvi's son, the king of Tarutaḷale-nâḍ, and a fight took place in Vegaḍeyahaḷḷi, ...

108

Date 1707 *A.D.*

Obeisance to the guru. To the maṭha of Channa-Vîra-Dêva,—disciple of the most honourable ancient Phalahâra-Dêva of Ghâḷipûje[1] , reckoned among the possessors of the pure S'ivâchâra beloved by the god Virûpâksha, who was the granter of a boon to (with numerous titles) vîra-Ballâḷa-Râya-mahâ-râya,—(the god) of Ghâḷipûje, which, established by Hanumanta, the servant of Râma, (containing) the *sanjîvana* and *siddha-rasa*, is the golden Chandradrôṇi Vêda-parvata ; a mountain terrible with caves, caverns, great forests, deers, tigers, immense serpents, demons and evil spirits ; holding groups of ascetics, medical drugs, ? flesh tonics, and highly medicinal plants ; protected by the eight Bhairavas, Gaṇêśvara, Mahaṃkâḷi, Vîrabhadra, Nârasiṃha, the nine Durgis, and the nine Nâthas ; chilled with gushing springs, heavy rains, dense clouds, fogs and mists ;—(on the date specified) the farmers (names given in 25 lines) of the great nâḍs forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows :—

On both the roads leading to the Lokki *kaṭṭe* (or toll gate), for every close packed load (of grain), 1 vîsa ; for every load of husk (or chaff), ½ vîsa. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the Ghâḷipûje maṭha ; which may you enjoy in peace.

109

Date 1717 *A.D.*

To the Svâmi of the Dattâtreya-Palâra maṭha, guru of the original throne, seated on the throne of the four âchâryas, head of the sect to the Virûpâksha-liṅga, which was born in the middle of the Gâḷipûje twelve yôjana mountain, is king over all worlds, establisher of the Rajata (Kailâsa) mountain, lord over the *pramathas* (or fiends), made illustrious by Hari, Aja, Sura, Indra and hosts of other gods, hosts of ṛishis, râjas and râkshasas,—the Vira-S'aiva vîra-bhikshavati Udâna-swâmi (wishes) long life[2]

(On the date specified), in the presence of the Kannulla Babâna-dore,[3] was written and given by the Udâna-vîra-bhikshavati a copper deed of gift as follows:—The throne of Paruvata is united with the Gâḷipûje maṭha, and the Gâḷipûje maṭha is united with Paruvata. These two being mem-

[1] See note 4, page 9 above.

[2] *Chirañjîvi*, a term used in writing from an elder to a younger.

[3] Apparently meant for the Navâb of Kurnool.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishṇâ at Hirravale,[1] —the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Reḍḍi cultivators, the Kuñchigaru and the rest of the people, as well as those who travel (? as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâḷipûje mountain : they need not pay to Paruvata. The *suḍugâḍu-siddas* and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâḷipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'rîśaila.

(And) the vîra-bhikshavati Udâna-svâmi honoured the svâmi of the Gâḷipûje throne with the following :—a palanquin with silver mountings, a pearl necklace, a golden umbrella, the double châmaras, a *makara* canopy, ... for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *ḍyeṅka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the S'âlivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrtti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Vîrapa-S'eṭṭi, son of Mallapa-Seṭṭi, of the Kannulla peṭṭa, Nañjappa-S'eṭṭi, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Vîrapa, son of Mâchana Mallapa.

110

Date 1702 *A.D.*

Substantially to the same effect as the foregoing.

111

Date 1698 *A.D.*

The âchârya of *parama-haṁsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Mêru, the crowned Udâne-svâmi of the vîra-bhikshavatti maṭha of S'rîśaila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâḷipûje Chandradrôṇa-parvata,—makes supplication[2] as follows :—

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Suḍugâḍu-siddas, Gôlukonḍeyas, Pâkanâṭṭi-jôgis, and Uppina-kaṅgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâśi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 *A.D.*

(On the date specified) Puṭṭa-Seṭṭi, son of Nirvâṇa-Seṭṭi of S'riṅgêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

---

[1] In No. 110 this appears as Hire hole, which is no doubt the correct form.

[2] *S'ara ârti*, a complimentary term, used in correspondence.

117—119

Date 1284 *A.D.*

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vîra-Narasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhâre and Kadirumiḍe, Vasudhâre laid siege to Kadirumiḍe, and in the fight (on the date specified) the persons named fell and gained the world of gods.

122

Date 1140 *A.D.*

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sâhani, son of Bîmaṇṇa, heggaḍe of the Talige-nâḍ Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Dêva (on the date specified) was in Baṅkâpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sâhani, when Jayakesi's horse drove off the cows of Hânuṅgal-nâḍ, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, performer of penance on Saturdays, Kaṭhâri-Sâluva, Sadâśiva-Dêva-mahârâya was ruling the kingdom in peace and wisdom :— at that time, Châma.mi-Nâyka, agent for the affairs of Veṅkaṭappa-Nâyka, son of Era-Krishṇappa-Nâyka, granted a *koḍagi* (described) to Vîrana-Gauḍa, son of Timmaṇṇa-Gauḍa of Hâluvaḷḷi. Usual imprecation.

125

Date 1574 *A.D.*

A similar grant, by Veṅkaṭappa-Nâyaka.

126

Date 1522 *A.D.*

A similar grant by .... Nâyaka, son of Veṅkaṭâdri-Nâyaka.

127

Date 1538 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu. (On the date specified), the mahâ-maṇḍaḷêśvara Raghupati-Râja-mahâ-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Râja-Vaḍêr had bestowed on him.

129

Date about 900 *A.D.*

When Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, śrîmat Permmânaḍi was ruling the kingdom of the earth :—Mâdivarmma (? being

appointed) to Âsandi,—on Ayyappa bringing all his household and army, and stationing them in Kaḷi-kaṭṭi, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmânaḍi and Ereyappa halted, and granted to Mâdhvarmma of Mâḷivaḷḷi a *kalnâḍ*, to continue as long as sun and moon. And to . . . ., son of Râma-Gâmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of . . . . . . and putting a crown on him, gave him a *koḍagi* of one kaṇḍuga of land.

133

Date ? 893 *A.D.*

Be it well.—In the first (? year of the) reign of Nîtimârgga Koṅguṇivarmma dharmma-mahâ-râjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmat Permmânaḍi :—the . . . . . . tîrtha-bhaṭṭâra Amṛitarâśi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune ; and erected a temple in Koḷûr-nâḍ.

All the images were made by Narasayya. To Varddhana-chakravartti was given 10 *matta* of land ; and to Erega-Nâgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 *A.D.*

Embraced by the arms of S'rî, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'rî and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapâla*, why make any difference ? whether the *chakra* is in the hand or the *tris'ûla*, why distinguish between the weapons ? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmî was born Sarôjâsana (Brahma) ; from him the great ṛishi Atri ; from Atri's eyes, Chandra ; from him, Budha ; from him, Purûrava, Nahusha, Âyus and Yayâti ; from him Yadu. From Yadu many Yâdavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms ; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yâdava kings, a *chintâmaṇi* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoy Sala* (strike, Sala) ; on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysaḷa his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa) :—thus by the power of his penance did he (the muni), proficient in the *âgama*, predict ; from which he (Sala) gained double glory.

In his line arose Vinayâditya (his praises) ; from whom sprang Yareyaṅga (his praises). From him sprang Ballâḷa, Vishṇu and Udayâditya. Of these, Vishṇu, though the middle one, was by his qualities the chief. Born like another manifest Vishṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmî of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female

apartments hasten to hide themselves anywhere; who has not heard of his fame? While he was protecting the earth with his powerful right arm, instability was only in the wind; foul scum, in the water; exaltation, in the mountains; pride, in the elephant; slipperiness, in women's hair; hardness, in their breasts;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahêśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôḷa race, poison to the Kêraḷa king, a Kâla-Bhairava to the Lâḷa country, born for the destruction of the Mâlava king, a wild fire to the forest the Koṅgâḷva king, a submarine fire to the ocean the Baṅgâḷa[1] king, dweller in S'aśakapura, adorned with all good qualities, obtainer of a boon from the goddess Vâsantikâ, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discerner of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like S'akra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nârâyaṇa in displaying the qualities of the best men, like S'ankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the boon lord of Dvârâvatî-pura, the Yâdava Nârâyaṇa, the capturer of Koṅgu Naṅgali Talakâḍu Gaṅgavâḍi Noḷambâvadi Banavâse Hânuṅgal and Huligere, the strong-armed Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana: to describe the greatness of whose fame:—Pushing away Chôḷa, terrifying Khasa, being angry with the Mâlava king, making the Aṅga king tremble, swallowing up the Kaḷiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Râyaṇa-daṇḍanâtha, whose fame was spread to all points of the compass The greatness of his descent who is able to describe? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Îśa is able to praise; so from him, even a greater race of chief Brahmans sprang, the head of which line was S'iva-Râja. From him, by Kâḷikâmba, was born Châvuṇḍa-Râja; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Châvuṇḍa-Râja, by Attikâmba, was born Kâlimayya. From him, by Châmâmbikâ, was born Râya. (His praises). Of the Kamme-kula and Kâsyapa-gôtra, to describe that Râyaṇa-daṇḍanâtha's elder brother and son:—Malli-Dêva and Vishṇu-daṇḍâdhipa (their praises).

Having such an elder brother and son, Râyaṇa-daṇḍanâtha, considering that *dharmma* is the source of seen and unseen happiness, made Morale in Dêvaḷige-nâḍ an agrahâra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmî, was born the king Nṛisimha (his praises). From him, by his crowned queen, was born the king vîra-Ballâḷa (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness:—Here follow verses in praise of Mâdi-Bôva, Ponneya-Nâyaka, Hariya-Bôva, and Chikka-Mâdi-Bôva.

[1] This may be meant for Chaṅgâḷva

140

Date 1147 *A.D.*

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) he made a grant of the Muguli tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṟale agrahâra in Dêvaḷige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyaṇa-daṇḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛisiṃha granted the Adigeṟe of that town for the offerings to Kali-dêva of Meḍa-Moṟale Praise of Râja-daṇḍâdhinâtha. Her father the heggaḍe Chauṇḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâḷidâsa alone can fitly praise. May Kali-dêva of Moṟale look favourably on Kâma, and grant him health and happiness. The liṅga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṟale. Further praises of the king and the god.

141

Date ? 1159 *A.D.*

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṟale,—made a grant of 4 *pon*, bearing interest at 1½ *pâga* per *pon*, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 pon to be for the lamp, and the interest on 1 pon for the offering. Also a grant of 1 gadyâṇa for the god's garden.

142

Date ? 1411 *A.D.*

(On the date specified) this stone was set up on the channel brought in front of Bâyakoḷale, by Anûr-nâḍ, Dêvaḷige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpaṭṭaṇa. Imprecations.

143

Date ? 1411 *A.D.*

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 *A.D.*

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—Eṟeyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-paṇḍita.

146

Date 1226 *A.D.*

When, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḍe Râjaranna's fight, Subbaya and Bommaya slew many and gained the world of gods. Siripa-Gavuḍa set up this *vîragal.*

147

The same as No. 104 of this taluq above.

151

Date ? 1122 *A.D.*

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahârâjâdhi-râja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, ... Tribhuvana-[Malla-Dêva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars :—A dweller at his lotus-feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, (with other titles) Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed [Biṭṭi-Dêva] putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom:—(on the date specified) he caused the temple of Isaravaḷḷi to be erected, and (made a grant for it) to ....

153

Date 1663 *A.D.*

(On the date specified) Ramaṇarâjaya-Dêva-mahârâja granted for the car-festival, offerings and illuminations of the god Chela-Nârâyaṇa of Kalasâpura,—after making application to the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Raṅga-Râya-Dêva-mahârâya,—the village of Kalasahaḷḷi, belonging to Kalasâpura-sthaḷa, with all rights pertaining to it.

157—158

Date 1195 *A.D.*

Praise of S'ambhu. With all titles, purifier of his gôtra, Mâra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Iḍiyasurige and to Chikka-Gauḍi,—during the government of the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Deva's queen ...... kala-Dêvi—(on the date specified) robbers having carried off the cows of the Brahmans of Keṅkeṛe, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vîra-koḍagi*, together with an umbrella, horse and drum.

This *vîragal* was made by Sakôja, Malôja and Butôja, carpenters to ? Chandramauḷiyaṇṇa.

160

Date ? 1103 *A.D.*[1]

Praise of the Jina śâsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, śrîmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrîmat Tribhuvana-malla Vinayâditya-Poysaḷa was punishing the evil and upholding the good throughout the land bounded by Koṅkaṇa, Âḷvakhêḍa, Bayal-nâd, Talekâḍ and Sâvimale. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevûr, ruling the kingdom :—that Keḷeyala-Dêvi, protecting Maṛiyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-

[1] This is the last date that appears in the inscription, but it goes on with references to a later period, and the concluding portion is built into the ground.

Dêva and herself both being present, she bestowed on him in marriage Dêkave-daṇḍanâyakiti, together with the lordship of Sindageṟe in Âsandi-nâḍ, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysaḷa king and to Keleyabbarasi was born Vîra-Gaṅga Eṟeyaṅga ; who was a third Mâruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,[1]—who is equal to praising Eṟeyaṅga-Dêva? To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu and Udayâditya. However much they gave away, however many they slew, could others gain such renown for might and valour ? for in simple truth king Ballâḷa alone was generous, Ballu-Dêva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhûr, ruling the kingdom,—to Châmave-daṇḍanâyakiti, (the wife) equal to a second Lakshmî, of Maṟiyâne-daṇḍanâyaka, were born these three—Padmala-Dêvi, Châvala-Dêvi and Boppâ-Dêvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballâḷa-Dêva wedded in one pavilion, in the S'aka year 1025, the year Svabhânu, &c ; and as wages for their wet nursing, again granted the lordship of Sindageṟe to Maṟiyâne-daṇḍanâyaka of the second generation.

(Here follow verses in praise of king Vishṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Vishṇu.

*When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Vishṇu, Îs'vara, Vijaya-Nârâyaṇa and other gods for mountains, and with Yâdava-jaladhi and Vishṇu-samudra for seas ; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle ; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Aśvapati, Gajapati and other kings ; a Bhairava of the last deluge to Chôḷa ; a lion to the elephant Kêraḷa ; a submarine fire to the ocean the Pâṇḍya-kula ; a wild fire to the leaves of the vine, the fame of Pallava ; a *s'arabha* to the lion Narasiṃhavarmmâ ; causing Kalapâla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour ; having made proclamation of his victories over numerous kings by sound of drum in Kâñchî-pura ; having the wives of kings as servants in his house ; having squeezed Madhurâ-pura in the palm of his hand ; having destroyed Janauâtha-pura by his general ; with these and other names and titles, the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva, puting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom : well born ; worshippers of the feet of Arhat-paramêśvara ; adorned with all good qualities ; their brows adorned with the half-moon diadem of *mahâ prachaṇḍa-daṇḍanâtha*, a rank descending from the line of the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva ; jewelled earrings to the Lakshmî the pure *syâd-vâda* ; rejoicing in daily anointings and festivals of the Jina *pûjâ* ; delighting in the four manner of gifts ; eyes to the doctrines of Akalaṅka ; bound to others by love and friendship ;—the great ministers Maṟiyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka, without any disagreement between themselves, were embodiments of the same good qualities :—(Here follow verses in praise of them and their family ; which say that) Maṟiyâne was like the *paṭṭad-âne* (or state elephant) to Vishṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Mâghanandi-brati, her father the Mârâya (*i. e.* the king)

[1] Each of these is one more than the recognized orthodox number.

Thus (with various epithets) Bharatana-daṇḍanâyaka, the daṇḍanâyaka who loved the capturer of Kañchi, Vishṇuvarddhana-Dêva's daughter, and his elder brother Mariyâna-dandanâyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhâradvâja-gôtra, in which was Dâkarasa, who held the rank of lord in both the Gaṅga kingdom and the Poysaḷa kingdom. His wife was Êchiyakka, and they had two sons, Nâkaṇa and Mariyâne. Mariyâne made many conquests for the Hoysaḷa king. His two wives were ... .Of them, Dêkavve-daṇḍanâyakiti bore two sons, Mâchaṇṇa and Ḍâkarasa. Praise of Mâchaṇa........

161

Date 1137 *A.D.*

Praise of the Jina śâsana.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, śrîmat Tribhuvana-Malla-Dêva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrîmat Tribhuvana-Malla, the capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hânuṅgal and Halasige, the strong-armed Vîra-Gaṅga Hoysaḷa-Dêva, was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet,—sons of Ḍâkarasa-daṇḍanâyaka the son of the great minister the senior Mariyâne-daṇḍanâyaka, and brothers-in-law of Gaṅgapayya-daṇḍanâyaka, Bâcharasa-daṇḍanâyaka and Sôvarasa-daṇḍanâyaka,—the great minister, senior treasurer, Mariyâne-daṇḍanâyaka and the great minister, the daṇḍanâyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulâ-purusha*, received from the hands of Vishṇuvarddhana-Hoysaḷa-Dêva certain lands (described) in Savagôṇahaḷḷi, for the *basadi* of Sindaṅgere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata; among which are)—Jinapati being his god; Vishṇu-nṛipâla his ruler; the minister praised by all the world, Ḍâkarasa his son; his wife, Duganabbe; Mâriga, his elder brother;—who in the world can describe the greatness of Bharata? When the Kṛita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Râja-daṇḍâdhipa.[1] All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-râja, all his generosity for the company of the good, all his gifts of food for holy munîndras,—did he devote with great joy, the chamûpa Bharata. May your good fortune continue for a thousand years, chamû-prabhu Bharata.

The âchâryyas of the Mûla-saṅgha, Dêsiya-gaṇa, Postaka-gachcha and Koṇḍakundânvaya were Kuḷachandra-siddhânta-dêva; his disciple (with praises) Mâghanandi-muni; his disciple, Gandavimukta-bratîśa.

162

Date 1143 *A.D.*

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikâpura to the town :—Praises of Dêvêndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dêvêndra-paṇḍita, guru of the Veggaḍe of Gauja, was set up by the Mattâvâra gâmuṇḍa Bûchi-veggaḍe, Nâraṇa-veggaḍe, Mâduva and Mâbalayya.

[1] Here occurs the name Saṅkaṇṇa, written by itself. This may possibly be the name of the composer.

MÛDGERE TALUQ.

1

Date ? about 1120 *A.D.*

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent ...... Iriva .... Poysaḷa-Gutti, with (his wife) ...... equal to Lakshmî, ? made a grant to Maladhâri.... of 300 ....

2

Date 1400 *A.D.*

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara]-Râya-mahârâya;—a grant for the god Kallinâtha.

3

Date ? 1143 *A.D.*

When, with all titles, Tribhuvana-malla Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world:—in the fight of Chika-Biṭṭa-Dêva, house treasurer of Mudaṇṇa, (on the date specified) Balla-verggade,—the general Chokkaṇṇa and the five ministers being present,—on account of his falling in the fight, gave for Biṭṭaṇṇa of Kolinûr land valued at one *pana*, free of all taxes. (Usual imprecations).

Biṭṭa of Kolevûr, the faithful servant of Balla-veggaḍe, a sword in the hand of Poysala-Dêva, slew many Turukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 *A.D.*

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvârâvatî-pura, the niśśaṅka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, making his residence in northern Noṇambavâḍi, was ruling the kingdom in peace and wisdom:—(on the date specified) the barber Mâcha-Gauḍa's son Madiyaṇṇa's younger brother Chikkaṇṇa, having fallen in a fight for the cows of Indalvaḷḷi in Mâle-nâḍ, gained the world of gods.

5

Date 1194 *A.D.*

When (with usual titles) the Hoysaḷa-chakravartti vîra-Ballâḷa-Dêva, having raised the north, fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful .... ḷaya, taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time of king Bîra-Ballâḷa's urgent need (on the date specified)—the barber Mûka-Gaunda's son, the great master of the robes Billa-Mâdayya's younger brother Billa-Gavila-Râya attained to the world of gods.

6

Date ? 1172 A.D.

In the fierce war of [vîra-Nâra]simha-Dêva,—Bûka-Gauḍa's son (fought) without ceasing, and fell. (On the date specified) certain land was granted for him.

7

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :—in Narasiṅga-Dêva's kingdom, the Kaḍita-veggaḍe being .... Bammachaṇṇa ; (on the date specified) Gûḷiya-Bamma-Gauḍa, son of Haḍavala-Appaṇṇa of Kisugoḷa, having fought Lakha and received (a reward),—deposited that money and received a house .... Then Gûḷiya-Bamma-Goṇḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town ....

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nâyaka (? made a grant of) a village as an *umbaḷi* for maintaining a palanquin.

9

Date ? 1054 A.D. [1]

(On the date specified) when Vinayâditya-Poysaḷa's kingdom was continuing :—Jâkiyabbe-ganti, female disciple of Vajrapâṇi-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full [2] for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And .... ṇṇa of Yaḍebaḷḷe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinâlaya.

10

Date ? about 1100 *A.D.*

Fortune to the Jina śâsana. Gaṅgadâsi-Seṭṭi having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 *A.D.*

(With usual ascetic virtues), the disciple of ? Trikâlamauni-bhaṭṭâraka, of the Draviḷa-saṅgha, Koṇḍakundânvaya and Pustaka-gachchha,—the guru of śrîman Iṛiva-beḍeṅga.. .. ,—Vimaḷachandra-Paṇḍita-dêva, having expired with the *sannyâsa* rites, obtained *mukti*. Praises of Vimaḷachandra-muni, with the title of Paṇḍita.

S'ântiyabbe, younger sister of Havumbbe, a lay disciple of Vimaḷachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 *A.D.*

Praise of the Jina śâsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnaṅgi, (on the date specified)

---

[1] The date is given as S'aka 924, the year Jaya. But S'aka 924 = Plava ; Jaya = S'aka 977, which seems to be the correct date.

[2] The expression used—*ponnara koṭṭu maṇṇare koṇḍu*—is like the common Tamil form, but is exceedingly rare in Kannaḍa. It occurs in only one inscription so far published by me, namely Nañjangûd No. 164, which is of the time of a Chôḷa or Tamil king.

13

Date 1063 *A.D.*

(The first part is defaced, and ends with several lines containing details of a grant).

Mâṇika-Poysaḷâchâri, the son of Poysaḷâchâri (who was) Poysaḷa's wise man, the chief over those who hold the *uḷi* (chisel) and the *baḷḷi*, made this *basadi*.

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tiru-Nandîsvara,[1] gave over the temple to Poysaḷa's guru Guṇasêna-Paṇḍita-dêva of Muḷḷûr.

Praises of Pariyala-Dêvi and of Maleparoḷ-gaṇḍa. If, writing the six letters *Ra-kka-sa Ho-ysa-ḷa* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field ? (Usual final verses).

14

Date 1117 *A.D.*

A Hoysaḷa grant, all defaced.

15

Date 1164 *A.D.*

(With usual titles) vîra-vijaya-Nârasimha-Dêva (on the date specified) made a grant for the *basadi* which .... mayya, [son of] Nâga-Seṭṭi, the *paṭṭaṇa-sâmi* of Sosavûr, had erected.

16

Date ? *about* 1060 *A.D.*

This monument of Lôkajita, (one) of the merchants of Sosevûr, was erected by the company of townsmen

17

Date 1062 *A.D.*

..... Vinayâditya .... Poysaḷa's guru .... (on the date specified) S'ânti-Dêva, performing the rites of *sannyâsa*, as the reward of his faith attained to the realm of *nirvvâṇa*.

The company of townsmen erected this monument for the departure (or death) of their guru S'ânti-dêva.

18

Date ? *about* 1040 *A.D.*

When ..... was ruling the kingdom :—(? at) the feet of Vajrapâṇi-Paṇḍita, disciple of .... Paṇḍita, of the Draviḷânvaya, Mûla-saṅgha, ...

Thus celebrated through the munis of Gaṅgavâḍi was king Râjamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Mâra, having overcome all calamities, and burnt up the forest of sin, Vajrapâṇi-bratîśvara, ended his life in Sosavûr, and expiring with all *sannyâsa* rites, attained to the most exalted *mukti*.

..... ?Ravikîrtti-munîndra having ? given directions to Kalnele-Dêva, that Kalnele-Dêva, on the departure (or death) of his guru, erected this monument.

[1] From the 8th of the bright fortnight till full moon, in the months Âshâḍha, Kârttika and Phâlguna, is the time of the Nandîs'vara pûjâ. (See *Inscriptions at S'ravaṇa Beḷgoḷa*, Intro. p. 20, note

19

Date ? about 1025 *A.D.*

Making a gift of ten *gadyâṇa* to the Brâhmans of Niḍugunda, Bandudatta, (son) of Amararâditya, set up a *chatra* for two Brahmans. In the 7th year of the reign of Kâma-Voysaḷa, known as Râcha-malla-Vermmâḍi, was it set up. Bandudatta and the Seṭṭitti Dêviyabbe set it up, and granted rice and money (as specified).

20

Date 1165 *A.D.*

In the kingdom of the mahâ-maṇḍaḷês'vara Tribhuvana-malla Hoysaḷa-Nârasinga-Dêva, (on the date specified) Biṭṭa-Gauṇḍa of Kamâragoḍ made a temple for the god Amṛitês'vara and granted certain lands (specified) for it.

Biṭṭa-Gauṇḍa, cherishing Hari and Bramma as his refuge, in his mind hung up festoons, set up flags, performed the *ôkaḷi*[1] sports, and gained a permanent abode in Kaḷilâsa.

21

Date ? 1049 *A.D.*

(On the date specified[2]), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Echimayya and Sântiyabbe, and grand-daughter of Vîra-Seṭṭi, (son) of Mûkayya of Mêluganṭi, gave for the whole of Kaḷchaṭṭi agrahâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysaḷa's supervision.

22

Date 1129 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Taḷakâḍu, the strong-armed Vîra-Ganga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his strong arm the lands bounded east by the Nangali ghâṭ, south by Kongu Chêram and Anamale, west by the Bârakanûr ghâṭ, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

With the sharpness of his sword he terrified Sômêśvara, the lord of the mighty celebrated Chakra-goṭṭa; a sun to the darkness, Gauḍa; a gale to the rain cloud, Mâlava; to Chôḷa, a fierce fire of the last day; to the Tripura Tri-Kalinga, a Trinêtra:—was the brave king Vishṇu.

When the eldest son of this celebrated Vishṇuvarddhana, a sun in the sky of his own race, (with other praises), Śrîmat Tribhuvana-malla Kumâra-Ballâḷa-Dêva was ruling the kingdom, in perpetual enjoyment of all his desires:—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâḷa-Dêva:—(her praises, showing her devotion as a Jaina). Her husband was the lord (*vibhu*) Singa; (his praises).

That celebrated Hariyala-Dêvi's guru,—disciple of Mâghanandi-siddhânta-dêva, of the śrî-Mûla-saṅgha, Koṇḍakundânvaya, Dêsiga-gaṇa and Pustaka-gachcha,—was Gaṇḍavimukta-siddhânta-

[1] The red fluid which is squirted on passers by during the Hôḷi festival.

[2] Given as S'aka 996, Virôdhi; but Virôdhi = 972, while 996 = Vyaya.

dêva ;—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'âkyas (or Buddhists) ; the cause of the destruction of the moonlight, the Chârvvâkas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabbarasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhânta-dêva, having erected, in Hantiyûr of Malevaḍi in Koḍaṅgi-nâḍ, a lofty *chaityâlaya*, with gôpuras or towers surmounted by rounded pinnacles set with all manner of jewels,—to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysaḷa-Dêva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *haṇa*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhânta-dêva. (Usual final verses.)

Written by Mallinâtha, Mahêśvara to the Madana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakôja, son of Mâṇimôja.

23

Date 1406 *A.D.*

(On the date specified) the mahâ-maṇḍaḷêśvara, subduer of hostile kings, punisher of kings who break their word, vîra-Hariyappa-Voḍeyar, having come near Gôḷiyabîḍu, of his own mind gave to Kâkaṇṇa, son of Tamma-Gauḍa, (son) of Bayicha of Hantûr in Mêlagaṇṭi-nâḍ, belonging to the Guttigaḍi, Hantûr as an *umbaḷi.*

Hariyappa-Voḍeyar's approval :—śrî-Chandra.

24

Date 1188 *A.D.*

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Mâchi's land in Hannivûr, (left) for his son and daughter, being valued at 1,000 *honnu*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggaḍes.........

Usual imprecations. Date.

25

Date 1359 *A.D.*[1]

Praise of S'ambhu and Hara.

Bukka-Râya's *sabhâpati* (or lord of the council) was Teppada Nâgaṇṇa ; (his praises). Tippaṇa-Voḍeyar, whose father was Îśvara (or ? Kaviśvara), and his mother Vîrâmbike, having fought and subdued Gôpâla-Dêva of Malahina Uchchaṅgi, caused himself to be called by the title Malahina-goṇḍa ....

(On the date specified), when the mahâ-maṇḍaḷêśvara, subduer of hostile kings, punisher of kings who break their word, suratâna of the Hindû Râyas, master of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—that Bukkaṇṇa-Voḍeyar's senior .. Teppada-Nâgaṇṇa-Voḍeyar and Tippaṇṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosavûru, situated in the Kali-naḍiyama-nâḍ Four-thousand, which is reckoned the Kâkare-nâḍ of the Pariya-ghaṭṭa (or ? Western ghats).........

[1] The inscription is very much defaced, and there are numerous gaps in the text.

Hariyaṇṇa's younger brother Jakkaṇṇa, by order of, ...,made a grant, for the god Râmanâtha, of the paddy fields of Hirivûr, to provide for the support of the dancing girls and .... And the Brahmans of Dêvavṛinda and Tippaṇṇa-Voḍeyar confirmed the grant to the gauḍas and temple-priests.

26

Date ? about 950 *A.D.*

To the feet of the S'rîvanitâlaya-Âḷvarânâr (or priests of the temple of Lakshmi), Kakkivalli presented Pukkoḷḷi, which they received free of all imposts. Usual imprecations.

27

Date 1520 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara Kṛishṇa-Râya-mahârâya was in the residence of Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Râya's dear son Manchyappa-Nâyaka's son Saṅgyappa-Nâyaka made, to the god Râmanâtha of Dêvavṛinda of Mallavati-nâḍ, which is included in Gôḷiyabidu, a grant of the village of Kaḷichûr. (Details of the grant and usual final verses).

28

Date 1191 *A.D.*

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified) a grant of 2 *paṇa* was made in Kisuvoḷalu for the god Sômanâtha by Kumâra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling a peaceful kingdom on the bank of ...... :—the agent for his affairs, ... Nâyaka, made a grant in Gôṇiyabîḍu on the banks of the Hêmâvati, otherwise called .... pura.

31

Date 1212 *A.D.*

Invocation of blessings. When (with usual titles) Hoysaṇa .... was ruling :—(on the date specified), Mariya-Seṭṭi's .... gained the world of gods.

32

Date ? 1115 A.D.[1]

The mahâ-maṇḍalêśvara Tribhuvana-malla Biṭṭi-Dêva's maṇḍalika Karṇa, the daṇḍanâyaka Bêgipayya, and the chief of the servants Babbana, (on the date specified) ? destroyed the lands of Balimâra Kammainahaḷḷi,—which belonged to the children of Mâchakka, younger sister of Hemmâḍi. (? On which) Hoysala's ? feudatory Mâlaya rose against the mahârâja and attacked him. (? Then)

[1] It is very difficult to make sense of this *viragal* inscription, owing to much being defaced, and the disjointed phrases.

sending for Hemmâḍi, and directing him to guard ? Mugoḷa . . . . Biṭṭi-Dêva, Sântala-Dêvi, and [Tan]trapâla Sôvaṇa, halting ? at Muḷur fort, ? made another grant of land . . . . went to the world of gods.

33

Date ? 1179 *A.D.*

In the reign of (with usual titles) vira-Ballâḷa-Dêva, (on the date specified), in the fight of Maḍavaḷḷi with Sankama-Dêva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaûr, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was s'riman *Mâdhava-mahâdhirâjaḥ.*

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîman *Vishṇugôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhirâjaḥ,*—who was the sun to the firmament of the auspicious *Kadamba-kula,*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîman *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya,*—was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rîvikrama.*

r

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndra king in a terrible battle in (the place) named Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the *râja-S'rîvallabha,* in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma,* beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra,* the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, *Bhîmakôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, *Râjakêsarî*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the *râjâ S'rîpurusha,* a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśu Râma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people:—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha,* by *Pṛithivi-Koṅguṇi-mahârâjaḥ,*—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Maṇṇe village, in his victorious camp,- on the tenth (day) of the bright fortnight of Vaiśâkha, under the constellation Uttarâ-Phalgunî, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmmâ, Dêva-śarmmâ, Ajja-śarmmâ and Mâdhava-śarmmâ of the Angîrasa-gôtra; to S'rîdhara and Mâdhava of the Vâsishtha-gôtra; to Sôma-śarmmâ of the Kâśyapa-gôtra; to Kumâra-śarmmâ of the Bhâradvâja-gôtra:—to these before named and others, one hundred and twenty Brahmans, skilled in all learning, versed in the *vêda* and *vêdâṅga,* acquainted with the *dharmma-śâstra* and *samaya,*—

In the Sindâ-vishaya, in the western portion of the Maṇale Government (*âḷke*) Three-hundred, on the east bank of the Peṇṇe river,—daily protected by the officers of Koṅgaṇi-mahârâja, to ward off the troubles (or attacks) of Mûrllappa (or Mûrbbappa)-Râja,—up to the boundary formed by the outposts of the cavalry (*lit*: the tracks of the horse), the village named Bellûr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift:—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahârâja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślôkas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosesoever at any time is the earth, his is then the reward.

By Viśvakarmmâchâryya, skilled in all the arts, including painting, was this *s'âsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 *A.D.*

When the mahâ-maṇḍaḷêśvara .... S'ântamâru-Dêva was ruling the kingdom :—(on the date specified) Hebbâr Îśvareya of Kalaśa and others gave to this village the *kâhu* (or ? custody).. .... in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gôvinda. Om.—Obeisance to S'iva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmans for the anointing of the god Kaḷaśanâtha.

39

Date ? 1516 *A.D.*

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kaḷaśa ;— Sûrappa-sênabôra, son of Paṇḍari-sênabôra of the Kârakaḷa-sthaḷa, in the presence of the three chiefs of the Thousand village of Kaḷaśa, made for the god Kalaśanâtha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagarî, ruling a peaceful kingdom in peace and wisdom :—And Pâṇḍya-

Voḍeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vîra-Bhayirapa-Vaḍeyar, was governing (with) the crown of Keravase; And Bhayirarsaṇṇâji, son of Bomma-Râjarasa, was holding the *pârupatya* of Kaḷaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kaḷaśanâtha. (Usual final verses)

41

Date 1516 *A.D.*

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vîtarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom:—And Immaḍi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vîra-Hiriya-Bhairarsa-Oḍeyar, was governing the Kaḷaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tuḷu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kaḷaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kalaśanâtha to be repaired through the wise man of our *châvaḍi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kalaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâṇa*, in the presence of the three chiefs of the Thousand village. ......

42

Date 1440 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world:—And the cattle rope to champions over hostile kings, Vîra-Pâṇḍya-Dêva was governing the kingdom of Kalaśa;—a grant for the god Kalaśanâtha.

43

Date 1547 *A.D.*

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Sâḷva, Maduvarasa-Nâyaka's son Lakkaṇa-Nâyak made a grant (specified) for the god Kalaśanâtha. The managers of the farming of Hora-nâḍ will see this carried out. (Usual final phrases.)

44

Date 1488 *A.D.*

A grant to the same god.

46

Date 1419 *A.D.*

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the.. and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom:—Bayirarasa-Oḍeyar of Kârakaḷa, in the presence of the three chiefs of ...... made a grant.

50

Date 1493 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara, master of the western ocean, ... Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, ... Bayirarasa-Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Hariyaṇṇa's son Sômaṇṇa, gave to the god Kalaśanâtha a fund of 20 gadyâṇa, to provide for feeding one Brahman in the Rudrapûje.

This money Malu-heggaḍe of Hori-nâḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 *A.D.*

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—vîra-Bukkaṇṇa-Voḍeyar's son, ... Virupaṇṇa-Voḍeyar, made a grant as follows for the god Kalaśanâtha of Kalasa-nâḍ :—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghî (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 *A.D.*

Obeisance to Gaṇâdhipati, the guru, and Sarasvatî. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahâ-maṇḍalêśvara, master of the western ocean, Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya was ruling a peaceful kingdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa- Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Nârâchi-Bela .... hebbâr's son, Krishna-hebbâr, made a grant as follows for the god Kalaśanâtha,—to provide for an offering of curds, a garland every day, at each *paksha* a *pradôsha pûje*, and food for one Brahman at the .... ,he gave a fund of 2 gadyâṇa 2 paṇa. That money Kêsava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 *A.D.*

Corresponds with No. 54 above, but the grant was made by Kêshava-Dêva, son of .... hebbâr.

57

Date about 1370 *A.D.*

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vîra-Bukkaṇṇa-Voḍeyar's son [Virupaṇṇa-Voḍeyar] was governing the Three Thousand kingdom :—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanâtha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

58

Date ? about 1380 *A.D.*

Kalaśanâtha is our refuge. Verse in praise of merit.

When the mahâ-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pâṇḍava-Râya (Arjuṇa), skilled in the science of weapons, a Pitâmaha in terrifying, of fruitful speech, the son of Manga-Râja,—vîra-Hariyappa-Voḍeyar of Âraga was ruling the kingdom in peace and wisdom :—the great minister . . . . . . made a grant.

59

Date 1520 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sênabôru, son of Mâdarasi, wife of Râma-sênabôru of Kârakala, made a grant for the god Kalaśanâtha (here follow details and final verses).

60

Date 1555 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Pâṇḍyappa-Voḍeyar was governing with the crown of Kera-vase ; and Bomma-Râjarasa's son Bhayirarasaṇṇa was holding the *pârupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dêvana-heggaḍe of Hora-nâḍ made a grant for the god Kalaśanâtha, to provide the *pañchâmṛita* anointing every Monday in the day, and for the *ranga* worship at night.

62

Date 1524 *A.D.*

Obeisance to Gaṇâdhipati, to the guru and to Sarasvatî. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhayirarasa-Oḍeyar was governing the kingdom below and above the Ghats ; and his head minister Sûrappa-sênabôru was holding the *pârupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sênabôru of Mêgunda made for the god Kalaśanâtha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sênabôru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḍadahâḷu, with her grandson Dêvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 *A.D.*

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vira-Vênkaṭapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kaḷasa Kârkala kingdom :—in the presence of the god Kalaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in .... name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷaśa Thousand village.

64

Date 1542 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Oḍeyar's son-in-law, Vîra-Pâṇḍyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kaḷaśanâtha.

65

Date ? about 1250 *A.D.*

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, *jagad-êka-malla*, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kaḷaśêśvara, subduer of foreign armies, the cattle rope to champions over hostile kings, vîra-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Baḍi and to Sirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharmapuri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kalaśa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharmapuri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by .... Usual final verses.

66

Date 1246 *A.D.*

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavuṇḍa to provide for the continuance, as long as the moon endures, of the service of the god Kalaśanâtha.

67

Date 1277 *A.D.*

When the crowned senior queen Kalala-mahâdêvi was ruling the kingdom of the world:— (on the date specified), it being the great day of the gods Kalasanâtha and Jinêśvara,—Mâdava, son of Kala-Seṭṭi, made a grant (specified) to provide for an offering of 2 *mâna* of rice. free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 *A.D.*

When Vîra-Pâṇḍya-Dêva was ruling the kingdom of the world;—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kaḷasanâtha.

69

Date 1285 *A.D.*

When Râya-Ballaha-Dêva was ruling the kingdom of the world:—(on the date specified) Bammuvi's son Màg ga made a grant (specified) to provide rice for the offerings to the god Kaḷaśanâtha. Witnesses,—the Kalasa village, Isara-hebâruva, Bâkeya-hebâruva, Gôvinda-hebâruva. Written by Kallaya's (son) Mâdhava. Engraved by .... châriya's son Isara.

70

Date 1247 *A.D.*

When Jâkala-mahâdêvi was ruling the kingdom of the world:—(on the date specified) Mâṭa-Raḍi's (son) S'iva-vaidya and others (named) made grants (specified) to provide rice for the offerings of the Kaḷasanâtha.

71

Date 1270 *and* 1277 *A.D.*

(On the date specified), when Kâḷala-Dêvi was ruling a peaceful kingdom:—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kaḷaśanâtha. Witnesses (named).

72

Date 1279 A.D.

When the crowned senior queen Kâḷala-mahâdêvi was ruling the kingdom of the world:—(on the date specified) a grant (specified) for the offerings of the god Kaḷaśanâtha. Written by the sênabôva Kalajâchâriya's son Isara.

73

Date 1281 *A.D.*

Similar to the above, the grant being by the queen's sênabôva.

74

Date ? 1284 *A.D.*

(On the date specified), when Bâla-Dêva was carrying on the kingdom:—a similar grant. Written by the sênabuva Isarâchâri.

75

Date about 1280 *A.D.*

When the great Kâlala-Dêvi was ruling the kingdom of the world:—a grant of land (specified).

81

Date 1675 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapûrṇêśvari of Hôri-nâḍ in the Kaḷasa country, Kṛishṇappa-Nâyaka's (son), Veṅkaṭâdri-Nâyaka, made a grant and caused to be written a śâsana on stone as follows :—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *parvas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satra* of the goddess, he granted certain funds (specified), placed them in charge of the Hôri-nâḍ heggaḍe, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting ; wealth is not permanent ; death is ever near ; therefore should works of merit be performed.

82

Date 1675 *A.D.*

(On the date specified) a grant by the same to Jaṭaṇṇa-heggaḍe of Hôri-nâḍ, of funds for the same purpose, namely, in Hôrinâḍ village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *daṇḍige-umbaḷi* of 24 *varaha* in the Hôrinâḍ village. (Signed) śrî-Veṅkaṭâdri.

83

Date 1733 *A.D.*

Praise of S'ambhu. (On the date specified) Sâtaṇṇa-heggaḍe, son-in-law of Biṭṭiyaṇṇa-heggaḍe of Kandala in Hôrinâḍ :—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkaṇṇa-bhaṭṭa, son of Subya-bhaṭṭa of the Âṅgirasa-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, a deed of sale as follows :—the estate containing 1000 areca trees in Kabbi-nahâḷa belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimât* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the . . . whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dâya-vâḍi-Puṭṭaṇṇa's son Paramêśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkaṇṇa-bhaṭṭa. (Witnesses).

84

Date 1675 *A.D.*

(On the date specified) Kṛishṇapa-Nâyaka's (son) Venkaṭâdri-Nâyaka caused to be written and given to Gummanna-heggaḍe of Sanse, an edict as follows :—As you are attached to the service of

the palace, 10 *varaha* for *gauḍ-umbaḷi* in the Sause village, with 60 *varaha* for *daṇḍige-umbaḷi* granted to you by the people of Ikkêri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmâvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrî-Venkaṭâdri

85

Date 1410 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) in the time of the mahâ maṇḍalêśvara,—the mahâ-râjâdhirâja râja-paramêśvara, punisher of kings who break their word, master of the western ocean, vîra-Harihara-Râya's son,—Dêva-Râya-Voḍeyar :—when Viṭhapa-Vuḍeyar of.... was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village .... to provide for continuing [the service] of the god Vîra-Nârâyaṇa, having inquired into the former grants and customs, caused to be written and given a śâsana granting certain lands (specified).

86

Date 1498 *A.D.*

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Râya, by Jannarasa of Âraga, of certain villages and dues. (Usual final verses).

In token of Harihara-mâhâraya's approval :—(signed) śrî-Virûpâksha. This stone śâsana being inscribed by order of Harihara-mahârâya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nâḍs, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrî-Kaḷaśanâtha.

The writer of the śâsana was the nâḍ sênabôva of the village, Narasimha-dêva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, glorious as the sun and moon, Bôdha-mahâdêva was on the throne of Durga,—at the time that Bukka-Râya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dêvarasa (his descent) made a grant to Kalasaiya-Hôḷar (his descent), of certain land (specified) yielding 3 *varaha* 6 *haṇa*, from the gifted estate granted by *ṛishis*, which he had inherited, on the bank of the mahat's âśrama at Rudra-tîrtha, in the form of steps—to provide for the offerings of the god Aśvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 *A.D.*

Obeisance to Gaṇâdhipati. Praise of Ṣ'ambhu.

(On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya, seated on the throne of Vidyânagara, was ruling the kingdom :—The three Hebbârs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*mûligar*) of Nûju, agreeing among themselves, sold the village of Nûju to Sûrappa-sênabôva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vîra-Nârâyaṇa and Kaḷaśanâtha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 *A.D.*

The rock brought (here) and set up with one hand by Madhvâchâryya.

KOPPA TALUQ.

———:o:———

1

Date ? about 1070 *A.D.*

Sister's son of king Vinayâditya of the Dattâḷvara-vamśa, was Mâra, the son of Mayûravarmmâ. A sun to the lotus the celebrated S'ântara-kuḷa, a large garland to the breast of the lady the Kâdamba city (*pattana*), a shining royal swan to both banks of the Tungâ river, his fame spread to the points of the compass,—thus does Mâra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungâ flow on. The famous Kuntala country, which is Mâra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungâ, on which are the Sphaṭika and other *tîrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 *A.D.*

The king Mâra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gângêya.

3

Date ? about 1090 *A.D.*

This monument of the great muni *vâdîbha-simha* (lion to the elephant opponent speakers) Ajitasêna was made by his chief disciple Mâra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jinâgama, was that head of the gaṇa, reverenced by the .... of the.... gaṇa.

4

Date 1532 *A.D.*

(On the date specified) the Virûpâksha-śâla was erected to the temple.

5

Date 1369 *A.D.*

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komâra-Chenna-Basavaṇṇa-Voḍeyar of the Bâḷehaḷḷi throne, by Chenna-Vîraṇṇa-Nâyaka and other Nâyakas (named) of Dânivâsa, and all the farmers and subjects of the Dânivâsa-śîme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virûpâksha-Vodeyar, Chennarâya-Voḍeyar and Arasapp-Oḍeyar, and bonds in the names of the nâḍ people of our Dânivâsa-śîme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dânivâsa-śîme, and paid it off. In future neither the svâmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nâḍ people who may be in the Dânivâsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sênabôva of the place, Aṇṇarasa. Imprecatoin.

6

Date 1369 *A.D.*

Praise of S'ambhu. (On the date specified), when the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom :—And Mâdarsa-Voḍeyar was governing a kingdom containing Âraga, Sayiḍuguṭa, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vîra-Virupaṇṇa-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the *Suratâḷa* of Hindû râyas, vîra-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Âraga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydubhûmi-nâḍ having been found among the cultivators of Bâḷeyahaḷḷi, Bommarasa resumed his land and made it over to the god Vîrêśvara.

8

Date 1437 *A.D.*

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammaṇṇa-heggaḍe erected a swing for the goddess Mahankâli.

10

Date 1162 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Jagadê-vira Hoysaḷa S'ântara Mâru-Dêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jaṭi*) to three kings [? gave orders] to Lakaṇṇa of the fixed rent office .. .. (rest illegible)

11

Date 1327 *A.D.*

Obeisance to Lakshmî-Narasimha. Praise of S'ambhu.

When Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâgaṇṇa, son of Mâdaṇṇa, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 *A.D.*

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 *A.D.*

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasaṇṇa of Huligere Angaḍi.

14

Date 1157 *A.D.*

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vîra-S'ântara-Dêva [? was ruling] :—his crowned consort and senior queen Bîchala-Dêvi, born in the Sa .. ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmans of Simmise, at the hands of Brahmans [? land] free from all obstruction,—the Brahmans of Nâgapura-agrahâra, devoted to Para-Brahma, and the *dharmmâdhikaraṇa* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken :—Thus, to S'rîvallabha-Dêva's daughter-in-law, the well-known king Vîra-S'ântara's great queen, the celebrated Bîchala-Dêvi, ... of the Sallivâḷara-kula,—(possessed of the usual ascetic virtues) the Brahmans of the immemorial agrahâra Simmise, ... Usual final verses.

15

Date 1252 *A.D.*

Praise of Cheṇṇa of Sitûr, champion over adulterers. (On the date specified) Cheṇṇa-veggaḍe of Sitûr gave to all the Brahmans of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchâmṛita* he also made the gift of a cow. Usual final verses.

17

Date 1553 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramês'vara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagarî throne in the beautiful region of the residence of Hampe, was ruling the universe :—Lingaṇṇa-Nâyaka, son of Chennarâya-Voḍeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows :—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śîme which vîra-Hoysaḷa-Ballâḷa-mahârâya of Haḷêbîḍ granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmans (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

19

Date 1437 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vîra-Harihara-Râya, was ruling the kingdom :—and Harihara-Râya's younger brother, ... pa-Râya, was governing the Âraga kingdom :—In the presence of the feet of the *parama-hamsa âchâryya* of sannyâsis, the establisher of the path of the vêdas, Vidyâraṇya of Singêri, and by order of vîra-Virupaṇṇa-Voḍeyarasa,—when Lakhaṇṇa Voḍeyar,—brother of Tippaṇṇa-Voḍeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi.... Vira-Dêva,—was governing the Kunkuśe-nâḍ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agrahâra of Nâgûr 100 *hon* for the repair of the agrahâra, the tank and the temple. Usual final verses.

21

Date ?1509 *A.D.*

Praise of S'ambhu. (On the date specified) Channarâya-Voḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântiśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khaṇḍis of land costing 120 gadyâṇa, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 *A.D.*

Praise of S'ambhu. (On the date specified), Channa-Vîrappa-Vaḍeyar, son of Chikka-Vîrappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Vîrasêna-dêva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 *A.D.*

A similar grant, by the same, to the same.

24

Date 1585 *A.D.*

A similar grant, by the same, to the same.

25

Date 1404 *A.D.*[1]

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmadhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsudêva (Kṛishṇa) who protected the earth. In his line was born the king Sangama; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pâṇḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhôjas lost their courage, the Kaḷingas suffered defeat,—râjâdhirâja râja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâṇa of Hindû râyas, he was in Vijayanagarî which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadrâ, in the presence of Virûpâksha, made to various Brahmans, a grant of Hâlumuttûr, otherwise called S'akaripura,

[1] The inscription is full of mistakes.

(situated) on the bank of the Tungâ, in the Bellâra-sthala of the Kârakaḷa . . . . , in the Âranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrî-Virûpâksha.

26

Date 1409 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahâ-râya's son Dêva-Râya-Voḍeyar was in Vijayanagari, ruling the empire in peace and wisdom:—And by order of that Râya, Vîraṇṇa-Oḍeyar [? was governing the . . . .] . . . . of the Eighteen kampaṇa of the . . . . vênṭhe;—the Brahmans of . . . . . . gave to Vidyânâtha-dêva, son of Kêchari-dêva, a grant of land in Mâgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvatî, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya was in Vijayanagara, in the presence of the god Virûpâksha, upholding all virtue:—And . . Râyappa-Oḍeyar's (son) Sirigirinâtha-Odeyar was governing the Âraga kingdom;—the heggaḍes (named) of Sântalige-nâḍ in the Âraga-vênṭhe and all the people of the nâḍ gave to Hariyaka-nâya-kitti of Hebbaraḍi, a deed of sale for 30 *salege* of land in Aramvaḷḷi (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nâyakitti of Hebbaraḍi gave a *ôle* of the grant and presented the land to Amarêśvara-tîrtha-śrîpâda, for a *chatra* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sênabhôva Viṭṭhaṇṇa.

28

Date 1388 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggaḍes (named) of Nêṇangi nâḍ gave to Satyatîrtha-śrîpâda of the Muniyûr-maṭha and his disciple Vaikunṭha-tîrtha a deed of sale of the Maṇṇaraya land in their nâḍ for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at S'ivarâtri give 5 honnu 4 haṇa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 *A.D.*

A similar inscription to the above. The heggaḍes of the same nâḍ sold the Arangodigi land to Lakshmî-Nârâyaṇa-dêva of the same maṭha for 70 gadyâṇa.

30

Date 1378 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the time when the *amrita-paḍi* sâsana of the god Prasanna-Viśvêśvara was set up: When, (with usual titles) vîra-Bukka-Râya's son Yadugiri Virupaṇṇa-Râya was governing the Âraga kingdom in peace and wisdom:—a grant was made of land in the Mêlubhâgi-bayal of Sântaḷige-nâḍ for the offerings to the god Prasanna-Viśvêśvara on the western bank of the goddess Tungabhadrâ, in Munivur, belonging to the Kilubhâgi of Sântaḷige-nâḍ; also for the *pûjâri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmans, and for two Brahmans to .... (with all usual details). The grant was made by order of Vidyâraṇya-śrîpâda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Râya, son of Harihara-Râya, son of (with usual titles) vîra-Bukka-Râya, was governing the Âraga kingdom:—a grant was made at the time of the moon's eclipse, in the month Phâlguna, of land in the Mêlubhâgi of Sântaḷige-nâḍ, ? for the Koṭṭavûr agrahâra in .. nâḍ, (with all usual details). Usual final verses.

32

Date 1448 *A.D.*

Obeisance to Gaṇâdhipati, the guru and Sarasvatî. Praise of S'ambhu.

Obeisance to the Brahmaṇya-dêva, the friend of cows and Brahmans: obeisance to the friend of the world, Krishna and Gôvinda.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-mahârâya was in Vijayanagari in the presence of the god Virûpâksha, upholding the duties of all the castes:—Kôṭeyappa-heggaḍe of Nâvananda in Paḍuvagêri-nâḍ, made, to Raghunandana-tîrtha-śrîpâda of the Munivur upper maṭha in Sântaḷige-nâḍ, a grant of land for a *satra* for feeding twelve Brahmans in front of the maṭha on the bank of the Tungabhadrâ. Details of the land, and of the provision to be made for the daily food of the twelve Brahmans. Witnesses.

33

Date 1408 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhâska-Râya, son of (with usual titles) vîra-Pratâpa-Râya,—Viṭhaṇṇa-Vaḍer of the Âraga Eighteen kampaṇa was protecting Âraga, Gutti, Bârakalûr, Mangalûr, and the Karṇâṭaka kingdom as far as the western ocean:—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sântaḷige-nâḍ belonging to the Venṭhe, in the presence of the god Vidyâśankara, to the god Vidyâśankara and the Bhânupura agrahâra. Details of the land and of the donees. Usual final verses.

(Signed) śrî-Virûpâksha

34

Date 1386 A.D.

(With usual titles) vîra-Ballâḷa-Râya gave to Aṇṇaiya-dêva-voḍeyar, son of Jagadânandapempa of the Kâsyapa-gôtra, in the S'aka year 1235, &c, the Siḍiyamâni village in Sântaḷige-nâd, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor .... and supreme lord of the present time, the cultivator of Karṇâtaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Râya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Siḍiyamâni repaired, and renewed the grant of it to Vidyâśankara-dêva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 *A.D.*

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârâya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting...... a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasishṭa-gôtra and Yajuś-śâkha as follows :—The Hâlamuttûr village in the Sântaḷige-nâḍ of the Âraga .... , together with its hamlets (named) and plains, rated at 84 *hon* 1¾ *haṇa*, the Brahmans of .... paṭṭaṇa bought, through agents, at the price of the day, for 300 varaha...... , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampaṇa divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 *A.D.*

Be it well. When Chitravâhana was ruling Ponbuchcha : and Nâgenna was the officer of Kiḷḷa :—The paddy produce, cow's milk, bullock.... , of the god Kilgâṇêśvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dêveḍittiyer* and *sâer,* and take the produce, to be held as consecrated to the thirty three (*i. e.* the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pûti.* Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sênavarasa and the dharmma karaṇika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 *A.D.*

Be it well. When Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala ;—Âḷu-arasa, the mahâdêvi, and Chitravâhana,—on Kundavarmmarasa coming to his end—granted to the Kiḷgâna god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 *A.D.*

Be it well. In Sântara's kingdom of the world, when performing worship to the Br.... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the neraḷi and sampige (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 *A.D.*

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kiḷga, halting in ...., Kâṇba, ruler of the blacksmiths, made a grant of ... free of all imposts. Imprecation.

41

Date about 1090 *A.D.*

Be it well. When Prithvî-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the nâḍ, Kôdâma, made a grant of 300 .... of rice land ; and also ...... 30 kaṇḍuga 3 vîsa, free of all imposts. Imprecation.

43

Date about 1090 *A.D.*

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍaḷêśvara, boon lord of Ponbuchcha-pura, (with various other epithets, among which are), plunderer of everything in the Chôḷa camp, his father-in-law's warrior, Vidyâdhara (*stops here*)

44

Date 1451 *A.D.*

Praise of S'ambhu. Obeisance (as in No. 32 above).

(On the date specified), at the time when the mahârâjâdhirâja........ vîra-pratâpa Dêva-Râya-mahârâya was in Vijayanagari in the presence of the god Virûpâksha, upholding the religious duties of the various castes :—And, by favour of that Râya, Purushôttama-Bhârati-śrîpâda was in Singêri, maintaining the ...... of the god Vidyâśankara, (? a grant of land in Kiga-nâḍ).

45[1]

...... For the goddess S'rî,—I, Gangemma, have given to the Bîravûr bhaṭṭa (my) head and ? back hair. Karimara set up this *rakta-s'ilâ-s'asana* (stone record of a blood offering) of our village.

[1] The meaning of this inscription is not clear.

46

Date 1719 A.D.

(On the date specified), Keladi Sômaśêkhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the Virakta-maṭha erected by Kenchava on the bank of the Sîta river in the Bagunji-śîme,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvâṇaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 daraṇa will be received for the palace, and an *uttâr*, rated at 59 varaha 4 haṇa 1 hâga, granted for the Virakta-maṭha, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kâgada*) to be entered in the sênabhâva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'rî. True copy.

47

Date 1530 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Âdi Varâha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *châmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Vcḍeyar was on the throne of Kârakaḷa, protecting the kingdom in peace and wisdom : And his younger sister Kâḷala-Dêvi was protecting the Bagunji-śîme in her own right :—She made a grant for the daily service of her family-god Pâriśva-Tîrthankara of Kallabas i, as follows ;—When her daughter Râmâ-Dêvî died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24*ga* in money a year ;—she made grants of lands (specified in detail), with the witness of the former ministers of the Bagunji-śîme, the Brahmans, the cultivators, the nâḍ .... and all others.

And the boatman Voḷiya having formerly made a grant (specified) for the *amṛita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śâsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village....

48

Date 1811 *A.D.*

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sûrya-Nârâyaṇa, set up in the year Prajôtpati &c, in the stone temple which had been created.—the ruling mahârâja Kṛishṇa Râja-Voḍeyar issued an order for *uttâr* lands as follows :—

[1] Mahârâjarâja Krishṇa-Râja-Vaḍêr-Bahâdar, *khalâdralâhu mulakahu vo sultanatahu*, caused to be written and sent to the Amildar named Managhûr Faiz of Ganjûr, for communication to the Seristedâr, to be carried out in a hobli of the Koppa tâlûq of the Maisûr Government, the following order :—

Timmaiya of Heche in the Bagunji-mâgaṇi of the said tâlûq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sîtâ river in the Bagunji-mâgaṇi, and set up therein the five gods (as above named), besides building houses for six Brahmans in the temple precincts,—and petitioned that a grant of *uttâr* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *inâm* the Pâlyada-Maki village in the Bagunji-mâgaṇi, rated at a *sist* of 36 Bahadri *ga* ; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 *ga* ; both together an *uttâr* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedâr's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi ; the year Prajôtpatti, Mârgaśira ba 1 : camp Bengaḷûru. Written by Surapa munaśi.

That this grant of an *inâm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Krishṇa*, and sealed with an ink seal, bearing in Bâḷaband letters the impression *śrî-Châmu-Râja-Vaḍêr's son Krishṇa-Râja-Vaḍêr.* It is entered in the five *daftars* of the revenue accountants. Usual final verse.

49

Date 1392 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the râjâdhirâja mahârâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya was on the throne of Vidyânagara, protecting in righteousness the duties of all castes : And at the time when, by that mahârâya's order, Sâbaṇṇa-Vaḍêr was ruling the Âraga kingdom ;—to Râmachandra-Sarasvati-Vaḍêr of Pratâpa-Hariharapura-Mâdhava, that Sâbaṇṇa-Vaḍêr granted this lease on a stone śâsana, the details of which are as follows :—

When vîra-pratâpa Harihara-Râya-mahârâya granted to Râmachandra-Sarasvati-Vaḍêr, free of all imposts, Pratâpa-Hariharapura-Mâdhava named after himself, and favoured him with a copper śâsana,—in order that the rents of that Madharahaḷḷi and its associated places might not be mixed together, that mahârâya favoured me with an order to separate those belonging to the place that was granted. Acordingly, summoning to the Âraga châvaḍi Saṇṇaṇṇa-heggaḍe and Vîra-heggaḍe of Kelabhâgi Kârabayal in Sâtalikke-nâḍ belonging to the Âraga-venthe-kampaṇa, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 honnu 3 paṇa from 12 villages. And according to the accounts of the nâḍ-śyânabhâva Sâyappa, 215 varaha 2 haṇa from the fixed rent was made over to Râmachandra-Vaḍêr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Râmachandra-Sarasvati-Vaḍêr and his disciples in regular succession.

This stone śâsana was written by Râmaṇṇa. Sâbaṇṇa's signature.

---

[1] There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.

50

Date 1598 *A.D.*

Obeisance to Vîtarâga. Praise of the Jina śâsana, and of S'ambhu.

(On the date specified) Pâṇḍya-nâyaka, son of Taḷâra Duggamma, wife of Mayila-nâyaka of Karidala, and his younger brother Dere-nâyaka, having erected in Koppa the Sâdhana-chaityâlaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Voḍeyar granted for the god Pâriśvanâtha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upâdhya had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavantas and Nâmadhâris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pâṇḍyappa-Vodêr made a further grant in Muḍakadâni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pâriśvanâtha. Usual final verse.

51

Date 1403 *A.D.*

Obeisance to Gaṇâdhipati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggaḍe of Meṇasûr in Maḍavaḍi-nâḍ (and a number of other heggaḍes, named) with all the people of Dânamûla granted a stone śâsana of a deed of sale as follows:—Our Dânamûla Meṇasûr and other villages (named), altogether 11 villages and 1 *bhâge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dânamûla and their *aḷiya-santâna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nâḍs of the Eighteen kampaṇa; and say that those lands and measurements no more belong to Dânamûla. And having received from those of the three cities of the nâḍs of the Eighteen kampaṇa the price, 500 varaha, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Voḍeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sênabôva Narahari-dêva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

52

Date 1403 *A.D.*

Obeisance to Gaṇâdhipati. May the lord of Vâṇî, friend of the lotus, and the gods beloved by Gaurî and S'achî, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ârnga are the four pillars of the mantapa of the three worlds.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Harihara-mahârâya was in Vijayânagari in the presence of the god Virûpâksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom:—And, at the time when, by that mahârâya's order. the Brahma-Kshatri, a son of

Hêmâdri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Râyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakôras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kriyâśakti-guru-munîśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ,—Viṭhaṇṇa-Voḍeyar was protecting the Âraga kingdom in righteousness;—all the cultivators of the three cities of all the nâḍs of the Eighteen kampaṇa of the Âraga-vênṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-śâkhâ, Viṭhaṇṇa-Voḍeyar of the Bhâradvâja-gôtra, a grant of land as follows:—In the Maḍavaḍi-nâḍ of our Âraga-vênṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sênabhôva's account, rated (details given) altogether at 150 honnu; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasûr and Dânamûla; and have made over (with all details, as usual) to Viṭhaṇṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sênabhôva Maduvaṇṇa. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kêtakî* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇâdhirâja; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sûryya Nârâyaṇa) preserve the three worlds from calamities; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharêśvara; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Râyapa, of the Bharadvâja-gôtra; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhûsura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bommaṇa; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmî (otherwise, fortune); and though he was Mahâsêna (the destroyer of Târaka), was the cause of pleasure to Târaka (otherwise, to his protector). Faith in Sûryya Nârâyaṇa pervaded his thoughts, words and deeds; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes)? From him (was born) the chief minister Viṭhṭhala, ever beloved, versed in the sciences and arts, like the *chintâmaṇi* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mâdhava (the *kaustubha*). Some yôgis took him for Kṛishṇa; certain learned men, for Râmachandra; some truthful ones, for Yudhishṭhira; the performers of rites, for Svâyambhuva; supplicants thought him the tree of plenty; enemies, a consuming sun; his subjects, as their father (*tâta*):—such a mine of good qualities was Viṭhṭhalâdhîśvara. The golden mountain (Mêru), though fixed for the security of the world, is hostile (*vipaksha*, otherwise, without wings); the ocean, though profound, is ever inwardly cold (*jaḍa*); the cloud, though the giver of water (or life), is dirty in colour: but Viṭhṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.[1] The *hêmâdri* gift did Viṭhṭhala-mantri but once make, and forth-

[1] This and the following verse are full of double meanings.

with there was a *hêmâdri* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sâkha), faith in S'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭhṭhala-mantri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Âraga-dêśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Âdisêsha in bearing up the burden of the earth, the empire of the mahârâjâdhirâja paramêśvara vîra-pratâpa Harihara-mahârâya; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupâmbikâ; adorned with devotion to his father as with a garland of pearls;—Viṭhṭhala-Voḍeyar, by the order of Harihara-Râya, was protecting the kingdom of Âraga:—the cultivators of the three cities of the Eighteen-kampaṇa-nâḍ of that Âraga kingdom, having agreed together, gave to Viṭhṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Menasûr in Maḍavaḍi-nâḍ, and all the rights (specified) in the irrigated land of the ? hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Meṇasûr-bâge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampaṇa, have we formed into an agrahâra named Bommaṇâpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadrâ near that Bommaṇâpura, at the auspicious time of the *gôvatsa-dvâdas'î*,[1] with usual details.

Signature of Viṭhṭhaṇṇa-Voḍeyar, son of Bommaṇa-Voḍeyar. Written by Viṭhaṇṇa. Usual final verses.

54

Date 1404 *A.D.*

Be it fortunate. Be it well. (On the date specified), to Viṭhṭhaṇṇa-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The ? *âgâmi* land in the Meṇasûr-bhâgi in Maḍavaḍi-nâḍ of the Âraga-dêśa, which was granted to us by the officers of Meṇasûr in Maḍavâḍi, the land on the ? Chêra stream (*hoḷe*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nâḍ officer a present, including the cost of inscribing a śâsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chêra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śâsana. Witnesses and their signatures. Usual final verses.

---

[1] In the *Nirṇaya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kârtika-kṛishṇa-dvâdas'î gôvatsa-samjñâ*. But the date given at the beginning of the inscription (line 12) is *Mârggas'ira bahuḷa* 12. This may perhaps be reconciled by the following quotation from the *Dharmâbdhi-sâra*:—*Kârtika-kṛishṇâshṭamî kâlâshṭamî । iyaṃ pûrṇimânta-mâsa-pakshê Mârgas'îrsha-kṛishṇâshṭamîty uchyatê* ॥ On the other hand, this same authority has *Âs'vina-kṛishṇa-dvâdas'î gôvatsa-dvâdas'î*.

56

Date 1609 *A.D.*

Be it fortunate. Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) .. ... son of Dêvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhâyana-sûtra and Yajuś-śâkhâ, and others (named) of the Bommaṇâpura agrahâra on the bank of the Tuṅgabhadrâ, in order that.... might attain to the world of undying merit, (? made a grant) for the god Bhavânî-S'ankara.

57

Date 1588 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Vîra-Gummaṭa-Dêvi's son, Bhaiyirarasa-Voḍeyar was ruling with the crown of a secure empire :—

Appâji-sênabôva of Koppa, son of Timmaiya-sênabôva of Koṭhâra, of the Maudgalya-gôtra, Âśvalâyana-sûtra and Rik-śâkha, having set up the god Gopâla-Kṛishṇa on the bank of the Tuṅgabhadrâ in Nâri in Koḍa-nâḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nâgalapura, purchased from Raṅgayya, son of Lakhkhaṇṇa of the Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkha, for 60 varaha ; 150 *kha* of rice land in Âraḍikoppa, purchased from the Brahmans of the new agrahâra of Beḷuguḷa, for 100 varaha ; 30 *kha* of rice land in Kâgalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khaṇḍuga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the chhatra, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khaṇḍuga* of rice land have we given, at the time of the sun's eclipse, for the god Gopâla-Kṛishṇa of Nâri on the bank of the Tuṅgabhadrâ.

Witnesses, who will see to the carrying out of this work of merit :—All the nâḍ officers of the Koppa-Koḍanâḍ Four Thousand ; all the cultivators of the two Aṅgaḍi of Koppa ; the Brahmans of Bommaṇâpura, Nâgalâpura, Narasimhapura, Beḷuguḷa new agrahâra, Maṅgalâpura and Sômalâpura.

Written, with the approval of both parties, by Sankappa-sênabôva of Koḍanâḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 *A.D.*[1]

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopâla-Kṛishṇa and Viśvêśvara of Nâri,—Bôsara-Gauḍa, Hiraṇa-Gauḍa, and Soḷebâlu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttâr*, land yielding 40½ khaṇḍuga of rice, and agreed to take the surplus of 11½ khaṇḍuga of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sênabôva of Heḍa-nâḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbâr of Nârave, borrowed 15 varaha, and assigned 25 khanduga 12 koḷaga of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

[1] A deed of later date comes before one of earlier date on this stone and some of the terms it is difficult to understand.

Witnesses. Copy of what was written with the approval of both parties by the nâḍ sênabôva Aṇṇâji.

In the year Pârthiva, &c., others (named) borrowed 22½ varaha through Appâji-sênabôva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sênabôva of Koppa.

The time expressed in these agreements having expired, Appâji-sênabôva assigned the lands as endowments of the temple.

59

Date 1578 *and* 1601 *A.D.*

Obeisance to Gaṇâdhipati. In the year Bahudhânya &c., Chikkaṇṇa-Voḍeyar of Musure gave to Appâji-sênabôva of Koppa a deed of sale of garden land as follows :—The 500 areca trees which came to us by purchase from Dêvappa, son of Dêvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komâra-Voḍeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapâla (sub-tenant) Timmarasa.

This garden, which was sold to Appâji-sênabôva for 30 [varaha], the price of the time, he made a grant of to the gods Gôpâla-Kṛishṇa and Viśvêśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Siṅgaṇa-joyisa of Sômalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sûrappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sênabôva Aṇṇâji-sênabôva.

In the year Sârvari &c., (*stops here*).

60

Date 1709 *A.D.*

Praise of S'ambhu. (On the date specified), Basappa-Nâyaka, son of Chennamâji, the lawful wife of Sômaśêkhara-Nâyaka, son of S'ivappa-Nâyaka, and grandson of Siddappa-Nâyaka, born in the line of the Yeḍava-Murâri, Kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to the faith of S'iva and the guru, Keḷadi Sadâśiva-Râya-Nâyaka,—caused to be written and given to the charamûrti-Mahêśvara among the mahâ-mattas of heaven and earth who had acquired the pure S'ivâchâra, Maurimâni Tiraṇâmale Sidda-Basavarâja-dêva, a deed of gift as follows :—Mariyappa having requested that a śâsana might be granted for the estate given, it is written. The village of Kurakalamâṇi in the Kalavasi-pâl of the Bâli-hôbaḷi of the Dânivâsa-śîme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttâr*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yôgîśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tîrthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrî-Sadâśiva.

61

Date 1627 *A.D.*

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nâyaka gave a deed of sale to Triṇâmale Sidda-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-śîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedege Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-śîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) śrî-Veṅkaṭâdri.

S'RINGÊRI JÂGÎR.

:o:

1

Date 1346 *A.D.*

Obeisance to Vidyâtîrtha-guru, with his form of celestial glory ; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyapoḍeyar, Kampaṇṇoḍeyar, Bukaṇṇoḍeyar, Mârapoḍeyar, Muddapoḍeyar, son-in-law Ballappa-daṇṇâyaka, Kumâra Sôvaṇṇoḍeyar and others, made, to Bhâratî-tîrtha-śrîpâda, his disciples and others, and the forty Brahmans residing in that tîrtha of Singêri, for the performance of rites and service, a grant on a stone śâsana as follows :—Nine villages (named) belonging to Kela-nâd in Sântaḷige-nâḍ, after deducting 150 ga for the cultivators of Sântaḷige-nâḍ for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mêlubhâgi Thousand of the Sântaḷige-nâḍ have also been deducted.

The grant repeated. Usual final verses.

This śâsana was engraved[1] by Lingôja, son of Chinna Mallôja.

2

Date 1602 *A.D.*

(Nâgarî characters.)

Obeisance to Gaṇêśa, S'âradâ and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.

To the sandals of Vidyâraṇya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyâ*).

Successor of Satyavatî's son (Vyâsa), another form of Budhâchârya (Brihaspati), image of Paramêshṭi (Brahma), duplicate of the chief of the serpents (Âdiśêsha), a second birth of Prabhâkara-guru, a twice-born Pâṇini,—S'ṛingêri Narasimha-Bhârati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief âchârya of the *parama-hamsa* sannyâsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yôga, disciple of the lotus feet of S'ṛingêri Narasimha-Bhârati-svâmi,—Narasimha-Bhârati-svâmi, for the love of our revered god Nrisimhêśvara, under the name of Narasimhapura have we granted to all the Brahmans of various gotras and sûtras, an agrahara, free of all imposts, in the Vasishṭâśrama

---

[1] *Barada*,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.

on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadrâ, as follows :—In Keḷa-nâḍ belonging to our Singêri maṭha, the land in Heggade village planted by Appaṇa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto ; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha* ;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share ; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share ;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'rî. (signed) śrî-Vidyâśaṅkaraḥ.

3

Date 1758 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Narasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśaṅkara, ruling the empire of *yôga*,—Daṇḍu-Seṭṭi of Singêri, in the presence of the god Mallikârjuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows ;—The land yielding 170 salege of rice in Gôbha ...... in Kikunda-nâḍ which I bought from Hiriyaṇṇa of the treasury for 120 honnu ; and that yielding 55 salege in Ko.... hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 *A.D.*

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingammâji, the lawful wife of .... presented this (pillar).

5

Date 1621 *A.D.*

Opening verses as in No. 2 above.

(On the date specified), Keḷadi Sadâśiva-Nâyaka's grandson Venkaṭappa-Nâyaka having re-established S'ṛiṅgêri (*punar-pratishṭheyam mâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ṛingêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâmitra-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, repaired the temple of the god Mallikârjuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vondakke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god :—For one Brahman to perform the *êkâdaśa Rudrâbhishêka*, 9 varaha ; for one Brahman to bring 11 pots daily of water from the Tuṅgabhadrâ, 6 varaha ; for *tâmbûla*, 2 haṇa ; for 9 perfumes of sandal and frankincense, 1 hoṇnu ; for wicks and oil for *ârati*, 1 varaha ; for the *panchâmrita* on Monday, 6 varaha ; for the Kârtika pûje, 1 varaha ; for evening worship, 9 varaha ; for one Brahman to recite the thousand names and offer flowers, 4 varaha ; for the worship in Dhanur-mâsa, ½ varaha ; for S'ivarâtri, ½ varaha ; for cakes by measure, 2 varaha ; for 2 perpetual lights, 5 varaha :—altogether 45 varaha,[1]

[1] The sum of the details does not correspond with the total.

hich he made over, with a petition that the S'ṛiṅgêri svâmi's men would maintain it in all its parts.

Usual final verses. śrî-Mallikârjuna alone is my refuge.

6

Date, ? about 1700 *A.D.*

In the presence of various heggaḍes (named), and the ruler (*oḍeyar*) and Brahmans of S'ṛiṅgêri,—he Jangama Mallinâtha, on Hemmâyi assuming the badge (of his office), coming to Sriṅgêri, in order o raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date 1695 *A.D.*

(Nâgarî characters)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the arthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, Narasimha-Bhârati-svâmi of S'ṛiṅgêri,—Avadhâna-Râjagôpâla-bhaṭṭa having made petition to our andals :—According to our order you having erected a stone temple in the street north of the Mallikârjuna temple, on the site granted to you west of the main road, and set up therein the god Nîlakanṭha ogether with Pârvati,—for the offerings to that god, the perpetual lamp, anointing, thousand names, nd other services according to rule, there is granted to you from the S'rî-maṭha a dharma-śâsana as ollows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at 27½ varaha, and 137¼ khanḍuga of rice-land, rated at 13 varaha 7 haṇa 1 hâga ; both together a property valued at 41 varaha : haṇa 1 hâga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1698 *A.D.*

(Nâgarî characters)

Obeisance to Gaṇâdhipati. Praise of the god Harihara and of the guru Narasimha-Bhârati.

Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhâratî-svâmi,—Narasamma, laughter of Vishnu-bhaṭṭa, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha. . . . . (*rest effaced*)

9

Date 1652 *A.D.*

śrî-Sachchidânanda-Bhâratî's approval [1]

Obeisance to Gaṇâdhipati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvêśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. above), Sachchidânanda-Bhâratî-svâmi of S'riṅgêri was ruling the *yôga-paṭa* :—Honnaṇa-Seṭṭi, son o the Kômaṭi Virupanna-Seṭṭi, having purchased certain house sites in the south row of the street east o the Mallikârjuna temple (*details of the site*) ; and having erected thereon a stone temple, and by orde of Sachchidânanda-Bhâratî-svâmi set up the Viśvêśvara-liṅga ;—(to provide) for the services an *satra* of the god, having purchased certain lands and paid to the S'rî-maṭha a *kânike* of 100 varah to confirm them,—this copper śâsana of the property is granted. (*Here follow details of the lands*).

Details of expenditure for the service of the god (*here follow minute directions*) :—Altogether, land containing 3650 (areca) trees, and rice-land yielding 141½ khanduga of *bhatta*. we have granted by a copper śâsana, at the auspicious time of the moon's eclipse, for the god Viśvêśvara Usual final verses.

10

Date 1547 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhârati-oḍeyar of Singêri, was managing the *yôga* kingdom :—the purôhita Nârasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishṭa-gôtra and Aśvalâyana-sûtra, having set up the god Vighnêśvara in Vidyâraṇyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows:—in the land containing 1,000 areca trees purchased by me in Tâḷakôḍu-kôhu from the people of Hedase-Tâḷakôḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the chhatra ; total 65,000 nuts. Witnesses,—the Brahmans of S'ṛingêri Vidyâraṇyapura.

The fixed rent of 7 haṇa on these 500 trees may be taken as *uttâr*. The extra produce, such as cardamoms and ? loads of thatch, are granted to the god Vinâyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chauḍappa, grandson of the sênabova ...... Signatures. Usual final verse.

11

Date 1652 *A.D.*

Obeisance to Mûkâmbikâ. Praise of S'ambhu and of the Boar.

[1](On the date specified), at the time of the moon's eclipse,[2] the chief âchâryya of the parama-hamsa sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, the establisher of the pure Vaidikâdvaita-siddhânta, the establisher of the six darśanas, disciple of the succession of gurus descended from the holy feet of S'ankarâchâryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ṛingapura, gave to all the learned Brahmans of Vidyâraṇyapura, belonging to various gotras, sûtras and śâkhas, a copper śâsana of a rent-free agrahâra as follows :—

Formerly, the (original) guru of our line, author of the Vêda-bhâshya,—Vidyâraṇya-śripâda, out of charity to the world, through the boon abtained by virtue of his penance from (the god) Virûpâksha dwelling on the banks of the Pampâ, having founded Vidyânagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahârâya to the throne.

After which, at the time when the râjâdhirâja râja-paramêśvara, a sun to the waterlilies the race of hostile kings, vîra-pratâpa Harihara-mahârâya was protecting the Karṇâṭaka kingdom in peace and wisdom,—he made petition at the feet of Vidyâraṇya-śripâda, representing that in S'ṛingapura, in (connection with) the *dharma-piṭha* (or religious throne) established by S'ankarâchâryya, there must be a maṭha and agrahâra,—for the worship of the gods Mallikârjuna, Vidyâśankara-svâmi and S'âradâ-amma in the maṭha, and for the performance of the religious duties of the vêdas

[1] The opening portion is written first in Sanskrit and then in Kannaḍa.

[2] This is omitted in the Kannaḍa here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of Sṛingapura and Vidyâraṇyapura, and forming 250 shares, made them over to the feet of Vidyâraṇya-Bharatî-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajâ-dharmadavaru*) themselves being in possession ; when the Yaḍava-Murâri, Kôṭe-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâśiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, ... and was preserving the religious establishment of Sṛingapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—S'ivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for S'ringapura and Vidyâraṇyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows ;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha 7½ haṇa, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotriyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâraṇyapura agrahâra on the bank of the Tuṅgabhadrâ. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 *A.D.*

(*Nâgarî characters*).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified). Sachchidânanda-Bhâratî-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immaḍi-Narasimha-Bhâratî-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasishṭâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimhêśvara. (*Here follow details of the shareholders &c*). With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 *A.D.*

(*Nâgari characters*).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Nañjuṇḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâśankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses. (signed) śri-Vidyâśankara.

14

Date 1642 *A.D.*

(*Nâgari characters*).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sṛingêri Abhinava-Narasimha-Bhâratî-svâmi,—Sachchidânanda-Bhâratî-svâmi, gave to the Brahmans of Narasipura a grant of a rent-free agrahâra as follows :—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,[1] through love for Lakshmî-Nârâyaṇa, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Doḍḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses. (signed) śri-Vidyâśankara.

15

Date ? 1521 *A.D.*

(*Nâgari characters*).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu . . . .

(On the date specified), Singaṇṇa-Ayyanga, son of . . . vaty-upâdhyâya of . . . of the Sṛingêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *makki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sringêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,

[1] From the use of the word *prâk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.

the disciple of the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by râjâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâraṇya-svâmi, Nrisimha Bhâratî-svâmi,—Sachchidânanda-Bhâratî-svâmi of S'riṅgapura, favoured to Liṅga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sist* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmans of Singêri to Bommaṇa-heggaḍe, who made a grant of them for the god Mallikârjuna of Haravari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankaṇṇa adhikâri.

21

Date 1524 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hamsa* sannyâsis, Râmachandra-Bhâratî oḍeyar granted to Sûrappa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-śâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Beḷḷûr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'rî-maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhâratî-odeyar's own hand—śrî-Vidyâśankara.

Usual final verse.

22

Date 1392 *A.D.*

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhâratî-śrîpâda was ruling the *yôga* kingdom :—Bommaṇṇa-heggaḍe of Beḷḷûr in Kali-

nâḍ and Tammarasa's son Bommaṇṇa, these two agreeing together, made a grant of land (specified) in Beḷḷûr for the offerings of the god Vîdyâśankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Date? about 1550 *A.D.*

(Nâgarî characters)

(The first part is gone). The village of Agasanahaḷḷi was granted to Nârâyaṇa-vâjipêya-yâji.

24

Date 1659 *A.D.*

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmans to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrâ, in Kela-nâḍ belonging to our S'rî-maṭha.

25

Date 1408 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Chandraśêkhara-Bhâratî-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇa-heggaḍe of Heddase in Keḷa-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkaṇṇa-heggaḍe to the S'ri-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrâ. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhârati-śrîpâda-voḍeyar was in the S'rî-maṭha of Sṛiṅgêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Vîrappa of the Visvâmitra-gôtra,—Jakkaṇṇa-heggaḍe of Honnahoḷe and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the Srî-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

Date 1128 *A.D.*

(*Nâgari characters*)

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmî.

28

Date 1401 *A.D.*

(*Nâgari characters*).

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara. ....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the Srî-maṭha, son of .... Hebbâr of the Yajuś-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

Date 1416 *A.D.*

(*Nâgari characters*).

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandraśêkhara-Bhâratî-oḍeyar of Sṛiṅgêri ;—to Abhaḷi-bhaṭṭa, son of Channappa of Angaḷi,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 *A.D.*

The inscription is much defaced, expecially at the beginning.

(On the date specified), Kariya Bommaṇa-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written[1] by Koḷavâḍi Nâgaṇṇa sênabôva. Engraved[1] by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 *A.D.*

(On the date specified), in the S'rî-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahamsa* sannyâsis, Râmachandra-Bharatî S'ankhara-Bhâraty-oḍeyar wrote and gave to ..... a *mulaśâsana* as follows :—

Kâlada Benkiyakoḍigi, which was granted rent-free to Dâseya-bhaṭṭa when Narasimha-Bhâratî-voḍeyar was worshipping in the Srî-maṭha of Sringiri,—...... Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Teṇṇa, for the purpose of

[1] *Baraha* used in both cases.

a moon to the ocean of Advaita, Vishṇu-nṛipâla bestows wealth with affection ; may Vidyâraṇya-munîndra grant him.........

32

Date 1418 *A.D.*

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), ... râya-Bhârati's son .... gave a śâsana of a deed of sale as follows :—details of lands given to Mallaṇṇa as *śrôtra-guttige.*

33

Date 1418 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhâratî was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmans of Chidiravali, Harikâra Bommaṇa-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to .... Usual final verse.

34

Date 1416 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ? son of Paṇḍari-dêva, by Nêmaṇa-heggaḍe of Hârike in .... nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 *A.D.*

(On the date specified), ... adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmans and their shares in the agrahâra established in the .... village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommaṇa-heggaḍe of Hâraki. (*Here follow the details*). Usual final verse.

36

Date 1419 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhâratî-Voḍeyar was in S'ingêri in the presence of the holy feet of the god Vidyâśankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 *A.D.*

(On the date specified, ... of Ambalûr made to Krishṇa-Dikshita's son Sankaṇṇa a grant of land as follows :—here come particulars of the land given in Maṟara-kôḍu. Usual final verses. Signatures.

38

Date 1412 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.

TARIKERE TALUQ.

1

Date 1270 *A.D.*

Praise of S'ambhu. (On the date specified), the master of the .. hâ-nâḍ people, Tiruvaja-Nâyinâr, made a grant for (? the god) Cheṇḍi of the tank of the Paraśurâma-chaturvvêdimangala, which is Halasûr, ...

2

Date 1226 *A.D.*

(On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysaḷa vîra-Narasinga-Déva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves, ...

3

Date 1260 *A.D.*

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâḷe ...., and granted it free of all taxes, making it over to the temple priest Saukamayya. Praise of the king Usual final verse.

4

Date ? 1265 *A.D.*

Praise of S'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *honnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses. (signed) Śrî-Nandinâtha.

5

Date ? 1279 *A.D.*

(On the date specified), the heggaḍe Raviyannar-uḍaya granted for .... of Halasûr the customs-dues on 10 bullocks in Beḷuvaḷḷi and Mâkanahaḷḷi.

6

Date 1324 *A.D.*

A grant in the time of Poysana ... . for the god Nârasimha.

7

Date ? about 1260 *A.D.*

When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—he favoured all the Brahmans of the immemorial agrahâra Lakshmî-Naras mhapura, which is Baggavaḷi, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 *A.D.*

(On the date specified), for the chief work of merit in Baggavaḷḷi, Mampi-Seṭṭi of Âgaḍi gave two bullocks; and for the decorations of (the god) Chandaṇa, 5 *pa*, to continue as long as sun and moon.

9

Date 1279 *A.D.*

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêraḷa, the establisher of the Pâṇḍya kingdom, the supporter of the Chôḷa family, Hoysaḷa bhuja.baḷa vîra-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dêvî,—vîra-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :--

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taḷiyaṇakere, to Pangiyaṇṇa of Kôḷi and Gangâ-Dêvi was born Kêsava-Dêva, to whose guru's lotus feet an ornament, Kêśava-Devaṇṇa, made Hosa-Taṛiyakere, and setting up a god in the name of his guru Amṛitânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles), vîra-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâḷa. The champion who captured Uchchangi, which, with a moat like Pâtâla, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pâṇḍya claimed his protection, had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vîra-Ballâḷa-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vîra-Baṇanja-dharmma which is celebrated in all the world, having acquired five hundred vîra-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Rammi-Seṭṭi's son Sanka-Gavuṇḍa, his son (with praises) the *nâḷu-prabhu* Basave-Gauḍa, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârjjuna, for the offerings at the two services, for worship at the three seasons; the Chaitra purification, and the great *parvvas*,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-Jîya's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 *A.D.*

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, with Koṅga Naṅgali Talakâḍa Banavase .. .. Hânungallu Palasige Beḷvala Noṇambavâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars :—

The mahâ-maṇḍalêśvara, (with various epithets), son of Lakshmî and of Vishṇu,—the king Narasimha,—who can ever utter his praise ?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gauṇḍa and Malle-Gauṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgêśvara of Elavangere, for the worship at the three times, lamps, offerings and great *parvvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandraśêkhara-paṇḍita. Usual final verses.

12

Date 1166 *A.D.*

Obeisance to S'iva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Vishṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôḷa camp (or capital).

A dweller at his (Narasimha's) lotus feet was Mâdeyaṇṇa-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Duggaṇṇa. The unshaken pillar (*tolagada kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâḷêśvara, washing the feet of ......

13

Date 1545 *A.D.*

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya's kingdom,—Râma-Râja-Voḍeyar, being pleased with the barber Konḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 *A.D.*

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâṭûr, who had caused the stone erection to be made, ...

15

Date 1184 *A.D.*

Usual genealogy of the Hoysaḷas, to Ballâḷa. Vishṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power

Be it well. When, (with usual titles and other epithets) Hoysaḷ vîra-Ballâḷa-Deva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom —(on the date specified), vîra-

Ballâḷa-Dêva making great gifts in order to obtain *śânti*[1] for Chikka Bammala-Dêvi,— the people of Kântavûr having encroached upon the land of Yôgêśvarapura, which is Attiganahâḷu,—he restored that land to the possession of Attiganahâḷu, the village of the god Yôgîśvara. Usual final verses.

16

Date? 1193 *A.D.*

(On the date specified), when a bounding tiger came into the village of Attiganahâḷu and roared, Pochanai's son Bammanâyiga-Râma fought with the tiger, and after he left the body, went *to svargya.*

17

Date about 1150 *A.D.*

Praise of S'ambhu. When, (with usual titles), Vishṇuvarddhana-Dêva's son, protector of the Mâhêśvara-samaya, pratâpa-Nârasimha-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganûr in peace ;—Husugula Bamma-Seṭṭi's son Vanka-Gâvuda, extending that village, set up there a linga, and naming that god Brahmêśvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest shore of the Lâkula-siddhânta, âchâryya of the Panchamaṭha temple of Haṭṭalagere, Anantaśakti-dêva's son Kalyâṇaśakti-dêva's son Îśvara-dêva. Usual final verses.

18

Date 1166 *to* 1169 *A.D.*

Various grants in the time of vîra-Nârasimha-Dêva for the service and offerings of the god Amritanâtha of Haḷeya-Tareyakere.

19

Date 1158 *A.D.*

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Nârasimha.

When, a dweller at his lotus feet, the great minister, sarvvâdhikari, and senior daṇḍanâyaka Lakkarasa was making a grant to the 102 Brahmans of Amarâvatîpura, which is Tariyakere,—the senior treasurer Hullayya, the daṇḍanâyaka Lakkarasa, the nâḷ-prabhu of Amritêśvara Malla-Gâvuṇḍa and Mâdi-Gâvuṇḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mûlasthâna god Amritêśvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dêśi-Bananjigas of Beḷuvaḷḷi granted certain dues (specified). Usual final verses.

Written by Hâdiyakere S'ambhuśakti.

20

Date 1185 *A.D.*

Ôm. Obeisance to Nârâyaṇa. Usual genealogy of the Hoysaḷas, in Sanskrit, to Ballâḷa.

Be it well. When, (with usual titles and other epithets), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the great royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—making Mollêśvara in Âsandi-nâḍ into an agrahâra, and fixing the first payment for that village at 50 gadyâṇa, remitted all the other taxes and transit duties (specified), fixing a payment

[1] Deliverance from any threatened calamity.

including them, for *kattu-guttige* and *pinda-dâna*, of 100 gadyâna. And (on the date specified), in the presence of the god Vajrêśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vîra-Ballâla-Dêva made the grant to all those Brahmans, with pouring of water. Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 *A.D.*

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vênkaṭanâtha, who loves the sound of the flute, superior to the vêda and to be known from the vêdânta. Râmachandra do I reverence, united with Sîtâ and Lakshmana, worshipped by Ânjanêya, a form of mercy, with lotus eyes. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), Sarajyâ-Hanumappa-Nâyaka, son of Nichcha-Madavaṇiga[1] Hanumappa-Nâyaka, and grandson of Pavala Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr,—granted to Chikka-bhaṭṭa (his descent) a copper śâsana restoring a property which was formerly granted, as follows :—

In the S'âlivâhana S'aka year 1571 (A.D. 1669), at the time when the râjâdhiraja râja-paramêśvara, vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya, seated on the jewel throne in the city of Penugoṇḍa, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nâyaka of Sante-Bennûr, Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka, granted to Kônêri-bhaṭṭa (his descent), the property in the Kâtûr-sîme belonging to our kingdom, which was in the enjoyment of Dêvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimogha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Râmachandra, and that our Hire-Hanumappa-Nâyaka might attain to the world of merit, he granted with a *dâna-paṭṭe* (or grant on a metal plate).

But that *dâna-paṭṭe* having been broken,—Sarajyâ-Hanumappa-Nâyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Vîrabhadra of Kallatti, at the time of making great gifts in front of the Basavêśvara temple, in 10 villages (named, with boundaries) in the Kâtûr-sîme, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śôbhana, munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Râma, have we written and granted this copper śâsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 *A.D.*

May it be unobstructed. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr, of the Puvvalânvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Râmachandra-svâmi,—the grandson of Nichcha-Madavaṇiga[1] Hanumappa-Nâyaka, and son of S'arajâ-Hanumappa-Nâyaka,—Sîtarâmappa-Nâyaka, caused to be written and given

[1] Daily a bridegroom.

to Venkaiya of the *râyasa* (or secretariat), great-grandson of ḍaṇâyaka-Krishnappa, grandson of Râmakrishnappa, and son of Tirumalaiya, a grant of land as follows :--

The land rated at 30 varaha in Hire-Kâtûr village, formerly given in the year Nala for the service of the god Venkaṭêśvara set up in the temple built in Tîrtharâjapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying " I have newly established the Chennâmbâpura agrahâra ; you must make a grant for this "—we take back the *dâna-patra* previously given, and in lieu thereof grant property as follows :—The Gôvindapura village in Chik-Kâtûr-sthaḷa in the Kâtûr-śime belonging to our kingdom, and Rudrâpura newly built in this land,—at the auspicious time of the *akṣha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Râma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chaṇḍâli woman (see Vol. III, Intro. p. 31).

23

Date 1681 *A.D.*

Duplicate of No. 22 above.

24

Date 1655 *A.D.*

Duplicate of No. 21 above.

29

Date about 1100 *A.D.*

Śrî Santara, a treasure of kings, bathed and departed.

31—32

Date about 750 *A.D.*

The temple of Duggamâra's *purôhita* Vijjadhara.

34—35

Date about 1080 *A.D.*

Śrîmân Vikramâditya-Dêva's (? guru) Nijarudrapâda erected the temple and set up the linga.

36

Date ? 1178 *A.D.*

The first part is greatly defaced. Contained account of the Hoysaḷas, to Ballâḷa. When (with usual titles and other epithets) the pratâpa-Hoysaḷa vîra-[Ballâḷa-Dêva] was in the residence of Dôrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sâmanta-Malla-Gavuṇḍa set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mârêśvara, washing the feet of Taṟiyakeṟe Tatpurusha-paṇḍita's son Amritarâsi-guru. Others granted an oil-mill, and the dues on 50 loads of betel leaf. Usual final verse.

37

Date ? about 1160 *A.D.*

Incomplete. Contains an account of the Hoysaḷas, to Nârasimha.

38

Date ? 1565 *A.D.*

(On the date specified), Kâmarasa-Voḍeyar, agent for the affairs of Krishṇappa-Nâyakayya, granted to the priests of Sidê-dêva of Nandi a *bhâshâ-patra* as follows :—

The 15 gadyâṇa which the *gaṇâchâris* have taken for Sidê-dêva, we have given in order that merit may accrue to Krishṇappa-Nâyakayya. Imprecation. With these 15 gadyâṇa an offering will be made once a day, pronouncing the name of Krishṇappa-Nâyakayya. In approval, Krishṇappa-Nâyakayya's sênabôva Lakshumaṇa's signature. Signature of Kâmarâja who granted this *ôle*. Ôja Siddayya's writing.

39

Date ? 1614 *A.D.*

(On the date specified), for the service of the god Chenna-Râmasvâmi in Kâmanadurgga, Sîtarâmappa-Nâyaka of Sante-Bennûr granted this Timmâpura village. Usual final verses.

41

Date 1547 *A.D.*

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Râma-Râja-ayya, agent for the affairs of the mahârâjâdhirâja paramêśvara vîra-Sadâśiva-Râya-mahârâya, .. Gumma-daṇṇa-ayya made a grant from the lands attached to his office of *amara-nâyak*, for the perpetual lamp of the god Amṛitêśvara. Usual final verses.

42

Date 1206 *A.D.*

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballâla. Of Eṛeyanga's sons only Vishnu is mentioned. When Biṭṭiga appeared on the field of battle as a *jeṭṭiga* (or wrestler), Kanchi turned its back, Kongu at once left the place, the great Viràṭa-kôṭe cried out, Kôyatûr was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. Of Ballâḷa it is said that the lusty elephant Chôḷa, the mighty lion Simhaḷa, Sêvuṇa ever a *śarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhêruṇḍa*, this royal emperor, this king Ballâḷa in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'śanka-pratâpa chakravartti vîra-Ballâḷa-Dêva,—was Nâgi-Gâvuṇḍa ; to describe his descent. To Kêta-Gauḍa and Mâri-Gauḍi was born Nâga-Gavuṇḍa. His sons were Mâḷa-Gavuṇḍa and Mâka-Gauḍa. Verses in praise of their valour. To Mâla-Gâvuṇḍa and to Nâga-Gâvuṇḍi were born Sâvanta-Kêta, Chaṭṭeya, Barmmeya and Mâkaṇa. Praise of Kêta's valour. To Mâka-Gâvuṇḍa and to Keḷḷa-Gâvuṇḍi was born Sâvanta-Barmma ; his praises.

Be it well. The mahâ-sâmanta-chûdâmani. (with various other epithets, including) the autumn moon to the waterlily the favour of the Chôḷa women,—Hâdiyakere Nâga-Gâvuṇḍa, together with his

sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amritêśvara set up by Amiteya-daṇḍanâyaka,—(on the date specified), made a grant of Amritapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 *A.D.*

A śâsana limiting (*korateya śâsana*) the former śâsana. The *gauḍike umbaḷi* of Amiteya-daṇṇâyaka in Amritapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amritêśvara in this Amitapura will always pay as *guttige piṇḍâ-dâna* 3 paṇa per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-daṇṇâyaka at the time of setting up the god Amritêśvara, to those of various gôtras, consisted of 12 shares, containing . . . . kamba by the Ganga pole under the Amritapura old tank.

44

Date ? 1547 *A.D.*

In the year Parâbhava, &c., Ali-Khân-sâhib having come and inquired into the former matters, granted the lands of this village. The gauḍas and sênabôva also came, and set up the boundary stones. Imprecation.

45

Date 1196 *A.D.*

Victorious in the world is the S'iva śâsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amrita of song in being hymned by Nârada, having the amrita of sweet favour in the beautiful smiles of Gauri, having the amrita of speech in the praises of Indra,—Amritanâtha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Îśa ; and Îśa, who from Girijâ's glances of favour falling on him, looks like Vishnu ; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballâḷa-Dêva, belongs to Amita,—can it belong to others ?

To describe the descent of that niśśanka-pratâpa-chakravartti :—In the middle of the milk ocean which is celebrated for the birth of the amrita, the moon, Lakshmî, the kaustubha, the pârijâta, Airâvata, Uchchaiśrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'êsha ; and in that milk ocean the stem of the god's navel lotus rose up like the mast ; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nrisimha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballâla. His son was Purûrava. To him and to Urvvasi of the world of gods was born the celebrated Âyu. His son was Nahusha; his son Yayâti. And after several others had been born, Yadu was born in the Sôma-vamśa. From his greatness the Sôma-vamśa acquired the name of Yâdava. In that Yâdava race arose Sala, who, when he was worshipping the goddess Vâsantikâ in the celebrated S'aśaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth; seeing which, the muni gave him his fan (*kuncha*), saying *poy Saḷa* (strike, Saḷa!), after which, the name of those Yâdava kings became Poysaḷa. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *sele* (or cane), and this became the ensign of the Poysaḷa race. Here follows the usual genealogy of the Hoysalas.

Of Ballâḷa (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mâḷava emperor Jagadêva, whose proud elephant he made to scream out, said "Well done, horseman" to which he replied "I am not only a horseman: I am vîra-Ballâḷa," and by his slaughter excited the astonishment of the world. When Biṭṭiga appeared as a wrestler on the battle field, Kanchi turned its back, Kongu at once left the place, the great Virâṭa-kôṭe cried out, Koyatûr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him?—as when that king Râma came they turned to works of charity, so the foreign kings occupied themselves with the *tulâpurusha*, *hiraṇyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahâras. His son Nârasimha defeated Pâṇḍya, who had taken up a position and sounded his drums, and choked up the Tungabhadrâ with the corpses of his great army. After various praises of Ballâḷa, it says,—The lusty elephant Chôḷa, the great lion Simhaḷa, Sêvuṇa ever a śarabha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhêruṇḍa*, this royal emperor, a Ballâḷa in the battle. The wild fire Ballâḷa's fury burns up the forest Sêvuṇa's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sêvuṇa.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa, Dêva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Haḷḷavûr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom:—

From the bright rays of the toe-nails of his feet, a celebrated new *pârijâta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *gaṇḍa-bhêruṇḍa*, a master of all manner of designs, a jewel lamp in the council of the Yâdava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanâthas. Praise of Chaṭṭa-Seṭṭi, whose wife was Jakkiyakka. Their son was Hariyana-Setti; (his praises). His wife was Suggiyakka, and their son was Amritêśvara-daṇḍaṇâyaka. Verses in his praise. What he said was in one place like a copper śâsana, in another place like a stone śâsana: in giving and protecting he was like a *nara-s'âsana* (or human śâsana), while the tongue that uttered his praise was a permanent copper śâsana. He constructed a tank in Belvaḷa, like an ocean newly created by Brahma; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛitêśvara; its praises.

Praises of Amṛitêśvara-daṇḍanâtha's brothers, Kalidêva, Masaṇayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛitêśvara, the cause prosperity to the kingdom of the niśśanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva who

was the sun in the sky of the Yâdava race; a jewelled *tôraṇa* for the auspicious home of the goddess of victory; a *pârijâta* from the ocean the womb of Suggâmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kuḷa*); a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension; a jewel ornament to the Yâdava camp; a deadly râkshasa to the Chôḷa general; a Trinêtra to the Madana the Mâḷava general; a thunderbolt to the mountain the Gûrjjara general; a *gaṇḍa-bhêruṇḍa* to royal generals; a swan ornament to the Chôḷa girls; a star garland to the Kêraḷa women; exciting the love of the disdainful Mâḷava women; an earring to the affectionate Karṇṇâṭa women; a Kêdâra to the chief Jangamas; a benefactor of all people,—the possessor of such greatness, Amṛitêśvara-daṇḍanâyaka set up in Amṛitasamudra in the Kaggiya-vritti the god Amṛitêśvara, and (on the date specified), in the presence of the god Vajrêśvara, with worship of his feet, having received it with pouring of water from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva,—for the decorations and illuminations of the god Amṛitêśvara which he had made, for the Chaitra purification, for the god's pûjâri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahâra Huṇiseyakaṭṭe in Âsandi-nâḍ, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggaḍe Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitêśvara to be made with great beauty by order of Amṛitêśvara-daṇḍanâyaka, he being pleased, gave him 12 kambha of rice-land by the Ganga pole. Also 60 kambha for the *davasigas*, and 40 for the offerings to the god. Altogether one matta twelve kambha.

And all the townsmen having grain shops in Dôrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhâḷanêtra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkiguṇḍi Mahadêvaṇṇa's disciple Nâkaṇṇa's writing. The confounder of titled engravers, the sculptor Mallôja's engraving. Great good fortune.

Certain gauḍas named, made grants to certain Brahmans (named) of Amṛitêśvara-pura.

46

Date ? 1214 *A.D.*

(On the date specified), Khâna Basaveya-daṇṇâyaka's son Amiteya-daṇṇâyaka ? fencing (*hoydâḍi*) with dwarfs (*gujjaru*) in the Brick street in Dôrasamudra, went to the world of gods.

47

Date ? 1214 *A.D.*

Similar to the above, but relating to Kâmeya-daṇṇâyaka's son Mêḷayya.

48

Date 1287 *A.D.*

Be it well. (On the date specified), Kambi Sûri-Gauḍa's son Nâgaṇṇa, when Bêḍars seized the cattle of Amṛitapura, fought and gained the world of gods.

49

Date 1287 *A.D.*

Similar to the above, but relating to Nâga, son of Mâra, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 *A.D.*

Be it well. (On the date specified). Gangapa, son of Nêṛilakere S'eti-Gauḍa, when coming with .. .., he was attacked by robbers in Bô..., fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 *A.D.*

Be it well. (On the date specified), from the hands of all the Brahmans of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaḍuvu, the great master of the robes Kaḷuva-Sâyaṇṇa purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 *A.D.*

Praise of S'ambhu. (On the date specified), all the Brahmans of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doḍḍêri Bîchanamâni, 68 shares ; Voḷḷeyamâni Voravanakeṟe, 65 shares ; . ḍinâreya Kurava, 45 shares ; Sîgeyakôṭe Kaṭeyahaḷḷi Malleyaṇahaḷḷi, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,[1] and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 *A.D.*

(On the date specified), the same Brahmans granted 2 shares in Malleyanahaḷḷi as *gauḍike-umbaḷi* to Honna-gauḍa Ballayya.

55

Date ? 1291 *A.D.*

Praise of S'ambhu. (On the date specified), the same Brahmans, assembled in council, in the presence of the great minister Harihara-daṇṇâyaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*ichhâ-vṛitti*) and apportioned them as follows[2] :—

Between Ubbaravaṇi and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravâni, Kêtanakeṟe and the other places :—for the *daśaka* (or ten) of Susvari-paṭṭavarddhana and those of others (named) who remain in Vokkunda, Mâvinakeṟe and Kêtanakere, altogether 61 shares, those Brahmans will not open the sluice of the Basavaiya tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

[1] Sôvala-Dêvi was Nârasimha's sister.

[2] It is very difficult to understand all the arrangements and to find the meanings of the terms in which they are expressed.

The *sollama*, *biṭṭi* (forced labour), and *pûrbbâya* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvvâya* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kiṟukula*, ... the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by Bêḍars, trouble from robbers, belong to the Brahmans of the several villages; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars. So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-ṣâsana* been made.

Whoso transgresses this rule incurs the anger of vîra-Nârasimha-Dêvarasa, and the anger of Sôvala-Dêvî, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôḷa camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayâditya Poysaḷa Vîra-Ganga Vishnuvarddhana-Dêva [protecting] Kongu, the Gangavâḍi Ninety-six Thousand, Nolambavâḍi, Banavâse, Pânungal, Palasige, and Beḷvala, with the Peṟdoṟe as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to contiune as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâḷ-prabhu* Mâda-Gauṇḍa of Kaṇṇavaḷa; whose junior (with various epithets) was the great *prabhu* Bamma-Gauṇḍa. His son was Kêta-Gauṇḍa, to whom and to Eṟakauvve-Gauṇḍi, was born a good son. He set up a S'ivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gauṇḍa, and causing a S'iva temple to be made, Bamma-Gauṇḍa, for the decorations of the god Eṟekêśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sênabôva Bamma [? composed it].

57

Date 1208 *A.D.*

Be it well. (On the date specified), some Gauḍa made a grant of land. Usual final verse.

58

Date ? about 1110 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vîra-Ganga Vishnuvarddhana-Hoysaṇa-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Hânungal, Halasige, Beḷuvala, and Noṇambavâḍi, with the Peṟdoṟe as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara.. . . . (*rest effaced*).

59

Date 1158 *A.D.*

Usual final verse.

When pratâpa-Nârasimha Hoysaṇa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvvâdhikâri*, heggaḍe-Chaṇḍirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara ..... whose wife was Chauḍave, whose mother was Sugganikâve (her praises). For whom, her daughter Chauḍave, with her husband heggaḍe-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a S'ivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to .. kti-paṇḍita, brother of Kalyâṇaśakti-dêva, son of .. nantaśakti-dêva, *âchâryya* of the Pancha-maṭha of Haṭṭaḷagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigûr, a *koppa* of Arakere, expired (*muḍipidar*)

61

Date ? 1154[1] *A.D.*

Praise of S'ambhu. The valiant Saḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poy Saḷa,* slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Ganga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêva, [protecting] the Seven-and a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggada-Râya ran into the Bêḍarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kaṇṇ-ambi* (eye arrow),—how can I describe the pride of Vaijarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvati,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

---

[1] There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, obtainer of a boon from the goddess Padmâvati, the Ganga Gângêya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratâpa-mahêśvara*, lord of Nandagiri, among men a Mândhâta, to enemies a Pârttha, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalaṭṭa*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahâ-maṇḍalika Bammarasa-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling in peace and wisdom a kingdom which was extending an all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kêta-Gauṇḍa. The most faithful to the Gangânvaya, and to the original linga, to Hiriya-Kêta-Ganḍa and to his Ganga wife Mallayavve was born a son Haryaṃa-Gauḍa. To his younger brother Chikka-Kêta-Gauḍa and his wife Kâḷa-Gauḍi was born Kêta-Gauḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivaliṅga, and for the decorations of the god Bhîmêśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jiya, made a grant of land (specified). This much, in the presence of Sôma-jîya, son of Malluka-jîya, the *nâḷ-prabhu* Hariyama-Gauḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jîya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chauḍavve and the others (named), these four,.... the management of this estate.

62

Date ? 1104 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍaḷêśvara Tribhuvanamalla Poysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in No. 61 above for Bommarasa, including) boon lord of Kôḷâla-pura, lord of Nandagiri,—with these names and titles, the mahâ-maṇḍalika Nâḍarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavuṇḍa and Bamma-Gavuṇḍi was born Chaṭṭa-Gavuṇḍa. He and Chandave-Gavuṇḍi, (on the date specified), setting up the god Bankêśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilôja, for the sluice, 1 *kha* : to Ebôja, who made the temple, 10 *ko*.

63

Date ? 1124 *A.D.*

(On the date specified), Bâki-Seṭṭi's son, the watchman Masaṇeya-Nâyaka, when Bêḍars penetrated to Bankanakaṭṭa, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 *A.D.*

(On the date specified), at the rising of the pratâpa-chakravartti vîra-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Iruganạ gained the world of gods.

65

Date ? 1141[1] *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanniya-Ganga*,—the mahâ-maṇḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâḷa-Gaunḍa's wife was Kâla-Gauḍi, and their son was Âla-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâḷa-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âla-Gauḍa's son Kâḷa-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-paṇḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âla-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vîra-Ganga Vishnu-varddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷi-varmma dharmma-mahârâja, (with other titles, including) boon lord of Kôlâḷa-pura, lord of Nanda-giri, nanṇiya-Ganga, jayad-uttaranga,—with these and many other titles, was the mahâ-maṇḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Narasimha-bhûpa, (his praise).

The maṇḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the maṇḍalika Bammarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-paṇḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tîrtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gauṇḍas (named).

---

[1] The particulars given of the date do not agree with one another.

67

Date 888 *A.D.*

Be it well. (On the date specified), when Châgi built Araghaṭṭa, he granted 2 *mattar* of land for the god Râmêśvara of Kaṇṇavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 *A.D.*

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Ballâḷa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, was Nâga-gâvuṇḍa; to describe whose descent;—(omitting laudations) To . . . . gavuṇḍa and Mâra-gavuṇḍi was born Nâga-gavuṇḍa. His sons were Mâḷa-gavuṇḍa and Nâga-gavuṇḍa. Praise of the latter's bravery. To the beautiful Mâda-gavuṇḍi and Nâga-gauḍa-vibhu was born Chikka-Kêteya; praise of his bravery. To sâvanta-Mâḷa and to Padma were born Mâkaṇṇa, Bammaya, Râma, Lakshmaṇa, Chandramauḷi and . . . . , these six. Praise of Mâda-gavuṇḍi. Also of Mâka-gavuṇḍa and the learned men whom he ? supported in a grove. (On the date specified), Nâga-gâvuṇḍa and Mâḍa-gâvuṇḍi constructed the Mâdasamudra tank, and setting up a liṅga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 *A.D.*

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-[Sadâśiva-Râya]-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—

Viṭhaṇṇa-Nâyaka, agent for the affairs of . . . . Nâyakayya, in Bukkâmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭaṇa-svâmi*, the farmers and subjects, a śâsana as follows:—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 *A.D.*

Be it well. The monument of Râcheya-Gâvuṇḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gâvuṇḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship, ...

71

Date ? 1262 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṁha-Dêvarasa was striking down (the enemy) from Nirakal in the east to . . . . , Manneya-Biṭṭarasa's son Masaṇara fighting, gained the world of gods. śrî-Sûryya.

72

Date about 1240 *A.D.*

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḷas (much defaced), to Sômêśvara. To describe his valour;—He seized Lâḷa, ... [Ma]gadha and Nêpâḷa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sôvi-Dêva.

Be it well. When (with usual titles, including) the uprooter of the .... kingdom, the displacer of Pâṇḍya, the champion who pursued after Kāḍava-Râya, the establisher of the Chôḷa kingdom,—the niśśanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva, ... under the shadow of his sole umbrella, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

[1]To king Vaijaṇa and his wife, whom to describe is impossible, was born Nâḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born. ....

When Konguḷivarmmâ, boon lord of Kôḷâla-pura, *pratâpa-mahêśvara*, ... Nârasimha-dêva, was in the residence of Âsandi, ...

75

Date 1180 *A.D.*

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysaḷas.

Be it well. When, (with usual titles), the Hoysaḷa kingdom was continuing, to endure as long as sun moon and stars :—(on the date specified), Mikkaṇṇa-sâmanta of Kaleyanakaṭṭa set up the god Gôvindêśvara and made grants for it, washing the feet of Rudraśakti-paṇḍita. Usual final verses.

76

Date 1093 *A.D.*

May the master of all worlds, the destroyer of Kâma, Îśvara the omniscient, grant, to the repository of manifest fame, Kalêśvara-paṇḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvanamalla Bineyâditya-Hoysaḷa-Dêva was protecting the Gangavâḍi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars :—(on the date specified), at the time of the eclipse of the sun, Hoysaḷa-Dêva gave certain lands (specified) to Kalêśvara-paṇḍita for the Mûlasthâna god Sayambhu-Kali.

Date about 1120 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali .... Banavâse Hânungal Halasige Beḷuvala Aṇṇigere . .... Vîra-Ganga Poysaḷa-Dêva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dôrasamudra :—...... the daṇḍanâyaka Jâvapaiya ....

77, 79

Date about 1180 *A.D.*

Usual genealogy of the Hoysaḷas, to Ballâḷa. (*rest effaced*).

80

Date 1278 *A.D.*

śrî-Râmanâtha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the raiser up of the Pâṇḍya-kula, the Hoysaṇa strong-armed

[1]The inscription is very much defaced.

vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—........ The great minister, the sênabôva Bommaṇṇa, (on the date specified) made a grant of land (specified) for the god Âdi-Kalinâtha. And for oil for the perpetual lamp of the god Râmanâtha made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the Kôlukâṛas who manage the *hejjunka* will grant 3 haṇa every year. Altogether from the customs......

Be it well. With all titles, the *gâya-gôvaḷa*, *gaṇḍa-peṇḍâra*, *manneya-jâbu*, ... Gongeya-daṇṇâyaka made a grant for the same gods from Paḍu-Nâgapura. Imprecation.

Be it well. Both (sects of) the Nânâ-Dêśi in Âsandi-nâḍ, with all the farmers and subjects, the Bôvakkalu and other of the eighteen castes, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *soluge* of oil; for greens, 2 areca-nuts; for loads of betel leaves, one leaf for each pass; for heaps of grain, two mâna of rice; for loads of.. nut, two nuts; for baskets, one fruit; for a show of jaggory, one .. of jaggory; ..... for a show of women's cloth one hâga a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 *A.D.*

Praise of S'ambhu and of S'ankara. Obeisance to S'iva. Usual genealogy of the Hoysaḷas, to Ballâḷa.

A dweller at his lotus feet,—To Bîra-gavuṇḍa and to Duga-gavuṇḍi was born Muda-gavuṇḍa; to whom and to Châka-gavuṇḍi was born, his elder brother's lusty elephant, ... sâmanta-Dâma; his praise. (*rest effaced*).

82

Date ? 1310 *A.D.*

Be it well. Biṭṭi-Seṭṭi's son, his father-in-law's warrior, Biṭṭi-gâvuṇḍa, (on the date specified); erected the temple of Râmêśvara, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 *A.D.*

Praise of S'ankara and S'ambhu.

Usual account of the Hoysaḷas (including the mention of Vishnu's capture of Talakâḍ), to Narasimha, the son of Ballâḷa.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the displacer of the Pâṇḍya kingdom, the establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king Vayjaṇa and to his wife Anganâ was born the king Nâḍa. To Nâḍaṇṇa and to his wife Nâgale, by the boon of the three-eyed god, was born the king Vayja. From his ever saying this is my deity, the light of my family and character, to Vayja-maṇḍalika, and to his wife Vayjala dêvi, from her daily worshipping her deity, the goddess Padmâvati, was born the brave king Bamma. To the famous king Bamma and his wife Ganga-mahâdêvi was born Narasimha.

Be it well. To the great nâḷ-prabhu Âdi-Gavuḍa of Mudugere in Âsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa , Chila-Gavuḍa and Râma-Gavuḍa ; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbaḷi* in Âsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 *A.D.*

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Haḻḻaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmaya-Gauḍa of Âsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakeṟe and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 *A.D.*

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysaḷas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala .. .. was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Barmma's great wife Gangâ, was Konguḷivarmmâ, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-maṇḍalêśvara Bammarasa-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the *mahâ-prabhu* of Mudugeṟe, was Bêḷa-Gaunḍa ; to whom and his wife .. ṭa-Gaunḍi, was born Âdi-Gaunḍa. He made in Mudugeṟe an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇaśakti-dêva.

Usual final verses.

86

Date ? 1225 *A.D.*

(On the date specified), certain gauḍas (named) of Mudugere made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jîya and Jakka-jîya.

87

Date 1239 *A.D.*

Be it well. The ruler of Dvârâvatî-puri was Yadu, in whose family was born the victorious Krishṇa; and in that family were born the king Ballâḷa, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the .... of Pâṇḍya, the disturber of ...., of great glory, Nṛisimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmîki, Vaiyâśaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛisimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavaḷḷi, to provide curds, rice and offerings, to continue as long as sun and moon,—Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 *A.D.*

A bulbous root to the vine the fame of the Nâhusha-vamśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâḷa; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛisimha ...... whose son, was the śarabha to the lion his enemies, the king Ballâḷa. When he was ruling the earth, in this town (the god) Lakshmî-Nṛisimha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmî, this is the festival of the Indra-paksha; its merit is such that the performers easily go to ...., dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—They adorn the council of the learned in Kamalâ-Nṛisimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva's reign, the year Durmmukhi, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Barggavaḷḷi, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 *A.D.*

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 haṇa a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 *A.D.*

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭha] lappa-Nâyaka gave a śâsana to Bagguvalli, as follows : ....

91

Date 1555 *A.D.*

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Eṛa-Krishnappa-Nâyakarayya's son [Venkaṭâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).

INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

ಕಡೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಕಡೂರು ತಾಲೂಕು.

I

ಕಡೂರು ಕೋಟೆ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

(ಪ ಶ್ಚಿ ಮ ಮು ಖ)

1ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಡಕು
2ನ್ದಾನ್ವಯದೇಸಿಯ
3ಗಣಮುಖ್ಯರ್ ದೇ
4ವೇನ್ದ್ರಸಿದ್ಧಾನ್ತಭಟಾ
5ರವರ ಪಿರಿಯ
6ಶಿಷ್ಯರ್ಚಾನ್ದ್ರಾಯಣ
7ದಭಟಾರರವರಶಿಷ್ಯರ್
8ಗುಣಚನ್ದ್ರಭಟಾರರ
9ವರಶಿಷ್ಯರ್ಶ್ರೀಮ
10ದಭಯಣನ್ದಿಪಣ್ಡಿತ
11ದೇವರನಾಣಬ್ಬೆಕನ್ತಿ
12ಯರಶಿಷ್ಯನ್ತಿಯರ್
13ಪಡಿಯಜಿದೊಱಪ
14ಯ್ಯನಪಿರಿಯರಸಿ
15ಶಾಂಬಬ್ಬೆತಲೆವಱಿದು
16ಮೂವತ್ತುವರಿಸಂತಪ
17ಂಗೆಯ್ದುಯ್ದಂನೋನ್ತುಚ್ಛ
18ಮುತ್ತಾಣವೇಱಿದರ್
19ಬರೆದೊನವರಮಗಂವಿಧಿ
20....................

(ಉ ತ್ತ ರ ಮು ಖ)

21ಪರಗಮಹಾಪ್ರಸಾದದೊಳೊ
22ರೆವಕನಿಮ್ಮಡಿದೊರನೊಲ್ದು
23ತನ್ನರಸುಮಮೌಲ್ಯವ
24ಸ್ತುಗಳುಮಂಕೊಡೆಬೂತು
25ಗನಕ್ಕನೆನ್ದುವಿಸ್ತರಿಸಧ
26ರಿತ್ರೀಜೀಯಬೆಸನೇನೆನೆ
27ಸನ್ದಿವೃಸನ್ದವಲ್ಲವಿನ್ದ
28ರಸುಡಲೆನ್ದುಪಾಂಬಬೆಗ
29ಳನ್ತುತಪೋನಿಯಮ
30ಸ್ತರಾದೊರಾದೊರಾರ್ ॥
31ಸ್ವಸ್ತ್ಯಮಸಿಯಮಸ್ತ್ಯ
32ಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾ
33ನಪರಾಯಣೆಯಣೆ
34ಯರಪ್ಪಶ್ರೀಪಾಂಬಬ್ಬೆಕನ್ತಿಯ
35ರಯ್ದನೋನ್ತುಚ್ಛಮತ್ತ್ರಾಣ
36ಮೇಱಿದರ್ | ಬರೆದೊ
37ನವರಮಗನರ್ಪ್ಪಭಕ್ತಂ

(ದ ಕ್ಷಿ ಣ ಮು ಖ)

38ಪರಸೆಮಹಾಪ್ರಸಾದದೊ
39ಳೊರೆವಕನಿಮ್ಮಡಿದೊರ
40ನೊಲ್ದುತನ್ನರಸುಮಮೌಲ್ಯ
41ವಸ್ತುಗಳುಮಂಕೊಡೆ
42ಬೂತುಗನಕ್ಕನೆನ್ದುವಿಸ್ತ
43ರಿಸಧರಿತ್ರೀಜೀಯಬೆಸ
44ನೇನೆನೆಸನ್ದಿವೃಸನ್ದವ
45ಲ್ಲವಿನ್ದರಸುಡಲೆನ್ದು
46ಪಾಂಬಬೆಗಳನ್ತುಗ್ರತ
47ಪೋನಿಯಮಸ್ತರಾ
48ದೊರಾರ್ ॥ ಶಕಕಾಲ
49[illegible]ಯಪ್ರಜಾಪತಿಸಂವ
50ತ್ಸರದನ್ತ್ರಗ್ಗ್ರತವಾಗ್ಗ್ರಸಿರವಾ
51ಸದಸುದ್ಧತ್ರಯೋದಸಿ
52ಯುಂಗುರುವಾರನ್ದುಅಯ್ದುಂ
53ನೋನ್ತುಚ್ಛಮತ್ತ್ರಾಣಮೇ
54ಱಿದರ್ಬರೆದೊನವರ
55ಮಗಂಬಿ...............

30......................ಭುವನಸ್ತುತ್ಯ........................ಹಿಮಸೇತು ಸಮಾ
31ಲಂಕೃತ...ಯೆಱೆಯಂಗನೃಪಂ ॥ ಎಱಗಿದ
32ಜನ..ಗೆಱಗಿದನೆಱಗಿಸಿದ
33...............................ಪತಿಗಳೊಳುಳ್ಳಿಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಸಿದ್ಧಿಪ್ರೌರ್ವ್ವನೆ..............................
34ತನಯಬಲ್ಲಾಳಬಿಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂ॥ಮೂವರರಸುತರೊಳಂತಾಂಭುವಿಗೆ........................ನೃಪ
35ಗುಣ............................ವಿಷ್ಣುನೃಪಾಳಂ॥ಮಲೆಯಂಸಾಧಿಸಿಮಾಣ್ದನೆ
36ತಳವನ...........ಪ್ರಕೊಯತೂರ್ಮ್ಮಲೆನಾಡುತುಳು ....ನೀಲಗಿರಿಯಾಕೋಳಾಳಮಾಕೊಂಗುನಂಗಲಿ
37ಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ..ಮಾಡುವೆಣೆಯಾವಿಷ್ಣುನೃಪಾಳನೊ
38ಳ್॥ ಮಂಡಳಮಂ.............ದ್ವಿಜಮಂಡಳಿಕ...............ಕೊಟ್ಟಖಂಡೆಯಮಂವತ್ತೞಿಯಂಪರಮಂಡಳಿಕರುಂವೀರ
39ವಿಷ್ಣುವರ್ದ್ಧನನಾದಂ॥ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತಂನಾಳ್ವನೆಲಕೆಮೂಱುಸಮುದ್ರಂಬಡಗಲ್ವೆ
40ದೊರ್ದ್ದಱೆತಾಂಗಡಿಗಳ್ಯಲ್ಲಾವಿಷ್ಣುಕಿಡಿಸಿದಹಿತರ್ಗ್ಗನ್ತುಂ॥ಅನ್ತೆನಿಸಿದವಿಷ್ಣುಮಹೀಶನ್ತನತನಯನಯ
41ನು..ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ॥ರಿಪುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವಾ
42ನಳಬಹುಳಶಿಖಾಜಾಳ...ಪ್ರತೀಪಪ್ರಕರ.....................................
43ರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪ..
44ಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ॥ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿವ್ರತಚರಿತ್ರದಿಂನೆನೆಸೀತಾದೇವಿಗೆಮಿಗಿಲ..........
45ದೇಚಲದೇವಿ.........ರ್ತ್ತಿಕಲ್ಪವಲ್ಲಿಯೆನಿಪ್ಪಳ್॥ಅಂತೆಸೆವೇಚಲದೇವಿಯನನ್ಯಯಶೋಗರ್ಬ್ಬಗರ್ಬ್ಬದುಗ್ಧಾಂಬುಧಿಯಿಂಕೌ
46................ಹರಧ್ವಾಂತಹಾರಿಕುವಳಯಮಿತ್ರಂ ॥ ಸಕಳಕಳಾಪರಿಪೂರ್ಣ್ಣಂಸಕಳೋರ್ವ್ವಿನಯ
47ನದ.....................ಮತ್ತಕುಟಿಳಗಪೂರ್ವ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇವನುದಯಂಗೆಯ್ದಂ॥ವಿನಯಶ್ರೀನಿಧಿ
48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ.........ಣಪುಣ್ಯನನುದ್ದಾಮಯಶೋಬ್ಧಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ತ್ಥಿಯಂಸರ್ವ್ವಸಜ್ಜನ
49.........ತ್ಯನನು.........ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶರ್ಯ್ಯಮರಾಜರಾಜನೆನದೆಂಬಲ್ಲಾಳನಂಪ್ರೋಲ್ವ
50.........॥ ಕ ॥......ನೊಳ್ಪುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳನಿಂಮ್ಮೊ.........ದೆಸೆಯಿಲ್ಲೆಂಬಿನವಿಭಾಯಮಪತಿಬಲ್ಲಾಳ
51ಬಾಹುರಾಹುವಿಚಿತ್ರಂ।ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
52ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಗಂಡಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
53ಗಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರ್ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರ
54ದಲುಶಕವರ್ಷಂ ೧೦೯೫ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುದ್ಧ ೧೧ ಆದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲು
55ಶ್ರೀಸೌರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಆಸನ್ದಿನಾಡೊಳಗಣಕುಪ್ಪೆಹಾಳಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ
56ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರಲುದಾರೆಯೆಱೆದುಕೊಟ್ಟರನ್ತುದೇವದಾಸವಾದಕುಪ್ಪೆಹಾಳಸೀಮೆಯಪ್ಪುದುಈಶಾನ್ಯ
57ಮೊದಲುಅಗ್ರಹಾರವಿಷ್ಣುಸಮುದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಬಡಗಮುಂತಾಗಿಹರಿದುಮೂಡಮುಂತಾಯ್ತುಮೂ
58ಡಲು........ ಹಳ್ಳ............ಲುಪಾಹಿರಿಯಹಳ್ಳವೆತೆಂಕಲುಹಿರಿಯಹಳ್ಳಕನ್ನೈರಿತ್ಯದಲುಕಬ್ಬಳ್ಳಿಗಂಕುಪ್ಪೆ
59ಹಾಳಗೆ............ಮಸಣಿಯನಕೆಱೆ.........ರೆಯಚಟ್ಟಯನಕೆಱೆಯಹಡುವಣಕೋಡಿಮತ್ತಿಕಟ್ಟಕ್ಕಂಕು
60ಪ್ಪೆಯಹಾಳಗೆಹಡುವಣಸೀಮೆಬೆನಕನಮಾಳಗೆಯಿಂದಮೂಡಲುಪಾವಿನಮರವಾಯಾವ್ಯದಲುಅಬೆಕ್ಕಗಾವ್ರಂ
61ಡನುಕೆಱೆಬಡಗಣಸೀಮೆಮಾಳಜನಕೆಱೆಯಬಡಗಣಕೋಡಿಯಿನ್ತೀಕೆಱೆಯಂಗೌಡುಗಳುಸೇನಬೋವಸಾನ್ತಿಯಣ್ಣನಮ
62ಗಮಾಳಗೌಡಂಚಿಕಗೌಡನಮಗಂ............. ......ಇಂತೀಚತುಸ್ಸೀಮೇಸ...
63ಸೋಮನಾಥದೇವರ್ಗ್ಗೆಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾ
64ಹ್ಮಣರ್ಗ್ಗೆಗೋದಾನಮಾಡಿದಫಲವಕ್ಕುಮತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರ್ಗ್ಗನಿತುಕವಿಲೆಗಳುಮನಿತುಬ್ರಾಹ್ಮಣರುಮನಾಕ್ಷೇ
65ತ್ರದಲಿಅಳಿದಪಾಪಮಕ್ಕುಮಂತಪ್ಪುದನರಿದಾ.........ದಡವಳಪದೆರಕ್ಷಿಸುವುದು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ

66ರೇತ್ರಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಭದ್ರಮಸ್ತುಶಿವಶಾಸನಾಯಮಂಗಳಮ

67ಹಾಶ್ರೀ ಶ್ರೀಶ್ರೀ ಶ್ರೀಸೌರಾಷ್ಟ್ರ ಸೋಮನಾಥದೇವರಪಾದಾರಾಧಕರುಮಪ್ಪಮಾಳ್ಗಜೀಯರಳಿಯಂನಾಗದೆವರ್ಕ್ಕೆಱೆಯಂ

68ಕಟ್ಟಿಸಿ......ಸವನಂನ್ವಯಕಂಭಮಂಪ್ರತಿಷ್ಟೆಮಾಡಿಸನ್ದಿಕೇಸ್ವರದೇವರ್ಗ್ಗೆಭೂಮಿಆಗ್ನೆಯದಲುಕಂಬಂ೧೦೦...ಕೊಟ್ಟಸ

69ಲೆಗದ್ದೆಕೊಸೆವಾಳೆಸೇವ......ನಾಗಬೆದ್ದಲೆನಾಲ್ಕ...ಯಳವೆಯಂಸಲಿದವರುಪಂಚಮಹಾಯಜ್ಞಗಳಂಮಾಡಿಸಿದ

70ಫಲಮನೆಯ್ದುವರುಸಲಸಿದವರುಪಂಚಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದುವರು‖ಬರಿವರಮಿತ್ರತ್ರಿಕರಸ........ಪು

71ತರುದ್ರದೇವನಬರಹ| ರೂವಾರಿಅಬ್ಬೋಜನಸಾಸ ‖ ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಮೂರುಂಡಿಯತುಱುವಕಳೆಕೊಂಡುಮೆಬ್ದಿ

2ಕಿಸಿದುಅವಳಕಯ್ಯ.................

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಸಂವತ್ಸರ

2ದಕಾರ್ತಿಕಶುಗಲೂಅಯ್ಯಾಪರಸಯನವರ

3ನಿರೂಪದಲಿಅಲ್ಲಾಡಿಕೊಂಡಮರಸರುಕುಸಿಹಾ

4ಳತಿರುಮಂಗಳನಾಥನಸ್ವಾತ್ಸಮಾನ್ಯಕೆಗ್ರಾಮದೆ

5ರೆಗಾಗಿತೆರುವತೆರಿಗೆನೂಯಿೂದೇವರಿಗೆಗ

6ಂದಾದೀಪ್ತಿಗೆಬಿಟುಕೊಟು ಈತಿರುಮಂ

7ಗಳನಾಥನಸ್ವಾತ್ಸಮಾನ್ಯಕ್ಕೆಯಾವದೊಂ

8ದುಕಾಸುವೀಸದತೆರ್ಗ್ಗೆನೂಯಿಲಾಎಂದಃಗ್ರಾ

9ಮದವರುಸಹಿತವಾಗಿವೊಪ್ಪಿಕೊಟ್ಟಂತಾಶಾಸನ

10ಯಿಧರ್ಮ್ಮಕಾರ್ಯ್ಯಕ್ಕೆಆರುತಪ್ಪಿದರೆಗೊ

11ವನೂಬ್ರಾಂಹ್ಮಣನನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾ

12ಪಕ್ಕೆಹೊಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ

2ಹುವಿನಕಲ್ಲನುಖಾಣರ

3ಬೈಭಯನಮಗಸಾಯಿದೇವನುಗ೦

4ಕೊಟ್ಟುಮುಚ್ಚಿಸಿದನುಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಶ್ವರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದಿಂಣೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

1ಗಣ್ಡಗುಣಕ್ಕೆಬೆರಸಿಬಲ್ಲಾಳಗುಡಿಸಿಳರಗವ್ಮರುಜ್ಗಣ್ಡಿನಿಹತ್ರಿ

2ಗಂಮುಉಭವಕ್ಕೆನಾಗಾಜ್ಗನೆ..............................

3ಕಕೆ............ಲೆದುಜೆವೃಣ್ಡ

4ನೆಗಣ್ಡಸಲ್ಲತತುಬುಯಾನತಿ

5ಱಿಬಜ್ದಿಬಜ್ದಜಸಭಣ್ಡಕೀರ್ತಿ

6ಲೆಕೋರಿನ.........ಜಯಲಕ್ಷ್ಮಿ

7ಯಕೊಣ್ಡನದಿಮತ್ತಮಾಗು

8ತ್ರೀನ್ದ್ರನಬೇದಿಸಿರಾಜ್ಯಲಕ್ಷ್ಮಿಯು

9ಬೆಸದಿಯುನನ್ನೆಗಬ್ಬಿಬೂತು...................

10...............ಸ್ವಸ್ತಿಶ್ರೀಮಲ್ಲೋಕವಿದ್ಯಾಧರನವಾಳಿಯಱಿಪ್ಪಜ

11ವೃಣ್ಡನಾಯಕಅವಂಗೆಕೊಟ್ಟಮಣ್ಣಬಸದಿಗೆಕೊಟ್ಟ............ಅಯ್ಗಣ್ಡರಗವು

12ಣ್ಣವಾಲ್ಲೆವೇಸವೂರಗಾವೃಣ್ಡಗಳೇಸಾಕ್ಷಿ

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರ ಗುಡಿಯಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 2″.

1ಜಿತಂಚಾರಿತ್ರಸು

2ಗುಣಪಕ್ಷಜಾತಿಧ

3ವ್ಮಾರ್ಧಿಕಾರಭವ್ಯಹಿತ

4...ವಿದ್ಯಾಧರಯ್ಯ

5ಮಲ್ಲೆವಸದ್ಯಜ್ಗಕೊ

6ಟ್ಟಸ್ತ್ಥಿಕ್ರಮಸನ್ತಾನ

7ತರುಬಾರುಳ್ಕೊಡೆಮುವ್ವ

8ತುಗದ್ಯಾನವರಜ್ಚವ

9ಯ್ದುಕೆಯೆನ್ದುಕೊಳ್ವುದನೆ

10ಸಲ್ಗೆಲಾಕಾಲಕ್ಕಂಸಾ

11ಸನಧೊಗೆಲಿದ್ದಂಪೆ...

12ಕಳ್ಗಕ್ರಮಂಗಲ್ವುದುತಾ

13ದಾಸೆನ್ದುಕೊಳಲಿ

14ಗದೆಂದುಂಪಡಿತಱ

15ಕ್ಕೆಆರಾದೊಡಂಅಱಿಯು...

16ಗಬ್ದದವರ್ಗ್ಗನಸ್ತ್ರಧ...

17ಅಱಿದೊಡೆವಾರಣಾಸಿ

18ಮಂಸಾಸಿರಂಕವಿಲೆಯು

19ಮುನಱಿದಪಾಪಮೆನ್ದು

20ದುಬಟ್ಟಿಯಗ್ಗೆವಿದುವೆ

21ಸ್ಥತಿಇದಕ್ಕಾರ್ಸನ್ದಿನಾಡ

22ಯುಣ್ಮಱುಂಮುಯುಣ್ಸನ್ಮಾರ್ಡೆ

23ಬ್ಬಿತ್ತುಬಳ್ಳವಿನಾಡುಸಾಕ್ಷಿ

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 7''

(ಪೂ ರ್ವ ಕ ಡೆ .)

1ಸ್ವಸ್ತಿಶ್ರೀಮದ
2ಗ್ರಹಾರವಿಷ್ಣು
3ವರ್ದ್ಧನಬ್ರಹ್ಮ
4ಪುರದಶ್ರೀಮ
5ಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
6ವರಜ್ಗಭೋಗ
7ಕ್ಕೆ ಕೊಟದಪನ್ನಾ
8ಯುವಪೆರ್ಗ್ಗ
9ಡೆಹೊಳಲಮ
10ಯ್ಯನಬೆಸದಿಂ
11ಪೆರ್ಗ್ಗಡೆವಿಟ್ಟಮಪ
12ಯ್ಯಬಿಟ್ಟನೀಧ
13ರ್ಮ್ಮವಕೆಡಿಸಿ
14ದವವಾರಣಾಸಿ
15ಕುರುಕ್ಷೇತ್ರ
16ದಲುಮಾಡಿದ
17ದೋಷಶ್ರೀಶ್ರೀ

(ಉ ತ್ತ ರ ಕ ಡೆ .)

18ಸ್ವಸ್ತಿಶ್ರೀ
19ಸಿವಾರ
22ಗಾವುಣ್ಡರ
21ಮಗಮ್ರೊ
22ನ್ನಯ್ಯಗಾಲು
23ಣ್ತಿಗೆನೆಟ್ಟ
24ದಕಮ್ಬ

11

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1'

1ಪ್ಲವಸಂ
2ವತ್ಸರದಭಾದ್ರ
3ಪದ...............

(ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9'' × 2' 3''.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ‖ ಶ್ರೀವಧುಮುತ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳುಸಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

3ವೂರಕದವೊಲುಭುಜದೊಳುನಲಿನಂತುಕೀತ್ರಿ್ಗದಿಗುದೇವಿಎರೊಳುನಿಜಾಬ್ಜ ವರಸಾದರದಿಂನಲಿವಂ
4ತುಧರ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿಸಿದನುರ್ವರೆಯಂಕಳಿಸೋಯಿಬಲ್ಲಳಂ ‖ ಆನೃಪಾಳಚೂಡಾಮಣಿಯ
5ನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ‖ ಸಳನೆಂಬಯಾದವಂಹೊಯಿಸಳನಾದಂದಿಬ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯಿ
6ಸಳಯೆನಿಶ್ಶಂಕಂವ್ಪೊಯ್ದುಳವಿಸಿದಿರೆಶಶಕಪುರದವಾಸಂತಿರೆಯೊಳು ‖ ಅಂತಾಹೊಯಿಸಳವಂಶದಲ್ಲಿ
ವಿನಯಾದಿತ್ಯಂ
7ಮಹಾಖ್ಯಾತನಾದಂತಂನಂದನನಾಜಿವೀನೆಜೆ ಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುಭೂಪಂತತ್ಪುತ್ರನರಾತಿಸೈನ್ಯಗಜಸಿಂಹಂ
8ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ರನುಜಾತನಾಜಿವಿಜಯಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಆಚಕ್ರೇಶನಸೂನುರಾಯನರಸಿಂಹಂ
9ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ ಮಕರಾಧಿರಾಯಲಯಕಾಲಂ ಪಾಂಡ್ಯಸಾಂವ್ರಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿ.ಪರಾಕ್ರ
ಮಂಜನಮನಾಂ
10ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಚಂಚನ್ಮಣಿಕಾರನಂಬುಧಿಗಭೀರಂವೀರಸೋವೆ.ಶ್ವರಂ‖ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
ಪ್ರಿಥ್ವೀವಲ್ಲ
11ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
ಚೂಡಾಮ
12ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರ
13ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂ| ಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋಳ
ರಾಯಪ್ರ
14ತಿಷ್ಠಾಚಾರಿಯನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು | ಕಣ್ಣನೂರನೆಲವೀಡಿಂ
ಸುಖಸಂಕ
15ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಆ ನರಪಾಳನರಾಜ್ಯದೊಳಾನಂಗೀಕೃತಸಮಸ್ತಲೋಕರುಂ ಶಿವತತ್ವಾ
ನಂದಿತಹೃದ
16ಯರುಮುದವಾನವಿದೂರರುಕುಮಾರದೇವರುನೆಗಳ್ದರು ‖ ಅವರಕುಲಾನ್ವಯವೆಂತೆಂದೊಡೆ ‖ ಎಳೆಯೊಳಗೆಯಧಿ
17ಕವೆನಿಸಿದಬಳಗಾಱನಅಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಂಗಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಷ್ಣುವ್ರಿದ್ಧಗೋತ್ರಪವಿ
18ತ್ರಂ‖ಅಂತೆನಿಪಮಂಚಿಭಟ್ಟರುಸಂತತಶಿವಪೂಜೆಮಾಡಿಪಡೆದಾಸುತತಾನನ್ತಗುಣನಾಮನಿಳಯಮಹಾಂತಂಶಿವಯೋಗಿಸಿ
19ದ್ಧಕುಮಾರಮುನೀಂದ್ರಂ ‖ ಪರಮಾರಾಧ್ಯರುಮಾರಾಧ್ಯರುಮಾಶಿವಮುಗ್ರದೇವರುಗನಂನೆಯದೇವರುಮೆನೆಕುಮಾರ
ದೇವರ
20ಗುರುಕುಳಸಾಮ......ವತರಸಾಧಾರಣಮೆ ‖ ಶಿವದಿಬ್ಯಾಕೃತಿಯಿಂದೆಕಂಣಶಿವಪದಾಬ್ಜಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೇಬ್ಯ
ಸ್ತುತಿಯಿಂ
21ದೆಜಿಹ್ವೆಶಿವತತ್ವಾವೋದವಿಂಘ್ರಾಣಮಾಶಿವನಾವಾಮೃತಸೂಕ್ತಿಯಿಂದೆಕಿವಿನಿಚ್ಚಂಪ್ರೀತಿಯಂತಾಳ್ದುತಾಂಶಿವಮುಗ್ಧ
22ರುಶಿವಯೋಗಿಗಳುಶಿವನಸೇವಾಸಕ್ತಿಯಿಂವರ್ತ್ತಿಪರೂ ‖ ನಯನಂಗಳುಕರುಣಾರಸಾರ್ದ್ರಮಧುರಂಗಳುಮಾತುಗಳುತ
23ತ್ವನಿಶ್ಚಯದೀಕ್ಷಾಗುರುಗಳುವಿಶುದ್ಧಚರಿತಂಗಳ್ಶೈವಯೋಗೀಶ್ವರಾನ್ವಯ ಚೂಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಯಂಗ
ಳೆಂಬಂತು
24ನಂನೆಯ.ದೇವರುಮೆಱೆವರುಪ್ರಶಿದ್ಧಶಿವಧರ್ಮಪ್ರಭವೋದ್ಧಾರಕರೂ ‖ ಅವರಪದಪದ್ಮವೃತ್ತಿಸವಗೆರಂಜೆಪಕುಮಾರ
ದೇವರುಶಿವ
25ತತ್ವವಿಚಾರಸಾರಹ್ರಿದಯರುಶಿವಸಮಯಕುಮುದ್ವತೀಸುಧಾಕರರಾದರು ‖ ಮಲೆಯದಿರುಮದನಮಾಣವೊಕಲಿಯುಗ
ಕುಶಮೋ
26ನಿದುನಿಂನಕಬ್ಬಿನಬಿಲ್ಲಂ ಮೆಲಿದಾಗಳ್ಪುಪಂಚಬಾಣಮನಲದಪನುಕುಮಾರದೇವನಭಿನವರುದ್ರಂ ‖ ಯಿದುಪುಂಣ್ಯಾಪುಂ
ಜಮೆನೆ

27ಹಿರಿಯದೇವನೂರೊಳು ಕುಮಾರದೇವರು ಶೋಭಾಸ್ಪದಮೆನಿಸಿರೆ ಮಾಡಿಸಿದರು ಸದಮಳ ಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲಯಮಂ‖
ಯಿದು ಕಳಲಾ

28ಸಾದ್ರಿಸಮಂತಿದಃ ಹಿಮಗಿರಿ ಮೇರು ತಾನಿದೆನೆ ಮಾಡಿಸಿದರು ಮುದದಿಂ ಕುಮಾರದೇವರು ಸದಮಳ ಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲ
ಯಮಂ ‖

29ಕ್ರಮವಱಿದು ಸಿದ್ಧನಾಥಂಗಮರ್ಗಂತು ಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿಪ ತತ್ಸಮಯಕ್ಕೆ ರಾಜಗುರು ಚಂದ್ರಮೌಳದೇವರು
ಸಮಸ್ತ ಶಿವಗಣಸ

30ಹಿತಂ ‖ ಬಂದು ಚಿತಪೂಜೆಯಂ ಸಾನಂದದೆಕ್ಕೆ ಕೊಂಡು ಮಂಕದೆಱೆ ಮಾನ್ಯಮಿದಕ್ಕೆಂದಾ ಕುಮಾರದೇವಗ್ಗ(ಗ)ಂದಾ ಶಿದ್ಧೇಶ
ನೊಸೆಯ ಧಾರೆಯನೆಱೆದರು ‖ ಮರಲ

31ಕ್ಷ್ಮೀನಾರಾಯಣಪುರವೆನಿಸಿದ ದೇವನೂರ ವಿಪ್ರರು ಸಿದ್ಧೇಶ್ವರ ಧರ್ಮ್ಮಪಾಳಕರು ಕುಲಧರರಾಜ್ಞಾಪರರಿಳಾಮಶಿಷ್ಟ ಪ್ರತಿ
ಮರು ‖ ಶಕವರ್ಷ ೧೧೫೬

32ನೆಯ ವಿಜಯ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು ೨ ವಡ್ಡವಾರದಂದು । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದ ದೇವನೂರ ಶೇಷ ಮಹಾ
ಜನಂಗಳ ಮುಂದೆಲ

33ಊರ ಕಾಳಗವುಡನ ಸೋಮೆಯನುಂ ಆಮಾಳೆಯ ನುಂತಂಮ್ಮ ಉಂಬಳಿಯ ಮೇಲ್ಮಕ್ಕೆಯ ಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿತಕ್ರ
ಯವಾಗಿ ಕಂಬವೊಂ

34ದಕ್ಕೆ ಹಣವೇಳುಹಾಗವೆರಡು ಱೋಗಾದಿಯಲು ಕಂಬ ಹಂನೆರಡಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂಭತ್ತನು ಕುಮಾರದೇವರ ಮಗ ಸಿವನಜ್ಜ
ನ ಅಜ್ಜಗವುಂಡ

35ನಕ್ಕೈಯಲು ಕಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು ‖ ಆ ಅಜ್ಜಗವುಡನು ಆ ಗದ್ದೆಯನು ಸಿದ್ಧನಾಥದೇವರ
ಮೃತಪಡಿಗೆ ಧಾರಾಪೂ

36ರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟನು ‖ ಆ ದೇವನೂರ ಶೇಷ ಮಹಾಜನಂಗಳು ಆ ಸೋಮೆಯನ ಗದ್ದೆಯಿಂ ತೆಂಕಲುಂ ಮೂಡಲುಂ ಬಡಗಲಿ
ದ ಗದ್ದೆಯನು

37ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣಂ ಮೂಱಮರಿಯಾದೆಯಲು ಕಂಬ ಯಿಪ್ಪತವಳಕ ಗದ್ಯಾಣಂ ಪೆಂಟುಹ

38ಣಂವೊಂದನುಂ ಕುಮಾರದೇವರ ಮಗ ಬಿಳಿಯ ಕೇರಿಯ ತ್ರೈಪಂಣ್ಣನ ಸಿವನಜ್ಜನ ಬೂಮಿರಗವುಡನಕ್ಕೈಯಲುಂ ಕಳದು ಕೊಂಡು
ಧಾರಾಪೂ

39ರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು। ಆ ಗದ್ದೆಯಿಂ ಬಡಗಲು ಬೊಟ್ಟ ದೇವನ ಸಿಂಗಂಣ್ಣ ರಾಮದೇವತ......ಳಿಗಳು ತಮ್ಮ ಗದ್ದೆ ಅಯಿದುಂ
ಅರ್ಧದೊಳಗೆ ಕಂಬ

40ವರೆಯನು ಸಿದ್ಧನಾಥದೇವರ ಮೃತಪಡಿಗೆ ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು । ಉಳಿದ ಕಂಬವನು ತತ್ಕಾಲೋಚಿತಕ್ರಯ
ವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ

41ಹಣಂ ಮೂಱಮರಿಯಾದೆಯಲು ಕಂಬ ನಾಲ್ಕಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದು ಹಣವೆರಡನು ಆ ತ್ರೈಪಂಣ್ಣ ಬ್ಯೆರಗವುಡಂಗಳಕ್ಕೈ
ಯಲು ಕ

42ಳೆದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು । ಅನ್ತು ಅಜ್ಜಗವುಡ ಕೊಟ್ಟ ಕಂಬ ೧೨ ವೊಳಗಾದ ಕಂಬ ೪೫ ಱಚತು
ಸೀಮೆ । ಮಾಚೆಗೌಡನುಂಬಳಿಯ

43ಗದ್ದೆಗೆ ಹರಿದ ಬಾಯ್ಕಾಲಿಂ ಪಡುವಲು । ಕಬ್ಬಳಿಯ ಬೊಮ್ಮೆಯನ ಗದ್ದೆಯಿಂ ಬಡಗಲು। ಮೇಲ್ಮಕ್ಕೆಯ ಬಾಯ್ಕಾಲಿಂ ಮೂ
ಡಲು । ವಾಬ್ಯೆಯನ ಗದ್ದೆಯಿಂ ತೆಂಕಲು।

44ಆ ದೇವನೂರ ಅರಣಮಗ ತದೇನ ಪಿಳಿಯಂಣನು ಗಂವುಡಿಗಂವುಡನಕ್ಕೈಯಲು ಕೊಂಡ ವುಂಬಳಿಯ ಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ

45ವೊಂದಕ್ಕೆ ಹಣವೇಳಱಮರ್ಯ್ಯಾದೆಯಲು ಕಂಬ ವಾಱುಂ ವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂ ನಾಲ್ಕು ಹಣ ವಯ್ದು ಹಾಗವೆರಡನು ಆ ತ್ರೈ
ಪಂಣ್ಣ ಬ್ಯೆಂರಗೌಂಡಗಳಕ್ಕೈ

46ಯಲು ಕಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟನು । ಆ ಗದ್ದೆಯ ಚತುಸ್ಸೀಮ । ಮಾಚಗೌಡನ ತೋಟಕ್ಕೆ ಹರಿದ
ಬಾಯ್ಕಾಲೆ ಪಡುವಲು । ಗುತ್ತಿಯ ದಿಣೆಯಿಂ

47ಬಡಗಲು | ಕೆಂಣಿವಾಯ್ಕಾಲಿಂಮೂಡಲು | ಮೈಯ್ಯನಂದಿಯಣ್ಣನಗದ್ದೆಯಿಂತೆಂಕಲು | ಯೀಎರಡುಸ್ಥಳದಗದ್ದೆ
ಕಂಬ ೩೯|| ವನುಅತ್ತಿಪಣ್ಣಬೈರಗೌಂಡಗಳು

48ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು || ಆದೇವನೂರಬಾಣವಡಿಯಮಯವಂದಿಯಣ್ಣನು
ತಾನುಕಾಳಗೌಡನಕೈಯಲುಕೊಂಡವೃಂ

49ಬಳಿಯಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆಹಣವೆಂಟಱಮರ್ಯ್ಯಾದೆಯಲುಕಂಬಹತ್ತುಂವರ್ಧಕಂ
ಗದ್ಯಾಣಂವೊಂದುಪಣಂ

50ನಾಲ್ಕುವರಕೆಱೆಯಸಂತೆಯಸೀರೆಯಬಸವಿಶೆಟ್ಟಿಯಕೈಯ್ಯಲು ಕಳದುಕೊಂಡುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟನು |
ಆಗದ್ದೆಯಸೀಮೆ

51ಮಾಚೆಗೌಡನತೋಟಕ್ಕೆಹರಿದಬಾಯ್ಕಾಲಿಂಮೂಡಲು | ಗೌಡಿಗೌಡನಗದ್ದೆಯಿಂತೆಂಕಲು | ಮರಿಯವಂದಿಯಣ್ಣನ
ತೋಟದಿಂಪಡುವಲು||

52ಮತ್ತವಾತನಿಂಬಡಗಲು | ಯೀಗದ್ದೆಯನುಬಸವಿಸೆಟ್ಟಿ ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
ನು || ಆದೇವನೂರಕೊಱಚೆಯಬ್ಬೆಯಂ

53ಣ್ಣತಾಬಲ್ಲಗೌಡಿಯಕೈಯ್ಯಲುಕೊಂಡವೃಂಬಳಿಯಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿಕಂಬವೊಂದಕ್ಕೆಹಣವೊಂಭ
ತ್ತಱಮರಿಯಾದೆಯಲುಕಂ

54ಬವೇಳುವರ್ಧಕಂಗದ್ಯಾಣವಾಱುಪಣವೇಳುಹಾಗವೆರಡನುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಕರ್ದಿಗಬಸಸೆಟ್ಟಿಯರಕೈಯಲು
ಕಳದುಕೊಂಡುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊ

55ಟ್ಟನು || ಆಗದ್ದೆಯಸೀಮೆಅಬ್ಬೆಯಣ್ಣನಿಂಮೂಡಲು | ಚೆಂದ್ಯೆಯ್ಯನತೋಂಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯತೋಂ
ಟಕ್ಕೆಹರಿದಬಾಯ್ಕಾಲೆಪಡುವಲುಅಬಲಗೌಡಿತೋಟ

56ದಿವನಿಂಬಡಗಲು | ಈಗದ್ದೆಯಕಡುಗಚ್ಚಸೆಟ್ಟಿಯರುಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು||
ಯಿಂನ್ನಿತುಸ್ಥಳದಗೌಡುಗ

57ದ್ದೆಯಕಂಬಮುಱವತ್ತಾಱುಂವರ್ಧಕಂ|ಕಂಬವೊಂದಕೆಹಾಗವೆರಡಱಮರ್ಯ್ಯಾದೆಯಲುಗೌಂಡುಗಳಗೆತೆಱುವಸಿದಾಯ
ಗದ್ಯಾಣವೊಂದುಪಣವೊಂದುಹಾಗವೆರ

58ಡನುಂಆಗೌಡುಗಳುತಾವುಕೆಱೆಯಬಂಡಿಗೆತೆಱುವಹೊಂನಿಂಗೆಸಲವಾಗಿಆಮಹಾಜನಂಗಳಗೆಆಕುಮಾರಸ್ವಾಮಿಗಳಮೋ
ಲಪ್ರಸಿದದಾಮಹಾ

59ಜನಂಗಳುಕುಮಾರಸ್ವಾಮಿಗಳಕೈಯಲುಹೊಂಗೆತಿಂಗಳಂಗೆಹಾಗಂವೀಸಬಡ್ಡಿಯಲ್‌ವರ್ಷಂಪ್ರತಿಯುಸಿದ್ದಾಯವಿಳದುಬ
ಹಂತಾಗಿಬೀಜವೊಂನಾಗಿ

60ಕೊಂಡಗದ್ಯಾಣಂನಾಲ್ಕುಪಣವೇಳುಹಾಗವೆರಡು|ಆಮಹಾಜನಂಗಳುತಾವುಕೊಟ್ಟಗದ್ದೆಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ದ್ಧ
ಚೊಟ್ಟದೇವನಮಕ್ಕಳುಕೊಟ್ಟಕಂ

61ಬಅಯಿದುಂವರ್ಧಅಂನ್ತುಕಂಬ ೩೩ರಂಪೂರುಕಟ್ಟಿದ ಸಿದ್ದಾಯನರ್ಷಂಪ್ರತಿಗದ್ಯಾಣಂವೆರಡುಹಣವೇಳುಹಾಗವೆರಡು
ವೀಸವೊಂದಕ್ಕೆಸಲ

62ವಾಗಿಹೊಂಗೆತಿಂಗಳಂಗೆಹಾಗಂವೀಸವರೆಬಡ್ಡಿಯಲು ಸಿದ್ದಾಯವಿಳದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿಕುಮಾರಸ್ವಾಮಿಗಳ
ಕೈಯ್ಯಲುಆಮಹಾ

63ಜನಂಗಳುಕೊಂಡಗದ್ಯಾಣಂವಾಱ್ ಪಣವಾಱುಅಂನ್ತುಬೀಜವೊಂನುಗ ೧೧ ಪ ೩ || ಡನುಮಹಾಜನಂಗಳುಕುಮಾರ
ಸ್ವಾಮಿಗಳಕೈಯ್ಯಲುಕಳದುಕೊಂ

64ಡುಸಿದ್ಧನಾಥದೇವರಗದ್ದೆಗಳಸಿದ್ಧಾಯವೆಂದೆಂದಿಂಗೆಯುಂ ಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸಲಿಸಿದರು || ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಪ್ರ
ತಿಷ್ಠಾಕಾಲದವಿದೇವನೂಂಶೇ

65ಷಮಹಾಜನಂಗಳುದೇವರಸೂಡೆರೇಣಿಗೆಕೊಟ್ಟಬೆದ್ದಲುಕಂಬನೂಱು | ಪರಿಧಾವಿಸಂವತ್ಸರದ
ವಾಸೆಆದಿವಾರಸೂರ್ಯ್ಯಗ್ರ

66ಹಣಪಳ್ಳಿಆವೂರಮಹಾಜನಂಗಳು ಆದೇವರಸೂಡರೆಂಣ್ಣೆಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲುಕಂಬವಿಂನೂಱುಅಂನ್ಱುಕಂಬ ೩೦೦ಱ ಸೀಮೆಬೈದೆಕರಳಿಯಿಂ

67ತೆಂಕಲು | ಹೊಂನೆಯನಹಳ್ಳಿಗೆಹೋದದೋಣಿಯಿಂಪಡುವಲು | ಪೂರುವಮಧ್ಯಕದಕೆಯಿಂಬಡಗಲು | ನೇಱಿಲಿಗೆಗೆ ಹೋದದೋಣಿಯಿಂಮೂಡಲು |

68ಆದಿನದಲುಹೂದೋಟಕೆಕೊಟ್ಟಕಂಬವಾಱುಅದಱಸೀಮೆ | ಪೂರುವಮಧ್ಯಕದಕೆಯಿಂತೆಂಕಲು | ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರವ್ರಿಂದಾವನದಿಂಪಡುವಲು |

69ಸ್ವಾಮಿದೇವರಹೂದೋಟದಿಂಬಡಗಲು | ಕೆಱೆಏರಿಯಿಂಮೂಡಲು | ಆದೇವರತಪ್ರೋಧನನಾಗರಾಸಿಆತನತಂಮದೂ ಳಜೀಯಂಗಳಗೆಹದಿನೆಂಟು.........................

70ಬ್ರಾಹ್ಮಣರನಿವೇಶನವನುಳಿವಎಡವಂಕದಲ್ಲಿಮೂಡಗಡೆಯಲಿಕೊಟ್ಟರು | ಯಿಂನ್ತೀಬೆದ್ದಲಹೂದೋಟಮನೆಯನುಸಿದ್ಧ ನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾ

71ನ್ಯವಾಗಿಕೊಟ್ಟರು || ಸಿದ್ಧಕುಮಾರದೇವರುತಂಮಮಗನಾಗರಾಸಿಗಂಆತನತಂಮ್ಮದೂಳಜೀಯಂಗಳಗೆಸಿದ್ಧನಾಥದೇವ ರಿಗೆ..

72ವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ ಷ್ಠಾಯಾಂ....................................ಪ್ರಿ

73ಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಂಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆ............ ....

74ಶಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದ.......................................

(ಇನ್ನು ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2ಸ ೧೪೪೦ನೆಯಸಂದವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂವತ್ಸ
3ರಚೈತ್ರ ಶು ೮ ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
4ಕ್ಷ್ಮಿನಾರಾಯಣದೇವರಮುಂದುವೊಂದುನಂದಾ
5ದೀಪಮಹಾಲಕ್ಷ್ಮಿದೇವಿಯರಮುಂದುವೊಂದು
6ನಂದಾದೀಪಉಭಯಂಯೆರಡುನಂದಾದೀಪ್ತಿನಡು
7ವಮರ್ಯಾದೆಯಲ್ಲುದೇವನೂರಚೆಕ್ಕೇಶವನದೇವಗ
8ಳತಂಬಿಗಳಮಕ್ಕಳುಪಿರಿಯಪಗಳನಂದಾದೀಪ್ತಿಯರಡು
9ನಡುವದಕ್ಕೆಬಿಟ್ಟಸ್ವಾಸ್ತಿಶ್ರೀನಾರಾಯಣದೇವರ
10ಮುಗುಳಹಲುಗಿನಬೃಂದಾವನತೋಟವನ್ನುಶ್ರೀಲ
11ಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಕೈಯಲ್ಲುಮಹಾಜನಂಗ
12ಳಕೈಯಲ್ಲುಕ್ರಯಗ ೩೮೯೦ ವರಹಾನುದೇವರಬಂಡಾರ
13ಕ್ಕೆಕೊಟ್ಟುಆತೋಟವನ್ನು ತೆರಿಗೆಯಿಲ್ಲದೆಸರ್ವಮಾಂನ್ಯವಾ
14ಗಿತೆಗದುಕೊಂಡುಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನುನಡಿಸು
15ವದಕ್ಕೆಬಿಟ್ಟರು | ಇದಕ್ಕಾರೊಬ್ಬರುತಪ್ಪಿದವರುಶ್ರೀಲ

16ಕುಮಿನಾರಾಯಣದೇವರಿಗೆತಪ್ಪಿದವರುತಂಮತಂ
17ದೆತಾಯಿಯನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋ
18ಹವರು ॥ ಮಂಗಮಹಾಶ್ರೀಶ್ರೀ

14

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೧
3ನೆಯಸಉವ್ಯಸಂವತ್ಸರವೈಶಾಖ ಬ ೩ಲು
4ಕಡೂರುದೇವರಸಯ್ಯನಮಕ್ಕಳುಸಂಕಣ್ಣವರು
5ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರರತೋತ್ಸವದ ಆ
6ಯವಿನದಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆದಾನ
7ಲ್ಲಿದೇವರಹೊಲವನ್ನುಕ್ರಮಕ್ಕೆ ಗ ೧೫
8ಸೇವೆಗೆಆರುಅಪಲಬ್ರಾಹ್ಮಣವು
9ಬಿದಕ್ಕೆತಬಡುವರುಶ್ರೀಶ್ರೀ

15

ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೪೮೧ ನೆಯವರ್ತಮಾ
3ನಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಆಷಾಡಬ ೧೧ ಲ್ಲುಶ್ರೀ
4ಮತುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆತಂನ
5ಳಿಯುಕುಕ್ಕಿನಾತನತಿಂಮಂಣಗಳಮಕ್ಕಳುವೆಂ
6ಪಕಾತಿಂಮಪ್ಪನುದೇವನೂರಅಶೇಷವಿದ್ವನ್ಮ
7ಹಾಜನಂಗಳಅರಸುಗಳಕೈಯಲ್ಲುಬೊಕ್ಕಸ
8ವಗದ್ದೆಯಬಡಗಣಬಾಳವನು ೪೦೦ ಗದ್ದೆ
9ಯನಾಕಡೆಮಮೂರುಕಂಬಿಕೈಯ್ಯಗ್ರಾಮದವರುಕ್ರ
10ಯಕೆಕೊಂಡಮನಯ್ಯನುಬ ೫೦ ಕ್ರಯ
11ಕ್ಕೆಸರ್ವಮಾಂನ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀಲಕ್ಷ್ಮೀ
12ನಾರಾಯಣದೇವರಿಗೆವೀಸವೊಂದಕ್ಕೆಯೆಂಟುಪಡಿಅ
13ನ್ನೈವೇದ್ಯವನ್ನುಸಮರ್ಪಿಸಿಆಪ್ರಸಾದವ
14ನಡಿಸುವರಿತಿರುವಂದೀಬ್ರಾಹ್ಮರಿಗೆಸತ್ರನ
15ಡವದಕ್ಕೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಶಿಲಾಶಾಸನಾದಕ್ಕೆತಪ್ಪಿದ
16ವರು..................

16

ಕಡೂರು ಹೋಬಳಿ ಬೆಳವಾಳ.ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಳಸದ್ಯಾದವವಂಶದಲ್ಲಿಸಳ
3ನೆಂಬುರ್ವ್ವೀಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಸಳನೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂ
4ಪುಯ್ದ್ದಾಸಳಂಪೆತ್ತಪೊಯ್ಸಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ದಸಾರ್ದೂಲಸಲ್ಲಾಂಛನಾಕಳಿತ
5ಕ್ಕರ್ಗಳ್ಸೊಸವೂರೊಳಂನೃಪಲರುಂರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ಪ್ಪಿನಂ ‖ ಯದುವಂಶದೊಳಗೆಭೂ
6ವಿದಿತಯಶಂಗಣವಿಭಾಶಿವಿನೆಯಾದಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಱೆಯಂಗರಸ
7ನಮಳಕೀರ್ತ್ತಿಪ್ರತಾಪಂ ‖ ಜನಿಯಿಸಿದಂವಿನಯಾದ್ಯಂವಿನೆಯಾದಿತ್ಯಂಪ್ರತಾಪಿನೃಪ
8......ರುವೆನೆತತ್ತನೆಯನೆಱೆಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಷ್ಣುವಿಷ್ಣುಮಹೀಶಂ ‖ ಯಾದ
9ವರಾದವರೊಳುಮಂನಾದವರಿಂಸಪ್ಪರಿವನಪಡಿಯಾರೆನೆಸೌರ್ಯ್ಯೋದಯದಿಂಪಸರಿಸಿದಂಮೇ
10ದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ತುಳುನಾಡಾಮಲೆನಾಡುಕೊಂಕಣವೆರಳ್ಕೊಂಗಂಗಪಾಂ
11ಡ್ಯೋರ್ವ್ವಿಸಿಂಹಳವಾಚೋಳನದೇಶಪಾಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೂಡಕುನ್ತಳದೇಶಂತಟ
12......ತ್ತುಬಿಟ್ಟವೆಸಕೆಯ್ದಿರ್ಪ್ಪಂನ್ತದೂರ್ವ್ವರದೋರ್ವ್ವಳವಿಷ್ಣುನೃಪಾಳನಾಳ್ದನಿವನಂಪ್ರೋಲ್ವಂನ
13ರಾಭೂರ್ಭುಜರು ‖ ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊದ್ದಮಾಬೆಂ
14ಗಿರಿವಾಸಕೋಟಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟಉಚ್ಚಂಗಿವಿರಾಟನಂಹೊಳಲುಬಂಕಪುರಂಬನ
15ವಾಸೆಕೋವತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯಸಿದಾನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಜಯತಿಧರಣೀ
16ಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಠಿಪ್ರೌಢವಾಣೀವಿನೋದಃ‖ಸಕಳಭರತವಿ
17ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವ ‖ ಅರಿಭೂಪವರ್ವ್ವಂದು
18ಮೆಯ್ದೋಱೆದಡವಯವದಿಂತೊಱನೆಕ್ರೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರಛಿದ್ರಾರುಣನಖನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂ
19ಡವಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ನಗೀರ್ಣ್ನಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂಚೆಳರ್ಕೇಸರಭಾಸ್ವದಕಣ್ಮಮಂಘು
20ರ್ಘುರಘನರವಮಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂ
21ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಗಂಡಂಗ
22ಂಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ
23ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ
24ಯ್ಸಳನಾರಸಿಂಹದೇವರುಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
25ಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯು
26ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕೃತಕೃತ್ಯವರ್ಮ್ಮದಗಾವುಂಡನತನೂಜರೀಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ
27ಪುಣ್ಯಂಮಾಚಗಾವುಂಡಂಸಕಳವಿಬುಧಸಂಸ್ತುತ್ಯಕಂಸೋಮಗಾವುಂಡಂಪ್ರತಿಪಂನೊತು
28ಗರೊರ್ವ್ವರ್ಚ್ಚರಿಗಧಿಕವೆನಲುಧರ್ಮ್ಮಮಂಮಾಡಿದರ್ವ್ವಿಶ್ರುತಕೀರ್ತ್ತಿರ್ಚ್ಚಬಿರೊತ್ಯರ್ಸ್ಸಕ
29ಳಸುಕೃತಸತ್ಕರ್ತ್ತತಾಚಿತ್ಯದಾನರು ‖ ಧೂರ್ತ್ತಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಿಶಂಶ್ರೀವಿಷ್ಣು
30ಪಾಳನಾರ್ದ್ದನಾರ್ದ್ದೆಬ್ಬಟ್ಟಲ್ಸಡೆದೋಡಿಪೋಗಿಭಯದಿಂದೀಬಂದನಾಬಂದನೆಂದುಬ್ಬಿಪಾ
31ಳರಕಣ್ಣಿಗೆಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿರ್ಪ್ಪುದುಂಸರ್ವ್ವಂವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಮಾ
32ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಅಜ್ಜಿಯಮಾರಗೌಣ್ಡನಮಗಂನಾಗಗಾವುಂಡನುಂಮಾಚಗೌವುಂಡನೂಸೊ
33ಮಗಾವುಂಡನುಂಸಕವರುಷ ೧೦೭೪ ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸುದ್ಧಚತುರ್ದಶಿಸೋಮ

34ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಬ್ಯತಿಪಾತದಂದುಸಂಕರಾಶಿಪಣ್ಡಿತರಮಗಂಅನನ್ತಶಕ್ತಿಸೋಮರಾಶಿ
35ಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಬೆಳುವಳ । ಶ್ರೀಕಲದೇವರ್ಗ್ಗೆಅಂಗಭೋಗನಿವೇದ್ಯಮಂಮಾಡುವನ್ತಾಗಿಧಾರಾಪೂ
36ರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಸಲ ೩ ಬೆದ್ದಲೆಊರಂಮೂಡಲುಮ ೧ ಪಶ್ಚಿಮದಮ ೧
37ದಕ್ಷಿಣದಮ ೧ ಅನ್ತುಮುತ್ತರು ೩ ದೇವರಸನ್ಧಾದೀವಿಗಿಗೆಕ್ಕೆಗಾಣ ೧ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮ
38ನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಮಕ್ಕುಮಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾ
39ರಣಾಸಿಯೊಳುಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂ....................ದಯಸಂಪೊ
40ರ್ದ್ದಗುಮೆಂದುಸಾಱಿದಪುವೀಸ್ಯೆಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ॥ ಸ್ವದತ್ತಂ..........................ವಾಯೋಹ
41ರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

17

ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

1...............................
2ಬಿಚೆಂದ್ರಚಾಮರ
3ಚಾರವೇತ್ರೈಲೋಕ್ಯನ
4ಗರಾರಂಭಮೂ
5ಲಸ್ತಂಭಾಯಶಂಭವೇ
6ಸ್ವಸ್ತಿಶ್ರೀಮನು......
7ಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿ
8ಭುವನಮಲ್ಲತಳ
9ಕಾಡುಗಂಗವಾಡಿ
10ನೊಣಂಬವಾಡಿಮ
11ಗಿಬನವಾಸೆಹಾನುಂಗ
12ಲ್ಲುಗೊಂಡನಸಹಾಯ
13ಶೂರನಿಸಂಬಕನಿವಾ
14ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
15ಭುಜಬೆಳವೀರಗಂಗ
16ಪ್ರತಾಪಹೊಯ್ಸಳವೀರ
17ಬಲ್ಲಾಳದೇವರುದೊ
18ರಸಮುದ್ರದನೆಲೆವೀಡಿ
19ನಲುದುಷ್ಟನಿಗ್ರಹಸಿ
20ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು

21ಸುಖಸಂಕಥಾವಿನೋದ
22ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದ್ರ
23ಸಕವರುಷದ ೧೧೧೧ನೆಯ
(೫ ಪಂಕ್ತಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)
29..................ಳತಶ್ರೀಕ
30ಲಿದೇವರಿಗೆನಿವೇದ್ಯಕೆಬ
31ಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯ
32ಕೆಳಗೆಸ ೧ನೆಱಿಲಕೆ
33ಱಿಯಲುಸ ೧ ಕೊ......
34ಬೆದ್ದಲೆದೇವರಪತಿ......
35ದಲುಕೊ ೧೦ ಮೂ......
36ಗೊಡಿ........ಕೊ ೧೦
37ಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿ
38ದವರುಶ್ರೀವಾರಣಾಶಿಯಲಿ
39ಸಾಯಿರಕವಿಲೆಯುಂಸಾಯಿ
40ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫ
41ಲಮಕ್ಕು । ಈಧರ್ಮ್ಮವನಾ
42ನುಂಕೆಡಿಸಿದವರುಆಬ್ರಾಹ್ಮ
43ಣರುಮಂಕವಿಲೆಯುಮಂಕೊಂದ
44ಪಾತಕರಕ್ಕು ॥

18

ಕಡೂರು ಹೋಬಳಿ ಎಗಟಿಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1″ × 1′ 8″.

1ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೪
6ಸಂದುವರ್ತಮಾನವಾದ...........ಶುಕ್ಲಸಂವತ್ಸ
7ರದಜೇಷ್ಟಶುದ್ಧ ೧೦...... .....ವಾರದಲೂ
8ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
9ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
10......ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯು
11ತ್ತಿರಲೂ.........................ಅಲ್ಲಾಳನಾಥದೇವ
12ವಗಳ...
13..
(ಮುಂದೆ ಅಕ್ಷರ ಸವಿದುಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇಸ್ಥಾನದ ಪ್ರೊಳಗೆ ನೈರ್ಋತ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿ
3 ವ್ಯಚಕ್ಷುಷೇಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ದ್ಧಧಾರಿಣೇ ‖
4 ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಿಪತಿವಿಕ್ರಮಗಂಗನೃಪಾಳ.........ಭೋಗ್ಯಸ್ತ್ರರಸಾಸನ
5 ಸಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಿಸಲ್ಕೆ............ಪ್ರಸ್ತುತನೇಕವಾಕ್ಯನೆನೆಪೊಯ್ಸ
6 ಳಭೂಪತಿಗಂಗ.........................ಹಾರನೆನೆಭುಜಾಸಿರಾಜ್ಯ..................
7 ರಾಗದಿಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾ
8 ವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
9 ಮಲಪರೊಳ್ಗಂಣ್ಡಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರ
10 ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪ
11 ದ್ಮೋಪಜೀವಿದೇಶಿಯಂಕಕಾಱಿಗೋತ್ರಪವಿತ ಪರನಾರೀಪುತ್ರಶಿವಪಾದಸೇಖ
12 ರನಸ್ಥಗೋಪಾಳಕಪಚಳಕೆನಾಯಕಆತನತಂಮ್ಮಬೀಮೆಯನಾಯಕ
13 ಆತನತಮ್ಮ..................ಅಜ್ಜಗಾವುಣ್ಡಗಂಗಗಾವುಣ್ಡರುಬಕ್ಕ......
14 ಕಲಿದೇವರದೇವಾಲಯುವಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿವಿಜಯಸಂವತ್ಸರದ
15 ಆಷಾಢಶುದ್ಧಚತುರ್ದ್ದಶಿಸೋಮವಾರದಂದುಸವಣರಸೂಲ......ಯಂಕಾಲಂಕ
16 ಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೫ ಎರೆಯ......ಯುಬೆದ್ದಲೆವು
17 ....ಬಕೆಱೆಯಒಳಗೆಬೆದ್ದಲೆಮತ್ತರು ೩ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವುದು
18 ನವಿಷಂವಿಷವಿಷಮಿತ್ಯಾಹುಸ್ಸ್ವವಿಷಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
19 ....ತ್ರಿಕಂ ‖..
20 ....

(ಮುಂದೆ ಕಲ್ಲು ವಡೆದುಹೋಗಿದೆ.)

20

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 4".

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
3 ವಾಹನಶಕವರುಷಸಾವಿರದ
4 ನಾನೂಱನಾಲ್ವತ್ತುಶೋಭಕೃತು
5 ವರುಷಸಂದುನಡವಸ್ತವರ್ತಮಾನ
6 ವರ್‍ಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣಬಹು
7 ಳ 3 ಸ್ಥಿರವಾರದಲುಶ್ರೀಮನು
8 ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
9 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
10 ಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
11 ರಹಡಪದಜಿಯ್ಯಪನಾಯ
12 ಕಅಯ್ಯನವರಕಾರ್ಯಕೆಕರ್ತ
13 ರಾದಭೂಪತಿರಾಜಗಳು
14 ....ದೇವರಅರಹ
15 ಣ..................ಪೊಡದುಯಿರ
16 ....ನಾಯಕಅಯ್ಯ
17 ನವರಿಗೆ............ಖ್ಯವಾಗಬೇಕೆಂ
18 ....ರಾಜಗಳುಆಕೆಱೆಯನು
19 ....ಕೆಳಗಣಗದ್ದೆಭೂ
20 ....ದೇವರಿಗೆ

(ಕೆಳಗೆ ೩ ಪಙ್ಕ್ತಿಗಳವೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

21

ಎಗಟಿ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇವಿಸುದ್ಧ
4ಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚ
5ಕ್ಷುಶೇಸ್ರೇಯಾಪ್ರ..............ತ್ಮಾಯನಮಃ
6ಸೋಮಾರ್ದ್ಧಧಾರಿಣೇ ‖ ಸ್ವ...............ಭೂಮಿಪತಿ......
7ಕ್ರಮಗಂಗನ್ರಿಪಾಳಸ.........ಸ್ಥಿರಸಾಸನಂನ
8ಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಸಲ್ಕೆಭೂ
9ಮೀಸ್ತುತನೇಕವಾಕ್ಯನೆನೆಪ್ಪೊಯ್ಸಳಭೂ
10ಪತಿಗಂಗಭೂವಧೂಟೀಸ್ತ......ತಾರಹ
11ರನೆನೆರಾಜಿಸಿರಾಜ್ಯದೊಳರ್ದ್ದ......ರಾಗದಿ
12ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮ
13ಹಾಸಾಮಂಸ್ತಸಕಳಲಕ್ಷ್ಮೀಕಾಂತತ್ರಿಪುರಹ
14ರಲಬ್ಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದರಿ
15ಪುನಿವಹಕಂಜವನಕುಂಜರಂಸರಣಾಗತ
16ವಜ್ರಪಂಜರಪ್ಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂ
17ಪರಬಳಸಾಧಕಂಗಣ್ಡಪ್ರಚಣ್ಡನುಡಿದಂತೆಗಣ್ಡ
18ನಯನ್ಬರ್ಬರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
19ನ್ತಬಮ್ಮರ್ಯ್ಯಂಗಳುಂಆತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

20ಪೆಣ್ಡತಿಪಾಗನೆಬ್ಬಿಯ............ಸಂಕತಾವಿನೋದದಿಂ
21ರಾಜ್ಯಮುದಿತೋದಿ...................ಯುತ್ತಿರೆವಳಂಬುಸಿಸೆ
22ಯಗಂಗೇಶ್ವರದೇವರ್ಗೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೩
23ನೆಯವಿಭವಸಂತ್ಸರದಪುಶ್ಯ ಬಹು ೧೪ ಆದಿ
24ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನಗ್ನಿಮು
25ನೀಂದ್ರಂಮ..................ನಪಣ್ಡಿತರಕಾಲಂಕಿಚ್ಚಿಧಾರಾ
26ಪೂರ್ವ್ವಕಂ............................ಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೩
27ಆಂತೆಕ...ಬೆದ್ದಲೆಮತ್ತ
28ರು ....ಪ್ರಾಯಗೆವಾರಣಾ
29ಬಿಯ ....ಪ್ರತಿಷ್ಟೆಯಂ
30ಮಾಡಿದ.................................ಫಲಮಕ್ಕು ‖ ಸಾ

31ಮಾನ್ಯೋ............ ....ಣಾಂಕಾಲೇಕಾಲೇಪಾ
32ಲನಿಯೋ...........ದ್ಭಿಃಸ...............ತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿ
33ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇ
34ರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
35ಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹ
36ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

22

ಎಗಟಿ ಹೋಬಳಿ ಗರ್ಜಿಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
4ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿ
5ಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನ.................ವರವಿಜಯ
6ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
7ರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
8ಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯದುವಂಸಾಂ
9ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡದ್ಯನೇ
10ಕನಾಮಾವಳಿಸಮಸ್ತಪ್ರಸ್ತಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸ
11ಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮತ್ತೋಕ್ಕಲಬಲ್ಲಹಚಕ್ಕರಭೀಮ
12ಗೋತ್ರಪವಿತ್ರಸುಜನೈಕಮಿತ್ರಶಿವಪಾದಪಂಕಜಭ್ರಮರಕ
13ಳವರನಾಡನಾಳ್ಗವುಣ್ಡಸಂಕಯ್ಯಬಸವಯ್ಯನಮಗಂನೊಳಂಬಗಾ
14ವುಣ್ಡನಮಗಂಉದೆಯಾದಿತ್ಯನಾಯಕನುಆಸನ್ದಿನಾಡನಾಳ್ಗಾ
15ವುಣ್ಡಕಾಳೆಯಮ್ಮನುವಿಜಯಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೪
16ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಆದಿವಾ
17ರದನ್ದುಉದೆಆದಿತ್ಯನಾಯಕಕಿಱಿಯಂಗರಾಜೆಯನಾಳುತ್ತಮಿ
18ರೆಮೂಲಸ್ಥಾನದೇವಾಲ್ಯವಂಡಿವ್ಯಶಕ್ತಿಪಣ್ಡಿತಮ್ಮಾಡಿಸಿದದೇವ
19ರಕಾಲಕಚ್ಚಿಉದೆಯಾದಿತ್ಯನಾಯಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿ
20ಟ್ಟಗಜ್ಜೆಮತ್ತ ೧ ಕಮ್ಮ ೪೫೦ ಅವಱೊಳಗೆಪಿರಿಯಕೆಱೆಯಕೆ
21ಳಗೆಕಾರುಬೆಳವಕಮ್ಮ ೨೦೦ ಬೆದ್ದಲೆದೇವಗೆಱೆಯೊಳಗಾಗಿಮ
(ನಾಯಕನಹೆಗ್ಗಡೆನೊಳಂಬಾಚಾರಿ)
22ತ್ತರಸನಾದ್ದೀವಿಗೆಗೆಗಾಣವೊನ್ದುಸತ್ತವಳಿಸುಎಕೆಕೊಟ್ಟದಾನ
23ದೇವಳಿಕೆಳಿಯಬ್ಬೆಗಾವುಣ್ಡಿಕೊಟ್ಟದು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂ
24ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಸಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿ
25ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಪ್ರಿಯದಿಂದಿನ್ತಿದನಯ್ದೆಕಾವಪು

28ರ್ಷಗಾಯುಂಮಱಶ್ರೀಯುಮಕ್ಕುಇದಕಾಯದೆಕಾಯ್ವ
29ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ಬಾಣರಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂ
30ದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗುಮಿದೆ
31ನ್ದುಸಾಱಿದಪುದೀಸ್ಯೈಳಾಕ್ಷಬಾ....................ಬರೆದನೆಱೆಯಮ್ಮಯ್ಯ

23

ಯಗಟಿ ಹೋಬಳಿ ಅರಂನ್ಸೊತ್ತಳೆಂಬ ಹಳೇ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ **ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.**

ಪ್ರಮಾಣ 4′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
4ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
5ಶ್ವರಂಯಾದವಕುಳತಿಳಕ
6........ಮಲಪರೊಳ್ಗಂಡ..............
7......ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ..............
8ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
9ಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲು
10............ಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ..................
11ದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮು
12ಮನೇಕಛತ್ರಛಾಯೆಯಾಗಿದುಷ್ಟನಿಗ್ರ
13ಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
14ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
15...............ಬಿಳದೊಯೆಪ್ಪತ್ತಱಮ
16..... ....ಸಗ್ಗೆಶ್ರೀನಾರಸಿಂಹದೇವರು
17ಹೆಗ್ಗಡೆಯಂಹಡವಳಯ್ಯನುಂಅರದುಂತಣ
18ಳಲಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಟ್ಟರುಆವೂರಹಿ
19ರಿಯಕೆಱೆಯಕೆಳಗಣಮಲ್ಲಿಕಾರ್ಜುನದೇವ
20ಗ್ಗೆಧಾತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಧಪಂಚ
21ಮಿಸೋಮವಾರದಂದುಸೋಮೇಶ್ವರಪಂಡಿತರ
22ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗೆ
23ಬಿಟ್ಟವೊದಲೇರಿಯಕೆಳಗೆಗದ್ದೆಮತ್ತವೊಂದುದೇಗುಲ
24ಗ್ಗಂಮೂಡಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು ೩ ಬಡಗ..........
25ಯಲುಮತ್ತವೆರಡು ॥ ಯಿನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವಾ
26ರಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯುಬ್ರಾಹ್ಮಣಗ್ಗೆದಾನವಮಾಡಿದಫಲ

24

1ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಶಿ ೧............ಗಂಗಜೀಯ
2ರಜೀಯ.........ದೇವರಮುಗಜವಗಲ್ಲವೊಚಜೀಯ.........

3 ವಾದ..............................ಮದೆಕೋಡಿಹಳ್ಳಿ
4 ....ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ...........
5 ಸರಿ.........ದಾಜೀಯಾನಮಗಬೈರಜೀಯಂಗೆ
(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ)

25

ಯಗಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಶಾಲಿವಾಹನಶಕವರುಷಸ೧೫೦೧ನೆವರುಷನಡವಸ
3 ನಸ್ವರವಿಕಾರಿಸವಸ್ಸರಮಾರ್ಗಶಿರಶು   ಲುಶ್ರೀಮ
4 ತುದುರ್ಗದತಿಮಪನಾಯಕರತಂಗಿಕೆಂಪಯ
5 ನಾಯಕತಿರುಅರೆನ್ತೊಳಲಮಲ್ಲಿಕಾರ್ಜು
6 ನದೇವರಸೇವೆಮಾಡುವವಿವರ
7 ತೊಂಬೆಹುಸಂತಧಾರೆಮಾಸರೊ
8 ಗರದಆವಸರಕಾರ್ತಿಕಪ್ರೊಜೆಭ ್ರಂಹಣ
9 ಭೋಜನಸಿವರಾತ್ರಿಪರ್ವ್ವಭ್ರಹ್ಮಣಭೋಜನಯಿಉ
10 ಅಯಿದುಸೇವೆಗೆಸ್ವಾಸ್ತಿಪುರದಲಿಹೊಲಅರವಿನತೊ
11 ಳಲಹೊಲದವಸವನುದಾರೆನೆಱುದುಕೊಟ್ಟೆಉ
12 ಯಿದಕ್ಕೆಅರುತಪಿದರುತಮ್ಮದೇ
13 ವರುಗುರುವನುಕಾಸೀಲಿಕೊಂದಪಾಪ
14 ಕೆಹೋಹರು

26

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿದೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲೆಮೇಲೆ.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೮ನೆವರುಷಸಂದುನಡವವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ
ಬ ೧೦ ಸೋಲು
2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಹಡಪದಬೈಯಪ್ಪ
ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣನಾಯಕ
3 ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯ್ಯಸದಚೆಂನಪ್ಪನುಆಸಂದಿಸೀಮೆಯೊಳಗಣಾಕಾರೆಯಹಳ್ಳಿಗೆಸ್ಥಿನಾಮವಾದತಿಯೂರು
ರದಗ್ರಾಮವ
4 ನೂಆಸ್ವಾಮಿಆಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಉದಯವಾದ ೧೦ನೆಯಘಳಿಗೆಯನಯಿವೇದ್ಯಕೆಚಿಕ್ಕವರದಂಣನಾ
ಯಕರಕೈಯಿಂದಲೂಧಾ
5 ರೆಯಱಸಿದ್ಧಚೆಂನಪ್ಪಗೆಸಂತಾನಾಭಿವೃದ್ಧಿಯಾಗಿಸ್ಥಿರಂಜೀವಿಯಾಗಲಿ || ನೆಯಿವೇದ್ಯಕಟ್ಟಳೆದಿನ ೧ಕ್ಕಂ ಅಕ್ಕಿ ಪ ೧೪ ತೆ
ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಂಣೆ
6 ರಿಗೆ ೧೦ ಪಾಯಸಯರಹು......................ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿವರುಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

1 ಶ್ರೀಆಉಭಳರಾಜಗಳಹುನು
2 ಸ್ಯಅದವಾನಿತಿಂಮ
3 ರಗನುಲಿಂಗಕೆನಮಸ್ಕರವಮಾ
4 ಡಿದನು

28

ಯಗಟಿ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 8″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
4ರದ್ಯುಮಣಿ । ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ । ಮಲಪರೊಳ್ಗಂಡ । ಗಂ
5ಡಪ್ರಚಂಡ । ಅ............ಱಿವ । ಶೌರ್ಯ್ಯಮಂಮೆಱಿವ । ತಪ್ಪೆತಪ್ರ
6ವ । ಸಂಗರದಲೊಪ್ಪುವವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದವಿ್ರ
7ಗಮಹಾಮೋದ । ರಿಪುನಿವಹಕಂಜವನಕುಂಜರ । ಶರಣಾಗತವ
8ಜ್ರಪಂಜರಂ । ವೈರಿಚಾತುರ್ಬ್ಬಳಖಾಂಡವದಹನಪಾಂಡವ । ರಿ
9ಪುಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾವಿಪ್ರಶಸ್ತಿಸಹಿ
10ತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
11ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಗಂಗವಾಡಿ
12ಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬಳ್ವಲವುಚ್ಚಂಗಿಗೊಂಣ್ಡ
13ಡಗಂಡಪ್ರತಾಪಹೊಯ್ಸ್ಸಳನಾರಸಿಂಹದೇವರುಂಗಂಗವಾ
14ಡಿತೊಂಭತ್ತರುಸಾಸಿರವಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ
15ನಂಗೆಯ್ಯುತ್ತಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾ
16ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾ
17ಸಾಮಂತಹರಿಯಚೆಳಕೆಯನಾಯಕನುಚೆಳುಕೆಯವೃ
18ತ್ತಿಯಸಿಂಗಟಿಗೆರೆಯೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಆಚೆಳುಕೆಯ
19ವೃತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟೆದದಾಸಗೌಡನ
20ಸುಪುತ್ರಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
21ಚಿನ್ತಾಮಣಿಗಳುಂಅನ್ನದಾನಸಂಪೂರ್ಣರುಂಭೂಮಿಪು
22ತ್ರಕರುಮಪ್ಪಚೆಂದಗೌಉಂಡನುಂದೇಮಗಉಂಡನುಂ
23ಮಲ್ಲಗಉಂಡನುಂತಮ್ಮಯದಾಸಗಉಂಡಂಗೆಪರೋ
24ಕ್ಷವಿನಯವಾಗಿಕೆಱೆಯಂಕಟ್ಟಿದೇವಾಲಯಮಂಮಾ
25ಡಿಸಿದಾಸೇಶ್ವರದೇವರೆನ್ದುಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂಮಾ
26ಡಿಆದೇವರಧಿಕಾರೆಗಂಖಂಡಸ್ಪುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂ
27ಸಲ್ವಂತಾಗಿಸಕವರಿಸ ೧೦೭೫ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸ
28ರದಪುಷ್ಯಶುದ್ಧ ೧೪ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯ
29ತೀಪಾತದಂದುಗುಡ್ಡಜೀಯರಕಾಲಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
30ಡಿಬಿಟ್ಟಗದ್ದೆದೇವಾಲ್ಯದಿಬಡಗಸ ೧ ಕೊ ೧೦ ಕೊಣ್ಣಾಟ್ಟಲದಿಂತೆಂಕ
31ಗದ್ದೆಸ ೧ ಕೊ............ಕಾಗಿಯಗದ್ದೆಸ ೧ ಕೊ ೧೦ ತೋಟದಗದ್ದೆ
32ಕೊ ೧೦ ಅನ್ತಗದ್ದೆಸ..............ಬೆದ್ದಲೆಕೆರೆಕೆಳಗೆಮತ್ತ
33ತೆಂಕಹರದಕೆಯ.................ಗದ್ದೆ......................
34............................... . ಯಾನ್ತೀಧರ್ಮ್ಮಮನಾವನಾನುಪ್ರ
35ತಿಪಾಳಿಸಿದಗಂಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರತಪೋ
36ಧನರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಯಿದನಳಿದ . ...ಕವಿಲೆಯುತಪೋ
37ಧನರುಮಂಕೊಂದಪಾತಕಮಕ್ಕು......ಮಂಗಳಮಹಾ...... ಶ್ರೀ......ಶ್ರೀ......

29

ಯಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 2″

1..

2..

3ಮನಾಡಚಿಂಣ್ಣಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ........................ಸೌಯ್ಯನನರಿಸೂದನನಾಮಬಂ.........

4ಸಣಂಧರಿತ್ರಿಯೊಳು ‖ ಇವೆಡೆಯೊಳುಸಹಸ್ರ......................ಶರಣ್ಯಮೆನ್ದವರ್ಗ್ಗವಗವಜ್ರಸಂನಿಭನಸಂಕಿತನ......

5ತರಿಗಳ್ಗೆಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಧರ್ಮ್ಮ......ಹಗದಿತನೆಂದಿವಸುಧಾತಳಂಮಸಣಗೌಡನಬಂಣಿಸುತಿ

6ಪ್ಪುದಅರ್ತ್ತಿಯಿಂ | ಆತನಸುತನುಸಂಬಗೌಡ ‖ ಆತನಸುತನಾದಸ್ರೀಕ್ಕ್ವರಪದಾಬ್ಜಭೃಂಗಸಾಮಂತಸಂಖ್ಯಾತಾಂಬೊ

7ಜಕುಳಕ್ಕನರ್ತ್ತಿಜನಕ್ಕೆಚಿಂತಾರತ್ನಸುದ್ಯದ್ಯಶೋದಭೂತಾಳಂಕ್ರಿತಾನಂತರಿಪ್ರತ್ಯತಿಗಾಪಂಚಾನನಂಸತ್ಯಸಂಜಾತಂತಾಂ

8ಹರಿಯಮಗೌಡಸಿಂತುನೆಗ......ಸಂಸಾರಸಾರೋದಯಂ ‖ ಆತಂಧರ್ಮ್ಮದಪಾಪರಹಿತಂಶಿವಪಾದಶೇಕ

9ರಂಮಾಡಿಸಿದಂಖ್ಯಾತಿನೆಗಳ್ವನೆಗಂವಸುಧಾತಳದೊಳುತಂಸಬಿಟ್ಟದತಿಯಂನೆಗಳಲೂ ‖

10ಸಕವರಿಸ ೧೧೧೮ | ನಳಸಂವತ್ಸರದ | ಪುಷ್ಯ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಣ ಅಮವಾಸ್ಯವ್ಯತೀಪಾತಆ
ದಿವಾರ

11ದಲುಕುಂಕುಮನಾಡವಿನಸಂಬುಕಲಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋಮರಾಶಿಪಂಡಿತರಕಾಲಂತೊಳೆದುಕಂಡಸ್ಫುಟಿತ

12ಜೀರ್ಣ್ನೋದ್ಧಾರಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಬಿಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ | ಹಿರಿಯಕೆಱೆಯಮೊದಲೇರಿಯಗದೆಬೀಜವರಿಮೂ
ಗಂಡುಗಸಲಗೆ ೩

13ಚಿಕ್ಕತುಂಬಿನಮೊದಲೇರಿಯಲಿಸ ೧ ಹೞಿಬಲಲಿಕೊ ೧೦ ಪಡುವಣಕೋಡಿಯಲಿಕೊ ೬ ಹೊನ್ನೆಯನಕೆಱೆಯಮೊದ
ಲೇರಿಯ

14ಲುಗದೆಸ ೧ ಕಡೆಯಬಯಲಲಿಕೊ ೧೦ ಆಕೆಱೆಯಬಡಗಣಕೋಡಿಯಲಿಬೆದ್ದಲೆಸ ೧ಕೊ ೧೦ ನೆಱಲಹಾಡುವಿನ
ಕೆಳಗೆಗ

15ದ್ದೆಬೆದ್ದಲೆಕೊ ೧೦ ಊರಿಂದತೆಂಕಲುಕೊತ್ತಿಕೆಱೆಯ ದಾರಿಯಕೆಳಗೆಬೆದ್ದಲೆ ಮತ್ತರೊಂದು ೧ ತುಂಬಿನಕೆಱೆಯ
ಮೊದಲೇರಿ

16ಯಲಿಗದೆಸ ೨ ಮೂಡಲುಕೋಡಿಯಲಿಬೆದಲೆಸ ೧ ಕಲ್ಯಾಣಸಕ್ತಿಯಿಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯನಹೆ

17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಂಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹಿರಿಯಕೆಱೆಯಬಗವಹಳ್ಳದಬಳಿಯ

18ಲಿಭೈರವದೇವರಿಗೆಗದ್ದೆಸ ೧ ಊರಿಂದತೆಂಕದಾರಿಯಬೆದ್ದಲೆಕೊ ೬ ಆಲದತೆವರಲಿಬೆದ್ದಲೆಕೊ ೧೦ ಹೊಂನೆಯನ
ಕೆಱೆಯ

19ಬಡಗಣಕೋಡಿಯಲಿಗದೆಕೊ ೧೦ ಊರಿಂದಪಡುವಲುಕೆಱೆಗದೆಬೆದಲೆಸ ನಂದಾದೀವಿಗೆಗೆಕೈಗಾಣ ೧ ಕಲಿದೇವರಿಗೆ

20ಇದರ್ಮ್ಮವಂಹರಿಯಮಗೌಡಬಿಟ್ಟಂ | ಸ್ವಸ್ತಿಸಮಸ್ತಸಂಪಂನಅನೇಕಗುಣಗಣಚಾರುಚಾತುರ್ಯ್ಯನುಂಸರಣಾಗತ

21ವಜ್ರಪಂಜರಮಱೆವ್ರೊಕ್ಕರಕಾವನುಡಿದಂತೆ ಗಂಡಧರ್ಮ್ಮಂ ಮಾಛರಿಪರಿಗೆಮಾರ್ಕಂಡಂ ‖ ಆತನಪ್ರತಾಪವೆಂತೆಂದಡೆ |
ತೊಡರ್ದರಿಕಯ್ಯ್ವ

22ದಿಕ್ಕುವಿಗೆಮಚ್ಚರಪರ್ಮ್ಮನವಿಕ್ಕೆಚಾಗದಿಂದೆದರುವರಾರ್ಪನಿಕ್ಕೆಬಿರುದಂದೊರ್ಪಱದಿಕ್ಕೆವಿರದುರ್ಗ್ಗಂಡಣಿಯಬಪನಿ
ಕ್ಕೆವಿಜೆ

23ಯಣಂಗನೆಸೆಸೆಯನಿಕ್ಕೆಲಿಕ್ಕೆದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗಂಪುಟ್ಟಿದಸಾಮಂತಕಲ್ಲಗೌಡಂಇಧರಿತ್ರಿಯೊಳೂ ‖ ನಿಲ
ಕದೆಜಹಗದಂ

24ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಂಕ್ರಿತಸತ್ಯಸೌಚಾಚಾರಚಾರಿತ್ರನಯವಿನ
ಯವಿಜ್ಞಾನ

25ವೀರಾವತಾರವೀರಬಣಂಜುಧರ್ಮ್ಮಪ್ರತಿಪಾಳನರುಂ | ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳಕಕೆಱೆಯುಸಂತೆಯುಪಟಣಸ್ವಾಮಿ
ಬಸ್ಕರಿರ

26ಸೆಟ್ಟಿಯುಮಗಸೋವಿಸೆಟ್ಟಿರುಹರಿಯುಮಗೌಡಇಂತಿವರುಪ್ರಮುಖವಾಗಿಮಾಕಗೌಡಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆ
ಊರಿಂದಪಡುವಲುತೆಂಕಣ

27ಮೂಲೆಯುದಾರಿಯುಬಲದೆಸೆಯಲ್ಲಿಬೆದಲೆಮತ್ತರು ೧ ಹುಲಿಯುಕಲ್ಲಕೆಳಗೆಕೆಱೆದೇವರಿಗೆ ೧ ಇಂತಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ್ಸದ
ವರ್ಗ್ಗಶ್ರೀ

28ಪರ್ವ್ವತಪಂಚದುತೀರ್ತ್ಥಗಂಗೆಗೋದಾವರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಕ್ರಹೊಂನುಸಹಸ್ರಕಪಿಲೆಯುಂಸಹಸ್ರತಪೋ
ಧನರಿಗೆಸ

29ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಣ್ಯದಿನಂಗಳಲುದಾನವಂಕೊಟ್ಟಫಲವಕ್ಕು | ಇಂತೀಧರ್ಮ್ಮವಂಯಿರಿದೆಂದುಚಿಂತಿಸಿದವರ್ಗ್ಗ
ಗಂಗೆಗೋದಾವರೀವಾ

30ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಶ್ರತಪೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಶ್ರಕಪಿಲೆಯುಂಕೊಂದಾಪಾಪವಕ್ಕು ಇಂತುನಿಭಯುಂತ

31ವ್ರದು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
ಯಾಗಿಪುದಿ

32........ಱೆಱಿದೀವನುಬೇಡಿದಗ್ಗ್ರಿವನುಬಾತ್ತ್ರಯುಱಿದೀವನುಕಾರಿಯುವಱಿದೀವನುನಯುಂಬೆರಸೀವನು........ತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿರ್ಮ್ಮಡಿ

33ಪದಿಯುಂಮೂವಡಿಲಬೆಯಿ.ಂನಾಲ್ವಡಿಭಾನುಸುತನಿಂದ್ವೆವಡಿ ಇಂತೀಧರೆಯೊಳುಕಲ್ಯಾಣಿಶಕ್ತಿಪಂಡಿತರುಅಂತುಆನ್ವಾಯು
ವೆಂತೆಂದಡೆ

34ಬಂದವದಿಂನಾಡಿನಲ್ಲಿಹಪುಟ್ಟಿದಂದಾಸಿಮಯ್ಯಂಗೆಸೆಗಣಕವ್ವೆಗಂಪುಟ್ಟಿದಂಸೋಮೇಶ್ವರಪಂಡಿತರುಎಚವ್ವೆಗಂಪು

35ಟ್ಟಿದಂಕಲ್ಯಾಣಶಕ್ತಿಪಂಡಿತರ್ಗ್ಗಮಾಚವೆಗಂಪುಟ್ಟಿದಂಸೂವರಾಸಿಪಂಡಿತರುಆತನತಮ್ಮಂದಿರುಮಾಚಜೀಯಕೇತಜೀ

36ಯು.........ಜೀಯಕಲ್ಲಿಜೀಯುಪದ್ಮರಾಸಿಇಂತಿವರುಭೂಮಿಗೆಒಡೆಯರು|| ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರುಹಡದಸ್ವಾನಂತೊಱೆ
ವಳಯುವಿ

37..............ಮಹು......ಗನೂರ............ಲಿಯುಕೆಱೆಹೆಲೆಗವಿಹಳ್ಳಮೋಣಸನೊಂದವ್ರಿತ್ತಿಯುಲುಲಿಂಗದಹಳ್ಳನಿಱುವ

38...................ಹಳ್ಳಮುತರದಗೊಂ......|| ಅಪ್ಪಜೀಯರಮಗಸಂಬಜೀಯರಬನದಕೆಱೆಯುಸ್ವಾನಂ ||...........

39...

30

ಯೆಗಟಿ ಹೋಬಳಿ ಮರುವಂಜಿ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಗಣ ||

2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ

3ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿ

4ರಾಯುಂಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||

5ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನ

6ಮಲ್ಲತಳಕಾಡುಗೊಂಡಗಂಡಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆರೆಬೆಳುವ

7ಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರವಂದುಷ್ಟನಿ

8ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲೆವೀಡಿನೆಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆ

9ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರದ್ಸವಚೆಂಗಿರಿವಾಸಕೊಟ್ಟಗಿರಿಬಳ್ಳರೆವಲ್ಲುರುಚಕ್ರಗೊಟ್ಟವ್ರ

10ಚೆಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕ್ಷೋವತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವ

11ರ್ದ್ಧನಂ ‖ ವ ‖ ಅನ್ತಾವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವನಗ್ರತನೂಜ ‖ ವೃ ‖ ದೇವ್ರೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖರವ್ಯಾ ಕೀರ್ಣ್ಣಕೀ

12ರ್ತಿರ್ಧ್ವಜದೇವಕ್ಷ್ಮಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಹಃಷ್ಯಚಲಂಕೇಶ್ವರ । ದೇವ್ರೋಭವ್ಯವಿದಗ್ಧಮುಗ್ಧಸುದತೀ

13ಪ್ರಖ್ಯಾತಮೀನಧ್ವಜಃ । ದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿಜಮಾಜಿಯುತ್ಸ್ಥಿರಂಭೂತಳೇ ‖ ವ ‖ ಅಂತುಕೃನರಸಿಂ

41ಹಹೊಯ್ಸಳದೇವರುದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ ‖

15ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಚಾಳುಕ್ಯಹವಮಲ್ಲನೊಡೆಬಿರುದಂಕೈಕೊಂಡು ದೊಡ್ಡಂಕಮಂತಾಳಾಪಂಗಿಡೆತೂಬ್ದಿ ಕೊಂ

16ಡುಜನಮುಂತಾಜುದ್ದೀಟ್ಟವಷ್ಟಭದಿಂಬಿಂಗಂಡತಳಪ್ರಹಾರಿಪಡೆದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮುಂಸಾಳೋರ್ವ್ವಿಪರಿವೇಷ್ಟಿ ತಾಂತವ್ರೊಗಳ

17ಲುಚಂಡಾಸಿದೊರ್ದ್ದವುಂ ‖ ವ ‖ ಅಂತುಸಾಮಂತ ಕರಿಯುಬಮ್ಮಂತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವೆನೆಂಬಬಿರುದಂ ಚಾಳು

18ಕ್ಯಚಕ್ರವರ್ತ್ತಿಯಾಹವಮಲ್ಲದೇವನಕೈಯುಲುಪಡೆದುಸುಖಸಂಕಥಾವಿನೋದದಿನಿಪ್ಪ ‖ ಆತನತನೂಜನಾಹವಮಲ್ಲಂ

19ಗಂಪ್ರೊಂಣವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮನ್ತಮಾಕಂ ‖ ಅತಿಬಳವೀರಮಂಡಲಿಕವಿಷ್ಣುನಿಪಾಳನೀಬೀಡನೊಳೀಕರಂ

20ಸಿತಗರಗಂಡನೆಂಬಬಿರುದುನ್ನತಿಯುಂಸಲೆತಾಳ್ದದಾತನಂಕ್ಷಿತಿತಳಮೆಚ್ಚೆಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚ

21ನಂತತಿಸಯುಪಿಕ್ರಮಕ್ರಮುನುನೆಮಗಳ್ವೆಂಕಲಿಕಾಲಕರ್ಣನಂ ‖ ಅಂತುಸಿತಗರಗಂಡನೆಂಬಬಿರುದಂಪಡೆ

22ದಸಾವಂತಮಾಚ ‖ ಅನ್ತಾಸಿತಗರಗಂಡಸಾಮಂತಮಾಚೈಯಂಗಂಮಾಳೌವ್ವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮಂತ

23ಮಲ್ಲ ‖ ವಕ್ಕಲುಗೆಜಿಯುಮಲನೊಳಿಕ್ಕತುಬಕ್ಕಿಜಿವವೈರಿನಿನ್ನಿಕ್ಕಿದಂಪುರಕೆಸಿಸಕವಂ......ಹುಂಕ್ಕೆತಾವಕ್ಕಟಕಾಯುವ್ರ

24ಟ್ಟಸಿಜಿಬಿಟ್ಟಶಿರಂಮುಗಿದಿಬ್ದಕೈಸವಂ ತಿಕ್ಕಿದಕ್ಕೆಯ್ಯುಹಾಕಜಲ......ದಲಿಂಗಮೆಕಾಗುವದಾಜಿಯೊಳ್ ‖ ವೃ ‖ ಅನ್ತ ಡೆಕೊನ್ದನಂದೆಬಗೆವೈರಿ

25ನಿಕಾಯುಮನದ್ದಿರ್ಕಾದಿಕ್ಕೆಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದಂ । ಕರೆಯೆಂದುಬಂದರಂಭ್ರಾಂತಿಯೆಕಾದನೆಂದೆಬಗೆವೀರದ ಚಾಗದ

26ಕಾವದೆಸೆಮೆರ್ಗಾವಂತೊಣೆಯೆಂದುಬಣ್ಣಿಪರುಮಲ್ಲನ ಸುದ್ಧಯಕಕನಲ್ಲನಾ ‖ ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯು ಲೊಬುವಾ

27ಜಾನ್ತಸಾಮನ್ತರಂತುರುಗಂಬೆಳುಗೊಡೆಯುದಳಂಚೆಮುರಮುಂನಿಸ್ಸಾಣಮುಂ ಪ್ರಾಣಮುನಿಯ್ಯಾರ್ಣಹಲವಡ್ಡಣಂಗುಡಿ ಯುಗೂ

28ಡಾರಂಗಳಂಕಾಯ್ದುಸಿಂಸೆಜಿಗಂಪಾರದೆಕೊಂಡನಕ್ರಮದೆಕೆಳುತ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಸಕಳ ಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂ

29ಬಲುಂಹಳಕಾಳದುಂಪೀರಚನ್ದ್ರಕಾಚಂದನತಿಳಕ । ಕುಂಕುಮಪಂಕಾಂಕಿತಶರೀರ । ಮಹೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗ । ಲಲಿತ ಲತಾಂಗ । ಗೌರೀ

30ಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾ । ಸಾಧಿತಮೃಗಮದಾಮೋದ । ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ । ಅತಿಗರ್ವ್ವಿತಾರಾತಿ ಸಾಮಂತ । ಗರ್ಬ್ಬ

31ಸರ್ಬ್ಬಸ್ವಸೂಜಿಕಾಟಿಬಂಟರಬಾವಸತ್ಯರಾಧೆಯ । ಮಾಕೊರ್ಕಲಭೈರವಸಿತಗರಗಂಡಜಗವಸಂಡಲವ । ನಮ್ಮನಗಂ ಧವಾರಣ

32ಮಾಚೇಶ್ವರದೇವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನಾದಿ ತ್ಯಂಸ್ಥಿರಜಿ

33ಯಾತು || ಬಲಮಂನಟ್ಟಿವಿರೋಧಿಮಂಪಡೆವತಿತ್ತೊಂಡಿಂದಸಾಮಂತರಂಕಲಹಬೆಡನೆಗಡುಗೊಡುಖರದಿಂಮಾಱಾನ್ತ
ಸಾಮನ್ತರಂನೆಲೆಯಿಂದಂಧನದಾಕೆಯಿಂ

34ತುರಗದಿಂದುಗ್ಗ್ರಂಗಳಂಪ್ರಾಣದಿಂಸಲೆಕಟ್ಟೋಡಿದರಾತಿಯೆನಱಿಯತಿಸಾಮಂತನಾದಿತ್ಯನ || ಜನಕಂಸಾಮನ್ತಮಲ್ಲಂ
ಜನನಿಸತಿಹಿತಾಚಾರೆಯಾ

35ಸೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತೆಪೆಂಪಿಂತನಗೆ ಪಿರಿಯಳಾಕಕೂಮ್ಮರ್ಯಿಂ ಮಾಚಿಯಕ್ಕಂಜನಪಾಸಂಸ್ತುತ್ಯಮಾ
ಚಂಚಟ್ಟಂತನಗನುಜರೆ

36ನಲಾಕೂಮ್ಮರ್ಯಿಂಪೆಮ್ಮರ್ವೆತ್ತಿತನೆಯಂಶ್ರೀಯಾದಿನಾಥಂಕುಲವೆನಿತಕಾಕವಗಂಪೂಜ್ಯನಾದ || ಬಕ್ಕಲುಗೆಱೆಯ
ವ್ರಿತ್ತಿಯೊಳತ್ಯುತ್ತ

37ಮವೆನಿಸಿನೆಗಳ್ದಮರವಂಜಿಗ್ರಾಮದೆಳೂತಮಪ್ರುಷಂಗೊತ್ರಪವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನಮಿತ್ರ || ವ || ಅನ್ತು
ನೆಗಳ್ದಬಮ್ಮಗಾವುಂಡಂ

38ಗಂಆತನಕುಲವಧುಎಚವೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರುಮಸಣಗಾವುಂಡಮಾಚಗಾವುಂಡನುಸೋ......

39ಗಾವುಂಡನುಂಅನ್ತುಮಸಣಗಾವುಂಡನಪುತ್ರದೇವಗಾವುಂಡಮಾಚಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಸ್ತಿಸಮಸ್ತ
ಗುಣ

40ಸಂಪಂನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಕಲಿದೇವರಶ್ರೀಪಾದಪಂಕಜಭ್ರಮರನಪ್ಪಸೋವಗೌವುಂ
ಡಂಗಂನಾಗವ್ವೆಗವುಡಿಗಂ

41ಪುಟ್ಟಿದಪುತ್ರರುಮಲ್ಲಗೌಡಬಸವಗೌಡಆದಿಗೌಡಬಮ್ಮಗೌಡನುಯಿನ್ತಿವರುಸುಖದೊಳಿರೆ || ಸೋಮಗೌಡಂತಮ್ಮೈ
ಯ್ಯಂಬಮ್ಮಗೌ

42ಡಂಗೆಪರೋಕ್ಷವಿನೆಯುವಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾ
ಣಜಪಸಮಾ

43ಧಿಶೀಲಸಂಪಂನ್ನರಪ್ಪಜಾಜಿವೂರವೃತ್ತಿವರಾಸಿಪಂಡಿತರಪುತ್ರರುದ್ರಶಕ್ತಿಯಪುತ್ರಸಕಳೇಶ್ವರಪಂಡಿತಕಾಲಂಕರ್ಚ್ಚಿಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀ

44ಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದ | ೧೧೯೨ ನೆಯವಿಕ್ರಿತಸಂವತ್ಸರದಜೇಷ್ಟ
ಶುಧಯೇಕಾದಶಿಬ್ರಿ

45ಹಸ್ಪತಿವಾರದಂದುಬಿಟ್ಟಗಟ್ಟಿದಸೌಳಕೆಱೆಯಮೊದಲೇರಿಯಲ್ಲಿಸ ೪ ಕಱಿಯಕೆಱೆಯಬಯಲೊಳಗೆನ ೧ ಬಮ್ಮಸಮು

46ದ್ರದಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೧ ಅಂತುಗಟ್ಟಿದಸಲಗೆ ೬ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಮತ್ತರು ೧
ಮತ್ತಂ

47ವೂರಿಂದಂಹಡುವಣಡೊಂಗನಹರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತವಕ್ಕಲುಗೆಱೆಯಿಂದಯಿಳದುಬಂಹಳ್ಳಆಲದಬಾಗಿನಲ್ಲಿಮ
ತ್ತರು ೨ ಮಸಣ

48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನಕೆಱೆಯಕೆಳಗೆಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಯಿನ್ತೀಧರ್ಮವಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪು
ರುಷಂಗಂಗೆವಾರಣಾಸಿಪ್ರ

49ಯಾಗೆಯಲ್ಲಿಸಹಸ್ರವೇದಪಾರಗರಪ್ಪಮಹಾಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕಪಿಲೆಯದಾನಂಗೊಟ್ಟಫಲಯಿನ್ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದ
ಮಹಾಪಾತಕಂಗೆಗಂಗೆಯ

50ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ರಕಪಿಲೆಯುಮಂ ಕೊಂದಪಾತಕಂಕುಂಭೀ ಪಾಕರೌರವಕೊಗಳಗಳಗಿಳವರು || ಸ್ವ
ದತ್ತಂಪರದತ್ತಂವಾ

51ಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿ || ಕಲಿದೇವಂಣಂಗಳಬರಹಮಂಗಳ
ಮಹಾಶ್ರೀ.

31

ಯೆಗಟಿ ಹೋಬಳಿ ಬೆಲಸೂರು ಗ್ರಾಮದ ಪ್ರಸಂನ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 5″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾ
2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
5ವಾಹನಶಕವರುಷ ೧೪೫೦ ಯ
6ವಿಕ್ರುತುಸಂವತ್ಸರದಆಶಾಢ ಬ ೩ ಬು
7ಧವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾ
9ಪಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
01ಯರುಸ್ಥಿರರಾಜ್ಯಂಗೆಉತಸಿಂ
11ಗಣನಾಯಕರಿಗೆಬೂದಿಹಾಳಸೀಮೆಯ
12ಪಾಲಿಸಿದರುಆಬೂದಿಹಾಳಸೀಮೆಗೆಸಲು
13ವಬೆಲಗೂರನುತಮ್ಮಬಾಗಿಲಪ್ರಧಾನಸ
14ಂಕರಶ್ಯಯನವರಿಗೆಪಾಲಿಸಿದರೂಆಸಂಕರ
15ಶ್ಯಯ್ಯನವರೂಪರ್ವ್ವಣಿಪುಣ್ಯಕಾಲದಲಿತಂಮಜಾ
16ತ್ರಿಯಸಿಂಗಣನಾಯಕರಿಗೆಜಿಂನಹಶ್ರೀಮಾಡಿಬೆ
17ಲಗೂರಸಿದರಾಮೇಶ್ವರಲಿಂಗನಅಂಗರಂಗವ
18ಯಿಭೋಗಕ್ಕೆಬೆಲಗೂರಿಗೆಸಲುವಕಾಲುವ
19ಳಿಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವನೂಪಾಲಿಸಿದರೂಶ್ರೀ
20ಅಂಗರಂಗವಯಿಭೊಗತಪ್ಪಿದರೆರಾಮೆಯಲಿ
21ಂಗಗೆಅಮ್ರುತಪಡಿಗೆಪಾಲಿಸಿದರೂಶ್ರೀಗ್ರಾ
22ಮಕೆಆರುತಪ್ಪಿದವರುತಂಮಶ್ರೀಗುರುವ
23ಕಪಿಲೆಯಬ್ರಾಹ್ಮಣನತಂಮತಂದೆ
24ತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆ
25ಹೋಹರುಯೀಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವ
26ನುಯೀಸಿದರಾಮೇಶ್ವರದೇವರಅಂಗರಂಗವ
27ಶ್ರೀಭೋಗಅಮ್ರುತಪಡಿಗೆಆರುನಡಸಿದವ
28ರಿಗೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿಬ್ರಾ
29ಂರಿಗೆಸಾವಿರಗೋವಕೊಟ್ಟಫಲವಹುದು ||
30ಸಂಕರಶ್ಯಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದಕೋನ
31ಮರಸರುರಾಮಲಿಂಗಲಿಂಗಗೆಮಾಡುವಸವ
32ಸ್ಕಾರ ||

32

ಯೆಗಟಿ ಹೋಬಳಿ ಕಬಳೆ ಗ್ರಾಮದ ಕೆರೆಹಿಂದಿರುವ ಪಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ..
3...
4ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
5ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
6ತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವಿಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಮುತ್ತರೋ
7ತ್ತರಾಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಗುಣ
8ಸಂಪನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂಸ್ವಾಮಿಸಂತೋಸಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂ
9ಬಂಟನಭಾವಂಆಹಿತಲೊಡ್ಡಳವಕೆಳೆಗೆಯ್ದಕೂರ್ಪ್ಪಂಪಿರಿದಿತ್ತುಮೆರೆವಂಶರಣಾಗತವಜ್ರಪಂ
01ಜರಂಸಿತಗರಗಂಡಂಕೂಡಿಕೂಟವಿತಪ್ಪುವಸಾಮನ್ತರಗಂಡಂಭೀಮನ್ಯೈಕಕಾಳಿಂಗಾನುಸ್ತ.........
11ಸಣಿಸಿವಪಾದಶೇಖರಂಭಕ್ತಚಿನ್ತಾಮಣಿಮಹಾಮಹೇಶ್ವರಗಣಾನತಾರಂನಿಜಸಾಮಾವಳಪ್ರ

12ಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಚಟ್ಟಯ್ಯಂಹುಳಿಯೆಱಹನ್ನೆರಡು..............

13ಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರೆ ॥ ಆಪಿಭುವಿಸಪ್ರಭುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನನುದಿದುಮತ್ತೆ......

14ವರಂಪುತ್ರಂಸತ್ಯರಾಧೇಯಂಭಕ್ತಜನವತ್ಸಳಂನಿಜಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು...........

15ಗಾವುಂಡಂಕಬ್ಬುಳ್ಳವುಸಾಳುತ್ತಮಿರಲುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರ......

16......ಪುಷ್ಯಸುದ್ಧಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತ ಸೋಮವಾರದಂದು ॥ ಸ್ವಸ್ತಿ................

17ವರ್ಮ್ಮಾನುಷ್ಠಾನಜಪಸಮಾಧಿದೇವಾರ್ಚನಾದಿಕ್ರಿಸಹಿತರಪ್ಪಶ್ರೀಸಕಳೇಶ್ವರದ

18......ತೆರಪುತ್ರಬ್ರಹ್ಮಶಕ್ತಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿತನ್ನಪ್ರಜೆಗಾವುಂಡಗಳುಂ.............

19......ಗಿಸಾಮನ್ತಚಟ್ಟಯ್ಯನಮನುಮತದಿಂಜಕ್ಕಗಾವುಂಡಂತಾನೆತ್ತಿಸಿದಮೂ.............

20.............ಬಿಟ್ಟಗದ್ದೆದೇವರಕೆರೆಯಾಲುಖಂಡುಗ ೪ ಸಿರಿಸಾವಗನಕೆರೆಲು........................

21......ತೆರಿಯಾಲುಖಂಡುಗ ೨ ಅದಕ್ಕೆಬೆದ್ದಲೆದೇವಾಲ್ಯದತೆಂಕಲೇರಿಯಭು.............................

22........ಮತ್ತಮೆರಡುದೇಗುಲದಬಡಗಲುಕಂ.ಗಾಡುಮತ್ತಮೆರಡುಯಿನ್ತಿಧರ್ಮ್ಮ.......................

23..........ಲಿಯುದೆಸಲಿಸಿರಮಹಾಪುರುಷಂಗಂಗೆವಾರಣಾಸಿಯ.......................................

24...

25...

33

ಯಗಟಿ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ದಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ
2ಡಳೇಶ್ವರತ್ರಿಭುವ
3ನಮಲ್ಲವೀರನೆಱಿ
4ಯಂಗಹೊಸಳದೇವ
5ರುಸುಖಸಂಕಿತಾವಿ
6ನೋದದಿಂರಾಜ್ಯಂಗೆಲು
7ತ್ತಮಿರೆಆವೆಗ್ಗ
8ಡೆಯಂಆರನ್ನನಂವಿ
9ಱಿದ್ದಿಸಿಗಿ........ಕಟ್ಟಿ
10ದಕನ್ನಗೆಱಿಎರಡು

34

ಯಗಟಿ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
4ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
5ವಾಡಿತ್ತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೊರ

6ಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ

7ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಸಮಂಸ್ತಗುಣಸಂಪಂನ್ನನುಡಿ

8ದುಮತಿನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಅಹಿತರೊಡ್ಡಳವಂಕೆಳಗೆಯ್ದುಕೂ

9ರ್ಪ್ಪಪಿರಿದಿತ್ತಾಮೆಱೆವಂಶರಣಾಗತವಜ್ರಪಂಜರಂಪಿತಗರಗಣ್ಡಂಕೂ

10ಡಿಕೂಟಕತಪ್ಪುವಸಾಮಂತರಗಣ್ಡಂದೊಡ್ಡಂಕುಬಡಿವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ

11ಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತಗಣಿಧರ್ಮ್ಮರತ್ನಾಕರಂಸತ್ಯರಾಧೇಯಂಸೌ

12ಚಗಾಂಗೇಯಂಹಯಂವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನಮಿತ್ರಂಸು

13ಜನಪ್ರಸನ್ನಂರೂಪಕಂದರ್ಪ್ಪಂವಂದಿಜನಚಿನ್ತಾಮಣಿಧರ್ಮ್ಮಕಾರಾಧ್ಯಂನಿಜತಂತ್ರರಕ್ಷಕ

14ಪರಬಳಸಾಧಕಂಕಾಯ್ವರಗಣ್ಡಂಭೀಮಸಂಕಕಾಱನಿಜನಾಮಾವಳಪ್ರಶಸ್ತಿಸ

15ಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಂಹುಳಿಯೆಱಹನ್ನೆ

16ರಡುಮಂಮಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರೆತದ್ವಿಭುವಿನಭೃತ್ಯಂ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ

17ಪರಾಂಗನಾಪುತ್ರಂಸ್ವಾಮಿಸಂತೋಶಂಸ್ವಾಮಿಪದಾರಾಧಕಂಅಱಮನೆಗೊಣ್ಡಯರಗಣ್ಡಂಬಿರು

18ದರಗಾಳಂಅರಿಸುಭಟಕರಗಜಕಲೀಳಾಭರಣಂಸೂಳಿಗೆಯಭೈರವಂಬಲ್ಲಾಳುಮಲ್ಲ

19ರಣರಂಗಧೀರಂಸಾಹಸೋದ್ದಾಮಮೂರ್ವ್ವಲಕರ್ಕ್ಕಶಂಪಿಗಳಂಕಮಲ್ಲಂಭುಜಬಳವೀರಂಕೊಬ್ಬುಡು

20ವಬಿಟ್ಟಱಕಾಱರಗಣ್ಡಂಮಾವಸಂಕಕಾಱಂಚಟ್ಟಸಗಂಧವಾರಣಂಗೋವಿಯಕಟ್ಟಿದಲಗು

21ಪೆರ್ಗ್ಗಡೆಬಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಶ್ರೀಮನ್ಮಹಾಸುಭಟಗುಣಸಂಪೂ

22ರ್ಣ್ಣನಪ್ಪಹೆಗ್ಗಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುಮಾರೆಯನುಂದೇವಣನುಂಸಹಿತಂನ್ನಾ

23ಳ್ದನುವರದೊಳಂಬಯಲುಗಾಳಿಗದೊಳಕೋಟೆಗಾಳಿದೊಳಂಮಾಱಾಂತವೈರಿಗಳನಿಱಿದೋ

24ಡಿಸಿತನ್ನಿರಿದತೊಡರುಂಎತ್ತಿದಾನೆಯುಮೊಗವಡದಬಿರುದಂನೆಗತ್ತೆಯುಂಕೀರ್ತಿಯುಂಸ

25ಲಲುತನ್ನಾಳ್ವಮತ್ತಉರಲುತನಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿನಡೆವಗದ್ದೆನಡುಬಯಲಲುಸ

26ಲಗೆಹತ್ತುಮೂಡಗೌಡಿಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಹನ್ನೆರಡುಂಸಲುತ್ತಮಿರೆ

27ಸಕವರಿಷಂ ೧೦೭೦ ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂಚಮಿಉತ್ತರಾಯ

28ಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂದುತಮ್ಮುತ್ತಮೂವರುಕೂಡಿತಮ್ಮಾಳ್ವಮತ್ತ

29ಊರಲುಕೆಱೆಯಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನಪೆಸರಂಬಿಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಿಕತಮ್ಮ

30ಬ್ಬೆಯಪೆಸರಾಣ್ಕೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬ್ಬೆಯಪುತ್ರಂಧರ್ಮ್ಮರಾಸಿಪಣ್ಡಿತರಕಾ

31ಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಣ್ಕೇಶ್ವರದೇವರ್ಗ್ಗೆಹಿರಿಯಕೆಱೆಯಬಯಲಲು

32ಬಿಟ್ಟಗದ್ದೆಸಲಗೆಯೆರಡುಅರಳಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು

33ಇಂತೀಧರ್ಮ್ಮಸಾಸನಮನಿಲಿಸಿದಹೆಗ್ಗಡೆಗೇತಣ್ಣಾಥಪಥಿಸಲಿಸಿದಮಹಾಪು

34ರುಷಂಗಂಗಂಗೆವಾರಣಾಸಿಯೆಂಬದಿವ್ಯತೀರ್ತ್ಥದತಡಿಯಲುವೇದಪಾರಗರಪ್ಪ

35ಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕಪಿಲೆಯಂದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮೀ

36ಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವಂಪ್ರತಿಪಾಳಸದೆಕೆಡಿಸಿದಪಾತಕನಿಹತ್ರೆಯೊಳುದುಃ

37ಖಭಾಜನನಾಗಿಪರತ್ರೆಯೊಳುಕುಂಭೀಪಾಕವೈತರಣಿಯೆಂಬಮಹಾನರಕಂ

38ಗಳೊಳೊಳುತಿಕು ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷ

39ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಂ..................................

35

ಯಗಟಿ ಹೋಬಳಿ ವಕ್ಕಲಗೆರೆ ಕೆರೆ ಎರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 10″ × 2′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
2ಆಶಾಗಜೇಂದ್ರಾದಿನೇಶಾಂಬರನ | ನ...ಜಿವ್ಯತ್ತುಂಗವಯೋ.................ದಯೂ
3ಶಾಸನ......................ಪಾದ
4ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
5ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂವಲ್ಲಭಂಪೆರ್ಮ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸ
6ಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃ
7ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ
8ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಪ್ರವರ್ದ್ಧನವನಮಲ್ಲತಳಕಾಡುಕೊ
9ಙ್ಗನಂಗಲಿಪಾನುಙ್ಗಲುಪಾಗೆಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳ್ವಲಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
10ರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರವುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
11ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾ
12ಡುರೊಡ್ಡವಾಬೆಂಗಿರಿವಾಸಕೊನ್ನರ್ಗಿರಿಬಿಳಲೆವಸುರುಚಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂ
13ಕಪುರಂಬನವಾಸಿಕೊಯತೂ.........ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ || ಅಂ
14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಳಕಂ || ವೃ || ದೇವೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖರವ್ಯಾಕೀರ್ಣ್ಣ
15ಕೀರ್ತ್ತಿರ್ಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಷ್ಟಂಭಲಂಕೇಶ್ವರದೇವೋಭವ್ಯವಿದಗ್ಧಮುಗ್ಧಸುದ
16ತೀಪ್ರಖ್ಯಾತಮಿನಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜೀಯಾಸ್ಥಿರಂಭೂತಳೇ ||
17ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯದು
18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂ
19ಗಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಗಿದತಳಕೆವಲ್ಲಭಂಹೊಯ್ಸಳೇಶಂ || ವ || ಅಂತುಶ್ರೀ
20ನಾರಸಿಂಹದೇವಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೊರಸಮುದ್ರನೆಲೆವೀಡಿ
21ನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ || ವ || ಅಸ್ತುಬಮ್ಮವೆಗ್ಗಡೆಗಂಬಾಚವ್ವೆಗಂ
22ಪುಟ್ಟಿದಬಲ್ಲಾಳಚಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ವೃ || ನಡಗೀತಾಚೋಳದೇಶಂತುಳ್ವಲಪುರವಾಕಪ್ಪ
23ವಂತೆತ್ತುದೆತ್ತಲ್ತಡಲಂಪಾಯ್ದೊಡೆಪಾಂಡ್ಯಾವನೀಧನಕಟಕಂ.......ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ
24ಸಾರ್ದ್ದಿದಬೇಕಂತಂಡೆಯಪನಲನಂಕೊಟ್ಟುಯೆಂದುನಿಂದಂತೊಡೆದ್ದಿರ್ಂನಾರ್ವ್ವಲುಸೇನಾಧಿಪನಿನಗಿ
25ದಿರಂಬಂದುನಿಂದಾಂಪಗಂಡರು || ಕಲಹದವೊಳಕನಮಸಿಕದೊಳಗೆದಾಜಿಗೆಯ್ದುವಂದೊ
26ಟ್ಟಜಿದೊರ್ಪ್ಪಜೇರಮುನಬಾಯೊಱಿಯೊಳ್ಕಱಿ.......ಕಾಯ್ವಿನಿಂಜೆಟ್ಟಿಗಲ.......ನಂಬವನನಿಟ್ಟಲ್ವಂನಿಗುಳ್ಳ
27ವಡಿತಾ | ನೆಟ್ಟನೆವಿಷ್ಣುಭೂಪತಿಯಕಟ್ಟಿದ.........ಗೆಮಬಲ್ಲುವಂ || ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ
28ಸೆನಿಸುವುದಾವತೆಱಿದಿನೊಕ್ಕಲ್ಗೆಱೆಜಲಗಾಸಿಯೆಃನೆಪರಿವನೀರ್ವ್ವರಿಭಾಸುರವೆನೆಬೆಳೆಸುಗಂಧಸಾ
29ಳವನಂಗಳು || ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಾಪಂಗಿಡೆ
30ತೂಳ್ದಕೊಂದುಜಸಮಂತಾಳ್ದದ್ದವಷ್ಟಂಭದಿಗವಿಳಂಗಂಗತಳಪ್ರಹಾರಿಪಡೆದಂ
31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೊರ್ವ್ವೀಪರಿವೇಷ್ಟಿತಾಂತವೊಗಳಲುಳ್ಪಂಡಾಂಸಿದೋರ್ದ್ದಂಡಮಂ || ವ ||

32ಅಸ್ತು ಸಾವನ್ತ ಕರಿಯುಬಮ್ಮಂಗಂಗತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವನೆಂಬಬಿರುದಂಚಾಳುಕ್ಯಚ

33ಕ್ರವರ್ತ್ತಿರ್ಯಾಹವಮಲ್ಲದೇವನಕೈಯುಳ್ಪಿಡಿದುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರೆ ‖ ವ ‖ ಆತನಗ್ರತನೂಜ

34ನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟಿದಂಸಾವನ್ತವಾಚಂ ‖ ವೃ ‖ ಅತಿಬಳವೀರವಣ್ಣಾಳಕವಿಷ್ಣುನ್ರಿಪಾಳ

35ವೀಧಿನೊಳರಂಬಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯುಂಗಲೆತಾಖ್ದಿತಾತಸಂಕ್ಷಿತಿತಳ

36ಮೆಚ್ಚಿಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚಸಂತತಿಸಯುಸಪ್ಪವಿಕ್ರಮನನೆಮೆಗಳ್ವಂಕಲಿಕಾಲಕರ್ನ್ನನಂ ‖

37ಅಂತುಬಿತಗರಗಂಡನೆಂದಬಿರುದಂಪಡೆದಂಸಾವಂತಮಾಚ ‖ ವ ‖ ಅಂತುಬಿತಗರಗಂಡಸಾವಂತಪು

38ಣಿಮಾಚಯ್ಯಂಗಂಪಾದವ್ವೆಗಂಪುಟ್ಟಿದಸಾವಂತಮಲ್ಲ ‖ ವೃ ‖ ಒಕ್ಕಲ್ಗೆ ಜಿಯುಮಲ್ಲಮನೊಳಿಕತುಳಕ್ಕಿ ಜಿವಳ್ಲಿವೈರಿನೀ

39ನ್ನಿಕ್ಕಿದವಜ್ರದಂಪುರಕಸಿಸಕವೊಂದಿದಬಾಹುರಕ್ಕೆತಾವಕ್ಕಟಕಾಯುಮೆಟ್ಟನಿಜಬಿಟ್ಟಸಿರಂಮುಗಿದಿರ್ದ್ದ

40ವೆಸಮಂತಿಕ್ಕಿದಕೈಯುದ್ಧಹೊಕ್ಕಜಳವೊಪ್ಪಿದಲಿಂಗ... ಸಾವಾಜಿಯೊಳು ‖ ಆಂತಡೆಕೊಂಡನೆಂದುಬಗೆದ್ಭೋ

41ರಿಸಿಕಾಯುಮನರ್ತ್ಥಕೋಟಿಕೈಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದುದಂಕರೆಂದೆಬರರಂಭ್ರಾಂತಿಯೆಕಾದ

42ನೆಂದೆಬಗೆವೀರದಚಾಗದಕಾವಪೆರ್ಮ್ಮೆಗಾನಂತೊಣೆಯುಂದುಬಣ್ಣಿಪರುಮಲ್ಲನನುದ್ಧಯುಸಕನಲ್ಲನಂ ‖ ಕಲ

43ರೊಂದಾಗಿರಲೆತ್ತಿಬಂದುಬಯುಲಲುವಾಜಿಂತಸಾವಂತರಂತುರುಗಂಬೆಳ್ಗೊಡೆಯುಂದಳಂಚಮರಜಂಸಿಸನ್ಪಣ

44ಮಂಪ್ರಾಣಮಂನಿರ್ಯ್ಯಾಣಹಲನಡ್ಡಣಂಸಾಡಿಯುಂಗೂಡಾರಮಂಕಾಯ್ದುನಿಂಕರಗಂಪಾರದಕೊಂದನಕ್ರ

45ಮದೆಕ್ಕೇಳುಶ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು ‖ ವ ‖ ಅಂತುಸಾವಂತವ.ಲ್ಲಯ್ಯಂಗಂಸೋಮವ್ವೆಗಂಪುಟ್ಟಿದಸಾಮ

46ನ್ತನಾದಿತ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಸಕಳಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂಬಲುಂಪಾಳಕಾರಿನಿಲುಂಬೀರಚಂದ್ರಿಕಾಚಂದನತಿಳಕ

47ಶ್ರೀಕಂಠಮುಪಂಕಾಂಕಮಹೇಶ್ವರಪದಾಬ್ಜಭ್ರಿಂಗಲಪಿತಲತಾಂಗಗೌರೀಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತ

48ಖ್ಯಗಮುದಾವೋದಸಾಮಂತಚೂಡಾಮಣಿದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿಅತಿಗರ್ವ್ವಿತಾರಾತಿಸಾಮನ್ತಗರ್ವ್ವಸರ್ವ್ವ

49ಸ್ವಾಪಹಾರಿಕಾಬಿರಣರಂಗಸೀರದಾಯುಗಬೆಂಟಿಕಾಬಿಸರಣಾಗತವಜ್ರಪಂಜರಪರಮಂಡಳಸೂರೆಕಾಬಂಟ

50ರಚಾವಸತ್ಯರಾಧೇಯುವಾಕೊರ್ಲಬ್ಧೈರವಬಿತಗರಗಂಡಜಗವನಂಡಲವನಂನುಸಗಂಧವಾರಣನಾಚೇಶ್ವರದೇ

51ವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತನಾದಿತ್ಯಸ್ಚಿರಂಜೀಯಾತ್ ‖

52ಬಲವಂನಚಿತ್ತವಿರೋಧವಂಪಡೆವದೆತ್ತೆಂತಿಂದಸಾಮನ್ತರಂ ಕಲಹಂಬೇಡನೆಗಂಡುಗೊಂಡುಭರದಿಂವಾಜಿಂತಸಾಮನ್ತ
ರಂಪಿಲೆಯು

53ರ್ದ್ದಂದನಿಜೆಸೆಯುಂತುರಗದಿಂದುಗ್ರಂಗಳಂಪ್ರಾಣದಿಂಸಲೆಕೆಜ್ಜೋಡಿದರಾತಿಯುನಯಿಯುರೆಸಾಮನ್ತನಾದಿತ್ಯನಂ ‖ ಜನ
ಕಂಸಾ

54ಮನ್ತಮಲ್ಲಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಸೋವಿಯಕ್ಕಂಪಿನಯಾಂಭೋಜಾತಪಂಪಿಂತನಗೆಪಿರಿಯುಳ್ಕೋಮ್ಮೆಯುಂವಾ

55ಚಿಯಕ್ಕಂಜನತಾಸಂಸ್ತುತ್ಯವಾಚಬಟ್ಟಂ ತನಗನುಜರೆನಲ್ಕಾಮ್ಮೆಯುಂಪೆರ್ಮ್ಮೆಯುತ್ತೀತನಯುಂಶ್ರೀಯಾದಿನಾಥಂ
ಕುಲವನಿ

56ತನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದಂ ‖ ‖ ವಿಪ್ರಕುಳತಿಳಕನಭಿನುತವತ್ಸಕುಲಂಶ್ರೀರಂಗನಿರುಗಣಬ್ಬೆಯುರನೆ

57ಯುಂಸತ್ಯಾಚಾರದಗುಣಸಿಧಿಸಮಸ್ತಧರ್ಮಗೋತ್ರಕ್ಕಾಧಾರವೆನಲಾದೊರ್ರೆಯೆಬದ್ದಿರಾಜನೂರ್ಜಿತತೇಜಂ ‖

58ಸುರತರುವಿದ್ದನಂದನವಸಂಪುರುಷೋತ್ತಮನಿದ್ದದುಗ್ಧಸಾಗರವಹಿವಾಂಶುವಿದ್ದುದಯಪರ್ವ್ವತವುಜತ್ವಳ

59ಮಂತ್ರನಿದ್ದಸಾರ್ವ್ವರಿಗಿರಿಜಾಧಿನಾಥಸಖನಿದ್ದಳಕಾಪುರಬದ್ದಿರಾಜನಿದ್ದರಮನೆಭೂಷಣಂಸುಭವ್ರಂನತಪಾವ

60ನಮುತ್ತರೋತ್ತರಂ ‖ ಮಂಡಳವೊಗಳಲುಮುದದಿಂಖಂಡೆಂಡುಧರಂಗೆದೇವತಾವನಕ್ಕಿದುಯುಂದುಕೊಂಡಾಡಿವಾದಿ
ಮಲ್ಲ

61ಸದಣ್ಣಾಧಿಪನುಡೆಗಸೆಸದನೀವಸ್ಕತಿಯೊಳು ‖ ತಕ್ಕೊಮ್ಮೆಯಿಂದಸಿವಭವನಕ್ಕಿದುಸಂಸೇವ್ಯಯುಂದುಸದ್ವಿನಯಾದಿ
ತಾನೊಕ್ಕಲ್ಗೆಜಿಯೊ

62ಳ್ಮಾಡಿಮಿಕ್ಕೆಸೆದುಜಸಕ್ಕನೊಂತೆನುದಯಾದಿತ್ಯಂ ‖ ಪೊಡವಿಯುಲುಳ್ಳಭಕ್ತಜನಯೆಲ್ಲರಿಗಂವರಮಂನಿರನ್ತರಂಕೊಡು

63ವವೊಪ್ಪದೊಂದುದಯಯಿಂದಿವಿಜನಿಕರಂಗಳುಂಸಮಂತಾಸುರಗೇಹಮುಂಬೆರಸುಬಂದುಮಿಡಂಸೆಲೆಸಿವರ್ದ್ಧನೆಂಬಿನಂ ದೃಢ

64ಮುದೆಯಣಾಪ್ಪರಾಜನೆಜೆನಾಡಿಪದೇಗುಲವೊಪ್ಪತೋಱುಸಾಂ ‖ ಕೆಡಯುಂದೇವಾಲ್ಯಂಗಳನಱವಟ್ಟಿಗೆಯುಂಸದಾನ

65ಪರಹಿತಮೆಂಬೀಯ ಪಿಕೆಯ ಸಲಕೆಧರ್ಮ್ಮವಾನೆಜೆಮೆಜೆದಪನೊಧ್ದಿರಾಜನಿಪುತ್ರನೂಜಂ ‖ ರವಿಚಂದ್ರಧರಣಿಕುಳ್ಳನ

66ಸಿವನಿಳಯಮಂನೆಯ್ದಿಮಾಡಿದವಳಿಸಿದಂದಂದವಳಸುಗೆಯಸವ್ರಕೀರ್ತಿಯಾಧರೌಳಿಸಿದುದಾಯ್ಯರ್ಒಧ್ದಿರಾಜಧರ್ಮ್ಮಮೆನಿಕ್ಕಂ ‖

67ಅಂತಾತನಗ್ರತನೂಜ ‖ ಉತ್ತಮಂಸಭೆಗಳೊಳುಭೂಸ್ರೋತ್ತಮರಾಸ್ಥಾನಸಭೆಯೊಳಾಸ್ವಯನೂಜ್ಜಿತವಿಪ್ರೋತ್ತಮನಂ

68ನಾರಣಯನಂಪೊಗಳ್ಗವಿಬುಧಜನಂಗಳು ‖ ವತ್ಸಕುಳತಿಳಕನವಿಬುಕ್ವತ್ಸಂನಂನಾರಣಯ್ಯನನುಜಂಪಾಲಂಪ್ರತ್ಸೇವ್ಯಂ ಬಿಟ್ಟಮ

69ಯ್ಯಂಸ್ವತ್ಸೇವ್ಯರುಸುತವಾದಿಯಾದಿಉದೆಯಾದಿತ್ಯಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷಂಸಾಸಿರದಯ್ವತ್ತೇಳೆನೆ

70ಯ ೧೦೫೭ ನಳಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವರ್ದ್ಧೇಶ್ವರದೇವರಅಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀ

71ವಿಗೆಗಂಬಿಟ್ಟಗದ್ದೆಬೆದ್ದಲೆಹಿರಿಯಕೆಱೆಮೊದಲೇರಿಯಕೆಡಗೆಯಬಸವಿಂದಂಮೂಡಖಂಡುಗವರಡುಂತ

72ಹವಮಲ್ಲನಾಲದಿಂಹಡುವಲುಖಂಡುಗಬಂದುಕೊಳಗಂಹತ್ತುಖ ೧ ಕೊ ೧೦ ಹೆಗ್ಗಡೆಯಕೆಱೆಯಮೂಡಣತಂ

73ಬಿನಳ್ಳಿಕೊಳಗಂಹತ್ತುಕೊ ೧೦ ಊರಿಂದಂತೆಂಕಬೆದ್ದಲೆವೊತ್ತಪ್ರೊಂದುಕಮ್ಮವಯ್ನೂಱುಮತ್ತ ೧ ಕಮ್ಮ೫೦೦ಯಿಂ

74ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗೆವಾರಣಾಸಿಪ್ರಯಾಗೆಯಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರ್ಗೆಸಾಯಿರಕವಿಲೆಯುಂಕೊ

75ಟ್ಟಫಲಮಕ್ಕು ‖ ಯಿಃಧರ್ಮ್ಮವನಳಿದವಗ್ಗೆವಾರಣಾಸಿಪ್ರಯಾಗೆಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರಕವಿ

76ಲೆನಳಿದಮಹಾಪಾತಕವನಕ್ಕು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರಿಶಸಹ

77ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

36

ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಃಸಿದ್ಧೇಭ್ಯಃ ‖ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ‖ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾ

2ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

3ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭುವಲ್ಲಭಸೋಮರ್ಣಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವಿಡಿನೊಳ್

4ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯೆ ‖

5ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ

6ಚೂಡಾಮಣಿತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚಂಗಿಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಱೆ

7ಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ ಬೆಳುವಲನಾಡದುಷ್ಟನಿ

8ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹಾನುಂಗಲನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ‖ಅನ್ತಾ

9ತನಗ್ರತನೂಜನರಶಿಂಹಭೂಪಾಳಕಂ ‖ ವೃತ್ತ ‖ ದೇವೋದೇವಗಿರೀಂದ್ರ ರುಂದ್ರ ಶಿಖರ ವ್ಯಾಕೀರ್ಣ್ಣಕೀರ್ತಿಧ್ವಜದೇವ ಚ್ಚಂಡಧರಪ್ರ

10ತಾಪಮಹಿಮಾವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಭಾಗ್ಧಮುಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತವಿಖ್ಯಾತಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂ ಪತಿರಸೌಜೀ

11ಯಶಸ್ಥಿರಂಭೂತಳೇ ‖ ನರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ ದಂಯುದುಕು

12ಳತಿಳಕಂ....ಸಂಗ್ರಾಮರಾಮಂ | ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂಗಭೂಮಂಡಳೀಕಂನರಸಿಂಹಂಭೂ ಮಿಪಾ

13ಳಂಸ್ಥಿರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ ‖ ಆತನತನೆಸುನತೋಳ್ವಲದಪೆಂಪ್ಮೆಯಂತೆಂದೊಡೆ ‖ ವೃತ್ತ ‖ ಜಯಜಾ ಯಾಪ್ರಿಯವಲ್ಲಭಂಸ

14ಕಳಭೂಭೃನ್ಮಸ್ತಕಂನ್ಯಸ್ತಪಾದಯುಗಂ ದೋರ್ವ್ವಳದೃಪ್ತಸಪ್ರತಿಮನತ್ಯಾರಿನತ್ಯಾಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ ಮಂನಿಯಾಮದಿಂ

15ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಾಳೆಗದೊಳ್ನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭಮಹೀಪಾಳಕರೋಡಿಪ್ರೊಕ್ಕುಗಹನಾಂತ

16ರದೊಳುಕ್ಷುಧೆಯೊಳು ಮವನ್ಯಭೂಜಳದೊಳ್ದರ್ಗಹಣ್ಗಳನೆಹಣ್ಣನಲಂ ಮದಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನೃಪಾಳಯೆಂಬಿಡ ನೆಪಂ

17ಪಲಸಿದುರ್ಗದುವ್ವೈರಿಸಂಕುಳಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ ದವಕುಳಾಂಬರ

18ದ್ಯುಮಣಿ ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ ಕದನಪ್ರಚಂಡಕೂರನೇಕಾಂಗವೀರನಿಶ್ಶಂಕಮಲ್ಲ ಪ್ರತಾಪ

19ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನಗಲ್ಲುಯುರದಯಿನೂಜಿಬರಾ ಜಧಾನಿಯಂ

20ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಲೊಕ್ಕಿಗುಂದಿಯನೆಲೆವೀಡಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ ರೆ ‖ ತತ್ಪಾದ

21ಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘುಸಣನಿರುಗುಂದದಚಟ್ಟಯ್ಯನಾಯಕರಪ್ರ

22ತಾಪಮೆಂತೆಂದಡೆ ‖ ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯುಂಪೆರುರದೊಳೆಡದೊಳಪ್ಪಿರ್ದ್ದವರ್ವ್ವಿಶ್ವಲೋಕಜ್ಯಾಯಯಾಳಾಸ್ಥಿಮಾಲಾ ಧರರಮಿತ್ರಪಯೋರಾಸಿ

23ಕೈಳಾಸನಿತ್ಯಾಶ್ರೇಯೋದ್ಧದ್ವಿರ್ತ್ರಿಯಕ್ಷಂನೆಗಳ್ದಹರಿಹರಕೊಟ್ಟಸಾಮಂತಚಟ್ಟಗನಾಯಕಂಶ್ರೀಯುಂಜಯಶ್ರೀಯು

24ನನವರತಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ‖ ಮಾರಿಟ್ಟಂಬರವಸುರಾಚಳಮನೊಕ್ಕಯ್ಸಿಟ್ಟುಪಿಂಗಿಟ್ಟುತತ್ಪಾರಾವಾರಮ

25ನಂತುಮಿಂತುವಳದುಂಮುಂತೂಗಿಯುಂಪಾರಂಗಂಡವರುಂಟುಪ್ರೋಲಿಪಡೆಕಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿನೀ ‖ ನಾರಂಪ್ರೊತಂ

26ಬಿಪರೆಪಲರಂನ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ ‖ ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿಡಾವಂದಮೊ ಸೊಳಿಲ್ಲ

27ಭಯವಾಭಯಮಂಪಗೆಗಿವನುಂತೆ ಚಿತ್ರಂವಲೆನುತ್ತುಮತ್ತಂ ಪ್ರೊಗಳ್ಗಂ ವಸುಧಾತಳವರ್ಕ್ಕಜಿಂದೆ ನಿಗ್ಗುಂದದಚ ಟ್ಟನಂರಿ

28ಪುಘುರಟ್ಟನಿಂದುಲಲಾಟಪಟ್ಟನಂ ‖ ಆತನನ್ವಯಮೆಂತೆಂದೊಡೆ ‖ ಪು.....ತ್ತಾಹವಮಲ್ಲದೇವಮಹಿಪಂಕಲ್ಯಾಣ ದೊಳುನೋ

29ಡೆಮಚ್ಚರದಿಂಬಂಮರ್ತ್ತನೂಜನೆಕ್ಕತುಳದಿಂದೊಡ್ಡಂಕದೊಳುಕಾದೆಬಿಭರದಿಂಗೆಣುಡಿಯಲ್ಕೆಪ್ರೊಯ್ದುಬಾಯಿಂ

30ಭುಗಿಲೆಂದುನೆತ್ತಬುಗಲುಕೊಂಡು ತಳಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ ‖ ಕ ‖ ತದಧಿರನಾಹವಮಲ್ಲಂಕುಡೆ ನೆಗರ್ದ

31ತಳಪ್ರಹಾರಿಯುಂದೊಡ್ಡಂ ಕಂಬಡಿವನುವೆನೆಪಡದಂಮಿಕ್ಕದಿಜಿಲವನರಂಪ್ರಚಂಡರಾಗಂಡಮಸಿಂ ‖ ಆಗಂಡಮವೀ ರಮನೊ

32ರಾರಾವಿಳಿಮುದ್ದಿರ್ಸಮಕ್ಕನವರಿಬ್ಬರಗ್ಗಂಚಾಗಕ್ಕಂಚಲಕ್ಕಮಿಕ್ಕಾಂಗರವನೆತಸಿಯನಾದನಾಹವಮಲ್ಲಂ ‖ ಆನೆಗಬ್ಬಿ ಹವಮಲ್ಲನ

33ಮಾನಿನಿಹೊಂಸವ್ವೆಯುಮಗ್ಗೆಸುತಸಹಿತಮುರುತ್ಸೂನುಃ ಹರಿದಿಪದಿನೇಶಸೂನುಃ ಪೆಸಲುಮಿಕ್ಕಮಾಚಸಗ್ರತನೂಜಂ ‖ ಪಿ

34ಯುಸಿತಗರಗಂಡಪೆಸಂಮಿಗೆವಿಷ್ಣುನ್ರಿಪನಸಱಿಯುಕಟಕದೊ......ಮೊದಲೆಕ್ಕಿವಿಸೆಟ್ಟಿಯುಬಮ್ಮಸನಂಮೊಂದು

35ಕೊಂದುಕೊಱನೆಮಾಚ ‖ ಅಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯುಂಮಿ......ವಮಾಳ್ಪಯ........... ಸಂತಪ್ರಿತರಿಪುಬಳಾಧಿಕ
ವಿಳಾಸಂಸಾವು

36ನ್ರಮಲ್ಲನಾಥಂತನಯುಂ ‖ ಪುಟ್ಟಲೊಡಂಚಾತುರ್ಯ್ಯಂಕಟ್ಟಯುಂಶೌರ್ಯ್ಯ

37ನೆಸೆಗದ್ದ್ರಮಲ್ಲನಸುಹ್ರುತ್ಸೈಲಂ ‖ ಆತನಪರಾಕ್ರಮವೆಂತೆಂದೊಡೆ ‖ ಪ್ರಕಟಂದೊರ್ವ್ವಳದುರ್ವ್ವಸಿಂಸಃಭಟನಾ

38ಸಾಮಂತಮಲ್ಲಂರಣಾನಕಮುಣ್ಮಲುಕೆದಿರಾಗಿತಾಗಿಧರಿಸೆನಾಚಕ್ರಮುಂಸೆಳೆಪ್ರೊಯ್ಯೆಕಂಬಂದಂಕುಣಿದಾಡಪೀರರಸಿರಂಜಿ

39ಜಿಳಿಮಾಱಾಂತರಾವ್ರುಕನಂ ‖ ಕೊಂದೆರಡಾನೆಯುಂಪಿಡಿದನಾಚಂಗಳ್ವಸುಗ್ರಾಜಿಯೊಳು ‖ ತಾಳ್ಪಂದಬಲತಿಮಲ್ಲಂಬ
ಳುವಳಬಗೆ

40ದೊಗೆದಕೋಪದಿಂದಂಹಯುಮಂತಳುವಿಲ್ಲದೆಪಾಯುಸಿಚಂಗಾಳ್ವನಮದಕರಿಯುನಿಱಿದುಕೊಡೆಯುಂಕೊಂಡಂ‖ ಆಮುಳ್ಳೆ

41ಯುಸಾಮಂತನಸೀಮಂತಿನಿಸೋಳುಮಿಕ್ಕನವಗ್ಗಂಕಾಂತಿಸ್ರಮಾತುಸಲವರೆಸಾಮಂತಃದಿತ್ಯನಾದನಗ್ರತನೂಜ‖

42ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ ಪ್ರಧಾನಂ ಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನಮೊತ್ತದಿಪ್ಪಾಯಕಂಙು......ತಯ್ಯದಂ
ಣ್ಣಾಯಕರಪ್ರ

43ತಾಪಮೆಂತೆಂದೊಡೆ ‖ ಮನೆಯೊಳುಮನ್ತ್ರಿಪ್ರಧಾನಂಮೊಸೆಯೊಳಧಟನಾ...........ದೊಳುಸಿಪ್ಪೆಕಾರಂಧನದೊಳು
ವಿಶ್ವಾಸಿ..... ನೊಳುಸುಚಿನಿಜಪದ

44ದೊಳುಭಕ್ತನೆಂದೊಲ್ವಿಬಲ್ಲಾಳನ್ರಿಪಾಳಂಯಾದವಶ್ರೀಪತಿಕಲ್ಪಪಡೆದಂದಂಡನಾಥತ್ವಮಂತಾನೆಸೆ..........ಸರೊಳು
ಮಿಕ್ಕಮಿತನೊ

45...ಣಯುರೂಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ ‖ ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತಸಧಟಂ ಧಾರ್ಮ್ಮಿಕಂಗೋತ್ರಚಿನ್ತಾಮಣಿ
ಧೀರಂ

46ದಾನಿದಕ್ಷಂಪಟುಶುಭಮತಿಪುಣ್ಯಾಧಿಕಂಮಂತ್ರಿಚೂಡಾಮಣಿಸೇವ್ಯಂಸೌಮ್ಯಕ್ರಿತಿಕಲಿಕುಲಜ...ಸರ್ಬ್ಬನೇತ್ರಂಸಭಾ
ಭೂಕಣರ

47ತಂಸತ್ಯಭಾಶಾನಮಿತಸಮಿತದಂಡಾಧಿಪಂಕೀರ್ತ್ತಿಪತ್ರಂ ‖ ಆತನವಂಶೋದಯಮಂಮಾತಾಪಿತೃ...ಮಹಾರ್ದ್ದಮಂ
ಸಹಜಾ

48ತಖ್ಯಾತಿಯುಮ.........ದಿತಪುಣ್ಯಾತಿಸಯಮುನತ್ತ್ರಿಯಿಂದಾಭಿವಣ್ನಿಸುವೆಂ ‖ ಚಲತೆಯುಂಕಱಿತಂಪಲ್ಲಪಿಕ್ಕಂಕುಹ
ಮಿತಮಿ

49ದೆನಿಸಿಪಳತಂತಂನುದ್ಭವದಿನೆನೆಗಾಱುವಣ್ನದನವಮಣಿಕಳಸಂಚತುರ್ತವರ್ಣಮುದೆಸೆಗುಂ‖ಆಕುಲದೊಳುಪ್ರುಟ್ಟಿದನ

50ವ್ಯಾಕುಳಪುಣ್ಯಂಸಮಸ್ತಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನಖಿಳಕಳಾಕುಶಳಂಚೆಟ್ಟಿಸಟ್ಟಿಚಾರುಚರಿತ್ರಂ‖ಯುನೆಸೆಗಳ್ದ

51ಚೆಟ್ಟಿಸಟ್ಟಿಗವನುಪಮೆಜಕ್ಕವ್ವೆಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆಂಪಿನಹರಿಯುಮಸಟ್ಟಿಸಕಳಲೋಕಖ್ಯಾತಂ ‖

52ಎಸೆವಾಹರಿಯುಮಸಟ್ಟಿಗೆಮಿಸುಗುವಸುಗ್ಗವ್ವೆಗೊಸೆದರಮ್ರಿತಚಮೂನಾಥನಮೇತಂಕಲ್ಲಯ್ಯಂಮುಸಣಯ್ಯಬಸ

53ವಯ್ಯನೆಂಬನಾಲ್ವತ್ತ್ರನೆಯುರು ‖ ಎಸವಿಬಲ್ಲಾಳವಾಣೀಪತಿಗೆಮಿಸುಪವಾಲ್ಕುಂಮೊಗಂವೀರಬಲ್ಲಾಳಸರೋಜಾಕ್ಷಂಗೆ
ನಾಲ್ಕುಂಭುಜ

54ತುಜರಯುಸಾಭಾಗಿಬಲ್ಲಾಳಭೂಭ್ರಿದ್ವಸುಧಾಚಕ್ರಕ್ಕೆನಾಲ್ಕುಂಜಳಧಿಅಮ್ರಿತದಂಡಾಧಿಪಂಮಂತ್ರಿಕಲ್ಲಂಮ.ಸಣಯ್ಯಂ

55ದಂಡನಾಥಂಬಸವನುರುಪಚೊಮೀರಗಾಂಭೀರ್ಯ್ಯದಿಂದಂ ‖ ತಂನೆಸೆವಜನ್ಮಭೂಮಿಜಗನ್ನುತಮಾಲೊಕ್ಕುಸುಂಡಿಪ್ರ
ಥ್ವಿಗೆಸಲೆ

56ದೆಳ್ಪಂನೆಗಳ್ದನಲ್ಲಿಪುಟ್ಟಿದಪೊಂನಂತಿರೆತೊಳಗುವಮ್ರಿತದಂಡಾಧೀಸಂ ‖ ಎಳೆಯೊಳಾವಪೆಳದೊಡಪೆಳವೆಟ್ಟಿದ
ತ್ಯಗ್ರ...............

57ಯಬಲ್ಲಕಟ್ಟಿಸಿದಪೆಗ್ಗಱೆಯುಸೆವ ಸತ್ರಪೊಮ್ಮಯುಂಶಾಳಸುದಗ್ರಹಾರಚಯುಲಿಟ್ಟ ಅಱಿವಟ್ಟಿಗೆ..............
ದಿಬಲ್ಲಾ

58ಳಸದಂಡನಾಥನಪ್ರತಿಮಗುಣಿದಾಸಿಕೀರ್ತಿಕಾರ್ತ್ತಸೆಂಬುದಂ || ಅಮುಮಜಗತ್ಯಂತನನುದಿಬಂದಪ್ರತಂಸಗೆವಿನ್ಯಸೋಟಬಂ
59ದಪ್ರತಿವುದಾರವೊಂದಪ್ರತಿವಾದಲಿಬಂದಪ್ರತಿಂಪಿವೇಕವೊಂದಪ್ರತಿವೆಸಲುಕೆಹೊಯ್ಕಜಸ್ರಸಾಳನರಾಜಿತರಾಜ್ಯದೊ
60ಳಗೊಂದಪ್ರತಿಮೆನಿಪ್ಪಮಂತ್ರಿಯಪ್ರತಿಂಗಪ್ರತಿಂಸಮನಾಗಲಾಪ್ಪರ್ದೋ || ಅವ್ರದಲ್ಲಿಯೆಸಲಸಿದಸೇಸೆದುವು
ಹೇಸ್ವರನೆಂ
61ದಪ್ರತಿದಂಡೇಸ್ವರಸೊಲುದಪ್ರತಿಸಮುದ್ರದೊಳೆತ್ತಿಸಿದಪ್ರತೀಸ್ವರಸಿಳಯಾದಗಲಡಿಸೇಸುಂತಮೋ || ಅವರಗುರು
ಕುಳಾಸ್ವ
62ಯಮೆಂತೆಂದೊಡೆ || ಯಿರೆಹಂಸೀಪ್ರಂದಪಿಣಂಟಲುಬಗೆದವುದುಚಕೋರೀಜೆಯಂಜಂಬುಪಿಂದಂಕದರ್ಕಲುಸಿದ್ಧ
ಪ್ರಾದೀಸಂಧ್ಯದ
63ಯೊಳರಿಗೆಲೆಂದಿರ್ದ್ದಪಂಕಜ್ಜಗೇಜಲುಪದೆದಪ್ಪಕೃಷ್ಣಸೆಂಬಂತೆಸದುಬಿಸಲಗತ್ಯಂದಳೇಕಂದರಾಂತಂಪ್ರದಿದತ್ಸ್ರೀಮೋಘ
ಚಂದ್ರ
64ಪ್ರತಿಭಳಕಜಗದ್ವ್ಯಾಪ್ತಕೀರ್ತಿಪ್ರಕಾಶಂ || ಅವರಶಿಷ್ಯರುಪ್ರಭಾಚಂದ್ರಸಿದ್ಧಾಂತದೇವರು || ಜಿನಧರ್ಮ್ಮೋದ್ಯಾಸಪಂ
ಥಪ್ರಥಿತಪೃಥು
65ವಿಸತತೋಶಮಂಸಾಗ್ರಧೂಪೇಸ್ವನಯಿಂ ಭವ್ಯಪಂಕೇಜಾಪಿವಸಕರಂ ತಾಪಮತ್ತ್ರೀಭಶಿಂಸ್ವಾಂ ಪಿನುತಂಸಿದ್ಧಾಂತಚ
ಕ್ರೇಶ್ವರ
66........ಪೆಸವ್ಯೋತ್ತಂಪ್ರಭಾಚಂದ್ರಯೋಗೀಂದ್ರನಪುತ್ರಂಸಚ್ಚರಿತ್ರಂಮಾಸಿಪತಿಜಿನಚಂದ್ರಂಗುಣಾಂಭೋಧಿಚಂದ್ರಂ ||
ಅವರಶಿಷ್ಯ
67ರುನಯಕೀರ್ತಿಪಂಡಿತದೇವರು || ಅವರಪುತ್ರಚಿಟ್ಟಿಯನೇಮಯ್ಯಕಜಿಯಣ || ಅಂತಾಪ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಅಪ್ರ
ತಯ್ಯದಂಣಾ
68ಯ್ಯಕರುಂಕಲ್ಲಯ್ಯಮಣನಾಯ್ಯಬಸವಯ್ಯದಂಣಾಯ್ಯಕರುತಿವ್ವಾದಿಂವ್ರುಲವ್ವಾಕ್ಕಲು ಗೆರೆಯಲುಯಕ್ಕೋಟಿಜಿನಾಲಯಾವ
ಪ್ರತಿಷ್ಠೆಯಂ
69ಮಾಡಿಸಿತಮಗಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯುಂಧರ್ಮ್ಮಪ್ರತಿಷ್ಠೆಯಿಂಮಾಡಿಸಿಬಂದುಮೆಯನಾಯಕಲಡಯನಾಯಕ....
70ಯನಾಯಕಚಟ್ಟಿಯನಾಯಕನುಂಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಂಪಿದ್ದರ್ಕಾಂತಿಸಾಥದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿ
ಯರಾಹಾರ
71ದಾನಕ್ಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯೆಂತೆಂದಡೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯೊಳುಕಕ್ಕಪಿ......ದತೆಂಕಳೊಂಮೆಕಯ್ಯ
ಲೆರಡುಕೆ
72...ಹುಸಲಗೆಯೆರಡುರೊಳಗಂಹತ್ತುಸಂಕೊ ೧೦ ಮೂಲಸ್ಥಾನಕಲಿದೇವರಿಂತೆಂಕಸಂಕರಪೆಗ್ಗಡಯಗದ್ದೆಯಹತ್ತ್ರವ್ರೆಂ
ದುಕಳ
73ಪ್ರೊಂಬಡಗಣಿಂಮೋರೆಯ್ದಪಿಂನೆಸು...ಯೆರಡುಗೆಯೆಕಾಪಿಂನಡುವೆಗದ್ದೆಸಲಗೆವಾಬಸಿವ್ರಾರಿಂಬಡಗಕೋಡಿಯ....
74...ಬಯಂನೇಜಲುಹುಲ್ಲಕೆಱೆವೂಡಕೋಡಿ ಮೇರೆಯಾಗಿಬೆದ್ದಲೆಮತ್ತರೊಂದುಮತ್ತಂವ್ರಾರಿಂಪಡುವಲುಕೋಡಿಯ
ಹತ್ತಿಯಾಗಿಕೊ
75...ಜಲುಬೆದ್ದಲೆಕಂಬ ೩೦೦ ರದಾರವತಿಯಹಾದಸಂಕರವೆಗ್ಗಡಯಕ್ಕೆಯತೆಂಕಳೊಂಮೆಯಬೆದ್ದಲೆಮತ್ತರೆರಡುಮತ್ತ
೧ ಮೂಡಣಕಳಗಾ
76ದಲಹುಣಸೆಯಹತ್ತಿತೋಂಟಗೆಯ್ಯಿ ೧ ದೇವರನಂದಾದೀವಿಗೆಗೆಕೈಗಾಣ ೧ ರಾಗಿಯಲುದೇವರೊಳಗಕೊ ೧ ಯತ್ತು
ಗಾಣ ೪ ಎಣ್ಣೆ
77...ಯಿಂತಿನುತುಮಂಸಕವರ್ಷ ೧೧೭೭ನೇಯ ದುಂದುಭಿಸಂವತ್ಸರದ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣದಂದುಶ್ರೀಮನ್ಮ
ಹಾಪ್ರ

78ಧಾನಯುವಿಪ್ರತಯ್ಯದಂಡನಾಯಕಮರಿಮಲ್ಲೆಯನಾಯಕಚಟ್ಟಯನಾಯಕನುಂನಯಕೀರ್ತ್ತಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿ
ಧಾರಾಪೂ

79............................ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ್ಸದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕಪಿಲೆಯುಂಸಹ

80ಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ ಪುಣ್ಯದಿನದಲು ಯಥಾವಿಧಿಯುಂ ದಾನವಮಾಡಿದ ಫಲಂತದ ಕನ್ಯಾಯುಮಂಚಿನ್ನಿಸಿದಂಗೆ

....

81......ಸಹಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣಕಪಿಲೆಯುಂಕೊಂದಪಾಪಮುಕ್ಕುನಿಕ್ಕಯಂತಪ್ಪದು ‖ ಚಿತ್ರವಟ್ಟಹಿರಿಯಕೆಱೆಯ

....

82ಹತ್ರಕೊಂಡಿತಂಪ ಬಿತ್ರವಳ್ಳವವರಿಂದಂಪ್ರತಿಕೆಱೆಕೊಟ್ಟಗೆಯ್ವುವುದುಕೆಱೆಮುಯಿಕ್ಕಿ ಸಟ್ಟಯುದಣ..................

83.......... ....‖ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ

37

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಶಂಭವೇ ‖ ಆಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭುಜಪತ್ರತುಂಗಪಯೋರಾಶಿಗಳುಳ್ಳನವ್ರೊ

3ಕ್ಕಲುಗೆಱೆಯ ಶ್ರೀ ಮೂಜೇಶ್ವರದೇವರಸಾಸನನೆಗದ್ದುದುರ್ಮ್ಮುಖವಂಗಸಂವತ್ಸರದೊಳು ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ

4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಂಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ

5ಶ್ರೀಮತುಭೂವಲ್ಲಭಪೆಂವರ್ಮಾಡಿರಾಯುಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯುಂದುಷ್ಟ

6ನಿಗ್ರಹಂಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

7ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾ ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
ಣಿಶ್ರೀನುತ್ರಿಭುವನಮಲ್ಲತ

8ಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ ಬನವಾಸಿಹಲಸಿಗೆಹುವಿಗೆಱೆಬೆಳುವಲಗೊಂಡೆಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು

9ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
ಗೆಯ್ಯುತ್ತಿರೆ ‖ ನಂಗಲಿಕೊಂ

10ಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುಕೊದ್ದಮಾಬೆಂಗಿರಿವಾಸ ರೊದ್ದಗಿರಿಬಳ್ಳಲೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿ ವಿರಾಟ
ನಂಪೊಳಲುಬಂಕಪುರಂಬನ

11ವಾಸೆಕೆಯಾತಂತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಳಿವಿಷ್ಣುವರ್ದ್ಧನಂ‖ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ
ಪಾಳಕಂ ‖ ವಿ ತ್ತ ‖ ದೇವೊದೇವಗಿರೀಂದ್ರ

12ರುಂದ್ರಶಿಖರವ್ಯಾಕೀರ್ಣ್ನಕೀರ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೊಭವ್ಯವಿದಗ್ಧ
ಮುಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತವಿಣಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂ

13ಹಭೂಪತಿರಪಾಜಿಯಾಸ್ಥಿರಂಭೂತಳೇ ‖ ಸರಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರ
ರಾಜಂಲೀಲೆಯಿಂದಂಯದುಕುಲತಿಳಕಂ

14ವೀರಸಂಗ್ರಾಮರಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂಗಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಸ್ಥಿರ
ತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಳ

15ಶ್ಲೋಕಂ ‖ ಆತನತನೆಯನತೋಳುವಲದಪೋರ್ವ್ವರ್ಎಂತೆಂದೊಡೆ ‖ ವೃ ‖ ಜಯಜಾಯಾಪ್ರಿಯವಲ್ಲಭಂಸಕಳಭೂಭೃನ್ಮ ಸ್ತಕಂನ್ಯಸ್ತಪಾದದ್ವಯಗಂದೋರ್ವ್ವ

16ಳದ್ರಿಪ್ತಸಪ್ರತಿಮನತ್ಯೌದಾರಿನತ್ಯೂರ್ಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಶೇಷನಿರ್ದ್ದಯನಿಸ್ತ್ರಿಂ ಶನಿರರ್ಗಳಂನಿಯಮದಿಂ

17ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಾಳಗದೊಳುನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭಂವರ್ಮಹೀಪಾಳಕರೋಡಿಪ್ರೊಕ್ಕುಗಹನಾಂತ ರಪ...ಕ್ಷುಧೆಂತೊ

18ಳುತುವನ್ಯಭೂಜಳದೆ ಅಳರ್ದಹಣ್ಗಳನೋಹಣ್ಣೆನಲಂ ಮದೆಕಾಯಿಕಾಯಿ ಬಲ್ಲಾಳನೃಪಾಳಯೆಂಬಿದನೆಪಂಪಲಸಿದ್ದರ್ದಮ ವೈರಿಸಂಕುಳಂ‖ಅಂತೆನಿಸಿದ

19ಶ್ರೀಮನುಮಹಾ ಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲ ಗೊಂಡಭುಜಬಳವೀರ ಗಂ ಗನಸಹಾಯ

20ಶೂರನನಿಪಾಂಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಗಂಗಪಾಟಿತೋಂ ತ್ರಯಸಾಸಿ

21ರಮುಮಂ ದುಷ್ಟನಿಗ್ರಹ ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯು

22ತ್ತಿರೆ ‖ ತತುಪಾದಾರಾಧಕನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಸಾಮಂತಘುಸಣಿಸಿರುಗುಂದದ ಚಟ್ಟಯ್ಯನಾ ಯಕರ

23ಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ‖ಶ್ರೀಯುಂಶ್ರೀಗೌರಿಯುಂಪೇರುರದೊಳೆಡದೊಳಪ್ಪಿರ್ದ್ದದೇವಿಶ್ವಲೋಕಜ......................

24ರಾಸಿಕ್ಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೊದ್ವದ್ವಿತ್ರಿಯಶ್ಶಂ......ಹರಿಹರರ್ ಕೂತ್ತುಸಾಮಂತಚಟ್ಟಂ... ..ಶ್ರೀಯುಂಜಯಶ್ರೀಯು ಮನ

25ನವರತಂನಾಳ್ಕೆಚಂದ್ರಾರ್ಕತಾರಂಬರಂ ‖ ವೂರಿಟ್ಟಂಬರವಂಸರಾಚಲಮನೊಕ್ಕರ್ಯ್ಯಟ್ಟಡಿಂಕಿಟ್ಟು ತತುಪಾರಾವರ ಮನಂತುಏಂತುವಳದಂ

26ಮಂತಾಗಿಯುಂವ್ರೋಗಿಯುಂಪಾರಂಗಂಡವಗಂಟ್ಟುವ್ರೋಳಿಪಡೆಪಿಂಪಿಂಚಿಪ್ಪಿನೀಗುಣ್ಪಿನಿಂಪಾರಂವ್ರೋಳಿಪರೇವ್ರೋಲ ರನ್ಯಪ್ರಿತ ನಾಸಂಘ

27ಟ್ಟನಂಚಟ್ಟನಂ ‖ ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿದಾವಂದವೊತನ್ನೊಳಲ್ಲಭಯವಾಭಯಮಂ ಪಗೆಗೀವನುಂತೆಚಿತ್ರ

28ದಲೆನುತ್ತುಮತ್ತಂವ್ರೊಗಳ್ಗಂವಸುಧಾತಳವರ್ಕಯಿಂದೆನಿಗ್ಗರಂದದಚಟ್ಟನಂರಿಪುಘರಟ್ಟನನೀದುಲಲಾಟಪಟ್ಟನಂ ‖ ಅಗಣಿತಮಪ್ಪಪಾಂಡ್ಯನ

29ಬಲಂನೆಱೆದಳುಕುಱೆತಾ ಗಿತಳುತುಧಾತ್ರಿಗೆ ಪಡಿಚಂದವೂ..................ಯೆಸಂಗಡ.................ಳಗು............

30ಳೋರ್ವ್ವರನೆಚಟ್ಟರಮನಟ್ಟರುಟ್ಟದತಗುಳ್ವಱೆಯುಟ್ಟದಂಪಿಡಿದನಂ..ಭುವಮಲ್ಲ

31ದೇವಮಹಿಪಂಕಲ್ಯಾಣದೊಳುನೋಡೆಮ ....ಣಾಬಿಯಲ್

32ದೆಱಯ್ದು ತಳದಿಂಬಾಯಿ ಭಗಿಲೆಂದು ನೆತ್ತಱಗಲು ಕೊಂಡುತಳ ಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಯಿಕಂ ‖ ತದದಿರನಾ

33ಹದಮಲ್ಲಂ ಕುಡನೆಗರ್ದ ತಳಪ್ರಹಾರಿಯುಂ ದೊಡ್ಡಂಕಂ.......................ಸಕಲಪ್ರಚಂಡ....................ಬಾಗಂ

34ಡಮವೀರಮನೋ..

35ಲ್ಲನವೂನಿನಿಹೊನ್ನವ್ವೆಯುವರ್ಗೆ ಸುತನಹಿತಮರುತಶ್ವಸುಹಿರಿದಿವದಿನಕರಸೂನು..............ತನುಜಂ ‖ ....

36ಸಿತಗರಗಂಡವೆಸರ...............ವಿಷ್ಣುನೃಪನ...ಕಳನವೂಚ ‖

37ಅಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯುಂವಿಸಗುವವೂಳ್ಳಯ........ಸಂತ್ರಾಸಿತರಿಪುವಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ

38ಪ್ರಟ್ಟಲೊಡಂಚಾತುರ್ಯ್ಯಂಕಟ್ಟಾಯಂಕೌರ್ಯ್ಯ..ಮಲ್ಲನಸುಹೃತ್ತೆಲ್ಲಂ

39ಆತನಪರಾಕ್ರಮವೆಂತೆಂದೊಡೆ‖ ಪ್ರಕಟಂದೋರ್ವ್ವಳದುರ್ವ್ವಿನಿಂಸುಭಟನಾಸಾಮಂತಮಲ್ಲಂರಣ.............. ......ಗಿ

40ತಾಗಿವರಿಸೇನಾಚಕ್ರಮಂಸೀಳಿದೊಯ್ಯೆಕಬಂಧಂ ಕುಣಿದಾಡೆವೀರರಸಿಕರ್ಜೀಯೆಂದುಲಿವಮಾಜಿಯಂತರಾವೃತನಂ..........ದೆ
ರಡಾನೆಯುಂಪಿ

41ಡಿದನಾಚೆಂಗಾಳ್ವನುಗ್ರಾಜಿಯೊಳು॥ ....ಯುಮಂತಳುಸಲ್ಲಿದೆಸೆಯುಸಿ

42ಚೆಂಗಾಳ್ವನಮುಖರಯನಿಱಿ.........ಕಾಡೆಯುಕೊಂಡಂ ॥ ಆಮಲ್ಲೆಯಸಾಮಂತನಸೀಮಂತಿನಿಸೋಮಯಕ್ಕನವ
ಗರ್ಣಕಾಂತಿಸ್ರೀಮೂರ್ತಿಲ

43ವರೊಳುಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜಂ ॥ ಮೇದಿನಿಯೊಳುಪಿರಿದೀತನನಾದಿತ್ಯನಪುತ್ರತೆಂಬದಱಿಂಪುಕಾಂಡದ
ದಿನಿವಸರ್ಪ್ಪಮಂ

44ತಾದಿತ್ಯನಮಕ್ಕಳಲ್ಲರೆದಿಟದಿಂದಂ ॥ ಆತನತಂಮಂಭುವನಖ್ಯಾತಂದೂಡಂಕಂಬ್ರಡಿವನುದ್ಧತವೈರಿಪ್ರಾತಗಿರಿಕುಳಿಶನು
ಪಮಾತ್ರೀತಂಸಾ

45ಮಂತಮಾಚಿಸೆತಗರಗಂಡ॥ ಅಂತೆಲ್ಲವರಿಂತೆಱಿಯುಂಮಾತನ...ಂನದುಪಮೇಕದಿಂಗುಣದಿಂಪಕಾಂತದಿನಾಪ್ಪಿಗನೋಡು
ವಡೆಂತುಂ

46ಸಾಮಂತಚಟ್ಟನಾರಿಂಪಿರಿಯಂ ॥ ಆತನಗ್ರತನೂಜನಪ್ಪುಸಿತಗರಗಂಡ ॥ ಎಳೆವಱಕೆಂವ್ರುವತ್ತಗಗನಸ್ಥಯೊಳುವಿಕ
ಚಾಂಬುಜಾತ

47ವಾತಿಗೊಳದೊಳುದಿನೇಶನುದಯಾದ್ರಿಯೊಳುದ್ಭವಿಪರ್ಪಂತೆಧಾತ್ರಿಗಗ್ಗಳ ಮೆಸಿಜಿದ್ದೆವೃಷ್ಟವಚಿಯಾಮಣಿಚಟ್ಟನ
ಕಾಂತೆಯುಪ್ಪಚಂ

48ದಲೆಗೆಮನೋಹರಂಹರಿಹರಂಗುಣವಂಕೊಡಲುಟ್ಟುಪುಟ್ಟಿ... ..|ಕುಲದಚೆಂದೊಪ್ಪಿನಾಪ್ಪಿನಸಲೆಸೀತಿಯುಮೂರ್ತಿ

49ಕೀರ್ತಿಗಾಸ್ಪದಮಾಗಿದ್ದರ್ಲಲರಂಬನಸತಿರತಿಯೆಕುಲವಧುಕಾಚೌಮ್ವೆಕಾಂತಕಾಂತಾರತ್ನಂ ॥ ಉಟಿಗುಂಸಿಂಗದನಾಡೆ
ಯುಂಭೆ

50ತಲೆನಲುಸಂಕ್ರುದ್ಧನಾಗೇಂದ್ರಸಂಪ್ರೊಡೆಗುಂದೋರ್ವನೆಮೇರೆದಪ್ಪಿಕಸಿತಪ್ಲಂಘೋಸಿಧಾನಂಗಳಂಕುಟಿಗುಂಸುಜಿ...

51ಡನಾಡೆಮುಳಿಸಿಂದೆಂದಂಡು ಮಾಱಾಂತಮಾಪ್ಪಿಡೆಯಂಚಟ್ಟಯನಾಯಕಂಮಡಿಪನೇಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳು ॥

52ಜವನುಂಬಂದುಱಿನಾಂತುನಿಂದಡೊಱಿಯುಂಕಿತ್ತೊಂದುಕೊಪ್ಪಾಳನಾಜವನುಕ್ಕ್ಗಂಪುಗೆಮುಕ್ಕನ್ನೋಗೆಪ್ರಣಾರ್ದಂ
ತಿಕೊಂಗಡಿಂ

53ಕೊಲ್ವನಾಜವನಂಪೀರರವೀರನಾಜಿಮುಖದೊಳುಕ್ಕೈಮೇದಿಮಿಕ್ಕಮಾನವರೊಳುಗಂಡಿನತೊಂಟಿಸಿಂಸುಭಟರಾಸರ್ಪ್ಪ
ಮಂತಚಟ್ಟಂ

54ಬರಂ ॥ ಅಂತುಪ್ರೊಗಳ್ತೆಗಂಸೆಗಱ್ತೆಗಂಸೆಲೆಯಾದಸಾಮಂತಚಟ್ಟನಮನಃನಯನವಲ್ಲಭೆ ಯೆನಿಸಿದಕಾಳಾಂಗನೆ ॥
ರತಿಯಂಬೂ

55ಪ್ರುಳಿಳಾನನಿಭ್ರಮಲಸತ್ಸೌಂದರ್ಯ್ಯದಿಂ ಸತ್ಯವಾಕ್ಸ್ರಿಯುಂಬುದ್ಧಿವಿಶೇಷದಿಂನುಡಿವ ವಾಕ್ಚಾತುರ್ಯ್ಯದಿಂಪಾರ್ವ್ವತೀ
ಸತಿಯುಂಸ

56ಜಗತ್ಪ್ರದಿನ್ನೆಪಿರಿಯುಂಸದ್ಭಾಗ್ಯದಿಂಸೀತೆಯುಂಪತಿಭಕ್ತಿಸ್ಥಿತಿಯುಂವೆಗೆಲ್ವಡೆಣಿಯಾಚ್ಚಿಗಂದೌಪ್ಪುಗೀ ಲೋಕದೊಳು ॥
ಅಂತವರೀಮ್ವೆಗ

57ಗ್ಗಳೆಮುಂಕಾಂತಗುಣಾಂಶೌರ್ಯ್ಯಕಾಳಸುಭಟದದೇವಂಕಂತುಸಿಭಮಾತಕಲಿಯುಗಕಾಂತಂಸಾಮಂತಮಲ್ಲ

58ನಪ್ರತಿಮಲ್ಲಂ ॥ ಕ್ರೋಧದಿನಾಂತರಾತಿನೃಪರಂತವೆಕೊಂದುನಿಜಾವನೀಶ್ವರಂಗೀಧರೆಯಂಪಯೋನಿಧಿತಟಂಬರೆಗಂನಿ
ಜಮಂತ್ರಶ

59ಕ್ತಿಯಿಂಸಾಧಿಸಿವೀರಬಲ್ಲಾಳದೇವನೊಳುಪಾಂಡ್ಯನವೀರಲಕ್ಷ್ಮಿಯುಬಳಲ್ಕೆಡಿಯುಂಪಿಡಿದೀಳ್ದುತಂದುನೆಲೆವಿಸಿಜಪ್ರತಾಪ
ದೊಡವಂಮೆ

60ಱಿದಂಸಾಮಂಮಲ್ಲಭುವನತ್ರಯವರ್ತ್ತಿಕೀರ್ತಿಸಿಯುಂ॥ ಆದಿತ್ಯತೇಜನಖಿಳಗುಣೋದಯನಪರಿಮಿತದಾನಿಬುಧಜನಚಿಂ
ತಾರತ್ನಂಲಿದಿನಾ

61ಯಕನಮಳರಿತ್ರಂ ॥ ಅಂತವರಗುಲುಕುಳಾನ್ವಯ ॥ ಸ್ವಸ್ತಿಯ್ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನು
ಷ್ಠಾನಜಪಸಮಾಧಿ

62ಶೀಲಗುಣಸಂಪಂನರಪ್ಪಶ್ರೀಮತುಮಾದಿನಿಸಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಪಾದಾರಾಧಕಂಪ್ಪಸಿಂಗರಾಸಿಪಂಡಿತರು | ಅಂತವರ ಪುತ್ರಂ ||

63ಜನಮಳದುಧನಮನಾರ್ಜ್ಜಿಸಿ ಅಸಬ್ರಮದಿಂದೇವಾಲಯಮದೊಡವೆಗಳಂ ತರಿಸುವದುರ್ವ್ವಸಿವಿಗಳಂಹೋಲಿಸದಿರುವಸು ಮತಿಯೊಳುನೆಗಳ್ದ

64ಬಲ್ಲರಾಸಿಬ್ರತಿಯುಂ || ಅವರಪುತ್ರಂಮಾಧವಜೀಯಂ || ಆತನಿಂಕಿಱಿಯಂಚಟ್ಟಜೀಯಂ || ಅಂತಾಚಂದೌವ್ವೆನಾಯಕಿ ತಿಯರುತಂಮಳ

65ಯುಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳುಕಾಚೌವ್ವೆನಾಯಕಿತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡುತಂಮಜಾತಿವ್ರಿತ್ತಿಯೊಳು ನಡವೃತ್ತಂತಂ

66ನಪುರುಷಚಟ್ಟಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯುಂತಂನಳಯನಮಗಳಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯುಂತಂ ಮಾಪೂರ್ವ್ವಕ್ಕಲ್ಗೆ

67ಱಿಯೊಳುಶಿವಾಲಯಮಂಮಾಡಿಸಿಧಂಮ್ಮಪ್ರತಿಷ್ಠೆಯುಂಯಕಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಆದೇವರನಿತ್ಯಪೂಜೆ

68ನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೂಡಣಹಳ್ಳಿಗಿ ನಚುಂಗ

69ಹುಣಿಸೆಯವಿಗದ್ದೆಸಲಗೆಯೆರಡು...........ಜಕ್ಕನಕೆಱಿಯಕೆಳಗೆಪೊಂದುಪೂರಿಂದಂತೆಂಕಲುಸಂಕೆಯದಾರಿಯಿಂ

70ಪಡುವಲುದೇವರಿಗೆಕೊಟ್ಟಕೆಱಿಪೊಂದುಲಸೀಮೆಯಬೆದ್ದಲೆಅಪೊಂಮೇಗೆಯಲುಹಾಳಗ್ಯಮತ್ತರೊಂದುಹೆಗ್ಗಡೆಚಂ ದೆಯನಾ

71ದಿಗನಕೆಱಿಯಲುಮತ್ತರೊಂದು | ತೂಱಿಯಬಳಯಲುಮತ್ತರೊಂದುತಂಣೂರಬಂಮೆಯನಾ........ದಿಂಬಡಗಲುಮ

72ತ್ತರೊಂದುಪೂರತೆಂಕಣಹಾಳಲುಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಮತ್ತೊತ್ಕಲುಗೆಱಿಯಲುಗದ್ದೆಸಲಗೆಪೊಂದುಅಪೂರಿಂ ಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ

73ರೊಂದು | ಸೋಮಜೀಯನಭಾಗೆಗುಳ್ಳದತ್ತಿ...........ಹಳ್ಳಿಗಿನಕಡಹಿನಗದ್ದೆಸಲಗೆಯೆರಡು | ನವಣೆಯಹಾಳಲುಬೆ ದ್ದಲೆಮತ್ತರೊಂದು

74ಮೂಣಿಕಯನುಚಟ್ಟಯ್ಯನಾಯಕಗ್ಗೆಪರೋಕ್ಷವಿನಯವಾಗಿತನಹಳಯಲೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತುಬೆದ್ದಲೆಕಂಬ ಅಯ್ನೂಱುಕುಱಿಂಬರಸೋಮನಾಲ

75ದಕೆಱಿಯಲುಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತು | ಕುಱಿಂಬರ................ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಗೋಮಕಾ ಅಪಡಲೆಯನುಚಟ್ಟ

76ಯ್ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ................ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಕರಿಯಚಟ್ಟಯನಮಗ ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೭ ಪಙ್ತ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77ಶ್ರುತಪೋಧನಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ..............|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿ

78ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||...

(ಮುಂದೆ ೪ ಪಙ್ತ್ತಿಗಳು ಸುತರಾಂ ಸವೆದು ಹೋಗಿವೆ.)

38

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2ಭಾಯಶಂಭವೇ || ಆಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭುಜಪ್ರತುಂಗಪ

3ಯೋರಾಶಿಗಳುಳ್ಳನಪೊಕ್ಕಲುಗೆಱಿಯವೀರಚಟ್ಟೇಶ್ವರದೇವರಶಾಸನಂನೆಗಳ್ದುದುವಿರೋಧಿಕೃತ್

4ಸಂವತ್ಸರದೊಳು ॥ ಭಾಮುಬೂನಿಯುಕಲೋಜನಮುಗಮುದೋಜನುವೊಕಲುಗೆಯೆಯುಕುಳದಬಹಗಿ

5ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ
ಶ್ರೀಮ

6ತ್ತುಭೂವಲ್ಲಭಪೆಂರ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ

7ತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ
ಪಂಚಮ

8ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತ
ಳಕಾಡು

9ಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ ಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂ
ರಸನಿವಾ

10ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನೊಳುದುಷ್ಟನಿಗ್ರ

11ಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಜಯಜಾಯಾಪ್ರಿಯವಲ್ಲಭಂ
ಸಕಳಭೂ

12ಭ್ರಿನ್ಮಸ್ತಕನ್ಯಸ್ತಪಾದಯುಗಂ ದೋರ್ವ್ವಳದ್ರಿಪ್ತನ ಪ್ರತಿಮನತ್ಯೌದಾರಿನತ್ಯೂರ್ಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂರಿಪುಬಳ

13ಪ್ರಧ್ವಂಸನಿಶ್ಶೇಷನಿರ್ದ್ದಯನಿಸ್ತ್ರಿಂಶನಿರರ್ಗ್ಗಳಂನಿಜಮದಿಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ॥ ಕಾಳೆಗದೊಳುನಿಶಾತಕರವಾಳಹತ

14ಕ್ಕೆಹತಪ್ರಭಂಮರ್ಹೀಪಾಳಕರೋಡಿಪೊಕ್ಕು ಗಹನಾಂತರಮಂ ಕ್ಷುಧೆಯೊಳುಮವನ್ಯಭೂಜಳದೊಳರ್ದ್ದ ಹಣ್ಣಳನೆಹ
ಣ್ಣೆನಲಂಮದೆ

15ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನೃಪಾಳಯೆಂಬಿದನೆಪಂಬಲಿಸಿದ್ರ್ದದುವೈರಿಸಂಕುಳಂ ॥ ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
ವೀರಬಲ್ಲಾ

16ಳದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಮಾರಿಟ್ಟಂಬರಮಂಸುರಾಜಳಮನೊರ್ಕ್ಕಯ್ಸಿಟ್ಟದಿಂಕಿಟ್ಟ
ತತುಪಾರವಾ

17ರಮನಂತುವಿಂತುವಳದುಂ ಮುಂತಾಗಿಯುಂಪೋಗಿಯುಂಪಾರಂಗಂಡವರುಂಟಪ್ಪೊಲಿಪಡೆಪೆಂಪಿಂಬಣ್ಪಿನಿಂಗುಣ್ಪಿ
ನಿಂದಾ

18ರುಂಪೋಲಿಪರೇಪೋಲರನ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ ॥ ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುಮೆಂಬಿದಾ
ವಂದಮೊತಂನೊ

19ಳ್ಳಭಸುವಾಭಯುಮಂಪಗೆಗೀವನುಂತೆಚಿತ್ರಂದಲೆನುತ್ತುಮುತ್ತಂಪ್ರೊಗಳ್ಗಂವಸುಧಾತಳವರ್ಕ್ಕಱೆಂದೆನಿಗ್ಗಂರ್ದದಚ
ಟ್ಟಸಂರಿಪುಘಟ್ಟನನಿಂದು

20ಲಲಾಟಪಟ್ಟನಂ ॥ ಮದಕರಿದಂತಮಂ ಮುಳಿಸಿನೊಳು ಮುಱಿವಂಹರಿಯಂತು ನಿಂದೊಡಂಮಿಸುಗುವಕೇಸರಂಗಳನ
ಸುಂಗೊಳೆಪಾ

21ಯ್ದುಗಿವಂ ಮಹಾಬ್ಧಿಯೋಳಂ ಸಲೆಮೋರೆಯಿಂದ ಕವಿತಪ್ಪಡೆಸಾಹಸದಿಂದೆಕೋಪದಿಂ ಕುಡಿಯದೆ ಮಾಣಸುಱೆನಲು
ಮಚ್ಚರದಿಂ

22ದಿದಿರಾಂತವೈರಿಯುಂಮಡಿಪದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಚ ಟ್ಟಗಿದಾವಸಾಹಸಂ ॥ ಉಱದೆಯ್ತಂದವಿರೋಧಿವರ್ಗ್ಗವಿ
ದಿರೊಳು

23ಒಂದೊಡ್ಡಿನಿಂದಿದ್ರ್ದಡಂನೆಱೆಕಂಡಾಹವಲಂಪಟಂಮುಳದುಕೊಂಡುಗ್ರಾಸಿಯಂಕಿತ್ತು ತಾಂತೆಱಪಂನೋಡಿಕನಲುದು
ತನ್ನಬಲ

24ಮುಂಕಯ್ಯಿಸಿಕೋಪಾಗ್ನಿಯಿಂದಿಱಿಯಲುಕೆಲಂಬರಂಜೆಮುಳಸಂನೀಂಬಿಟ್ಟು ಕಾಯೆಂಮ ನೇತೆಱದಿಂದಂದಬೆಸವೇಳು
ಪಟ್ಟಮುಪಡಿಂಪಾ

25 ನಂತಕೊಡಗಾವುಣೀ ॥ ಅಂತಾತನಸತಿಯೆಂತಪ್ಪಳೆಂದಡೆ ॥ ರತಿಯಂ ರೂಪುವಿಳಾಸವಿಭ್ರಮಂಗಳಿಂ ಚಾರಿತ್ರದಿಂ ರಾಮ
ನಾಸತಿಯಂ

26 ದಗ್ಗಳಬುದ್ಧಿಯಿಂದರಮಣೀಸಂಜಾತೆಯಂ ನಿರ್ಮ್ಮಳತ್ವದೊಳಾಗಂಗೆಯುಮೇಳಿಸಲ್ವಿನೆಯಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮೆಗವಿಱಚಂ

27 ದಲದೇವಿವಿಖ್ಯಾತಮಹಾಸತ್ಪುಣ್ಯದಿಂಕೀರ್ತ್ತಿಯಿಂ ॥ ಅಂತಾಮಹಾಸತಿಗೆಪುಟ್ಟಿದಸುಪುತ್ರನವೀರನೆಂತೆಂದಡೆ ॥ ವೃ ॥

28 ಹರಿಮುಳಿದಾರ್ದ್ದಗೆ..ದಡೆಚಿದಿ..ದಿರಾಂತ ವಿರೋಧಿವರ್ಗ್ಗವಂ ಹರಿಯುರದೆಯ್ದೆಹಾಯ್ವಗಜದಂದದವೊಲಿರ್ದ್ದರರಾತಿ
ಭೂಭುಜರ್

29 ರಿಯಣಮುಟ್ಟಿಮೂದಲಿಸಿತಾಗಿಮೊಗಂದಿರುವಂನಹೊಯ್ಯಲಾಹರಿಣದನಾಳ್ಕೆಯಿಂದ ಕೆಲರೋಡಿದರಾಹವರಂಗಭೂಮಿ

30 ಯೊಳು ॥ ಅಂತಾತನನುಜೆಯೆಂತಪ್ಪಳೆಂದಡೆ ॥ ವೃ ॥ ಪೊಳಸುದಿಮತ್ತಕೋಕಿಳಮನೀಕ್ಷಣಮುತ್ಪಳಮಂವಿನೀಳ
ಕುಂತಳಚೆಲುವಪ್ಪ

31 ತುಂಬಿಗಳಬಂಬಲುಮಂಯೆಸೆದಿಪ್ಪ ಕೇಸಭಾರಂಸಲೆನವಿಲುಮಂ ನಡೆಗಳೊಳು ಪೋಲ್ದೊಪ್ಪುವ ಹಂಸೆಯಂದ ಮಂಚಂ
ದಲದೇವಿ

32 ಯಾತ್ಮಜೆಮಹಾಸತಿದೇಮಲೆಯೆಂತುಪೋಲುತಳೋ ॥ ವ ॥ ಅಂತಾಕೆಯನುಜೆಯೆಂತಪ್ಪಳೆಂದಡೆ ॥ ವೃ ॥ ಚಂದಲ
ದೇವಿಯಾತ್ಮಜೆಮನೋ

33 ರಮೆಕಾಚಲದೇವಿಪೋಲ್ತಳೆಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನೀಸತಿಲಕ್ಷಣಯುಕ್ತದಿಂದವೀಯಿಂದುನಿಭಾನೆಕೋಮಳೆಮೃಗಾ
ಕ್ಷೆಯೊಳ್

34 ದೆರ್ದ್ದರರೂಪಿನಿಂದಕಂದರ್ಪ್ಪನಶಯ್ಯಕೂರ್ಗ್ಗಣಿಗಳರ್ದ್ದಪವೀಕೆಯಕ್ಕೆಯೆದೆಂಬಿನಂ ॥ ಅನ್ತವರಪಾದಾರಾಧಕನಪ್ಪ
ಹೆಗ್ಗಡೇಕೆಱೆಯ

35 ಣ್ಣನಅನ್ವಯವೆಂತೆಂದಡೆ ॥ ಯಸಮೀಶ್ರೀಜೈನಧರ್ಮ್ಮಕ್ಕೆಱೆಯನೆನಿಪನೀಲೋಕದೊಳು ಸೋಮಣಯ್ಯಂಜಸದಿಂದಂ
ಪುಣ್ಯದಿಂದಂನೆ

36 ಗಳ್ವಮನುಜರೊಳುವಿಕ್ಕನೀಸೋಮಣಯ್ಯಂಶ್ರುತದಿಂದಂವಾಗ್ಮಿಯಿಂದಂ ಪ್ರಬಳನೆನಿಪನೀಧಾತ್ರಿಯೊಳುಸೋಮಣ್ಣಯಂ
ದಿಂದಂದಾ

37 ನದಿಂದಂವಸುಮತಿನ್ಪೊಗಳುವಂತೊಪ್ಪಿದಂಸೋಮಣಯ್ಯಂ ॥ ಯಸೆದಿರೆಪುಣ್ಯದಫಲದಿಂವಸುಮತಿಪೊಗಳ್ವನೆಗಸೋಮಣ
ಯ್ಯನಕಯ್ಯಂ

38 ಜಸವೆಸೆಯೆಪಿಡಿದುಹೋಚಲೆಸತಿತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿರ್ದ್ದಳು ॥ ಅಂತವಿರ್ಬ್ಬರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರನೆಂತ
ಪ್ಪನೆಂದಡೆ ॥

39 ದಾನದಧರ್ಮ್ಮದಾಫರದಸತ್ಯದಸೌಚದೊಳನ್ಯನಾರಿಯೊಳು ಕೂಡದಪುಣ್ಯದಿಂದೆಸೆವಕೆಱೆಯಣನಂಸಲೆಮೂರ್ತ್ತಿವಂ
ತನಂವಣಿಸವರಿಂ

40 ದವರ್ಗ್ಗಳದಸೂನುವನೊಪ್ಪಿರೆಸೋಮನುಂಯಶಶ್ರೀವಧುಹೋಚಿಯಕ್ಕನೊಲವಿಂಪಡದಳುಸುಖದಿಂಸುಪುತ್ರನಂ ॥ ಧಾರಿಣಿ

41 ಪೊಗಳುವನ್ತಿರೆವರನಾರಿಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆಱದಿಂಸೂರನೆನಿಸಿರ್ದ್ದ ಕೆಱೆಯನೊಳಾವಧುಸಿರಿಯಂಸಿಯಕ್ಕ
ಸುಖದಿಂದಿರ್ದ್ದ

42 ಳು ॥ ಅನ್ತವರಿರ್ಬ್ಬರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರರೆನ್ತಪ್ಪರೆಂದಡೆ ॥ ದಾನವಿನೋದದಿಂದೆಸೆವಪೆರ್ಮ್ಮೆಗನಂಸಲೆಮೂರ್ತ್ತಿವಂತ
ನಂವಣಿಸವವಂದ್ಯನಪ್ಪ

43 ಸೆವಸದುಗುಣಿಯಂಗುಣದಂಕಕಾಱನಂವಣಿಸಧನಂವಿವೇಕನಿಧಿಸೋಮಣನುಂಸಲೆಜೈನಧರ್ಮ್ಮವಂಪಾಳಿಪಸಚ್ಚರಿತ್ರನ
ನುದಾರ

44 ನನೀಕೆಱೆಯಯ್ಯನರ್ತ್ತಿಯಿಂಶ್ರೀವಧುವರಬಿಯಕ್ಕನೊಲವಿಂಪಡೆದಳುಸುಖದಿಂಸುಪುತ್ರನಂ ॥ ಅಂತಾತನನುಜನೆನ್ತಪ್ಪ
ನೆಂದೊಡೆ ॥

45ನೇಮಣಸತಂಮನೆಗೆಸಲೆರಾಮನನೆಱೆವೊಲ್ಲವನಾರೊಳಂಪುಸಿನುಡಿಯಂಮಾರ್ಮ್ಮಲೆದಿದಿರ್ಚ್ಚಿತಾಗಿದವೀರರನೇಕಮೂ
ತುಅಜ್ಜನಯ್ಯಂಗೆಲ್ಗಂ ‖

46ಅನ್ನಾತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ ‖ ಸ್ಥಿರದಿಂದಬೆಂಮಬೋಕನಬಿರುದಂನೀಂಕೇಳಯುರದೆದುರ್ಜ್ಜನರೆಲ್ಲಂಉರವಣಿಸಿಬಂ
ದಿರಪ್ಪಡೆತಲೆಯಂಪಿ

47ಡಿಚೆಂಡುವೊಯ್ವನರ್ಜ್ಜುನನನುಜಂ‖ ಅಂತಾತನನುಜನವೀರಮೆಂತೆಂದೊಡೆ ‖ ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯುಂಸಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ

48ದವೈರಿಗಳಖಂಡದಿನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿಗಿರಾದವೈರಿಗಳತಂಡಮನೋವದೆಕಲ್ಲಗಾಣದೊಳು ಹುಯ್ಯುವತಂನ
ದೋರ್ವ್ವಲದಿರಾವಣ

49ಣವೈರಿಯವೊಲ್ವಲೋಕಣನು ‖ ಜಿನಪಾದಾಂಭೋಜಭೃಂಗಂಜಿನಮುನಿಪದಮಂಪೂಜಿಪಂಸಚ್ಚಾರಿತ್ರಂವಿನೆಯಾಳಂಕಾ
ರದಿಂಮಾನವರೊಳತಿ

50ನಮುಕ್ಯಾತನೀಸುಪ್ರಸಿದ್ಧಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂತ್ರಿಜಗಂಪೊಗಳಲಿಂತೊಪ್ಪಿದಂಮಂತ್ರಿನೇಮನು ‖ ಅನ್ತನರ್ಗ್ಗೆಪುಟ್ಟಿ
ದಸುಪುತ್ರರೆಂತಪ್ಪ

51ರೆಂದಡೆ ‖ ಯೆಸೆವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೋಚೆಯಕ್ಕಗಂತತಿಸಯದಾನಧರ್ಮ್ಮದೊಳಗ್ಗಗ್ಗದದಾನವ
ಮಾಳ್ಪನೆಂದುವಾಸವಂ

52ಪೊಗಳುವಂತೆಸದ್ಗುಣದಿನೊಪ್ಪಿರೆನೇಮಣಗಂವಿವೇಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜನದಿಪುಟ್ಟಿದನೊಪ್ಪಿರೆಗೋತ್ರಮಂದಿರನು ‖
ಸ್ಥಿರನೇಕಾಂಚನಪ

53ರ್ವ್ವತಂಪರಹಿತವ್ಯಾಪಾರನೇಖೇಚರಂಪರನಾರೀಪುತ್ರಯುಕ್ತನೇಪವನಜಂ ಗಂಭೀರನೇಸಾಗರಂವರಸೌಂದರಿಯನಮೇ
ತನೇರತಿವರಂವಿ

54ವ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಟವೆಂದುಬಣ್ಣಿಕುಜಗಂನೇಮಾತ್ಮನಂದೇವಣಂ ‖ ಆತನಸತಿಯೆಂತಪ್ಪಳೆಂದಡೆ ‖ ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿಮ

55ನೋಭವನೊಳುರತಿಪದ್ಮಜಾತನೊಳುಸುರನುತೆವಾಣಿರುದ್ರನೊಳಗಾತ್ಮಜೆನಿಚ್ಚಳನಿಪ್ಪನಾಳ್ಕೆಯಿಂವರಬುಧಕೀರ್ತ್ತಿದೇ
ವಣಮಹಾಗುಣಿಯೊ

56ಳುಸುಖದಿಂನಿರಂತರಂಸ್ಥಿರಮಿರುಕಾಂತೆಬಂಮಲೆಮಹಾಸತಿಭಾನುಸಸಾಂಕರುಳ್ಳನಂ ‖ ಅನ್ನಾತನಕೀರ್ತ್ತಿಯೆಂತಪ್ಪು
ದೆಂದಡೆ ‖ ಸುರ

57ನದಿಯುನಮರಗಜಮಂಹರನಮುಗುಳುನಗೆಯುನಮೃತವಾರಾಸಿಯುಮಂಸ್ಥಿರಧವಳಚ್ಛವಿಮಾಡಿತುವರಗುಣಿದೇವಣನ
ಕೀರ್ತ್ತಿವಸು

58ಮತಿಪೊಗಳಲು ‖ ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ ‖ ಮಿಕ್ಕಿದಿರಾಂತವೈರಿಗಳನಾಹವರಂಗದೊಳಕ್ಕಿಮೆಟ್ಟಿಸೀಳ್ದಿಕ್ಕಿಸಿಱಿಂ
ಬುಲಾಡಿಬಿಸುನೆತ್ತರಲೊರ್ಕ್ಕಳ

59ಯಾಡುತಿರ್ಕ್ಕವಾದರ್ಪ್ಪದಿನಾಂತರೆಂಬದಟರಂಮ:ಱಿದೆತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಬದ್ದಿಕ್ಕಿತುಕಱಿಗನೆಂಬಮ:ದವಾ
ರಣಚೆಟ್ಟನಗಂಧವಾರಣಂ ‖ ಮುಳಿಸಿಂದಾಂ

60ತರನೊತ್ತಿಮೆಟ್ಟಿಕರದಿಂಸೀಳ್ದಿಕ್ಕಿಹೆಗ್ಗರುಳುಗಳಂತೆಗದೀಡಾಡಿಕಳಲ್ಚಿನಿಟ್ಟೆಲುಗಳಂ ನುರ್ಗ್ಗತ್ತಿಕಯ್ಯಾಲಮಾಳೆಗಳೆ
ಲುವಂಕಳದಿಕ್ಕಿಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ

61ದಪ್ಪುದೇಂಚೆಟ್ಟನಗನ್ಧವಾರಣಮಹಾಕೋಪಾನಳಂಕಱಿಯಣನು ‖ ಅನ್ನಾತನನುಜನೆಂತೆಂದೊಡೆ ‖ ಆತನತಂಮಂವಿ
ನಯದನೀತಿಯುಕಣಿಮಂತ್ರಿಬಂಮಣಂಗು

62ಣಗೆಳೆಯುಂಮಾತೇನೋನಂಮಜೈನಪತಾಕಂಸ್ಥಿರವಿಕ್ಕೆಭಾನುಸಸಿಉಳ್ಳನೆಗಂ ‖ ಯೆಸೆದೀಪ್ರಸಾದಕೂಟಂಗಳನತಿಸಯ
ದಿಂಮಾಡಿಸದ್ಭಕ್ತಿಯಿಂದಂಸಬಿಯಂಪೋಲುತಿಪ್ಪ

63ಕೆಱಿಗಂಪಸುಮತಿಪೊಗಳಲುಕೀರ್ತ್ತಿಯಿಂಸಚ್ಚಾರಿತ್ರಂಜನದಿಂದಂಕೀರ್ತ್ತಿಯಿಂವಾಸುಗಿಪೊಗಳೆಮನೋರಾಗಮುಂತಿಣ್ಣ
ಮಾಗಲುಕೆಸದೊಪ್ಪಂಬೆತ್ತಜಕ್ಕೇಸ್ವರಮನೆ

64ಪಿಸಲಂಮಾಡಿದಂಭಾನುತೇಜಂ ‖ ಶ್ರೀಮಾಚೇಶ್ವರದೇವರಪಾದಾರಾಧಕರಪ್ಪಬಲ್ಲಜೀಯರಗುರುಕುಳಾಸ್ವಯಮೆಂತೆಂದಡೆ ‖
ಶ್ರೀಮುದಿಗಿರಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರ

65ಕೆಱೆವೂರಕಂನೇಶ್ವರಆತೇಶ್ವರಕಳ್ಳಮೇಣಿಕಯಕಲಿದೇವರಪಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಶಿಪಂಡಿತರಪುತ್ರಬಲ್ಲಜೀಯರು ‖
ಅಸ್ತ್ರವರಪುತ್ರಮಾಧವಜೀವ

66ಭಟ್ಟಜೀಯಕೆಱೆಯಜೀಯ ‖ ಅಂತಾಹೆಗ್ಗಡದೇವಣ್ಣ ಕೆಱೆಯಣ್ಣಂಗಳುತಂಮಾಳ್ದಚಟ್ಟಯ್ಯನಾಯಕರ್ಗ್ಗೆಪರೋಕ್ಷ
ವಿನಯವಾಗಿಯುಂತಮಗಭ್ಯು

67ದಯನಿಮಿತ್ತವಾಗಿಯುಂಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಚಂದವ್ವೆನಾಯಕಿತಿಯರುಂಹಿರಿಯಹೆಗ್ಗಡೆಮಾದಯ್ಯಸೇನಬೋ
ವಮಾದಯ್ಯಸೇನಬೋವಮಾದಾಯಸೇ

68ನಬೋವಮಲ್ಲಯ್ಯಹೆಗ್ಗಡೆಸಂಕಣ್ಣ ಕುಂಕುಮಸೊದವಿನಮಣಿಗವುಡನಮಗಸಂಪಿಗವುಡ ಹಿರಿಯಮಗಳುಡನುಂಸಮಸ್ತ
ಪರಿವಾರಸಹಿತ

69ವಾಗಿವೀರಚಟ್ಟೇಸ್ವರದೇವರಂಗ ಭೋಗನಿವೇದ್ಯಕ್ಕಂತಕ್ರೋಧನಸಂವತ್ಸರದ ದಾನಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡೆಹಿರಿ
ಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೧

70ಬೆದ್ದಲೂಮತ್ತರು ೧ ದೇವರನಂದಾದೀವಿಗೆಗೆತೆಲ್ಲಿಗಕೇತಣನಗಾಣದೆಱೆಮನೆದೆಱೆ ಯುಂಕೊಟ್ಟರುಕುಂಕುಮಸೊದವಿಂ
ದಂತೆಂಕಲುಆಲದಕೆಱೆಯಸೀಮಾಸಂಮಧವೆಂ

71ತೆಂದಡೆಮೂಡಲು ಹಂದಿಯಕೊಳಅಲ್ಲಿಂದಂಮಾರಬೋವನಕುಂಮರಿಯಾದಿಯಾಗಿತೆಂಕಲುಚಟ್ಟಸಮುದ್ರದಹೊಲಮೇರಿ
ಗಡಿಪಡುವಲುಹೆದ್ದಾರಿಯಹು

72ಣಿಸೆಬೇಲುಅಲ್ಲಿಂದಂಬಡಗಲುಹಿರಿಯಕೆಱೆಯಸೀರೊತ್ತುಗದಿಯನ್ನುಯಿಸಿಸುವಂಸಕವರುಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕೃ
ತುಸಂವತ್ಸರದಉತ್ತರಾಯ

73ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತುಹೆಗ್ಗಡೆದೇವಣಕೆಱೆಯಣ್ಣಂಗಳುಬಲ್ಲಜೀಯರಕಾಲಂಗರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಬಿಟ್ಟದತ್ತಿಯಿನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದ

74ವರ್ಗ್ಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿ ಸಾಸಿರಕಪಿಲೆಯುಂಕವಿಲೆ ತಪ್ಪೋಧನರ್ಗ್ಗಂ ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆವೃಣ್ಯಾದಿನಂಗಳಲುಯಥಾವಿ
ಧಿಯಿಂದಾನಂಮಾಡಿದಫಲ

75ಮನಂದ..........ಯ...

ಮನಿಕ್ಕಯ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ

76
....

....ಯಾ ೭೫೦ ‖

39

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ೧ನೇ ಕಂಭದ ಬುಡದಲ್ಲಿ.

(ಪೂರ್ವ್ವದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೆಕ್ಕಲುಗೆಱೆ
2ಯಮಬೂಚೆಗಲುಡನುಬೀರಗ
3ಉಡನುದೇವಗಲುಡನುಂಕಾಮಯ್ಯ
4ಬೀರಗೌಂಡ ಮಾಳಗಾವುಂಡನುಸ್ವರ್ಗ್ಗಸ್ಥ
5ರಾದಲಿಕೋವ.ದೇವನಮಗಚಿಕಮ
6ದಜೀಯಗೆಮಾಚೇಶ್ವರದೇವರಮುಂದೆಧಾ
7ರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿಕೆಱೆಯ
8ಕೆಱೆಯಹಿಂದೆಗಂ........ ...ಭೂಮಿಯೆ.ಲಿ
9ಗೆಬೆದ್ದಲೆಕೊಳಗಹಾತ್ತು ‖ ಬಾಯನ
10ಕಿತ್ತಿಯರುಅಳಯಹಸಲಾಅಲಿಕೆ
11ಟ್ಟದತ್ತಿಕೊಳಗಹಾತ್ತುಬಮೆಯನಕೆ
12ಱೆಯಹಿಂದೆಬೆದ್ದಲೆಕೊಳಗವಂದು
13ಗದ್ದೆಸ ೧

40

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೊಕ್ಕಲುಗೆಱೆಯ
2 ಬೂಚೆಗಉಂಡನುಂಏಚೆಗಾಉಂಡನುಂ
3 ಬೊಂಮಗಾಉಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
4 ಗಳುಮುಂತಾಗಿಸವಣೆಯಹಾಳನಕೆ
5 ಯದದತ್ತಿಗೆಹೊಬೆಅಪ್ಪನಹಳಯಬ
6 ಡಗಣಕೊಲವೇರೆಯಹತ್ತ್ರಮತ್ತ
7 ರುಸದುಹಿರಿಯಹಳದಿಂಪಡುವಲುಮ
8 ತ್ತರೊಂಮಸವತಳದಕೊಳದಲಿಕಂಬ
9 ಅಯಿನೂಱು ॥ ಯಿಬುಮಿಯಸೋಮ
10 ಜೀಯಸಮಗಸುಚಿಕ್ಕಮಥಜೀಯ
11 ರುಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

41

(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಒಕ್ಕಲುಗೆಱೆಯಬೀರಗಾವುಂಡ
2 ಯರೆಯಮಗಉಂಡಏಚೆಗಾಉಂಡಸಮಸ್ತಪ್ರಜೆ
3 ಗಳುಮುಂತಾಗಿಅಕ್ಕಿಯಬಮ್ಮಯಂಗೆಧರ್ಮ್ಮ
4 ಭೂಮಿಯಬಿಟ್ಟಗದ್ದೆಕೊಳಗಹತ್ತುಹಾರಾವರಿ
5 ಯಮಳಲು...........ದವಿಕಂಬಅಯಿನೂಱುಮ
6 ರವಬಯ...........ಉಂಡಬಮ್ಮಗೌಡಅಕ್ಕಿಯ
7 ಬಮ್ಮಯ್ಯಂಗೆಬಿಟ್ಟದತ್ತಿಗೆಪರೋಕ್ಷವೂರಿಂದಬಡಗ
8 ಲುತೆಂಕಲುಕೈಯಿಂ..............................
9 ಕೊವನದವಿಸಕಲಗಉಂಡಹರಿಯಮಗಉಂಡ

42

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ೧ನೇ ಕಂಬದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಸಾಮನ್ತವೊಕ್ಕಲುಗೆಱೆಯಆದಿಯ
2 ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂಸಾನ್ತಗಾವುಂಡನುಂಚಟ್ಟ
3 ಯ್ಯನಾಯಕಗೆಪರೋಕ್ಷವಿನಯವಾಗಿಚಟ್ಟೇಸ್ವರದೇವರ್ಗ್ಗೆಹುಲ್ಲೆ
4 ಯಕೆಱೆಯಲ್ಲಿಗದೆಕೊ ೧೦ ಬೆದ್ದಲೆಕಬ ೫೦೦ ಮಂದೇವರ್ಗ್ಗೆಧಾರಾ
5 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಕರಡಿಯಕೆಱೆಯ
6 ಮೂಡಣಕ್ತವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7 ದಲೆಮತ್ತರುಒಂದು

43

(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳುಪ್ರಭುಹಿರಿಯೂರ
2 ಸಂಕಗೌಉಂಡನಮಗಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಅ
3 ಜ್ಜಗೌಉಡನಿಂಕಿಱಿಯಸಾಮಂತಬೊಪ್ಪಗೌಉಡಸಾ

4ಚಟ್ಟಗೌಉಡವೂಕಗೌಉಡಂಗಳುತಂವುೂರು
5ಯುರದಕೆಙಿಸುಳ್ಳಿಗದೆಕೊ ೧೦ ಬೆದಲೆಮತ್ತರೊ ೦
6ದುಪಧಾರಾಪ್ರೂರ್ವ್ವಕಂವೂಡಿಮಚ್ಚೆಸ್ವರದೇವರಿಗೆಕೊ
7ಟ್ಟರು ||

44

ಉ ತ್ತ ರ ದಿ ಕ್ಕು

1ಮರವಂಜಿಸುಮಲ್ಲೆಗೌಂಡಚಟ್ಟಯ್ಯನಾಯ
2ಕನಪರೋಕ್ಷವಿನಯುವಾಗಿಚಟ್ಟೇಶ್ವರದೇವರಿಗೆಕೊ
3ಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱು ||೫೦೦ಅಣುವಗೆರೆ
4ಯತಿಪ್ಪಗೌಂಡಮುದ್ದಗೌಂಡಚಟ್ಟೇಸ್ವರಕೆಕೊಟ್ಟಬೆದಲೆ
5ಕಂಬಅಯಿನೂಱು ||೫೦೦ಮಾರಗೌಂಡನಹೊಂನ್ನಯ್ಯ
6ಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱು ||೫೦೦
7ಹಸದಮಲ್ಲೆಯಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿ
8ನೂಱು ||೫೦೦ಮುಡೆಗನವೊರಡಿಯಕೇತೆಯನಾಯಕ
9ಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱು ||೫೦೦ಹರಿ
10ಹರದೇವರುಂಚೆಂದ್ರಾವನಿಃಯುಕಿತಿಯುರುಂ
11ಹೆಗ್ಗಡೆಕೆಙಿಯಣ್ಣನುಂಸಮಸ್ತಪ್ರಜೆಗಳುಂ
12ಬೀರಗಉಂಡಎಙಿಯುಮನೇಚಗೌಡಂಗಳು
13ದುಡಗೆತನಕೆಙಿಯುಂಹರಿಹರದೇವರಿಗೆಕೊ
14ಟ್ಟರು ||

45

(ಪ್ರೂರ್ವ್ವದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಅಮಿತಯ್ಯದಂಣಾ
2ಯಕರುಹೆಗ್ಗಡೆಕೆಙಿಯಣನತಂಮ್ಮಅಕ್ಕಿ
3ಯಬಂಮೆಯುಂಗೆಧಂರ್ಮಭೂಮಿಯುಂ
4ಬಿಡುವಳ್ಳಿಗೆಮಲ್ಲೆಯನಾಯಕಬೀರಗವುಂ
5ಡಎಙಿಯಃಮಗವುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
6ಗಳುಮುಂತಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆಬಂದುದರವ
7ಳಯುಹಾಳಲುಬೆದ್ದಲೆಕಂಬಅಯಿ
8ನೂಱುಯುಂತಿನಿಸುವಂಧಾರಾಪೂರ್ವ್ವಕಂ
9ವೂಡಿಬಿಟ್ಟದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳುಂವೊಡೆ
10ಯುರುಅಸ್ತಳಕ್ಕೆ |||| ಮಯ್ದುಗವುಡರವಿಚ
11ಯ್ಯಮಾರಯ್ಯನುಂ † (ಈಗುರುತು ಶಾಸನೆ)

46

ಸಕ್ರಪಟ್ನದಲ್ಲಿ ತೆಲಗುಬಣಜಿಗ ಜಾತಿ ವೆಂಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ **ತಾಮ್ರ ಶಾಸನ.**

ಮುಂ ಭಾ ಗ .

1ಶ್ರೀರಾಮಶ್ರೀರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾ
2ಪನಾಚಾರ್ಯ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯ್ಯಲೈನಶ್ರೀಮತ್ಪರಮ
3ಹಂಸಪರಿವ್ರಾಜಿಕಚೆರುಲೈನದರುಶನಸ್ಥಾಪನಾಚರ್ಯ್ಯಲೈ
4ನ | ಶ್ರೀಮಂತ್ರವಿಕಥಕಂಠೀರವಚೆರಣನಳಿನವಿನ್ಯಸ್ತಸಮಸ್ತ
5ಚೆರುಲೈನ | ತಿರುಮಲತಿರುಪತಿಪೆರಿಯಕೋವಿಲಅಶೇ
6ಷಾಮನುಬ್ರಹತಂತ್ರಸ್ವತಂತ್ರಸ್ವಮೂಲವಾರಿನರತ್ನ
7ಸಿಹಸನಧಿರತಕರುಲೈವ | ದಿವ್ಯದೇಶಲಯಂದುಸಬ
8ಸುವ್ರಂಡ್ಲಹಪಟನಿ
9ನಿಖಿಲಾಚಾರ್ಯ್ಯಪುರುಷಲಕು | ನರಾಯಣಸ್ಮರಣಾಚೇ
10ಸಿವ್ರಯಾಂಚಿನಜಯರೇಕುಶ್ರೀಮುಕಂ | ರಕಾಕ್ರಿನನುಸಂ
11ವಚ್ಚರತುಲಾಮಾಸಕೃಷ್ಣಪಕ್ಷದ್ವಿತೀಯಶುಕ್ರವಾರಮು
12ಂದು | ಗಾಳಪೂಜೆಂಕ್ಕರಪಟಣಂತೆಲ.ಗುಬಣಜ
13ತಿಮುಯಮನಮರಾಲುಕು | ಅಕ್ರಿಣಂ | ಮಾನಿಚೆಯಮು
14ಂಗಳಸೂತ್ರಂಪ್ರಸಾದಿಚಿ | ಚೆಂಕಂಸದರ್ಶನಧವಳ
15ಶಂಕುದಮಣಿಮಾಲಹರಿವಾಜಯಂ ಅನುಟಂಗ
16ರುಡಟಂಕಂವಟುಪವಡಮೊದಲೈನಕೊಂಡು
17ಕೊಲಬಿರುದುಲುಪ್ರಸದಿಂಚಿನಮುಗನಕಸಕಲ
18ಚೆರ್ಯಪುರುಷಲುನುಪಸಲನುಚೆಸಿಕೊನವಚೇ
19ದಿ | ಶ್ರೀಮದಖಿಳಾಂಡಕೋಟಿಬ್ರಹಂಡನಯಕಲೈ
20ನಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಕಾಸನಂ | ಶ್ರೀರಂಗಪಟ್ಟಣಂ
21ದಳವಾಯಿಪುಟಗಂಜರಾಜನವರುಕಲ್ಯಾಣಸಕಂ
22ಭೂಷಣದುಲೂಚಿಚ್ಚಿಜನನುಅಲಗ

ಹಿಂ ಭಾ ಗ .

21ಗನೆಸಕಲಮ್ಯನರಾಜಲುನುಅಂಟವರಂಸಮಯ
22ರಯಲುಸಕಳದೇಶಭಗಂವಿಪ್ರಭಕ್ತುಲುಜು
23ಲು | ವೈಶ್ಯಲು | ಶುದ್ರಲು | ವೆಕಟ | ವೆಲನು | ಕಂಮು |
24ಪದ್ಮಸಲಿ | ತೆಲುಗುಬಲಜಲು | ದಸಬಲಜಲು |
25ದೆವಂಗಳುಂಪರ | ಬೆಸ್ತವೆಕ್ಯ | ಕುಂಮರ | ಸಕಲ
26ಮ್ಯನನರುವರ್ತನಂಶ್ರೀರಸರಮಾಡು
27ಕುಪ್ರತಿಪತ್ಯಚೇಸಿತೆಕಾಸಿಲೊಗೊಹತ್ಯಬ
28ಹಸು | ದೆವಸು | ದತಪಹರಂಜೇಸಿನಪಸು
29ನಬೋದುರು | ವಿಷ್ಣುಸಂಚಾದಂತೀಜ್ಯಂ | ಸಿಸಿವ
30ಸಿಯಮಂಗಳಂ ಶ್ರೀ

ಶ್ರೀಮತೇ ರಾಮಾನುಜಾಯನಮಃ

47

ಸಕ್ರೆಪಟ್ಟಣ ಹೋಬಳಿ ಕೆಂಕೆರೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

1 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದ ಸು ೫ ಪ್ರ । ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪ
2ಜಸ್ಸಿರತ್ನಾವಳಯೂದಕೆಂಕಜಿಯಮಹಾಜನಂಗಳತುರುವಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಹು
3ಯ್ಯಲಂಕೇಳ್ವ್ದಎಯ್ದಿಕಾದಿಹಲಂಬರಂಕೊಂದುತುರುವಂಮಗುಳ್ಚಿವೀರಗತಿಯಾಗಿ
4ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಂಡಿಕುದುರೆತಪಂಬಟಸಹಿತವಿ
5ತ್ತಕೊಡಂಗಿತಿ......ವಂವಾರಗೌಂಡನಮಗಮಾದಿಗೌಂಡಂಗೆಕೊಟ್ಟತ್ತೇಜಮಂಗಳಂಮಹಾ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಗ್ರಾಮದ ೨ನೇ ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ ....
3ಶ್ರೀಸೀತಿಯಸರಿಗೆಪ... .. ..
4......ದನುತ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ.................
5ಲಕ್ಷ್ಮೀಮ...ಕಲದೇವಿಯರಾಳಕೆಯಲುಸಕವರ್ಷ ೧೧೧೭ನೆಯ.................
6 ....
7..................................... ....ಹರಿ......................
8......ಹಾಯ್ದಿಕಾದಿಹಲಂಬರಕೊಂದುತುರುವಂಮ ....
9ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವಂಗೆಮಹಾಜನಂಗಳು............ ....
10...ಕೊಡಗಿಕಂಭ ೩೦ | ....ತಮ್ಮನುರೆಯಂಗವರ್ತಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
11......ಚಂದ್ರ ....

49

ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3ಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂ
4ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮ
5ವೈರಿಭಕಂಠೀರವಮಗರರಾಯನಿಂಮೂರ್ಳನಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
6ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುದೋರಸಮುದ್ರದನಿಜರಾಜ
7ಧಾನಿಯಲುಸುಖದಿಂರಾಜ್ಯಂಮಾಡುತಿರ್ವ್ವಪ್ರಸ್ತಾವದೊಳುಶಕವರುಷದ ೧೧೧೩ನೆಯ ಬರಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
8ಕಬ ೧೧ ಆ । ಹಿಂದೆಕಿಳ್ದ್ಗುಆಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣಉರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದಿ ನಧಾನಮಾಡುಕುತುಮತ್ತಿಯಾಗಿ



9ಯಿುದಲ್ಲಿಸೋಮೇಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿದಿಪ್ಪಣಪಡಿಕವಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿಅರಮನೆಗೆಭಂ

10ಡಾರವಾಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದಶವ್ವರಣಿಗೆಸಂದ-ಬಂಪಅಲ್ಲಿಂಬಳಿಕಸರ್ಬ್ಬಧಾರಿಸಂವತ್ಸರದವೂಘ ಬ ೩ ಬು । ವೀರಯ್ಯ

11ಂಗೆಬರದಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದವೂಘ ಬ ೧೧ ಬ್ರಿಕೆಂಕೆಱೆಯುವರುಆವೀರಯ್ಯನಕಯ್ಯಲುಬಾಣಊರನುಗುತ್ತಗೆಯಾಗಿಕೊಂ

12ಡರಾಗಿಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳಿಯುಹಳ್ಳಿ ಗುಬ್ಬಿಯುಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿ ಗೂಡಿಹಟ್ಟಣಗೆಱೆಯುವರು ಆವೀರಯ್ಯನಕಯ್ಯ

13ಲುಗುತ್ತಗೆಯುಕೊಂಡರಾಗಿ ಅಲ್ಲಿಂಮೇಲೆಹಾಳಾಗಿಯಿುದಲ್ಲಿಕಾಳಯುಕ್ತಸಂವತ್ಸರಂಮೊದಲಾಗಿಗೋಪಾಳದಂಣ್ಣಾಯ್ಯ

14ರಸವ್ವರಣೆಗೆಬಂದಿದಲ್ಲಿ ಆಗೋಪಾಳದಂಣ್ಣಾಯ್ಕರುಸೋಮೆಯದಂಣ್ಣಾಯ್ಕಂಗೆ ಕೊಡುವಕಳುಪಿಕೆಯು ಹೊಂನಿಗೆಸಲವಾಗಿಆಬಾ

15ಣಊರಜಿಗುಳಿಯುಹಳ್ಳಿ ವೊಳಗಾದಸ್ತಳಂಗ ಸಿದ್ಧಾಯುದಹೊಂನಸಲಿಸಿಬಂದರಾಗಿಯು ಆಸೋಮೇದಂಣಾಯ್ಕರಿಂ ಬಳಿಕಅರ

16ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾವಳಿಯಾಗಿಮುದ್ರೆಯನೂದಂಣ್ಣಾಮಲಂಣ್ಣಾನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಿಕಜಯು

17ತೆಯುಹೆಗ್ಗಡೆಯುವ್ರುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಯಿುದಆಬಾಣಊರದಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತ ವಹಜಿಗುಳಿಯುಹ

18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನುರದಹಳ್ಳಿ ಗುಬ್ಬಿಯುಹಳ್ಳಿ ಕಾಚಿಯುಹಳ್ಳಿ ಕೋಡಿಯುಹಳ್ಳಿ ಪಿಳ್ಳಿಯುಹಳ್ಳಿ ಯಿುಂನ್ತೀಹಳ್ಳಿಗಳು ವೊಳಗಾದತೆಂಮಾತಂ

19ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹಆಬಾಣಊರದಚತುಸಿಮೆ । ಅಲ್ಲಿನಯಿುರುತ್ಯಆದಿಯಾಗಿಬಡಗಮುಂತಾಗಿನಡದಪಡುವ

20ಣಸೀಮೆಆಬಾಣಊರದಕಾಲುವಳ್ಳಿ ಪಿಳ್ಳಿಯುಹಳಯು ಕೆಂಕೆಱೆಯು ಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗ ಮುಂತಾಗಿಬರಲುಕಾ

21ರೆಯುಹಳ್ಳಿವೆಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲುಕೊಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲುಕಾರೆಯುಹಳ್ಳಿಊಹಡವಳನಕೆಱೆಯುಹಿರಿಯುಹಳ್ಳಿ

22ವೂಕೊಡಿದರಾವ್ರುವಾಯುಬ್ಯದಮೂಲೆಅಲ್ಲಿಂಮೂಡಮುಂತಾಗಿತಿರಿಗಿನಡದುಬಂದ ಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದಬಾಣಊರದ

23ಹೊಲವೇರಿಆಹಿರಿಯುಹಳ್ಳಿದಲ್ಲಿಬಾಣವ್ರೂರದಕಟ್ಟೆಆಕಟ್ಟೆಯಿಂಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲು ಹಟ್ಟಣಗೆಱೆಯುಕಟ್ಟೆಅಲ್ಲಿಂಮೂಡಲು

24ಹುಲಿಯುಹಳ್ಳಿಆಹಳ್ಳಆದಿಯಾಗಿಮೂಡಲುನಡದುಬರಲುಆಹಟ್ಟಣಗೆಱೆಯುಜಿಗುಳಿಯುಹಳ್ಳಿಯುಹೊಲವೇರಿಯಲ್ಲಿಕಂಕೆ

25ಯುಕೆಱೆಅಲ್ಲಿಂಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿಂ ತೆಂಕತಿರಿಗಿ ನಡದಮೂಡಣಸೀಮೆ ಆಹೆದ್ದಾರಿಯಿಂ ತೆಂಕಲುಬರಲುಜಿಗುಳಿಯು

26ಹಳ್ಳಿಯುಕಬ್ಬಳಿಯು ಹೊಲವೇರಿಯಲ್ಲಿಹತ್ತಿಯುಗುಳ ಅಲ್ಲಿಂಪಡುವಮುಂತಾಗಿ ತಿರಿಗಿನಡದುಬರಲುಬೇಲದಹಳ್ಳಿಯು ನಾಗರಹಳ್ಳಿಯುಹೊಲವೇರಿ

27ಯುಕೊರಟಾಲಅಲ್ಲಿಂಪಡುವಲು ಬಳಹದಮೊರಡಿಅಲ್ಲಿಂ ಪಡುವಲುಬೆಳ್ಳಿಯುಕಲು ಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂತಾಗಿಬರಲುನಿಡುಗಟ್ಟದ

28ಕಾಚಿಯುಹಳ್ಳಿಯು ಹೊಲವೇರಿಯು ಸಲಗನ ಬಂಡಿಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮುಂತಾಗಿ ಬರಲುಹುಲಿಯುಗವುಂಡನಕೆಱೆ ಅಲ್ಲಿಂಪಡುವಲು

29ಹುಲಿಯುಕೆಱೆಯುಬಾಣಊರದಹೊಲವೇರಿಯುದೊಡ್ಡೇರಿಯು ಪಡುವಣಕೋಡಿ ಅಲ್ಲಿಂಪಡುವಲುಬುಂಗರಳಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂ



30 ತಾಗಿನಡೆದು ಬರಲು ಕೋಡಿಯ ಹಳ್ಳಿಯ ಕಂಚುಗಾರನಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯ ಕೊಳ ಅಲ್ಲಿಂ ತಿರುಗಿ ಪಡುವ ಮುಂ ತಾಗಿ ನಡೆದು

31 ಬರಲು ನಯಿರು ರುದ್ರದಲ್ಲಿ ಕಾರೆಯ ಹಳ್ಳ ‖ ಯಿಂತೀ ಚತುಸ್ಸೀಮೆ ವೊಳಗುಳ್ಳ ಆ ಬಾಣವೂರ ವನು ಕಾಲುವಳ್ಳಿಗಳು ಗೂಡಿ ಪಿಂಡಾದಾ ನವೊಂದಲು

32 ಗಂ೫೦ ಕಂಬ ಸಹಿತ ಗ೩೮ ಂ ಕಂಬನೆಯ ಕೇಸೆ ಕುದುರೆಯ ಕೇಸ ಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿ ಗ೩೬೮ ಪ೬ ‖ ಗೆ ಕಳುವಸಾಯ

33 ಂಣ್ಣನವರು ಅಗ್ರಹಾರವ ಮಾಡುವಲ್ಲಿ ಪಳಿಯ ಬಿಡುಗೊಡಯಾಗಿ ಬಿಟ್ಟ ಗಂ೧೮ ಪ೬ | ನುಳಿಯ ಮಿಕ್ಕ ಗಂ೫೦ ಕಂಸವ್ಪನು ಬಾ ಗೆಯಲು ಕುಳವಕೆ

34 ಯಿದು ಅವು ಬಗೆಯ ಬಿಟ್ಟ ಶಾಸನಕ್ಕೆ ಸಲುವ ಗ ೨೧ ಪ ೮ | ಕಂಕುಳ ಆ ಬಾಣಾಉರ ಕಾಲುವಳ್ಳಿಗೂ ಸಲುವ ಪೊಸಲು ಪಿಂ ಡಾದಾನ ಗ೪ ಪ೨ |

35 ಬಂ ಆಕೇಶೆ ಪ೪ | ವೊತ್ತ ಕೊದೆಕೆ ಗ೨ ಪ೭ | ಅನು ಗಂ೧ ಪ೭ ‖ | ಸೇಶೆ ಕೇಸ ಗಂ ಪ೨ ‖ | ಅನು ಗಂ೨ ಪ೯ ‖ ಆನೆಯ ಕೇಸ ಗ ೨ ಪ೬ ತೊಡರು ಗಂ ಬಾಣ ನಿಬಂ

36 ದವಣ ‖ ಅನು ಗಂ೦ ಪ೬ ಕುದುರೆಯ ಕೇಸ ಗ೩ ಪ೩ ಕುಮಾರಗಾಣಿಕೆ ಪ ‖ —ವಿಜಯ ಸೇರನಣಪ | —ಕೊಡರೆವಣ ಪ೧ ಅನು ಗ೨೦ ಪ೧ ಭಾಣ ಸ೩ ಕಂ ಪ೭ ‖

37 ಸೆಲ್ಲುಕೊ ೧೩ ‖ ಕಂಪ ೧—ಯೆರುಕೊ ೭ ‖ ಕಂಪ ೧—ಜೋಳ ಕಾರುಣ್ಯ ಬಿಟ್ಟ ಯ ಭಂಡಿಪ ೧ ‖ ಯತ್ತಿನವು ವೊತ್ತರಪ ‖ ಬಾಣದವು ವೊತ್ತರಪ ೧ ‖ ಅ

38 ನ್ತ ಆ ಕಾಲುವಳ್ಳಿಗಳು ಸಹಿತವಾಗಿ ಆ ಬಾಣವೂರ ತೆಱವ ಗ ೨೧ ಪ೮ | ಸಿದ್ಧಾಯ ಪ ಮಾಡಿ ಆ ಬಾಣವೂರವನು ಅಗ್ರಹಾರ ವನು ಮಾಡುವಂತಾಗಿ

39 ಕಾಶ್ಯಪಗೋತ್ರದ ಕಳುವ ಮಾಯಿದೇವಂಣ್ಣನವರಿಂ ಲಕ್ಷ್ಮಿಯಕ್ಕನವರಿಗೆ ವುಟ್ಟಿದವರಾದ ಪಂಡನಾಥ ಪೆಗ್ಗಡೆ ಹನುಮ ಶ್ರೀ ಮನುಮಹಾ

40 ಪಸಾಯಿತರು ಮಸ್ತಂತಂವ್ಯ ಕಳುವಸಾಯಂಣನವರಿಗೆ ಆ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರು ಆಸ್ಥಳದ ಭಾಣಪ ೩ ಅಜಿತೆಯ ಕುಳ ತಳ ಕಸೋ

41 ಟವಣ ಅಭ್ಯಾಗತಪಳಿ ತುಪ್ಪನೂಲು ಧವಳಾರದ ಭಂಡಿ ಕಳು ಕು ಅಡು ಗಬ್ಬು ಹೋಗೆದೆ ಕಬ್ಬಿಲದೆ ವು ಗ್ಗದೆ ಕಾವ ಲಿದೆ ಪಂ

42 ಚಕಾರು ಕಲಿ ತೆವೆ ವುಕು ಡಿದೆ ಬಿಟ್ಟಿ ಕೊನೆದೆ ಬಾಣಸಂಬಳವೊಳಗಾದ ಪೂರ್ವಾಯ ಅಪೂರ್ವಾಯ ಲ್ಲವನೂ

43 ಕಾರುಣ್ಯಂ ಮಾಡಿ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ ಕೊಟ್ಟರು ಶ್ರೀ ಆ ಕಳುವಸಾಯಂಣ್ಣನವರೂ ಆ ಮರಿಯಾದೆಯಲು ಆ ಬಾಣ ವೂರ

44 ವನು ವುದುಭವ ಸರ್ವಜ್ಞ ಲಕ್ಷ್ಮೀಪುರವೆಂದು ಹೆಸರಿಟ್ಟು ಅಗ್ರಹಾರವ ಮಾಡಿ ಯಂಥತ್ತಯೆರಡು ವೃತ್ತಿಯಾಗಿ ಮಾಡಿ ದೇವ ರುಗಳ

45 ಗೆ ೪ ವೃತ್ತಿಯ ಕಳದು ಮಿಕ್ಕ ೭೮ ವೃತ್ತಿಗಳನೂ ನಾನಾಗೋತ್ರದ ಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆ ಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ ಕೊಟ್ಟರು ಆ ಕು

46 ಳವ ಕಡಿಸಿದ ಸಿದ್ಧಾಯದ ಗ ೨೧ ಪ ೮ | ನೂ ಆ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವರ ಅಮೃತಪಡಿವೊಳಗಾದ ಶ್ರೀ ಕಾರ್ಯಕ್ಕೆ ಪ್ರತಿವ ರುಷವೂ

47 ಆ ಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಂಗಳು ಕೊಟ್ಟು ನಡಸಬಹಂತಾಗಿ ಆ ಸಾಯಂಣ್ಣನವರು ಧಾರಾಪೂರ್ವಕಂ ಮಾ

48 ಡಿ ಕೊಟ್ಟರು ‖ ಆ ದೇವರಿಗೆ ಕಳದ ವೃತ್ತಿ ೪ ಜೊಳಗೆ ಗ್ರಾಮ ಮಧ್ಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆ ವೃತ್ತಿ ೩ ಯಿಶಾಂನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನ

49 ದೇವರೊಳಗಾದ ದೇವರುಗಳಿಗೆ ವೃತ್ತಿ ೫ ಅನೂ ವೃತ್ತಿ ೪ ನೂ ಆ ಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಂಗಳು ಸಿ ದ್ಧಾಯ

50ಗೇಸಪೂರ್ವ್ವಯಅಪೂರ್ವ್ವಯಅಳವುಅಂನ್ಯಾಯಯೇನುಬಂದಡಂತಾವೇಪರಿಹರಿಸಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಬಹ
ರು ॥ ಯಿ

51ದುತಾಂಮ್ರಶಾಸನಪಡಿಯಿಾಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಹೇಶ್ವರದೇವರಿಗೆವ್ರಿತ್ತಿ ೫

52ಕಂವ್ರಿತ್ತಿ ೧ಕ್ಕೆಹಳ್ಳಿಹಿರಿಪ್ರೂರಯೆಲಾಧಾನ್ಯಗೂಡಿಸರ್ವ್ವಯಗ ೧೦ ಲೆಕ್ಕದವ್ರಿತ್ತಿ ೫ ಕಂಗ೫೦ ಕಂಬಿಯಅದೇವರು
ಗಳ ಅಮ್ರುತಪ

53ಡಿಸೆಗೆಲುದಿ ೧ ಕಂಕೊ ೩ ಲೆಕದೆತ್ತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ಲೆಕದೆತ್ತಿ ೧೨ ಕಂಸ ೫೪ ಸಯಿನಿತ್ತಿಕಅಧಿಕಮಾಸಕ್ಕೆಸ ೩
ಅನ್ರೂಸ ೫೭ ಕಂಗ ೧

54ಕ್ಕೆಸ ೩ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸರುವ್ರುಪ್ರಸಂಬಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂಪ
ವರುಷ ೧ ಕಂಗ ೧ ವೀಳೆ

55ಯದಅಡಕೆಯೆಲೆಸಯಿನಿತಿಕಗೂಡಿವರುಷ ೧ ಕಂಪ ೮ ದೀವಿಗೆಯೆಂಣ್ಣೆತ್ತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಷ ೧ ಕಂಗ ೪
ಪ ೮ ಹತ್ತಿ

56ಪ ೧ ಸಂಬುವುಡಕೆಗೆಗ ೧ ಚಯಿತ್ರಮಾಸದದವಸವ್ರುಪಾರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಟಿಪ ೬ ಅಕುಳಗೆ ಪ ೪ ಕಾರಪ
ರ್ವ್ವದಲುದೇವರು

57ನಂದೀಶ್ವರದೇವರವ್ರುಷ್ಪ್ರರ ಕಪ ೧ ಅಷಾಢಮಾಸದನೂಲಪರ್ವ್ವದವ್ರುಷ್ಪ್ರರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಟಿ ಪ ೫ ದೀಪಾಳಗೆ
ಯಹಬ್ಬದ

58ದಿನ ೩ ಕಂವ್ರುಷ್ಪ್ರರದೀಪಮಾಲೆಮುಂತಾದದೀವಿಗೆಯ ಯೆಂಣ್ಣೆಗೆಗ ೧ ಕಾತ್ತಿಕದಪೌರ್ಣ್ಣಮಿಯವ್ರುಷ್ಪ್ರರತುಪ್ಪದೀ
ವಿಗೆಪ ೨ ಪ್ರುಕ್ಯಮಾ

59ಸದಸಂಕ್ರಾಂತಿಯಲು ದೇವರುಗಳಗೆ ಪೂರಣೆಯಯದುವ್ರುಷ್ಪ್ರರದೀವಿಗೆಯ ಯೆಂಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲು ದೇವರು
ಗಳವ್ರು

60ವ್ರುಷ್ಪ್ರರದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆಪ ೨ ಅಮ್ರುತಪಡಿಯನೆಲ್ಲಿನಿದುವಕೂಲಿಗೆಗ ೧ ಪ ೨ ಆರಾಧಕರಜೀವಿತಗ ೬ ಅಪರಿ
ಚಾರಕರು ೨ ಗ್ಗಂಜೀವಿತಗ ೪

61ಮಾಲೆಗಾಱಂಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಅಳು ೧ ಕಂ ಜೀವಿತಗ ೨ ದೇವರುಗಳಗೊಸಗೆಅರೋಗಣೆಗೆನಿತ್ಯಪಡಿಸೆಲು
ಖ ೨ ಕಂತಿ ೧ ಕಂ

62ಕೊ ೧೫ ಲೆಕ್ಕದೆತ್ತಿ ೧೨ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ರೂಗ ೫೦ ಸರಿ ॥ ಪ್ರಸಾದಪಡಿಗಳು ಯಜಮಾನರಿಗೆಮೂಱುಬಳಅ
ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸ

63ಲುವ್ರುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವ್ರುದು ದವಸಿಗಂಗೆವ್ರೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲು
ವ್ರುದುಮಾ

64ಲೆಗಾಱಂಗೆಯಿಂಮಾನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವ್ರುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂಮಾನಕ್ಕಿಯಪ್ರಸಾದಪ

65ಡಿಸಲುವ್ರುದುಅನ್ರೂಅಮ್ರುತಪಡಿಯಅಕ್ಕಿಕೊ ೧॥ ಕಂಸೆಲ್ಲು ೩॥ ಸರಿ॥ ಯಿಾದೇವರದೇವಾಲ್ಯದಕಳಸಸಿರ್ವ್ವಣಿಪ
ವ್ರುಳಬಾಗಿಲು

66ವಾಡಅಘವಣೆಯಕೊಂಡಸಂಪೂರ್ಣ್ನವಾದದಿಸದಿಂ ಮೇಲೆಯಿಕಟಿದಮರಿಂಗಾದೆಯ ಪಡಿಸಡವ್ರುದುಅಪಿಂಮೇಲೆಯಿಾವ್ರಿ

67ತ್ತಿಗಳವ್ರುತ್ಪಂನ್ನಪಹವಸ್ತುಯೆಪ್ಪ್ಟ ಅಧಿಕವಾಯಿತು ಯಿಾದೇವರಸಿಬಂಧಗಳಗೆ ಪ್ರೂಖಂಡಸ್ಪುಟಿತ ಜೀರ್ಣ್ನೋದ್ಧಾರ
ಮುಂತಾದ

68ಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳಗೆವ್ರೂಸಲುವ್ರುದುಯೆರಡುತೋಟದಸಡುವಣಆಸಾಯ್ಯಂಣ್ಣಸವರಕೊಡಗಿಯ

69ಕ್ಷೇತ್ರಪ್ರೂಯಿಾಶಾಸ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವ್ರೂನಿತ್ಯನಷಮಿತಕಪ್ರೂಪಂಚ

70ಪರ್ವ್ವಕೆಪ್ರೂಹಿಂದೆಬರದಪಡಿಗೂಡಿಆಚಾರ್ಯ್ಯಜೀವಿತವ್ರುಳಯೆಯಿಪ್ಪ್ಮಡಿಯಾಗಿಸಲುವದುಯೆಜಮಾನರ

71ಹಳಿಸಾಯಂಣ್ಣನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧ ‖ ಅಕ್ಕಿಯಪ್ರಸಾದವಡಿಸಲುವದು ಈ ಧರ್ಮ್ಮಗಳೆಲ್ಲವನೂನಡಸಿಬ
72ಹಂತಾಗಿಲಯೆಜವಾನರಹಕಳುವಸಾಯಂಣ್ಣನವರಿಗೆಜೀವಿತಗ ೮೦ ಸಲುವದು ಈ ಕ್ಷೇತ್ರದವೃತ್ತಪನ್ನದೊ
73ಳಗೆಯೇನುಳವಡಿಯಕಳೆದುವುಳಯಿತುಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆಸಲುವುದು ‖ ಧಂವ್ಮೋಕುಸ್ತ್ರರತಾಂಯೂ
74ತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಶಯಾವದ್ಧ್ರುವಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ‖ ಸಾಮಾನ್ಯೋಯಂ
75ಧಂಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
76ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
77ಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ

50

ಬಾಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಶಕವರುಷ ೧೦೯೫ನೆಯ ವಿಜಯಸಂವ
3ತ್ಸರದಮಾಘಸುದ್ಧತದಿಗೆಸೋಮವಾರವ್ಯತೀಪಾತದಂದು ‖
4ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ
5ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
6ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀ
7ಸಮಾಳಂಕೃತರಪ್ಪ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರ
8ಗಂಗಹೊಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನರಾಯರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
9ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆ
10ಬೆಳುವಲವೊಳಗಾಗಿಯಿದ್ದ ಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
11ತಿಪಾಳನಂಗೆಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖
12(ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮಸಿಳಯಂನುಸತ್ಯ
ದಕಣಿಸುಚಿತ್ರಪತವಮಾನಪುರು
13ಶನಿವಾಸರಿಗೂ (ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.) ನೆನಿಸಿಸೋಮಗಾವುಂಡ
(ಈ ಕೆಳಗೆ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಾಂತಿರಾಜ ಪಂಡಿತರಿಗೆ ಯೇನೋ ಕೊಟ್ಟಹಾಗೆ ಕಾಣುತ್ತೆ.)

51

ಸಕ್ಕರೆಪಟ್ಟಣದ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವೃ ‖ ವಿಳಸದ್ಯಾ
ದವವಂಶದವಳ್ಳಿಸಳ
2ನೆಂಬುರ್ವ್ವೀಶ್ವರಂ ಪುಟ್ಟಿಪೊಯ್ಸಳಯೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂಪೊಯ್ದಾಸಳಂಸತ್ತ್ವದೊಯ್ಸಳನಾಮಂಕುಳ
ನಾಮಮಾಗೆನೆಗಳ್ದಂ

3ಶಾರ್ದ್ದೂಲಳಸಲ್ಲಾಂಛನಾಕಲಿತ......ರೊಳಂನುವಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪನಂ ‖ ಕನ್ದ ‖ ಜನಿಯಿಸಿದಂ ವಿನಯಾ
ರ್ದ್ಧಂವಿನಯಾದಿತ್ಯಂ

4ಪ್ರತಾಪಿಸ್ಸಪಗುರುವೆನೆತತ್ತನೆಯನೆಱಿಯಂಗನಾತನ ತನುಜಂ ನವುನಾರಿಜಿಷ್ಣುವಿಷ್ಣುಮಹೀಶಂ ‖ ವೃ ‖ ತುಳುನಾ
ಡಾವಃಲೆನಾಡುಕೊಂಕಣವೆರಳ್ಕೊಂಗಂಗಪಾಂಡ್ಯೋರ್ವ್ವಿಸಿಂಹಳವಾಚೋ

5ಳನದೇಶವಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೂಡೆಕುಂತಳದೇಶಂತೆಱೆದೆತ್ತುಬಿಟ್ಟಿವೆಸೆಕೆಯ್ದಿರ್ಪ್ಪಂತುದುವ್ವಾರದೋರ್ವ್ವಳ
ಡಂವಿಷ್ಣುನೃಪಾಳನಾಳ್ದಸಿವನಂಪ್ರೋಲ್ವಂನರಾಬರ್ಭುಜರ್ ‖......

6ರಣಿಲೋಕೋತ್ತಂಸಿಂತಾತ್ಮೀಯಪಾದಃ ಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರೌಢವಾಣೀವಿನೋದಃಸಕಳ ಭರತವಿದ್ಯಾಹೃದ್ಯಗಂ
ಭೀರಭಾವಃ ವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ ‖

7ಜಳನಿಧಿಯಂಕೆಸಮ್ಮರ್ಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂಯಂತಳದೊಳಗಿರ್ಪ್ಪಲಾರಿಪಸದಿಕ್ಕುವಶೇಷನಕಂತನಾಳ
ಸಂವಳದೆನಿನ್ನನಂಜನುಮುಳೆಂದುಮುಳರ್ಪ್ಪಪ್ರೌಢರ್ಪ್ಪನಾವಗಂಮುಳಿದಜಿ

8ತಾರುವಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಸ್ಫುರನ್ನೇಕಯೆಣ್ಯಳೆಧಾತ್ರಿಯಂವಿಲಿಸಿದಂತೇಜಸ್ವಿಯೆನಿಪ್ಪಿಸಂ
ಕೊರಗಿರ್ಪ್ಪಂಕುಡಲಾರ್ಪ್ಪನೇಕನಕಶೈಲಂದೂರವಾಗಿದ್ದರ್ನಿತ್ತ

9ರಸಿತ್ತೇಕುಚಿಯೋಸಿರೀಕ್ಷಿಸಿದವರ್ನಿಃಪಾಪಿಗಳು ಚೆಲುವನ್ನೇಹರನಂವಶೋಹಿಸಲೆನ್ನು ನಾರ್ಪ್ಪರಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ
ಕಂ ‖ ಇನನೋರ್ವ್ವಂವೊಱಗಾಗಿಪೇಳುವುದುವತೇಜಂ

10ಕ್ಷತ್ರಿಯಂತರ್ಕ್ಕನಂದನನೋರ್ವ್ವಂಪೊಱಗಾಗಿಪೇಳುವುದುಃವೆದಾನಂಭೂಭುಜಂಗಬ್ಜಗರ್ಬ್ಬನುವೋರ್ವ್ವಂಪೊಱಗಾಗಿ
ಪೇಳುವುದುವೆಚಾತುರ್ಯ್ಯಂನೃಪಂಗೆಂದುಮೆಚ್ಚನಿಪಂಮತ್ತಿಸಭೂಪ

11ರಂನೃಪವರಶ್ರೀರೂಪನಾರಾಯಣಂ ‖ ಸಾಹಸದೊಳುಧಂಂಧರಧರಂಭುಜವೀರ್ಯ್ಯನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಜ್ಜ
ನಂಬಳವಿರೋಧಿನೃಪಾಳಸಮಸ್ತಸೈನ್ಯನಿಕಬ್ಯ

12ಹಮನಾವಗಂತವಿಪಚಂಡಪರಾಕ್ರಮನೆಂದೊಡೀರಣೋತ್ಸಾಹಜಯಾಂಗನಾಸಕತವಿಷ್ಣುನೃಪಾಳನೊಳಾರಿದಿರ್ಪ್ಪವರ್ ‖
ರತಿಯಂರೂಪಿನೊಳದ್ರಿರಾಜಸುತೆಯಂಸಾ

13ಭಾಗ್ಯದಿಂಭಾಗ್ಯದುನ್ನತಿಯಿಂಲಕ್ಷ್ಮಿಯನಾವಗಂವಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿಮಾದೇವಿತತ್ಕ್ಷಿತಿಪಾಳಂಗವಗ್ರ್ರದಮುದ್ಭವಿ
ಸಿದಂಶ್ರೀನಾರಸಿಂಹಂಮದೋದ್ಧತಭೂಪಾಳಕಜಾಳಸೈನ್ಯಜಲಧಿ

14ಪ್ರೋನ್ಮಂಥಮಂಥಾಚಲಂ ‖ ತರಳವಿಲೋಚನಾಂಚಲಕೆಕೆಂಪಿನಿತುಂಬರೆಬಕುವಾಗಳಂತಕಿನರಪಾಳಸಂಕುಳದಪಂದಲೆ
ಕೈಗೆತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಸಾಲೆಗೆಧನಂನಿಜಕೋಶಗೃಹಾ

15ನ್ತರಕ್ಕೆತದ್ಧರೆಕಡಿತಕ್ಕೆವುಂಡಿಗೆಗವೋಲೆಸವೀನರಸಿಂಹದೇವನಾ ‖ ರಣರಾಗೋದ್ರೇಕದುಕ್ಕಂಬಗೆಯುದೆಬಗೆದಂತೊಡ್ಡಿದಂ
ದಸ್ಯರಂತಾಕ್ಷಣದಿಂದಾಶ್ಚರ್ಯ್ಯವಪ್ಪಂತೆಱಗಿಪಿಱಿಸಿದಲ್ಲೊ

16ಯ್ಯವೋಲೆನ್ನೊಯ್ದು ಪುಷ್ಪತ್ಪ್ರಣುತಾರಾತ್ಯುಣ್ನಪಕ್ಷದ್ವಿಮುಖಕಬಳನವ್ಯಗ್ರಗ್ರಾಸನ ದಳಾಗ್ರಲ್ವಣಚಂಚಚ್ಚಂಚು
ವಿಂದಂತಱಿದುಕೆದಱಿನೇಗಂಡಭೇರುಂಡಭೂಪಂ ‖ ಪಡೆಮಾ

17ತ್ರೇಂಬಂದುಕಂಡಂಗವ್ಯತಜಲಧಿತಾಂ ಗರ್ವ್ವದಿಂಗಂಡವಾತಂ ನುಡಿವಾತಂಗೇನನೆಂಬೈ ಪ್ರಳಯಸಮಯದೊಳುಪೋರೆ
ಯಂವಿಳಱಿಬರ್ಪ್ಪಕಡಲಂನಂಕಾಲನಂನಂಮುಳಿದಕುಳಕನಂನಂ

18ಯುಗಾಂತಾಗ್ನಿಯಂಸಂಪಿಡಿಲನ್ನಂ...ಯಂನಂಪುರಹರನುರಿಗಣ್ಣಂನನೀನಾಸಿಂಹಂ ‖ ಮಳೆಯಾಳಕೋಂರ್ಗುವಂಗಕ್ಷಿ
ತಿಪತಿತುಳುವರ್ಪ್ಪಂಡ್ಯಪಾಡಾಂಧ್ರಭೂಮಂಡಳಪಾಳಚೋರ್

19ಳಲಾಳಕ್ಷ್ಯನಯವನಸಕಸ್ಸಿಂಹಳಾದ್ಯಬ್ಧಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪಭೂಪರ್ನ್ನಡನಡನಡಗುತಿರ್ಪ್ಪರೆಂದಂದುಮತ್ತಾತ
ಲೆದೋರ್ಪ್ಪಕೂಪ್ರರ್ಪ್ಪದೊರ್ಪ್ಪತ್ತೋರ್ಳರಲೊಡರಿಪನ್ನಾರ

20ಸಿಂಹಂಗೆಭೂಪರ್ ‖ ಅರಿಭೂಪರ್ವ್ವಂದುಮಯೊಡ್ಡಿಱಿದೊಡವಯದಿಂತೋಱನೇಕಾರ್ಬದ್ಯೆತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದಾರ್ಗ
ರುಣನಖನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡಮಂಭೀಕರಜಿ

21ಹ್ವಾಕೇಣ್ಣಾರ್ಗೀನ್ನಾರ್ನಮನೊಗೆದಕೊದ್ದಾರ್ಡೆಯಂಸಂಚಲತ್ಕೇಸರಭಾಸ್ವದುಕಂಠಮಂಘುಘುರ್ರರಘುನರವಮಂನಾ
ರಸಿಂಹಕ್ಷಿತೀಶಂ ‖ ಧುರದೊಳುಬಂದುಱಿದೊಡ್ಡಿನಿಂದ

22ಬಳಬ್ರಾತಕ್ಕೆಕಯ್ಯಾಂತುನಿಂವರಿಪತ್ನೀಪ್ರಕರಕ್ಕೆವಾರವನಿತಾನೀಕಕ್ಕೆಗಂಭೀರಸಾಗರನಪ್ಪಂನರಸಿಂಹನಾಂತಿಱಿಯುವೀ
ಯಾಲುಸೋಲಿಸಲುಬಲ್ಲನಾಹರಿಪುತ್ರಂ

23 ಹರಿಪುತ್ರಸಾಹರಿಸುತಂತಾನೆಂದಡೇವಣಿಸೆಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ

24 ಣಿಮಲಪರೊಳುಗಂಡಂಗಂಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಂಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮತ್ರಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬೆ... ಹಾ

25 ನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪ ಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರು ಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದ ಭೂಮಿ
ಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸಂ

26 ರಕ್ಷಿಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತಾಪದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂದ ‖ ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುಸರ್ವ್ವಾಧಿಕಾರಿಮಂತ್ರಿಪ್ರವರಂಜನತೋ

27 ಪಕಾರಘಟನಾಜನಿತಯಶಃಪಟಳಪಿಹಿತಲೋಕಂನಾಕಂ ‖ ಆನಾಕಿಮಯ್ಯಸ್ವಾಯೆಂತಿಂತೆಂದಡೆ ‖ ವೇದಾಧ್ಯ
ಯನಾಧ್ಯಾಪನವೇದಾರ್ತ್ಥವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ

28 ದರವೇದವಿನೋದನನಾದಂಗೋವಿಂದನೆಂಬವಿಪ್ರೋತ್ತಂಸಂ‖ಆಯಯ್ಯನಹಿರಿಯಮಗಂನ್ಯಾಯಾದಿನಾಚಾರದಿಂದ ಮು
ಚಿತದಿನತುಳಶ್ರೀಯಿಂಜನದೀಜಗತೀಜ್ಯಾಯಂತಾನಾಗಿನಾ

29 ಗರುದ್ರಂನೆಗಳ್ದಂ ‖ ಆನಾಗರುದ್ರಮಯ್ಯಸಿಂನ್ನೆಗ್ಗಳಿಕೆಯಂ ‖ ಶ್ರೀರಮಣೀಪತಿಸುಗುಣಾಧಾರಂಸ್ಫುರದಮೃತನುಣ
ತ್ತಿರ್ವಮೂರ್ತ್ತಿರ್ವಮನೋಜಂದಾರಿದ್ರ್ಯಪಿದ್ರುತಗ್ಗವಿಚಾರಿಸಮರ್ದ್ದ

30 ನಿಸಿಮದ್ಬಿಮಯ್ಯಂನೆಗಳ್ದಂ ‖ ವೃತ್ತ ‖ ಕನಕಾದ್ರೀಂದ್ರಮನುಂನತಿಕ್ಕೆ ಜಲಧಿವ್ರಾತಂಗಳಂಗುಣ್ಪಭೂಮಿಸುತೌದಾ
ರ್ಯ್ಯಮನಲ್ಪಕಲ್ಪಕುಜಮಂಪೆಂಪಂಬರಾಭೋಗಮಂದ್ಯುಸದೀನಂದ

31 ನನಂವಿನೂತಚರಿತಂಕೇಳ್ಮಾಡೆಮೋಲ್ಮಾಡಿದಂ ‖ ಜನತಾನಂದಮನಿಂದುಸುಂದರಯಶಶ್ರೀಮದ್ದಿರಾಜದ್ವಿಜಂ ‖ ಕಂದ‖
ಆನೆಗಳ್ದಮದ್ದಿರಾಜನಮೂನಸಕಳಹಂಸಿಯೆನಿಪಮಾಕಾಂಬಿಕೆಂ

32 ಭೂಸುತಪತಿಪ್ರತಾಗುಣಜಾನಕಿ...... ಜನದಪುಣ್ಯದಿಂಪಡೆದಳ್ಸುತರಂ ‖ ವೃತ್ತ ‖ ಪುರುಷಾರ್ತ್ಥಕ್ಕಬ್ಧಿಗಳುಗಾಸುರಭಿ
ಯುಮರೆಗಳುಗಬ್ಜಜಾಸ್ಯಕ್ಕೆ... ....

33 ಕಂನ್ರಾದಿರದನಗಳ್ಗೆ........ ಸ್ಫುರದಂಗಗಳುಳ್ಪಾಯುಕ್ಕೆಣೆಯೆನೆ ನೆಗಳ್ದಸ್ಸರಂದ ಗೋವಿಂದನೀನಾಕರಸಶ್ರೀ ಕಾಳ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಚನೆಂದೀನಾಲ್ವ

34 ರು ‖ ಕಂದ ‖ ಶ್ರೀವತ್ಸಗೋತ್ರತಿಳಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಿಳಧರಣಿಧಾರಣಚತುರಂ ಗೋವಿಂದರಾಜನೆಂದಂಭೂಮಿಭುತಂ
ತ್ರಾಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ ‖ ವೃತ್ತ ‖ ನರಸಿಂಹಕ್ಷಿತಿ

35 ಪಪ್ರಸಾದವಿಳಸತ್ಸರ್ವ್ವಾಧಿಕಾರಂ ಪರಾರ್ತ್ಥರತಂನಂಟರಮೇರುಮಿತ್ತು ಮುಳಿವಂಗಾಳ್ಗಂಗೆಸಂಪತ್ಕರಂ ಪುರುಷಾ
ರ್ತ್ಥಕ್ಕೆಜೀವಟ್ಟುಬೆಟ್ಟುವಿನೆಯಕ್ಕಾಪ್ಪಿಂಗದಪ್ಪೊಳುಪಿನಾಗರಮೇಂ

36 ಪೀಗುಣದಿಂಗುಣಂಗೊಳಿಸಿದಂಭೂಲೋಕಮಂನಾಕಮಂ‖ ಆನಾಕನಿಂದೆಕಿರಿಯಂಭೂನಾಕಭುಜಂಗಲೋಕವರ್ತ್ತಿತಕೀ
ರ್ತ್ತಿಶ್ರೀನಾರೀಪತಿವಿತರಣಭಾನುಸುತಂಕಾಳದಾಸನುಚಿ

37 ತವಿಳಾಸಂ‖ಆಮೂವರಿಂದೆಕಿರಿಯಂಭೂಮಂಡಲಕೆಯ್ದೆಪಿರಿಯನೊಳ್ಗುಣದಿಂದಂಧೀಮಂತರಚಿಂತಾಮಣಿಸಾಮಾ
ಸ್ಯನೆಬೂಚಿರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ‖ ಬೂಚಣ್ಣನನ

38 ಯವಿನಯಮನಾಚಾರಮನೀವಗುಣ ಮನೊಳ್ಪಂತಳುಪಂ ವಾಚಸ್ಪತಿಗಂಪೊಗಳ್ವಡ ಗೋಚರಮೆನೆಮಾನವಂಗದೇಂ
ಗೋಚರಮೋ ‖ ಆನಾಲ್ವರೊಳ್ ‖ ವೃತ್ತ ‖ ಎಸೆದಿರ್ದ್ದಂದುಕ

39 ಳಾಕಳಾಪಮುಮನಾದುಗ್ಧಾಬ್ಧಿಯೊಳುಪುಟ್ಟಿದಾಪ್ರೋಗಪೀಯೂಶಮುಮಂತೆರಳ್ದಪದೆಪಿಂಧಾತ್ರೀಪದಂಗೆಯ್ದುಸಂತೋ
ಸದಿಂಧರ್ಮ್ಮದೊಳೆಂದುನಿರ್ಮ್ಮಿಸಿದನಿಪೀಕ್ಷ್ವಿಂಭರಾ

40 ರಕ್ಷಣಾನ್ಯಸನವ್ಯಾಪೃಯಶೋವಿಳಾಸವಿಳಸದ್ಭೂನಾಕನಂನಾಕನಂ ‖ ನುಡಿಗಳುಕರ್ಣ್ನಾರಸಾಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಚಂದ್ರೋದಯಂಕುಡುವಾಪ್ಪರ್ತ್ಥಜನಂಗಣಂಗ

41 ನಿಧಿಪ್ರಾತಂಸದಾಚಾರಪಾಮದಚೂಡಾಮಣಿಮಂದಮಂದವಿಳಸದ್ಗಂಗಾಪಗಾ ಪೂತವೆಂದಡೆಪ್ರೋಲ್ಪಂನನದಾವನಾಶ್ರಿ
ತಕೃತಶ್ರೀಲೋಕನಂನಾಕನಂ ‖ ಅಸದಾಳಾಪರೊಳಪ್ಪುದೇಸು

42ರತ್ತರುಬ್ರಾತಂಗಳೊಂದಾಗಿಸಂತೋಸದಿಂದತ್ಥಿ೯ಗೆಸವ೯ಶಕ್ತಿಸಹಿತಂವಣಿಳ್ಪಂತುಟಂವಣಿದೇವಿಸರದ್ದನ್ತ್ರಮರೀಚಿಕೇಸ
ರಲಸದ್ವಕ್ತ್ರಾಬ್ಜಭಾಸ್ವದ್ದಯಾರಸಸಂಮಿಶ್ರವೃದೂಕ್ತಿ

43ಯುಕ್ತ್ರಮೃದುಧೀರಾಳೋಕನಂನಾಕನಂ ‖ ಲೋಕಯ್ಕಪ್ರಿಯುದಿವ್ಯಸೇವ್ಯಸುಖದಿಂಸಂಕಲ್ಪಿತಾತ್ಥ೯ಪ್ರಧಾನೇಕಾಕಾರ
ಸುರದ್ರುಮಣಿಫಳದಿಂವಾಚಸ್ಪತಿಖ್ಯಾತಿಯಿಂನಾಕಂಮೇಣ

44ಖಿಳೋಬ್ಬಿ೯ಕೀಳದುದುಜಗದ್ವಿಖ್ಯಾತನೊಂದಂದು ಮತ್ತ್ರೇಕ್ಯೆಕೋತ್ರಮ ವಸ್ತುವಿಂದೊರೆಯೆಪೇಳುನಾಕಂಗಿಳಾಲೋಕ
ದೊಳು‖ತನಗೀಲೋಕಮನೆಯ್ದೆರಕ್ಷಿಪಮನಂತಾನುಳ್ಳಡಾಪಕ್ಷಿಗಾತನನೇ

45ನೊಬ್ಬನಲಪ್ಪುದಂಬಳಕಪೇಳುಮಿಕ್ಕಗಗ್ಗ೯ದೇಗೆಯ್ವನೆಂದನವದ್ಯಾತ್ಮಪರೋಪಕಾರಕರಣಂವಿಖ್ಯಾತ ಜೀಮೂತವಾಹ
ನನಂಕೇಳುವಿವೇಕಿನಾಕಿನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ‖

46ಪಡೆವಪೂರ್ವ್ವಂಗಳನೆಲ್ಲರುಂತವಗುಣಲುಸೆಂಡಿಗ್ಗ೯ಡಕ್ಕಳುಗೆಬಯ್ಸಿಮಲಂತಲ್ತುನಿಜೇಷ್ಟಶಿಷ್ಟತತಿಗಿಷ್ಟಾಪೂತ್ತ೯ವಂ
ನಿಮ್ಮಿ೯ಸಲ್ಪಡೆವಂಧವ್ಮ೯ದಿನತ್ಥ೯ವಂಪರಹಿತವ್ಯಾಪಾರನೆಂದಂದು

47ಪೆಗ್ಗ೯ಡೆನಾಕಣ್ಣನೆವಿಶ್ವಧಾತ್ರಿಯೊಳಗೇಂಧನ್ಯಂಪೆಱರ್ಧನ್ಯರೇ‖ಸ್ಥಿರನೇಸದ್ಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇವಿದ್ವಜ್ಜನಾ
ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇಮನುಮುನಿಪ್ರಖ್ಯಾತನೇನಾ

48ಕನೇಸ್ಥಿರನೇಸದ್ಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇ ವಿದ್ವಜ್ಜನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ಮನುಮುನಿಪ್ರಖ್ಯಾತಕೀ
ತ್ತಿ೯ಧ್ವಜಂ ‖ ಆವಿಭುನಾಕನಕುಲವಧುಭಾವ್ರೋದ್ಧ

49ವರಾಜ್ಯಲಕ್ಷ್ಮಿದೇವಿಯುಲಕ್ಷ್ಮಿದೇವಿಗೆ ಪೆಂಪಿಂವಾಣೀದೇವಿಗೆಮತಿಯಿಂದೆಸೊಬಗಿನಗಜೆಗೆಪಿರಿಯಳ್ ‖ ಕೆಱಯುವಧು
ಬೊಪ್ಪಿಯಕ್ಕಂನೆಱವಂತಾಕ್ಷದಪತಿವ್ರತಾಗುಣದಿಂ

50ದಂಮಱೆಯಿಸಲವನೀಸುತೆಯಂ ನೆಱೆವಳ್ರೂಪಿಂದೆರೆನತ್ತ್ರಕಾಂತಿಯನೆಂತುಂ ‖ ಆವಧುಗಳನ್ವ೯ರುಂವಸುದೇವಸಮಾ
ನಾಕನಾಕಸಂಗಸೆಯಾಗಳ್ಶ್ರೀವಲ್ಲಭೋದ್ಭವೋದಿತದೇವಕಿದೇವ

51ಕಿಯುಪೆಸರೊಳಂಪೋಮ್ಮ೯ಯೊಳಂ ‖ ಪಾಡಿವದಚಂದ್ರನಂವಿಗೆಕೋಡಕಕಲೆಯಿಂಚತುಗ್ಗ೯ಣಂತಳೆನ್ರೋಳ್ಪಂಕೊಡೆಜಗ
ಕ್ಕಾಹಾರಂವಮಾಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ ‖ ಅಂತಾಮಾ

52ವನ್ನಿ೯ಜಕುಲಕಾಂತೆಯುರುಂಧವ್ಮ೯ನಂದನಂಬೂಚಣನುಂಸ್ವಾಂತಮುನಲಚ್ಚಿ೯ಪೆಚ್ಚಿ೯ದ ಸಂತೋಸದಿಂದಿದ್ದ೯ನಾತ
ನುದಿತವಿವೇಕಂ ‖ ವೃತ್ತಂ ‖ ಧನಮಂಶಾಶ್ವತಮಾಗಿಪಡಳ್ಪುದೆದಿಟಕ್ಕಾಚಂದ್ರತಾರಂ

53ಯಶೋಧನಮುಂಧವ್ಮ೯ಮುಮೊಂದುನಾಕಿವಿಹಿತಾ ನುಷ್ಠಾನನಿಷ್ಠಾಪರಗ್ಗ೯ನವದ್ಯದ್ವಿಜರ್ಗಿತ್ತನೀರಱಮತಕ್ಕಂತೆಯೆ
ನಿಬ್ಬಾ೯ಧಮಿಪ್ಪಿ೯ನಮಿಾಬ್ರಹ್ಮಸಮುದ್ರಮುಂಪಡೆದುತಾಂತನ್ನಾಳ್ವನೊ

54ಳ್ಧಾರೆಯಂ‖ ಅದನೇವೇಳ್ವುದೊತಂನಕಾಲಗುಣದಿಂದಾಕಾಲವೀಕಾಲವೆಂನದೆಸಂಸಂನಸಮಸ್ತಧಾನ್ಯಫಳವಾಪೀಗ್ರಾ
ಮಸೀಮಾಂತರಾಸ್ವದದೊಳುತದ್ವಲಿರಾಜ್ಯವೆಯ್ದೆನೆಲಸಿದ್ದ೯ತ್ರಿಂಬಿನಂ

55ವಿಪ್ರವಗ್ಗ೯ದವೇದಧ್ವನಿಘೋಷವೀಕಭವನಂ ಬೈತ್ರಂದ್ವಿಜರ್ರತ್ನಮಾದುದಱಿಂಬ್ರಹ್ಮಸಮುದ್ರಮೆಂಬಪೆಸರಾಯ್ತುಸ್ವ
ತ್ಥ೯ವೀನಾಕನಿಂ ‖ ವಿಳಸದ್ಘಟಸಮುಜ್ವಳೋಂನತಿಲಸಲ್ಲೋಕೋತ್ತ

56ರಸ್ಥೈಯ್ಯ೯ದಿಂಸಲೆಕೈಲಾಸಮೆಗೆತ್ತುಶಂಭುನೆಲಸಿಪ್ಪ೯ಂತೋಪ್ಪ೯ವಂಸೆತ್ತದೇಗುಲಮುಂಮಾಡಿಯಶಃಪ್ರತಿಷ್ಟೆವೆರಸೀ
ನಾಕೇಶ್ವರಂಗೀಧರಾತಳವೆಲ್ಲಂತಣಿಯಲ್ಪ್ರತಿ

57ಷ್ಠೆಯುಮದಾತ್ತಂಮಾಡಿದಂನಾಕನಂ ‖ ಸುರಭಿತೊಱೆದತ್ತುಸುರಭೂಮಿರುಹಂಫಳವಾಯ್ತುಸಿದ್ಧರಸದೊಂದುವೊ
ನಲ್ಪರಿದುದೆನೆಧರೆಗೆಧನಮಂಪಿರಿದಿತ್ತಂನಾಕತತ್ಪ

58ತಿಪ್ಠೋತ್ಸವದೊಳ್ ‖ ಸುರುಚಿರವಿರೋಧಿಸಂವತ್ಸರವೈಶಾಖದಕೃಷ್ಣಸಪ್ತಮಿಯೊಳ್ಭಾಸ್ಕರವಾರದಂದುನಾಕೇ
ಶ್ವಗಂಗೆಮುದದಿಂಪ್ರತಿಷ್ಠೆಮಾಡಿದದಿನದೊಳ್ ‖ ಸಲಗಿಪ್ಪತ್ತ

59ಱಗದ್ದೆಯನೆಲನದುತಾಂದುಂಡುಮರದಕೆಱೆಯಿಂಕೆಳಗಾಕಲಿದೇವರದೇವಸ್ವದನೆಲದಿಂದಂಬಡಗಲೆಸೆವ....ವ್ಮಕ್ಷೇತ್ರಂ
ಫಲವಾಗಲ್ಪದ್ಮನಾದಕೌಂಗಿನಮರಂನಾಲುಸಾಸಿರಂಮ

60ತ್ತವಿಂಬಳಸಿಂವಮಾವೆವಾಳೆತೆಂಗುಮೊದಲಾಗಿದ್ದೊ೯ಳುಮರಂ ಸುತ್ತಲುಂ ಫಲವೃಂಟಾದೆಳದೋಂಟವೊಪ್ಪವಮೊದಲು
ಗಾಲೊಳ್ಜನಕುತ್ತರಸ್ಥಳದೊಳುಬೆದ್ದಲೆಪತ್ತುಮತರಿನಿತಂ

61ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ‖ ನಡೆಯಿಪ್ಪಂತಿರಲೆಯ್ದೆ ಜಾತಿಕಪಥಂ ಗೊಂಡೂರಪೆರ್ಮ್ಮಾನ್ವರ್ಗ್ಗಂಸೊಡರಂಜೀವಿತವರ್ಗ್ಗ
ಮುಂಗಡುಗೆಯುಂನೈವೇದ್ಯಮುಂ.........ಬಡಪಟ್ಟಗ್ಗೆತಪಸ್ವಿಗಳುಗೆತಿರಿವಗ್ರಾಗ್ರಹಾ

62ರದಾನಂಗಳಂನಡವಂತಾಗಿರೆರಾಗದಿಂಬಟಿಸಿದಂನಾಕಪ್ರಧಾನೋತ್ತಮಂ ‖ ಜಯತ್ಯೂರ್ಜ್ಜಿತವಾದೀಭಕಂಠೀರವವಿ
ಲೋಚನತ್ರ್ಯೆಲೋ...ಯನ್ಮೈಷ್ಕಪ್ರತಲೋಚನಃ ‖ ಉಡುಗು

63ದುಗುರುಕಪತಾಕೆಯುನುಡುಗುದುಗುಸಿಜೀಕ್ಷುಚಾಪಮಂಪ್ರೊಗಣೆಯಂತುಡವಿರೆಲೆಮದನತೊಟ್ಟ......ಡದು............
ನಮುನಿಪಂ ‖ ಖಂಡಸ್ಫುಟಿತ

64ಜೀರ್ಣ್ನೋದ್ಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮುಂ ಪೂಜಕಪರಿಚಾರಕಪ್ಪ ಸಿಗರಜೀವಿತಮುಂವೇದಖಂಡಿಕಶಾಸ್ತ್ರಖಂಡಿ
ಕತರ್ಕ್ಕವಕ್ಷಣಖಂಡಿಕ......... .....ಗಳುಗಗ್ರಾಸನವಿವಿತುವಂ

65ನಡಸುವಂತಾಗಿಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿ ಶೀಲಸಂಪಂನರುಂನೈ
ಷ್ಠಿಕತಪೋ.........ನಿಯುತರುಂಶುದ್ಧಶ್ಶೈವಕಾ

66ಲೋತ್ತರೋದ್ಧೃರ್ಕೌತ್ರಿಯದೊಳಗೀಕಂಬುಮತಶರಮಗುಹಇಂದ್ರಪನೀಕದಂಬವೃಕ್ಷಾಸ್ವಯಂಮುಪ್ಪ ಶ್ರೀಮತ್ತ್ರಿಲೋ
ಚನಾಚಾರ್ಯ್ಯರ್ಗ್ಗೆನಾಕೇಶ್ವರದೇವರಗ್ಸ್ಥಾನವಂಶ್ರೀಕರ

67ಣದಹೆಗ್ಗಡೆನಾಕಿಮಯ್ಯಂಕಾಲಂಕರ್ಚ್ಚಿ ದ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ ಕೊಟ್ಟರಿದೆಂದುನ್ಮೈಷ್ಕಸ್ಕ್ರನಂ ‖ ಪ್ರಿಯದಿಂದಿಂ
ತಿದನೆಯ್ದೆಕಾಪವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿ

68ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ ವಾರಣಾಸಿಯೊಳೇಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂ
ಕೊಂದುದೊಂದಯಸಂಪ್ರೋಕ್ತರ್ಗುವೆಂದುಸಾಱಿದಪುದೀಶ್ಶೆಲಾ

69ಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ದರಾಂ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮು

70ಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ | ನಾಲ್ವತ್ತುನಾಲ್ಕುಪಾದಗಳೆಯಲುತೋಂಟದ..................
ಸಾಮಾನ್ಯೋಯಂ

71ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋ
ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಆತೋಂಟದಸ್ಥಳದ

72......ಅಱುವತ್ತಯ್ದುನಾಕೇಶ್ವರದೇವರಂಗಭೋಗ ‖ ಜಿನುವರಾಚಾರ್ಯ್ಯರಸೂರ್ಯ್ಯನಂಬಿಬರೆದಲೇಖಕಮದನಮಹೇ
ಶ್ವರಬರದಶಾಸನ...............

52

1ಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಯಷ್ಟಮಿಸೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಕರ
ಣದಹೆಗ್ಗಡೆನಾಕಮಯ್ಯಂಗೊಂಡುಪ್ರಿತ್ತಿಯಂ

2ಬಳಸಹಿತವಾಗಿಕೆಱೆಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸುಂಣದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯೆಪ್ಪತ್ತೊಳಗಾಗಿಕೊಟ್ಟ
ರುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ

53

ಬ್ರಹ್ಮಸಮುದ್ರದ ವೀರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

1ಶ್ರೀ ಕೀರ್ತ್ತಿತ್ಯಾಗಭೋಗೈಕಕಾರಣಂವಾರಣ...ಸೋ...ಧರ್ಮ್ಮೋ .....

2ದ್ಧಿಶಾಸನಂ |ವ್ರಿ| ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುನಿಚಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರ

3ಯುಂವಿಸ್ತೃತವೇಷ್ಟಿತಾವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಪಾಸ್ತಖಿಳಪ್ರಜಾವಕರ

4ಮುಜ್ವಳ ಕೀರ್ತ್ತಿಸುಧಾಂಶುಸಂಭವಂಪ್ರಸ್ತುತವೞಯುಕ್ತಹೊಯ್ಸಳನೃಪಾಳಕುಳಾಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ ‖ ಅದಱೊಳ್ಕೌಸ್ತುಭ

5ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂ

6ಪನೋರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೆಳೆ

7ಯಬ್ಬರಸಿಯೆಂಬಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದಳ್ಸುಸೀಲಗುಣಗಣಧಾಮಂ ‖ ಆದಂಪತಿಗೆ

8ತನೂಭವನಾದಂತನಗೆಱಗದರಿಗಳಂಶರಹತಿಯಿಂ ಮೇದಿನಿಗೆಱಗಿಪವಿಕ್ರಾಂತೋದಯದಿಂನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂಗಂ ‖ ಆ

9ಚಾರುಮೂರ್ತ್ತಿಗ ಸಮುಸದೋಚಿತನಾಮಂಗೆಭುವನದೊಳಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆಕರಂನಿನಿಯಳಾದಳತ

10ನುಗೆರತಿವೋಲ್ ‖ ಎನೆನೆಗಳ್ದಾಯಿರ್ವ್ವರ್ಗ್ಗಂತನುಜರ್ಜ್ಜನಿಯಿಸಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮು

11ದಾರರಾಹವಧೀರರ್ ‖ ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯುಂ ಧರಣಿಯಂ ಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದೆವಿನಂಕೂಡೆನಿಮಿಚ್ಚ್ಛ

12ವೊಂದು ನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂ ತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯವ

13ಧನಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವೆನಿಸಿದವೊಲ್ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿ

14ಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳು ‖ ಅವರ್ಗೆಮನೋಜನನ್ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯುವಶೋಭಿಯಿಂದತನುವೆಂಬಬಿಧಾ

15ನನುನಾನದಂಗನಾನಿವಹಮುನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆಬೀರರನೆಚ್ಚಯುದ್ಧದೊಳ್ತವಿಸುವನಾದ ನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂ

16ಹಭೂಭುಜಂ ‖ ನರಸಿಂಹದೇವಧರಿತ್ರೀಶ...ತನಯವಿ...ತವಿನೆಯನಯಂವಿಜಯಂಧರೆಯಂಪೊರೆಯಲ್ಬಲ್ಲನತರದ

17ತಿಬ......ನಹಿತನೃಪಬಳಮಲ್ಲಂ ‖ ಬಲ್ಲಾಳದೇವ......ಲ್ಲ......ವರಮಂತ್ರಿವಲ್ಲಭವಿಜಯಶ್ರೀವಲ್ಲಭನಱಿವವರ್ಗೆಲ್ಲಂವಲ್ಲಭನೇ

18ಚಿರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ‖ ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ......ರತ್ನರ......ಲೋಕ......ಕ......ಯಶಂಶ್ರೀತಲೆ...ಕಂಲೋಕೋಪ

19ಕಾರಕಾರಣಪುರುಷಂ ‖ ಆತನಚರಿತ್ರವ......ಮೂರ್ತ್ತಿ......ತಂತನಂದಿನದಿಂನು......ಭೂವನೊದೆ......ತ......ಕರ......ಖ್ಯಾತಿಯಿನಾದಿ

20ತ್ಯದೇವನಾ......ಸ್ತುತ್ಯಂ ‖ ಮಂತ್ರಿಶಿಖಾಮಣಿ......ಮುಖ......ಯಸಮ......ಮಂತ್ರಿಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹಿತಕೃತಿ

21......ರತಂತ್ರಂಶ್ರೀಕರಣಮ.........ವಿ...ಡನಳ......ಮು......ಮಾನವೆರಡಗ್ಗಿವಾರ್ಪ್ಯಡ

22ಱಸೆಡೆಗಿಡಿಸು.........ಂಬರೆಯೋ...... ‖ ಸುರರಾಜಸಾಮ್ರಾಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವೀವಿಕ್ರ

23ಮಾದಿತ್ಯರಾಜ್ಯ...ಪೆ.........ಗ......ದಾವತ್ಯರಾಜದ್ಧಿಯೋಗಂಡರ......ವಾಯಿಯದುಕುಳಪತಿಬ

24ಲ್ಲಾಳಭೂಪಾಳರಾಜಂ ಸ್ಥಿರವಾಯಿಸ್ತತನಮಂತ್ರೀಶ್ವರಗುಣಗಣನಾಳೋನಿನಾಭನಿ......ಗುಣತರಣಿಬೀರಚಿನಾತ್ತಮಣಿನೀತಿಪ್ರೀ

25ತಮಂತ್ರಿಮಂಡಳಮಣಿಯೆನೆನೆಗಳ್ತೆ......ತು......ಣ......ಕೀರ್ತ್ತಿಸುವವಾರಜಿಹ್ವೀಕೃತಾರ್ತ್ತ ‖ ತನಗಂಯೌಗಂಧರಗಂಪತಿಹಿತ

26ಕೃತ.....................ನಗುಣವೊಳೆಮೆಚ್ಚ ಗಂಸ್ವರ್ದ್ಯವುಕ್ಕಂತನಗಂವಂದಿ

27ವ್ರಜಪ್ರೀಣನವಿತರಣ... ..ಕಂಗಂತನಗಂ......ಯೆ......ಲೆಯೊಳ್‌ವುಂಚೆರವೆನೆನೆಗಳ್ದದ್ವಾರ್ಭಯಂವ್ರೊ

28ಲು..... ...ವಂ || ಕನಕಾದ್ರಿದ್ರುಮ..........................ನನಾತ್ರಿವಗುಣಂದಧೀ.........ಜವಿರುತ್ತಂಚಾರುದ

29ತ್ತ......ವೂಂದೆ.........................ಭೋನಿಧಿಯೂಚೆನವು.........ಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ ||

30ಶ್ರೀ............ಪಿ............ರಾಜ......ತೆಮ.........................ತೂ......ತತಿಜೆ.........ನ.........ಕಂಕಸುತ್ತವಸಾವಸ್ರಾ ಜ್ಯಲಕ್ಷ್ಮೀತಾ

31......ನೆಗಳ್ದಳ್ || ಜನಕಸು.....................ಜಿತಾಯುತ್ತನಗಣ್ಣಂಚಿವನಯ್ಯಸಾಹಣಿಗಡಂಬಲ

32.........ಕಂಜಗಜ್ಜನಚಿನ್ತ್ಯಾನುಣಿಯು...... ....ವಂದೆ............ದೆಂಬನಡವ್ವೆಗಿಂದಾ......ಯುರಾವ್ವಿರ್ಶ್ವಂ ಭರಾಭಾ

33ಗದೊಳ್ || ಸೂ.........ಭೂರತಿ.........ಯುಸಾಹಣಿ............ನಾತನ............ಹವದಿಂಬನವೆಯುಸಾಹಣಿತ

34ನ........ಯಳೆನಿಸಿ............ನೆಗಳ್ದಳ್ ||......................ಕವಿನಕೆದಿಸರಸತಿಯಂಕ್ಷಿತಿಸುತೆ

35ಯಂಪತಿಹಿತ.........ಪತಿಕಯುಕೋಬಿ ನಿಂದೆವನದವೆ............ಯಂ ||......ರ......ಮೆಗಣ ....ತದುಸರಸತಿಗಾಬ ವ್ಮರ್ಣೆ

36...........ಬುಗ......ಹರಿಗೆಗೆಾಗಿರೀಕ........ಳಗೆಲೆಂದುಬನಪವೆನಗುವಳ್ || ಅಲರ್ಗಣು

37......ಗಲನ.....ಮ......ಜಾಯುದಲೆಂದುಪಜೀವ.......ಗೆಯೆಸಳೆಕವಿನಾಗಿಕಾಚೆಪಕಸಂ

38ಲತಂಬೆಗ.........ಮಜ.........ದವೆ........................ತಿರಲ್ಮಾಳ್ವಮೆಂ......ಲಲನಾಳೀಲಾವತಂಸ.........ವೆ... ..ವೆ...... ಯಾನಿಸುತ್ತಿದು

39ಮೆಪ್ಪತ.................ಜ್ರನು..............ವದ್ಬೆಮೆಯ್ವಣ್ಣವಾ............ತಿಸ್ತ್ರೀರತಿವಾ

40......ಳಸನೀಳಕೇಶಾಗಿಚೋದ್ಯಂವಿಗುವನ್ನಂಮಂತ್ರಿ ಚೂಡಾಮಣಿಯೆನೆನೆಗಳ್ದ...........ಗೆಸಂಗ್ರಾಹ್ಯೆ............ದು ಗ್ಭಣ

41ಗ್ರಾಹಿತ್ವದಿಂದಂಪ್ರೊಡಪಿಗೆತ್ರೊಳ.........ಮಂಪಾಡುತಿರ್ಪ್ಪಳ್ || ಅನುಪಮರೂಪ್ರೊನ್ನತೆಯುಂಬನದೇವತೆಯ:...ಜಿ...

42ನಜಿ...ಸ್ಗರ್ಗಂಬನದವೆಯುರೂ.........ನುಪವಿ.........ಪಯನು.............ದೆ......ಗಂ || ಜನಂಪ್ರೊಳ್ದದಾಕನ್ಯದಾ ನಂಕನ

43ಕಾನ್ನವಸ್ತ್ರಮಣಿಮಯುಭೂಷಾದಾನಂಗೆ.................ಬನದವೆಗೆಬಿನದವಿನ್ತಿದುನಿಶ್ಚಂ ||......ಧ್ಭವಂಗೆಸಲೆ

44ಕೆಯ್ದಿವಿಗೆತಾನೆನಿಸಿಯೆ.........ವಬನ.........ಮಹಾದೇವ.........ಂದುನನಾದೇವಿಗೆನಡವಂ............ಮೂಡಿದಳ್ಕಲ ಜೀಪಂ || ಕಮತಾಂ

45ವಿಾನಲೋಚನೆಕಮಳಾನನೆಯೆನಿಪಕಂನೆಗೆಜಿಯುಂದ್ವಿಜನಾನವಾಗೆ.....ವನಾಡಿದೊಡಮಮಭೂದಾನವಾದುದನು

46.............ಆತನಸತಿಬನದವೆ............ತಲೋಚನೆ............ಮೆಗ............ಚಂದ್ರಾರ್ಕರ್ನ್ನ....ದವ್ಮರ್

47ನಿಮಿತ್ತ....ಜಗರಕ್ಷ......ಸಿಪಹಗ......ಕಾಯಬ್ರಾಹ್ಮಣಗ್ಗ್ಗೆಬೆ.......ಪಡದಿಂಸುಗತಿ.......ಕಾಲಾಯ್ತನೆನೆ

48......ವಾಳ್ಸಪುಣ್ಯವಗಣ್ಯಂ || ಉಃಮೊಕಪವೀಳ್ದಕಲ್ಲೊಳೆ.....ಯಸಿದಿ ಕಾಲೆಕಾಲೆಕಡೆಯಂಬೆ.........ಮಳೆವಾರ ಳದೆ...............

49ಯಲ್ಪ... ......ಬನದ.........ಮಂ.........ಪವ್ರೋಲ್ || ಬಕ್ಕಸಮುದ್ರತಾಳಬನದ...ಯುಧವ್ಮರ್ದಬೆಳಸಿಂ

50ತ್ರೊದವಂ ಏದವ್ರನೆಕ್ಯೇದಯುಕ್ಕಸಾ ಮಂ ದೊಳ್‌ದಾನದೊಳ್‌ಗಂನದಾನಮತ್ರಿನು

51ನ ಜಳದಾನ ಬ್ಯನಮುಸಮಸ್ತದಾನಂಗಳೊಳಂದಾ......................ಜಳದಾನಪೂರ್ವ್ವ

52ದಾನಂ......ಡುವನದಿಲ್ಲ .....ಲಪ್ಪುದಜಿಂ || ಅಮರ.........ಣಿ............ತ್ಯಂನತಸ್ಥಾ.........ಮಂಲಾವಣ್ಯಾಸಿಂ...... ಜಳದೊಳೆನಿ

53ಶ್ಯಸಲಸ್ವಲ್ವ............ಗ..................ಮನಮೋ............ನಿಹುತಿಮ......ತ್ರಿನಿದಶಾಲೆಯುವ್ವದಾಕ್ಷ ಯ್ಯರ್ವಾ

54ಯೊ್ರೀವಿನುತಬ್ರಹ್ಮಸಮುದ್ರ.........ಸಂತಾನಿಂದೆಬಿನ.........ಳ್ಕಳಲೆವೂವಿಂಬಾಳೆಕ...........ಳೆವ್ರುರ್ಬ್ಬನವಾಗಲ್ ಬನದೊ

55ಯುಜ್ವ......................ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ || ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನೆಯುಪ್ಯಬಸದೊವಹೆ

56ಗಡಿತಿಮನ್ಮಥಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧಪಂಚಮಿಆದಿವಾರದಲ್ಲು.........ದಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ ಗಳಗೆಸಾದಪೂಜೆಯುಂಕೊಟ್ಟ

57...

58............ಹಡದುಬ್ರ................ರೋಜನ..ಸನ್ನಾದೀವಿಗೆ................

59............ನಕೆಯ್ಯೊಳಗಿಮದರು............ಭೂಮಿ...........ಮಾಹಾಗೋಣಾ.........ಸ್ವೀಧರ್ಮ್ಮ......ಜನಗಳ್ಸಧರ್ಮ್ಮ ಏಪ್ರತಿಪಾಳಸುವದು ||

60ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷ.........ಸಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಮಹಾ ಪ್ರಧಾನಂಹಿರಿಯುಸನ್ಧಿ.........ಮಜಿಯು

61.........ಸೇನಬೋವಂ ಬಿರುದಲೇಖಕ......ಮ್ಯಖದಪ್ಪ.........ಯ್ಯ.....................ಬಿರುದರೂವಾರಿಗಳಗಂಡ.........ಬಿ ಕಮಲ್ಲುಕನಕಂಡ.........

54

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ
2ರಿಷ ೧೧೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ
3ರದವುಶ್ಯಸುದ್ಧ |೩| ಸೋಮವಾರದಂದುಶ್ರೀ
4ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ
5ಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಈವೂ
6ರತಙಗಮಡಿಗಿವಾಡಿದಗೌವುಡಗಳಗೆ
7ಪೂರ್ವ್ವಮರಿಯಾದೆಯುವುಂಬಳಯು
8ಭೂಮಿಗೆಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟಸಾಸ
9ನವಾಚಗೌವುಡನತಂಮ್ಮಬಲ್ಲಗೌವು
10ಡನವುಂಬಳಯುಗದ್ದೆಗಣ್ಡಮಡವೆಯು
11ಪಿಳ್ಳಯುಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆಕಂ
12ಬ ೫೦ ಆಲದಕೆಯಿಕಂಬ ೪೦೦
13ಕರೆಗಗೌವುಡಪೆರುಮಾಳುಗೌವುಡಂ
14ಗೆಬಲಗೌವುಡನಿಂಪವಲುಗದ್ದೆಕಂಬ ೫೦
15ಆಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌವುಡನ
16ಮಗಕೆತ್ತಗೌವುಡಬೊಪ್ಪಗೌವುಡನಗದ್ದೆ
17ಹಿರಿಯತೋಟದಿಂಮೂಡವುಕ್ಕಿಮಡ
18ವೆಯಿಂಪಡುವಕೆರಿಯಕಲತೆಂಕಕಂಬ
19೧೫೦ ತೆಗ್ಗಡೆಮಲ್ಲಿಗೌಡಿಕೆಷಕಂಬ
20೫೦೦ಯಿಾಭೂಮಿಯ..ಳಜಿಯುಗಳೆನಾಲ್ಕ
21ತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಚೊಕ್ಕಗೌ
22ಡಚಳುಡಗೌಡಚಿಕಗೌಡಂಗಳಗೆಹೊಸಕೆ
23ಜಿಯುತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು
24ಗೊಡಗಿಕಂಬ | ೨ ಲ್ಕಳದುಉಳದಕಂ
25ಬ ೬೫ ಕ.........ದ...ಳೆಯುಮಾದಿಯಕುಂ
26ಮರಿಯು...ನಾರಣ...ವನತೋಟದಿಂಮೂ
27ಡಬಡಗಲುಕಂಬ ೩೭ ಹೊಸಕಾಲುವೆಯು
28ಯೋಜಿಕೆದಕೆಕೆಳಗೆಕಂಬ ೧೯ ಅಂನ್ತುಗದ್ದೆಕಂ
29ಬ ೧೨೦ಕಂಮ್ಮರಚಟ್ಟನಕುಂಮ್ಮರಿಯೊ
30ಳಗಾಗಿಬೆದಲುಮತ್ತರು ೫ ಶ್ರೀ
31ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದವೈಶಾಖಶು
32ದ್ಧ |೧೦| ಆದಂದುಬ್ರಹ್ಮಸಮುದ್ರ
33ದಅಶೇಷಮಹಾಜನಂಗಳುಕರೆಗಗೌ
34ಡಪೆರುಮಾಳಿಗೌಡಂಗಳಗೆಕೆಳ್ಪೊಗಿನ
35ನೆತ್ತರುಕೊಡಗಿಯುಕೆಯಿಮತ್ತ
36ರುವೆರಡಕ್ಕೆಕಂಬ ೨೩೦ ಕೆಸರ್ವ್ವಬಾ
37ಧೆಪರಿಹರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾ
38ರಂಬರಂಸಲಿಸಿಬಹರು

55

ಅದೇ ಗೋಡೇಮಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
2೧೧೩೭ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
3ಚೈತ್ರ ಸು|೧| ಶು] ದಂದು ಶ್ರೀಗೀತೆಸಾವ್ವೆಗಳ
4ಮಗನಾರಸಿಂಗದೇವನು ಶ್ರೀಮದನಾದಿಯಗ್ರ
5ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
6ಣದೇವರಿಗೆ ವೊಂದು ನಂದಾದೀವಿಗೆ ನಡವಂತಾ
7ಗಿಕೊಟ್ಟ ಗದ್ಯಾಣನಾಲ್ಕ ಅಪ್ರಿದ್ಧಿಕೊಂಗೆತ್ತಿಂಗಳಿಂ
8ಗೆಹಾಗ ಪ್ರಿದ್ಧಿಯಲು ಪರಿಕಬಿಟ್ಟಿಗೆಗ ೧ ಮಂದೀವಿ
9ಗೆಯಾಬಿಟ್ಟಿಯಲು ಬಳನಡಗೆ ಕೊಟ್ಟ ಗ ೩ ಅಯ್ಯ
10ಗಳಲೆಗಅಚ್ಚಣ್ಣದೇವಣ್ಣಗಳು ಬಳನಡ
11ಗೆಕೊಟ್ಟ ಗ ೩ ಪ್ರಗ್ಗೆಯಂ ಮೊಬಳನಡಗೆಕೊ
12ಟ್ಟ ಗ ೧ ಅನ್ತು ಗದ್ಯಾಣ ಹಂನೆರಡ ಬಿಬಿಟ್ಟಿ
13ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೫೯ನೆಯ
14ಹೇಮಳಂಬಿಸಂವತ್ಸರದ ವೈಶಾಖಸು| ೫ ಬು
15ಧವಾ | ಪಾಹಳೂರ ಮಲ್ಲೇದ್ರಭಬ್ಬರ ಮಗ
16ಪ್ಪಾಮಾಳದೇವನು ಶ್ರೀಮದನಾದಿಯಗ್ರ
17ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
18ಯಣದೇವರಿಗೆ ನಂದಕೊಡರಾನುಹಾ
19ಗಪ್ರಿದ್ಧಿಯಲು ನಡಸುವಂತಾಗಿ ಕೊಟ್ಟ
20ಗದ್ಯಾಣವೊಂದು

56

ಅದೇ ಗೋಡೇಮಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
2ರ್ಷ ೧೧೫೭ ನೆಯ ಜಯಸಂವತ್ಸರ
3ದವೈಶಾಖಶುದ್ಧ ೫ ಬುಧವಾರದಂದು
4ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
5ಬ್ರಹ್ಮಸಮುದ್ರದ ಅಶೇಷ
6ಮಹಾಜನಂಗಳಗೆ ಹೆಡದೇವುಕೂಂ
7ನಗೌಡನಮಗ ಮಾರಗೌಡಂ ಪಾದ
8ಪೂಜೆತಂಬುಲವಂ ಕೊಟು ಚೊಕ್ಕಗೌಡನಗ
9ವುಡಿಕೆಯೊಳಗೆ ತ್ರಿಭಾಗದೊಳಗೆ ವೊಂದು
10ಭಾಗಕೆ ಅಂದು ನಡನ ಉಚಿತಕ್ರಯ
11ವನು ಚೊಕ್ಕಗೌಡಂಗೆ ಮಾರಗೌಡನು ಕೊಂಡುಕೊಂ
12ಡನು ಮಹಾಜನಂಗಳು ತಂಮ ೧ (ರ) ಗೌಡಗಳೋ
13ಪಾದಿಯಲೆ ಮಂನೆಯ ಸಲಿಸುವರು
14ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶಕವರುಷ ೧೧......
15ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದ ಭಾದ್ರಪದ
16ಬ ೧೦ ಬ್ರಿ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
17ರಂ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಾದ
18ಬ್ರಹ್ಮಸಮುದ್ರ ದಶೇಷಮಹಾ
19ಜನಂಗಳು ಕೊತ್ತಗೌಡಿಕೆಯ ಪ್ರಿ
20ತ್ತಿಕಟ್ಟ ಮಾಟ ತಕೆಪ್ರತಿಯಾಗಿ ಮಾಗಪ್ರ
21ಡಅಮಿತಗೌಪ್ರಡಂಗಳ ಕಯ್ಯಲು ಪಾದ
22ಪೂಜೆಕೋಳಿಕೆಗ ೨೫ನ ೧೦ ಕೊಂಡು ಗವುಡುಂ
23ಬಳಯಾಗಿ ಕೊಟ್ಟ ಗದ್ದೆ ಕಸಿಷ್ಟದಲು
24ಲಿಂಗಂಣಂಗಳಂ ಮಾಡಲು
25ಕಸಿಷ್ಟದಲು ಗದ್ದೆ ಕಂಬ ೯೦ ಮಾವಿನಕಟ್ಟದ
26ಕೆಳಗೆ ಕಾಲುವೆಯಂ ಪಡಲು ಕೊಟ ಗದೆ ಕಂ
27ಬ ೨೭ ಅಂತು ಕಂಬ ೧೧೭ ಬೆದಲು ಶ್ರೀನಾಕೇಶ್ವರ
28ವರದೇವರ ಸ್ಥಾನದಿಂ ಬಡಗ ಕಂಬ ೨೭೦ ಕಡೆ
29ವದಕೊಳದವೋಣೀಯಿಂ ಮಾಡಲು ಕಂಬ ೧೩೦
30ಅಂತು ಕಂಬ ೪೦೦ ಬಜಗೌಪ್ರಡಿಯ...
31ಯನಿಂವಡುವಲು..... ......

57

ಅದೇ ಗೋಡೇಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
2೧೧೬೩ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಸು ೧ ಬ್ರ
3ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ
4ಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳೇಕಸ್ಥ
5ರಾಗಿಪಬುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗೆಯ್ದು
6ದುಕುಳ್ಳಿದ್ದ್ವರ್ಲ್ಲಿಯಮಹಾಜನಂಗಳಿಗೆ
7ಬಡಗಿಮಾಡಿಯೋಜನಮಗದಾವೋಜನಾದಪ್ರೊ
8ಜಗುಪ ೫ ನುಕೊಟ್ಟುಬಡಗಿಲೋಕೋಜನಗದ್ದೆಸೋ
9ಲಗಾಲಲುಮೋಕದ ಮಡನಿಂತೆಂಕಲುಕಂ
10ಬ ೧೦ ಎರೆಯಗದ್ದೆರಾಚಕಬೆಯಗದ್ದೆಕಂ
11ಮಾಟಿಚಟ್ಟನಿಂದಂಕಂಬ ೫ ಕೆಱೆ
12ಗರಗಗಳುಡನಿಂವಡುವಲುಚೊಕ್ಕಗೌ
13ಡನಿಂಮೂಡಲುಕಂಬ ೧೦೦ ಈನ್ತ್ಪೀ
14ಸುವಂಮಾನ್ಯವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ
15ವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳುದಾವೋ
16ಜಂಗೆಪ್ರತಿಪಾಳಿಸುವರು ||

58

ಹೊರಬಾಗಿಲು ಮೇಲ್ಬಾಗದ ತೊಲೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೮೦ ನೆಯ ದು....................ಸು| ೧................ಹಾರಂಬ್ರಹ್ಮಸಮು

2ದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಸಂಜೆಸೊಡರಧರ್ಮ್ಮನಡವಂತಾಗಿ....................ಗಕೆಗದ್ದೆ

3ಸಂಜೆಸೊಡರಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟರು || ಶ್ರೀ

4ಲಖಂಣ್ಣನು ಕೊಟ್ಟಗದ್ಯಾಣಂವೊಂದು ಆ ಹೊಂನಬಡ್ಡಿಯಲುಸಂಜೆಸೊಡರಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂ ತಾಗಿಧಾರೆಯನೆಱದು........................

5ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಿಯಯರಡುತೂಗು....................ಹೊಂನಬಡ್ಡಿಯಲು............ ನ....................ಡ......................

6ರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿಪಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ..................ಶ್ರೀ

59

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶಕವರಿಷ ೧೧೫೮ ನೆಯವಿಕೃತಿಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೭ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮದನಾದಿ ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮ

2ಹಾಜನಂಗಳಿಗೆಬರಡಮಲ್ಲನುಕಡೆವದಕೊಳದಕೆಱೆಯಮೆಲಂಕಣಕ್ಕನಗರೆಯಜೋಗಿನಕಳ್ಳದಿಂಬಡಗದಿಕ್ಕಗುಡಿಯಿಂ ತೆಂಕಕಂಬ ೨೦೦ ಕೆಗದ್ದೆ

3ಣಂನಾಕನುಪಾದಪೂಜೆಯುಂ ಕೊಟ್ಟುಕೊಂಡ ಕೆಯ್ಯನು ಆ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಮಹಾಜನಂಗಳು ಪ್ರತಿಪಾಳ ಸುವರು | | |

60

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಬ |೮|ವ| ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ ರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಗೆಶ್ರೀಗೀ

2ತೆಯಮ್ವೆಗಳಮಗನಾರ ಸಿಂಹದೇವನಮಗನಾರಣದೇವನುಪಾದಪೂಜೆಯಂಕೊಟ್ಟು ತಮ್ಮವಿಱಿಯಮೇಲಂಕಣಕ್ಕೆಆಕೆ ಱೆಯಕೆಳಗೆವೊದಲೇರಿಯತಾಯಿವಳದಲುನಾಲ್ವತ್ತನಾಕುಪಾದದಗ

3ಳೀಲುಗದ್ದೆ ಕಂಬಸೂಱು ಆಗದ್ದೆಯಸಂತರಬೆದ್ದಲುಕಂಬಸೂಱುಅಸು ಕಂಬಇಂಸೂಱಿನುಂಅಶೇಷವುಹಾಜನಂಗಳುಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾ

4ಗಿಕಾರುಣ್ಯಗೆಯ್ದುಕೊಟ್ಟರು | ಪ್ರಿಯದಿಂದಿಂತಿಪನೆಯ್ದೆಕಾವವುನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುವುಕ್ಕೆಯುದಂಕಾಯದೆ
ಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂ

5ಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂಪ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂಪದೊಂದಯುಕಂಪ್ರೊಪ್ಪ್ಪಗುವೆಂದುಸಾ
ಱಿದಪುವೀಶ್ಛಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

61

ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವ .... ಕೋದಂಡಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಬ್ರಹ್ಮಸ
ಮುದ್ರದ.................... ..

2...ಪೀಳಿಯುಮಂ ಕೊಟ್ಟಅವರಹಂಣಸತನ್ನಕನಿಷ್ಟ........ಕಂಬ
೩೦ ಸೂಶ್ರೀಲಕ್ಷ್ಮೀಪ.............. ....

3ಹರ................................. ....ಕೆದವನಿಕ್ಕುತ ಬಹದಕ್ಕೆ ಆವುಯ್ಯಕೊಂಡಿದೇವನವುಗವರದಂಣನು
ಜಾಳನ ....ಯು ....

4ನಡವಂತಾಗಿಕಸಿಷ್ಟಪಬಯಲಬಿಟ್ಟಗದ್ದೆಕಂಬ ೩೦ ಅಬೆದ್ದಲುಗಟ್ಟಕಸಿಧಾಯಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಅಶೇಷವುಹಾಜ
ನಂಗಳು.

5ರಾಪೂರ್ವ್ವಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಕಾರುಂಣ್ಯವಾಗಿಇದುಕೊಟ್ಟರುಲಕ್ಷ್ಮೀನಾರಾಯ

6ಣದೇವರಪ್ರಸಂದದತೋಳುಮಾಲೆಯನುಅವರಪಂಣ್ಣನನುಕ್ಕಳುನುಕ್ಕಳು.............ಕರುಣಿಸುತ್ತಬಹರುಈಧರ್ಮ್ಮ
ವಮಾಡಿದವರೇಪಂಣ್ಣ

62

ಅದೇ ಸ್ಥಳದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೫೭ ನೆಯ..........................ಕೋದಂಡಶ್ರೀಮದನಾದಿ

2ಯಗ್ರಹಾರಂಶ್ರೀಲಕ್ಷ್ಮೀವಿಞನಾರಾಯಣಪುರವಾದಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷವುಹಾಜನಂಗಳುಂತಂನೊಳುಸರ್ವ್ವೈಕಮತ್ಯ
ವಾಗಿಬಂ

3......... ..ಸಿದಕ್ರಮವೆಂತೆಂದಡೆ ಕಟ್ಟೆಯಕೆಲಸ ಕಾಲುವಕೆಱೆಯ ಕೆಲಸಕೆಸ ೧ ಪ್ರೊಜೆ ಬ್ರಹ್ಮದಂಡಆದಹೊಂನನೂ
ಕ್ಷೇತ್ರಂಗ

4ಳಬಾಳವರುಕುಳವ ರುವ್ವಸಿಕೊಂಬವರುಸಾದಪ್ರೊಜೆಯಾಗಿಕೊಂಡುವದುತೋಟ...............................

5ಯಾದೆಯಲಾದಕೊಂನನುತೆಱುಕಂಬಕಂಬ ೧ ಕೆವಿಯುಮರಿಯಾದೆಯು........................

6ಆದಕೊಂನನುಹಂಡರುಹಣವನುಯಿಂತೀ..............ನಾಡಊರುವು......ಕದನಿಲ.................

7ಯಕೆಲಸಕಾಲುವೆಕೆಲಕಱಿ ಸುಕೆಲಸಕಿಯಿಕ್ಕುತಬಹೆವುಈಧರ್ಮ್ಮಕ್ಕೆಬರಹ.................

63

ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

1........ದಾದೀಪಿಗೆಕಂವಿಕ್ಕ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣಹೆಗ್ಗಡೆಯಾಚಂಣನಕೇಸಬೋವ
ವಿದ್ಯಾದೇಸುವ್ಯಯಸಂವತ್ಸರದಾಷಾಢಶುದ್ಧಯೇಕಾದಸಿಯಾದಿವಾರ

2ದಿನದೊಳಗೆವೆಂಟಸೋದೆಂದಿಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೊಂದುನಂದಾದೀವಿಗೆಯೊಂದೆಂದಿಗಂನಡವಂತಾಗಿಈ
ವೂರಅಶೇಷಮಹಾಜನಂಗಳಕಯ್ಯ

3ಲುವೂರಗೊಂಡುಬಿಟ್ಟಭೂಮಿತೆಗ್ಗೆ ಋಯಹಡುವ....................

4ದಿಂಗಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡುಗೆ ।

64

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೧೪೩ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧಚತು । ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ

2ಗಳಪಾದಪೂಜೆಯಂಕೊಟ್ಟು ಈವೂರತಬಿಗನುಡಿಗಿಯೆಜೆದಬಿದಿಯಮಗೌಳುಡನಮಗನೊಡಿಗೌಳುಡನುಮಗವೂತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕೆಱೆಯಮೇಲಂಕಕ್ಕೆವರ್ಷಂಪ್ರತಿ

3......ಯ್ಯಕೋಲಮಿಕುಪಂತಾಗಿಮಹಾಜನಂಗಳಗೆ ಪಾದಪೂಜೆತಂಬುಲವಕೊಟ್ಟು ಬಿಕ್ಕಯಗಾಡೆಯಬಡಗಣವಾರಿಯಂ
ಬಡವಗಣಕೆಕ್ಕನಾಲ್ವತ್ತನಾಲಮೆಟ್ಟಸಗಳೆಯಲುವು (ತ್ರ) ದುನ್ನೊಂದುಅಕೆಯಚತುಸ್ಸೀಮೆಸ

4ಹಿತಕಂಬ ೧೩೦ ನುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಕಾರುಣ್ಯಂಗೆಯುದುಕೊಟ್ಟರು ಈಧರ್ಮ್ಮವಂಅಶೇಷಮಹಾ
ಜನಂಗಳುಪ್ರತಿಪಾಳಿಸುವರು

65

ಅದೇ ದೇವಾಲಯದ ವೂಳಭಾಗದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೯೩ ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೩ ಸೋದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಅವೂರಗೀತೆಯಮ್ಮಗಳನಾರಸಿಹ್ವದೇವಂಗ
ಳುಬಳನದಿನ............

2......ದಾದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆಕಿಳ್ವಿಗುಕೊಟ್ಟುಶಾಸನಸ್ಥವಾದಗ ೭ ರಬಟ್ಟಿಯವುಳದಡಿಉಸ್ತೊತ್ತರದಪೊಂನಿಂದ
ಹೆಗ್ಗಡೆಯ ಕೆಱೆಕೆಳಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವದಾನದಿಂಬಡಗಪ್ರಕ್ಕೀಕಗ್ರಹಸ್ಥರುಗಳಕಯ್ಯಲುಕ್ರ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆಕಂ

3ಬ ೬೦ ಬೆದ್ದಲುಕಂಬ ೨೦೪ ನೂಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳಗೆಶ್ರೀಗೀತೆಯಮ್ಮಗಳನಾರಸಿಂಹದೇವಣ್ಣಂ
ಗಳನಾರಾಯಣದೇವಣ್ಣಂಗಳುಪಾದಪೂಜೆತಂಬುಲವಂಕೊಟ್ಟು ೪೪ ಪಾದದದೆಯಲು

4ಆಗದ್ದೆಕಂಬಅಱುವತ್ತುಬೆದ್ದಲುಕಂಬಇಂನೂರಿಪ್ಪತ್ತಯಿದಱಂಬಳನಂನಡೆನಂದಾ ದೀವಿಗೆಯಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾ
ರಂಬರಂನಡವಂತಾಗಿಸೇಸೇಸಿಧಾಯವೂಂನ್ಯವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ

5ರವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳುಕಾರುಂಣ್ಯಂವಮಾಡಿಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟದತ್ತಿ ‖ ಊ
ರೊಪ್ಪಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ

66

ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಶಾಸನ.

1ಜಯತ್ಯಂಬುಜನಾಭಸ್ಯ ಶಾಸನಂಯತ್ಸುದರ್ಶನಂಉದ್ವೃತ್ತದೈತ್ಯವಿಧ್ವಂಸಿಕ್ರೀಡಾದಿತ್ಯಕುಲೋದ್ಭವಂ ‖ ವೃತ್ತ ‖
ಸ್ವಸ್ತಿಸಮಸ್ತವಸು

2ನಿಚಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರಯಂವಿಸ್ತೃತವೇಷ್ಟಿತಾವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಪಾಸ್ತಖಿಳ

3ಪ್ರಜಾವಕರ ಮುಜ್ವಳಕೀರ್ತ್ತಿಸುಧಾಂಶು ಸಂಭವಂ ಪ್ರಸ್ತುತವಾಯ್ತು ಹೊಯ್ಸಳ ನೃಪಾಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ‖

4ಅದಱೊಳು ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂ ದೇವೇಭದುದ್ದಾಮ ಸತ್ವದಗುರ್ವ್ವಂ ಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪ
ತ್ತಿಯುಂ ಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೋರ್ವ್ವನೆ

5ಸಿತ್ತಾತಂ ತಾಳ್ದಿ ತಾನಲ್ತೆ ಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿ ವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಕಂದ ‖ ಬುಧನಿಧಿ ವಿನಯಾ
ದಿತ್ಯನ ವಧು ಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬಳಾ

6ತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧು ಪರಿಜನಕಾಮಧೇನು ನೆಗಳ್ದಳ್ ಸುಶೀಲಗುಣಗಣಧಾಮಂ ‖ ಆದಂಪತಿಗೆ ತನೂಭವನಾದಂ
ತನಗೆಣೆಗದರಿಗ

7ಳಂಕರಹಿತಯಿಂ ಮೇದಿನಿಗೆಱಗಿಪವಿಕ್ರಾಂತೋದಯದಿಂ ನೆಗಳ್ದನೆಱೆಯಂಗೆಱೆಯಂಗಂ ‖ ಆಚಾರಮೂರ್ತ್ತಿಗಸಮಕ
ರೋಚಿತನಾಮಂಗೆ ಭೂ

8ವನಜೆ ಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿಯೆ ಸರಸಿಜಲೋಚನೆ ಕರಮಿನಿಯಳಾದಳ ತನುಗೆ ರತಿವೋಲ್ ‖ ಎನೆನೆಗಳ್ದ ಈರ್ವ್ವ
ರ್ಗ್ಗಂ ತನುಜರ್ಬ್ಬನಿಯಿಸಿದರಲ್ತೆ ಬಲ್ಲಾಳಂ ವಿ

9ಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬ ಮೂವರುಮುದಾರರಾಹವಧೀರರ್ ‖ ವೃತ್ತ ‖ ಅವರೊಳು ಮಧ್ಯಮನಾಗಿಯುಂ
ಧರಣಿಯಂ ಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯುಯ್ದ

10ವಿನಂ ಕೂಡೆ ನಿಮಿರ್ಚ್ಚಿ ವೊಂದು ನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣು ಲ
ಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ

11ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಇಸಿತಂ ದುರ್ಗ್ಗಮವೈರಿದುರ್ಗ್ಗಚಯಮಂ ಕೊಂಡಂ ನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಬ್ಭೂಪರನಾಜಿ
ಯೊಳ್ ಪಿಸಿದಂತಂ ನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬ

12ರ್ಗ್ಗಸತರ್ಗ್ಗಿತ್ತನುದ್ಧಪದವಂ ಕಾರುಣ್ಯದಿಂ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದೆ ಪೇಳ್ವಡಬ್ಜಭವನುಂ ವಿಭ್ರಾಂತನಪ್ಪಂ ಬಲಂ ‖
ಕಂದ ‖ ಲಕ್ಷ್ಮೀದೇವಿ ಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾ ವಿಷ್ಣುಗಗ್ರವ

13ಧುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮಾದೇವಿ ಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆ ವಿಷ್ಣುಗಗ್ರವಧುವೆನೆ ನೆಗಳ್ದಳು ‖ ವೃತ್ತ ‖ ಅವರ್ಗ್ಗಮನೋಜನಂತೆ
ಸುದತೀಜನಚಿತ್ತಮನೆಳ್ಕೊಳಲ್ಕೆ

14ಸಾಲ್ವವಯುವಶೋಭೆಯಿಂ ಪತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾಗಿ ತಮನೆಚ್ಚು ಮುಯ್ವನಣಮಾನದೆ ಬೀರರನೆಚ್ಚು ಯು
ದ್ಧದೊಳ್ ಪಿಸುವನಾದನಾ

15ತ್ಮಭವನಪ್ರತಿಮಂ ನರಸಿಂಹಭೂಭುಜ ‖ ವಿಭವೇಂದ್ರಂ ಕುಚಿದಂಡಧಾರನಹಿತಪ್ರಧ್ವಂಸ ರಕ್ಷೋಧಿಪಂ ಶುಭರತ್ನಾಕರನಾ
ಯಕಂ ನತಜಗತ್ಪ್ರಾಣಂ ಬುಧಶ್ರೀದನೈ

16ಶ್ವಭವಂ ತಾನೆನೆ ಲೋಕಪಾಳತೆಯನೇಕಾಯತ್ತಮಂ ಮಾಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲ್ತೆ ನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತ
ಮಂ ‖ ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂ ಬ

17ರನಖಾನೀಕಂಗಳಿಂ ಪೋಳ್ದು ಬಲುಗರುಳಂ ತೋಡಿದ ನಾರಸಿಂಹನೆನಲಕ್ಕುಂ ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂ ಸ್ವಖಡ್ಗ
ನಖರವ್ಯಾಘಾತದಿಂ ಪೋಳ್ದು ಬಲ್ಗರುಳಂ ತೋಡು

18ವ ನಾರಸಿಂಹನೃಪನಂ ಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾಡುಗಂಗ
ವಾಡಿ ನೊಳಂಬವಾಡಿ ಬನವಸೆಹಾ

19ನುಂಗಲು ಹಲಸಿಗೆ ಬೆಳ್ವಲಂಗೊಂಡ ಭುಜಬಳವೀರಗಂಗ ಪ್ರತಾಪ ಹೊಯ್ಸಳ ನಾರಸಿಂಹದೇವರು ದೋರಸಮುದ್ರದ ಬೀಡಿನ
ಲು ಸುಖಸಂಕಥಾವಿನೋದ

20ದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂದ ‖ ಪರನರಪಸಿಂಹನೆನಿಪಾ ನರಸಿಂಹನ ರಾಜ್ಯವಾರ್ದ್ಧಿಗಮೃ
ತಕರಂ ಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ

21ಸ್ಥಿರಮತಿ ಸರ್ವ್ವಾಧಿಕಾರಿಯಾ ಚಟಮಾಪಂ ‖ ಆತನನ್ವಯಕ್ರಮಮೆಂತೆಂದೊಡೆ ‖ ಭುವನಪತಿಜನಕಗುರುಯಾಜ್ಞ
ವಲ್ಕನಿಂದೆಸೆವವಾಜಿವಂಶದೊಳಾದಂದಿವಿ

22ಜಪ್ರಿಯುಹವಿಮುಮಾರ್ಗ್ಗವಿದಂ ಮುಸುಭಟ್ಟ ಸೋಮಯಾಜಿ ಸಮಾಖ್ಯಂ ‖ ಜನಮೇಜಯನೃಪಮಂತ್ರಿಗಳೆನಿಸಿದ ಮನು
ಭಟ್ಟರನ್ವಯಾಂಭೋನಿಧಿಯೊಳು ಜನಿ

23ಯಿಸಿದಸೊರ್ಯ್ಯಮಾದಿತ್ಯನಾಮರಿರ್ವ್ವರ್ಸ್ಸಹೋದರಪೃಥುಧಾಮರ್ ‖ ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಂಮಾಧವನನ
.ಳ್ಕಱಿಂಸೋಮಂಮೋಹವಶಂಕೊಳ್ಮಗಗೊಂಡಂತ

24ವರಿರ್ವ್ವರುಮಾತನಿಂದೆಮುದಮಂಪಡೆದರ್ ‖ ಆಮಾಧವಾರ್ಯ್ಯಸಂಗನೆಭೂಮಹಿತಚರಿತ್ರೆಶಾನ್ತಿನಾಮಾನ್ವಿತೆತಪ್ಪೆ
ಮಯುತಯುಗಳತನುಜಂಕಾಮೋ

25ಪಮರೂಪನಾಚಿರಾಜಂನೆಗಳ್ದಂ ‖ ಶ್ರೀವಿಭುಗಾಚರಸಂಗಂಪಾವನಗುಣಭೂಮಿಗೌರಿಯಕ್ಕಂಗಂಸದ್ಭಾವಸಮೇತಂ
ಪುಟ್ಟಿದನಾವಿಷ್ಕೃತಪುಣ್ಯರಾಶಿಕೇಶವದೇ

26ವಂ ‖ವೃತ್ತ‖ ಜಗತೀಮಂಡನಪುಣ್ಡರೀಕನಯನಂಲಕ್ಷ್ಮೀಯುತಂಭೂರಿಸತ್ವಗುಣಾಧಾರಸಿಳಾಧರಂವಿಬುಧಲೋಕಾಹ್ಲಾ
ದನಂಪಾಪದೈತ್ಯಗಣಧ್ವಂಸಿದಶಾವ

27ತಾರವಿದಿತಂನಿತ್ಯಂವಿನತ್ಯನ್ವಿತಂಜಗದೊಳ್ಕೇಶವದೇವನೊಲ್ದುಕಳೆವಂಸ್ವತ್ಮಾನತಕ್ಲೇಶವಂ‖ ಶ್ರೀಕೇಶವದೇವಾಂಗನೆ
ಲೋಕೋನ್ನತಚರಿತೆಚೌಂಡಿಯಕ್ಕಂಶೀಲೈಕಾ

28ಕರಮಾದಂಪತಿಗಳನಾಕುಳಸುಖರಿರ್ದ್ದರವರಪುಣ್ಯೋದಯದಿಂ ‖ ನಿರುಪಮಪುಣ್ಯಾಕರನಾಚಿರಾಜನುಂವಿನಯಮೂ
ರ್ತ್ತಿಶಂಕರನುಂ

29ಭಾಸುರಕೀರ್ತ್ತಿಮಲ್ಲನುಂಮಂದರಧೈರ್ಯ್ಯಂಚಂದ್ರನುಂತನೂಭವರಾದರು‖ ಎನೆನೆಗಳ್ದನಾಲ್ವರೊಳಗಿರ್ವ್ವರಿಂದೆಕಿಱಿ
ಯಳುಪಿರಿಯಳುಜನವಿನುತ

30ಶೀಲದಿಂದಂವನಿತಾಜನಕೆನಿಸಿಚಂದಿಯಕ್ಕಂನೆಗಳ್ದಳು ‖ ಸಿರಿಗೆಹರಿಯಲ್ಲದನ್ಯದ್ದೊರೆಯಿಲ್ಲದತೆಱದೆಚಂದಿಕಾಕಾಂತೆಗೆ
ತಾಂವರನಾಂದಂಹರಿನಾ

31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ ‖ ಅವರೊಳಗಗ್ರಜನಾಗಿರ್ದ್ದವಿಕಳಮತಿದಿವಿಜಪತಿಗೆವಾಚಸ್ಪತಿವೋಲುಭು
ವನನುತಹೊಯ್ಸಳೋ

32ರ್ವ್ವೀಧವನರಸಿಂಹನೊಳಮಾತ್ಯಪದಮಂಪಡೆದಂ ‖ ವೃತ್ತ ‖ ಶ್ರೀಕುಳಗೇಹಮಂಲಸದನಂತರಮೇಶನಿವಾಸಮಂನತಾಸೇ
ಕಕುಭೃತ್ಕಳಾವನವಿಶಾರದಮಂ

33ನರಯಿಂಹರಾಜ್ಯರತ್ನಾಕರಮಂಸಮೃದ್ಧತೆಯನೊಲ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುವೋಲ್ಶ್ರೀಕರಣಾಗ್ರಗಣ್ಯನೆನಿಪಾಚರಸಂವಿಳ
ಸತ್ಕಳಾನ್ವಿತಂ ‖ ಅಮ

34ರ್ದಿಂದಂಬುಜಪಿಂ ಸುಧಾಂಶುರುಚಿಯಿಂ ರತ್ನೌಘದಿಂ ಚಂದನದ್ರುಮನಿರ್ಯ್ಯಾಸದಿನೀರಜಂಪುಗಳಕೂಪ್ಪಿಂಕಾಮಿನೀ
ಲೋಕದೃಕ್ಸಮುದಾಯೋದಿತಪುಣ್ಯದಿಂಪ

35ಡೆದನಕ್ಕಂಧಾತ್ರನೆಬಂದದಿಂಕಮನೀಯಂಬಗೆದಾಗಳಾಚಣಸರೂಪಾಶ್ಚರ್ಯ್ಯಸಂಪಾದಕ ‖ ಯುವತಿಜಾತ್ರವನೋವಿ
ಮೋಹನಕ

36ರಂಶೃಂಗಾರಜನ್ಮಾಕರಂಕವಿವರ್ಣ್ಯವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರಮೋತ್ಸವಧಾಮಂ ಸುಮನೋವಿನಿ
ರ್ಮ್ಮಿತಸುಧರ್ಮ್ಮಂತಾನೆನಲ್ಕೀ

37ಸುಕೇಶವಪುತ್ರಂಗೆಸೆವಾಚಿರಾಜವಿಭುವಿಂಗೊಪ್ಪಿಪ್ಪುದೇಂಚೋದ್ಯಮೋ ‖ ಕಮಳಾನಂದನಕಾರಿಚಾರುಕಮಳಪ್ರೋದ್ಭಾ
ಸಿಹಸ್ತಂವಿರೋಧಿಮ

38ದಧ್ವಾಂತವಿಭೇದಿಧರ್ಮ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗ್ಗವಿದ್ಯೋತನಂಪ್ರಮದಾಹಾರಿತಮಿತ್ರಚಕ್ರನಜಡಂನಿತ್ಯೋದಯಭ್ರಾಜಿ
ಲೋಕಮನೆಲ್ಲಂಬೆಳಗುತ್ತ

39ಮಿರ್ಕ್ಕೆದೊರೆವೆತ್ತಾದಿತ್ಯನತ್ಯೂರ್ಜ್ಜಿತಂ ‖ ಹರಿಯೊಳ್ವಿಕ್ರಾಂತಮಿಂದ್ರೇಜ್ಯನೊಳಱಿವುಮಸೋಜಾತನೊಳ್ಚೆಲ್ವರ
ತ್ನಾಕರದೊಳ್ಗಾಂಭೀರ್ಯ್ಯಭಾವಂ

40ರವಿಯೊಳತುಳತೇಜಂಸುರೋರ್ವ್ವೀಜದೊಳುನಿರ್ಬ್ಭರದಾನಂತಾಮಿವೊಂದೊಂದೆಸೆವ್ಪವಿನಿತುಮೊಂದಾಪುವಾಶ್ಚರ್ಯ್ಯ
ಮೇನಚ್ಚರಿಧಾತ್ರಂಕೊರ್ತ್ತಡೆಂಬಂತ

41ಖಿಳಗುಣಕವಾಚಣ್ಣನಾವಾಸನಾಧಂ ‖ ಪ್ರವರೋದ್ಯತ್ಸತ್ವದಿಂದಂಮೃದುವಿಶದತನುಚ್ಛಾಯೆಯಿಂದಂಪ್ರಶಸ್ತಧ್ರುವ
ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಕವಿ

42ಗೆಸುಮುಖಮಪ್ಪಳ್ವನಿಂದಂಣಸ್ರೋದ್ಭವಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂಬಗೆಯನಿಜದೆಸದ್ವಾಜಿಯಾಗಿರ್ದ್ದವಾಚಂಗೆವಿಶೇ
ಷಂಕೊಂಡು

43ಕಲ್ಪದ್ರುಮದನಿಮಿರ್ದಕೋಡಂನವೊಪ್ಪುತ್ತಮಿರ್ಕ್ಕುಂ ‖ ಅತಿಕಾಂತಾಕೃತಿಲಕ್ಷ್ಮಿಪುಣ್ಯವಿಸರಂತೇಜಃಪ್ರಭುತ್ವಂಗುಣ
ಜ್ಞಾತೆದಾನಸಂಶುಚಿತಾಪ್ರಧಾನ

44ಚರಿತಂಶ್ರೀವಿಷ್ಣುಪಾದಾಂಬುಜಾಸಕ್ತಿಧೈರ್ಯ್ಯಂ ಮತಿತತ್ವಬೋಧಮಿವೃತಾಮೆಂದುತ್ತರಂದುರ್ಲ್ಲಭಂಕ್ಷಿತಿಯೊಳ್ಮಾಸ
ಪರ್ಗ್ಗಚಣಂಗಿನಿತುಮೇಕಾಯತ್ತ

45ಮೇಂಧಂನ್ಯನೋ ‖ ಸ್ಮರಕಾಂತಾಕೃತಿಕೇಶವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗೆಭಾಸುರತೇಜಂನರಸಿಂಹದೇವಸಚಿವಂಗಾಶ್ಚ
ರ್ಯ್ಯಶೌರ್ಯ್ಯೋದಯಂ

46ಸ್ಫುರಿತಶ್ರೀಕರಣ ಪ್ರಧಾನಪುರುಷಂಗೀಮೊಪ್ಪುನೋಳ್ಪುಗಳಂತಿರವಿಸ್ತೀರ್ಣಗುಣವಾಚಣಂಗೆಸಹಜಂಸರ್ವ್ವೋರ್ವ್ವರಾಸಂ
ಸ್ತುತಂ ‖ ತನಗಂಯೋಗಂ

47ಧರೆಗಂಪತಿಹಿತಕೃತಿಯೊಳ್ಮಚ್ಚರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಯಾಮಿಸೀಮೋಹನಘನಗುಣದೊಳ್ಮಚ್ಚರಂಸ್ವರ್ದ್ದು
ಮಕ್ಕಂತನಗಂವಂದಿಪ್ರಜಪ್ರೀ

48ಣನವಿತರಣದೊಳ್ಮಚ್ಚರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯ್ಯೋಕ್ತಿಯೊಳ್ಮಚ್ಚರವೆನೆನೆಗಳ್ದಿರ್ದ್ದಚನಂಪ್ರೋಲ್ವನಾವಂ ‖
ಸಿರಿವಕ್ಷದೊಳ್ನೆಲಸಿಸದ್ವಿ

49ಜನಕ್ಕೆನಿವಾಸಮಾದಳಂಬುರುಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತಮಿರ್ದ್ದ ವಿವೇಕಿಯಾದಳಾಸರಸತಿ ಶುದ್ಧತಾಗುಣಮನಾಜನ
ಪೋದರ್ದ್ದಗೆಯಿಂದೆಕೇ

50ತ್ತಿರ್ಗ್ಗಸುಂದರಿಪಡೆಪಿದ್ದಳೆಂದಡಱಿಯಂ ಪೊಗಳಲ್ಕೃತಪುಣ್ಯರಾಶಿಯಂ ‖ ಕನಕಾದ್ರೀಂದ್ರಮನುನ್ನತಿಕ್ಕೆವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತ್ತಿ

51ಕಾಮನನಾರ್ತ್ತೀವಗುಣಂ ದಧೀಚಿಬಲಿಗುತ್ತೆಚಾರುದತ್ತಂಗವ್ರೆಂದೆನಿತಾನುಮಿಗಿಲೆಂದಡೇಪೊಗಳ್ದಪೆಂವಿದ್ವಜ್ಜನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ

52ಯಾಚನಂಮನುಮುನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ ‖ ಅಹಿಪತಿಯಂತೆಭೋಗಿಕಸಿಯಂತೆಕಳಾಧರನೀಶನಂತುಮಾಗಹನಮ
ರೇಂದ್ರನಂತೆವಿ

53ಭವಾನ್ವಿತನುಂನತಮೇರುಸೂರ್ಯ್ಯನಂತುಮಾಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ಪೋಲ್ಬಹುತತ್ವಕೋವಿದಂ ಮಹಿನುತನೆಂ
ದುಜಾಣ್ಮೆ ಪ್ರಮುಕಂತ

54ತವಾಚಣನಂಜಗಜ್ಜನಂ ‖ ಕಂದ ‖ ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮೀಪ್ರಕಟಯಶೋಗುಣದೆಬೆಳಗಿನಿಜಕುಳಮಂಸುಪ್ರಕೃತಿಸು
ಪುತ್ರಕುಲದೀಪಕಯೆಂ

55ಬುದನೆನಿಸಿನೆಗಳ್ದನಾಚಚಮೂಪಂ ‖ವೃತ್ತ‖ ಅಧಿದೆಯ್ವಂವಿಷ್ಣುವಿಶ್ವಪ್ರಭುತನಗಧಿಪಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಾಂ
ಬುಧಿಚಂದ್ರಂನಾರಸಿಂಹಕ್ಷಿತಿ

56ಪತಿಜನಕಂಮಾಜಿವಂಶ ಪ್ರಸಿದ್ಧಂಬುಧವರ್ಯ್ಯಂ ಕೇಶವಾರ್ಯ್ಯಂ ಜನನಿವಿನುತಶೀಲಾಢ್ಯೆಚೌಂಡವ್ವೆತಾನಿಂದ್ರಧರಾಭಿ
ದ್ಧೈರ್ಯ್ಯನೇಂಧನ್ಯನೊಮನುಚರಿ

57ತಾಚಾರನಿಂತಾಚಿರಾಜಂ ‖ ಎಸೆವೀಬ್ರಹ್ಮಸಮುದ್ರದೊಳ್ವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳೀಲಸದಂತರ್ವ್ವಹಿರಂಗಸಂಗ

58ತಮನುದ್ಯತ್ಕೂಟಮಂಗೋತ್ರಕೈಳಸಮಾನೋಂನತ ವಿಷ್ಣುದೇವಕುಳಮಂತಾನಿಂತಿದಂ ಕೊಡೆಮಾಡಿಸಿಪುಣ್ಯಕ್ಕೆಜಗ
ಕ್ಕೆನೋಂತನರರಾರಾಚಂ

59ಬರಂಧಾತ್ರಿಯೊಳ್‖ ತ್ರಿದಶೇಂದ್ರಸ್ತುತನಂಮುನೀಂದ್ರವರಚೇತಸ್ಯಸ್ಥನಂವಿಶ್ವಲೋಕದೃಗಾನಂದನಮೂರ್ತ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾರ್ತ್ಥನಂಭಕ್ತಸಂಮ

60ದಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನಂ ಲೋಕಪ್ರತಿಷ್ಠಾವಿಶಾರದನಂ ಶ್ರೀವರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚಂಣನೇಂಧನ್ಯನೋ ‖
ಜಿತಲೋಕಾಹಿತನಬ್ಜಶಂಖಸು

61ಗದಾಚಕ್ರಾನ್ವಿತಂಗೋವಿನೀಪತಿಸತ್ವಪ್ರನಿಭಾಸಿಯಜ್ಞಪುರುಷಂ ಯೋಗೀಂದ್ರಗವ್ಯಂವಿಜೀರ್ಣ್ಣತಮಂಬಹ್ಮಸಮು ದ್ರಸಂಸ್ಥನನಘಂತಾನಾ

62ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಬ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವೂಳ್ಕೊಂಡುವಾಸಂದವಂ ‖ವಚನ‖... ಈಸ್ಥಾನದಖಂಡಸ್ಫುಟಿತಜೀ ರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂದೇವಪೂಜೆಗಂರಂಗ

63ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೀವನಕ್ಕಂಬ್ರಾಹ್ಮಣಪರಿಬ್ರಾಜಕದೇಶಾಂತರಾಕ್ಯತಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ ತಾಪಹೊಯ್ಸಳನಾ

64ರಸಿಂಹದೇವರಕ್ಕೈಯಿಂಸರ್ವ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯೂಚಿರಾಜಂ ಸಕವರ್ಷಸಾಸಿರದತೊಂಭತ್ತನಾಲ್ಕನೆಯಸಂದ ನಸಂವತ್ಸರದಪುಷ್ಯಸು

65ದ್ಧಏಕಾದಸೀಯೂದಿವಾರದುತ್ತರಾಯಣ ಸಂಕ್ರಮದಂದು ಧಾರಾಪೂರ್ವ್ವಕಂಬಿಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕೆಱೆಯಬಡಗಣ ಕೋಡಿಯಿಂ

66ಮೂಡಹರಿದಹಳ್ಳದಬಡಗದಡಿಯಗದ್ದೆಸಲಗೆಹನ್ನೊಂದು ‖ ಅಲ್ಲಿಂಮುಂದೆತೋಂಟವಲ್ಲಿಗೆತೆಂಕಲೆರಡುಸಾಸಿರಡಕೆಯಮ ರದಸ್ಥ

67ಳವೂರಿಂದಂಹಡುವಲುಬಡಹದವೊರಡಿಯುಸಾರೆಬೆದ್ದಲುನಾಲ್ವತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಮತ್ತೆರಡು ‖ ವೃತ್ತ ‖ ಪ್ರಿಯದಿಂದಿ

68ನ್ತಿದನೆಯ್ದೆಕಾವಮನುಜಂ ಗಾಯುಂಜಯಶ್ರೀಯುಮುಕ್ಕೆಯಿದಂ ಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರ ಣಾಸಿಯೊಳೇಕೋಟಿ

69ಮುನೀಂದ್ರರಂ ಕವಿಲೆಯಂ ವೇದಾಢ್ಯರಂ ಕೊಂದುದೊಂದಯಸಂ ಪೋಱ್ದುಗುಮೆಂದುಸಾರಿದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿ ಯೊಳ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

70ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

71ಭವದ್ಭಿಃ | ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ನವಿಷಂವಿ ಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ ‖ ವಿಷಮೇಕಾಕಿನಂಹ

72ನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖ ಶ್ರೀಮತುಬರದರಾಚಾರ್ಯ್ಯಸೂರಿಯಂಣ್ಣಂಬಿರುದಲೇಖಕಂಮದನಮಹೇಶ್ವರಬರದ ಶಾಸನವಿ.ಬಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂನಿಲ್ಕೆ ‖

67

ಸಕ್ರೇಪಟ್ಟಣದ ಹೋಬಳಿ ಅಯ್ಯನಕೆರೆ ಏರೀಮೇಲೆ ಬಳ್ಳೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ...ವೇ ‖ ಶ್ರೀಸೋದರಾಂಬುಜಭವಾ......

2......ತ್ರಿ............ಧುಪುತ್ರಬುಧಪುತ್ರಪುರೂರವಸ್ತಃ| ಆಯುಶ್ಚತಸ್ಯನಹುಷೋನಹುಷಾದ್ಯಯಾತಿ.........ಬಹವೋಬ

3ಭೂವುಃ ‖ ಪೊಯ್ಸಳೇತಿಮುನೀಂದ್ರೋಕ್ತ್ಯಾಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ............ತೇಷುಇತ್ಯಭೂತ್ವಿನಯಾ ದಿತ್ಯ..................ತಕೀರ್ತ್ತಿಮ

4ತಿನಿರ್ಜ್ಜಿತಮದನಂ...ಯೆಂಗನೃಪಂ..................

5ಗದತಿತನಯಕ್ಕ್ಷಱಿಪಿನಬಲ್ಲಾಳದೇವನಾನೃಪನಿಂ......ಯಳಪುವೆ......ನಿಕಿಱಿಯ

6ಱದಿಂದ.........ಕನುದಯಾದಿತ್ಯಅಮೂವರರಸುಮಕ್ಕಳಸೆಮಂತ್ರಿಪುರುಷಂ....................

7......ಭೂವಿಯಯತ್ಸಂದುದಾದಡವೂಮೂವರೊಳಧಿಕಜಿಷ್ಣುವಿಷ್ಣುನಿಪಾಳ ‖ ಆವಿಷ್ಣುಗೆಸ.........

8ಲಕ್ಷ್ಮೀದೇವಿಯತಾನೆಸೆನೆಗ......ತಾಲಕ್ಷ್ಮಾದೇವಿಯಪುತ್ರ......ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ

9ನಿಪಾಳ ‖ ರಿಪುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವನಳಬಹಳಶಿಖಾ............ಮ್ಬುವಾಹಂರಿಪುನಾಗಬ್ರಾತತಾ

10ಕ್ಷ್ಯೆರ್ಗಂಡಿವೃನ್ನಪನಳನೀಷಂಡಮೇತಣ್ಣಾರೂಪಂ..............ಪ್ರಕರಪರಿಕರ.....................
11ರರುಂರುಾಸವಿಾರಂಡಿವೃ..
12ಗಸಿಂಹಂನೃಸಿಂಹ ‖... ....
13ತಾಂತಂ.................. ....‖ಸ್ವಸ್ತಿಸಮ
14ಧಿಗತಪಂಚ.............................. ....ಪುರವರಾಧೀಶ್ವ
15ರಂಯಾದವಕುಳಾಂಬರ..

(ಮುಂದೆ ೧೫ ಪಂಕ್ತಿಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ.)

31.. ....ಸಾಸಿರ
32ದೆಂಭತ್ತೊಂದನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ..

(ಮುಂದೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
4ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
5ವೈರಿಭಕಂಠೀರವಮಗರರಾಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
6ನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಪ್ಪರುದೋರಸಮುದ್ರದ.....................
7.........ಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಪ್ರಸ್ತಾವದೊಳುಶಕವರುಷದ ೧೨೧೩ ನೇಯಖರಸಂವತ್ಸರದಕಾ । ಬ
8......೧೧೮।.........ಆಸಂದಿನಾಡಬೊಂಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮೇಶ್ವರದೇವರದೇವದಾನವಮಾಡಿ ೩ ಕುತುವಿತ್ತಿಯಾಗಿ
9.......... .ಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿವಿಪ್ಪಣಪಡಿಕೇಶಿರಾಜಯ್ಯಂಗಳಅಧಿಕಾರ..............
10ಳಾರವಾಡಂಪೋಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದಸವ್ವಣಗೆಸಂದುಬಂದಅಲ್ಲಿಂಬಳಿಕಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದ.........
11ಂಗೆಬದಡಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದಮಾಘಬ ೧೧ ಬ್ರಿಹಂಕಜೀಯವರುಆವೀರಯ್ಯನಕಯ್ಯಲು ಬಾಣೂರವನುಗುತ್ತ
ಗೆ...............
12ದರಾಗಿಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳೆಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿಗೂಡಿ ಪಟ್ಟಣಗೆಜೀಯವರು ಆವೀರಯ್ಯನ
ಕಯ್ಯ
13ಲುಗುತ್ತಗೆಯಕೊಂಡರಾಗಿವೂಅಲ್ಲಿಂಮೇಲೆ ಹಾಳಾಗಿಯಿದಲ್ಲಿ ಕಾಳಯುಕ್ತಸಂವತ್ಸರಂ ಮೊದಲಾಗಿಗೋಪಾಳದಂಣ್ಣಾ
ಯ್ಯ
14ರಸಂವರಣೆಗೆಬಂದಿದಲ್ಲಿಆಗೋಪಾಲದಂಣ್ಣಾಯ್ಯರು ಸೋಮೆಯದಂಣ್ಣಾಯ್ಯಂಗೆಕೊಡುವ ಕಳುವಿಕೆಯಹೊಂನಿಗೆಸಲ
ವಾಗಿಅ...
15...ರಜಿಗುಳಯಹಳ್ಳಿವೊಳಗಾದಸ್ಥಳಂಗಳಸಿದ್ಧಾಯದ ಹೊಂನಸಲಿಸಿಬಂದರಾಗಿವೂಆಸೋಮೆದಂಣ್ಣಾಯ್ಯರಿಂಬಳಿಕ...
16ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾನಳಯಾಗಿಮುದ್ರೆಯಮಾದಂಣ್ಣಮಲಂಣ್ಣನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಿಕಜಯ
17ತಾಯಹೆಗ್ಗಡೆಯವೃಗ್ರಾಣವಾಗಿ ಆಭಲದೇವನಅಧಿಕಾರವಾಗಿಯಿದಆಬಾಣೂರದಆಕಾಲುವಳ್ಳಿಗಳು ಸಹಿತವಹಜಿಗುಳೆ
ಯಹ

18ಳ್ಳಬೇಲದಹಳ್ಳ ಸಖುಂದಹಳ್ಳಗುಬ್ಬಿಯಹಳ್ಳಕಾಚಿಯಹಳ್ಳ ಕೋಡಿಯಹಳ್ಳಜಳಿಯಹಳ್ಳ ಯಿಂನ್ತೀಹಳ್ಳಗಳುವೊಳಗಾ
ದತಂಮ.........

19ವ್ರಕಾಲುವಳ್ಳಗಳುಸಹಿತವಹಆಬಾಣಊೂಂದಚತುಸ್ಸೀಮೆ | ಅಲ್ಲಿನಯಿರುರುತ್ಯಆದಿಯಾಗಿಬಡಗಮುಂತಾಗಿನಡದಪಡುಪ

20ಣಸೀಮೆಆಬಾಣಊೂಂದಕಾಲುವಳ್ಳಬಳ್ಳಯಹಳಯಕೆಂಕಜಿಯಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮುಂತಾಗಿಬರಲುಕಾ

21ರೆಯಹಳ್ಳವೇಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲುಕೋಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲು ಕಾರೆಯಹಳ್ಳವೊಹಡವಳನಕೆ
ಜಿಯಹಿರಿಯಹಳ್ಳ

22ಕೂಡಿದಠಾವುವೊವಾಯಾಬ್ಯದಮೂಲೆಆಲ್ಲಿಂಮೂಡಮುಂತಾಗಿತಿರಿಗಿನಡದುಬಂದಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದ
ಬಾಣಊರದ

23ಹೊಲವೇರಿಆಹಿರಿಯಹಳ್ಳದಲ್ಲಿಬಾಣವೂರದಕಟ್ಟೆ ಆಕಟ್ಟೆಯಿಂಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲುಹಟ್ಟಣಗೆಜಿಯ ಕಟ್ಟೆ
ಅಲ್ಲಿಂಮೂಡಲು

24ಹುಲಿಯಹಳ್ಳಆಹಳಆದಿಯಾಗಿಮೂಡಲುನಡದುಬರಲುಆಹಟ್ಟಣಗೆಜಿಯಜಿಗುಳೆಯಹಳ್ಳಯಹೊಲವೇರಿಯಲ್ಲಿಕೆಂಕಿ

25ಯಕೆಜಿಅಲ್ಲಿಂಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿಂತೆಂಕತಿರಿಗಿ ನಡದುಮೂಡಣಸೀಮೆಆಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಬರಲುಜಿಗು
ಳೆಯ

26ಹಳ್ಳಯಕಬ್ಬಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿಅತ್ತಿಯಗುಳಅಲ್ಲಿಂ ಪಡುವಮುಂತಾಗಿತಿರಿಗಿನಡದುಬರಲು ಬೇಲದಹಳ್ಳಯಹೊಲ
ವೇರಿ

27ಯಕೊರಟಾಲಅಲ್ಲಿಂ ಪಡುವಲು ಬಳಹದವೊರಡಿಅಲ್ಲಿಂ ಪಡುವಲುಬೆಳ್ಳಯಕಲುಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟದ

28ಕಾಚಿಯಹಳ್ಳಯಹೊಲವೇರಿಯಸಲಗನಖುಂಡಿಅಲ್ಲಿಂ ತಿರಿಗಿಪಡುವಮುಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವುಡನಗೆಜಿಅಲ್ಲಿಂ ಪ
ಡುವಲು

29ಹುಲಿಯಕೆಜಿಯಬಾಣಊೂಂದಹೊಲವೇರಿಯದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿಅಲ್ಲಿಂ ಪಡುವಲುಚುಂಗರಳಅಲ್ಲಿಂ ತಿರಿಗಿ
ತೆಂಕಮುಂ

30ತಾಗಿನಡದುಬರಲುಕೋಡಿಯಹಳ್ಳಯಕಂಚಗಾಜಿನಹಳ್ಳಯಹೊಲವೇರಿಯಕಾಗೆಯಕೊಳಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮುಂತಾ
ಗಿನಡದುಬ

31ರಲುನಯಿರುರುತ್ಯವಲ್ಲಿಕಾರೆಯಹಳ್ಳ ॥ ಯಿಂತೀಚತುಸ್ಸೀಮೆವುಳ್ಳಆಬಾಣವೂರನನುಕಾಲುವಳ್ಳಗಳುಗೂಡಿಪಿಂಡಾದಾ
ನವೊದಲು

32ಗ ೧೫೦ ಕಂಬಳಿಸಹಿತಗ ೩೪೦ ಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿಗ ೩೬೪ ಪ ೬॥ ಗೆ ಕಳುವ
ಸಾಮ

33ಂಣ್ಣನವರುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ಪಳಥಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟಗ ೨೧೪ ಪ ೬॥ ಸುಳಯಮಿಕ್ಕಗ ೧೫೦ ಕಂಸ
ಪ್ತಮಭಾಗೆಯಲುಕುಳವಕ

34ಳದುಆಜಿಭಾಗೆಯಬಿಟ್ಟಶಾಸನಕ್ಕೆಸಲುವಗ ೨೧ ಪ ೪| ಕಂಕುಳೆಆಬಾಣಊರಕಾಲುವಳ್ಳಗೂಡಿಸಲುವವೊದಲು
ಪಿಂಡಾದಾನಗ ೮ ಪ ೨|

35ವೊಜಿಸೇಸೆಪ ೮| ವೊಂವತ್ತಹೊಡಕೆಗ ೨ ಪ ೭| ಅನ್ರೂತ್ತಗ ೧೧ ಪ ೭||| ವೀರಸೇಸೆಗ ೧ ಪ ೧||| ಅನ್ರೂತ್ತಗ ೧೨ ಪ
೯॥ ಆನೆಯಸೇಸೆಗ ೨ ಪ ೬ ತೊಡರುಗ ೧ ಖಾಣನಿಬಂ

36ಧಪ ॥ ಅನ್ರೂತ್ತಗ ೧೭ ಪ ೬ ಕುದುರೆಯಸೇಸೆಗ ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕೆಪ ॥— ವಿಜೆಯವೀರವಣಪ |— ಕಾಡ
ತಿವಣಪ ೧ ಅನ್ರೂತ್ತಗ ೨೦ ಪ ೧ ಖಾಣನ ೩ ಕಂಪ ೭॥

37ನೆಲ್ಲುಕೊ ೧೩॥ ಕಂಪ ೧— ಯೆಳ್ಳುಕೊ ೬॥ ಕಂಪ ೧— ಜೋಳಕಾರುಂಣ್ಯಬಿಟ್ಟಯಭಂಡಿಪ ೧॥ ಯೆತ್ತಿನವು
ವೊತ್ತರಪ ॥ ಖಾಣದವುವೊತ್ತರಪ ೧॥ ಅ

38ನ್ರೂತ್ತಆಕಾಲುವಳ್ಳಗಳುಸಹಿತವಾಗಿಆಬಾಣವೂರತೆಜಿವಗ ೨೧ ಪ ೪| ಸಿದ್ದಾಯವಮಾಡಿಆಬಾಣವೂರವನೂಅಗ್ರಹಾರ
ವಮಾಡುವಂತಾಗಿ

39ಕಾಶ್ಯಪಗೋತ್ರದಕಳುವಮಾಯಿದೇವಣ್ಣನವರಿಂಲಕ್ಷ್ಮಿಯಕ್ಕನವರಿಗೆ ಪ್ರೊಪ್ರದಯಿನ್ನದರಾಯದಂಡನಾಥಪಸೆಣಿಕನುವು
ಶ್ರೀಮನುಮಹಾ

40ಪಸಾಯಿತರುಮಪ್ಪತಂಮ್ಮಕಳುವಸಾಯಂಣ್ಣನವರಿಗೆಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಅಸ್ತಾಳದಖಾಣಪ ೩ ಅಜಿಕೆಜು
ಕುಳತೂಕನೋ

41ಟವಣಿಅಭ್ಯಾಗತ್ರೈದಳವಿಳತುಪ್ಪನೂಲಧವಳಾರದಭಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬುಹಗೆದೆಜಿಕೆಬ್ಬಲದೆಜಿ ಮಗ್ಗದೆಜಿಕಾವ
ಲದೆಜಿಪಂ

42ಚಕಾರುಕಆಲೆದೆಜಿ ಮುಕುಡಿದೆಜಿ ಜಿಜಿದೆಜಿ ಕೊನೆದೆಜಿ ಖಾಣಸಂಬಳವ್ರೊಳಗಾದಪ್ರೊಬ್ಬಾರ್ಯಆಪ್ರೊಬ್ಬಾರ್ಯುಯೆಲ್ಲ
ವನೂ

43ಕಾರುಂಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರೂ ‖ ಆಕಳುವಸಾಯಂಣ್ಣನವರುಆಮರಿಯಾದೆಯುಲುಆಜಾಣ
ವೂರ

44ವನುವ್ರುದುಭವಸರ್ಬ್ಬಜ್ಞಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವಮಾಡಿಯೆಂಭತ್ತುಯೆರಡುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರುಗಳ

45ಗೆ ೪ ವ್ರಿತ್ತಿಯುಕಳದುಳಿಕ್ಕ ೭೮ ವ್ರಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕು

46ಳವಕೆಡಿಸಿದಸಿದ್ಧಾಯದಗ ೨೧ ಪ ೪| ನೂಆಬ್ರಹ್ಮೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿವ್ರೊಳಗಾದಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಪ್ರತಿವ
ರುಷವೂ

47ಆಲಕ್ಷ್ಮೀಪುರವಾದ ಜಾಣವೂರದ ಮಹಾಜನಂಗಳು ಕೊಟ್ಟು ನಡಸಿಬಹಂತಾಗಿ ಆಸಾಯಂಣ್ಣನವರುಧಾರಾಪೂರ್ಬ್ಬ
ಕಂಮಾ

48ಡಿಕೊಟ್ಟರು ‖ ಆದೇವರಿಗೆಕಳದವ್ರಿತ್ತಿ ೪ ಜಿೊಳಗೆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೩ ಈಶಾಂ
ನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನ

49ದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆವ್ರಿತ್ತಿ ೫ ಅನ್ತೂವ್ರಿತ್ತಿ ೪ ನೂಆಲಕ್ಷ್ಮೀಪುರವಾದಜಾಣವೂರದಮಹಾಜನಂಗಳುಸಿ
ದ್ಧಾಯು

50ಸೇಸಪೂರ್ಬ್ಬಾಯು ಅಪೂರ್ಬ್ಬಾಯು ಆಳವುಅಂನ್ಯಾಯುಯೇನು ಬಂದಡಂತಾವೇಪರಿಹರ್ಸಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿನಡಸಿಬಹ
ರು ‖ ಯಿಂ

51ತುತಾಂಬ್ರಶಾಸನವ ‖ ಯೀಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವ್ರಿತ್ತಿ ೫

52ಕಂವ್ರಿತ್ತಿಂಕ್ಕೆಕಸ್ಪಿಹಿರಿಪ್ರೂರಯೆಲಾಧಾಂನ್ಯಗೂಡಿಸಬ್ಬಾರ್ಯುಗ ೧೦ ಲೆಕ್ಕದವ್ರಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯುಆದೇವರು
ಗಳ ಅಮ್ರುತಪ

53ಡಿಗೆನೆಲುಡಿ ೧ ಕಂಕೊ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ೪ ಕೊ ೧೦ ಲೆಕದೆತಿ ೧೨ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕ ಅಧಿಕಮಾಸಕ್ಕೆಸ೩
ಅನ್ತೂಸ ೫೭ ಕಂಗ ೧

54ಕ್ಕೆಸ ೩ ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಜುವ್ರುಪುಳಂಭಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂ
ಪವರುಷ ೧ ಕಂಗ ೧ ವೀಳ್ಯ

55ಯದಅಡಕೆಯೆಲೆನಯಿಮಿತಿಕಗೂಡಿವರುಷ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯ ಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಷ ೧ ಕಂಗ
೪ ಪ ೪ ಹತ್ತಿ

56ಪ ೧ ಸರಬುಮಡಿಕೆಗೆಗ ೧ ಚೆಯಿತ್ರಮಾಸದದವನವ್ರುಪ್ಪಾರಗಡುಗೆಯುದಕ್ಷಿಣೆಗೂಡಿಪ ೬ ಲಾಕುಳಗೆಪ ೪ ಕಾರಪರ್ಬ್ಬ
ದಲುದೇವರು

57ನಂದೀಶ್ವರದೇವರವ್ರುಪ್ಪಾರಕೆಪ ೧ ಆಷಾಢಮಾಸದನೂಲಪರ್ಬ್ಬದವ್ರುಪ್ಪಾರಗಡುಗೆಯುದಕ್ಷಿಣೆಗೂಡಿಪ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ

58ದಿನ ೩ ಕಂವ್ರುಪ್ಪಾರದೀಪನೂಲೆಮುಂತಾದದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆಗ ೧ ಕಾರ್ತ್ತೀಕದಪೌರ್ಣ್ನಮಿಯುವ್ರುಪ್ಪಾರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಶ್ಯಾ

59ಸದಸಂಕ್ರಾಂತಿಯಲುದೇವರುಗಳಗೆ ಪೂರಣಿಯಯೋಳು ಪುಷ್ಪರದೀವಿಗೆಯುಯೆಂಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲುದೇವರುಗಳವು

60ಷ್ಪರದೀವಿಗೆಯೆಂಣೆಗೆಪ ೨ ಅಮ್ರುತಪಡಿಯುನೆಲ್ಲವಿದುವಕೂಲಿಗೆಗ ೧ಪ೨ ಆರಾಧಕರಜೀವಿತಕೆಗ೨ ಆಪರಿಚಾರಕರ೨ ಗಂಜೀವಿತಗ ೪

61ವೂಲೆಗಾಱಂಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಳಳು ೧ ಕಂಜೀವಿತಗ ೨ ದೇವರುಗಳಗೋಸಗೆ ಆರೋಗಣೆನಿತ್ಯಪಡಿನೆಲು ಖ ೨ ಕಂತಿ ೧ ಕಂ

62ಕೊ ೧೫ ಲೆಕ್ಕದೆತಿ ೧೨ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನ ೫ಂ ಸರಿ ‖ ಪ್ರಸಾದಪಡಿಗಳುಯಜವೂನರಿಗೆವುಱಬಳಅಕ್ಕಿಯುಪ್ರಸಾದಪಡಿಸ

63ಲುವುದುಪರಿಚಾಕರು ೨ ಗ್ಗ೯ಂಯುಬ್ಬಳಕ್ಕಿಯುಪ್ರಸಾದಪಡಿಸಲುವುದುದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯುಪ್ರಸಾದಪಡಿಸಲುವುದುವೂ

64ಲಗಾಱಂಗೆಯುಂಮುಸಕ್ಕಿಯುಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯುಂಮುಸಕ್ಕಿಯುಪ್ರಸಾದಪ

65ಡಿಸಲುವುದುಅನ್ನ ಅಮ್ರುತಪಡಿಯುಅಕ್ಕಿಕೊ ೧||| ಕಂನೆಲುಕೊ ೩‖ ಸರಿ ‖ ಮೂದೇವರದೇವಾಲ್ಯದಕಳಸನಿಬ್ಬಾ೯ಣದವ್ರುಳಬಾಗಿಲು

66ವಾಡಅಹವಣಿಯುಕೊಂಪಸಂಪೂಸ್ನ೯ವಾದದಿನದಿಂ ಮ್ಯೆಲೆಯುಕಟಿದವುರಿಯೂದೆಯುಪಡಿ......................ಅಲ್ಲಿಂಮೇಲೆಯುವ್ರಿ

67ತ್ರಿಗಳವ್ರುತಂನವಹವಸುಯೆಷುಅಧಿಕವಾಯಿತೂ... ಮುಂತಾದ

68ಯೆಲ್ಲಾಧಂಮ್ಮ೯ಂಗಳಗೆವೂಸಲುವುದುಯೆರಡುಕೋಟಿದನಡುವಣಅಸಾಯಂಣ್ಣನವರ...............ಕೊಡಗಿ

69ಕ್ಷೇತ್ರವೂಈಶಾಂನ್ಯದಮಲ್ಲಿಕಾಜ್ಜು೯ನ ದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಸ್ವರದೇವರಿಗೆವೂನಿತ್ಯನಯಮಿತಿಕಕೆವೂಪಂಚ

70ಪಬ್ಬ೯ಕೆವೂಹಿಂದೆಬರದಪಡಿಗೂಡಿಆಚಾಯ್ಯ೯ಜೀವಿತವ್ರುಳಯುಯಿಂಮ್ಮಡಿಯೂಗಿಸಲುವುದುಯೆಜವೂನರ

71ಹಅಸಾಯಂಣ್ಣನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧‖ ಕ್ಕಿಯುಪ್ರಸಾದಪಡಿಸಲುವುದುಯಿಧಂಮ್ಮ೯ಗಳೆಲ್ಲವನೂನಡಿಸಿಬ

72ಹಂತಾಗಿಆಯೆಜವೂನರಹಕಳುವಸಾಯಂಣ್ಣನವರಿಗೆ ಜೀವಿತಗ ೪೦ ಸಲುವುದುಈಕ್ಷೇತ್ರದವ್ರುತ್ತಂನದೊ

73ಳಗೆಯೋನುಳಪಿಡಿಯುಕಳೆದುವ್ರುಳಯತುಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆಸಲುವುದು ‖ ಧಂಮ್ಮ೯ಃಕುಸ್ಸಿರತಾಂಯೂ

74ತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಃಯಾವಧ್ರುವಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ‖ ಸಾವೂಂನ್ಯೋಯಂ

75ಧಂಮ್ಮ೯ಸೇತ್ತುನ್ರು೯ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಭ್ಧಿಃಸಬ್ಬಾ೯ನೇತಾನ್‌ಭಾವಿನಃಪಾತ್ಥಿ೯ವೇಂದ್ರಾ

76ನ್‌ಭೂಯೆೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸು

77ಂಧರಾಂಷಷ್ಟಿವ್ವ೯ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಮಂಗಳಮಹಾ

ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಕಬಳೀ ಹಳೇವೂರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 9″ × 3′

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ

2ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರರುಂ | ಶಶಾಂಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರ

3ಸಾದನುಂ | ನಿಜಾಸಿದಂಡಖಂಡಿತಪ್ರಚಂಡದಾಯಾದನುಂ | ಸ್ವೇತಾತಪತ್ರಶೀತಕಿರಣವಿಕಸಿತಸಕಳಜನನಯನಕುವಳೆ

4ಯಾನುಂ | ನಿಜಭುಜಭುಜಂಗರಾಜಸಂಧಾರಿತವಸುಂಧರಾವಳೆಯುನುಂ | ಯಾದುಕುಳಕಮಳನೀಕಮನೀಯತರುಣತ
5ರಣಿಯುಂ | ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಂ | ಕನಕಧಾರಾವರ್ಷಪರಿಪೂರಿತಸಕಳಯಾಚಕಚಾತಕಚಕ್ರವಾಳವಾಂ ಛ್ಛನನುಂ | ಸಾದ್ವಳ್ಳಲಾಂಛ್ಛನನುಂ |
6ಹರಹಸಿತವಿಶದಕೀರ್ತ್ತಿವರ್ತ್ತಿತಬ್ರಹ್ಮಾಂಡನುಂ | ಮಲೆಪರೊಳ್ಗಂಡನುಂ | ಮದಮುದಿತಮಧುಕರನಿಕುರಂಬಚುಂಬಿತಕಟತಟವಿರಾಜಮಾನಸಾ
7ಮಜಸಮಾಜನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಲಕ್ಷ್ಮೀರಮಣರಮಣೀಯಚರಣಸರಸಿರುಹಸಂಚರಣಚತುರಷಟ್ಚರಣನುಂ | ನಿಜವಿಜಯರಾಜ್ಯ
8ಲಕ್ಷ್ಮೀಮಣಿಮಯಾಭರಣನುಂ | ಸುಕವಿಸೂಕ್ತಿಸಂಕಥಾಕರ್ಣ್ಣನಸಂಕೀರ್ಣ್ಣಪುಳಕದಂತುರಿತಕಪೋಳಫಳಕನುಂ | ನೀತಿನಿತಂಬಿನೀಲಲಾಟತಿಳಕನುಂ |
9ಸುರುಚಿರಚರಣನಖರಮಣಿದರ್ಪ್ಪಣಪ್ರತಿಫಳಿತವಿನತರಿಪುನೃಪೋತ್ತಮಾಂಗನು | ಮಂತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂಜನ್ಮಭೂಮಿಯಾಗಿ || ಮುದದಿಂಮೋ
10ಲೆತ್ತಿದಾಮಾಳವನಪದಕಮಂಕೊಂಡಮಂಚಕ್ರಕೂಟಂಬೆದಱಲುಬೆಂಕೊಂಡುಸೋಮೇಶ್ವರನಕರಿಗಳಂಕೊಂಡಮಂಮಾಣ್ಬನೇಪೇಳ್ವುದನೆಂಬೋಗೆಯ್ವುದಿಲ್ಲಂ
11ಪಡಿಗನನುಱಿಬೆಂಕೊಂಡುಕೊಂಡಂಜಯಶ್ರೀಸದನಂತದ್ದೇಸಮಂ ತತ್ತಳವನಪುರಮಂಜಿಷ್ಣುವಿಷ್ಣುಕ್ಷಿತೀಶಂ || ತಳಕಾಡೊಳಪ್ಪಳದಾಡಿತುಂಗನಗ
12ವಪ್ಪಂಚ್ಚಂಗಿಯುಂಸಾರ್ದ್ದನಾಕುಳಚಿತ್ತಂಬನಮಾಸೆಯಾಗೆನಡೆದಾರ್ಪ್ಪಿಂಬೆಳ್ವಲಂಗೊಂಡು ನಿಶ್ಚಳತಂಪದ್ದೊರ್ಗ್ಗಱಿಗಂಸತ್ತೋಪತ್ತೊಸಬಾಹಾನುಂಗಲೊ
13ದ್ದತ್ತುಹೊಯ್ಸಳಭೂಪಾಳನಸಾಮರ್ಥ್ಯಸಿಂಹಮಸುಪ್ರದೂಭಸರಭಯಂಗೊಳ್ವನಂ|| ಅಂತೆನಿಸಿದಾಶ್ಚರ್ಯ್ಯಸಾಮರ್ಥ್ಯದಿಂಕೊಂಗುನಂ . . . .
14ವಾಡಿನೊಣಂಬವಾಡಿ ಬನವಾಸಹಾನುಂಗಲ್ಲು ಹಲಸಿಗೆಬೆಳ್ವಲವಳಗಾಗಿ ಕಂಚಿಯಾದಿಯಾಗಿ ಹೆದ್ದೊಱೆಪರ್ಯ್ಯಂತವಾದಸ......
15ಸಂಗಳಂಪ್ರತ್ಯಕ್ಷಸಿಗ್ರಹಸಿದ್ಧ ಪ್ರತಿಪಾಳನಂಮಾಡಿಭುಜಬಳವೀರಗಂಗ ತ್ರಿಭುವನಮಲ್ಲ ಹೊಯ್ಸಳ ವಿಷ್ಣುವರ್ದ್ಧನದೇವನಿ.........
16ಯಾರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಸರಸ್ವ.........
17ಸಿನಗಿನಿತುಕಳಾಪರಿಣತೆನೆಗಳ್ದಜಿತಸೇನ ಭಟ್ಟಾರಕರಿಂ ದೊರೆವೆತ್ತುದೇವಿಯಾದಿ ಪಿರ್ಯ್ಯತನನಿಂ ನದಲ್ಲುದವರಮಹತ್ವಂ||ಸಲೆಸಂದಾ
18ಯೋಗ್ಯತೆಯನೆಗ್ಗಳಿಸಿದದುರ್ದ್ಧರತಪೋವಿಭೂತಿಯುಪಂಪಿಂಕಳಿಯುಗಗಣಧರರೆಂಬುದುನೆಲನೆಲ್ಲಂಮಕ್ಷಿಪ್ಷೇಣಮಲಧಾರಿಗಳಂ || ಅವ
19ನವಿಷಯಮನೊಪಟುತರ್ಕ್ಕವಿಳಬಹುಭಂಗಿಸಂಗತಶ್ರೀಪಾಲತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಚೋವಿನ್ಯಾಸಂನಿಸರ್ಗ್ಗವಿಜಯವಿಳಾಸಂ || ಆಲಾಪಂಬೇಡಮಾಣಿಕ್ಯ
20ಕ್ಯಾಮರ್ತ್ಯಮರ್ತ್ಯಱಿದಿರೆಲೆನೆವಾದಿಬಂದಿದ್ದಪಂಭೂಪಾಳೋದ್ಯತ್ಮೌಳಿಮಾಳಾವಿಳಸಿತಪಾದಾಂಬುಜಯುಗಮಂಜೋಳಕ್ಷತ್ರಾದಿಭೂಭೃತ್ಸಭೆ
21ಯೊಳ್ಪಲರಂಗೆಲ್ದುಬೆಂಕೊಂಡನೀ ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವಂಪರಮತಕುಧರಾನೀಕದಂಭೋಳಿದಂಡಂ | ಜಿನಧರ್ಮ್ಮಾಂಬರದಿಗ್ಮರೋಚಿಸುಚರಿತ್ರಂಭವ್ಯ
22ನೀರೇಜನಂದನಮಿತ್ರಂಮದಮಾನಮಾಯಾವಿಜಿತಂ ಚಂದ್ರಪ್ರಭೇಂದ್ರಾತ್ಮಜಂ ವಿನಯಾಂಭೋನಿಧಿವರ್ದ್ಧನಂಜನನುತಂ ತಾನೆಂದುಸಂವರ್ಣ್ನಿಸಲುಮುನಿ

23ನಾಥಂಸಲೆವಾಸುಪೂಜ್ಯನೆಸೆದಂಸಿದ್ಧಾಂತರತ್ನಾಕರಂ ‖ ಶ್ರೀಭೂತಬಳಿಪುಷ್ಪದಂತಭಟ್ಟಾರಕರಿಂ । ಸಮಂತಭದ್ರಸ್ವಾ
ಮಿಗಳಿಂ । ದಕಳಂಕದೇವರಿಂ । ವಕ್ರಗ್ರೀವಾ

24ಚಾರ್ಯ್ಯರಿಂ । ವಜ್ರಣಂದಿಭಟ್ಟಾರಕರಿಂ । ಕನಕಸೇನವಾದಿರಾಜದೇವರಿಂ । ಶ್ರೀವಿಜಯಭಟ್ಟಾರಕರಿಂ । ದಯಾಪಾಳ
ಭಟ್ಟಾರಕರಿಂ । ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ । ಅಜಿ

25ತಸೇನಭಟ್ಟಾರಕರಿಂ । ಮಲ್ಲಿಷೇಣಮಲಧಾರಿಸ್ವಾಮಿಗಳಿಂ । ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವರಿಂ । ಶ್ರೀವಾಸುಪೂಜ್ಯಸಿದ್ಧಾಂತ
ದೇವರಿಂ । ಉತ್ತರೋತ್ತರವಾಗಿಬಂದಶ್ರೀ

26ಮದ್ರವಿಳಸಂಘದರುಂಗಳಾನ್ವಯದಗುಡ್ಡರಪ್ಪಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಸಳಗಾವುಂಡಂ ‖ ಪದನಱಿದಾಸೆದಪ್ಪಿಸದೆ
ಬೇಳ್ಪ

27ರಬೇಳ್ಪುದನಿತ್ತುಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಲ್ಕೆನಿಂನಪೆಸರೇಂಗಳಹೊಯ್ಸಳಗೌವುಂಡನೆಂಬುದೇ ಶಿಬಿಯೆಂಬುದೇಖಚರನಾಯ
ಕನೆಂಬುದೆಚಾರುದತ್ತನೆಂ

28ಬುದೆಬಲಿಯೆಂಬುದೇಱವಿತನೂಭವವೆಂಬುದೆಗುತ್ತನೆಂಬುದೇ ‖ ಜಿನಪತಿಭಕ್ತಿಯಂತಪತಿಭಕ್ತಿವುದಾರತೆಶಕ್ತಿಸಜ್ಜನಕ್ರಿತ
ಯುಕ್ತಿಯು

29ಯ್ದೆಗುಣನಯ್ದೆಗುಣಂಗಳನಾವಗಂಪೊಗಳಾದುದನವರತಂನಿಮಿಚ್ಚ್ಯೆತಿರೆಹೊಯ್ಸಳಗೌವುಂಡನಚಿತ್ತವಾರ್ದ್ಧಿವರ್ದ್ಧ
ನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯೆನೆಬಣ್ಣಿಸ

30ಲೊಪ್ಪದೆಕೆಳ್ಳಗೌವುಂಡಿಯುಂ ‖ ಕುಲಧಾತ್ರೀಧರಧೈರ್ಯ್ಯನಬ್ಧಿವರಗಾಂಭೀರ್ಯ್ಯಂಸಮಸ್ತಾವನೀವಳಯವ್ಯಾಪಿತಚಾ
ರುಕೀರ್ತ್ತಿವನಿತಾಕಾಮಂಗು

31ಣಸ್ತೋಮಸಮುಜ್ವಳವಾಣೀಸ್ತನಹಾರನುಂಅರ್ತ್ಥಿಸಯೋಧಾರನುಂ ಕರಪೆಂಪನಿತ್ತೆಳೆಯೊಳುತಾಳ್ದಿದನೋ ಜಗನ್ನುತ
ಗುಣಂಶ್ರೀಕದಂಬಸೆಟ್ಟಿಪ್ರ

32ಭು ‖ ಆತನಚಿತ್ತಪ್ರಿಯೆವಿಖ್ಯಾತಿಯನಾನ್ತದ್ರಿಸುತೆಗಮಂಬುಧಿಸುತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆಱದಿಂಚಟ್ಟಿಯಕ್ಕ
ನಗ್ಗಳವೆನಿಪಳು ‖ ರತಿಗವ

33ರುಂಧತಿಗಂಸರಸ್ವತಿಗಂರೇವತಿಗಮೆಸೆವಪಾರ್ವ್ವತಿಗಂ ಶ್ರೀಸತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚಟ್ಟಿಯಕ್ಕತೊಳಗಿಬೆಳಗಿದಳೆ
ಯಂ ‖ ಭಾವಕ

34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮುಂನತನೆಂದು । ಸತ್ಪುರುಷನೆಂದು । ಸಮುಜ್ವಳಕೀರ್ತ್ತಿಯೆಂದು । ಸರ್ವ್ವವನಿಸಂತತಂ ।
ಸಲೆಪೊಗಳ್ವುದುಸಂನಿಸೆಟ್ಟಿಯುಂ । ಲೋಕಗಾವುಂ

35ಡಂಗಂಮಾಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದಮಗಳುಚಟ್ಟವೆಗವುಂಡಿಯುಮಗಂ ಹೊಯ್ಸಳಗವುಂಡಂತಂಮವ್ವೆಗೆಪರೋಕ್ಷವಾಗಿ
ಬಸದಿಯುಂಮಾಡಿಸಿದಂ ‖ ಹೊಯ್ಸಳಗವುಂ

36ಡನುಂಊರಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿರ್ದ್ದು ಬಸದಿಗಂ ದೇವಾಲ್ಯಕ್ಕಂಭೂಮಿಸಮಾನವಾಗಿಬಸದಿಗೆಉತ್ತರಾಯಣ
ಸಂಕ್ರಮಣಬ್ಯತೀಪಾ

37ತದಂದುಆಹೋಬಲಪಂಡಿತರಿಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬೆದ್ದಲೆಮತ್ತರುನಾ
ಲ್ಕುಮನೆಯೆರಡುಕಳನೆಂದುಕೆಱೆ

38ಯಕೆಳಗಣತೋಂಟಬನ್ನಿಗಾಣಬನ್ನಿ ‖ ೧೦೮ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪೌಷ್ಯಮಾಸಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಬ್ಯ
ತೀಪಾತದನ್ದು

39ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರಕಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿಕೊಂಡುಬಸದಿಗೆಭೂಮಿಯುಂಬಿಟ್ಟರು ‖ ಸ್ವದತ್ತಾಂ
ಪರದತ್ತಾಂವಾ

40ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರು
ಷಂಗಾಯುಂ

41ಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರರಂಕ
ವಿಲೆಯುಂ

42ವೇದಾಢ್ಯರಂ ಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆಂದು ಸಾಱಿದಪುವೀಶೈಲಾಕ್ಷರಭ್ರಾಜಿಗಳು ‖ ಸಾಮಾನ್ಯೋಯಂಧ
ರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇ

43ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃ ಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ ಯಾಚತೇರಾಮಚಂ
ದ್ರಃ ‖ ಕಬ್ಬಳಯಭೂವಿಪುತ್ರಕರಪ್ಪಗೌ

44ಡುಗಳಪೆಸರಂಪೇಳ್ವೆರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂಬ
ಮ್ಮಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ

45ನುಂ | ಚಟ್ಟಗಾವುಂಡನುಂ | ಚಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ ‖ ಊರಪ್ರಭುಗಳಪೆಸರಂಪೇಳ್ವೆ | ಮಲ್ಲವ
ಘಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ

46ವುಂಡಿಯಮಗಕಾಳಗಾವುಂಡನುಂ‖ ದೋರಗಾವುಂಡನಮಗಂಗೌಂಡಿಯಂಣ್ಣನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೊಜ
ಗೂರವಾರಗಾವುಂಡನುಂವಾ

47ಳಗಾವುಂಡರಮಗಚಟ್ಟಗಾವುಂಡನುಂ| ಸಮಸ್ತಪ್ರಜೆಯೆಲ್ಲವಿದ್ದುಬಸದಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದರು ‖ ಇನ್ತಿವರು
ಭಯಾನುಮತದಿಂಬರ

48ದನೆಲ್ಕುದರೆಯುರೆಊರೊಡೆಯುಕಲಿದೇವ | ಮಾಣಿಮೋಜ ‖

70

ಅದೇ ಹೋಬಳಿ ನಾಗರಹಾಳಿನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
4ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರದ್ವಾರಾವ
5ತೀಪುರವರಾಧೀಸ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ಯು
6ಮಣಿಮಲಪರೊಳುಗಣ್ಡತ್ರಿಭುವನಮ
7ಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧ
8ನಹೊಯ್ಸಳದೇವರುಉತ್ತರಾಯಣಸಂಕ್ರಮಾ
9ಣದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದ......ನಾ
10ಗರಹಾಳಸಿಂಗೆಗೊಣ್ಡ ....ದೆಂಬಾ
11ಳ............ಕಯಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ
12..
13..
14ಒನ್ದುಪಡುವಲುಬೆದ್ದಲೆಒನ್ದು...............
15ಬಬಿರನ್ದನಮಗಹೆ.................ನೆಟ್ಟ.........
16ಗಸಿಂಗಗೊಣ್ಡನಾಗರಹಾಳಸಿಂಗೇಸ್ವರದೇ............
17ಬಿಟ್ಟದತ್ತಿಮಲಿಕಜೀಯಗೆ.........ಹರಾದ.........ಜಿ
18 ....ಕೊಳುದು ‖ ಮಲಿಕಜೀಯನವರಿಗೆ......

71

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೊಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 2″.

1.........ಗಸಿಚಾಳುಕ್ಯವಿಕ್ರಮ
2ಕಾಲದಕ್ರೋಧಿಸಂವತ್ಸ
3ರದಲುಸಿವಂ.........
4ನ್ನಿಯಬ............
5ಯುಕಾದಿಸುರಲೋ
6ಕಕೆಸಂದ.........
7ಜಕ್ಕೆಗಾ
8ವುಣ್ಡನಮಗಬೊಚಣ್ಡ............
(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಇರುವದು).
9...............
10.........ಸಿಳ
11ನಿಕಬ್ಬೆಯಮ
12ಗ.................

72

ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಗಣಪತ್ಯ
ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವವಿಜ
ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸ
ಲುತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
ಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂ
ಡನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳ
ಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ
ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
ರಸಿಂಘದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿನಲುಸು
ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಿದಿರೆಯಗುಲ್ಲಗಾವುಂಡನಜನನಿಕೇತವ್ವೆ
ಜನಕಬಂಮಗಾವುಂಡನುತಿಮಾತನಸಮೇತಿಪ್ಪವೆಯುಂಆತನಸತಿಮ
ಳವ್ವೆಯುಂಆತನಪುರಿಯಣ್ಣದೇಗಾವುಂಡನುಂಆತನಸತಿಮಾದಿಗಾವುಂಡಿಯು
ವಿಂತಿನಿಬರುಮುಂತಿದ್ದಾರ್ಗಸಕವರ್ಷ ೧೧೪೪ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪೌಷ್ಯದಮಾ
ದ...ಆದಿವಾರವ್ಯತೀಪಾತವ್ರುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಬ್ರಹ್ಮೇಶ್ವರದೇ
ವರಸ್ಥಾನವನುಕಮಳಶಕ್ತಿದೇವಗ್ಗಂಶಿವಶಕ್ತಿದೇವಗ್ಗಂಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ
ಕಂಮಾಡಿದೇವರಸೊಡರುನಿವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆ
ಱಿಯಕೆಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲುಗದ್ದೆಸ ೧ ಆಕೆಱಿಯೊಳ
ಗಣಕರಿಯಕೆಯಿಕಂಬ ೩೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಶವ
ಗೌಡಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಸೋಮವಾರದಂದುಮ್ಮೆ
ದ್ಯಬಿಕ್ಕಣ್ಣಂಗಳಗೆಗ ೨೦ ತೆತ್ತುಕೊಂಡಭೂಮಿಅಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿ
ಲೆಂಕದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಲೆಂಕಮಾಚಯನಪಿಯ್ಯನಸಿಂಗಯ್ಯ
ಹುಲ್ಲಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳೆಯದಾಸಿಯಣನನೊಳ್ಳ
ಯಬೇಲಿಯದಾಸಿಕುಱುದೆಸುಕೇತಮಾಱಿಮಾರಳಕಲ್ಲಯಎಡವಬೊಂಮೆಯ
ತಟ್ಟಗೆಯಮಾದೆಯಬಿತ್ತರಮಾಚಆಬ್ಬಕ್ಕನಬೊಂಮೆಯಗುಲ್ಲನೆ
ತಳಗರಕಲ್ಲೆಯಬೊಡವಸುಕ್ಕಿ ॥ ಈಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿ
ಪಾಳಿಸುವಮಹಾಪುರುಷಗ್ಗೆಸಂತತಪಾಡವದುದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
ವುಂಡನುಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
ಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಪಿರಿಯೂಳದಹೆಗ್ಗಡೆಯುಂ
ಆಳಪಂಬಿಹೆಗ್ಗಡೆಯುಂಮುಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ॥
ಬೈರಗೌಡ ॥ ಕಮ್ಮಟದಜನ್ನಯ್ಯನೊಳಗಾಗಿ ॥

73

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀ ಬಿದಿರೆಯಂಗುಲು
3ಗವುಡನುಹೇಮಳಂಬಿಸಂಜೇಸು ೧ ಸೋತಂವಪ್ರೂಡೆಯನಲ್ಲಂಣಂಗ
4ಳಆಪಾದವಕಾಣಲೆಂದೂಱೊಂಗೆಹೋಹದಾರಿಯಲ್ಲಿಕಳ್ಳರುತಾಗೆತಾಂಗೆಲುದು
5ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಱಧರ್ಮ್ಮವತಂನಮಕ್ಕಳುಮಾಡನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿಸಿದರು ‖

74

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೯೦ ಅ.ಕೀಲ
2ಕಸಂವತ್ಸರದನಯಿಶಾಖ ಬ ೧೦ ಶ.ಕ್ರವಾರದ
3ನನಾಗಯನಮಗಚಂಡಗೌಂಡರೂ.........
4ಜಕೂರತನದಲಿಬಿದನುಆತನಮಗ... ...
5ಕೌಂ...ಲುಗೌಂಡನಮಗಬಳಕೆಗೌಂಡತಂನ
6ಬಳ...ವಳಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ
7ಡಪುಂಣ್ಯಕಲ್ಲುಮಾಡಿಸಿದ ‖ ಶ್ರೀ

75

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 11″.

1ಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
4ಶಕವರುಷ ೧೨೯೦ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರ
5ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀಮತು ಬಿದಿರೆಯ
6ಬೈರಗೌಡನಮಕ್ಕಳುನಾಕಗೌಡಸಂಬಗೌಡದಿಡುಗೌಡಂ
7ಗಳ...ಮಾದಗೌಡಿಕಂಕಯನುಹಿಂದಣ
8ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಅಸ್ವೀಜ ಸು ೮ ಬಲ್ಲಾಳದೇವ
9ನಕೂಡಿಬೇರಿಬೇ...ಪಟ್ಟಮಲುತುರುಕರದಳದಕೂ
10ಡೆಹೋಯಿದಾಡಿರಣರಂಗದಲುಕಾದಿದೇವ
11ರಕೂಡೆದೇವಲೋಕವನೂಱೆಗೊಂಡಂಘಾಕಂಕ
12ಯನುವೀರನಾಗಿಕಾದಿರಣ (ದ) ಲುಬಿದ್ದವೀರಗಲಿದುಉ

76

ಅದೇ ಹೋಬಳಿ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
4ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳು
5ಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೆಮ್ಮಾಡಿದೇವರವಿ
6ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
7ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ (ದ)
8ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
9ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
10ಶ್ವರಂಯಾದವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾ
11ಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಮಲಪರೊಳ್ಗಂ
12ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತರಪ್ಪವಿಷ್ಣು
13ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ
14ಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
15ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ
16೨೧ ನೆಯ[ನೆಯ]ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ **೩ ಸೋ**
17ಮವಾರಉತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯಲುಹೆಗ್ಗಡೆದಾಸಿಮ
18...ತಿಮಯ್ಯನಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆ
19ಸಲಗೆಯಯ್ದುಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕುಅ
20ವ್ರಿತರಾಶಿಪಂಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
21ಟ್ಟನಿಂತೀಧರ್ಮ್ಮ(ಮ)ನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸಿದ... ಗಂಗೆ
22ಯತಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಪಾರಗರಪ್ಪ
23ಬ್ರಾಹ್ಮಣರಿಗೆದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮಿದನಳಿದವಂಗೆ
24ಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರ
25ತಪೋಧನರುಮಂಗಂಗೆಯತಡಿಯಲುಕೊಂದಪಾಪಮ
26ಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
27ರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿ ॥

(ಈ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

28ಯ್ಯಲಿಂಗ...........
29ಹಗುರಕೆ. . . . .
30ಜಿಡೆಯಂಕಟ್ಟಿಸಿ
31ದೇವಾಲ್ಯವೆ . . . . . .
32ತ್ರಿಪ . . . .



77

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 10″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯ ಶಂಭವೇ ‖ ಓಂ ನಮಶ್ಶಿವಾಯ ‖
4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವ
5 ರನುಂ ದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂ ಯದುಕುಳಕಳಸಕ
6 ಳತನ್ರಿಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ ಅಪ್ರತಿಹತಪ್ರತಾ
7 ಪೋದಿತವಿಜಯಾರಂಭನುಂ ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ
8 ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನಾವಿನೋದನುಂ ಅಕ್ಷೂಣಲ
9 ಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ ವೀರಲಕ್ಷ್ಮೀ
10 ವಿಹಾರಸ್ಥಪಸಾಸ್ತ್ರನಂದನಾಭಿರಾಮನುಂ ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚ
11 ತುರಚರಿತನುಂ ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿ
12 ಕ್ಷನುಂ ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥರತ್ನಪ್ರಕಾಶನುಂ
13 ಸಾದರ್ದ್ದೂಳಲಾಂಛನನುಂ ಪದ್ಮಸದ್ಮತಪಶ್ರೂತವೇದಸರ್ವ್ವತಾಧೀಶ್ವರನುಂ ರಾಜಸಮಾ
14 ಜಭಾಶ್ವರನುಂ ಯಶಃಪ್ರಸರಪರಿಪೂರ್ಣ್ಣಪದ್ಮಜಾಣ್ಡನುಂ ಮಲಪರೊಳುಗಂಡನುಂ ಮ
15 ಲೆರಾಜರಾಜನುಂ ಕಾವೇರೀತೀರವನವಿಹಾರಮದಮರಾಳನುಂ ಸುಭ
16 ಟಸಮ(ರ)ಕೇಳೀಲೋಳನುಂ ಲೋಕೋಪಕಾರಪಾರಾಯಣನುಂ ವಿಜಯ
17 ನಾರಾಯಣನುಂ ಅಳುಂಮಂ ನಿಱಿವನುಂ ಸೌರ್ಯ್ಯಮಂ ಮೆಱೆವನು
18 ಮೆನಿಸಿದ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರ ಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾ
19 ರುಣ್ಯಭೂಮಿಯೆನಿಸಿ | ಶ್ರೀಮತ್ ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿ
20 ಷ್ಣುವರ್ದ್ಧನಬಲ್ಲಾಳದೇವರು ಮೂಡಲು ಸಂಗವಿಯಂ ಘಟ್ಟ ತೆಂಕಲು
21 ಕೊಂಗುಚೇರಮನಮಲೆ ಪಡುವಲು ಬಾಳಕನೂರಘಟ್ಟವಾದಿಯಾ
22 ಗಿ ಬಡಗಲು ಸಾಯಿಮಲೆಹೆದ್ದೊಱೆಯಿಂದೊಳಗಣಭೂಮಿಯಂ
23 ಭುಜಬಳಾವಷ್ಟಂಭದಿಂ ಪ್ರತಿಪಾಳಿಸುತ್ತಂ ‖ ಶ್ರೀಮದ್ರಾಜಧಾ
24 ನಿ ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋ
25 ದದಿಂ ಪಟ್ಟದಮಹಾದೇವಿಸಹಿತಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ‖
26 ಸಕವರ್ಷದ ೧೧೧೬ ಅನೆಯ ಆನಂದಸಂವತ್ಸರದ ವೈಶಾಖಬ
27 ಹುಳ ೭ ವಡ್ಡವಾರ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲು ಆಸಂ
28 ದಿನಾಡೊಳಗಣ ನಿಡುಗಟ್ಟದ ಹುಲಿಯ ಚಟ್ಟಗೌಂಡಂ ತಾನು
29 ಮಾಡಿದ ಊರ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ ಪ್ರತಿಷ್ಠೆಯಂ



30ಮಾಡಿಯಾದೇವರ್ಗ್ಗೆಯಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟಬೆದ್ದಲೆಆದೇವಾಲ
31ಯದಿಂಮೂಡಣಸ್ತಳವೊಂದುಊರಿಂಪಡುವಲುಹಾಳ
32ನಡುವಣಸ್ತಳವೊಂದುಕೆಱೆಯಬಡಗಣಸ್ತಳವೊಂದುಬಂಮದೇ
33ವನವೊರಡಿಯಿಂಪಡುವಣಸ್ತಳವೊಂದುಯಿಂತೀಭೂಮಿ
34ಯಂಕುಲಿಯಚೆಟ್ಟಗಾಉಂಡಗಂವಿಚಗೌಡಿಗಂಕುಟ್ಟಿದ
35ಮಕ್ಕಳುಹಿರಿಯಬಂಮಗೌಡಚಿಕ್ಕಬಂಮಗೌಡನು
36ಶ್ರೀಮತುನಿಡುಗಟ್ಟದಕಲ್ಯಾಣಕೀತ್ತಿದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವ
37ಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರ
38ಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಸವರತ್ನದಿಂಅಲಂಕಾರಂಮಾ
39ಡಿಸಹಸ್ರವೇದಪಾರಗರ್ಗ್ಗಂದಿವ್ಯತಪೋಧನರ್ಗ್ಗೆಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ
40ಕೆಪ್ರತಿಕೂಲನಾದರ್ಗ್ಗೆರೌರವವಪ್ಪಕುಂಭೀಪಾಪಕೆಬಿದ್ದ
41ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
42ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

78

ಅದೇ ಹೋಬಳಿ ನಿಡಗಟ್ಟದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೩೬ ನೆಯ
4ಭಾವಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೨ ಮಂಗಳವಾರ
5ದಂದುಗಟ್ಟದ......................ಮಾರಯ್ಯ
6.....................................

79

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯನಮೋನಿ
2ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ || ಶ್ರೀಕ್ಷೋದರಾಂಬುಜಭವಾದುದಿತೋತ್ರಿರತ್ರಿಜಾತೇಂದುಪು
3ತ್ರಬುಧಪುತ್ರಪುರೂರವಸ್ತಃ || ಆಯುಸ್ತತಶ್ಚ ನಹುಷೋನಹುಷಾದ್ಯಯಾತಿಃತಸ್ಮಾದ್ಯದು
4ರ್ಯ್ಯದುಕುಳೇಬಹವೋಬಭೂವುಃ || ಖ್ಯಾತೇಷುತೇಷುನೃಪತಿಃಕಥಿತಃಕದಾಚಿತ್ಕಶ್ಚಿದ್ವನೇಮುನಿವರೇಣ
5ಶಳಃಕರಾಳಃಶಾರ್ದ್ದೂಲಕಂಪ್ರತಿಹಿಪೋಯ್ಸಳಇತ್ಯತೋಭೂತ್ತಸ್ಯಾಭಿಧಾಮುನಿವಚೋಪಿಚಮಾ
6ರಲಕ್ಷ್ಮಃ || ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೋಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ | ಜಾತಾಶ್ಶಳಪುರೇತೇಷುವಿನಯಾದಿತ್ಯ

7ಭೂಪತಿಃ ||...............ಪತಿಗಂಭೂ..............ಳಿಯ.........ಮನೆನಿಸಿರ್ಪ್ಪಂತೆ.........ಸನ್ಮಾನಿಗೇಚಲದೇವಿಮ

8ನೋನಯನಪ್ರಿ.........ರೆನಿ ....ದಳ್ || ಉಭಯಕುಳಶುದ್ಧಿಯೆನಿಪಶುಭಲಕ್ಷಣೆಸುಭ

9ಚರಿತ......ರಿತನೆನಿಪ್ಪಪ್ರಭುಗಂಮ..............ಸುಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರ್ || ಜಯತಿಧರ

10ಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚ......ಗೋಷ್ಠೀಪ್ರೌಢವಾಣೀವಿನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀ
ರಭಾವಃ

11ವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾ
12ವತೀಪುರವರೇಶ್ವರನುಂಯಾದುಕುಳಕಳಸಕಳಿತನಿಪ್ರಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ
13ಪೋದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂ
14ದನಾವಿನೋದನುಂ | ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
ವಿಹಾರ

15ಸ್ಪೃಹಳನಾಸ್ಪ್ರನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿ
ಚಾರನಿರ

16ತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥರತ್ನ
17ಪ್ರಕಾಶನುಂ | ಶಾರ್ದ್ದೂಳಲಾಂಛನನುಂ | ಪದ್ಮಸದ್ಮತಪಃಪ್ರೂತವೇದಪರ್ವ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮಾಜಭಾಸ್ಕರ
ನುಂಯುಷಪ್ಪ)

18ಸಂಪರಿಪೂರ್ಣ್ನಪದ್ಮಜಾಣ್ಣನುಂ | ಮಲಪರೊಳುಗಣ್ಡನುಂ | ಮಲರಾಜರಾಜನುಂ | ಕಾವೇರೀತೀರವನವಿಹಾರಮದ
ಮರಾಳನುಂ |

19ಸುಭಟಸಮರಕೇಳೀಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಾಯಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಂಮುನ್ನಿಱಿವ
ನುಂ | ಶೌ

20ರ್ಯ್ಯದೆಮೆಱೆವನುಮೆನಿಸಿದ್ದಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ || ಪತಿಭಕ್ತಿ
21ಭವದ್ದಿವ್ಯಾಕಂಪಿತಮೆಂಬುದನ........ವಿನಯದಿಂವಿಷ್ಣುಮಹೀಪತಿಯುಂಮೆಚ್ಚೆಸುತೆಮಹಾಸತಿದೇವತಿ
22ದೇವಿಪಟ್ಟಮಂಧರಿಯಿಸಿದಳು | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರ್ಮೂಡ
23ಲುಸಂಗಲಿಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲುಜಾರೆಕನೂರಘಟ್ಟವಾದಿ
24ಯಾಗಿಬಡಗಲುಹೆದ್ದೊಱೆಕಾವಿಮಲೆಯಿಂದೊಳಗಣಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂ
25ಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಂ | ಶ್ರೀಮದ್ರಾಜಧಾನಿವೆಲುಪುರದವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
26ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ | ಶಕವರ್ಷ ೧೦೬೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಸಂವತ್ಸರದಪುಷ್ಯಬಹು
27ಳ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಅಸಂದಿನಾಡಿನೊಳಗಣನಿಡುಗಟ್ಟ
28ದಕಾಳಗೌಣ್ಡ | ಪೆದ್ರನಾಳಕಟ್ಟಮಹಾವ್ರತಮುತೆತಾಯಿಮಾಕಿಕಬ್ಬೆತಪ್ಪಿಂದಮ
29ಹೋನ್ನತಿಯಿಂಪುತ್ರರಪಡೆದರ್ಕಾಳಗೌಣ್ಡನುಎಱೆಯಮಗೌಣ್ಡನು||ಧರ್ಮ್ಮದಮೇರುಸತ್ಯದಕ
30ಣಿಸೌಚದತವರ್ಮ್ಮನೆನಿತಿನಿಧಾನಯಾಚಕಜನಕಲ್ಪವೃಕ್ಷಮೆನೆಕಾಳಗೌಣ್ಡನೆನೆಮೆಚ್ಚದರಾರ್ || ಶ್ರೀ
31ಮತುಕಾಳಗೌಣ್ಡಗಂಕಾಳಕಬ್ಬೆಗಂಪುಟ್ಟಿದಮಗಂಮಾರಗೌಣ್ಡನುಪುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ಡನುಊ
32ರಿಂಗೆಈಶಾನ್ಯದಲುಕೈಳಾಸಸ್ಥಾನದಲುಕಾಳೇಸ್ವರದೇವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಆದೇವರ್ಗ್ಗೆಅಂಗಭೋಗಕ್ಕೆ
33ಬ್ರಹ್ಮೆಯನಬನದಮುಂದಣಗದ್ದೆಯೊಳಗಾಗಿಊರಿಂದತೆಂಕಣಕಂಚೆಱೆಯಿಂಕೆಳಗಣ
34ಗದ್ದೆಬೆದ್ದಲೆಯುಂಕಾಳಗವುಂಡನುಊರ್ಕೈನತೊಕಲು.......................ಸಿವಭಕ್ತಿ
35ಪಂಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿ
36ಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂ
37ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆಕೊಟ್ಟಫಲ
38ಇನ್ತೀಧರ್ಮ್ಮಮಂಕಿಡಿಸಿದವರ್ಗ್ಗೆಆಕವಿಲೆಯುಂಆಬ್ರಾಹ್ಮಣರುಮಂಆತೀರ್ತ್ಥದಲುವಧಿಸಿದದೋಷ
39ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
40ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
41ತೇಕ್ರಿಮಿ ||

80

ಅದೇ ಹೋಬಳಿ ಬೆಲಟಕೆರೆ ತೊರೆಮೇಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4′ 7″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
3ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
4ಬರದ್ವಿಮಣಿಶುಭಟಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀ
5ಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊ
6ಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನದೇವ[illegible]ತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾ
7ಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳುವಲನ್ರೊಳಗಾಗಿಹಿಮಸೇತುಮರ್ಯ್ಯಾ
8ದೆಯಾದಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುತ್ತುಂ
9ಬೆರಟಿಯಕೆಱೆಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಭೀ
10ಮಾಂಕುಡೀಕುಟಕ್ಕೆತಪ್ಪುವನರನಾಯಕರಗಂಡಆಯನಮಗಂಮಾಣ
11ಕೆನಾಯಕನಿಂದುಂನೆಱುಗಿರಿಯಜಜ್ಜಯನಿಂದುಂಕೆಱಿಯ
12ಹೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನಮಾಡಿದಧರ್ಮ್ಮ
13ವಂಪ್ರತಿಪಾಳಸುಉದುಂ ‖ ಕೆಳವಂಕಿನಾಡಬಾಬಯಕಲುಕೆಱೆಇಂದಂ
14ಬಂದಧರ್ಮ್ಮರಾಸಿಪಣ್ಡಿತರಿಗೆಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂಉವಚರದಂದುಬುಧವಾರದಂದುಚತು
15ರ್ದ್ದಸೆಯದೆವಸಚೈತ್ರಮಾಸದಂದುಧರ್ಮ್ಮರಾಸಿಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಕಳಗೆಧಾರೆ
16ಎಱದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮ್ಮರಾಸಿ ‖
17ಊರಮುಂದಣಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಗದ್ದೆಕಂಡುಗಗದ್ದೆಹಿರಿಯಕೆ
18ಱೆಯಕೆಳಗೆಕಂಡುಗಗದ್ದೆದೇವಾಲ್ಯದಿಂದಬಡಗಲುಬಮ್ಮತ್ತಲುಬೆದ್ದಲೆ ‖
19ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾಇವಪುರುಶಗಾರ್ಗ್ಗಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮಿ
20ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳಕೋಟಿಮುನೀಂ
21ದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಘಸಂಸಾರ್ಗ್ಗಮಿದೆಂದುಸಾಱದಪುದೀಶೈಳಾಕ್ಷ
22ರಂಧಾತ್ರಿಯೊಳು ‖ ಸ್ವಸ್ತಿಯಮನಿಯಮಾದಿಗುಣಸಂಪನ್ನರುಂಕಾಳಾಮು
23ಖಸಮುದ್ಧರಣರುಂಶಿವದ್ರಿಹಸಂಹರಣರುಂನಿತ್ಯಾದಿನಾಮಾವಳೀ
24ವಿರಾಜಿತರಪ್ಪಧರ್ಮ್ಮರಾಸಿಪಣ್ಡಿತದೇವಂ ‖ ಹರಗಿರಿಯಚಂದ್ರಬಿಂಬ
25ಬಸುರಗಜದಮ್ರುತಾಂಬುರಾಸಿವೇಳಾಭಯಶಪರಿಕರವಂಪಡೆದಂ
26ವಿಸ್ತರದಿಂದಂಧರ್ಮ್ಮರಾಶಿಪಂಡಿತದೇವಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
27ರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಶಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿ
28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆವಾಯವ್ಯದಗೆಡಿನಲುಅರವತಲುಬೆ
29ದಲು

81

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ನಮಶಿವಾಯ

3ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರವೀರ
4ಬಲ್ಲಾಳುದೇವನರಾಜ್ಯದಲಿ ೧೧೧೨ ನಳಸಂವತ್ಸರದಲಿಶ್ರಾವಣಬಹುಳ
5ಏಕಾ ೧೧ ಬುದಲುಆಳುವನಾಯಕನೊಡನೆಹುಯ್ಯಲಕರಿ
6ದುಮುನವನಕಟ್ಟದಲಿಬೆರಟಕೆಱೆಯಏಚಗೌಡನಮಗಜ
7ಕ್ಕಗೌಡನಮಗಜಡನೆಯಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1..ಜ......
2..ದ್ವಾರಾವತೀ
3...
4.................ಚಕ್ರವರ್ತಿ...........................ದೋರಸ
5...........ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ.........ಸಕವರುಷ ೧೧೪೪ ನೆಯಸ್ವಭಾ
6ನುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ.................ನಾಯಕನತಂಮ..................
7..ನಮಗಬೊ
8.........................ತಲೆಯಕಾದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀ.....................ಪ್ರಿ..............ಥಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮ
2ಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ.................ಮ......ಮ......ರಾಜ
3ಮಲಪರೊಳುಗಂಡ...ಚಲದಂಕರಾಮ
4...............ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ..............................ಪಾಂಡ್ಯ.....................
5ಯ............................ಚೋಳರಾಜ್ಯ..................ವಿಜಯಂಮಾಡಿಕೆಂ
6ನೂರಲು..................ನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯೆಸಕವರುಷ
7೧೧೬೩ನೆಯಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೧ ಸೋಮವಾರದಲು
8ಬೆರಟ್ಟೆಯಕೆಱೆಯ.....................ಡುಹೋಕಲಿಗೌಡಿಗವುಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

84

ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

1...........ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ..ಶ್ವರದೇವ
2.............ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಹು
3..............ಮಹಾಜನಂ..............ಪ್ರಿಯಪುತ್ರಹೊಂನಗೌಡ

4..............ಗಳುಡ...............ನಾಯಕ.........ಯಕಂಗಳು..............ನಿಱಿದಲ್ಲಿ

5..ಸುರಲೋಕಪ್ರಾಪ್ತ.............

85

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 11″.

1ಸ್ವಸ್ತಿಸಮ......................................ಲೇಶ್ವರಂ.........

2ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ

3ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ

4ಸರ್ವ್ವ......ಶ್ವರದೇವಚೋಳರಾಜ್ಯದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

5ತ್ತಿದಲ್ಲಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಹುಲಿಕೆಱೆಯಕೇ

6ತಗೌಡನಮಗಹೊಂನಗೌಡನುಂಊರನಿಱೆವಲ್ಲಿಕಾದಿತುಱುಗ

7ಱಿಯುಂಮರಳ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

86

ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5′ × 1″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

2ದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯಲೋಕ್ಯನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧...

5ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧

6ಲುಶ್ರೀಮತುದುರ್ಗ್ಗ......ಯಪ್ಪನಾಯ

7ಕಅಯ್ಯನವರಭಂಡಾರಕಕರ್ತ್ರರಾದ

8ಶಿವಗೆನಾಯಕರಿಗೆಭೂಮಿ.........ಸೀ

9ಮೆಯೊಳ..................ಗ್ರಾಮವನು.........

10ಗೆಯಾಗಿ.........ಸಿವಗೆನಾಯಕ

11ರುಸಿಂಗಪ್ಪನಾಯಕರಿಗೆ | ಪುಣ್ಯ

12ವಾಗಬೇಕೆಂದುಬಿದಿರೆಹನುಮಂ

13ತದೇವರ...........................ವಾಡೆ

14ದದಾಸಯ್ಯಗೆಮಾಂನ್ಯವಾಗಿಕೊ

15ಟ್ಟೆವು......ಹನುಮಂತದೇವರಿ

16ಗೆ | ಸಂದಾದೀವಿ.........ವೀಳೆಪಣ್ಣೆ

17...ದೇ

18ವಸ್ಥಾನ...

19ಕಟ್ಟಿಸಿ..

20ಉದಕ...

21ನುವಾ.................................ಬಿರಿ

22ಆಹನುಮಂತ.....................................

23ಭೋಗ.....................................

24ವಣಯಿಹನುಮಂತದೇವ

25............ಗದೆಬೆದಲು.................

26......ಶಾಸನ........ ....ಯ

27ದಕೆಅರುಅಳುಪಿದವರೂ

28ತಂಮತಾಯಿತಂದೆ.................

29ನುಕೊಂದಪಾಪದಿಹೋಹ

30ರೂ | ತಂಮ......ಮಾಡಿದಹ

31ಪಕ್ಕೆಹೋಹರು..................................

32 ....ವಾಗಿ

33...

34...............................ಆವನನೂ

35...........ಬಕೆಂಬವರು | ಕ...ಯ...

36ಕೆಯತಂದಧರ್ಮ್ಮ ||

87

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″.

1ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ..........
2ಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರ
3ಬ ೫ ಲು ಶ್ರೀಮತುಬಿದಿರೆಯಕ
4ವಿನಾಥಲಿಂಗನಭಂಡರಕೆಲಿಂಗ
5ಡೆಲಿಂಗರಸನಬಾಲಿತ......

88

ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮುಂಭಾಗ

1ಜಯತ್ಯಾದಿವರಾಹಸ್ಯ..................ಮಯಂವಪುಃ.........ಹ.........ವಿಶಾಲಸಾ
2...........ಪಿ.........ಸ.........ಧರಂ......ಜಯಂತ್ಯಾಯರ್ಯ್ಯ..............ಕೌ.......................ನೃಪ | ......ರ......
3......................ಸಗಸಿಜಂಪ್ರಾದುರಾಸೀದ್ವಿಶಾಲಂಬ್ರಹ್ಮಾಂಡೀಭೂತಕೋಶಾಂತರಸಿಗಸ.ರು..........................
4............ಯೋರಾಜವರಾಲಾ.............................ನುತೇಮಧುರಮಧುಸುಧಾಸಾರವರಾಂಬ್ಧಿವೇರೋರ್ವೇದಾಃಪ್ರಾಗ
5...............ತ್ರಿಭುವ..........................ತವಾಸಂಚಕಾರ|| ಅತ್ರಿನೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.........
6..............................ಕಾಲಕೂ.........ಜಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕೂತಿಸುತಸ್ತತೋಭೂತ್ಪುರೂ
7 ....ಕಿಂನರಗೀತಕೀರ್ತ್ತಿ......ಯುವತಿಕಾಮನಾಕಾಮಮೂರ್ತ್ತಿಮಮಾನುಷೀಮಾನುಷಮೂ....................
8ನಹುಷಾದಭವತ್ಸುತೋಯಯಾತಿಸ್ತನುಜಾತ್ರಸ್ಯಪುರೂರವ್ರೋನೃಪಸ್ಯ|| ಉಕನಸ್ತನಯಾ..........................
9....................ನಯ............ಚತಸ್ಯಾಂ || ಯಾದವಾನ್ವಯ......ತಸ್ಮಾದಾಸಯತ್ರಪ್ರಿಯ
10...................................ಪಶಂಮಹಃ || ತಸ್ಮಿಂಜಾತಾಯದೋಃ.......................
11...........................ಚಾರ.........ಪುರೇವಾಸಂತಿಪೂಜಕಂಮುನಿಂ..............ಛಿದಂ.........
12................................ ....ಕರ್ನ್ನಾಟ.........................ತಸ್ಮಿಂಸಭಾವಿದಿತನ......ಹೊಯ್ಸಳೋಭೂತ್|| ತ
13...ವಿಸ್ಫಾರನಿರ್ಜ್ಜಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ......ತಳ
14...ಕರಭಾಸ್ವರಕೀರ್ತ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ
15ಯಾದಿತ್ಯಹೊಯ್ಸಳಃ..................ಜಿತ್ವರದೋಸ್ಸಾರನಿಸ್ಸಾರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿರಿವಾಮ
16..........................ಹೊಯ್ಸಳಃ | ಉದರಾದಸಿತಿ..........................ಮಾಂಕುರಃ || ಎಚಿಯಂಗ
17..ತತ್ರೀನ್ | ಉದಯಾದಿತ್ಯನೃಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ದ್ಧ
18........ ....ತಾ | ವಧು.........ತೇಷಾಂನ.....................ವಿಷ್ಣುವರ್ದ್ಧನ
19...ಪಾಂಡ್ಯನೃಪಾಳಪಕ್ಷಾತ್ಯಾಂವಸತಿ..............ದಯಾಪ.............
20......................................ಮಪಹಾಯವಲಾಯಿತಾನಾಮ್..........ಭಯಜ್ವರ..............ಕೃಪ್ಯಪ್ರತಾ
21......................ಸಂಧಾನ...........ತುಂಗಚಿಬರಾ............................. ....ತುಲ್ಯ

22.....................................ಯಮಾತ್ಯ...........ಕುಲಕ್ಷ್ಮಾಭೃದುದಧಿ.......................

23.................................ಪುರಃಪುರಃಪ್ರತಿದಿನಂಪ್ರಕ್ಷೇಪಿತಾಚಂ..............ನ್ಯ......ಲಕಂವಿಹಾಯ

24.....................................ಸಾಮನ್ತಸ್ಸೀಮಂತನ್ಯಸ್ತಶಾಸನಃ

(೧೦ ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

35ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ

36ಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಮಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗ

37ರರಾಜ್ಯನಿರ್ಮೂಳಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾಘಬ

38ಹುಳದಮಾವಾಸ್ಯೆಆದಿವಾರದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ

39ವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆಯಾಯಗ್ರಹಾರದಲಿಯ...............ಸಿದ್ಧಾಯಮಂದೇವರ್ಗ್ಗೆಯಾ

40ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನೆಲೆಯುಥರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ಯಾಣಂಹಂ

41ನೆರಡುಗ ೧೨ ರಾಯರಾಯಪುರಗೊ......ಹಿರಿಯಕೆಱೆಕೆಳಗಣಮೂಡರಾಜಾಯದ

42ಲ್ಲಿಸೂರ್ಯ್ಯಭಟ್ಟರವೀಸಕದಲ್ಲಿಪಿರಿಯದೊಳಗೆವಾಗೀಶ್ವರದೇವದಾನಕಯ್ಯಲುಮಾಱುಕೊಂಡ

43 ಕಂಭತೊಂಭತ್ತುನಾಲುಕುಆವೀಸಕದಲ್ಲಿಅಯ್ಯಂಗಳಸೋಮಯ್ಯನಕಯ್ಯಲುಮಾಱುಕೊಂಡಕಂಭನಾ

44ಲ್ವತ್ತೊಂದುಅಂತಾಗದ್ದೆಕಂಭ ೧೩೫ ಮಂಶ್ರೀಮದ್ರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳುಬಿಟ್ಟರು......ಸ್ವಸ್ತಿಶ್ರೀ

45ಮನುಮಹಾಪ್ರಧಾನಂ ‖ ಅಂಮ್ಮಣ್ಣಿಗೋಪಾಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ

46ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ ೫ ಚಳಕಿಯವಿತ್ತಿಯಸುಆ

47ರುಅಧಿಕಾರಿಗಳಾದರೂಅವರುಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ ೫

48ಆನಾಡಗೌವುಂಡಗಳುಕೊಟ್ಟಗ ೧ ಶ್ರೀರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ

49ತಂಗಿಅಬೆಯಕ್ಕನುತಂಮಮಾತಾ .....ಮಹಾದೇವಿಯ.. ....

50ದನಾಗಂಣ್ಣಂಗಳಮಗತಂನಗಂಡಸೋಮಂಣ್ಣನಾಯಕ..

51......ಱ......ಯದೇವಂಣಂಗಳಲಿಸ.........ಪ್ರಥಮದಲಿ.....................ಜಕ್ಕಂಣ್ಣ............

52ಕ್ರಯ......ಕೊಂಡತೋಟದಲಿ.....................................ನಾರಣ..........................

53ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ...

89

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುದ್ಧ ೧೧

2......ಆದಿವಾರದಂದು...ವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಱೆ

3ಯಸಂಧೆಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ........................

4......ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5.........ರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ...

6ಗೆಯ್ಯುವತ್ತವಿದ್ದಳಿ । ಶ್ರೀಮತುಕಲೆಯಸೋಮಯ.....

7ಲೆಯವೀರಂಣನವರಮಗಅಲಾ...ವಕು...ದೇವಂಣ್ಣ

8..........................ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ್ವದೇವರ

9......ಮರಿಯಾದೆಯಲು..............................ಯಸುಂಕದೊಳಗೆ.....................

10...ಗಾಣಿಕೆಯ...

11..........................ಪ್ರತಿಗೊಟ್ಟುನಡಸುತಬಹರು

12...ಸಹಸ್ರಗೋವ

13...

14ನಡಿಸಿದವನು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೆಽೀಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ

15ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮಂಗಳಮಹಾ

90

ಅದೇ ಶಾಸನದ ಪಾರ್ಶ್ವದದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಚಿತ್ರಭಾನುಸಂ
2ವತ್ಸರದಭಾದ್ರ
3ಪ......ಪದವೂ......
....

1ದುರ್ಮತಿಸಂವತ್ಸರ
2ದಆಸ್ವೀಜಸು । ಸು
3ಶ್ರೀಲಕ್ಷ್ಮುಮಿನರ
4ಸಿಂಹದೇವರವಿಪ್ರ

5ತಪಡಿಗೆಗೋ......ವ
6ದೇವಂಣಂಗಳವು
7ಗಂಚೆಂಡ್ಯೆಯ್ಯನುತ
8ಂನವುಂದ...........

9ಮೊಟೆಗದ್ದೆಕಂಬ ೨......ರ
10ಕೈಲುಗದೆಕಂಬ ೧೦......
11ರು ೯೦ ನುಕೊಟ್ಟನು
12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

91

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕ
2ವರುಷ ೧೪೪೩ ಸಂದು ೧೪೪೪ ನೆಯವರ್ತಮಾನವಿ
3ಷುಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಲುಶ್ರೀಮದನಾದಿ
4ಯಾಗಹಾರಂ । ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಱೆಯಾಸಂ
5ಥೆಯನಡವವರ್ತಮಾನರುದೇವಪ್ಪಗಳುನಾರಸಿಂಹ್ಯದೇವಗಳು
6ಪುಟಪ್ಪಗಳುಶಂಕರದಾಸಗಳುರಾಮಂಣಗಳುರಾಮಂ
7ಣಗಳುಯೋಗಂಣಗಳುಲಿಂಗಂಣಗಳುಲಿಂಗಂಣಗಳುತಿಂ
8ಮಣಗಳುಗೋಪಂಣಗಳುಮಾದರಸರುಬನದಂಣಗಳುಒಳಗಾ
9ದಮಹಾಜನಂಗಳುಹೆಂಮಿಸೆಟ್ಟಿವಿತ್ತಿಸೆಟ್ಟಿಯರೊಳಗಾದ
10ಸೆಟ್ಟಿಗಳುಶ್ರೀಜನಾರ್ದನದೇವರಮುಂದಣಭೋಗಮಂಟಪವ
11ನೂಕಟ್ಟಿಸಿಆಜನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ । ನಟ್ಟುವಮಾಲೆಕಾ
12ಱಿಗೆ । ಕೆಱೆಸಂಥೆಗೆಸಲುವಕಾಲುವೆಳ । ಕಾಮನಹಳಿಯಕಟೆ
13ಯಕೆಳಗಣನೀರುಮಂಣಾಗಿಯಿದ್ದಭೂಮಿಎಲ್ಲವನುಆಸ್ಥಳದ
14ಪ್ರಾಕುಸ್ಥಾನಮಾಂನ್ಯಹೊಱತಾಗಿಉಳದಭೂಮಿಯನೆಲ್ಲವನೂ
15ಮೂಡಗೋಡಿಯತುಂಬುತೊಳೆಯೊಳಲಾಗಿದೇವರುಬ್ರಹ್ಮರು
16ಗಳಂನೂಬೇಡಿಕೊಂಡುಮಾಂನ್ಯದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕೆಂಬ

17ತ್ರಿಜಿಗೆ | ದೇವಸ್ತಾನಕೆಆರ್ದವನೂಬಿಟ್ಟುಬ್ರಹ್ಮದಾಯಕ್ಕೆನಾಲ್ಕ
18ಬಿಳ್ಳಿವೊಂದುಭಾಗವನೂಬಿಟ್ಟುಕೊಟರಾಗಿ | ಯೀಮೂಱು
19ಧಂಮ್ಮರ್ಕ್ಕೆ | ಆವನಾನೊಬ್ಬನೂಅಳುಪಿದವನುದೇವರಬ್ರಾಂ
20ಹ್ಮರಿಗೆತಪ್ಪಿದವನುತಂನಮಾತಾಪಿತ್ರುಗಳಗೆತಪ್ಪಿದವನು |
21ಸ್ವದತ್ತಾತ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
22ಪಹಾರೇಣ | ಸ್ವದತ್ತಾಂನಿಷ್ಫಲಂಭವೇತು || ಅನ್ಯೇಷಾಂಭದ್ದ್ರಿತಂ
23ಭುಂಜ್ತೇಶ್ವಾಪಿಸ್ವಭದ್ದ್ರಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಯಂ
24ದತ್ತಾಪಹಾರಕಃ | ಯೀಭೋಗಮಂಟಪದಕೆಲಸಉಯೀ
25ಶಾಸನದಬರಹಉ | ಬಾಣೂರಕಲ್ಲೋಜನಮಗಕಲ್ಲಯ್ಯ
26ನಬರಹ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
27ರುಕುಶಾಖಿಯುಮೋನಭಾರ್ಗವಗೋತ್ರದಜ್ಯಉಡಪ್ಪಗಳ
28ಮಕ್ಕಳುರಾಮಯ್ಯಗಳುಶ್ರೀಜನಾರ್ದನನಪಾದಕೆನಮ
29ಸ್ಕಾರಮಾಡುತಯಿದಾನುಶ್ರೀ

92

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜ
2ಬಳಹೊಸಣವೀರನಾರಸಿಂಹ
3ದೇವರಸರುದೋರಸಮುದ್ರ
4ದನೆಲೆವೀಡಿನೊಳುಸುಖ
5ಸಂಕಥಾವಿನೋದದಿಂರಾ
6ಜ್ಯಗೆವ್ವುತ್ತಮಿರಲುಮಾ
7ಡಿದದ್ಧರ್ಮೋಜಯತು
8ಸಿದ್ಧಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಸೊಂ| ಶ್ರೀಮ
9ನುಮಹಾವಡ್ಡಬೆವಹಾರಿಸೋಮಾಸಿಮಾಧವಭ
10ಟ್ಟಯ್ಯಗಳಮಗಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
11ದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಪಕಿಜಿಸಂ
12ಥೆಯುಕೆಜಿಯುಧಮ್ಮಕ್ಕೆದಾನವಾಗಿಧಾರೆಯುನೆ
13ಱದುಕೊಟ್ಟಗದ್ಯಾಣಂಯನೂಱುಯಿಂಗ ೨೦೦
14ಱಕ್ಕಂಬೆಳೆಬಿಡ್ಡಿಯಲುವರುಕಕ್ಕೆಗದ್ಯಾಣಂ
15ಮೂವತುವನುಂಆಕೆಜಿಗೆಆತುಂಬಿಂಗೆಲ
16ಬಾಯಿಕಾಲಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿ
17ಆಮಹಾಜನಂಗಳುನಡೆಸುತಬಹರು
18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
19ರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
20ಯತೇಕ್ರಿಮಿಃಯಿಂತಪ್ಪುವದಕ್ಕೆಊರ್ವೊ
21ಪ್ಪಶ್ರೀಜನಾರ್ದನ | ಯೀಯಚ್ಚಕ್ಕೆಅಲ್ಲಾಳದೇವನ
22ಸ್ವಹಸ್ತದೊಪ್ಪ ||..............................
23ಬರದಾತಸೇನಬೋವಕೇಶಿಯಂಣ್ನಗಳಮಗಸಿಂಗಂಣ್ನ
24ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

93

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ
1.........ರವೇಂಕಟ..............
2...........ಕನಕಾ...............
3...................................
ಕನ್ನಡಕ್ಷರ
4...................................
5...................................
6......ಶಾಖೆಯ......ದೇವಗೋತ್ರ... ರಿದೇವಗಳಮಕ್ಕ
7......ನಾಗಂಣಗಳುಶ್ರೀಜನಾರ್ದ್ದನನಪಾದಕೆನಮಸ್ಕಾರ
ನಾಗರಾಕ್ಷರ
8............. ....ಶ್ರೀ.....................
9ಕೀರ್ತ್ತಿವಂ......ಮಹಾವಿಷ್ಣುರ್ಭವಿ
10.........ಪಂಸಮಾಗತಃ | ಭಕ್ತಾನು
11ಗ್ರಹಣಾರ್ಥಾಯಜನಾರ್ದ
12.........ನ್ಪಾತಿಪುನಃ.........
13ಮುಱ......ರ

94

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1...

2........ಸಾಧಾರಣಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಪಡಿಗೆಮಂಗಳವಾರ

3ದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಱೆ

4ಯಸಂಥೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಬಯಿಸೆಟ್ಟಿ

5ಯಮಕ್ಕಳುಅಗಸುವಜೆಯಆಡಜೇಯಂಗಳಿಗುಕೊಟ್ಟಸಿಲಾಸಾ

6ಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಪೀಕ್ಸ್ವರದೇವರಸ್ಥಾನವಸಕ್ಸೈಯೊಳಿ

7ಗದ್ದೆಮೂಡಕೋಡಿಯ...........ಭಾಗ...........ನೂಱಱಯಿವತ್ತು

8ಪಡುವಗೋಟಿಯನಾಲ್ವತ್ತಱ........ತೋಟಗಳಕಂಭಅಯುವ

9ತ್ತಱಱುಎರದಕೆಱೆಯಗದ್ದೆಯ..................ಅಱುಕಂಭ......

10........................ದಲುಮೇಲಾಮತಿನರಸಿಂಹದೇವಂಗಳವಿಠಲ

11ದೇವ.............................ನಲಕ್ಕೆಕಂಭಯಿಂನೂಱುಅಲ್ಲೆಆಬಯಲುಕದ

12ಯಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ..

13ಕಂಭನಾಲುಕಂತು...

(ಮುಂದಕ್ಕೆ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

95

ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥

2ಶ್ರೀಮದಮಲತಾವಿಳಸಿತಂಕಪಿಲೋರುಜಟಾಪ್ರನಾಳಕಸ್ತೋಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧುಸಮುದ್ರ.........

3ಕಣಪ್ರಸೂನಾವಿಳಿತಂಸುಧಾಕರಫಳಪ್ರಸಿಭೂಷಿತಮಪ್ಪಶಂಭುನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ..............

4ಕ್ಕೆಸಂತತಂ ॥ ಧರೆರುಚಿರಕೇತಕೀಮಧುಕರಿವೊಲ್‌ದಂತಾಗ್ರದೊಳ್‌ವಿರಾಜಿಸೆಮಹಿಮಾಕರನಾದಾದಿವರಾ......

5ವರಾಹಮಂನಮಗೆಕೊತ್ತುರ್ಗೆಮಾಳ್ಕನವರತಂ॥ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಜಾತ್ಮಜನತ್ರಿತನ್ಮುನೀಶ್ವರನಯನಾಂ

6ಬುಜಂಶಶಿತದಿಂದುಭವಂಬುಧನಾಬುಧೋದ್ಭವಂಹರಿವಿಭವಂಪುರೂರವನೃಪಂನಹುಷಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ

7ಯಾತಿಯದುತತ್ತನಯಂಪೆಸರ್ವೆತ್ತನುರ್ವಿಯೊಳ್॥ಯದುವಿಂಯಾದವಕುಲಮೆಂಬುದಾದುದಾವಂಶದೋಳ್‌ಸಳಂ..

8ಮಹೌಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯುದಿತೋದಿತನಾಗೆ ಶಶಕಪುರವೆಂಬುದಱೊಳ್ ॥ ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೊ

9ಸೆದುತದುರ್ವೀಶನಾರಾಧಿಸುತ್ತಿಪ್ಪುರ್ದುವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮುಳಿದೆಯ್ತಂದುಮೇಲ್ವಾಯೆತತ್ಪಾರ್ಶ್ವ
ದೊ...

▼

10ಮುನೀಂದ್ರಂಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂಪ್ರೊಯ್ಸಳೆಂದೆಂಬುದುವಾತಂಪೊಯೆಸ್ತಡಂಪಿಂದೆಸೆದುದುಧರೆಯೊಳ್ಪೊಯ್ಸ.

11ಮನಾಮಂ‖ಕಂ‖ಹುಲಿಯುಂಸೆಳೆಯುಂಯಾದವಕುಲೋದ್ಭವೋರ್ವ್ವೀಶರೊಳೆಸಲುತ್ತಿರೆತದ್ವಂಶಲಲಾಮನೊಗೆದ......

12ಬಳ...ತಮಃಪ್ರಭೇದಿವಿನಯಾದಿತ್ಯಂ ‖ ಕಂ ‖ ವಿನಯಾದಿತ್ಯನೃಪಾಳಂಗನಾನಕುಂಭತ್ಪ್ರತಾಪವೊಗೆವಂತೆಱೆ ಯಂಗ...

13ಸೆದನಂತಾತನೆಱೆವಿಚಲದೇವಿರಾಣಿಯುನೆಪೆಸರ್ವ್ವಡೆದಳ್ ‖ ವ್ರ ‖ ಒದವಿದಪೂರ್ವ್ವ ಜನ್ಮಕೃತಪುಣ್ಯದ ಪುಂಜವು ಪುಟ್ಟುವ...

14ನೆಱೆಯುಂಗಭೂಪತಿಗಮೇಚಲದೇವಿಗಮುದ್ಧತಾರಿಭೂಭೃದಶನಿಸನ್ನಿಭಂವಿಬುಧಕಲ್ಪಮಹೀರುಹಸನ್ನಿಭಂ......

15ದಿತಜಯದಿರಾಕಳತಭೂರಿಭುಜಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ ‖ ವೃ ‖ ಕಮಠಂಭೋಗೀಂದ್ರನಂಪಂಗಗಪತಿಧರೆಯುಂಧಾತ್ರಿ ತಾರಾದ್ರಿ

16ಯುಂತಾರಮಹೀಧ್ರಂಸಾರ್ವ್ವತೀವಲ್ಲಭನನಭ..ನಾಬಾಲಶೀತಾಂಕುವಂಶೀತಮಯುಖಂಸತ್ಕಳಾಸ್ತೋಮಮನತಿ........ ದಿಕಂ

17ತಾಳ್ದಿವಂತಾಂಧಸೀವಿಶ್ವಮಹೀಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭರಮನುರುಭುಜಾದಂಡದೊಳ್ವಿಷ್ಣುಭೂಪಂ ‖ ಕಂ ‖ ಚತುರಂ ತೆ...........

18ತವತಟಾಕಾಗ್ರಹಾರಮಯುಮೆನೆವಿಷ್ಣುಕ್ಷಿತಿಪತಿಕಲಿಕಾಲದೊಳಂಕೃತಯುಗಸ್ಯಪವರಚರಿತ್ರದಿಂದ..............

19ಆವಿಷ್ಣುನೃಪಾಂಗನೆಧಾತ್ರೀವಳಯಸುಚರಿತ್ರೆಪಟ್ಟದಲಕುಮಾದೇವಿಯುಮಂಗೊ...ನಂನ್ಯಮಹೀವರಮತ್ತ...............

20........‖ ಕಂ ‖ ಶ್ರೀವಧುವಿಗೆನೆಗಳ್ದೇಚಲದೇವಿಗಮಾವಿಷ್ಣುಮೂರ್ತಿ..............................

21...........ವೀರಬಲ್ಲಾಳನೃಪಂ ‖ ವೃ ‖ ಬಳವದ್ವೈರಿನೃಪಾಳ.......................................

22.............. ..ಮುಗ್ಗಿಸಲ್ತನ್ನದೋರ್ವಳದಿಂದಂಜಯಲಕ್ಷ್ಮಿಯ.. ....

23ಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಂ ‖...

24ತ್ರೊಗೆದ...

(ಮಧ್ಯೆ ೨೩ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

48ಮಹಾಜನಂ..........................ಬೊಕಿಸೆಟ್ಟಿಯುವನಿತೆಜಗದ್ವಿನುತೆಮಾ........................ ...

49ಗೇಹ.....................ಚೌಂಡಿಸೆಟ್ಟಿ.........................ತನಗಖಿಳಗುಣಾಲಂಕೃತೆಬಮ್ಮಲೆ......ಸಿದ್ಧವರ್ಮ...ವನ

50...............ಚೌಂಡಿಸೆಟ್ಟಿ..............ಮತ್ತಿರ್ಯೊಳ್ ‖ ತನಗಂವಿದಿತತ್ರಿಕಾಲಜನಾರ್ದ್ದನ......ನಿಜೇಷ್ಠದೇಯ್ವಂ

51.............................ಧರೆಯೊಳ್ಭೂಲಲನಾವಿಳಾಸಂಮಿಗಿಲವರವಿಷ್ಣುಸಮು

52ದ್ರದೊಳ್.......................ಗುಣಿಚೌಂಡಿಸೆಟ್ಟಿಸಲ್ಲೀಲೆಯೊಳಂತಿದಂಸ್ವಪಿತೃನಾಮದಿನೂರ್ಜಿತ

53..... ....ಗೃಹಮಂತ್ರಿಜಗನ್ನುತಮಂತ್ರಿಕೂಟಮಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃ

54ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ ಜ್ಞಚೂಡಾಮ

55ಣಿಮಗರರಾಜ್ಯನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಾಮಾದಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಭುಜಬಳಚಕ್ರವ ರ್ತ್ತಿಹೊಯ್ಸ

56ಳವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳ್ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ ನೋದದಿಂ

57ರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆಸಕವರ್ಷ೧೧೬೫ನೆಯಸುಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಬ ೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರ ಮಣ

58ದಂದುಚೌಂಡಿಸೆಟ್ಟಿತಾಂ...ಸುಪ್ರತಿಷ್ಠೆಮಾಡಿದಸಂಭುದೇವರಸ್ಥಾನಮಂವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳನು ಮತಿ

59ಯಿಂಶ್ಯೈವಾಗಮವಿಶಾರದರಪ್ಪಶಿವಬ್ರಾಹ್ಮಣಬಮ್ಮಯ್ಯದಳಳಭಟ್ಟರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ......ಶಂಭು

60ದೇವರಂಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿವಿಷ್ಣುಸಮುದ್ರದಕ್ಷೇಷಮಹಾಜನಂಗಳಾದೇವರಂಗಭೋಗಕ್ಕೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಮೈಲಾರದೇ
ವನಕೆಱೆಯಕೆಳ

61ಗೆಬಿಟ್ಟಗದ್ದೆಕಂ ೧೬೦ ಆಗೋಶಾಲದೇವಗ್ರಾಮಸ್ಥಳದಲೆಬಿಟ್ಟಗದ್ದೆಕಂ ೧೦೦ ಎರಡೆ...ಱಿಯಲ್ಲಿಯೋಗೇಶ್ವರದೇವ
ರತೋಟ......ದಲೆ

62ತೋಂಟದಸ್ಥಳಕಂ ೪೦ ಮಸೆಕಲ್ಲವೊಱಡಿಯಿಂಮೂಡಲುಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲೆಮತ್ತರು
೧ ಆಚೌಂಡಿ

63ಸಟ್ಟಿದೇವರಂಗಭೋಗಕ್ಕೆತಾಂಮಾಱಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಮೈಲಾರದೇವರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಕಂ ೨೦೦ ಆವರ
ಯಬಯಲಲಿ

64ಲಕ್ಕಬೆಯಪೆರುಮಾಳೆಯತೋಂಟದಿಂತೆಂಕಲುಭಾವೋಜನತೋಂಟದಿಂಬಡಗಲುತೋಂಟದಫಲಕಂ ೧೦೦ ಎರಡಕೆ
ಱೆಯ

65ಸದ್ವಿತೀಯದಲಿವಾಗೀಶ್ವರಜಕ್ಕಣಂಗಳುಕರಭೂಮಿಯಾಗಿಬಿಟ್ಟತೋಂಟದಸ್ಥಳಕಂ ೪೦ ಆಸ್ಥಳದಲೆಚೌಂಡಿಸಟ್ಟಿಹ

66ರಿಯಂಣನಮಗಕೇಸವದೇವನಕೈಯಲುಕ್ರಯವಾಗಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಕಂ ೩೦ ಱೊಳಗೆಜಕ್ಕಣಂಗಳಮೂಱು

67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದೆಗೆಸರಿನರ್ತ್ತನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊಸಕಾಱರುಂಅಡಕೆಯಸುಳಿದಮೊತ್ತಮುಂಈ
ೀಗೆ

68ಗೆಬಿಳಿವೂಳಿಗಮೀಳೆಯುಂಬಿಟ್ಟರುತೆಲಿಗರ್ದೈವತ್ತೊಕ್ಕಲುಂಗಾಣಕೊಂದುಸೊಟಿಗೆಯೆಣ್ಣೆಯುಂಬಿಟ್ಟರುಸಂಥೆಯಕೆರಿ

69ಯನಕರಂಗಳುಸಡೆಯಾಯಮುಂಬಿಟ್ಟರು

70ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕವಿಲೆಯಂ
ಕೊಟ್ಟಫಲಯೀ

71ಧರ್ಮ್ಮಕ್ಕೆವಕ್ರವಾದವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪ ‖ ಸ್ವದತ್ತಾಂಪರದ
ತ್ತಾಂವಾ

72ಯೋಹರೇತಿವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ‖ಹರಿಹರಮಾಯಿದೇವಿಗಳಪುತ್ರನನಿಂದಿ

73ತವಾಜಿವಂಶಶೇಖರನಕಳಂಕಕೀರ್ತ್ತಿಕಳಿಕಾಲಬೃಹಸ್ಪತಿ ಸೋಮನಾಥಶಂಕರರನು ಜಂಬುಧರ್ಪ್ಪಗಳೆನಿರ್ಮ್ಮಿಸಿದಂಕವಿ
ನಾಗದೇವನೀಸ್ಥಿ

74ರತರಮಪ್ಪಶಾಸನಮನುತ್ತಮಕಾಶ್ಯಪಗೋತ್ರವರ್ದ್ಧನಂ ‖

96

ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಹಳ್ಳಿ ಪಟೇಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ
ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 2″.

೧ನೇ ಮುಖ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖

2ಶ್ರೀವರಸುದರದವೊಸವೊಂದಾಮರೆಯೊಳುಪುಟ್ಟಿದಂಪಿತಾಮಹನಾರಾಜೀವಜನಮ

3ನಸ್ಸಂಭವನಾವಿಷ್ಕೃತಸಚ್ಚರಿತ್ರನತ್ರಿಮುನೀಂದ್ರಂ । ಆಮುನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧಂಬುಧನಮಗಂಶ್ರೀಮತ್ಪುರೂರವಂತದ್ಭೂಮಿಪಸುತನಾಯುತತ್ತ

5ನೂಜಂನಹುಷಂ ‖ ಆತನಮಗಂಯಯಾತಿಯಯಾತಿಗೆಯದುಪುಟ್ಟಿದಂಸಮಸ್ತಜಗದ್ವಿ

6ಖ್ಯಾತಯಶಂಯದುವಂಶಮದಾತನಿನಾಯ್ತೆಂದುಪೊಗಳೆಜಗಮನಿತನಿತುಂ ‖ ಆವಂಶ

7ದೊಳುದಯಿಸಿದಂಭೂಪವಿಶ್ರುತವಿಶದಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂಪರಹಿತವಱಿವರದೇ

8ವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನಯಾದಿತ್ಯಂ ‖ ತತ್ತನಯಂವಿಕ್ರಾನ್ತಗುಣೋತ್ತುಂಗಂಶತ್ರುಕುಳಮ

9ನೋಭಂಗಂಭೂಪೋತ್ತಮನೆಱೆಯಂಗಂಭೂಭೃತ್ತನಯಾಧೀಶಪದಪಯೋರುಹಭೃಂಗಂ ‖

10ಆಚಪಳರಿಪುನೃಪಾಳಕುಳಾಚಳಕುಳಶಂಗೆಪಟ್ಟಮಹಾದೇವಿಯೆನಿಪ್ಪೇಚಲದೇವಿವಿಶಾಲವಿಲೋಚನೆ

11ಸೌಭಾಗ್ಯಭಾಗ್ಯವತಿಸೊಗಯಿಸಿದಳ್ ‖ ಸಾವಿತ್ರಿಗೆದಮಯನ್ತೀದೇವಿಗೆಚಂದ್ರಮತಿಗಾಜ

12ಗನ್ನುತೆಸೀತಾದೇವಿಗೆಸೆವನ್ತಿರೇಚಲದೇವಿಯೊಳೆಸೆದುದುಪತಿವ್ರತಾಗುಣವಿಭವಂ ‖ ಅವರ್ಗ್ಗು

13ದಯಿಸಿದಂಜಗಕುತ್ಸವಮುದಯಿಸೆವಿಬುಧಜನಕೆಮುದಮುದಯಿಸೆಬಾನ್ಧವಜ

14ನಕೆರಾಗಮುದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನೃಪಂ ‖ ಆನೃಪನಿಂದಂಕಿಱಿಯಂತಾ

15ನೊಳ್ಗುಣದಿನ್ದಮೆಲ್ಲರಿಂಪಿರಿಯಂತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿ......ವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖

16ಬಲ್ಲಾಳನಿನ್ದಬಳಿಕಂಬಲ್ಲಾಳ್ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾರ್ಗ್ಗೆಂಬ......ಯೆಂಬವರಿಂಬಲ್ಲಾಳ್ಕಲಿವೀ

17ರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಯಾದವರಾದವರೊಳ್ಮುನ್ನಾದವರಿನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಶೌರ್ಯ್ಯೋದಯ

18ದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯುಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ವನರುಹನಾಭನಪನ್ನೊಂದನೆಯವತಾರವಿದೆ

19ನಲ್ಕೆಯದುಕುಳದೊಳ್ಕೃಷ್ಣನೆತಾನೆಬಂದುಪುಟ್ಟಿದನೆನೆನೆಗಳ್ದನುದಾರಿವೀರಭುಜಬಳಗಂಗಂ ‖ ವೃ ‖

20ಕಮಠಂಗಿನ್ನೇಕೆಸರ್ವ್ವೋರ್ವ್ವಿಯಪೊಱೆಫಣಿರಾಜಂಗದಿನ್ನೇಕೆಳಾಭಾರಮದಿನ್ನೇಕಾದಿಕಾದನ್ತಿಗೆಮಹೀಭ

21ರಮಂತಾಳ್ದಾಯಾಸವಿನ್ನೇಕೆಮಹೀಭೃನ್ಮಾಳಮಂಪೊರ್ದ್ದುವಗಗಣೆನೆಲಕ್ಕಾನೆಪೋಸಾಲ್ವೆನೆಂದಶ್ರ

22ಮದಿಂಭೂಚಕ್ರಮಂವಿಕ್ರಮದೊಳೆಭುಜದೊಳ್ವಿಷ್ಣುಭೂಕಾನ್ತನಾನ್ತಂ ‖ ತರವಾರಿಯೊನ್ದಱಿಂಬ

23ಹುತರವಾರಿಯನುದ್ಧತಾರಿನಾರೀನೇತ್ರಾಂಬುರಹಂಗಳೊಳಗೆತ್ತೋರ್ಪ್ಪಂಧುರದೊಳ್ಶ್ರೀವಿಷ್ಣು

24ಭೂಪನೆನಗಿದುಚಿತ್ರಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ

25ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ

26ನಾರಾಯಣಂ | ಚತುರಯುವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದವಾನಳಂ | ರಿಪುಬಳಜ

27ಳಧಿಬಡವಾನಳಂ | ಶೌರ್ಯ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಶೈಲೋಪಳವಜ್ರದಣ್ಡಂ |

28ಮಲಪರೊಳ್ಗಣ್ಡಂ | ನೃಪಕುಳಕರಿಕಳಭಯೂಥನಾಥಂ | ಗಣ್ಡಗಿರಿನಾಥಂ | ಉದ್ದಂಡಪ್ರಚಣ್ಡಪಾಣ್ಡ್ಯ

29ಗಣ್ಡಗರ್ವ್ವಪರ್ವ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದ್ದೇವಪ್ರಬಳಬಳಪನ್ನಗವೈನತೇ

30ಯಂ | ಭುಜಬಳರೌಹಿಣೇಯಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕಠೋರಕುಠಾರಂ | ಚಾರು

31ವಿಚಾರಂ | ಇರುಂಗೊಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ತ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ

32ನಮಂಗಳಮಣಿತೋರಣಂ | ಆದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡಳಿಕಘಟಸರ್ಪ್ಪಂ | ರೂಪಕಂದರ್ಪ್ಪಂ |

33ಕೌಸ್ತುಭಾಭರಣಸ್ಮರಣಪರಿಣತಾನ್ತಃಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ | ತಳಕಾಡುಗೊಣ್ಡಗಣ್ಡಂ |

34ಕದನಪ್ರಚಣ್ಡಂ | ಚೆಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸನ್ನಿಭಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವೃ

35ಗಮದಾಮೋದಂ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ | ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ | ತಳಕಾಡುಕೊಂಗು

36ನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣು

37ವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ | ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮು

38ಮಂ | ಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂ | ಹಾನುಂಗಲ್ಲಯ್ನೂಱುಮಂ | ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ

39ಪಾಳನದಿನಾಳುತ್ತುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿಜಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ‖

40ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೆಬಿಂಬಾಧರೆಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

41ತ್ರಿಲಾವಣ್ಯಾಪುಣ್ಯಾವತಿಸೊಗಯಿಸಿದಳ್ ‖ ರತಿಗಮರುನ್ಧತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮೆಸೆವ
42ಪಾರ್ವ್ವತಿಗಂಶ್ರೀಸತಿಗಂಸಮನೆನಿಸಿಮಹಾಸತಿಬಮ್ಮಲದೇವಿತೊಳಗಿಬೆಳಗಿದಳೆಳೆಯಂ‖
43ಆಕೋಮಳೆಯನುಜೆಮಹೀಲೋಕಸ್ತುತೆವಿಕಚಕುಮುದದಳಲೋಚನೆಸೌವ್ಯಾಕೃತಿರಾಜಲ
44ದೇವಿಸುಧಾಕರಮುಖಿಕನಕಘಟಪಯೋಧರೆಯೆಸಗದಳ್ ‖ ಹರಿಗೆಸಿರಿಯನ್ತೆವಿಷ್ಣು
45ಗೆಪಿರಿಯರಸಿತನಕ್ಕೆಪಟ್ಟಮಂತಳೆದತಳೋದರಿರಾಜಲದೇವಿಯೊಳಾವರಸಿಯರುಂಪ
46ಟಿಯಿಡಲ್ಪುಮಂಬನ್ದಪರೇ ‖ ವೃ ‖ ಭೃಂಗವಿನೀಳಕುನ್ತಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನೆಗುತ್ತುಂಗ
47ಪಯೋಧರದ್ವಯೆಗೆಪೀನನಿತಂಬೆಗೆವಿಷ್ಣುಭೂಪನರ್ದ್ಧಾಂಗಿಗೆಚಾರುಲೋಚನೆಗೆರಾಜಲದೇವಿ
48ಗೆರೂಡಿವೆತ್ತರಾಜಾಂಗನೆಯುರ್ವ್ವಿಅಸ್ರ್ವಮನೆಂಬಜಿತರೂಪವಿಲಾಸದಳ್ಗೆಯೊಳ್ ‖ ಲಾಜಿತ
49ಪಾಣಿಪಲ್ಲವೆಗೆಮನ್ಮಥಮತ್ತಗಜೇನ್ದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕೋಮ
50ಸರೋಪಮಾನರಾರಾಜಿತಕೋಮಳಾಂಗುಳಿಗೆವಿಷ್ಣುನರೇಂದ್ರಮನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳಜಾಳ
51ಕಿಗೆರಾಜಲದೇವಿಗೆಪೇಳಪಾರ್ಸ್ವಮಂ ‖ ಆದರದಳತಾಬ್ಜಾಸ್ಯೆಯುಸೋದರಮಾವಂಮಹಾನುಭಾವಂ
52ವಿಬುಧಾಹ್ಲಾದಕರಂಸಂಚಿತಪುಣ್ಯೋದಯನೆನೆಮಂಚಿಯರಸನೆಸೆದಂಜಗದೊಳ್ ‖ ಶ್ರೀ
53ವಿಷ್ಣುವರ್ದ್ಧನದೇವಪದಾಂಭೋಜಮದಮಧುವ್ರತನಖಿಳಾಶಾವ್ಯಾಪ್ತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ
54ವಲ್ಲಭನೆಸೆದನೆಮ್ಮಮಂಚಿನೃಪಾಳಂ ‖ ದರ್ಪ್ಪರಸನಮರ್ಮ್ಮಂಪಿಭುವಿರ್ಪ್ಪರಸನಕೇತಬರಸಿಯುರ್ವ್ವರ
55ಮಗನಾರ್ಪ್ಪಿಟ್ಟಳವೆನಲೆಸದಂನೆರ್ವ್ವಬೊಪ್ಪಂಮಂಚಿಯರಸನುರ್ವ್ವೀತಳದೊಳ್ ‖ ವೃ ‖

೨ನೇ ಮುಖ

56ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ಸುಫಳತಃಕೂರಸ್ಸ್ವಯಂಕೋಪ್ರಕಃಗಂಭೀರೋಜಲಧಿಃ
57ಸ್ಥಿರೋಗಿರಿಪತಿರ್ವರ್ಣಶ್ರೀಗುರುನಾರ್ಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಕಕಾನ್ತಿಸುಭಗಶ್ಚಂದ್ರಸ್ಸ್ವ
58ತ್ರೋಮನುಃಶ್ರೀಮನ್ಮಂಚಿಮಹೀಭುಜಂಕುಲಸಿಧಿಂಜಲ್ಪನ್ತಿಸನ್ತಃಶ್ಚಿರಂ ‖ ಅವಪಿಮವಸಿಸ
59ವ್ಯಾಗ್ನಿಪಷ್ಟುಭೂಪೇಮಹಾತ್ಮಾಪ್ರಥಿತವಿಶದಕೀರ್ತ್ತಿರ್ಮ್ಮಂಚಿರಾಜಶ್ಚಳುಕ್ಯಾಃಕರಿಜಳಧಿಸಮಾ
60ಪೇಸಾಲಯನ್ಸಾದ್ರಷ್ಟ್ರಮುಚ್ಚೈರ್ವ್ವಿಬುಧಕಮಳಮಿತ್ರೋಽಧಮರ್ಮ್ಮವೇಸಂವ್ಯಥತ್ತಃ ‖
61ನೆಗಳ್ದಚಳುಕ್ಯವಂಶತಿಳಕಂಜನಕಂಕಲಿದಟ್ಟಭೂಭುಜಂಪಿರಿಗಿಪ್ಪುವಿಕ್ರಮಾಕ್ರಮಿತವಿ
62ಕ್ರಮಪಾತ್ರಭುಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮಾತೃಮಾತೃರಣೇತನ್ನಧಿದಯ್ವಮೆನಲುಕುಲಂ
63ಚಲಂಬಗೆವಡದಾಗ್ಗರ್ವಮಂನತಿಕೆವೆತ್ತುದುಮಂಚಿಗಮಣ್ಡಳೀಕನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ
64ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭು
65ಜಬಳವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಬಂಕಾಪುರದಲುನೆಲೆವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ
66ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ । ತತ್ಪಾ
67ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಮಣ್ಡಳಿಕಮಂಚಿಯರಸ
68ರು । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿಶಂಸಾಗಂ೬೩ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಆಶ್ವಯುಜದಮಾವಾಸ್ಯೆಸೋಮವಾ
69ರಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲುಶ್ರೀಮಂಚೇಶ್ವರದೇವರಂಪ್ರ
70ತಿಷ್ಟಿಸಿಶ್ರೀಮತುವಿಷ್ಣುವರ್ದ್ಧನದೇವರಧರ್ಮ್ಮ........ನಿಗೆದಯಂಗೆಯ್ಯಲುಪಡೆದಭೂಮಿಶ್ರೀವಿಷ್ಣುಸ
71ಮುದ್ರದಪಡುವಣಕೋಡಿಯರಾಯರಾಯಪುರಂಗೊಣ್ಡತೂಬಿನಕಾಲಬಳಯಕಲ್ಲಕೆಱೆಯಕೆ
72ಳಗೆಮೂವತ್ತಮೂಱುಗೇಣಬಾಚ್ಚಿರ್ವಿಡಿಯಘಳೆಯಬಳಕಮ್ಮನಾಲ್ವತ್ತಕ್ಕಂಬೀಜಂಸಲಗೆಯೊಂದಱಲೆಕ್ಕದಿಂಪಿ
73ಟ್ಟಗದ್ದೆಸಲಿಗೆಯುರ್ವ್ವತ್ತುಮತ್ತವಾಕೆಱೆಯಕೆಳಗೆಮೂಱುಸಾಸಿರಕಂಗಿನಸಸಿಯತೋಂಟವೊನ್ದುದೇವ
74ರಿಂಮೂಡಣದೆಸೆಯಲುಪೂದೋಂಟವೊಂದು........ರಿಂತೆಂಕವಿಷ್ಣುಸಮುದ್ರದನೀರಮುಂದೊತ್ತಿನಲುಬೆದ್ದ

75ತೆಮತ್ತರ್ಯ್ಯದ್ದಗಾಣವೆರಡುದೇವರಪರಿಸೂತ್ರದಿಂಬಡಗಲುಪುರವರ್ಗ್ಗದಮನೆಹತ್ತುಯಿನ್ತೀವಿನಿತು
76ಕಯ್ಕೊಣ್ಡುಮಂಚಿದೇವರಸರುತಂಮ್ಮದೇವರಿಗೆತಳವ್ರಿತ್ತಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ । ಅಂಗಭೋಗನಿವೇದ್ಯನಂ
77ದಾದೀವಿಗೆಜೀರ್ಣ್ಣೋದ್ಧಾರಅತಿಥಿಅಭ್ಯಾಗತರ್ಗ್ಗಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟಗದ್ದೆಸಲಗೆಹದಿನಾಱು
78ಮೂಱುಸಾಸಿರ......ನಸಬಿಸುತೋಂಟವೊಂದುಪೂದೋಂಟವೊಂದುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು
79ಕಮ್ಮಂ...ಲ್ನೂಱಯ್ವತ್ತುಗಾಣವೆರಡುಮನೆಹತ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಷ್ಣುಸಮುದ್ರಪಟ್ಟ
80ಣದಶ್ರೀನಕರಮುಂನಾನಾದೇಸಿಯುಮಿರ್ದ್ದುಶ್ರೀಮಂಚೇಶ್ವರದೇವರ್ಗ್ಗೆಕೊಟ್ಟಾಯುಸಿರಿಯಮಳ
81ವೆಗೆಹಾಗವೊಂದುಅಡಕೆಯಹೇಱೊಂದಕ್ಕವಡಕೆಯಿಪ್ಪತ್ತು । ಆಹಸುಬೆಗೆಯಡಕೆಹತ್ತು
82ಮೆಳಸಿನಹೇಱೊಂದಕ್ಕಂಮಾನವೆಱಡುಆಹಸುಬೆಗೆಮಾನವೊಂದುಅರಸಿನಮಳ್ಳಕೊಣ್ಡಿ
83ಯಹೇಱುಗಳ್ಗೆಪೀಸವೊಂದುಆಹಸುಬೆಗಳ್ಗೆಕಾಗಿಣಿಯೆರಡುತೆಂಗಿನಕಾಯಹೇಱಿಂಗೆ
84ಕಾಯೆರಡುಆಹಸುಂಬೆಕಾಯೊಂದು । ದವಸದಭಣ್ತಿಗೆಕೊಳಗವೊಂದು । ಆಹೇಱ
85ಬಳ್ಳವೊಂದು । ಬೆಲ್ಲದಭಣ್ತಿಗೆಪೀಸವೆರಡುಅತಲೆವಱಿಗೆಕಾಗಿಣಿಯೆರಡುಅಸಂಕದಹೇಱಿಂಗೆ
86ಮಣಿಭಂಣ್ಡದಹೇಱುಗಳ್ಗಂಪೀಸವೆರಡುಆಹಸುಂಬೆಗಳ್ಗೆಕಾಗಿಣಿಎರಡುಎಲೆಯಹೇಱಿಂ
87ಗವೆಲೆನೂಱು । ಎಂಣ್ಣೆಯಕೊಡಕ್ಕಂಕೊಳಗವೆರಡುತಳದೊಕ್ಕಲುನಡಯಿಸುವಸಟ್ಟುಗಮುಂಇ
88ನ್ತಿನಿತುಮನಿಲ್ಲಿಯಸಮಸ್ತನಕರಂಗಳೀಧರ್ಮ್ಮವಲಾಪಯೋಗಕ್ಷೇಮನಿರೀಕ್ಷಕರಾಗಿಸ್ವಧರ್ಮ್ಮದಿಂ
89ಪ್ರತಿಪಾಳಿಸುವರು । ಸ್ವಸ್ತಿಯಮನಿಯಮಸಮಾಚಾರಚಾರಿತ್ರಶಿವಾಗಮಾರ್ತ್ಥಸದ್ಭಾವಸಮ
90ರ್ತ್ಥಿತಕ್ರಿಯಾಕುಶಳರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಲೋಚನಪಣ್ಡಿತರ್ಗ್ಗಂಪ್ರೋಜಾರಿಗಂಶ್ರೀಮತುಮಂಚಿಯರ
91ಸರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಯೇಳುಬೆದ್ದಲೆಮತ್ತರುವೊಂದುಕಮ್ಮಂನಾಲ್ನೂ
92ಱಯ್ವತ್ತು ॥ ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನಾವನೆಱದಿಂಕಾವಂಯಥಾನ್ಯಾಯದಿಂದನಾತಂಗೆಹಿತಂಗೆ
93ಗಂಗೆಯಕ್ಕೇದಾರಂಗಳೊಳ್ಸನ್ದಮತ್ತಂತೀರ್ತ್ಥಂಗಳೊಳಸ್ನಾನಗ್ರಹಣತಾತ್ಕಾಲಂಗಳೊಳುಭಕ್ತಿಯಿಂದಂತಾಂ
94ಕೊಟ್ಟಫಳಂಮಹಾದ್ವಿಜರ್ಗ್ಗಭಾಸ್ವದ್ಗೋಸಹಸ್ರಂಗಳಂ ॥ ಗಂಗಾಯಮುನೆಗಳೆಱಡರಸಂಗ
95ಮದೊಳಗಂಣ್ಯಪುಂಣ್ಯವರತೀರ್ತ್ಥಸ್ನಾನಂಗಳೊಳ್ಪರ್ದ್ದತೆಪೋಧನರಂಗೋಬ್ರಾಹ್ಮಣರನಳಿದನಿನ್ತಿದನಳಿದಂ ॥
96ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
97ತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥
98ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥

97

ಇನೇ ಮುಖ
99ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ । ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು
100ದ್ಧಪೌರ್ಣ್ಣಮೀಶುಕ್ರವಾರಸೋಮಗ್ರಹಣ
101ದಂದುಕೆಱೆಯಸಂಘದಸಮಸ್ತನಕರಂಗಳೊಳಗೆಮಂಚೇಶ್ವರದೇವರನಂ
102ದಾದೀವಿಗೆಹಂಪರಸನಸಿರಿಯಣ್ಣಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ
103ಸೆಟ್ಟಿಗ ೧॥ ನಾಡನಾಲಗೆಯಬೊಮ್ಮಯ್ಯಗ ೧। ಸಿವದೇವನಬಂ
104ಮ್ಮಸೆಟ್ಟಿಪಣ ೫॥ ರಾಮಡಸೆಟ್ಟಿಯಮಲ್ಲಯ್ಯಪಣ ೫ ಚಿನಗೇ
105ಣಿಕಡಕಿಪಯ್ಯಪ ೫॥ ದೇವಡಸೆಟ್ಟಿಯಸೋಮಯ ೫ ನಪಿಡಬದ್ದೆ
106ನಮುಗಮರೋಜಕಲೋಜಗ ೧ ಪ್ರೋತಿಸೆಟ್ಟಿಹ ೫ ಮಳೆಯನಮುಗನಾಗಣದೇವಹ ೫ ಬಯಿ
107ರೆಯಹ ೨ ಸಿರಿಯಣ್ಣಅಕ್ಕಹರಿಯಉಪಗ ೧ ಸೀತಳಕೆಗ ೧ ಹತುಬಂಡಿಗೆಉಪಹರ
108ಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳಪೆರುಮಿಸೆಟ್ಟಿಯರಮಗಕಡು
109ಗೋಲಚ್ಚಸೆಟ್ಟಿಯರುಮಂಚೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗ ೧ ಬೂಚವ್ವೆಯಕಳ್ಲಿ

110ಸೆಟ್ಟಿಯ ೫ ಕಾಳಸೆಟ್ಟಿಯುತಂಮಹರಿಯಮಸೆಟ್ಟಿಯ ೫ ಸ್ವಸ್ತಿಶ್ರೀಮಾತುವ
111ಲನೂರಸ್ಥಳದಮುರಾರಿಹಾಲಮರಸನಮಗನಾರಸಿಂಹದೇವಪ ೫ ನಾರಸಿಂ
112ಹಸೆಟ್ಟಿಯುಮಗಬೂಮಿಸೆಟ್ಟಿಪ ೫ ಕೇತಮಲ್ಲಸೆಟ್ಟಿಯುಮಗಸೂರ್ಯ್ಯದೇವಗದ್ಯಾ
113ಣ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯದೇವಪ ೫ ಸೂರಾಡಿಪ್ರೋತಿಸೆಟ್ಟಿಗ ೧ ಸಗ
114ರಾಡಿಯದೇವಿಸೆಟ್ಟಿಪ ೫ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸೆಟ್ಟಿಯುಮದವಳಗೆಚಳು
115ಡೊವೆಗ ೨ ಪಟಣಸಾಮಿಯುಮಗಳುಕಾಂವೂಉವೆಗ ೨ ಪಟ್ಟಣಸಮಿಯುಮಗ
116ಳುನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಮಿಸೋಮಯಗ ೧ ಈನಿವಾರುನಾಂದಾದೀಪಿಗೆಗೆಕೊಟ್ಟ
117ರು

98

೪ನೇ ಮುಖ

118ಭೂಭೃಧ್ಭೂಮಿಪಯೆಣೀಥಿಭೂಜಭುವನಭ್ರಾಜಿಷ್ಣುರಿಷ್ಟಾತ್ತ್ಥದೋಯಂಪಸ್ಯ
119ನ್ತಿಮುಸಿವ್ರತಾಃಕೃತಧಿಯಃಸರ್ವ್ವಜ್ಞಮನ್ತ್ರಸ್ತ್ರ......ದೇಹಾದ್ಧಾರ್ಪ್ಪಿತಭೂಮಿ
120ಭೃತ್ಪತಿಸುತಃಶ್ರೀಕಾಬ್ಜಜಾತಾಚ್ಚಿತೋಯೋಸಾವಿಶ್ವಪಥಿವ್ರತಃಸುರನು
121ತಃತಸ್ಯೈಪರಸ್ಯೈನವಃ
122ಅನುರಕ್ತಂಶ್ರೀಗೆಕಾನ್ತಂಜಯುರಮಣಿಗೆನಾಥಂಪಚೋರಾಮೆಗೆಂಜೀಜನವಾಕ್ಯಂ
123ತಕ್ಕುದಾಮೂವರಾ......ನಿಸಿದಂವಕ್ಷದೊಳ್ತೋಳೊಳಾತ್ಮ (ನ) ಸಪಂಕೇಜಾತದೊಳ್
124ಕೀರ್ತ್ತಿಯುನಿಲಿಸಿದನಾಶ್ರೀ.........ದೊಳ್......ಮಾಕಾಮಿನೀವಿನು......ಭಿಭೂಪಪ್ಪುಯ
125ನೆನೆಜಗದೊಳ್ತಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ ||..................ವಸವರಿ...........ನೆಮುಸನುನ್ನ
126ತನೆಂದುಸತ್ತಿ... ....ಸ......ಮುಸರ್ವ್ವಭಾಷಾಪಿ
127ದನೆಂದುಸತ್ತು..ನ್ತತಸಲೆವೊಗ
128ಳ್ದುದು............................ ......ಬ......................................ಪ್ರದನಿತು
129ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ..ದೆ......ಜಯ
130ಬುದೆ...ವಿ......ನೂ
131ಭವನೆಂ...ಜಿಧ......ನಪಿತ
132ನವ್ರೊಡ್ಡಣ...ನಜಾ
133ಪ್ಪಬಲ್ಲ...
134ಮಂಚಿಗಮನ...ಸೌಜನ್ಯ......ಣ್ಣಾ
135ಭರಣಂವಿ...................................ಸಪ್ರ........................ದೆನಿಕ
136ನಪಟ್ಟಮ...ತಿಸಕಳಕಳಾ
137ವತಿಮ...ನು..........ದ......ಗಸಿ
138ನುಮ.. ....ಚಾರುಚರಿ
139ತ್ರರಾ...ವಿವಿಧಾಂ
140ಬರವ..ತಿದೆಡೆಯೊ
141ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿಸ..ನನಿ
142ಮರ..ಕಾವೋ

143..ಸಕಳಕಳಾಕ್ರ

144ಯು...ಅಗಣ್ಯಾಪುಣ್ಯಾ

145ಮೂರ್ತ್ತಿರ್..ಜವೀ

146ರ..

147...ವರ............ರಾ.........

148..ಭಾವಂ

149..ಪ್ರಕ

150ಸ್ತ್ರಸ..ಶ್ರೀ

151ವೀರ...

152ಮತು...ಕೀರ್ತ್ತಿರ್

(ಕೆಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿಧೆ.)

99

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಪಿನೆಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

ಮುಂಭಾಗ

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹೀಂದ್ರಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ

2ತಪಂಚಮಹಾಸಬುದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ

3ದುಕುಳಕುವಳೆಯಸುಧಾಕರಂಸತ್ಯರತುನಾಕರಂ | ಯಾದವನಾರಾಯಣ |

4ಚತುರಯುವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೋಟಕೋಟಾಟವೀದಾ(ವಾ)ನಳಂ | ರಿಪುಬಳಜಳಧಿಬಡವಾ

5ನಳಂ | ಸೌರ್ಯ್ಯರ್ಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಂ | ಶೈಲೋಪಳವಜ್ರದಣ್ಡಾ | ಮಲ್ಲಪ್ಪರೊ

6ಳ್ಗಣ್ಡಂ | ನೃಪಕುಳಕರಿಕಳಭಂ | ಯೂಥನಾಥಂ | ಗಣ್ಡಾಗಿರಿ............ಉದ್ದಂಣ್ಡಾಪ್ರಚಣ್ಡಂ | ಪಾಂಡ್ಯ

7ಗಂಡಂ | ಗರ್ವ್ವರ್ಪರ್ವ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಳಬಳಪಂನ್ನೆ

8ಗವೈನತೇಯಂ | ಭುಜಬಳರೋಹಿಣೇಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರುಹಕತೋರಕುಠಾರ |

9ಚಾರುವಿಚಾರ | ಯರೆಂಗೊಳ | ಮದಮರಾಳಮೇಘಾರವ | ಪುರುಸಾರ್ತ್ಥರ್ಪುರೂರವ | ಶ್ರೀವಿಜಯ

10ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡಳಕಘಟಸರ್ಪ್ಪಂ |

11ರೂಪಕಂದರ್ಪ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾನ್ತಃಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |

12ತಳಕಾಡುಗೊಣ್ಡಗಂಡ | ಕದನಪ್ರಚಣ್ಡಾ | ಚಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸರಭಂ | ಆದಿರಾಜಸಂ

13ನ್ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ |

14ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ | ನೊಣಂಬವಾಡಿ | ಬನವಾಸೆಹಾನುಂಗಲ್ಲು |

15ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಂ | ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ |

16ನೊಣಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮುಮಂ | ಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂಹಾನುಗಲ್ಲಯ್ನೂಱು

17ಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತುಂಸುಖಸಂಖತಾವಿನೋದದಿಂವಿಜ

18ಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ಅವಗ್ಗರ್ದಯಿಸಿದಂಜಗಕುತ್ಸವಮುದಯಿಸೆವಿಭುಧಜನಕ್ಕೆಮುದ

19ಮುದಿಯಿಸೆಬಾನ್ಧವಜನಕೆರಾಗಂಮುದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನೃಪಂ ‖ ಆನೃಪನಿಂದಂ
20ಶಿಱಿಯಂತಾನೊಳುಗುಣದಿಂದಮೆಲ್ಲಱಿಂಪಿರಿಯಂ । ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭುವೀರವಿ
21ಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಆವಂಕದೊಳುದೆಯಿಸಿದಂಭೂವಿಸ್ರುತವಿಷದಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂ
22ಪರಹಿತವರಿವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪಂವಿನಯಾದಿತ್ಯಂ ‖ ಬಲ್ಲಾಳನಿಂದವಧಿಕಂಬಲ್ಲಾಳು
23ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗ್ಗಂಬಲ್ಲಾಳುಕಲಿಯೆಂಬವರೇಂಬಲ್ಲಾಳುಕಲಿವೀರ
24ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಯಾದವರಾದವರೊಳುಮುಂನ್ನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆ
25ನೆಸಾಯೆಶ್ವರ್ಯದಯದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಪನರು
26ಹನಾಭನವನೊನ್ದನೆಯವತಾರವಿದೆನಲ್ಕೆಯದುಕುಳದೊಳುಕ್ರಿಷ್ಣನೆಂಬಂಪುಟ್ಟಿದ
27ನೆನೆನೆಗಳ್ದನುದಾರಿವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಆವಂಸದೊಳುದಯಿಸಿದಂಭೂವಿ
28ಸ್ರುತವಿಸದಕೀರ್ತ್ತಿಸಂನ್ತರ್ಪ್ಪಿತವಿಷಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂಪರಹಿತವರಿ
29ವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನೆಯಾದಿತ್ಯಂ ‖ ತರವಾರಿಯೊಂದಱಿಂಬಳಿತವಾರಿಯ.ಸ.ದ್ಧ
30ತಾರಿನೇತ್ರಾಂಬುರುಹಂಗಳೊಳಗೆತೇಜಃಪ್ಪೂರ್ಂಧುರದೊಳುಶ್ರೀವಿಷ್ಣುಭೂಪನೆನಗಿದುಚಿತ್ರಂ ‖
31ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
32ಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಗಂಲ್ಲುಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನ
33ದೇವರುಂಬಂಕಾಪುರದಲುನೆಲೆವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿಜಯರಾ
34ಜ್ಯಮುತ್ತ [ಮುತ್ತ] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
35ಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ ೧೦೬೪ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಸಾಖ
36ಸುದ್ಧದಸಮಿಬ್ರಹವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರಹಿರ್ಯ್ಯಹಡಿಯಾಟಿ
37ರೇವಿಮಯ್ಯಂಗಳುಆಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇನನಖರವಳಯ
38ಲುಅಸೇನನಖರೇಸ್ವರದೇವರಿಗೆಅಸೇಸಮಹಾಜನಂಗಳಕಯ್ಯಲುಪಿರಿಯಹಟಿ
39ಯಾಟಿರೇವಿಮಯ್ಯಂಗಳುಮಾಱುಗೊಂಡುತಂನಕೆಱೆಯಹಿಂದೆಬಿಟ್ಟಭೂಮಿಗದ್ದೆಸ ೧
40ಬೆದ್ದಲೆಮತ್ತರು ೧

ಬಲಭಾಗ

41ಮತ್ತೆಮಹಡಿಯಾ
42ಟಿರೇವಿಮಯ್ಯ
43ನಕೆಱೆಯಹಿಂ
44ದೆಬೂಸಟ್ಟೆಯ
45ದಾಸೆಯಶ್ರೀವಿ
46ಟ್ಟಸಮುದ್ರದಅ
47ಸೇಸಮಹಾಜನಂ
48ಗಳಕಯ್ಯಲುಮಾ
49ಱುಗೊಂಣ್ಡುಬಿಟ್ಟಬೆ
50ದ್ದಲೆಮತ್ತರುಹಿಂ
51ದುಮತ್ತೆಅಸೇನನ
52ಖರವಿದ್ದುತಮ್ಮ
53ನಖರೇಸ್ವರದೇವರಿಗೆ
54ಧರ್ಮಾರ್ಥವಾಗೆಬಿ
55ಟ್ಟಅಡಕೆಯಹೇಱಿಂ
56ಗೇಅಡಕೆ ೨೦ ಎಲೆ
57ಯಹೇಱಿಂಗೆಎಲೆ
58ನೂಱುಮತ್ತೆತೆಲ್ಲಿಗನಖ
59ರವಿಟ್ಟುತಮ್ಮನಖರೇ
60ಸ್ವರದೇವರನನ್ದಾದೀವಿ
61ಗೆಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗೆ
62ಗಾಣಕ್ಕೆಬಿಟ್ಟಎಣ್ಣೆಸೊ
63ಲೊಗೆಂಯಿನ್ತೀಧರ್ಮ್ಮವಂ
64ಪ್ರತಿಪಾಳಿಸುತಿರ್ದ್ದದ
65ಮ್ಮ್ಕರಾಸಿಪಣ್ಡಿತರಳು
66ಭಯಾನ್ವತದಿಂದಬರೆದಸಿ
67ಪ್ರಭಾದಸೇಖರಂನುಡಿದು
68ಮತ್ತಂನಂಧನರ್ಮ್ಮಕ್ಕೆತಾ
69ನಮಾಂಕಾಂಣ
70ಗೋತ್ರಪವಿತ್ರಬಸಪ್ಪ
71ಸೋವಿಯರ

100

ಹಿಂಭಾಗ

72ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
73ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ

74ಮಲಪರೊಳು ಗಂಡಗಂಡಭೇರುಂಡನನಹಾಯುಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೋಳರಾಜ್ಯ
75ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯರಾಜ್ಯವಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
76ಯ್ಸಣಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆಎತ್ತಿನಡದುಮಾಪಿಯುದದಂಡಿಂನೆಲೆವೀಡಾ
77ಗಿ ಪೃತ್ರೋತ್ಸಾಹಪಾಗಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತರುಹಿರಿ
78ಯುಹಡಿಯಾಬಿಕಾಳಬಂಮಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳು
79ದೇವಂಗೆಬಿಂನಹಂಮಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಾಯಸಾವಿರದ ಇನ ೞಬಿಹೊಂನೊಳಗೆನೆಲೆ
80ಧರಗದ್ಯಾಣ ಹತ್ತು ೧೦ ಶ್ರೀಸಬರೇಶ್ವರದೇವರಿಗೆವರ್ಷವರ್ಷಪಯ್ಯಂತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
81ಕೊಟ್ಟರುಅಲ್ಲಿಯನಾನೂರ್ವರುಪ್ರತಿಪಾಳಸುವರುಶಕವರ್ಷ ೧೧೬೭ನೆಯ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಶ್ರಾ
82ವಣ ಬ ೭ ವ । ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಆಸಬರೇಶ್ವರದೇವರಿಗೆಅಮೃತ
83ಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆಮಾಡುಗೋಡಿಯಅಸಗನಕಟ್ಟಿಯಕೆಳಗೆತೆಂಕಲುಂಬಡಗಲುಂವಾಗಿಕೊಟ್ಟಕಂ
84ಬಸೂಟಿಇಪ್ಪತ್ತುಕಂ ೧೨೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆಱುವಪಣಂಮೂಱುಮಂ ೩ ಇಂ
85ತೀಧರ್ಮ್ಮವಂಆಸ್ಥಳದನಾನೂರ್ವ್ವರುಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಸಿನಡಸುವರುಶ್ರೀ
86ಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಗಳಂಚತುರ್ವ್ವೇದಪಾಠಕರುಮಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಧಾರಾ
87ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಫಲವಕ್ಕು । ಗಂಗಾಯಮುನೆಗಳೆಱಡರಸಂಗಮದೊಳಗಂಪ್ಯಾಪುಣ್ಯಾವರತೀರ್ಥಂ
88ಸ್ಥಾನಂಗಳೊಳದ್ವ್ರತವೋಧನರಂಬ್ರಾಹ್ಮಣರಂಕಳದನಿಂತಿದಸಳದಂ ॥ ಬರದಹಡಿಯಾಬಿನ..ಸಲೆಸೇ
89ನಭೋ(ವ)ಸಿಂಗಯ್ಯ।ರೂವಾರಿಚಟ್ಟೋಜನಕೆಲಸ

101

ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
90ಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಹಲಗೆಱಿಗೆನಡದುಬಂದುದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
91ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರುಹಿರಿಯಹಡಿಹಾಬಿಕಾಳಬೊಂಮಯ್ಯನಮಗಬಲ್ಲ
92ಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದುಮಯ್ಯಂಗಳುತಂಮಕುಲಸ್ವಾಮಿಸಬರೇಶ್ವ(ರ)ದೇವರಜೀರ್ಣ್ನೋದ್ಧಾರವಂ ಮಾಡಿ।ಶಕವರ್ಷ
93೧೧೬೫ನೆಯಪರೀಧಾವಿಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇ
94ಷಮಹಾಜನಂಗಳಸಬರಂಗಳಮುಂದೆತಂಮಆರಾಧ್ಯರಾಜಗುರುತ್ರಿಲೋಚನದೇವರಸುತನಾಗರಾಸಿ ಗುರು:ಗಳಗೆಶ್ರೀಸಬ ರೇಸ್ವರ
95ದೇವರಸ್ಥಳವೃತ್ತಿನೆಲೆಧರಲಗಾಮಿಬಳಸಹಿತವಾಗಿಕಚ್ಚಿಕೈಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

ಮುಂಭಾಗ

1ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
2ಭಗವ.........ನಾಟ್ಯದೊಳುಬೆಳೆದದೇಹದಗುರ್ವ್ವ.........ದಂಗೆಯ......
3ಗೆಜ್ಜೆಯೊಳಿದ್ದಮುದ್ದಿಗ್ಗಜಂಕುಲಾದ್ರಿಗಳು.......................ತಿಂಗಳಯ......
4ವಿಸಧಾತ್ರಿಪೊನ್ನಪಾವುಗೆಯಬಳಿದುದೊಂದು.............................ಕಜದೊಳುಗಿರಿಜಾ......ದೇಹ ॥ವ॥
5ಸ್ವಸ್ತಿಶ್ರೀಮನುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡವೀರಭುಜಬಳಗಂಗಹೊಯ್ಸಳದೇ

6ಮಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
7ಮಂಡ್ಲಿಕಮಕುಟಚೂಡಾಮಣಿ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ
8ಮಂಡ್ಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಹೊಯ್ಸಳದೇವಗಂ
9ಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ..ಳಗೆಸಾಯಿ
10ರಮುಂಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರಮುಂಹಾನುಂಗಲೈಯುನೂಱುಮಂಹಲಸಿಗೆ...ನ್ನಿಚ್ಛಾಸಿ
11ರಮುಂಮೊಗೆಲ್ಲೆಮುನೂಱುಮಂ......ಮೆಹನ್ನೆರಡುಮಂ........ಲಂಪಾರಕನೂರುಮುಟ್ಟೆ
12ಬಡಗಲುಹೆದ್ದೊಱೆಮುಟ್ಟೆಮೂಡಲುನಂಗಲಿಗಟ್ಟಮು......ತೆಂಕಲು ಕೊಂಗುಮಂಕೊಣ್ಡುಇನ್ತಿಸಿತು
13ಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರನೆಲೆಯೂಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
14ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾಲದ ೧೦೬೩ ಎನೆಯುದೂಮ್ಮರ್ಕೆಸಂ
15ವಚ್ಛರದಸ್ವಸ್ತಿಶ್ರೀಮತುದೋರಸಮುದ್ರದಕೇಸವನಾಯಕ......ಮಾಕೋಲಭೈರವಸುಭಟ
16ರೊಡ್ಡಳವಚೆಲದಂಕರಾಮಸೌಚಗಾಂಗೇಯುಸನ್ನಿಯುಮೋಗುಪರನಾರೀಸೋದರಂದೊಡ್ಡರಬಡಿವಸಿಗ
17ಳಂಕಮಲ್ಲಕಲಿಗಳಾದಿತ್ಯಗೇಣಂಕಚಕ್ರವರ್ತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಳೆಯಬೀಡಿನವಡ್ಡಬೆವ
18ಹಾರಿಕೇಸವಸಟ್ಟಿಯುತಂಮ್ಮಸೋವಿಸಟ್ಟಿಅಸಂದ್ದಿನಾಡೊಳ್ಸೋವನಹಳ್ಳಿಯುಲುಅಭಿನವ
19ಸೋಮೇಶ್ವರವಂಮಾಡಿಸಿದಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಚಾಳುಕ್ಯಾಭರಣಚಕ್ರ
20ವರ್ತ್ತಿನೊಳಂಬದೇವನಮಹಾಪ್ರಧಾನಪಿರಿಯ. ಚೆಯುದಂಣ್ಡನಾಯಕನತಮ್ಮಸಾಹಣಿ
21ಮಲ್ಲಿಮಯ್ಯಂಅರಿತಟ್ಟಕ್ಷೇತ್ರದೊಳುತುರಕದೇವನಸಬಳಪಂಚಾಗಅಳ್ದನಜತ್ತಲಟ್ಟಗೋ
22ತ್ರಪವಿತ್ರಪರಾಂಗನೆಪುತ್ರವೈರಿಘುರಟ್ಟಕಲಿಗಳಂಕುಸಬಿರುದರಗೋವಂಸಾಹಣಿ
23ಮಲ್ಲಿಮಯ್ಯಂಗಂಲೋಕಬ್ಬೆಗಂಪುಟ್ಟಿದಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರಮಹಾವಡ್ಡಬೆವ
24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿಸೋಪಿಸಟ್ಟಿಮಾಡಿಸಿದಅಭಿನವಸೋಮೇಶ್ವರವ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿ
25ಸಹಿತರಪ್ಪಶ್ರೀಮತುಸೋಮನಹಳ್ಳಿಯಮಹಾಜನಬಮ್ಮಗೌಪ್ಣಮಗಂಸಾವನ್ತಜೀಳಿಯನಾ
26ಯಕಆತನತಂಮ್ಮಮಯಿಯನಾಯಕದಾಯಿಗಬೇಂಟಕಾಱಚಲದಂಕರಾಮಮಾಕ್ಕೊರ್
27ವರಗಂಣ್ಡಇಬ್ಬರುಮಿದ್ದುಅಭಿನವಸೋಮದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಱೆಯುಕೆಳಗೆಮೂಗಣ್ಡಗ
28ಬೆದ್ದಲೆಇಂಮ್ಮತ್ತಲುದೇಗುಲದಮೂಡಲೊಂನ್ದುಕಱೆಯುಮಂಸೋವಿಸಟ್ಟಿಕೊಂಣ್ಡುಅಭಿನ
29ವಸೋಮದೇವರ್ಗ್ಗೆಅಂಗಭೋಗಕ್ಕೆಕೊಂಣ್ಡುಕೊಟ್ಟುಇನ್ತಿನಿತುಮಂಉತ್ತರಾಯಣಸಂಕ್ರಾಂನ್ತಿವ್ಯತೀ
30ಪಾತದಂನ್ದುಕೇಸವಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ॥ ಇಂನ್ತಿನಿತುಮಂಕಿಡ
31ಲೀಯುದೆಸಡಯಿಸಿದಪುರುಷಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂ
32ಕೋಡುಂಕೊಳಗುಮಂಪಂಚ್ಚರತ್ನಗಳಂಕಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವರುವ್ವೇದಪಾರಕರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆ
33ಕೊಟ್ಟಫಲಮನೆಯ್ದುಗು ॥ ಇಊರಸುಂಕಮಂಅಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟರುಗಾಣದೆಣ್ಣೆಯಂ
34ಬಿಟ್ಟರು ॥ ಇನ್ತಿನಿತುಮಂನಡೆಯುಲೀಯುದಪಾಪಿಗೆಆದಿಬ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಾಸಿರಕವಿಲೆಯುಮಂ
35ಸಾಸಿರ್ವ್ವರುವ್ವೇದಪಾರಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಕೊಂನ್ದದೊನ್ದುದೋಸಂಪೊದ್ದುಗು ॥
36ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂನ್ಧರಸಟ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
37ಯತೇಕ್ರಿಮಿ ॥ ಕಾಲಕ್ಷ್ಟೋಪೇನಕತ್ತರ್ಬ್ಯಂಆಯಿಕ್ಷೀಣೋದಿಸೇದಿನೇಯುಮಸ್ಯಕರು
38ಣಾನಾಸ್ತಿದಂಮ್ಮಸ್ಯತುರಿತಾಗತ॥

103

ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೦೮೩ ಎನೆಯುವಿ
39ಕ್ರುಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧಅಮಾವಾಸೆಆದಿತ್ಯವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರ

40ಭುವೂರೊಡೆಯಬಾಚಯ್ಯಂಗಳಮಗಗುಮ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆ
41ತನ್ನವೃಂಬಳಿಯಮುಳುಗುತ್ತಗೆದೇವದಾನದಿಂಮೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಿಂತೆಂಕಲ್ ಕಂ
42ಬ೨೦೦ ಬಿಟ್ಟದತ್ತಿ ||

104

ಹಿಂಭಾಗೆ

43ಶ್ರೀನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
44ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ(ಯ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ
45ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡವೀರಭುಜಬಳಗಂಗಹೊಯ್ಸ
46ಳದೇವಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ
47ವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಕಮಕುಟಚೂಡಾಮಣಿ || ಸ್ವಸ್ತಿಸಮಸ್ತ
48ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ
49ಡಗೊಣ್ಡಭುಜಬಳಗಂಗಹೊಯ್ಸಳದೇವಂಗಂಗವಾಡಿತೊಂಭತಱುಸಾ
50ಸಿರವುಂನೊಳಂಬವಾಡಿಮೂವತಿಚ್ಛಾಸಿರವುಂಸಾನ್ತಳಿಗೆಸಾಯಿರ
51ಮುಂಬನವಸೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಹಾನುಂಗಲ್ಐನೂಱುಮಂಹಲ
52ಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿ(ರ)ಮುಮೊಗೆಲ್ಲೆಮೂನೂಱುಮಂಹಾಮುವೆಹಂನೆರಡು
53ಮಂಹಡುವಲುಬಾರಕನೂರುಮುಟ್ಟೆಬಡಗಹೆದ್ದೊಱೆಮುಟ್ಟೆಮೂಡನಂ
54ಗಲ್ಲಿಗಟ್ಟತೆಂಕಲುಕೊಂಗುವಂಕೊಣ್ಡಇನ್ತಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹಂ
55ಸಿಷ್ಟಪ್ರತಿಪಾಳದಿದೋರಸಮುದ್ರನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋ
56ದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮ)ತುವಿಕ್ರಮಕಾಲ
57ದ || ೧೦೬೩ ಎನೆಯದೂಮ್ಮಕಿಸಂವಚ್ಛರದ || ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾ(ಳಂ)ಕ್ರ
58ತಸೀಳಸಂಪನ್ನಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂನ್ದಗೋಕುಲನಾರಾಯಣದೇವರಪ
59ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತ್ರೋಡನುಂವೈರಿಗೆಕುಂಜರತಪ್ಪೆತಪ್ಪವವಿಸ್ವಾಸಕೆತ
60ಪ್ಪದಂನುಡೆದುಮತ್ತೆನ್ನಂತೊಡರೆಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಸುಜ
61ನೈಕಬಾನ್ಧವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಘಾದಾರಾಧಕಂಕದಂಬಕಂಣ್ಠೀರವಶ್ರೀಮತು
62ಸೋಮನಹಳ್ಳಿಯಮೂಯಿಂದೆಯಬಮ್ಮಗಾವುಂಣ್ಡಗಂಮೂದಿಗವುಡಿಗಂಪುಟ್ಟಿದಗೋತ್ರ
63ಪವಿತ್ರಸಾಮನ್ತಬೀಳಿಯನಾಯಕಲತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಕಿಱಿಪ್ರಜೆ
64ಮೆಚ್ಚೆಗಣ್ಡಕೂಡಿಕೊಟಕೆತಪ್ಪವರಗಂಡಸಾಮನ್ತಮೂಯಿದೆಯನಾಯನಾಯ
65ಕಂಸೋಮನಹಳ್ಳಿಯಂಸುಖಸಂಕತಾವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ದುಬ್ರಮ್ಮೇಸ್ವರದೇವರಿಗೆ
66ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆ ||೨ ಊರಿಂಹಡುವಣಬಮ್ಮಗಟದಕೆಳೆ
67ಗೆಸಲಗೆ ೨೦|| ದೇಗುಲದಆಗ್ನೇಯದಲುಬೆದಲುಹಸಲು || ೧೧ ಇನ್ತಿನಿತುಮಂಉತ್ತ
68ರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತಆದಿತ್ಯವಾರಅಮವಾಸೆಸೂರ್ಯ್ಯಗ್ರಹಣದಂದು
69ಬ್ರಹ್ಮೇಸ್ವರದೇವರಅಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟ || ಇನ್ತಿನಿತುಮಂಕಿಡಲಿಯ್ಯದೆನಡೆಯಿಸಿ
70ದಪುರುಷಗೆಗಂಗೆಮವಾರಣಾಸಗುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳ

71ಗುಮಂಪಞ್ಚರತ್ನದಿಕಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವರುವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಸಲವ್ರೊಂ
72ದುಗು ‖ ಸೋಮನಹಳ್ಳಿಯಸುಂಕಮಂಬ್ರಮ್ಹೇಸ್ವರದೇವರಿಗೆಬಾಚಿರಾಜನಮತದಿಂದಸುಂಕ
73ದಬಮ್ಮದೇವಬಿಟ್ಟ ‖ ಇನ್ತಿನಿತುಮನೆಡಯಲ್ಲೀಯದಪಾಪಿಆದಿಬ್ಯತೀರ್ತ್ಥದ
74ಲುಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವ್ವರುವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮ
75ಕೊಂದುದೊಂದುದೋಸಪ್ರೊಂದುಗು ‖ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಸಮಸ್ತ........
76ತನಪ್ಪುಲಮುಕಜೀಯನಭಕ್ತವಾಡಿಸಿದದಮ್ಮ ‖ ಆತನಮಗಮಹಾ
77ಸಂಸಾರಭೀತನಪ್ಪಆಯಿಕಜೀಯನೆತ್ತಿಸಿದದೇವಾಲೆಯಯಾತನಸುಪುತ್ರನುಹದೇ
78ವನೆಂಬಂಗೆಈದಮರ್ಗಸಾರುಗುಂಮತ್ತಂಮಕಳುಮಕಳುತನಕಸಲುವುದು

105

79ಸ್ವಸ್ತಿಶ್ರೀಮತು[ಸಕ]ಸಕವರ್ಷದ ೧೧೪೨ ಎ ವಿಕ್ರಮಸಂವತ್ಸ(ರ)ದಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದುಶ್ರೀಮ
80ನ್ಮಹಾಪ್ರಭುಮೂರೊಡೆಯಬಾಚಯಂಗಳಮಗಗುಂಮ್ಮಯ್ಯ ಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟವುಂಬಳಿಯಮಧ್ಯಮದಕ್ಷಿಗ
ದ್ದೆಕೊ ೫
81ಆತೊಟ್ಟಿಯಕೆಱೆಯಮಾಡಗೋಡಿಯಱೆಯಕಯಿಕಂಬ ೧೫೦

106

ಉತ್ತರಮುಖ
82ಸಕವರ್ಷ ೧೧೩೫ ನೆ
83ಯಶ್ರೀಮುಖಸಂ
84ವತ್ಸರದಪಾಲ್ಗು
85ಣಸು ೮ ಸೋಮ
86ವಾರದರದಂದು
87ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ
88ಗೆರಾಜಗುರು
89ಚಂದ್ರಮೌಳಿದೇ
90ವರುಂತಂತ್ರೀಶ್ವ
91ರದಮಲ್ಲಯ್ಯ
92ಎಳಬುಣಿಸೆ
93ಯಕೇಸವಜೀಯ
94ಎಕ್ಕೋಟಿಗಳುಂ
95ನೆರದುಸ್ಥಾನ
96ದೆಱೆಯೊಳಗ
97ದ್ದ್ಧವಬಿಟ್ಟರುವ್ರು
98ಳದದ್ದ್ಧವ
99ಆಯಿಕಜೀ
100ಯನಬಮ್ಮನ
101ಕೈಯಲುಕೊಂ
102ಬರು ‖

107

103ಸ್ವಸ್ತಿಶ್ರೀಮತು
104ಸಕವರ್ಷದ ೧೨೪೩
105ವಿಕುಸಂವತ್ಸರದ
106ಆಷಾಢಸುದ್ಧಅ
107ಮವಾ(ಸ)ಆದಿವಾ
108ರಸೂರ್ಯ್ಯಗ್ರಹ
109ಣದಂದುಬೊಪ್ಪೋ
110ಜನಮಗಅಕ್ಕಸಾ
111ಲೆವೂರೋಜತನ್ನಕ್ಕ
112ಸಾಲಿಕೆಯಹಿಟ್ಟಿನ
113ಭೂಮಿಯೊಳಗೆ
114ಬ್ರಹ್ಮೇಶ್ವರದೇವರಅಂಗ
115ಭೋಗಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ
116ಐಕನಕಟ್ಟದಮೂಡ
117ಗೋಡಿಯಱ್ಲಿಬೆದ್ದಲು
118ಕಂಬ ೫೦
119ಆಪ್ರೊಂಣ್ಯಾದಿಸದಲು
120ಶ್ರೀಸೋಮನಾಥದೇವರ
121ನಂದಾದೀವಿಗೆಗೆಮೂರೋ
122ಜತನ್ನ ಅಕ್ಕ ಸಾಲಿಕೆಯ
123ಹಿಟ್ಟಿನಭೂಮಿಯ
124ಒಳಗೆಕೊಂಡೂರದಾ
125ರಿಯಮೂಡಣಕೆಯ್ಯು
126ದತ್ತಿಯಾಗಿಬಿಟ್ಟಶ್ರೀ
127ಸೋಮನಾಥ ‖

108

ದಕ್ಷಿಣಮುಖ
128ಸ್ವಸ್ತಿಶ್ರೀ
129ಮತುಸಕವರುಸ

130ದ ೧೦೪೩ ಎನೆಯ
131ಸುಭ

(ಇಷ್ಟೇ ಇರುವದು.)

109

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 9″

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷದ ೧೦೪೩ನೆಯ ವಿಸುಸಂವತ್ಸರದಫಾ
2ಲ್ಗುಣಬಹುಳ ೧ ಸೋಮವಾರದಂದುಮೂಲಸ್ಥಾನದರುದ್ರಜೀ
3ಯಕೇತಜೀಯಮಾದಜೀಯಅಯ್ಕಜೀಯನಬೊಂಮೆಯನಿಂ
4ತ್ರೀನಾಲ್ಕುಸ್ಥಾನಪತಿಗಳುಂಹೊನ್ನಬೋವನಮಾದಂಗೆದೇವರಪ್ರಸಾದದತಂ
5ಡೇಶ್ವರರಿಕೆಯನಾಮಾದನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೆನ(ಡ)ಸುವ
6ರುಯಿದನಡೆಯ್ಸದವಂಗೆನರಕ ||

110

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಕೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 7″ × 2′ 5″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||............ ....
9ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
10...........ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
11ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
12ನಿಶ್ಶಂಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
13ವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಅಸಹಾಯಸುದ್ರಕನ
14ನಿಮಾ(ರ)ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ......ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
15ವರು......................ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನೆಯುಂ
16ಗೆಯ್ದು...............ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
17ಗೆಯುತ್ತಮಿರೆ | ತತುಪಾದಪದ್ಮೋಪಜೀವಿ ||.........ಗುಸಿಂಘಮಲೆರಾ
18ಯಪುರ............................ ....ವಲ್ಲುರು
24ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ..
25...ಣಾಳಂಕ್ರಿತರಪ್ಪಚಳುಕೆಯನಾಯಕರ........................
26,................ಯಣದೇವರದಿಬ್ಯಶ್ರೀಪಾದಾರಾಧಕರುನಗ.......................

27......ಪಂಕಜಬರಾದಿತ್ಯರುಂಆಳಂಮುಂನಿಖಿಳರುಂಪ್ರಜೆಮೆಚ್ಚೆ............
28...........ತಪ್ಪುವವಿಸ್ವಾಸಕೆತಪ್ಪುತೊಡರ್ದರಿಗೆಬಲಾಳುಹಯಮತ್ಸ
29......................ನಯ್ಕಬಾಂಧವಶ್ರೀಸೋಮನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಾರಾಧಕ
30ರುಂಶ್ರೀಮನುಮಹಾ......ಳುಕೆಯನಾಯಕರುಂಆತನಪುತ್ರನಪ್ಪಬಿಟ್ಟೆಯನಾಯಕಂ
31ಆತನವಧುವಪ್ಪಕೇತವೆ......ಆತನತಂಮನಪ್ಪನೊಣಬೆಯನಯಕಆತನಪು
32ಣ್ಯಸ್ತ್ರೀಚಯ್ಯವೆನಾಯಿಕಿತಿ.........ಪುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಚಳುಕೆ
33ಯನಾಯಕನಪುಣ್ಯಸ್ತ್ರೀಗು......ಯಂಕಿತೀರಸುಪುತ್ರರಪ್ಪನೊಣಬೆಯನಾಯಕ
34ನವಧು(ವ)ಪ್ಪಬೊಂಮವೆನಾಯಕಿತಿ...............ನಾಯಕಿತಿನೊಣಬೆಯನಾಯಕನತಂಮ್ಮಮಾಚಯ
35ನಾಯಕಆತನವಧುಬೊಂಮವೆನಾಯ......ತಿಗಾರಪುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯನುಬನಂಕ
36ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತವಿರೆ............ದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂ
37ತನೊಣಬೆಯನಾಯಕಮಾಚಯನಾಯಕರುಯಿಮಶಂವತ್ಸರದಪುಕ್ಯಸುಧಅಮ
38ವಾಸೆಆದಿತ್ಯವಾರವ್ಯತೀಗಾತವಿಸಕಂಕ್ರಮಣದಲುಶ್ರೀಚಳೇಶ್ವರಗುಡೇಸ್ವರದೇವಂಪ್ರತಿಷ್ಠೆ
39ಯಮಾಡಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಅಂಗಭೋ...............ವೇದ್ಯಕೆಅಭ್ಯಾಗತಆಹಾರದನಕೆಂಖಂಡಸ್ಫುಟಿತಜೀ
40ರ್ಣ್ನೋದ್ಧರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೂರಿಂದಂಮೂ.........................ಹಿರಿಯ್ಯಕೆಱೆಯಮಳಗಣಮೂರಗಪು
41ಡನಕೆಱೆಯುಂಮೆಯ್ಯಕೋಡಿಯದಲೆನಯ್ತ್ರಕೇದಗೆಯಹಳುಗುನಲಗೆ
42...ಕಱವಿನವೊರಡಿಯುಬಡಗಣ...............ಬೆದ್ದಲೆವೊತ್ತರುಸ್ವಸ್ತಿಯಮನಿಯ
43......ಧ್ಯಾನ......ಧಾರಣಮೋನಅನುಷ್ಟಾನ.........ಪನಮಧಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಗ್ನೇನ
44ಯಗೆಱೆಯಹರಿಗಜೀಯಕಲಂ.........ಜೀಯ.........ಅಬ್ಬೆಜೀಯನಗಜೀಯಯಿಂತಿ
45...............................ಕಾಲಂತೊಳದಧಾರಾಪೂರ್ವ್ವಕ....................

111

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚುಂಬಿ। ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರ್ಯೈಲೋಕ್ಯಂನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
2ಭವೇ ॥ ಶ್ರೀಗೌರೀಧು...ನಲೋಲುಪಂಸುರನದೀಕೇಳೀಕಳಾ.........ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳಿಮಣಿ
3ನೀರಂಜತ್ಪದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವವಂದ್ಯಜನಪ್ರತಿಮನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಾರಣ್ಯಾಕರ
4ನಾಸತೀಷ್ಟಫಳನುಂಮಾಳ್ಕೀಚಳುಕ್ಯೇಶ್ವರಂ ॥ ಸಳನೆಂಬನೃಪನಮೇಲಾಬಳವತ್ಸಾರ್ದೂಳವಣ್ಮಿ
5ಪಾಯಲುಮುನಿಪಂಸಳೆಯಂಕೊಟ್ಟದನಿಂಹೊಯ್ಸಳಎನೆಬಳಕಾದರಂದುಹೊಯ್ಸಳ
6ಭೂಪರೂ ॥ ಬಳವದ್ವಿಖ್ಯಾತವೈರಿಕ್ಷಿತಿಪಬಹುಳಸೇನಾಟವೀಚಾಟುದಾವಾನಳನಾತ್ಮೀಯಮಾಂ
7ಘ್ರಿಕಂಜಾನತನಿಜವಿಜಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯವೀರ್ಯ್ಯಂತಿಳಕಂಭೂಪಾಳಜಾಳಕ್ಕಗಣಿ
8ತಮಹಿಮಾಧೀಶನುದ್ಯತ್ಪ್ರತಾಪಂಸಳಭೂಪಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿವಿನಯಾದಿತ್ಯಪೃಥ್ವೀನಿಜೇ
9ಶಂ ॥ ಆತನಸುತನೆಱೆಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಧೈರ್ಯ್ಯನುತ್ತಮಸೌರ್ಯ್ಯಂಮಾತೇಱನಧಿಕರೊ
10ಳಧಿಕಂಜಾತರ್ಕ್ಕಳೊಳಂಜನಿಸ್ಯಮಾಣಕ್ಕಳೊಳಂ ॥ ಕೇಳಂತಾಭೂಪಾಳಗ್ಗಗಣಿತಮಹಿಮಪುಟ್ಟಿದರ್ಭೂ
11ವರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿಷ್ಣುಕ್ಷಿತಿಪತಿವುದಯಾದಿತ್ಯನೆಂಬರ್ವಿಪಕ್ಷಬ್ಯಾಳವ್ರೋಚ್ಚಂಡಸಿಂಹಂಪ್ರಕಟಿತ
12ಮಹಿಮಮೂರ್ವರೊಳುಮಧ್ಯಭೂಪಂಹೇಳಾಸದ್ವಾರಿಪಕ್ಷಕ್ಷಿತಿಪತಿತಿಳಕಂವಿಷ್ಣುನಾಮೋಬ್ಬ
13ಪಾಳಂ ॥ ಶ್ರೀವಿಷ್ಣುಭೂಪತನುಜಂಭೂವರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾಮಂಶರಣೆನೆಬೇಳ್ಪದನೀಮಂಯಾಚ
14ಕಜನಕೆಮನಂತಣಿವಿನೆಗಂ ॥ ಕಮಳಾನೀಕಸಖಂಗೆಕರ್ಣ್ನನವೋಲಾಪಿಯೂಶವಾರಾಸಿಗಂಕುಮುದಾಧೀಶನವೋ
15ನೃಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜಂನೋರ್ವ್ವಿದೀಸಮರೋದಗ್ರರಿಪುಕ್ಷಿತೀಶ್ವರಶಿರಶ್ಶ್ರೇಣೀಕಿರೀಟಾವಳೀಕ್ರಮದಿಂನ್ಯಾ

16ಸವಿನೋದಿಸೆನಿಜನಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಫುಲ್ಲತ್ಕೀರ್ತ್ತಿವಧೂಮನೋರಮಣನೀವೈರಿಕ್ಷಿತೀಶಗರ್ವ್ವರಸಸೆಲ್ಲಂ

17ವಂದ್ಯಜನಪ್ರಮೋದಕರಣಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರುಮಂಸಲ್ಲಂಶ್ರೀವಧುಗೀತನೆಂದುಮುದದಿಂಲೋಕತ್ರಯ

18ಂಕೀರ್ತ್ತಿಸಲುಬಲ್ಲಾಳಕ್ಷಿತಿಪಂಗೆಪುಟ್ಟಿದನತಿಖ್ಯಾತಂನರಸಿಂಹೋರ್ವ್ವಿಪಾಳಂ ‖ ಆನರಸಿಂಹ

19ಭೂಪತಿಗೆಸೋಮನೃಪಾಳನನೂನವಿಕ್ರಮಾದಿತ್ಯನಚರಿತ್ರಚಿತ್ರಿತಯಶೋಂಬುಧಿಪುಟ್ಟಿದನುದ್

20ಘದಾನನನುಮಾನನೂರ್ಜ್ಜಿತಗುಣಾಸ್ಪದನುತ್ತಮಸತ್ವನುಂನತಾಖ್ಯಾತಪರಾಯಣಂ

21ಯದುಕುಳಾಂಬರಭೂಷಣನರ್ತ್ಥಿಪೋಷಣಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ

22ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಶ್ರೀಪ್ರಿಥ್ವೀ

23ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರೂಪಮನೋಜಂಮಲೆರಾಜರಾಜಂಶೌರ್ಯ್ಯಮೃಗರಾಜಂಸರ್ವ್ವಜ್ಞಚೂ

24ಡಾಮಣಿಶೌರ್ಯ್ಯಮೃಗರಾಜಂವಿಜಯಲಕ್ಷ್ಮೀಭವನಂಮಂಗಳಮಳಮಣಿತೋರಣಂಅರಿನೃಪತಿಮದನಿವಾರಣಂ

25ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾವಾನಳಂರಿಪುಬಳಜಳಧಿಬಡವಾನಳಂಅರಿನೃಪಕಪಾಳವಜ್ರದಂಡಂಮಲಪರೊಳ್ಗಂ

26ಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಏಕಾಂಗವೀರಂನೀತಿವಿಚಾರಂಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂವೈರಿಹ್ರಿಭೆಲ್ಲಂ

27ಮಗರಮಂಡಳಿಕಭೂರಿಭೂರುಹಕಠೋರಕುಠಾರಂಅಸಹಾಯಶೂರಂಅದಿಯಮಕಾಡವರಾಯಪ್ರಬ

28ಳಪಂನೆಗವೈನತೇಯಂಭುಜಬಳರೌಹಿಣೇಯಂಉದ್ದಂಡಪಾಂಡ್ಯಗರ್ವ್ವಪರ್ವ್ವತಪಾಕಸಾಸನಂವಿವೇಕಕಮಳಾಸನಂಕ

29ಶಕಪುರದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕಂಮೃಗಮಗಾಮೋದಂಶ್ರೀಮತುಭುಜಬಳಚ

30ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀತಳಮಂಗೆಲ್ದುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ

31ನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ

32ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ ‖ ಬಳವಂತದ್ಧರೆಯೊಳುಧರಾಧಿಪರಸಂಖ್ಯಾತರ್ಕ್ಕಳಾಗಿದೋರ್ದ್ದಂಡಕುಲದಿಂ

33ನೀತಿಯಪೆಂಪಿನಿಂವಿಭವದಿಂಸಾಹಿತ್ಯದಿಂಸತ್ಯದಿಂವಿಳಸಸೌರ್ಯ್ಯದಕಾಪಿನಿಂದಧಿಕರಿಂಸನ್ಯರ್ಕ್ಕಳಲ್ಲೆಂ

34ದುಹೊಯ್ಸಣಭೂಪಾಳಪದಾಂಬುಜಕ್ಕೆಱಗಿದಂಸಾಮನ್ತನೀಚಳುಕೆಯಂ ‖ ವಿಜಯಭುಜದ್ವಂದ್ವಂ

35ತನಗ್ಗೆಪುಟ್ಟಿವುದೆಂಬಿನೆಗಂನೋಣಂಬನುಂವಿಜಿತವಿರೋಧಿಭೂಪಕುಳಮಾಚೆಯನಾಯಕನಿಂತಿವರ್ದ್ಧಿ

36ಟಂನಿಜಗುಣಶೌರ್ಯ್ಯರಾಚಳುಕೆಯಾಂಕಿತವೀರವರಂಗೆಪುಟ್ಟಿದಸುರ್ಜ್ಜನರಗಣ್ಯಪುಣ್ಯಾಯುತರ

37ಪ್ರತಿಮರ್ದ್ಧರಣೀತಳಾಗ್ರದೊಳು ‖ ಆನೋಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕಂಗಳಪ್ರತಾಪಮೆಂ

38ತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮನ್ತನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀ
ಮನುಂಕಡಂ

39ಬಕಂಠೀರವನುಂ ಅಸಹಾಯಶೌರ್ಯ್ಯನುಂಏಕಾಂಗವೀರನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಯ್ಕ
ಭಾಂಧವನುಂ

40ಸ್ವಾಮಿವಂಚಕರಗಂಡನುಂತಪ್ಪೆತಪ್ಪೆವನುಂವಿಸ್ವಾಸಕ್ಕೆತಪ್ಪನುಂಶ್ರೀಚಳಕೇಶ್ವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರು

41ಮಪ್ಪಸ್ತುತಿಗುಣಗಣಾಳಂಕ್ರಿತರುಮಪ್ಪಕಲ್ಪವ್ರಿಕ್ಷಮುದಇಸುವನ್ತೆಚಿಕ್ಕಚಳಕೆಯನಾಯಕಂಗೆಪುಟ್ಟಿ

42ದರುನೋಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕರುತಂಮಕೀರ್ತ್ತಿಯನೆಪ್ರತಿಷ್ಠೆಯಂಮಾಡುವನ್ತೆಶ್ರೀಚಳಕೇಶ್ವರದೇವ

43ರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದರುಅಲ್ಲಿಂದಂಮುಂನಕಲ್ಯಾಣದಹಿರಿಯಹೆಂಮಾಡಿರಾಯನನುಬಿಟ್ಟುದೇವನೋಲಗಿಸಲು

44ಹೋಗಿಬಡಗಣಿಂದಂಬಹಲಿಚಳುಕವ್ವೆವೋಲಗಿಕಾತಿಯಾಗಿಇದ್ದಲ್ಲಿಇವರುನಂಮಸ್ವಯದವರೆಂದುಆದ್ಯನಹಚಿಕಚ

45ಳಕೆಯನಾಯಕನನುಪಾದಮೂಲವರಿಗ್ರಹವಾಗಿಕಳಹಿದಲ್ಲಿಆತನುತಂಮಡಿಂಗರಿಗನಾಗಿಬೆಸಕೆಯ್ಯ

46ಡೆಮೆಚ್ಚಿಕಾರುಣ್ಯಂಮಾಡಿದಸ್ಥಳಚಳಕೆಯವ್ರಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲ್ಲುಬಿದಿರೆಎರಡೂರುಂಮಡಕೆಗಿಂಬಾಗಿಕೊಟ್ಟ
ರುಮತ್ತೆ

47ಆವಿತ್ತಿಯವುಳದವೂರಗಳಲೂವುಂಬಳಯಾಗಿಕೊಟ್ಟರುಸಏಕ್ಕಹಟ್ಟಿಯಲುಗದ್ದೆ ೧೦ ಬೆದ್ದಲುಸ ೮ ಸಿಂಗ

48 ಬಿಗೆಱೆಯುಲುಗದ್ದೆಸ ೧೨ ಬೆದ್ದಲುಸ ೬ ಬೆಟ್ಟಸಹಳಯುಲುಗದ್ದೆಸ ೧೨ ಬೆದ್ದಸ ೬
49ಅಣ್ಣಿಗೆಱೆಯುಲುಗದ್ದೆಸಲ ೬ ಬೆದ್ದಲುಸ ೩ ಕೆಲಮಗಟ್ಟದಲುಗದ್ದೆಸ ೧೨ ಬೆದ್ದಲುಸ ೬ ಸೋ
50ಮನಹಳ್ಳಯುಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಸ ೬ ಕೊತ್ತಿಕೆಱೆಯುಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಹುಳ್ಳಗೆ
51ಱೆಯುಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಕುಂದೂರಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಸ ೧ ಕೊ ೧೦ ಸೇಸವಗೆಱೆಯುಲುಗದ್ದೆಸ ೨ ಬೆ
52ದ್ದಲುಸ ೧ ಗಂಜಿಗೆಱೆಯುಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಲುಸ ೧ ಮಾವಿನಕೆಱೆಯಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಲು
53೧೦ ನಾಗಸಮುದ್ರದಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಲುಸ ೧ ಮತ್ತಿಯುಹಳ್ಳಗದ್ದೆಸ ೨ ಬೆದ್ದಸ ೧ ಹೆರಡಿ
54ಗಟ್ಟದಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ತೊಂಡಿಗನಹಳಯುಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಸ ೧ ಯಿಸ್ತೀಗದ್ದೆ
55ಬೆದ್ದಲುಗಳನುಬಿಟ್ಟದೇವನುಬಳಕೆಯುಸಂತತಿಗೆಕಾರುಣ್ಯಂಮಾಡಿದರುಸಕವರುಶ
56ದ ೧೧೭೩ ಯುವಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಅಮವಾಸೆ ೧ ಸೋಮಶ್ರೀಬೆಳಕೇಶ್ವರುಗುಡೇ
57ಶ್ವರದೇವರಅಂಗಭೋಗಸ್ಯವೇದ್ಯಅಖಂಡಿತಕೇದುನಾಗಜೀಯುನಕಾಲಂತೊಳದುಅಸಂದಿ
58ಯುಬಾಚಜೀಯುನಕಾಲಂತೊಳದುಧಾರಾ
59ಪೂರ್ಬ್ಬಕಂಮಾಡಿಸೋಣಬೆಯುನಾಯುಕಮಾಚೆಯುಕಂಗಳುಬಿಟ್ಟದತ್ತಿಹಿರಿಯುವ್ಯೊ
60ಳಗಣಮಾರದೇವನಕೆಱೆಯುಹಿಂದೆಗದ್ದೆಬೆದ್ದಲುಸಹಿತವಾಗಿಅಕೆಱೆಯುಸೆಕೊ
61ಟ್ಟರುಹಿರಿಯುಕೆಱೆಯುಹಿಂದಣಕೆಳಗೆಯುಹಳುಗಿನಲ್ಲಿಸ ೧ ಬೆದಲುಕಱು
62ವಿನವೊರಡಿಯುಬಡ(ಗ)ಣದೆಸೆಯುಬೆದ್ದಲುಮತ್ತರು ೨ ಬಿದಿರೆಯುಹೊಲಮರೆಯುಲುಮತ್ತರೂ ೨ ವೊಟ್ಟಿ
63ಯುಕಟ್ಟದವೊದಲೇರಿಯುಲುಬೆದ್ದಲುಕೊ ೧೦ ಇನ್ತೀಧರ್ಮ್ಮಕಳದನರುಗಂಗೆಯುತಡಿಯುಲು
64ತಂಗೇಳುಕವಿಲೆಯನುಕೊಂದದೋಸವುಂಗಳವುಹಾಶ್ರೀ ಶ್ರೀಬೊಂಮರಸಬೆಳಕೆಯು............
65ಕರತೊಳಂಗೆಉಬಾಳಂಗೆವ್ರಜಯುಪಗಲಿಚಂದ್ರಸೂರ್ಯ್ಯ............................
66ನಾಗಜೀಯುನಮಗಮಸಣಜೀಯುಸ್ತ..

112

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
3.........ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳ
4ವೀರಗಂಗ......ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಱುಸಸಿರ...ನೊ
5ಣಂಬ...ಡಿ ....ಸಿರಮುಮಂಬನವಸೆ.........ಹಾ
6ನುಂಗಲ್ಲ...............ಹಡಿಯುಗಟ್ಟಂತುಳುವರಾಜ್ಯ...............
7.......................ಯಾದಿಯಾಗಿಭುಜಬಳದ...............
8......... ....ಶಿ...ಸಿಯೊಳುನೆಗಳ್ದವಿಕ್ರಮನ...............
9......................ಚಕ್ರವರ್ತಿಯನೆಗಳ್ದದಾಕೀರ್ತಿಯ.................
10......ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾ
11ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರಪ್ಪ
12ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಳಂಕೃತಸೀಳಸಂಪನ್ನ...............
13........ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮ

14ರಿರಿವು.........ತೋಳಂ.........ವೈರಿಗೆಕುಂಜರಂತಪ್ಪೆತಪ್ಪುವಂವಿಶ್ವಾಸಾಕೆತಪ್ಪ.........

15ವುತ್ತ್ರನ.........ಬಲ್ಗಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಂಸುಜನಯ್ಕಬಾಂ

16ಧವಂಶ್ರೀ...........ಸ್ವರದೇವರಪಾದರಾಧಕಂ...................ಣಿರಸಾಮನ್ತಗೋವಿ

17.............................ಕುಳತಯಕಂಗೋಪಕುಳ......ಬಂಧುಜನಬ್ರಾತ

18ಕಾಮಿನೀ...............ಚಳುಕೆಯ.............ಮಹಿತ...................ಸಂದನವಂಕವಾರ್ದ್ಧಿ......

19ಳಚಂದ್ರಚಳುಕಿಅನುವನುರೂಪ..............ಮದಿರಸೆ...............ನೆಗಪಿದೊ...ಸಕಂದಚಳುಕ್ಕಿ

20ತನ್ನೊಳಕೊಂಡದೆನಿಂದುಮುಚ್ಚರಿಗರಿಗೆವಿತ್ತುಚಳುಕ್ಕಿ............ಚಳುಕ್ಕಿಭು

21.............................ವಾಗುವಿಾಜಗಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪ್ಪನ್ನರಪ್ಪಕೊಂಗಳ

22ತ್ರಿಯನ್ನೂಱ......................ವಡ್ಡಬ್ಯವಹಾರಿಯಪ್ಪಕಾಯಿಸೆಟ್ಟಿಯುಮಗಂ

23ಚಟ್ಟಸೆಟ್ಟಿಯಸುಪುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಸಿಂಗರಿಗೆತವರ್ಮ್ಮ

24ನೆಸಿವಪಾದಸೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಿಷ್ಯನಪ್ಪಕಲ್ಯಾಣಶಕ್ತಿಪಂಡಿತ......ತಂನತಾಯ್ಗಂ

25ದೆಗಳಗೆಗತಿಮೋಕ್ಷನ..............ಸಿದಸಿವಾಲಯಂಇನ್ನೀಸ್ಥಾನಕಕಲ್ಯಾಣಸಕ್ತಿಗಳಅಣ್ಣನಪ್ಪ...ಲಮ್ಮ

26ವೂರೆಯುನುಯಿನ್ನೀ...............ಕಲ್ಪಸ್ವಾಕ್ಕೆಯಿಂನ್ನೀವೂವರುವೊಡೆಯರು ‖ ಅನ್ತುಅಯ್ದು ‖

27ಇನ್ತೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟಿಯನಾಯ.........ಸಾಮನ್ತನೊಣಬೆಯನಾ

28ಯಕನುಂತಂಮ..................ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ

29ಡಿಉತ್ತರಾಯಣಸಂಕ್ರಾಂನ್ತಿವ್ಯತೀಪಾತದಂದುಸಾಮನ್ತನೊಣಬೆಯನಾಯಕಂಕ

30ಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗೆಬಿಟ್ಟಧರ್ಮ | ಅನ್ತುಗದ್ದೆಸ ೧೪ ಅನ್ತುವೊಟ್ಟಿಕಟ್ಟ.........ಳಗಣಾಱ......

31ಕಟ್ಟಿದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ......ಬೆದ್ದಲೆಮತ್ತೂ..................ಅತಿಯಹಳ್ಳದ

32...............ದೇವರಿಗೆ..............ಯಿನ್ನೀಧರ್ಮ್ಮಮಂನಡಸಿದವರ್ಗ್ಗೆ...............

33ಪುಣ್ಯಾಯಿನ್ನೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದಪಾತಕಂಗೆಗಂಗೆವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರವೆಂಬದಿವ್ಯತೀರ್ತ್ಥದಲು

34............ಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮುಂಸಹಸ್ರಕವಿಲೆಯುಮುಂನ...ಅಕೞಿಮಂಕತಿಗೆಯಿದ

35ಪಾತಕಮಕ್ಕು ‖ ಯಿಾಸಸನನವಬರದಅಕ್ಕಸಾಲತಿಪ್ಪಾಚಾರಿಗೆಸಲಿಗೆಬುಂಡುಗದ್ದೆ ‖

113

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಸ್ಮಹಾಸಾಮಂತನಂ
2ದಗೋಕುಲನಾರಾಯಣದೇ
3ವರಪಾದಪಂಕಜಭ್ರಮರರುಂ
4ಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರ
5ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
6ಕಾಮನೋಜನುಂಸುಜನಯ್ಕಬಾಂ
7ಧವನುಂಅನುವರಾದಿತ್ಯನುಂಸ್ವ
8ಕುಲವ......ನುಂಸರಣಾಗತವ
9ಜ್ರಪಂಜರರುಮಪ್ಪಚಳಕೆಯನೊಣಬೆಯನಾಯ
10ಕಬಂಮರಸಚಳಕೆಯನಾಯಕಂಗಳುಂ
11ಅಚಳಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
12ಣಭಾಗದಗರವೂ.........ಗವ್ರುಡನಕೆಱಿಗೆಕೆಱಿಗೌ
13ಡಿತಿಲಕೆಱಿಯಹಿಂದೆಬ್ರಹ್ಮದೇವನ.........ಡಹಿಂ

14......ಕೆಳಗೆಗದ್ದೆಬೀಜವರಿಸ ೧ ಕೞಿಯತೆಂಕ
15ಕೋಡಿಯಕೆಳಗೆಬೆದ್ದಲೆಬೀಜವರಿಕೊ ೧೦
16ನುಆಗರಮಾಚೆಗವುಡನಮಮ್ಮನೊ
17ೞಬಯ್ಯಂಗೆಆನೊೞಬೆಯನಾಯಕಬಂ
18ಮರಸಪಳಕೆಯನಾಯಕಂಗಳುಧಾ
19ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ಶದಸಾ
20ಸಿರದನೂಱಎಪ್ಪತ್ತಯ್ದನೆಯಪರಿಧಾವಿಸಂವತ್ಸ
21ರದಪುಶ್ಯಸು ೧೦ ಬ್ರಿಹವಾರದಂದು ‖
22ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
23ದರಾಂಸಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿ
24ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀ...ನ......
25ಕನಾರಾಯಣ...... ..

114

ಮುಡಭಾಗ.

26ಶ್ರೀಮನುಮಹಾ
27ಸಾಮಂತ
28ನೊೞಬೆಯ
29ನಾಯಕಬಂ
30ಮರಸಪಳು
31ಕೆಯನಾಯ
32ಕಂಗಳುಪ್ರಿ
33ಥ್ವೀರಾಜ್ಯಂಗೆ
34ಯ್ವಲ್ಲಿನರಿ
35ಮಾಚೆಯಗೌಡನಮೊಂಪು
36ನೊೞಬಯ್ಯ
37ಹುಯ್ಯರ್ಕೆ
38ಱಿಯತುಂಬನಿ
39ಕ್ಕಿದನುಮಂಗಳ
40ಮಹಾಶ್ರೀ
41ಶ್ರೀ ಶ್ರೀ

115

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾಸಿರದನೂಱಿಪ್ಪತ್ತಱೊಂಭತ್ತಱಾಸ್ವಸ್ತಾವದ್ವಿಧಿರಾಕ್ಷಸಸ್ಯ
2ವರ್ಷ ಶ್ರಾವಣ್ಯಾದಿವಾಸಂಗಳೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನಿಪ
3ನಂಬೆಂಕೊಂಡಶ್ರೀವಿಕ್ರಮಂದುಸ್ತಾರಾತಿಯಗೆಲ್ದುಕೊಂಡನಧಿಕಂಶ್ರೀಯಂ
4......ಯಶ್ರೀಯಾವಂ ‖ ಸಂಕಿಸಿದರಿನ್ನೃಪರೆಲ್ಲರುನೊಂಕಿದಕರಿಘಟೆಸುನಿಱಿ
5...ಜ........ಯಂಪಡೆದುಂಕಂಕರಪದಪದುಮವನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

116

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

1ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ ೫ಸೋ | ಮಾಡಹಾಳಮಾರಗೌಡನಮ.........
2......ಯಬೊಮ........................ಪುರದತುಱು.....................ಸಿವಲೋಕಪ್ರಾಪ್ತನಾದ

117

ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟೇನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ..............................ಗುಣಾಗ್ರಗಣ್ಯನುಪ

3 ಯುಂಗೆಯ್ದಂ | ಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮ:ದದಿಂಭುವನೈಯ್ಕವೀರವಿನಯಾದಿತ್ಯ........
4ಯಾದಿತ್ಯನೃಪಾಳಂಗನುನಯದಿಂಪಂಪುವೆತ್ತುಸತಿಸಂಸುತೆತಾಂಜನವಿನುತೆಕೆಳೆಯಬ್ಬರಸಿಯನ
5ನುನಯದೊಳೆ........ಪ್ಪರಾಪೂರ್ವ್ವಸುಮತಿಯೊಳು || ಆದಂಪತಿಗೆತನೂಭವನಾದಂಮನುಚರಿತಂ
6ವಿಕ್ರಮತೇಜಂ .....ವನೃಪಕುಳತಿಳಕ.........ಮೇದಿನಿಯೊಳುಕಾವನೀವನೀಯಱಿಯಂಗಂ || ಕಡು
7ಜಿ...ನಾಕ್ಕವಾ..............ಮಗಳುಲಕ್ಷಣ...........ಗೋಪಾಳಂಬಿಡನುಚಿತವೆಂಬ...ಪ್ಪಂ ||
8ಬಿಡದೇಚಲೆಪದ್ಮೆಗಳುರಿಸಿರಿವಂಪರಿವಂಮೂವರ್ದ್ದೇವರಶಕ್ತಿಯುಮೂವರೊಳುತಪ್ಪದೆ
9ನಿಸಿನೆಗಳ್ದತ್ತಾರ್ವಿಂದೀವರಲೋಚನೆಯೇಚಲದೇವಿಗೆಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು || ಮೊ
10ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುವಪ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂಱಂ
11ಜಿಸೆತಂನಬಲುವ್ರೊದವೆನಾಪ್ಪರ್ಱಿತಂನಾಜ್ಞವಿಱಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡುಂ
12ಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂ.....................ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ತುಳು
13ದೇಶಂಚಕ್ರಗೊಟ್ಟಂ......... ವೃಗೆ...........ಕೋಳಾಲ...........ಚಿಕೊಂಗುಕಂಗಳಿಸುವಹಡಿ
14ಯುಘಟ್ಟಂಬಯಲನಾಡು...ತಲೆಯಕ್ಕೊ
15ಯ್ಯುತೂರು..............ಸ್ಥಳವಂಭೂಚೆಂದದಿಂ............ಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ||
16ಸುರಭೂರುಹವೆನೆವಂ...ದುಲಕ್ಷ್ಮಾಂಬಿಕೆ
17ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆರ...............................ನಳಹ್ರ
18ದದೊಳುನಾಂಟಿತದಿಪ್ಪ...ಭೂಪಾಳಕನಂ ||
19ಪಟ್ಟದಸತಿಯೇಚಲೆ......ಸಟ್ಟನೆ...................................ಬಲುನೃಪಾಳಕನೆಟ್ಟ
20ನೆಗುಣನಿಳಯಂವೀರವಿ............ಸರಂ.........ದತಿಯ..... ...ಸುಖಂಬಾಳೆಚಂದ್ರಾರ್ಕ್ಕತಾ
21ರಂಸ್ಥಿರಸತ್ವಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಶಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ......ರರೂಪಂಹೊಯ್ಸಣೇಶಂ
22ಯದುಕುಳತಿಳಕಂ......ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ...........ಗುಣನಿಳಯಂವೀರಬಲ್ಲಾ
23ಳದೇವಂ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
24ಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
25ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲ
26ದಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತ......ಹ......ದಿಶಾಪಟ್ಟಸಾಲಮಂನ್ನೆ
27ಯಬೇಂಟೆಕಾಱವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
28ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಹಳ್ಳಯುರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ
29ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯ್ತಂಪ
30ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸೆದೆಯ
31ಬಿಟ್ಟಯ್ಯನುಕಳಕಟ್ಟೆಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲುಕೆಱೆಯಂಕಟ್ಟಿಸಿಸೋಮನಾ
32ಥದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಚಿಕಜೀಯರಕಾಲಂತೊಳದು ಸಕವರ್ಶದ ೧೧೩೧ ವಿಭ
33ವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರಬ್ಯತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
34ಮಣದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರಅಂಗಭೋಗನಂದಾದೀವಿಗೆನಿವೇದ್ಯಕ್ಕಂಮಠಪತಿ
35ಗಳಾಹಾರದಾನಕ್ಕಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಯನಕೆಱೆಯಕೆಳಗೆಗ
36ದ್ದೆಸಲಗೆಮೂಱುಬೇವಿನಕಡುಹಿನಲಿಗದ್ದೆಸಲಗೆವೊಂದು ಅನ್ತುಗದ್ದೆಸಲಗೆನಾಲ್ಕುಬೆದ್ದಲೆಊರಿಂದ
37ಪಡುವಬಡಗಣಕೋಣೆಯಲುಮತ್ತರೆರಡುಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ
38ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನದಲುಕ
39ಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಉಭಯಮುಖಿದಾನವಕೊಟ್ಟಫಲವುಕ್ಕುಇದನಳಿದಪಾತಕಂಗೆಗಂ

40ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲು ಸಾಸಿರ ಕವಿಲೆಯಂ ವೇದಪಾರಗರಪ್ಪಬ್ರಾ
41ಹ್ಮಣರಂ ಕೊಂದ ಪಂಚಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ
42ಯೋ ಹರೇತಿ ವಸುಂಧರಾ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯ
43ತೇ ಕ್ರಿಮಿಃ ‖

118

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 11″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ‖ ಮದನಾಕಾರಮೆನಿಪ್ಪೀಯ
3ದುವಂಶಗಣಾಗ್ರಗಣ್ಯನುಪಮಂಗೆಯ್ಗಂ ಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸ
* 4ಕೋಟಿಗಳುಮದದೆಱಿಯು ಸರ್ವ್ವಪಾರ್ಥಿವಸಂಹಾರವಾಗಿಸಲಿಸಿದರು
5ಮರ್ಗ......ಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ‖ ವಿನಯಾದಿತ್ಯನೃಪಾಳಂಗನುನಯದಿಂ ಸಂಪ್ರವೆತ್ತಸಕಿಸಂ
6ನು(ತ್ರೆ)ತಾಂ ಜನವಿನುತಕೆಳೆಯುಬರಸಿಯುಸನುದಿನಂ ಪ್ರೊಗಳದಿರ್ಪ್ಪರಾರ್ವ್ವರುಮಿಳೆಯೊಳು ‖ ಆದಂ
7ಪತಿಗೆ ತನೂಭವನಾದಂ ಮನುಚರಿತ ವೀರವಿಕ್ರಮತೇಜಂ ಯಾದವನೃಪಕುಳತಿಳಕಂ ಮೇದಿನಿಯೊಳ್ಕಾವಸೀ
8ವಸೀಯಾಱೆಯಂಗಂ ‖ ಕಡುಜಿಡ್ಡುನಾ...ವಾ...ಹಾಲ್ಗಡಲಮಗಳುಲಕ್ಷ್ಮೀನಾತ್ರ್ಸಡಂಗೋ
9ಗಾಳಂಬಿಡದನುಚಿತವೆಂಬಳೊಪ್ಪಂಬಡೆದೇಚಲೆಪದ್ಮಗಂಧಿಸಿರಿವಂಕರಿವಂ ‖
10ಮೂವರ್ದ್ದೇವರಶಕ್ತಿಯುಮೂವರೊಳುತಪ್ಪದೆನಿಸಿಸೆಗಳ್ದತ್ರ್ಯಪಿಂದೀವರಲೋಚನೆಯೇ
11ಚಲದೇವಿಗೆಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ‖ ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊ
12ದವಂತೋಳುವಪ್ಪಿಸಿಂತಾಳ್ದುತಂನಾದಯಂರಂಜಿಕೆತಂನಬಲ್ಪೊದಪೆತಂ
13ನಾಪ್ರ್ಪಪಱೆತಂನಾಷ್ಣಿಪಿಱಿದಿಶಾಚಕ್ರಮನೊತ್ತಿತಳಕಾಡುಕೊಂ
14ಗರಾಜ್ಯಕ್ಕೆತಾಂ ಮೊದಲಾದಂ ಯಾದುವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
15ಪಾಳಕಂ ‖ ತುಳುದೇಶಂ ಚಕ್ರಗೊಟ್ಟಂ ತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂ
16ಮಲೆಕೊಂಗ...ಸುವಹಡಿಯುಖುಟ್ಟಂಬಯಲ್ನಾಡು ನೀಳಾಚಳದುರ್ಗ್ಗಂ
17ರಾಯರಾಯರೊತ್ತಮಪುರಿಸಲೆಯುಕೊರ್ಕ್ಕಯತೂರ್ಗ್ಗಂ ದಿವಾ
18ಡಿಸ್ಥಳವಂ ಭ್ರೂಭಂಗದಿಂ ಕೊಂಡನತುಳಭುಜಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ‖
19ಸುರಭೂರ್ಜದೆಸೆವ........ರಧರೆಗೊಗೆದುದೆನಲ್ ನರಸಿಂಹನೃಪಾಳಂ
20ವರವಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂ ಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನ ನೆನೆಗಳ್ದಂ ‖ ವಿಶ
21ಸನದೊಳು ಕೆಳ್ತಡಸಿಂನಸಿಲತ್ವೈರಿಗಳಹ್ರಿದಯದೊಳು ನಾಂಟಿತಳಪ್ಪರ್ಸರಿ
22ಸಿಬೆಂನೊಳುಬಳೆವ್ರುದುಷ್ರಗಳಲ್ಕಚ್ಚರಿಸ್ರಿಸಿಂಹಭಾಪನಜಗದೊಳು ‖
23ಪಟ್ಟದಸತಿಯೇಚಲೆತಾಂ ನೆಟ್ಟನೆತಾಂ ನರಸಿಂಹನರಸಿಕೆಯುಬಸುಱೊ
24ಳುಪುಟ್ಟಿದಬಲುನ್ರಿಪಾಳಕನಟ್ಟುಸೆಗುಣಸಿಳಯವೀರವಿಕ್ರಮತೇಜಂ
25ನರಧಿಪರಿವೇಷ್ಟಿತೋರ್ಬ್ಬೀಪತಿಯನ್ನಿಸುಖುಂಬಾಳಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸ್ಥಿ
26ರನತ್ವಂ ಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಶಂಪಾಂಡ್ಯವೇದಂಡ
27ಸಿಂಹಂ ಸ್ಮರರೂಪಂ ಹೊಯ್ಸಣೇಶಂ ಯದುಕುಳತಿಳಕಂ ವೀರಸಂಗ್ರಾ
28ಮರಾಮಂ ವರವೀರಶ್ರೀಸುಖಂ ವಿಕ್ರಮಗುಣನಿಳಯಂ ವೀರಬಲ್ಲಾಳದೇವಂ ‖
29ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾ

* ಈ ಪಙ್ತಿ ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

30ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
31ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳುಗಂಡಂಕದನಪ್ರ
32ಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗ
33ವೀರಭಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಶಾಪಟ್ಟಸಾಲವಂನೆಯು
34ಬೇಂಟೆಕಾಱಂಸಾಸನ್ತಿಕಾದೇವಿಯುಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾ
35ಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವಂಹಳ್ಳವೃಂದ
36ನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ||
37ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಹಾ
38ಪಸಾಯ್ತಂಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪ
39ದ್ಮೋಪಜೀವಿಹೊದೆಯಬಿಟ್ಟಯ್ಯನುಕಳಕಱಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳ
40ಯಲುಕೆಱೆಯಂಕಟ್ಟಿಸಿಪಂಡಿತೈಯ್ಯನಹೆಸರಲುಪಂಡಿತೇಶ್ವರದೇವರಪ್ರತಿ
41ಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುಪಂಡಿತೈ
42ಯ್ಯಮುಂತಾಗಿಕಳಕಟ್ಟೆಯ ಮೊದಲುಸಿದ್ಧಾಯದೊಳಗೆಗದ್ಯಾಣವಯ್ದಂ
43ಬಳಸಹಿತವಾದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಂದುಬಹಂತಾಗಿಬಲ್ಲಾಳ್ದೇವನಕೈ
44ಯ್ಯಲುಬಿಟ್ಟಯ್ಯತಾಹಡದುಕೈಕರಣಂಗಳಸೇವಡಿಯುಬರಯಿಸಿಪಂಡಿತೇಶ್ವರದೇ
45ವರಸ್ಥಾನವನುದೋಮಯ್ಯಂಗಳಕಾಲಂತೊಳದುಸಕವರ್ಷ ೧೧೩೪ಸೇಯ ಪ್ರಜಾಪತಿಸಂ
46ವತ್ಸರದಪುಶ್ಯಸುದ್ಧಯೇಕಾದಸಿಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಧಾರಾ
47ಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಆಹೊನಿಂಗೆಸಲುವಾಗಿಕೊಟ್ಟಭೂಮಿಆಹಳ್ಳಯಮರಗೆಯ
48ಸಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಯೂಱುಹಿರಿಯಕೆಱೆಯಕೆಳಗೆತೋಟದಸ್ಥಳ
49ಕಂಬಎಪ್ಪತ್ತಯ್ದುಬೆದ್ದಲೆಮತ್ತರುಯರಡುಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ
50ಳಿಸಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
51ವೇದಪಾರಗರಿಗೆಕೊಟ್ಟಫಲಇದನಳಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯ
52ಸಹಸ್ರವೇದಪಾರಗರಕೊಂದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
53ಯೋಹರೇತಿವಸುಂಧರಂಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
54ಕ್ರಿಮಿಃ || ಆಹಳ್ಳಯಲಾದವಮಾನೆಣ್ಣೆದೇವ(ರ)ದೀವಿಗೆಗೆಸಲ್ವುದು

ಬಲಭಾಗದಲ್ಲಿ ಇರುವದು.

55ಪಂಡಿತೇಸ್ವ
56ರದೇವರಸ್ಥಾ
57ನದೊಳಗೆಬಾಚ
58ರಪರಿಗೆಯ
59ರಡುಭಾಗಅ
60ಯಾರದೇವಂ
61ಗೆವಂದುಭಾಗೆ

119

ಅದೇ ಹೋಬಳಿ ಆಣಂಗೆರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಸಂಭವೇ
* 3ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಟ್ಟಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂಮಾಚಗಾವುಂಡನುಚೆನೆಯ
4ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕೆಬಿ
5ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಙ್ತಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

6ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂ
7ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿ
8ತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ
9ದಿಬೆಲುಹೂರನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದೊಳುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ
10ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಮಿದುಮತ್ತುಂನಂನೀತಿಚಾಣಾಕ್ಯಂಸಬಳದಿವಿಜಂದಲಕಗೋಪಾಲಂವೈರಿಕು
11ಳಾನಳಂದುಷ್ಟಾಸ್ವಮಲ್ಲಂಧೀತರಂಕೊಳ್ಳಾರಣಾರಂಗಧೀರಂರೂಪಕಂದರ್ಪ್ಪಂಪರನಾರೀಪುತ್ರಂಗೋತ್ರಪವಿತ್ರಂ
12ನಿಜನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂನಯ್ಯಂಗಳುಂ
13ಮಗರೆನಾಡುಮಾಱನೂಱಿಕ್ಕಂಪೊವಲಬಾಡಕಳಕಪ್ಪೆಯಮೂಲಸ್ಥಾನದದೇವರಾಸಿ
14ದಂಡಿತರಪುತ್ರಂಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಆಣಾವಗೆಱೆಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
15ವರ್ಗ್ಗೆಅಂಗಭೋಗಕಂನಿವೇದ್ಯಕ್ಕಂತಪ್ಪೋಧನರಗ್ರಾಸಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
16ಶುಭಕೃತುಸಂವತ್ಸರದಿಂಪಾಲ್ಗುಣಸುದ್ಧಬೃಹಸ್ಪತಿವಾರದಂದುಬಿಟ್ಟಗ
17ದ್ದೆಮತ್ತರೊಂದುಊರಿಂತೆಂಕಲುಕೆಂಗಾಡುಮತ್ತರೊಂದುಮತ್ತಂವೂರ
18ಬಡಗಣಗೆಱವಗೆಱೆಯಹಡುವಗೋಡಿಯಹಿರಿಯಬಾಗಿನಲು
19ಮತ್ತರೆರಡುಮತ್ತಂಗರುಗದಕೆಱೆಯಕೆಳಗೆಸೋವಗಾವುಂಡನಮ
20ಗಂಮಾರಗಾವುಂಡಂದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಹತ್ತುಇಂತೀಧ
21ರ್ಮ್ಮಮನಾವನೊರ್ವ್ವಂಕೆಡಲೀಯದೆಪ್ರತಿಪಾಳಿಸಿನಿಲಿಸಿದವ
22ಹಾಪುಣ್ಯಮಂತಂಗೆಗಂಗೆವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ
23ಯಾಗೆಯುಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಂಗೆಸಹಸ್ರಕಪಿಲೆ
24ಯಂಕೊಟ್ಟಫಲವಕ್ಕುಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದಮಹಾಪಾ
25ತಕಂಗೆಅವೀಚಿಕುಂಭೀಪಾಕಮಂಬೀರೌರವಕ್ಕೀಡಬ್ರಹ್ಮಹತ್ತಿಯು
26ಲುಪ್ಪೋಪರಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂಸ
27ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನಮಸಿವಯ
28ಮಾರಗೌಡಕಟ್ಟಿದಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿ
29ವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು ॥ ದಂಮ್ಮಗೌ
30ಡನಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇ
31ವರಿಗೆಗದ್ದೆಸಲಿಗೆಎರಡು ॥ ತಿಪ್ಪಗೌಡನಕೆ
32ಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
33ಕ್ಕೆಗದ್ದೆಸಲಗೆಒಂದು ॥ ದೇತಿಸೆಟ್ಟಿಯಕೆಱೆಯ
34ಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು ।
35ನಂನಾಚಾರಿಯಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನ
36ದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆಕೊಳಗಹತ್ತು ॥ ಮತ್ತಂಬೆದ್ದಲುಕೊಳಗಹತ್ತು
37ಚಾಕಿಯಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ

38 ಸಲಗೆಬಂದುಬೆದ್ದಲುಕೊಳಗಹತ್ತು || ಬೆನೆಯು
39 ಮಗೌಡನಕೆಱೆಯಪಡುವಣಕೋಡಿಯಲ್ಲಿಬೆದ್ದಲು...........
40 ವದಾನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆಬಂದು

120

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಪ್ಲವಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧಪಾಡಸನಿವಾರದಂದುಅಣುವಗೆಱೆಯಜೇ
2 ವದನಕ್ಕೆ...........ಷ್ಟರುಗೊಂಡುಹೋಹಲ್ಲಿಉರಿಕಬಾವಗೌಡನಮಗಮರಗೌಡಕಾ
3 ದಿದೇವಲೋಕಕ್ಕೆತುಱುಹರಿಯಲುಹೋದಮರಗೌಡನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

121

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದಬ
2 ....
3 ....ಯ್ಯನಮಗಮಲ್ಲ
4 ನುಕಾದಿಸತ್ತುಸುದೇವಲೋಕಕ್ಕೆಸಂದ

122

ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ.

1 ಕ್ಷಹಾಸಂಹ
2 ಚ್ಚರದಪಿನಿಂ
3 ......ದು......ಕಂಬಾ
4 ನಲೂರಕೆಂಪಗೌ
5 ಡನಮಗತಿಂ
6 ಮಗೊಂಡ ||
7 ಬೆಳಗುರಹಿರಿ
8 ಸುಕಲೋಜನಮ
9 ಗಮಳೋಜಗೆಯಿ
10 ದ

123

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ
2 ನಮಃ || ರಾಕ್ಷಸಸಂ
3 ವತ್ಸರದಚೆಯಿತ್ರಸು
4 ದ್ಧ ಇಲುನಿಡುವಳನಾ
5 ಗೋಜನಮಗಮಾಳ
6 ಯುಕಟ್ಟಿಸಿದಗುಡಿ

124

ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋಕ್ಯನಗರಾರಂ(ಭ)ಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ ‖ ನರಸಿಂಹಂಗಂಕೌಳತಿಯರಸಿಗೆಸುತಸೋಯಿದೇವರಾಯತನೂಜಂ |
3 ಹರಪುಟುವಂತೆಪುಟಿಯೀಧರೆಯಂಧರ್ಮವನುಪಾರ್ಬ್ಬರಂಪಾಲಿಸಿದಂ ‖ ಅಂತಾಸೋ
4 ಮೇಶ್ವರರಾಯಂಗಂಬಿಜಲರಾಣಿಗಂಪುಟ್ಟಿದಶ್ರೀವೀರನಾರಸಿಂಹ್ವರಾಯನತೇಜ
5 ಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಶ್ರೀಮನುಮಹಾಮಂ
6 ಡಳೇಶ್ವರಂದ್ವರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
7 ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
8 ಡಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈ
9 ರೀಭಕಂಠೀರವನುಂಮಗರರಾಯನಿರ್ಮೂಳನನುಂಪಾಂಡ್ಯಕುಳಸಮುಧರಣನುಂಚೋಳರಾಯ
10 ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯನುಂಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿಶಾಪಟ್ಟ
11 ನುಂನಿಸಂಕಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
12 ದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ‖ ತತುಪಾದಪದು
13 ಮೋಪಜೀವಿಗಳುಮಪ್ಪಚಳುಕಿಯವಿತಿಯಕಂತಾನನೊಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
14 ಕಿಯನಾಯಕರಗಳೊಳಗೆಪ್ರಖ್ಯಾತಂಪಿರಿಯನೊಣಬೆಯನಾಯಕಂಬೊಂಮಲೆರಾಣಿಗಂ
15 ಪುಟ್ಟಿದಚಿಕನೊಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮೆಂತೆಂದೊಡೆಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂದ
16 ಗೋಕುಲನಾರಾಯಣಭ್ರಮರರಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರವನುಂಹಯ
17 ವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನಮುಖಬಾಂಧವನುಂಆಳಂಮುಂನಿಱಿವ
18 ನುಂಸಉರ್ಯ್ಯವಂಮೆಱಿವನುಂಆಗಸ್ತ್ಯನಕೊಪ್ಪುವನುಂಹಯವಿಶಮಗಜಪ್ರಉಡಾರೇ
19 ಖಾರೇವಂತನುಂಸೀಮಿಯತಲೆಗೊಂಡಗಂಡನುಂಭಗವತೀಭಯಿರವವರಪ್ರಸಾದನುಂ
20 ಶ್ರೀನಾಯಕನಾರಾಯಣಗಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಯ ಶ್ರೀಪಾದಪದುಮಾ
21 ರಾಧಕನುಮಪ್ಪಚಿಕ್ಕನೊಣಬೆಯನಾಯಕರಯಬಯಿಚಿಯನಾಯಕಕೇಸವ
22 ನಾಯ್ಕಬೊಂಮರಸನಮಕಳುಮಾಚಿಯನಾಯಕಬೊಂಮಣ್ಣಂಗಳತಿಪ್ರೀತಿಯಿಂಕ
23 ಲ್ಲಗಉಡಿಯಸಿರಿಯನೆಱಿಯಲುಚಿಕನೊಣಬೆಯನಾಯ್ಕನುಚಳುಕಿಯವಿತಿಯನಪ್ರ
24 ತಿಮನಾಗಿಅಳ್ದುಸುಖದಿಂದಿರ್ದ್ಲಿತಂಮಮನೆಯಬಾಹತರನಿಯೋಗಾಧಿಪತಿಯುಂ
25 ಚಳುಕಿಯವಿತಿಯಪ್ರಭುನೊಣಂಬಿಸೆಟ್ಟಿಯತೇಜಸೌರ್ಯಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ‖ ಪಂ
26 ಚಮವಂಶತೇಜನಧಿಕಂಸೊಬಗಂಕಡುಚೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸೆಟ್ಟಿ
27 ಗಳವಿನೊಣಬಂಧರಿತ್ರಿಯೊಳೂ ‖ ಅರ್ತದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಂ
28 ಧುವರ್ಗದೊಳುಗೋತ್ರದೊಳಂಸ್ವಾಮಿಯಸಂಪತ್ತಿನೊಳುವಮಾಚನಪುತ್ರಂಗಂಸರಿಯ
29 ಕಾಣೆನೀಕಲಿಯುಗದೊಳು | ಅಂತಾಶ್ರೀಮನುಮಹಾವಡಬೆವಹಾರಿನೊಣಂಬಿಸೆಟ್ಟಿ

30ಯುರುಂವೃಭಯುನಾನಾದೇಶಿಮುಖ್ಯರುಂಮಂತ್ರಿಮಾಣಿಕ್ಯನುಂನೀತಿಚಾಣಿಕ್ಯ
31ನುಂಆಸ್ಥಾನಕೊಪ್ಪುವನುಂಹದಿನೆಂಟುಸಮಯಸಮುದ್ಧರಣನುಂ । ಅಂನ
32ದಾನವೃದಕಸುವರ್ಣದಾನವಿನೋದಿಯುಂಕಂಚಿಕಲ್ಲಗರವಮಾಚಿಸೆಟ್ಟಿಯರಕುಲಕೆ
33ತಿಲಕನುಂಮಸಣಿಸೆಟ್ಟಿಗಂಭಾಗವಿಸೆಟ್ಟಿಕವೆಗಂಪುಟ್ಟಿದನೊಣಂಬಿಸೆಟ್ಟಿಯರಿ
34ಗೆಕುಲವಧುಸಂಬಗೌಡಿಕಲಗವುಡಿಕೇತಗವುಡಿಪುಣ್ಯಾಮೂರ್ತಿಭೂಮಗವು
35ಡಿಅಂತಾನಾಲ್ವರ್ಗಂನೊಣಂಬಿಸೆಟ್ಟಿಯಸಿಂಗದಬಸುಱಿಕೇಸರಿಬಂದಂತೆಕಲ್ಲ
36ಪರಿಹರಿಯಣ್ಣವಿಜಯಣ್ಣಮಸಣಪಂಬಗಿಚಂಣನಿಂತೀಅಯ್ವರುಮಕ್ಕಳುವೆ
37ರಸುರಾಯಚಿಕನೊಣಬೆಯನಾಯಕನರಾಜ್ಯಕೆಸಿರೋಮಣಿಎನಿಸಿತಂನಗೋ
38ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಂಮಜನಕವಮಾಚಿಸೆಟ್ಟಿಯಹೆಸರಸಿವಲಿಂಗದೇವರಪ್ರತಿ
39ಷ್ಟೆಯನುಆನೊಣಬೆಯನಾಯಕನಬೆಸದಿಂಚಳುಕಿಯವಿತಿಯೊಳಗಣಹೇರಡಿಗಟ್ಟ
40ದಲಿಆನೊಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವಾಲ್ಯದಪ್ರತಿಷ್ಟೆಯನುಸಕವರಿಕ ೧೧೯೮
41ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೫ ಸೋ । ಸೋಮಗ್ರಹಣವಿತೀಪಾತ
42ಸಂಕ್ರಮಣದಲುಆನೊಣಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿ । ಆ
43ರಾಯನೊಣಬೆಯನಾಯಕನಾತನತಮ್ಮಂದಿರುಚಳುಕಿಯವಿತಿಯ ।
44ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಆನೊಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಕಲಂಕಚಿಕಯಿ
45ಗೆಧಾರೆಯಂಕೊಟ್ಟುಆಮಾಚೇಶ್ವರಅಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯಚಯಿತ್ರಪ
46ವಿತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆಱೆಯಹಿಂದಣವೊದಲೇರಿಅಡಕೆ
47ದೋಟಅಡಕೆಯಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ......ಮೇಲಾಮಕಿಹೂದೋಟಕೆ ೧೦
48ಮತ್ತಿಯಕೆಱೆಹಿಂದೆಬೀಜವರಿಯಗದೆಸ ೭ ಆಕೆಯಿವೂರಿಂಪಡುವಬಡಗಣ
49ವ್ರೋಣಿಗವುಡಿಕೆಯಪಡುವಣವ್ರೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆಱೆ
50ಯಹಿಂದವರಿಕೆಯಿಬಡಗಣವ್ರೋಣಿಚಳುಕಿಟ್ಟದೊಳಗುಪರಿಯಂತಬಿಜೇವರಿಕೆಷಸ ೧
51ನೊಣಬಿಸೆಟ್ಟಿಕೋತಿಕೆಱೆಯತಂಮಗವುಡಿಕೆಯಕೇದಗೆಕಟ್ಟದಹಿಂದಣಗ
52ದೆಬೀಜವರಿಗದೆಸ ೫ ವೂರಿಂಪಡುವತೆಂಕಹಿರಿಯವ್ರೋಣಿಯಮೇರೆಬೀಜವರಿ
53ಬೆದಲುಸ ೨ ಯಿಂತೀರಾಯಚಿಕ್ಕನೊಣಬೆಯನಾಯ್ಕನೂನೊಣಬಿಸೆಟ್ಟಿಯುಮಾಡಿದಧರ್ಮ್ಮ
54ಕೆಯಾರುಅಂನ್ಯಾಯವಚಿಂತಿಸಿದಡೆಉಗಂಗೆತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
55ರನೂಸಾವಿರಕವಿಲೆ......................................ಹೋಹರುಆರುಲೇಚಿಂಸತಿಸಿದಡವೃಷ

(ಮುಂದೆ ಎರಡು ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

125

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 11″.

(ಮೇಲಭಾಗ ಹೋಗಿದೆ.)

1..ಎಂಬಲ್ಲಾಳನೃಪಂ..............................
2...ಶ್ರೀನರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ ॥ ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗಶ್ರೀವೀ

3ರಸೋಮೆಯಿದೇವತನೂಜಂಹರಿಪ್ರಟ್ವವಂತೆಪುಟ್ಟಿಯೆಧರೆಯುಂಪೂರ್ವ್ವರುವನೆ

4ಯ್ದುಪ್ರತಿಪಾಳಿಸಿದಂ ‖ ಹರಿಗೆಜಯನ್ತನನ್ತೆಮುರವೈರಿಗೆಕಾಮನೆಪುಟ್ಟಿದನ್ತೆವಿ

5ದಂದದೊಳಿನಾರಸಿಂಹಪ್ರಭುಬಿಜ್ಜಲರಾಣಿಗೆಸೋಮೆಯಿದೇವಗಂಹರುಷದೆಪುಟ್ಟಿಚೋಳಶ್ರಿ

6ಪಪಾಂಡ್ಯನ್ರಿಪಾಳನಪೂರ್ವ್ವರಾಯುರಂತ್ವರಿತದೆಗೆಲಿದುತಂ...ಪ್ರತಿಪಾಳಿಸಿದಂಧರೆ

7ಯುಂಸರಾಗದಿಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ

8ಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ

9ಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚ

10ಂಡಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾ

11ಜ್ಯನಿರ್ಮೂಳನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ

12ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು

13ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮನ್ತ

14ಚಿಕ್ಕನೊಣಬಯನಾಯಕನಪ್ರಭಾವವೆಂತೆಂದಡೆ ‖ ಸಾಮಂತಮಾಚಬೊಮ್ಮಲೆಗಾ

15ವಗವಾಪುಣ್ಯಮೂರ್ತ್ತಿಚಬಲೆಗಂತಾಶ್ರೀವಧೂಸಮಾನಪ್ರಪಿದರಾವಿಭುಗಳ್ನೊಣಬಬೊ

16ಮ್ಮಚಳುಕೆಯನೆಂಬರೂ ‖ ಪ್ರಭುನೊಣಬನಿಸಿಬೊಮ್ಮಲೆಗಭಿನವಸತುಪುಣ್ಯಮೂರ್ತ್ತಿ

17ಪುಟ್ಟಿದನೊಣಬಂಮಾಚಯುಳಮಂತನ..............ರಭಿಮಾಸಿಗಳಯ್ಯಬ್ಬೆಚಕ್ಕೆಸವನೆ

18ಂಬರೂ ‖ ಅವರೊಳಗೆಜಗತುಖ್ಯಾತನುಂಶ್ರೀಮನುಮಹಾಸಾಮಂತನುಂನಂದಗೋಪ

19ವಂಶನುಂನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀಮನುಂಕಷಟ

20ಕಂಠೀರವನುಂಎಸುವರಾದಿತ್ಯನುಂತಪ್ಪೆತಪ್ಪುವನುಂಆಯುಸ್ತ್ರಸಕೊಪ್ಪುವನುಂಕಳಾಗ

21ತವಜ್ರಪಂಜರನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಕಬಾಂಧವನುಂತುರೆಯರೇವನ್ತ

22ನುಂನಾಯಕನಾರಾಯಣನುಂಶ್ರೀಚಳೇಶ್ವರದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂ

23ಪರಬಳಸಾಧಕರುಮಪ್ಪಬೊಮ್ಮರಸನೊಣಬೆಯನಾಯಕರುಸುಖದಿಂರಾಜ್ಯಂಗೆ

24ಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾವಡ್ಡಬೆವಹಾರಿನೊಣಬಿಸೆಟ್ಟಿ

25...........ಯರವಂಶಾನುಚರಿತವೆನ್ತೆಂದಡೆ ‖ ಪಂಚಮವಂಶದೊಳಧಿಕಂಪಾಂಚಿತ...

26...........ಗಿಮ್ಮನರವಮಾಚಯನೆಂಬಂಗೇಂಚದುರೊಪುಟ್ಟಿದಂಕುಲಕಾಜ್ಞನಸಂನಿಭನೊಮಸ

27ಣಸೆಟ್ಟಿಯೆನಿಪ್ಪಂ ‖ ಆತಂಗೆ ‖ ಪಂಚಮವಂಶತೇಜನಧಿಕಂನಿಜಬಂಧುವೆನಿಪ್ಪವಂಗೆತಾಂ

28ಸಂಚಿತಪುಣ್ಯಮೂರ್ತ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಿಂದಕಂಪಾಂಚಿತಹಸ್ತಪಾಜಿ

29ವಗಗೋಪ್ರಜವಸ್ತ್ರಮನಿತ್ತುಮಂತ್ರದೊಳುಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸೆಟ್ಟಿರಳೊಳುತ

30ರವನ್ನನೊಣಬೆಸುಂ ‖ ಅರ್ತ್ಥದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಸ್ಥವರ್ಗದೊಳುಸ್ವಾ

31ಮಿಯುಸಂಪತ್ತಿನೊಳುಗರವಮಾಚನಪುತ್ರಂಗಂಸರಿಯುಕಾಣೆನೀಕಲಿಯುಗದೊಳು ‖

32ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣ್ನಪೂರ್ಣ್ನತಾರ್ಣ್ನವಮೇರೆಯಾದಬಣಂಜುಗವಂಯಮುಖ್ಯಪಾದಹದಿನೆಂಟು

33ಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರಿಮಾಣಿಕ್ಯನುಂಚತುಷ್ಷವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷಣೋಪೇತನುಂ

34ಹೊಯ್ಸಣರಾಯಸಮುಚಿತಾಸ್ಥಾನಪೂಜಿತನುಂಅಗ್ರಹಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಠೆಅ

35ನ್ನದಾನಉದಕದಾನರಂನಹೊನ್ನುವಸ್ತ್ರಭೂಮಿಮೊದಲಾದಸಮಸ್ತದಾನಿಯುಂಗರವಮಾ

36ಚಿಸೆಟ್ಟಿಯುರಕುಲಪ್ರದೀಪನುಂಮೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೊಣಬಿಸೆಟ್ಟಿಯು

37ರಾತಮಗೆತಂಮಕಳತ್ರಪುತ್ರರಿಗೆಗೋತ್ರಕ್ಕೆಪುಶ್ರೇಯಸ್ಸಹಂತಾಗಿತಮ್ಮಮುತ್ತೈಯಮಾಚಿಸೆ

38ಟ್ಟಿಯರಹೆಸರಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುರಾಯನಾಯಕನಾರಾಯಣಸಪ್ಪಚಿಕ್ಕನೋಣ
39ಬೆಯನಾಯಆತನತಮ್ಮಂದಿರುಮಾಚೆಯನಾಯಕಬೈರೆಯನಾಯಕಬೊಂಮಣಕೇಸ
40ವದೇವವಿಠಲದೇವಮಂದಿರನುಮತ್ತಿಯಿಂಆಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯನುಶಕವರ್ಷದ
41೧೧೯೫ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧಪೌರ್ಣ್ಣಮಿಸೋಮಗ್ರಹಣದಲುಆ
42ನಾಯಕರುತಂಮವೆಬೊಮ್ಮಲೆನಾಯಕತಿಯಂಗೆಶ್ರೇಯಸ್ಸಹಂತಾಗಿಮಾಡಿದಬ್ರಹ್ಮಪು
43ರದತ್ತಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಲಾಪುರವಾದಹೆರಡಿಗಟ್ಟದಲಾಮಾಚೇಶ್ವರದೇವರಪ್ರತಿ
44ಷ್ಠೆಯನಶ್ರೀಮನ್ಮಹಾಮಡ್ವಬೆಮಹಾರಿನೋಣಬಿಸೆಟ್ಟಿಯರುಮಾಡಿಆಮಾಚೇಶ್ವರ
45ದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಚೈತ್ರಪೈತ್ರಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಕೊಡಿಯ
46ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರವಾಗಿಯಾಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮುಂತಾದನಾಯಕ
47ರುಂಅಶೇಷಮಹಾಜನಂಗಳುಂಯಾಚಳಕೆಯವಿತ್ತಿಯಂಸಮಸ್ತಪ್ರಭುಗವುಡುಗಳುಂಪ್ರಜೆ
48ಗಳುಂಸ್ಥಾನಮಾನ್ಯದವರುಂಕೂಡಿಸರ್ವ್ವೈಕಮತ್ಯದಿಂಬಿಟ್ಟದತ್ತಿಯಾಹಿರಿಯಕೆ
49ಱೆಯಕೆಳಗಣಮೊದಲೇರಿಯತೋಟಅಡಕೆಯಮರ ೪೦೦೦ ಆಮೂಡಣಮಯ್ಯಹೊದೋಟ
50ಅಯಿನೂಱಱಸ್ಥಳಆವೃತ್ತಿಯಕೆಱೆಯಹಿಂದೆಬೀಜವರಿಗದ್ದೆಸ ೩ ಆಕೆಱೆಯಬಡಗಗೋಡಿ
51ಯಲುಬೆದ್ದಲುಬೀಜವರಿಸ ೧ ಕೊ ೧೦ ಕೊತ್ತಿಯಕೆಱೆಯಕೋಡಗೆಯಕಟ್ಟದಹಿಂದೆ
52ತ್ರೋಟಗದ್ದೆಸ ೬ ಆನೂರಹತ್ತಿರೆಪಡುವಣಮಯ್ಯಹಿರಿಯಕೆಱೆಯನೀರೊತ್ತುಬೆದ್ದಲು
53ಕಂಬಯಿಂತ...ಱಸ್ಥಲವನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯವನುಮಿಕ್ಕಾದನುಆಸ್ಥಾನಿ
54ಕರುನೋಣಬಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಕಲ್ಲಯ್ಯಹರಿಯಣಮಾಡಜೀಯಣಮಸ
55ಣಪ್ಪಬೈಚಣಂಗಳಗಪಿಂಡಿಕಾದೋಷರಹಿತವಾಗಿಭೋಗಪ್ರಮಾಣಕ್ಕೆಸಲು
56ವುದುಆಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಕ್ಕೆಅರಸಿನದೆಸೆಯಿಂನಾಯಕರದೆ
57ಸೆಯಿಂನಿಜವಹತೆಱಗೊಡಕಾಲವಶದಿಂಬಂದಅಳಿವಂನ್ಯಾಯವೊಸಗೆಳು...
58...ಹವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುತೆತ್ತುಕಾವರುಮತಡೆಱೆಮಾನ್ಯಾಛದಂ
59ರ್ಮ್ಮವನುಯಾವಪ್ರತಿಪಾಳಿಸಿದನುಆತನುವೇದಬಹುಬ್ರಾಹ್ಮಣರಕ್ಕಂ(ಸ)ಹ
60ಸ್ರಕಪಿಲೆಯದಾನವಮಾಡಿದಫಲವಹದವನುಈಧರ್ಮ್ಮವನುಯಾವ
61ನುಕೆಡಿಸಿದನುಯವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಂಬ್ರಾ
62ಹ್ಮಣರನುಂಕೊಂದಪಾಪದಲಿಹೋಹನು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
63ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖
64ದೇವರಿಗಂಕಂದರಹಣಮಾನೇಣೆಸಲುವುದು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

126

ಅದೇ ಗ್ರಾಮದ ಶಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಶುಭಮಸ್ತು ‖ ನಂದನಸಂವತ್ಸರದಕಾ
2ರ್ತ್ತಿಕಶು ೫ಲು ಶ್ರೀಮತುಅಚುತರಾಯ
3ಮಹಾರಾಯರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಜಾಚ
4ರಸಯನವರಕುಮಾರರಾಮಪಯನವ
5ರೂಸಿಂಗಟಿಗೆಱೆಯಲಿಂಗಣಗಲು
6ಡಗೆದಂಡಿಗೆಯಉಂಬಳಗೆತೆರ

7ಡಿಗಟದಗ್ರಾಮವನೂಪತುಸೀಮೆವೊ
8ಳಗಾದಗದೆಹೊಲಸುವರ್ಣ್ಣಾದಾಯಸಹವಾ
9ಗಿಮಾಲಿಸಿದೆಉನಂಮಾಬೂದಿಹಾಳಸೀಮೆ
10ಯುಮಾರುಪತ್ಯಗಾಬಿಲಬರಾಜನತಿ
11ಂಮಾಪಯುಸಕಳುಹಿ...ದಶಾಸನ
12ದಕೊಂಡಗಿಯುಕಲಸೂ...ಸೆಟಬಕೊ
13ಜೆಉಯಿಾಗ್ರಾಮವನೂಆಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲು
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

127

ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 2″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಪ್ರೌದವಂತೋ
3ಳ್ವಳ್ಪಿನಿಂತಾಳ್ದಂತಂನುದೆಯಂರಂಜೆಗೆತಂನಬಲುಪ್ರೋದವೆತಂನಾಕ್ಪೀರ್ಜಿತಂನಾಜ್ಞೆವಿಾ
4ಜಿದಿಸಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದು
5ವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಮಾನಿನಿಯರ್ಬ್ಬೆಚಲದೇವಿಗಂಆನರಸಿಂಹಕ್ಷಿತೀಶ್ವ
6ರಂಗಂನೆಗಳ್ದಂಭೂಸಿಥಿಪ್ರ.ಸಿಥಿಯಸಭಾನುಸುತಪ್ರತಿಮಾನತಿಬಲಂಬಲ್ಲಾಳಂ ॥
7ಚೋಳಕಳಂಗನಂತಳದುಮಾಳವರ್ಗೆನೆಯುನೊಕ್ಕಲಿಕ್ಕೆನೇಪಾಳನ...ಮಂಡಲೆದುದಾಳ...
8ನಿಪ್ಪಿಜೆಯಪ್ಪಪಾಂಡ್ಯನಂಕೂಡೆ........ದುಬಂದದಟರಂಕಲಿಬಲುನೃಪಾಳನಾಪ್ಪಿನಿಂಪಾಳ್ವ
9ತಂನಕೀರ್ತ್ತಿಲತೆಯಂನೆಜೆಹೇಳ್ವದಂಧರಿತ್ರಿಯೊಳು ॥ ಕೇತಲದೇವಿನಿಂನಪೆಸರಿಂಗಳವು
10ಂನ...ಸಿಳ್ದುದಕ್ಷಿಣಸೇತುಹಿಮಾಚಲರಂನೆಜೆಯೆಕೀರ್ತ್ತಿಗಳಂತಿನಿತಾಗಲಾಪ್ಪರೆಭೂ
11ತಳದ......ಚಂದ್ರನುದಯಂಗೆಯೆತಾರೆಗಳುಬೆಳ್ಕ...ದೊಳಸಲಾಪ್ಪರೆಬ
12ಜಿದೆನುಬ್ಬಲಿಪಕ್ಕೆಲರೆಗ್ಗರಾಣಿಯರು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
13ಹಾರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡತಳಕಾಡುಗಂಗಮಾ
14ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಮೇಕಾಂಗವೀರಶನಿವಾ
15ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬ
16ಲ್ಲಾಳದೇವರುಹಳ್ಳವುರನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
17ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯದಂಣ್ನಾಯಕರು
18ದಾರಿಕೇಸವದೇವನಮಹಿಮೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ತೊಡರ್ದ್ದರಿಕಯ್ದುವಿಕ್ಕೆಮಗೆಮಚ್ಚರಿಪ
19ರ್ಮ್ಮನವಿಕ್ಕೆಚಂಗದಿಂದೆಡರ್ವ್ವವರಾಪ್ಪನಿಕ್ಕೆಬಿರುದಂಬಿರುದಪ್ಪಜಿದಿಕ್ಕೆವೀರದುಗ್ಗಡಣೆಯ
20ಬಲುಪನಿಕ್ಕೆನಿಜಮಾಗಾನೆಸೇಗೆಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾರಸೌರ್ಯ್ಯಸಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು ॥ ಮಾದಿಗವುಡನಪುತ್ರಂಮೇದಿನಿಯೊಳುಮಾಕ್ಕಗವುಡಿಯ.ಣಾಗಿನ
22ಪುತ್ರಂಬೇಡಿದವಂದಿಗೆಬರ್ನ್ನಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು ॥ ಕ್ಷಿತಿ
23ವಿನುತೆಹೊಂನ್ನಗೌಡನಸತಿಸಂನುತೆಕಾಳಗೌಡಿಯಣಾಗಿಸಪುತ್ರರುಗದುವಿನೆಯ
24ರುಸಾಹಿತ್ಯರುಮುದದಿಂಹೊಂನಗೌಡಮಾದಿಗವುಂಡನು ॥ ಮಸಣಗವುಂಡನಪು
25ತ್ರಂಲೀಲೆಯೊಳಾಹೊನ್ನಯನಾಯಕನೀವಸುಮತಿಯೊಳುಲೋಲಾಕ್ಷಿಗಳುಗೆಕಾ
26ಮಂಸಾಲಿಡುಮಂಹಲವುಹೊನ್ನನ...ತೇಜನಕ್ಕಂ ॥ ಸತ್ತಿಕಾಲಗೌಂಡಿಲೋಕಕ್ಕೆತಿಸಯ
27ಮೆನೆಪೆಣ್ಪುಬಿಣ್ಪುಗಾಧರಿಯಪಾಳಂಸಿವಭಕ್ತಿಧರ್ಮ್ಮನಿರ್ಮ್ಮಳೆಸತಿಯಗ್ಗ್ಗತುಕ್ರಿಷ್ಣ್ಯಸ

28ತ್ರ್ಯದಿಂಸದುಗುಣದಿಂ || ಎತ್ತಿಸವೆಂದುದೇಗಲವಸುತ್ತಿನವಾತನೆತೋಱಿಲೋಗರಂಜೊತ್ತಿಸಿ
29ದ್ರ್ಯವುಂಕಳದುಕೊಂಬರೊಳೇಂವುದದಿಂದವೀಗಳಂತೆತ್ತಿಸಿದಂಧರಿತ್ರಿಪೊಗಳಲು
30...ಶಾದ...ಭೋಜಭೃಂಗನತ್ಯುತ್ತವಾಗಿದೇಗುಲವಮಾಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾರ್ತ್ರ
31......ಬನಲರವೆಯುೂರಂನೆಱೆಭರಿತಂವಮಾಡಿಕೊಡೆವಮಾಡಿಗವುಂಡಂಪಱಿ
32........ಜಗದೊಳುಕಱಿಕೋಲಳಪದಾಬ್ಜಭೃಂಗನೀವಸುನುತಿಯೊಳು || ಹುಟ್ಟುವು
33......ವೊಡನೆಧವ ಕ್ಕಂಹುಟ್ಟಿದುದಂತಂತುಬೆಳೆಯುಬೆಳೆದುಬೆಳದುದುತೇಜಂನೆಟ್ಟನೆ
34......ಮಾಡಿಗವುಂಡನುಹುಟ್ಟಿದನನುಮಂತ್ರಿಹೊನ್ನಗವುಂಡನಬಸುಱೊಳು || ಸ್ವಸ್ತಿಸಮ
35ಸ್ತಗುಣಸಂಪನ್ನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮಱಿವುಗೆಕಾವುರಂತಪ್ಪಿತಪ್ಪುವರಂ
36......ಕೆಯುವ್ರಿತ್ತಿಯೊಳಗಾದವುತ್ತಿಯುಹಳ್ಳಿಯುಮಾರಗೌಂಡಮಾಡಿಗೌಂ
37ಡಮಾಕಗೌಂಡಮಾಳಗೌಂಡತಿಪ್ಪಗೌಂಡಕೂಸಮಾಡಿಬೆದಗೌಂಡಜಕ್ಕೆಯುಹೊನ್ನಗೌಂ
38ಡಹೊನ್ನಯುನಾಯುಕಮಾಡಿಗವುಡಮಿದ್ದ್ರ್ಗಸಕವರುಸ ೧೧೨೪ನೆಯದುಂದುಭಿಸಂವತ್ಸ
39ರದಫಲ್ಗುಣಸುದ್ಧಸಂಕ್ರಮಣದಂದುಕಾಳೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂಸಂದಾ
40ನೀವಿಗಿಗೆತಿಪ್ಪಜೀಯುವಮಾದಜೀಯುಸಕಾಲಂಕಚ್ಚಿ ರ್ಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಬಿಟ್ಟದತ್ತಿ
41ಪ್ರಿಪ್ಪಿನಕಟ್ಟಿದಕೆಳಗಗದ್ದೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಬಳ್ಳಿಗಟವೊಳಗೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦
42ತೆಂಕಣಅಱೆಯುಕಯಿಕಂಭಯಿನೂಱಅಯಿವತ್ತುಕಱೆಯಿಂದಂಮೂಡಕಂಭ ೨೦೦
43ಹೋದವುಂದೆಕಂಭಅಯಿವತ್ತುಕಯಿಗಾಣವೊಂದುಯಿಂತೀಧಮ್ಮವುಂಪ್ರತಿಪಾಳಸ
44ವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದತಡಿಯಲುಸಾವಿರಕವಿಲೆಯುವುಂಬ್ರಾ
45ಹ್ಮಣರಕಾಲಕೊಂ......ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸಷ್ಟಿವ್ರ್ಷರು
46ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಗ್ರಿಹಬಲೋಜಗೆಯ್ದನು

128

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀ..........................ಸಕವ
2ರುಷ ೧೭.............ಯುವಸಂವತ್ಸರ
3ದಭಾದ್ರಪದಬಹುಳ ೧೦.........ಶ್ರೀಮ
4ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇ
5.........ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
6ಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ
7ಜೀವಿಗಳುಮಪ್ಪ ಶ್ರೀಮುನುಮಹಾಸಾಮಂ
8ತನಂದಗೋಕುಲನಾರಾಯಣದೇವ ಸಾ
9ಪಪಂಕಜಭ್ರಮರರು.....................
10ನುಂಕಡಬಕಂಠೀರವನುಂಹಯವತ್ಸರಾ
11ಜಗುಂಗಣಿಕಾಮನೋಜನುಜನ್ನೆಯ್ಕ
12ಬಾಂಧವನುಂ.........................
13.........ತಪ್ಪಿತಪ್ಪುರುಂಮುಂಸಿಱಿ
14ವ.......................................

(೩ ಪಙ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

18ರಣಾಗತವಜ್ರಪಂಜರರುಂಶ್ರೀನಾಯ್ಕ
19ನಾರಾಯಣದೇವಪಾದಪಂಕಜಭ್ರಮ
20ರರುಂಮಾ......ಶ್ರೀಮುನುಮಹಾಸಾ

21 ಮಂತಪೆಳುಕೆಯನೊಣಬೆಯನಾಯ
22 ಕರು...ಯ.ಅರಮನೆಯ......ಮಾ
23 ನಿಸಗರಮಾಮಾಚಸೆಟಿಯರಮೊ .....
24 ಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾರಿ...
25 ಪಾಯಮಂತ್ರಿನೊಣಬಸೆಟ್ಟಿಯ...
26 ...ಕೂಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಮತ್ತಿ...
27 ಬದ್ದಡಿಬಂಟಯ್ಯನಮಂಮಬೊಂಮ
28 ಯಹಿರಿಯಪೂರಮಾಡಕಡೆಯ
29 ....ಯಾಗಿಕಂಟದಕೆಬಲಮಾ
30 ಗಿಬೊಂಮ...........ಅಪೂರ.....ವಳ
31 ......ಬಡಗಲುಬೀಜವರಿ

(೮ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

40 ....‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
41 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹ
42 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

129

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ಮಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1 ಶ್ರೀಭುವನನುತೇಂದಿರೋಂನತಘನಸ್ತನಕುಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಶಾಲವಕ್ಷನಖಿಲಾ
2 ಮರಚಾರುಕಿರಿಟಕೋಟಿಸಂಭವಕಿರಣೌಘಕೇಸರಿತಪಾದಪಯೋಜಯು
3 ಗಂಪ್ರಸಂನಮಾಧವನಭಿವಾಂಛಿತಾತ್ಥ್ಯಫಳಮಂಕೊಡುತಿಕ್ಕೆ ಜಗಕ್ಕೆ ಸಂತತಂ ||
4 ಶ್ರೀವರನಾಭಿಪದ್ಮಜನಜಂನೆಗಳ್ದಬ್ಜಜಪುತ್ರನತ್ರಿಸಂದಾವಿಧುನೇತ್ರ(ಜಂ)ಶಶಿಶಿಪ್ರ
5 ಭವಂಬುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸೆತತ್ಪುರೂರವನೃಪಂನಹುಶಂತದಪ
6 ತ್ಯನಾಥರಿ ತ್ರೀವರಜಂಯಯಾತಿಯದುತತ್ತನೆಯಂಪೆಸರ್ವ್ವೆತ್ತನುರ್ಬ್ಬಿಯೊಳು ‖ ಯಾದವವಂ
7 ಶಮುದವಸಿಂದಾದುದುತದ್ವಂಶಜಾವನೀಶಳಕರಾರಿಂದೊರೆಯರೆನಿಸಿಸಳನೆಂಬಾವಿಕ್ಷತ್ರಿಯಚರಿತ್ರ
8 ನಾಶಶಪುರದೊಳು ‖ ಪದುಳಂವಾಸಂತಿಕಾದೇವಿಯನೊಸೆದುತದುರ್ಬ್ಬೀಶನಾರಾಧಿಸುತ್ತಿಪ್ಪುದ
9 ಪೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮುಳಿದೆಯ್ತಂದುಮೇಲ್ವಾಯೆತತ್ಪಾರ್ಶ್ವದೋಳ್ದೊರ್ದ್ದಬ್ಬಂಮುನೀ(ಂ)ದ್ರಂ
10 ಪಿಡಿದಸಳೆಯನಿತ್ತಿಂತಿದಂಪೊಯ್ಸಳೆಂದೆಂಬುದುವಾತಂಪೊಯ್ದುಡಂದಿಂದೆಸೆದುದುಧರೆ
11 ಯೊಳುಹೊಯ್ಸಳಾಂಕಾಬಿಧಾನಂ ‖ ಯನೆನೆಗಳ್ದಹೊಯ್ಸಳಾನ್ವಯ[ಂ]ದನರೇಂದ್ರರೊಳ್ವೆ........ಹು
12 ಪಿಯಸಳೆಯವಿನಾಣಂಘನತರವಿಕ್ರಮನುದಯಿಸಿದನರಾತಿತಮಚ್ಛಿದ್ರಭೇದಿವಿನಯಾದಿತ್ಯಂ ‖
13 ಆನರಪಾಳಪುತ್ರನೆಱೆಯಂಗಮಹೀಭುಜನಾನೃಪಂಗವಾಮಾನಿನಿಪಟ್ಟದೋಪಳೆನಿಪೇಚಲದೇವಿ
14 ಗಮೃದ್ಧತಾರಿಕಾಂತಾನನಚಂದ್ರಮಂಡಳವಿಧುಂತುದನಂನಿಭತ್ರೀಬ್ರುಖಳ್ಗನಮ್ಲನಯಶಂಪೊ
15 ದಳ್ದಿ(ದೆ)ಸೆಯೆಪುಟ್ಟಿದನಂಕದವಿಷ್ಣುಭೂಭುಜಂ ‖ ಅವಿಷ್ಣುನೃಪನಸತಿಸಕಳಾವನಿತಳವಿನುತೆಸಂಡಪ
16 ಟ್ಟದಲಕ್ಮಾದೇವಿಯವಗ್ರೋಗೆದನಂನ್ಯಮಹೀವರಮುದರದನ್ರಿಸಿಂಹನನಿಪನ್ರಿಸಿಂಹಂ||
17 ಕೇಳೆನ್ರಿಸಿಂಹಭೂಪತಿಗವೇಚಲದೇವಿಗವಳ್ಕಱಿಂಲಸದ್ವಾಳವಿಳೋಚನಾಕ್ರಿತಿಯನಪ್ರತಿಮೋಜ್ಜಿತಶೌ
18 ರ್ಯ್ಯನಂನ್ಯಭೂಪಾಳವನೋಗ್ರನಾವದಹನಂಪರಿಪಾಳಿತಲೋಕನಪ್ಪುಬಲ್ಲಾಳನ್ರಿಪಂವಿವೇಕನಿಧಿಪುಟ್ಟಿ
19 ದನುರ್ಬ್ಬಿಗೆಪುಷ್ಟಿಸಂತಸಂ ‖ ವರಕೊಮ್ಮುಗಂಗಮಹೇಶ್ವರಂಗವಖಿಳಾಶಾದಂತಿಗಂದುರ್ಬ್ಬಿಹಂಪಿರಿದುಂಭೂ
20 ಭರಮೆಂದುತಂನಭುಜದೊಳುಕೇಯೂರಮಂತಾಳ್ದುವಂತಿರೆಸರ್ವ್ವೋರ್ವ್ವರೆಯಂದಯಾಪರತೆಗಾಯೌಚಿ
21 ತ್ಯಮೆಂಬಂತೆಸಾದರದಿಂತಾಳ್ದದನಪ್ರತರ್ಕ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ಅರಿಭೂಭೃದ್ಗಿರಿದುರ್ಗ್ಗ

22ಸಂಗಭಿದುರಜ್ವಾಳಾಸಳಂವೈರಿಭೀಕರನಾನಾವನದುರ್ಗನಿರ್ಗತರುವಡ್ವಾವಾಸಳಂಕತ್ರುಬಂಧುರವಯಾಧ್ಯುಜ್ವಳ

23ದುರ್ಗವರ್ಗವುಹದುರ್ಗೌರ್ವಾನಳಂತಾನೆಸಲ್ಕೊದ್ರೆಬಲ್ಲಾಳನೃಪಾಳಭೈರವತರಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಾನಳಂ ॥

24ಪರಭೂಪಾಳಬಳೋಗ್ರಸಾರಿನಿಧಿಯಿಂಪ್ರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡರ.ಂಧುರದಿಂದೋವದೆವಾಡಿತಾಂಪ್ರಮಥ

25ನಪ್ರಾರಂಭವುಂಭದ್ರಸಿಂಧುರಜಾತ್ಯಶ್ವಸಮೂಹಮುಂಘನತರಶ್ರೀಯುಂಜಯಶ್ರೀಯನಿಂತುರಣಪ್ರಾಂಗಣ

26ರಂಗದೊಳ್ಪಡೆದನಾಬಲ್ಲಾಳಭೂಪಾಳಕಂ॥ ಚೋಳವರಾಳಲಾಳವುಗಧೋರ್ವ್ವಿಪವಂಗಕಳಂಗಕೊಂಗನೇಪಾಳತುರುಷ್ಕ

27ಸೇವುಣಕುಳಾದ್ರಿಕುಳಾಸನಿಯಪ್ಪವೀರಬಲ್ಲಾಳನನಚ್ಚಗಗ್ರಮ(ಹಿ)ಶೀಪದವುಂಪಡೆದಳುವಿನೀಳಭ್ರೂಂಗಾಳಿಕಿಪ್ರೊ

28ರ್ಣ್ಣಚಂದ್ರನ .ಖಿಬ್ಬೈಚಲದೇವಿಯಿದೇಂಕೃತಾರ್ತ್ಥಯೋ ॥ ರತಿಯುಂಬೈಚಲದೇವಿಪುಷ್ಪಶರನಂಬಲ್ಲಾಳನಾಧಾವಿಭ್ರ

29ತಸ್ತ್ರೆಯುಂಬೈಚಲದೇವಿಚಂದ್ರಧರನಂಬಲ್ಲಾಳನಂಭೋರುಹಸ್ತೆಯುಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಾಳನಂನೋಸ್ಯ

30ಸಂಗತಿಯಿಂವೋಲರೆನಲ್ಕದೇವೊಗಳ್ವುದೊಸೌಭಾಗ್ಯಸ(ಂ)ಪತ್ತಿಯಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

31ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ

32ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

33ರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುನಿಜರಾ

34ಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ

35ನಿಸಿ॥ ಬಳವಾಚಳುಕೆಯನಾಯಕಾತ್ಮಜರುದಂಚತ್ಕೀರ್ತ್ತಿಕಾಂತಮ್ಮಹೀತಳದೊಳ್ಶೋಭಿಸುತಿಪ್ಪಪ್ರತಿಮಶೌರ್ಯ್ಯ

36ದ್ವಾರ್ಸಿಗಳ್ನಂದಗೋಕುಲನಾರಾಯಣರಂನ್ಯಸ್ಯಸ್ಯಘನಕಾಂತಾರರೋಗ್ರದಾವಾನಳರ್ಸಲೆಸಾಮಂತನೊಣಂಬವಾಂ

37ಚಿಗರತರ್ಕ್ಯರ್ಸ್ಸತ್ಯರತ್ನಾಕರರು ॥ ಧೃತಧೈರ್ಯ್ಯಂವಾಳಗಾವುಂಡನಮಗನೆಸೆವಂಮಾದಿಗಾವುಂಡ[ನ]ನತ್ಯೂ

38ರ್ಜ್ಜಿತತೇಜಂಮಾಕಗಾವುಂಡನಸುತನೆಸೆವಂಚೆಟ್ಟಗಾವುಂಡನುರ್ಬ್ಬೀನುತಸತ್ಯಂರಾಯಗಾವುಂಡನಸುತನೆಸೆ

39ದಂರಾಮಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಾಸಗಾವುಂಡನಮಗನೆಸೆವಂಕಲ್ಲುಗಾವುಂಡನೆಂದುಂ॥ಯಿಂತಿವರ್ಮ್ಮುಖ್ಯವಾದಪಲಬ

40ರ್ನ್ನಾಳ್ಪ್ರಭುಗಳಂಪರಿಪಾಳಿತಮಪ್ಪಮಗರೆಮುನ್ನೂಱಱೊಳಗಣಬಳ್ಕಯವೃತ್ತಿಯೊಳುಪೆಂಪುವ

41ತ್ತಮಹಾಗ್ರಹಾರಂಪ್ರಸಂನಮಾಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯವರ್ಣ್ನನವೆಂತೆಂದಡೆ ॥ ಕ್ಷೀರಾಂ

42ಭೋನಿಧಿಯುಂತಟಾಕನಿಕರಂಕಲ್ಪಾಂಘ್ರಿಪೋದ್ಯಾನವಂಚಾರೂದ್ಯಾನವನಂಮುನಿಪ್ರಕರಮುಂವಿಪ್ರಪ್ರಜಂ

43ಲಕ್ಷ್ಮೀಯುಂಪೊಂಸ್ತ್ರೀನಿವಹಂಕುಳಾದ್ರಿಕುಳಮುಂಪ್ರಾಸಾದಸಂದೋಹವಿಸ್ತಾರಂಪ್ರೋಲ್ಲಿಗೆಸ.ದಮಾಧವಪುರಂಸಂ

44ತಂಬಸಂತಂಕರಂ ॥ ಪುದಿದೆತ್ತಂದೋರೆವಣ್ಣ್ಗೆಯ್ಗ್ಗೆನೆಯಿನೆಲೆವಪ್ರೋಂಬಾಳೆಪೆಂಣ್ದಂಬಿಗಳ್ಮತ್ತಿದಚೇನೆ

45ಯ್ದಲಗೊಳಂಬೇರ್ವ್ವಿಟಿದುಂಟವರಂತೊರವಣ್ಬಿಱಿದೊಳುವಕ್ಕೆದಳತ್ಪದುಮಾಕರಂಬಿಣ್ಗೊಲೆದಳೆದೆಳೆಗವುಂ

46ಗಚ್ಚನೀರ್ಗ್ಗಾಯಿಗಳಂಪೇಱಿದಜೆಂದೆಂಗೋಳಯಿಂಮಾಧವಪುರವರದುದ್ಯಾನದೊಳುಕುಂದವೆಂದುಂ ॥ ಮನಸಿಜ

47ನಿಕ್ಕೆಗೊಟ್ನಸಹಕಾರವನಂಗಸ್ರಿಪಂಗೆಸಂತತಂಸನೆಯ.ರಲ್ಗಳಂಸಪಿಪಪುಷ್ಪಿತಾವಳಮನ್ಮಥಂಗೆಸ...ನಪ

48ದಬಿಲ್ಗಳಂನಮದುನೀಡುವಕರ್ಬ್ಬನತೋಂಟವೊಪ್ಪುಗುಂಜನನುತವಾದಮಾಧವಪುರೋಪವನಾಂತರದೊಳ್ನರಂ

49ತರಂ॥ ಅಕಳಂಕಾಚಾರರಾರಾಧಿತಗುರುಪಿತೃದೆಯತ್ವಾತಿಥಿಬ್ರಾತರುಚ್ಚಾಹ ಕೃತಾನೇಕಾಧ್ವರನ್ನಿರ್ಮ್ಮಳನತರಯಶೋ
ಮಂಡನ

50ರ್ವ್ವೇದವೇದಾಂಗಕೃತಾಭ್ಯಾಸಸ್ಸದಾಸಮ್ಮುರ್ದಿತಬುಧಜನಸ್ಸತ್ಯರತ್ನಾಕರಸ್ಸರ್ಬ್ಬಕಳಾಸಂಪಂನರ್ಮ್ಮಾಧವಪು
ರದಮಹೀದೇವ

51ರುದ್ಯತ್ಪ್ರಭಾವರು॥ಶ್ರೀಮಚ್ಚಾ(ಮು)ವ್ವೆಗಂವಿಶ್ರುತವಿಮಳಯಶಂನಾಗದೇವಂಗವಾದಬರ್ಭ್ಭಮಿತ್ರಪುತ್ರರಾರೆಂದಡೆ
ಕವಿತಿಳಕಂನಾಗ

52ದೇವಂಗ......ಲೋದ್ದಾಮಂಶ್ರೀಸೋಮನಾಥಜನವಿನುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿಂತೀಮೂವರ್ಗ್ಗೋತ್ರಚಿಂತಾಮಣಿ
ಗಳನುಪಮ

53 ಗೌರ್ಗ್ಗತವರಾಂಕಪ್ರಗೋತ್ರರೂ || ಯಂತಿವಮುರ್ಕ್ಯ್ಯವಾಗಿ || ಉರ್ಬ್ಬೀನುತರಮಳಗುಣಾತ್ಯಬ್ಬರ್ಧಜನಮಿತ್ರರ್ಖಳ ನೀತಿನಿ

54 ಧಾನರ್ಸ್ವರ್ಬ್ಬರ್ಜ್ಞರಸಿಸಿನಾಲ್ಪತ್ತೆರ್ಬ್ಬರ್ಸ್ವರ್ಗಇಸುಪರೆಸವಮಾಧವಪುರದೊಳೂ || ಸುಪ್ರದಿತವಾದಿಯಕ್ಕನತ

55 ನೂಭವಬೈಚಲದೇವಿಗಂದವಾಧವಪುರದೊಳುಸಿಜಾಂಬಿಕೆಯನಾವುಡಿಸಲಿಸಿದಳುಪ್ರಸಂಗನಮಾಧವಗ್ಗ

56 ಹವುಂಸಮುಂನತವಿಳಾಸಪಿಡುಜಿತಕೇವಾಭೂಧಪ್ರ ವ ವುಗುದ್ಘ... ಕಿ ತಾ ಖಳಡಿಬ್ಬ ವಿ ಸ ನ ಸೋಭವ ||

57 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷದ ೧೧೩೯ ಯೀಶ್ವರಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ

58 ಣಹೊಯ್ಸಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವನರಾಜ್ಯಂ ಯುಪ್ಪವೃಚಲಮುಕವಿದೇಗನಿಯುಸಾಮಗರೆಸು. ನೂಱ ಱೊ

59 ಳಗಣಚಳ್ಳಯಪ್ರಿತ್ತಿಯೊಳಗಣಕೇಸಿಯಹಳ್ಳಯಸಳತವ............................ ನಾವುಪಿಶ್ರೀಮತ್ಪ್ರಸಂಗಮಾಧ ವದೇವರಪ್ರ

60 ತಿಷ್ಟೆಯುಂಮಾಡಿಮತ್ತಮಾಕೇಸಿಯಹಳ್ಳಯಂಪುನಚ್ಚರಣ . ...ದುವ್ರಿಶ್ತಿಯುಂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲ್ವಂತಾಗಿ ಈ

61 ಪ್ರಸಂಗಮಾಧವಪುರದವರೊದಲಾಗೆ ೨೨ ಕ್ಕಂಸಿದ್ಧಾಯಕ................ ..೨೧ ಹಗಸಹಿತಕಟುಗುತ್ತಗೆಬಂ.........

62......ಸಬ್ಬರ್ಜಾಧೆಪರಿಹಾರವಾಗಿತೆಱುವಗ ೧೫ ಹೊದಕೆಗ ೧...... ....ಗ ೩ ಅನ್ತುಗ ೧೦ ತೆಱುವುತಾಗಿತಾಂ ಬ್ರದ೮೨

63 ನನವಂಕೊಡಿಸಿದೇವನಶ್ರೀಹಸ್ತದಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಸಿ ನಾಲ್ವತ್ತೆರ್ಬ್ಬರ್ಗ್ಗಂಬಿಟ್ಟದತ್ತಿನಾಡಾಗಿ ದೇವರಪ್ರಿತ್ತಿ ಯು.......

64 ಡಂಅಪ್ರಿತಪಡಿಗೆಸಪ್ರಾಯಕ್ಕೆ........ ....ಅಧಿಕಾರಿಖಡಿಕಕ್ಕೆಬಿಟ್ಟಯಿಂತೀಧರ್ಮಕ್ಕೆ ಪ್ರತಿಕೂಲನಾಗಂಗೆಯುತಡಿ

65 ಯು .....ಕವಿಲೆಯುಂಮುಹಾಬ್ರಾಹ್ಮಣರಂಕೊಂದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ

66 ರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನಾರಾಯಣಶರಣ

130

ಅದೇ ಹೋಬಳಿ ಸಿಂಗಟಗೆರೆಯ ಕೆರೆ ಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರು

2 ಸುಳವ್ರಾಂತ.ನೆಲೆವೀಡಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ

3 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಸಾಮಂತರಾಯಂಸಿಂಗಟ

4 ಗೆಱೆಯುಂಸ.ಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ || ಶ್ರೀಮತುಬಳೆಗಾರಕೇಸವನ

5 ಟ್ಟಯುಬೀಡವೆಸಟ್ಟಸಕವರ್ಷ ೧೧೨೩ನೆಯಕ್ರೋಧನವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧ

6 ೧೧ಸೋಮವಾರದಂದು | ನೊಣಬೆಯನಾಯಕಸಿಂಗಟಗೆಱೆಯ

7 ತುರುವಕೊಂಡುಪೋಪಲ್ಲಿತುಱುವಮುಗುಟ್ಚ್ಚಿಬಳೆಗಾಱಬೀಚಯಸುರಲೋ

8 ಕಪ್ರಾಪ್ತನಾದ

131

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬ

2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

3ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
4ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
5...ಜ......ಮಲಪರೊಳುಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಹಳ
6ವೂರನೆಲವೀಡಾಗಿರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಾ
7ಳ್ಪ ಪ್ರಭು..................ವರ್ತ್ತಿ..........ಕಣ......... ....ಲಪಾರ್ತ್ಥ
8..............ಶ್ರೀ .. ..ರಾಧಕರಪ್ಪಸಿಂಗಟಿಗೆಱೆಯರಾ
9.....................ಬೆವ.........ದೇವ..........................ತಿಯುಗುಣ್ಪ.......................
10...ವಿಕ್ರಮ.........ಪ್ರೊಡಪ್ಪೂರ್ವನ್ಮಕನ............ರಾತಿಯ.........ತ್ರನನೆಗಳ್ದವಚಾಗದಿ......
11...................................ದ್ಧುರ್ತಂನೊಡನೆ...............ಶಾಂವರ್ತ್ತಿಯಕೆಲಿರಾ.........
12................ ....ರಾಯಗವುಡಂಕಕವರ್ಷದ ೧೧೩೦ ಪ್ರಮೋದೂತಸಂವತ್ಸರದ
13.................................ಕಾಳಗವಂಗೆಯ್ದು ದೇವಲೋಕಪ್ರಾಪ್ತನಾದಂದಾ ರಾಯಗವುಂಡ......
14.........ಮಾಳಗವುಂಡಯೋವಗವುಂಡರಾಮಗವುಂಡಗಳುತಮ್ಮಯ್ಯನ...............
15ಗಳ್ಲಿನಪೂಜಾಪುನಸ್ಕಾರನಿವೇದ್ಯಮಂ.........ಗವುಡಪ್ರಜೆಯಿಂ..................ಕೆವಳಾಗಿ
16.........ದೇವರಗದ್ದೆ.........ಯಿಂಪಡುವಕೊ ೧ ಕುಱುಬರಕಟ್ಟಿಯ ....ಗೆಯ್ಯಿಂತೆಂಕ
17ಲಕಂಬ............. ....

(ಮೆಲ್ಭಾಗದಲ್ಲಿ.)

18ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

132

ಹಿರೆನಲ್ಲೂರು ಹೋಬಳಿ ಹಿರೆನಲ್ಲೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ ಜೋಡಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತ್ಯೈನಮಃಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೮ನೆಯಯುವಸಂವತ್ಸರದಆಶ್ವೀಜಶು೧೩ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಹಿರಿಯನಲ್ಲೂರಶೇಷಮಹಾಜನಂಗಳು ತುಯ್ಯಲರಕೆಱೆಯಬಟ್ಟೆ ಯೂರಪರಿವರ್ತ್ತನೆಯಕಾಲದಲ್ಲಿ
2ಮಾಡಿದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಕೆಳಗಡೆಯಕೆಱೆಯೊಳಗಣನೀರುಮಣ್ಣೊಳಗಾಗಿತುಯ್ಯಲರಕೆಱೆಮೂವತ್ತು ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಅಕ್ಷಯಸುವರ್ಣ್ನಸಂಭೂತಪ್ರಾಯತ್ತೇಜೋಪಾರ್ಜನೆಯಾ ಸಕಲವೃಂಆಮೂವತ್ತು ವ್ರಿತ್ತಿಯ.ಮ.ಹಾ......
3ಬಟ್ಟೆಯೂರಲುಹುಟ್ಟಿದಸಮಸ್ತಸುವರ್ಣ್ನದಾಯ ಭೂತಪ್ರಾಯತ್ತೇಜೋಪಾರ್ಜನೆಯಾ ಸಕಲವೃಂಬಟ್ಟೆಯೂರಮೂವತ್ತು ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಸಲುವುದುಅರವತನೆಯಿಂಬಂದ ಯೆರಡರೂರಿದಾಯವನುಕೊಡಿಯಱುವತ್ತುವ್ರಿ ತ್ತಿಯ......
4ಸರಿಯಾಗಿತ್ತಿಱುವರು ಚಕ್ರವರ್ತ್ತಿಯುಂ ನಲ್ಲೂರಧಿಕಾರಿಯುಂಯೂರವರಿಗೇನಕೊಟ್ಟಡಂಅಱುವತ್ತುಮಹಾಜನಂಗ ಳಗಂಸನಿಯೋಕ್ರಮದಿಂಪರಿವರ್ತ್ತನಧಾರೆಯಾಗಧುಸವುಂಡಿಗೆಯಾಗಿತ್ತೋಟಂಗಳನಿಕ್ಕುವಂತಾಗಿಯೂಚೆಂದ್ರಾ ರ್ಕ್ಕತಾ... ..
5ಪತಿಪಾಳಸುವರುಬಟ್ಟೆಯೂರಿಂಗಂತುಯ್ಯಲರಕೆಱೆಗಂಹೊಲಮರಕವಿಲಪಲವವೆಯಿಸಿಲಾಗದುಶ್ರೀಕೇಶವೇಶ್ವರಾ

133

ಕೆಳಭಾಗ

6ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಪಾಡಿವಿವಡ್ಡವಾರದಂದುನಲ್ಲೂರಶೇಷಮಹಜನಂಗಳುಭೂಮಿಯ
ನಳವಳ್ಳಿಮಾಡಿದಆಜ್ಞಾಪತ್ರ

7ವೆಂತೆಂದಡೆಇಪ್ಪತ್ತನಾಲ್ಕುಸಂವತ್ಸರ ೨೪ ಪರ್ಯ್ಯಂತರವುಬಂದಂತಹವುಂಡಿಗೆಯನುಹಂನೆರೆಡುಪಂಚಕದವರೊಳಗೆಅ
ರುಂ[ಅ]

8ಅಳಹಲಾಗ(ದು)ಅಳಿಹಿದವರುಅಗ್ರಹರವನಳಿದವರುದೇವಾಲ್ಯವನಳಿದವರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

134

ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

1..............ದಾಳಗ್ರಹಾರಸಿಕರಂಭೂಪಾಳಪದ್ವಜ್ಜನಪ್ರಭವಂನೋಳ್ಪಡೆನೀತಿಯುಕ್ತಿದಯೆದಾನಜ್ಞಾನಸನ್ಮಾನಸತ್ಯ
ಸದತ್ಥಸ್ಸ್ಮ್ರತಿಕಾಬ್ಯನಾಟಕಕಪಿತ್ವತರ್ಕ್ಕಮಾರ್ಗಪಿಚಾರಿಸನ......ಗಮಹಾಜನಂಗಳ

2ಮುಖಾಜಿಹ್ವಾಗ್ರದೊಳುಕಂ... ‖ ಪ್ರೊಂಸಂನಲ್ಲೂರಶೇಷದ್ವಿಜಮಹಜನತಾಶ್ರೇಣಿಗಿಂತುಂಕ್ರಯಂಗೊಂಡಿಂಸೂಱಿಪ್ಪ
ತ್ತುಕಂಬಂಕೆಱೆಗೆನಡೆವಿನಂಭಂಡಿಯೊಂದಕ್ಕೆಕೆಯ್ಯಂತಂನಸ್ಸ್ರೀಗೌರಿಯಕ್ಕಂಮಾತನಶಿ...

3ಮಸಂಗೊ.....ವಂನಂಶ್ರೀಮಾದಿರಾಜಂಜಗವಱಿವಿನೆಗಂಶಾಶ್ವತಂಮಾಡಿಕೊಟ್ಟಂ ‖ ಭರದಿಂಮಾಹಣ್ಣಂಕುಡನಿರುತಂನ
ಲ್ಲೂರಕೆಱೆಗೆಭಂಡಿಯುಸದನುಬ್ಬರೆಪ್ರೊಗಳೆಬಭಾಧಾಪುಹಾಲಂಮಾಡಿನಡೆಯಿಸುಮಹಾಜಾನ...ಶ್ರೀಶ್ರೀಶ್ರೀ

4ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೦ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶು ‖ ೧ಬ್ರಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಕೊಯ್ಸಳ
ವೀರಬಲ್ಲಾಳದೇವರುಕೆದೊಱಿಮಯ್ರ್ಯಾದೆಯಾಗಿದಿಗ್ವಿಜಯಂಗೆಯ್ದುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪದಪದ್ಮೋ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ

5ಪ್ರಧಾನ.........ನೂ..... .ಣರಳುನಲ್ಲೂರಹಿರಿಯಕೆಱೆಗೆಉತ್ತಮದೆರೆಕಂಬ೧೧೦ಬಳಹರಟ್ಟಕಂಬ೧೧೦ಅನ್ತು೦ ೨೦ಕಂ
ಬವರೆಯಕೆಯ್ಯಬಂದುಭಂಡಿಯಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂ ಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

135

ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೊಲೆಮೇಲೆ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತ್ಯೈಯನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೧೬೫ ಶುಭಕೃತುಸಂವತ್ಸರದ
ಶ್ರಾವಣದಪೌರ್ನ್ನಮಿಆದಿವಾರದಂದು | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಶ್ರೀಕೇಶವೇಶ್ವರಪುರವಾದಹಿರಿಯನಲ್ಲೂರ
ಶೇಷಮಹಾಜನಂಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಕೇಶವದೇವರ

2ನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಪೂಜಾತುಪರ್ವಸೆಯ್ಯೆಕಾದಸಿಯಅಧಿಕಪದಿಯ.ಯೆ.ಣ್ಣೆಗೆಯಾತಯ್ಯಲಕೆಱೆಯನಾಳ
ಸಟ್ಟಿಕೇದಗೆಯಕೆಱೆಯ.ಬೊಮ್ಮಗಉಡನವ.ಗಚೋಳಗಉಡನಗೌಡಿಕೆಯಯೊಳಗಣ .....

3ಮಾಳಗವುಡನಕಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡುಕೇಶವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀವಿಗೆಗೆ......

4ಜವೊಂನುಗದ್ಯಾಣವೆರಡುಆಬಡ್ಡಿಯಲುವರಿಷಂಪ್ರತಿಉವಲಂಬಳೆವಾಗಿ......

136

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಸೋಮನಾಥ
3ಪರಮೇಶ್ವರಾತು ‖ ಚತುರ್ದ್ದಶಭುವನಚಕ್ರವರ್ತ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣು
4ಪ್ರಮುಖಸುರಮುಕುಟಕೋಟಿಘೃಷ್ಟಚಾರಣಾರವಿಂದ
5ಸಕಳಸುರಾಸುರಗುರುಂತ್ರಿದ(ಶ)ತರಂಗಿಣೀತರಳತುಂಗತರಂ(ಗ)ಭಂಗಸಂಗಸು
6ಭಂಗಸಶಿವರಕಂಧವಳಿತಜಟಾಜೂಟಂಸುರಭಸಶಸುರೇಶ್ವರಕರಪರಂಕರಪರಂಗ
7ಷಾಕರುಷಣಭ್ರುವದಮಂದರಗಿರಿನಗಳಿತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನ
8ವೈರಿಪ್ರಚಂಡಪವನಸಮುದ್ದೀಪಿತಬಾಳತಳನಯನಹುತವಹಶಿಖಾಗಂತರ್ಯ್ಯವಾ
9ನಹಿಮಕರಕಳಾವಿಗಳಿತಪಿಯೂಷಸಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನೀವ...
10ಣಕಪಾಳಮಾಳಸಂಸ್ತುಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಸಾಹಶತಮಿತ್ರಗಾಂಕಪರಿ
11ತ್ರುಷಿತಪಾವತಾರಿತ್ರೈಳೋಕ್ಯಭೂಷಣಾನುಂಚಿರಂಣ್ಯಾವಜ್ರಾಣೀಕಪಿಳಸಿಕಂಭಸುರ
12ಸ್ವಶ್ರೀಪಂಚಶ್ರೋತ್ರಸರಸ್ವತೀಜಹಳಕಲ್ಲೋಳಲೋಳೋರ್ಮ್ಮಿಜಳಾಭಿಷೇಕಪ್ರಿಯಪಂ
13ಚಾಮೃತಸ್ನಪನಾಂಗಭೋಗನೈವೇದ್ಯಮಾಣಿಮುಕ್ತವಜ್ರವೈಡೂರ್ಯ್ಯರತ್ನಮಾ
14ಭಿದೇವೇಂದ್ರಾದಿಸುರರ್ವ್ಯಪ್ರಪೂಜ್ಯಮೋಕ್ಷವೈಪಾಲಖಿಲ್ಯಕ್ಷ್ಚಬಹಳಗುಗ್ಗ್ರ
15ಳಾದರಧೂಪವೆಳಯಂಪರಿತುಸಿತದಿಬ್ಯಷ್ಟ್ವಮುಹಮುತ್ತ್ರಿಬ್ಬಪಿತ
16ತ್ರಿಭುವನಾಭಂಗಳಿದಿಮುಲಸ್ಥನತೇಜಪ್ರಭಸವರ್ದ್ಧಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
17ಪ್ರಥಿಪ್ರತಿಪ್ರಸಿದ್ಧಪಂಚಮಹಾಪ್ರಧಾನಪಿಕ್ಷೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರಪಿಷ್ಣುಭದ್ರಕಪ್ರದಾ
18ಯಕಂ ‖ ಶ್ಲೋಕ ‖ ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯ
19ವಿಶ್ವಬೀಜಮಹಾದೇವಶ್ರಿಷ್ಟಿಲಕ್ಷಣಕಾಂಕ[ಂ] ‖ ವೃ ‖ ಯದ್ಧರ್ಮ್ಮಷ್ಟಂಸುರಮುಕು
20ಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಾಹರೀವಾಸವೈರ್ಗ್ಗಂಗಪ್ಪೈಗಣಕಿಂರೆಸುಮುನಯೋ
21ಬಕ್ತ್ಯಪ್ರಣಮ್ಯಪ್ರಭುರ್ಯಕ್ಷಪಂನಗಸಿದ್ಧಮೇವಚರಣಂಮೋಕ್ಷಾರ್ತ್ಥಿಸಂಭೂ
22ಷಣಾತಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುವೋಸರ್ವ್ವದಾ ‖ಕಂ‖ ಶ್ರೀಕಂಠಂಯ
23ಮುಕುಳರತ್ನಕರದೊಳ್ಕೌಸ್ತುಭಾದಿಗಳಪೊತ್ಪಲರುಂಲೋಕೋಪಕಾರಪರಿಣತರೇಶೀತ್ರತಾ
24ಸಕಳರಾಜಗಣರಪ್ಪಿಸೆಗಂ ‖ ಕಂ ‖ ಸಕಳಸಂಬನಾಗೆಯಾದವಕುಳದೊಳ್ಪುಲಿ
25ಯುಂಪಾಯೆಕಂಡುಮುಪುಲಿಯಂಪೊಯಿಸಳೆಯೆನೆಪೊಯ್ಸ್ದುದಱಿಂಪೊಯಿಸ
26ಳವೆಸರಿನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ ‖ ಕಂ ‖ ವಿನಯಂಪ್ರತಾಪವೆಂಬೀಜನನಾಥೋ
27ಚಿತಚರಿತ್ರದಿಂಜಗದೊಳ್ಜನನಯಕಮೆನಿಸಿನೆಗಳ್ದವಿನಯಾದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತು
28ತ್ಯಂ ‖ ಆತಂಗತಿನುಹುಮಸೇತುಮಾಕಖ್ಯತಕೀರ್ತ್ತಿಸನ್ಮೂರ್ತ್ತಿಮನೋಜಾತಂಮ
29ರ್ದ್ದಿತರಿಪುನೃಪಜಾತಂತನುಜಾತನಾದನೆಱೆಗನೃಪಂ ‖ ಎಱೆಗಿದಜನಕ್ಕೆಪೊಂ
30ಮುಗಿಲೆಱೆಗಿದವೋಲ್ಲೋಕಪಟ್ಟಮೆನೆಪೊಂಮಳೆಯಂಕಱೆವನುಱಿದೆಱೆಗಡಹಿತಂಗೆಱೆ
31ದಲಿಸಿಳಲನಿಪ್ಪನೆಱೆಯಂಗನೃಪಂ ‖ ಪರಿಶಾವರರಸಗಳೊಳ್ತಾಂಭವಿಸೆಮಧ್ಯಮನಾ
32ಗಿಯುಂನೃಪಗುಣಸದ್ಭಾವಾದಿನುತ್ತಮನಾದಂಭಾವಿಭವಹುಜಿಷ್ಣುವಿಷ್ಣುನೃಪಾ

33ಳಂ ‖ ವೃ ‖ ಮಲೆಯಂಸಾಧಿಸಿವರ್ಣ್ಣಾಸ್ಯೇತಳೆವಸಂಕಾಂಚೀಪುರಂಕೊಯ್ಯ
34ತೂರ್ಮ್ಮಲೆನಾಡತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲವಂಕೊಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿ
35ವಿರಾಟರಾಜನನಗರಂವಲ್ಲೂರಿನೆಲಂಸ್ವದೋರ್ಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಮಾಡಲಿವೇಶೆಯುವ್ವಿಷ್ಣ
36ಕ್ಷವಾಪಳಿಸೊಳು ‖ ಕಂ ‖ ಪಡುವಣಮೂಡಣತೆಂಕಣರಡಿಗತ್ತ...ನಾಳ್ಪನೆ
37........ಮೂಡಬಸಮುದ್ರಂಬಡಗಲುಪೆದ್ದೊಜಿತಾಂಗಡಿಯಿಲ್ಲವಿಷ್ಣುಕಡ್ಸಿದವಿಾತಗ್ಗಂತುಂ ‖
38ಅಂತೆನ್ಸಿದವಿಷ್ಣುಮಹೀಕಾಂತನತನಯಂನಯವಿರುಹತಿಸೆಯಂಸ
39ಂತತಭುಜಪ್ರತಾಪಕ್ರಾಂತವೀರಂನಾರಸಿಂಹಸಾಹಸಸಿಂಹಂ ‖ ಆವಿಭುವಿನಪಟ್ಟ
40ಮಹಾದೇವಿಪತಿವ್ರತಚರಿತದಿಂದ್ರಸೀತಾದೇವಿಗೆಮಿಗಿಲೇಚಲದೇವಿಸಮೃದ್ಧಿಕಲ್ಪವಲ್ಲಭೆಎನಿ
41ಪ್ಪಳು ‖ ಅಂತೆಪೇಚಲದೇವಿಗಂಯಶೋಗರ್ಬ್ಭದುಗ್ಧಾಂಬುಧಿಯಿಂಕಾಂತಾಂಗ
42ನತ್ಥಿಪುತ್ರಂಕಾಂತಿಹರದ್ವಂತಹರಿಕವಳೆಯಮಿತ್ರಂ ‖ ಸಕಳಕಳಾಸಂಪೂರ್ಣ್ಣಂಸಕಳೋ
43ರ್ಬ್ಬೀಶೆಯುನಸುಖರನಕಳಂಕಂಮತ್ತಂಕುಟಿಲನನಪೂರ್ವ್ವಗುಣಾಸಿತಕರಂಬಲ್ಲಾಳದೇ
44ವರುದಯಂಗೆಯ್ದಂ ‖ ವೃ ‖ ವಿನಯಂಶ್ರೀಸಿಧಿಯುಂವಿವೇಕಸಿಧಿಯುಂಬ್ರಹ್ಮಣ್ಯನು
45ಂಪುಣ್ಯನನುದ್ಧಮಾಯಶೋತ್ರಿಯುಜಿತಜಿತ್ಸ್ವತ್ಯರ್ತ್ಥಿಯಸರ್ವ್ವಸಜ್ಜನವಂಸ್ತುನನುದ್ಧ
46ವಾದ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನವಮನೋಜಶೌರ್ಯ್ಯದುರಾಜರಾಜನನ
47......ಂಬಲ್ಲಾಳನಂಪೊಲ್ವರೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಮಂಡಳೇಶ್ವರಂ
48ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪಂಗೊ
49ಳುಗತತಳಕಾಡ ಕೊಂಗುನಂಗಲಿಂಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗ
50ಲುಗೊಂಡಭುಜಬಳವೀರಾಂಗನಾಸಕಯನಸಕಯುಸುರನಿಶ್ಶಂಕಪ್ರತಾಪಹೋಗಣ
51ವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮಾರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸಕವರುಷ ೧೧೯೬ ವಿಜ
52ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೧೧ ಆದಿವಾರವಪುಮತಂನಪಟ್ಟಪದೆಶ್ಥತ್ಸಹವಲುಸುಖದ
53ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ ‖ ಶ್ರೀಮಾಂಶ್ರೀಗೌರಿವಂಶೋದರದೊ
54ಳಪ್ಪಿರ್ದ್ದವರ್ವ್ವಸ್ಸಲೋಕಜ್ಞಯವಾಸ್ತಿಮೂಲಾಧರಆಮೃತಪಯೋರಾಸಿಕೈಳ
55ನಸಿತ್ಯಶ್ರೀಯದ್ವದ್ವಿತ್ರಿಯಕ್ಷರನೆನೆಗಳ್ದಹರಿಹರೇಶೂತ್ರ್ಯಸಿಗ್ಗದಪಚ
56ಟ್ಟಂವಾಯುವಶ್ರೀಯಮುನನವರತಂಮಾಳ್ಕೆಜಂಪಾರ್ಕತಾತಂಬರಂ‖
57ಆನಿಗ್ಗಂದದಜಟ್ಟಯನಾಯನಾಳ್ದಹಿರಿಯೂರಮಹಾಮಹಿಮೆಯೆಂತೇ[ದ]ತೆ |
58ಪರಿಕಲನೀರನುಂಡುಪೆದೆವ್ರದುನವಗಂಧಸಾಳವನದಿಂಬೂದೋಟದಿಂದೇವಮಂದಿರ
59...ಯೋಬಲದಿಂತಟಾಕಚಯದಿಂಸಾಮುದ್ರಮುನಾಳಕೇಳಕುಲದಿಂನಾಸಜನತ್ರಿಸುಖೋತ್ಕರ
60ದಿಂರಂಜಿಸುತಿಪ್ಪುದುಹಿರಿಯೂರುಕೇಳು ಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ ‖ ಆಹಿರಿಯೂರವಾಹ
61ನಾಳ್ಪ ಭುಸಂಕಗಾವುಂಡಶ್ರೀಸೋಮನಾಥದೇವಗೆಕೊಟತುಡಿಯುಬಯಲಗದ್ದೆಸ
62೬೧ ಅಗದ್ದೆಯುತೆಂಕಣಎಲೆಯುಕೆಷಸ ೧ ಹಳಕೆಯಿಮ ೫ ಸಲಗನಾಲ..
63ಕೊ ೧೦ ಸೋಮನಾಥದೇಪಡುವಣದೆಸೆಯುಕೆಂಕಾಡಕೆಷಸೂಕೊ ೧೦|
64ಆಸಂಕಗಉಡಸೋಮಸಿವದೇವಗ್ಗಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪದಪ್ರ
65ಕ್ಷಾಳಾನಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ‖..............
66ಆಸಂಕಗವುಡನತತ್ತ್ರನಜನಪ್ಪಬೊಪ್ಪಗಉಡನಮಹಾಮಹಿಮೆಎಂತೆಂದಡೆ | ಗೀತಂವಾದ್ಯಂನಿ
67ತ್ಯಂಪ್ರೀತಿಯುನೊದವಿಸುತಲುಂಸುಭಜನಕ್ಕತಿಸೇಬ್ಯಂಚತುರಿಯಂಕ್ಕ
68..ದನುನೀತಿಗಿದಂಬೊಪಯನೆಪ್ಪಿನೆಗಳ್ದಂಜಗದೊಳು‖ ಆಬೊಪ್ಪಗಉಡಶ್ರೀಸೋ
69ಮನಾಥದೇವರದೇವಾಲ್ಯವನುಜೀರ್ಣ್ಣೋದ್ಧರಂಮಾಡಿಪ್ರತಪಚಕ್ರವರ್ತ್ತಿವೀರ
70ಬಲ್ಲಾಳದೇವನಕಯ್ಯಲುಆಲದಹಳ್ಳಿಯನುದೇವರಅಂಗಭೋಗಕ್ಕೆಧಾರಾ
71ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಡಿಸಿದನು ‖ ಇಧರ್ಮ್ಮವಕೆಡಿಸಿದವಂಗೆಗಂಗೆಯತಡಿಯುಲು

72ಕಳುಲೆಯುಬ್ರಾಹ್ಮಣನಂವಧಿಇಸಿದದೋಷ || ಸ್ವತತ್ತಂವುರದತ್ತಂವಾಯೋಹ
73ರೇತಿವಸುಂಧರಾಂಸಷ್ಠಿರ್ವ್ವರುಷಸಹಣಂವ್ಪಿಷ್ಟ್ಯಾಜಾಯತೇ
74ಕ್ರಿಮಿ || ಶ್ರೀ

137

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಮುಂಭಾಗದ ಕಂಭದ ಮೇಲೆ.

1ಧಾತುಸಂವತ್ಸರದಶ್ರಾವಣಸುದಪಂಚಮಿಸೋಮ
2ವಾರದಲುಕಲ್ಲಿದೇವರಸೋಮನಾಥದೇವರಜೀರನ
3ದಧಾರವವೃಧಾರಿಸಿವಮೂಡುವಲ್ಲಿಗೆಹಿರಿಯಊರ
4ಮಲಗವುಡಮದಿಗವುಡಅಜಗವುಡಬೊಪ್ಪಗವುಡಚಟ
5ಗವುಡಮುಕಗವುಡಕಲ್ಲಿದೇವರಹಂಪಜೀಯಸೋಮನಾ
6ಥದೇವರಸೋಮಜೀಯೆಗಳುಆದೇವಭೂಮಿಯೊಳಗೆಕಲು
7ಕುಟ್ಟಿಗಮಡಿಯೋಜಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದತ್ತಿಸಲ
8ಗಅಲದಪಡುವಣವೂಣಅರಡಹಿನೊಳಗೆಐಗುಳದ
9ಗದೆಕೊ ೫ ಎಳಕಳದಪಡುವಣಕೆಂಕಡಿನರೆಯಕೆಳಗಂ
10ಹತುಕೊ ೧೦|| ಚಂದ್ರಾದಿತ್ಯರುಳಂನಕಸಲುವಂತಾಗಿಕೊಟ್ಟದ
11ತ್ತಿ ||

138

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

1ರಾಮುರ್ರೊಧಿರಿಸಂ
2ವತ್ಸರದಶ್ರಾವಣಬ ೧೨ ಲು
3ಅಣತಿಲಿಂಗಂಣನನಾ
4ಯಕರುವೀರಭದ್ರದೇವರಿಗೆ
5ನಂಧದೀಪಳಗೆವಸೆನಣ
6ನವೇದಕಕೊಲಗದೆನೆಳವ್ವ
7ಮಂಣ್ಯ | ಯಿದಕೆಆವೋನು
8ತಪಿದರೆತಂಮತಾಯಿಗೆ
9ತಪಿದಹಾಗೆ ಶ್ರೀ

139

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
2ಸ್ವಸ್ತಿಶ್ರೀಕಲ್ಲಿನಾಥಪರಮೇಶ್ವರಾತು || ಚತುರ್ದ್ದಶಭುವನಚಕ್ರವರ್ತ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಪ್ರ
3ಮುಖಸುರಮಕುಟಕೋ[ಟಿ]ಘೃಷ್ಟಚರಣಾರವಿಂದಸಕಳಸುರಾಸುರಸುರಗುರುಂತ್ಪದಕತರಂಗಿನೀ

4ತರಳತುಂಗತರಂಗಭಂಗಸಂಗಶುಭಾಂಗಶಶಧರಕಲಧವಳಿತಜಟಾಜೂಟಂಶರಭಸಸು
5ರೇಶ್ವರಕರಘಟಂಕಪರಾಕರುಷಣಭ್ರಮದ್ಮಂದರಗಿರಿನಿಗಳಿತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನನಿಯ್ಯ
6ಪ್ರಚಂಡಪವನಸಮುದೀಪಿತಬಾಳತಳನಯನಹುತವಹಶಿಖಾಸಂತಪ್ಯಮಾನಹಿಮಕರಂಕಳಾವಿಗ
7ಳಿತಪಿಯೂಷಶಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನಿವಾರಣಕರಾಳವಾಳಾಸಂಸ್ತೂಯಮಾನದಕ್ಷಪ್ರ
8ಜಾಪತಿಶಾಹಕತಮೃಗಾಂಕಪರಿತೂಷಿತಾವತಾರಿ| ತ್ರೈಳೋಕ್ಯಭೂಷಣನುಂಹಿರಂಣ್ಯಾವಜ್ರಣೀಕಪಿಳಾನಿಕುಂ
9ಭಸರಸ್ವತೀಪಂಚಶ್ರೋತ್ರಾಸರಸ್ವತೀಬಹಳಕಲ್ಲೋಳಜಾಳೋರ್ಮ್ಮಿಜಳಾಭಿಷೇಕಪ್ರಿಯಪಂಚಾಮೃತಸ್ನಪನಾಂಗಭೋ
10ಗನೈವೇದ್ಯಮಣಿಮುಕ್ತವಜ್ರವೈಡೂರ್ಯರತ್ನಮಾಳಾಭದೇವೇಂದ್ರಾದಿಸುರೈಃಪ್ರಪೂಜ್ಯಪೋಕ್ಷಾತ್ತ್ಥಿರ್ವಾಲಖಿಲ್ಯೈಶ್ಚ
11ಬಹಳರುಗ್ಗ್ವಿಳೋದ್ಗಾರಧೂಪವೇಳಾ...ಪರಿತೋಷಿತದಿಬ್ಯಾಷ್ಟಮಹಾಮೂರ್ತ್ತಿಭೂಷಿತತ್ರಿ
12ಭುವನಾಭೋಗಅದಿಮೂಲಸ್ಥಾನ...ಪ್ರಭಾಸವರ್ದ್ಧಿಪ್ರಭಾಸಬಳಪ್ರಭಾಸಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚ
13ಮಹಾಪ್ರಧಾನ.........ವಿಶ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರ......ಪ್ರದಪ್ರದಾಯಕಂ || ಶ್ಲೋಕ || ಕಲ್ಲಿನಾಥಸಮುಸ್ತ
14ಭ್ಯಂಸರ್ವಜ್ಞ್ನಕರುಣಾಲಯುವಿಶ್ವಬೀಜಮಹಾದೇವಸೃಷ್ಟಿರಕ್ಷಣಕಾರಕ || ವ್ರ || ಯದ್ಭುಷ್ಟ್ಯಂಸುರವು
15ಕುಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಹರಿವಾಸವರ್ಗ್ಗಂಗ.........ಗಣಕಿಂತ್ರೇಷುಮುನಯೋಭಕ್ತ್ಯಾಪ್ರ
16ಣನ್ಯಪ್ರಭುಂಯಕ್ಷ್ಮದಂನೆಗಸಿದ್ಧ.........ಚರಣಂಮೋಕ್ಷತ್ರ್ಥಸಂಭೂಷಣತಚರ.........
17ಶ್ರೀಬಲ್ಲಾಳದೇವಸುಚಿರಂರಕ್ಷಂತುಮೋಸರ್ವದಾ || ಶ್ರೀಕಾಂತಂಯದುಕುಲರತ್ನಾಕರದೊ
18ಳುಕೌಸ್ತುಭಾದಿಗಳಪ್ರೋಲ್ಪಲರುಂಲೋಕೋಪಕಾರಪರಿಣತಕೃತಸಕಳರಾಜಗುಣಂಪ್ಪಿನೆಗಂ || ಕಂ ||
19ಸಳನೆಂಬನಾಗೆಯದವಕುಳದೊಳ್ಪುಲಿಯಂಪಾಯೆಕಂಡುಮಾಪುಲಿಯಂಪೊಯಿಸಳಎ
20ನೆಪ್ರೊಯ್ಯುದಱಿಂಪೊಯ್ಸಳವೆಸರನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪವುಂ
21ಬೀಜನನಾಥೋಚಿತಚರಿತ್ರಯುತರೀಜಗದೊಳುಜನಯಾ.........ನೆಗಳ್ದವಿನಯಾದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತುತ್ಯಂ||
22ಆತಂಗತಿಮಹಿಮಂಹಿಮಶೀತುಮಹಾಖ್ಯಾತಕೀರ್ತ್ತಿಸನ್ಮೂರ್ತ್ತಿಮನೋಜಾತಂಮದ್ದಿತರಿಪುನೃಪಜಾತಂ
23ತನುಜಾತನಾದನೆಱೆಯಂಗನೃಪಂ || ಕಂ || ಎಱಗಿದಜನಕ್ಕೆಪ್ರೊಂಮುಗಿಲೆಱಗಿದವೊಲುಲೋಕವಟ್ಟಮನೆಪ್ರೊ
24ಂಮುಳಿಸುಂಕಱಿವನುಱದೆಱಗದಹಿತಂಗೆಱಗದಬಱಸಿಡಿಲೆನಿಪ್ಪನೆಱೆಯಂಗನೃಪಂ || ಬಲ್ಲಿದರವನಿಪತಿಗಳೊಳೆ
25ಲ್ಲಂಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಸಿದ್ಧಿಪ್ರೊಲವನೀವಲ್ಲಭರಾತನತನಯರ್ಬಲ್ಲಾಳಂಬಿಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂ | ಮೂವರರ
ಸುಗಳೆ
26ಳಂತಾಂಭಾವಿಸೆಮಧ್ಯಮನಾಗಿಯುಂನೃಪಗುಣಸದ್ಭಾವದಿನುತ್ತಮನಾದಂಭಾವಿಭವದದ್ಭುತಜಿಷ್ಣು
27ವಿಷ್ಣುನೃಪಾಳಂ || ವ್ರ || ಮಲೆಯುಂಸಾಧಿಸಿಮಾಣ್ದನೇತಳವನಂಕಾಂಚೀಪುರಂಕೊಯತೂರ್ಮ್ಮನೆ
28ಲೆಣನಾಡಾತುಳುನಾಡುನೀಲಗಿರಿಯುಂಕೋಳಾಲಮಾಕೊಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನ
29ಗರಂವಲ್ಲೂರಿನೆಲಂಸ್ವದೋರ್ಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಮಾಡಲೆಣೆಯಾರ್ವ್ವಿಷ್ಣುಕ್ಷ್ಮಮಾಪಾಳನೊಳು || ಕಂ || ಮಂ
30ಡಳಮಂನಿಜಮಂದ್ವಿಜಮಂಡಲೀಗದೇವತಾಲಯಕ್ಕಂಕೊಟ್ಟಂಖಂಡಯುವೆತ್ತೆಳೆಯಂಪರಮಂ
31ಡಳಮಂವೀರವಿಷ್ಣುವರ್ದ್ಧನನಾಳ್ದಂ || ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತಂನಾಳ್ದನೆಲಕೆಮೂಱುಸಮುದ್ರಂಬಡ
32ಗಲುಪೆದ್ದೊರೆತಾಂಗಡಿಗಡಿಯಿಲ್ಲಾವಿಷ್ಣುಕೆಡಸಿದಹಿತರ್ಗ್ಗೆಂತುಂ || ಅಂತೆನಿಸಿವಿಷ್ಣುಮಹೀಶಾಂ
33ತನತನಯಂನಯಾನುರೂಪೋಪಾಯಂ......ತತಭುಜಪ್ರತಾಪಾಕ್ರಾಂತಪರಂನಾರಸಿಂಹನಾಹವಸಿಂ
34ಹಂ||ವೃ||ರಿಪುಸರ್ಪ್ಪಂದರ್ಪ್ಪದಾವಾನಳಬಹಳಶಿಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದ್ದೀಪಪ್ರದೀಪಪ್ರಕರಪಟುತರ
35ಸ್ಫಾರರುಂಝಾಸಮೀರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪನಳಿನೀಪಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃದ್ಭೂರಿವಜ್ರಂ
36ರಿಪುನೃಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ || ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತ್ರದಿಂದಂಸೀ
37ತಾದೇವಿಗೆಮಿಗಿಲಾದೇಚಲದೇವಿಸತ್ಸಮೃದ್ಧಿಕಲ್ಪವಲ್ಲಿಯನಿಪ್ಪಳು || ಅಂತೆಸೆವೇಚಲದೇವಿಯನುತನುಶೋಗ

38ರ್ಬ್ಬಗರ್ಬ್ಬದುಗ್ಧಾಂಬುಧಿಯಿಂಕಾಂತಾ..ನತ್ರಿಭೃತ್ರಂಕಾಂತಿಹರಂಸ್ವಾಂತಹಾರಿ...........ಲೀಯುವಿತ್ರಂ ||
39ಸಕಳಕಳಾಪರಿಪೂರ್ಣ್ಣಂಸಕಳೋರ್ಬ್ಬೀನಯನಸುಖದನಕಳಂಕಂಮತ್ತಕುಟಿಲನಪೂರ್ಬ್ಬಗುಣಸಿತಕರಂಬಲ್ಲಾಳ
40ದೇವನುದಯಂಗೆಯ್ದಂ || ವೃ || ವಿನಯಶ್ರೀನಿಧಿಯುಂವಿವೇಕನಿಧಿಯುಂಬ್ರಹ್ಮಣ್ಯನುಂಪೂ
41ರ್ಣಪುಣ್ಯನನುದ್ದಾಮಯಶೋತ್ರಿಯುಂಜಿತಜಿತ್ಪ್ರತ್ಯರ್ತ್ಥಿಯುಮ್ಸರ್ಬ್ಬಸಜ್ಜನವಸ್ತುತ್ಯನುದ್ಭವದ್ವಿತಗಣ
42ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶೌರ್ಯದುವಾಜರಾಜನನದೇಂಬಲ್ಲಾಳನಂಪೋಲ್ವರೆ ||
43|| ಇದುಸರ್ವಗ್ರಾಸಂಗೊಳುವುದುಭಾಸ್ವದ್ರಾಜಮಂಡಲಂನಳನಿಂವೋಕ್ಷದದೆಸೆಯಿಲ್ಲೆಂಬಿನವಿಾ
44ಯದುಪತಿಬಲ್ಲಾಳರಾಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
45ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಳಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ
46ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
47ನಸಹಾಶೂರಂನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸಕವ
48ರುಷದ ೧೦೯೬ ವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೧೦ ಆದಿವಾರದಂದುತಂನಪಟ್ಟಬದ್ಧೋತ್ಸಾಹದಲುಸು
49ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯುಂಪೇರುರದೊಳಪ್ಪಿರ್ದ್ದರ್ವವ್ವಿರ್
50ಶ್ವಲೋಕಜ್ಯಾಯಮಾಸ್ಥಿಮಾಲಾಧರಅಮೃತಪಯೋರಾಶಿಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೋದ್ವಿರ್ತ್ರಿಯಕ್ಷನ್ನೆನೆಗಳ್ದಹರಿ
ಹರ
51ರ್ಕೀರ್ತ್ತಿನಿಗ್ಗಂದದಚಟ್ಟಂಗಾಯುಂಶ್ರೀಯುಮನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ || ಆ
52ನಿಗ್ಗಂದದಚಟ್ಟಯನಾಯಕನಹಿರಿಯೂರನಾಳ್ಪ್ರಭುಸಂಕಗವುಡನುಆಮೂಲಸ್ಥಾನದ
53ಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಕೊಟ್ಟಗದ್ದೆಮೊದಲ್ಲೇಱಿಯಃಗದ್ದೆಸಲಗೆಳಕೆಱೆಯಬಡಗೋಡಿಯಲುಪರೆ
54ಯಕೆಯಿಹೊಲಗೆಱೆಯಹಿಂದೆಸ ೧ ಕೊ ೧೦ ದೇವಾಲ್ಯದತೆಂಕಣದೆಸೆಯಲುಹಾಳಕ್ಕೆ
55ಇಸ ೧೫ ವಹಿತ್ತಿಲಕೆಂಕಾಡಿನಕೆಯಿಸ ೧ ತಪಸಿಯಕೆಯಕೊ ೧೦|| ಆಸಂ[ಕ]ಗವುಡನುಸಿಪವೆಸೆಟ್ಟಿಹಿ
56ರಿಯಮಲ್ಲವ್ವೆಯಮಗಹಂಪಜೀಯಂಗಳಗೆಆಭೂಮಿಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಅ
57ಲ್ಲಿಂದಂಬಳಿಕ್ಕಆಸಂಕಗವುಡನಮಕ್ಕಳುಮಲ್ಲಗೌಡಮಾದಿಗೌಡಅಜಗೌಡಬೊಪ್ಪಗೌಡಚಟ್ಟಗೌಡಮಾಕಗೌ
58ಡಂಗಳುಆಕಲ್ಲಿದೇವರದೇವಾಲ್ಯದಜೀರ್ಣ್ಣೋದ್ಧಾರವನುದ್ಧರಿಸಿಕೊಟ್ಟಗದ್ದೆ...............
59ಮಲಗೌಡಮಾಕಗೌಡಂಗಳುತಂಮ್ಮಉಂಬಳಿಯಮೊದಲಹುಲಗಿಲಕೆಡಹುಸ ೨|| ಯುವೆಮೊದಲುಂಡಿಗೆ
60ಯಗುಳಿಯಕೆಯಿಸ ೨ ಕೊ ೧೦|| ಆಡೆಯಹಸಲುಸ ೧|| ಅಜ್ಜಯ್ಯಎಲವದಹೊಳೆಯಕೆಯಿ
61ಕೊಳಗ ೧೦|| ಮಲ್ಲಗೌಡಹೊಸಊರಯಲಿಯಕೆಯಿಸ ೧|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
62ಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮ್ಮವನುಆ
63ವನಾನುಅಳಿಪಿದನಾದಡೆ........ಬ್ರಹ್ಮಣನಂಕವಿಲೆಯಂಗಂಗಾದೇವಿಯಲುಕೊಂದವನು ||

140

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳೇಕೆರೆ ಯಿಾರಂಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಕೆಟ್ಟಿಳಿಯುಮಮ್ಮಆಱುಜ್ಜರಸರಮಗಕಳಿಗಜ್ಜಂ
2ಆಯಪ್ಪದೇವನೊಳ್ಕಾದಿಕಳಕಟ್ಟಿಯೊಳ್ಸತ್ತ

141

ಅದೇ ಹೋಬಳಿ ಹಿರೇಬಾಸೂರು ಹೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 5′ 2″.

1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರಂ

2ನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮಾರಸಿಙ್ಗಗಾಮುಣ್ಡನ್

3ಆಸನ್ದಿನಾಡನೊಳಂಬ...ಹಾದೇವ........ಗಿಜಾಬುತ್ತಿರೆ......ನೂಱಿಪ್ಪತ್ತೆರಡನೆಯ

4ವರಿಸದಚೈತ್ರಮಾಸ........ಪರ...ಬೂವಿ........ವ...........ಪೆ .....ಳ್ಮಾರಸಿಙ್ಗಗಾ

5ಮುಣ್ಡಜೆ ಬಾಸನೂರಂಸರ್ವ್ವಬಾಧಪರಿಹಾರ...........ಣ್ಡ........ತಬೋಲೆಪ್ಪೊ

142

ಅದೇ ಹೋಬಳಿ ಕೇದಗಿಗೆರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗ

2ರಾರಂಭಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ ॥

3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ

4ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂ

5ವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ

6ಭುವನಮಲ್ಲಪೊಯ್ಸಳದೇವರುಬೆಲ್ವೂರಬೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿ

7ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಏಱೆಯಂಗದೇವರುಂಯುವರಾಜ್ಯಪ

8ದವಿಯೊಳಿರೆ । ಸ್ವಸ್ತಿವಿಕ್ರಮಕಾಳದ೧೯ನೆಯಯುವಸಂವತ್ಸ

9ರದಮಾರ್ಗ್ಗಸಿರಕೃಷ್ಣಪಕ್ಷ೧೧ಸುಕ್ರವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸ

10ನ್ಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯನಾಯಕಂಗಳಮಾವಂಪೆರ್ಗ್ಗಡೆಸೋಮನಾಥಯ್ಯ

11ಭಾವಂಮಧುರಾಂತಕಸೆಟ್ಟಿಯುಮಿರ್ವ್ವರುಮಿರ್ದ್ದುಕೇದಗೆಗೆಱೆಯೊಳುಅ

12ಸೋಮನಾಥಯ್ಯನೊನ್ದುದೇಗುಲಮುಂಭಾವಿಯುಮವಂದಿಸಿದಂಸೆಟ್ಟಿಯೊ

13ನ್ದುದೇಗುಲವಂಮಾಡಿಸಿದರವಕ್ಕೆ ॥ ಜನಕಂಶ್ರೀಪುರುಷೋತ್ತಮಂನಡಪಿದಾ

14ಳ್ದಂಪೊಯ್ಸಳಾಧೀಶ್ವರಂಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬಿನೆಪೆತ್ತಂಬಿಕೆಪೋಚಿಕಬ್ಬೆಅ

15ಹುಜಕೋರಯ್ಯನುಂನಾಗದೇವನುಮೆಂದಂದೆಲೆಚಾವರಾಜನೆವಲಂಧನ್ಯಂಪೆಱರ್ದ್ದನ್ಯ

16ರೇ ‖ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ದುಸನ್ಧಿವಿಗ್ರಹನಾಗದೇವಯ್ಯಂ...ಮೂಲ
17ಸ್ಥಾನದೇವರ್ಗ್ಗಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕವಿವುಬಿಟ್ಟದತ್ತಿ
18ಎರೆಮತ್ತರಾಱುಕೆಂಗಾಡುಮತ್ತರಾಱುಗದ್ದೆಮತ್ತರೊನ್ದುಗಾಣವೊಂದುಮ...
19ಕೃಯಾಸಕ್ತಪಣ್ಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನವಿಂನ್ತೀಧ
20ರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಂಗನನ್ತಪುಣ್ಯಂಯಿದರ್ಮ್ಮಮಂಕಿಡಿಸಿದಾತಂ...
21ಕವಿಲೆಯುಮಂಮದಱಕೆಱುವುಮನೀತಪ್ರೋಧನನುಮನೀಕತ್ತಿಗೆಯೊಳೆಕುರು
22ಕ್ಷೇತ್ರಬಾಣರಾಸಿಯೊಳಳಿದಪಾತಕಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
23ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
24ಜಾಯತೇಕ್ರಿಮಿ ‖

143

ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೀಮರದ ಕಟ್ಟೇ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 1′ 5″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಶಾಸನಾಳಂಕೃತಮ
3ಪ್ಪಹೊಯ್ಸಣಾನ್ವಯದರಾಜಾವಳಿಯೆಂತೆದಡೆ ‖ ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಯ್ದುಹೆ
4ಬ್ಬುಲಿಯನಾದಂತತ್ಸಳಂಹೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನೆತತ್ಕುಲಾದ್ಯನೆಱ
5ಯಂಗಂತತ್ಸುತಂಬಿಟ್ಟಿತತ್ತನೆಯಂತತ್ತನೆಯಂನೃಸಿಂಹನವನಿಂ...ಬ
6ಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಹನಾತನಸುತಂಸೋಮೇಸ್ವರೋರ್ವ್ವೀಸ್ವರಂ ‖ ಕಂಬದೊ
7ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಮೆಚ್ಚದೊಸೆದುಸೋಮೇಶದಯಾಳಂಬನಬಿಜ್ಜಲದೇ
8ವಿಯಸುಂಬಸುಱೊಳುಬಂದನದಟಕಳಿನರಸಿಂಹಂ ‖ ಆನರಸಿಂಹರಾಜಮ
9ನಬಿರುದಾವಳಿಯಪ್ರಸಸ್ತಿಯೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
10ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
11ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
12ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
13ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರ
14ತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
15ಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
16ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂಕ
17ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಇರೆ ‖ ಶ್ರೀಮದುಹೊಯ್ಸಣ
18ನಾಡಶಿರೋಮಣಿಆಸಂದಿನಾಡಕಂಪಣಚಾರ್ಯ್ಯನ್ನಾರ್ಗ್ಗವಾವಳಿಯೆಂ
19ತೆಂದಡೆನೇಮದತಪನಿಯುತನಿರುತಗುರುಸಪುತಕರೊಳು ‖ ಮೊದಲೆನಿಪ
20ನಾದಿಗುರುಗಳಗುದಯಿಸಿದಾಬ್ರಹ್ಮಂಯಾಬೈಚೈಯನುಸದುಗುಣಿದೊಂಥುರ

ಕಲ್ಲಮಸಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ | ವಾಮಶಿವರಕಲ್ಲಯ್ಯನವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಸಿಯಕೆಱೆವಾಮಯ್ಯಂಗೂಡಿಪಂಚಮಠದಾಚಾರ್ಯ್ಯರು ॥ ಯಿಂತಿನಿಬರುಂತಂಮೊಳಗೆಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿ ॥ ಕ ॥ ನೆರದಿವರುವಾಮಶಿವದೇವರಸತಿಹೊಲ್ಲವ್ವೆಯಾತ್ಮಸುತೆಮಹದೇವಿಯುವರಪುತ್ರಸುವಾಮಯ್ಯಗೆಧರೆಸಸಿಯುಳ್ಳಂನವಿತ್ತರುಸ್ಥಾನಮುಮಂ | ವ ॥ ಅದೆಂತೆಂದಡೆ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರ್ಷದ ೧೧೯೭ನೆಯಯುವಸಂವತ್ಸರದದ್ವಿತೀಯಜೇಷ್ಟಬ ೨ ಸೋ | ದಂದುಅವರುಕೊಟ್ಟಸ್ಥಾನಂಗಳಾವುವೆಂದಡೆಕೇದಗೆಯಕೞಿಯಕಲಿದೇವರಸ್ಥಾನವೊಂದುಗೀಳನೊಱವಿಸವ್ವೆಜೇಸ್ವರದೇವರಸ್ಥಾನವೊಂದುಮುದುಗುಂಡಿಯವೂರೊಳಗಣವೂರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು | ದುಱುವಗೆಱೆಯರಾಮನಾಥದೇವರಸ್ಥಾನವೊಂದಱೊಳಗೆಕಣಬಗಟ್ಟದಸೋಮಜೀಯನಅರ್ದ್ಧಭಾಗೆಯುಕಳದುಮುದ್ದವಣಿಸುಭಾಗೆಸಹಿತಯಿಂತೀಮೂಱುವರೆಯಸ್ಥಾನಂಗಳಗದ್ದೆಬೆದ್ದಲುಕಳಮನೆಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವನುಸಮಸ್ತಬಳಸಹಿತವಾಗಿಅಹೊಲ್ಲವ್ವೆಯುಮೊಂಮಹಡಿಹಾಱವಾಮಯ್ಯಂಗೆಅಸಂವಿಯುಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗಾದವಿಳುಮನುಶ್ಯಸ್ಥಾನಾದಿಪತಿಗಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಈಸ್ಥಾನಂಗಳಗೆರೆಣಧನಮುಂಟೆಂದುಆಱುಬಂದಡಂಪರಿಹರಿಸಿಆಸ್ಥಾನಂಗಳನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲಿಸಿಕೊಡುವರು ॥ ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಶ್ರೀಮದ್ರಾಜಗುರುರುದ್ರಶಕ್ತಿದೇವರು | ನಿಗಳಂಕದೇವರಗುಂಮಂಣ್ಣಂಗಳು | ಅರಸಿಯಕೆಱೆಯಪಂಚಮಠಾಚಾರ್ಯ್ಯಭೂತಗುರುಗಳು | ಅಡಕೆಯಬೊಂಮಸೆಟ್ಟಿಯರಮಗಬಲ್ಲಣ್ಣನು | ಪಟ್ಟಣಸ್ವಾಮಿಪಾರುಸದೇವನಮಗಸಾಯಂಣ್ಣನು | ವಿನಾಯಕದೇವರಗಣಪಗುರುಗಳು | ಮಾವಂತನಲಖ್ಖಜೀಯನು | ಮಲೆಯಾಳಪಣ್ಡಿತರಸಂಗಜೀಯನು | ಸೀಗೆಯದಹೊಂಚಜೀಯನು | ಕಾತೂರಕಂಪಣಾಚಾರ್ಯ್ಯನಾಗಗುರುಗಳು | ಮಾಳಬೆಗೆಱೆಯಸೋಮಜೀಯನು | ಆಸಂದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು | ಬೊಂಮಸೆಟ್ಟಿಯರಮಗಲಿಂಗಯ್ಯನು | ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆವುಡಂಣನು ॥ ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೆಸುಖವುಂಗ್ಯೆಸಂತತಂವಾಮಯ್ಯಂಶಿವವರವಾಚಂದ್ರಾರ್ಕ್ಕಂಕಲಿಕಂದನನಂದಳಿಖಿತವಿದುಶಿಲಲಿಖಿತಂ ॥ ದಾನಂವಾಪಾಲನಂವ್ವಾದಾನಾತ್ಶ್ರೇಯೋತ್ಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

56ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾಯ್ದಮನುಜಂಗಾಯುಂಜಯ

57ಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ದಪಾಪಿಗೆಕುರುಕ್ಷೇ

58ತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆ

59ಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯುಸಂಪ್ರೊದ್ದರ್ಗುಮೆಂ

60ದುಸಾರಿದಪುವೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳೂ | ಇದ

61ಸಱಿದೀಧರ್ಮವನೆಲ್ಲಾಅರಸುಗಳುಂಪ್ರತಿಪಾಲಿಸುತಿರ್ಕ್ಕೆ ‖

62ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

144

ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ

2ಧರನಾಡುಘೋಳಾ

3ಳಂಸಣ್ಡೊಕಾದುಘೊ

4ರಸರಾಳುದೊರ

5ಪ್ಪಡವಿಱಿಊರೊಳ್

6ಬೆಸನಿಲ್ಲದೆಪೊ

7ಕ್ಕಱಿಲಾಗದುಣ್ಡೊ

8ಡ್ಡೆಪೆರ್ಮ್ಮಡಿಸೆ...

9ಱಱಿಮಿಕ್ಕೊರ್

10ಸ್ವಾವ್ಯಮಂಬಿಟ್ಟ

145

ಅದೇ ಹೋಬಳಿ ಆಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಪ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುಗುಷಮ

2ಹಾರಾಜಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಅ

3ವರಾಮುಗ್ದನಿರ್ವಿಜಯಾದಿತ್ಯರ್ಈನಾ

4ಡುಆಳ್ವನ್ದುಅವರಾಳ್ಚೆಣ್ಣವೂರೊಳೆಏಱಮ್ಮ

5ನಾಗಸನ್ದಿಆಳೆಆಏರಮ್ಮನುಂಅಯ್ವದಿಮ್ಬರುಂ

6ನಕರಮುಂಸೇಣಿಯುಂಬಱಿಸುವಿಟ್ಟಗೆಲ್ದೊ

7ಳ್ಳಿಮೂಲವ್ವೆಡಿಯಕ್ಕೆಬರ್ವ್ವಳ್ಳಸೆಯ್ನಿಱಿಸಿದಾ......

8ನ್ಕೆಡೆಬೆಱಿಸುವೇಳ್ದೋರುಂಕಿಡಿಸಿದೋಸುಕ್ಕೋಟಿ......

9ಬಾರಣಾಸಿಯುಳ್ಗಸಿರ್ವ್ವಪಾರ್ವರುಂಸಾ........

10ವಿಲೆಯುಂಕೊನ್ದಕೊಲೆವಯ್ದುಗೆಪಜ್ಜ........

11ಕಂಗೆಯೊಳ್ದೀನಸನ್ದಗತಿಗೆಸಲ್ವೊ

146

ಅದೇ ಗ್ರಾಮದ ಪಡ್ಡಿನ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಳವರ್ಮ್ಮಧರ್ಮ್ಮ
2 ಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಮಪ್ಪಸಂದಿ
3 ಯಬಮ್ಮರಸದೇವರುಚೈತ್ರಸುದ್ಧಸಪ್ತಮೀಆದಿವಾರದಂದು ||
4 ಕೊಂಗುಕಳಿಂಗಸಿಂಗಳಸುಲಾಟವರಾಟತೆಲುಂಗಮಾಗಧೋತ್ತುಂಗಸ್ರಿಸಾಳರಾ
5 ರುಮಿದಿರಾಂಪಮಲ್ಲೆನಗೆಂದುದುರ್ಜಯಂಗಂಗಕುಳಾಬ್ಜಭಾನುಕಲಿ...,
6 ನೃಪಾಳಕನಾಸುರಾಂಗನಾಲಿಂಗನಚಿತ್ತನಿಂದ್ರನಮರಾವತಿಯುಂಪರಿದೆಯ್ದುವಂತ್ತಿದಂ ||
7 ಆಸಂದಿಯಬಮ್ಮರಸದೇವಂಸುರಲೋಕವನೆಯ್ದುವುದುಂಆತನ......
8 ಮಭಾಸೆಯಸಂಕಮಲೆಯಡಿಯಬಮ್ಮಯನಾಯಕಶಾಸಗೆ...
9 ಕಲ್ಲೇಂಕರಗಂಡಉಣ್ಣುಟ್ಟುಸಾಯಲಂಮದಲ್ಲೇಂಕರಗಂಡನೆಂಬಬಿರುದ...ನಿ...
10 ಮಾಡುವೆನೆಂದುಪರಿಗೆಯದ್ದುಗಗ್ಗರಹಾದಿಯತೋಱಿಸಿದ...
11 ಆಯದಾಯಿಉ......ಹಣಿಮಾತಿಗೆತಪ್ಪದೆಮಕ್ಕಳ...
12 ಸಲುಸುವರುವೀರಗಲನಿಱಿಸಿಆತನಮಗಹ
13 ೧ಯಮನಾಯಕಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

147

ಅದೇಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಗತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪಟ್ಟಂಕಟ್ಟಿದನ್ದಿನಿನ್ದನೆಯಅಂಗಿರಸಂವತ್ಸರದ
2 ಜೇಷ್ಠಮಾಸದಬುಧ..
3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಮಾರಸಿಜ್ಞಪೆರ್ಮ್ಮಾನಡಿಮಣ್ಣಲಜ್ಞಲ್ಲಿಬಿತ್ತನೆತಗುರೆನಾಡಹುಹಾಜನಂಪೋಗಿಕಣ್ಣರೂ
4 ಕಣ್ಣೊಡೆಅರಪಲೆನ್ದುಪೋಗೆಕಣ್ಣಮಹಾಜನಂಪೋಗೆಅರಿಪಲೆನ್ದುಬಂನ್ದವೆನ್ದುಬಿನ್ನಪಂಗೆಯ್ದರುಕಪಿಲೆಯುಂ
5 ಪಾರ್ವರುಮಂಕಟ್ಟೊಟ್ಟಿಜೆಯುಂಭಣ್ಡಾರಮುಮಂಕೊಲುದಳವೋ.........ಪೆಬಲ್ಲಂಇನ್ನುಂನರಗನನೆನಾಳುವುದೆ
6 ನ್ದುಅನ್ತೆಗೆಯ್ವೆನೆನ್ದುಪ್ರಸಾದಮೆನ್ದುಇಜ್ಜಣಮಱಿಯೆನರಗನಿಱಿಯೆತನ್ನಱಿಯನುಂತನ್ನಮಕ್ಕಳುಂತನ್ನೊಕ್ಕಲುಂ
7 ಪ್ರಜೆಯುಂತಱಿಯುವರುಂಪೆರ್ಮ್ಮಾಡಿಯಬೆಸದೊಳಱಿವನರಗನೆಱಿಱಿದುಕಾದಿಸತ್ತಮ್ಮಾರ್ಜ್ಜಳ

148

ಅದೇ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ || ನಮಸ್ಸವಿತ್ರೇಲೋಕೈಕಚಕ್ಷುಷೇ..

3........ಜಾತ...........ವಿರಿಂಚಿನಾರಾಯಣಶಂಕರಾತ್ಮನೇನಮಃ ‖ ಶ್ರೀ.................ಬಂ......
4ವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಪೊಡಿಂಪೊಯ್ಸಳೆಯೆನೆಮುನಿಸೂ........................
5ನಾದಂ ‖ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದಿತಂಸುದೆಯುಂರಂಜಿಸೆ
6ತನ್ನ ಬಿಲ್ಪೊಪದವೆತಂನಾರ್ಪೋಜಿತನ್ನಾಗ್ನೆ ವಿಜಯಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡುಂಗಂಗರಾಜ್ಯ
7ಕ್ಕೆತಾಂವೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಅಮಹಾಮಣ್ಡಳೇಶ್ವರತ
8ನೂಜನಪೇರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ‖ಕುಲಜನೆಯಾದನಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗಿವನೀವನೆಂದುಂ...ಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿ
9ಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕಮಲ್ಲವಂಸಲೆನಿಲೆಶಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ.ಭೂವಳಯದೊ
10ಳಾರ್ಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ‖ ಆನರಸಿಂಹನೃಪತಿಗಂತಾಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟವಮಾದೇವಿ
11ಗವಂತಿರದುದೆಯ್ಸಿದಂಬಿರುದಬ್ಬಲ್ಲಾಳನೆ..............ಯೊಳೂ ‖ ಅತನಳವಿ............ಡೆ ‖ ಗದ್ಯ ‖
12ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
13ಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶಶಕಪುರವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಂ.........ಶ್ರೀಮನ್ಮುಕುಂದ
14ಪಾದಾರವಿಂದನವಂದನವಿನೋದೆಯುನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವೇತಾತಪತ್ರಶೀತಳೀ
15ಕ್ರಿತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ......ಭರತನುಂ | ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತ
16ನುಂ | ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಶುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಗಜರಾಜಗಂಡವಿಜಯಡಿಂ
17ಡಿಮಾಯಮಾನೋದ್ದಮರಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭುವನ
18ಮಲ್ಲಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸರ್ವ್ವೋರ್ದ್ಧಿಲಕ್ಷ್ಮಿಪ್ರಿಥ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
19ರಮೇಕಛತ್ರಚ್ಛಾಯೆಯಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖
20ಎಱೆಯಂಗರಸನಕಾಲದೊಳೆಱಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಱಗಿಸುವಂಉಱದಾಂತರಾತಿಗಂತಕನ
21ಱಿಮುಱೆವೈಜರಸನಂಮಹೀಮಂಡಲದೊಳೂ ‖ ವ ‖ ಆತನವರ್ಪ್ಪವಪೇಳ್ವಡೆ ‖ ವೃ ‖ ಧುರದರಜಂಕೆಯುಬವದನ್ತವ
22ನಗ್ಗದರಾಯನೋಡೆಹೆಂಮಾಡಿಯಮುನ್ತಬಿಲ್ಲಬಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿದಂಬರಾನ್ತ
23ರದಲಾಡುವಹದ್ದಿನಲೊಂದು...ಣ್ಣವಂನೋಡಿದವಗ್ಗೆಶಂಕ...........ನೆಗಳ್ದಿ.........ವೈಜ...ಭೂಮಿಪಂ ‖ ಕಣ್ಣಂಬಿನ
24ಬಿರುದನದೇಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಹೆಮ್ಮಾಡಿಯೊಳಂ...................ವೆನೆಂಬಗನುತ್ತಮವಣ್ಣಂ
25ವೈಜರಸಮಾಳ್ಪದರ್ಪ್ಪಂಜಗದೊಳೂ ‖ ಕಣ್ಣಂಬ.........................ದಂಗನಾಕಾನ್ತ............
26ಬಣ್ಣಿಪ್ಪವಂ......ವಸಾಧ್ಯವಾಗಲೊಗೆದಂ..............ಭೂಪಾಳನಾ....................ಣ್ಣಂಗಸತಿಯಾದನಾಗಲೆಮ
27ಹಾಪ್ರಧಾನಂಪುಟ್ಟಿದಂಕಂಣ್ಣಮಾಱಿದೇವ..............ಶ್ರೀವೈಯ್ಜಭೂಪಾಳಕಂ | ಎನಗದಾದೆ
28ಯ್ವನಮ್ಮಕುಲಕಂಬಱಿಕಂಬಲ್ಪಿಗಂಬಬ್ಬ...ಬೆ.................ವಯಜಮಣ್ಡಳ......ಗಂಸತಿವೈಜಲದೇ
29ವಿಗೆಆದುಂಅನುದಿನತಮ್ಮದೆಯ್ವ......................ನಿಚ್ಚವಚ್ಚಿಲೆಮನಮೊಸದಿತರಾರ
30ವಂಪುತ್ರಕನಂಕಲಿಬಮ್ಮಭೂಪನಂ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ಕುಲವಂಪೇಳ್ವಡೆ.....................ತಿ
31ಕಂಸನ್ಮೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂತಲರ್ವ್ವಿಲ್ಲಂಗೆಚತುರ್ಗ್ಗಣಂಪರಹಿತವ್ಯಾಪಾರಮೆಂದೆ...........ರಾ
32ತ್ರಿತ್ರಪನ.........ತರಣದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿ......ತೊಡವನಯ್ವತ್ತಿರ್ಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ
33ಪಾಳಕಂ ‖ ಅರಿವರ್ಗ್ಗಂರೌದ್ರನಾಗ್ಗಂಬೆರಸು...........ಕಾದಿಂದ್ರಾಜಿಗಣ್ಮ.....................ಗುಂ...........
34ಗಿದಿಂದಂದಶರಥತನಸುಂಪಾಱಲ್ಕೆಚ್ಚಂತೆವಮಾಱಂತರಿಯಂಕಣ್ಣ.........................ನಾತಂತಿಪ.........
35ಹರುಳಲುಗಂಗಶ್ರೀಗಾಘವಂಸಂಗರಧೀರಂಧಿಟ್ಟನೆಚ್ಚಂಜಯವಧು.........................ನರ್ತ್ತಿನ........
36ಮಭೂಜಂ ‖ ಎಸೆದಿರ್ದ್ದಬಮ್ಮಭೂಪನನವಸವರ್ತ್ತಿಯೆನಿಪ್ಪಗಂಗಮಾದೇವಿಗೆತಾಂಜಸೆಯಿಂಪು........

37ಟಂವಿಸಸನದೊಳಃಶತ್ರುದಲ್ಲಳಂನರಸಿಂಹಂ ‖ ಶ್ರೀಕಣ್ಠಂಪರಮಾಯುವಾ......ಳಲ......ದಸ್ಯೈಶ್ವರ್ಯ್ಯಂ

38ಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂತತ್ಪುತ್ರರಂಕೂರ್ತ್ತುಭೂಲೋಕಾಧೀಶ ....ಬಂಮಿದೇ.........

39.........ಶ್ರೀನಾರಸಿಂಹೋರ್ವ್ವೀಪಸಂಗೇಕಭಾವದಿನೀಗೆಬೇಳ್ಪಬರಮಂ...........ತಾರಂಬರಂ ‖ ಆತನ...........

40......ಂಪೇಳ್ವಡೆ ‖ ಆತನಕಾಂ...ವಿರೋಧಿಭೂಪತಿಗಳಂಕೊಂಡಿಕ್ಕಿದೊ............ದಿಂಮದಮಾತಂಗದ.........

41......ಬಳಿ......ತ......ಮೌಕ್ತಿಕಾಹಾರಮಂ...............ತೊಡಿಸು... .....ವೈಜಯಶ್ರೀಕಾಂತೆಗೆ......ನೆ.........

42......ನುಂ.. ....ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯೆ............ದಿಂಶೌರ್ಯ್ಯಮಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತ್ಯತೀತ......

43.........ಂಗಾ.........ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜನುಂ |....................

44..................ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪಮಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ

45...............ನುಂ | ಮದಗಜೇಂದ್ರಲಾಂಛಿತನುಂ |.........ಕೀರ್ತ್ತಿವನಿತಾಭಿವಾಂಛಿತನುಂ | ಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವ
ರಪ್ರಸಾ......

46.........ಲ್ಲಿಕಾಮೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತುಂಗನುಂ | ಪರಿಪಂಥಿಪಾರ್ತ್ಥನುಂ | ಗ.........

47...............ರಾದಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀಱನುಂ | ಚೆಲ್ಲಂಕಕಾಱನುಂ | ಆಹವಜತ್ತರಟ್ಟ

48.........ಘರಟ್ಟನುಂ | ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿಡಿಕ್ಕುಂಜರನುಂ | ತಪ್ಪಿತಪುವನುಂ | ಮಗುಳ್ದ

49.........ನುಂ | ...ಮದೆಂತುಮೊಪ್ಪುವನುಂ | ಮೊಂಬಿವುಪೊಧಲಾಗೆಮತ್ತಮನೇಕನಾಮಾವಳೀಪ್ರಶಸ್ತಿ

50ಸಹಿತನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಗದೇವತಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ

51ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು |.........ತನಗೆಂದತಿಸಲವಿಂಕೋಕೊಶುಭಕ್ತಿಭಾವದಿನಾಗಳುಕಲಿನಾರಸಿಂಹ

52...............ಜಪ್ರಿಯೆನಪ್ಪಸೂರ್ಯ್ಯ...............ಶಕವರ್ಷ ೧೧೨೪ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧

53ಆದಿತ್ಯವಾರದಂದುಅನಾದಿಸಂಸಿದ್ಧ...........ಹಳಸೂರ್ಯ್ಯದೇವರನಿವೇದ್ಯಕ್ಕಂ...ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ

54ರಪುತ್ರಮಲ್ಲಿಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಧಾರಾಪೂರ್ವಕವಾಗಿನಾರಸಿಂಹದೇವ...............

55ದಕಪ್ಪುರನಕುಜವದೊಳಗೆ...............ಘಳಿಯಿಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆಸೀಮೆಪಡುವಲುನಟ್ಟಕಲ್ಲುಮೂಡಲು......

56ದಂಮಯೂದಲಕೋಟೆಹಾಳಮೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಗದ್ದೆಕಂಬ ೧೦೦ ಆದೇವಾಲ್ಯದಕಡು......

57ಬೆದ್ದಲೆಕಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕಂ ೨೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಹಿರಿಯಮಾಣಿಕ್ಯಭಂಡಾರಿಸಿಂಗಯ್ಯ

58ಶ್ರೀಸೂರ್ಯ್ಯದೇವರನಿವೇದ್ಯಕ್ಕೆಂದುಆಸಂದಿಯಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು

59ವಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೩೦೦ ಅದಕ್ಕೆಸೀಮೆತೆಂಕಲುಹಿರಿಯಬಾಯಾಲುಬಡಗಲುಪಡುವಲುಮೂಡಲುನಟ್ಟಕಲ್ಲು

60ಗಳು | ಆಕೋಟೆಯ......ವೊಳಗೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರು ೧ ಅದಕ್ಕೆಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟೆ
ಮೇರೆತೆಂಕನ

61ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಂಆಸಂದಿಯ...........ಮಹಾದೇವಸೆಟ್ಟಿಯಮಗಆದಿಸೆಟ್ಟಿ...........ಗದ್ದೆಬಿಸಿಲಬಯಲ್ಲಿ
ಕಂ ೧೦೦ ಆದಕ್ಕೆ

62ಸೀಮೆಬಡಗಲುಪಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಾಲು ‖ ತದನಂತರಂಆಭಂಡಾರಿಸಿಂಗಯ್ಯನ

63ಸುಪುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಾಯಕನುಆಸಂದಿಯನಾಡಹೆಬ್ಬತಿಯಪೂರಡಿಯಱೆ.........ಆಲಕಟ್ಟದಹಿರಿಯಣ್ಣಸಿಂಗ
ಯ್ಯಆ

64.........ಯಸೆಟ್ಟಿ.........ಗೌಡಮುದುಗೆಱೆಯರಾಮಗೌಡ.........ಘಿಯಹಿರಿಯಮಗೌಡಕೆಱ

65ಮಾಳಮಾದಿಗೌಡದಂ......ಬಮ್ಮಗೌಡಕಲ್ಲಕೆಱೆಯಕನ್ನಗೌಡಅಂತರಗಟ್ಟದ......ಗೌಡಹಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
ರುಮುಖ್ಯವಾ

66ಗಿ......ಗದ[ಪ್ರ]ಭೂಗೌಂಡುಂಗಳುವಿರ್ದ್ದುಆಸೂರ್ಯ್ಯದೇವಾಲಯದಜೀರ್ಣ್ನೋದ್ಧಾರ......ಸಮಸ್ತಭೋಗಕ್ಕೆಂದು
ಮಲ್ಲಿಕಾರ್ಜ್ಜುನಗುರು......

67ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಸಿಡಿಲನಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಗಳಾವುವೆಂದಡೆಬಡಗಲುಕರಡಿಗಲ್ಲುಇಕ್ಕೆಲದಲುನಟ್ಟ

68ಕಲ್ಲುಮೂಡಲುಸೂಳೆಯಹಳ್ಳದಕೆಂತಲುಸವಣಪಾದದಿಂಪಡುವಣಹಳೆಯಪ್ರೋಣೀಪಡು[ವ]ಲುಅಸಿಯಕಳ್ಳಿಯಪ್ರೋಣಿ॥

69ಮುದಗೆಱೆಯರಾಮಗೌಡನುಬಿಟ್ಟಗದ್ದೆಎಳದೋಟದಿಂಮೂಡಣಕಡಹುಕಂ ೭೫ ಇನ್ತುಶುಭಮಂಗಳ ॥ ಸ್ವದತ್ತಾಂಪರ
ದತ್ತಾಂವಾಯೋಹ

70ರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

149

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ ×3′ 4″.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ । ಫಳದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ॥
ಕಂದ ॥ ಯುಗ

2ಸಾಮರ್ತ್ಥ್ಯದೆ ಮುನ್ನಂನೃಗನಹುಷಾದಿಗಳೊಳಾದಗುಣ ಮೇಂಗುಣಮೇಂವಿ.ಗಲಾರ್ತ್ತಂ ಗುಣದಿಂಕಲಿಯುಗ ಸಾಮ
ರ್ತ್ಥ್ಯಮುಮ

3ನಲೆದುವಿನಯಾದಿತ್ಯಂ ॥ ಮಲೆಯುರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವೃತ್ತವೆರ್ದ್ದುಪಾದಾಂಬುಜಮಂತಲೆಯೊಳೆತಳೆವಿನೆ

4ಗಂಭುಜಬಳಮಂತಾಳ್ದಿರ್ಪ್ಪನಲ್ತೆವಿನಯಾದಿತ್ಯಂ ॥ ಬಲಿಯದಮಲೆಯದಮಲಪರತಲೆಯೊಳುಬಾಳಡುವನುದಿತಭಯರ
ಸವಶದಿಂಬಲಿಯದಮಲೆ

5ಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನಲ್ತೆವಿನಯಾದಿತ್ಯ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗವಖಿ
ಳೋರ್ವ್ವೀವರನುದಯಂ

6ಗೆಯ್ದಂಶ್ರೀ ವರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನೃಪಂ ॥ ಎಱಗದವಂದಿರತಲೆಗಳನೆಱಗಿಪನೆಱಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿದಿರಿಂ
ಗೆಱಗದಬಲ್ಪಿಂದಂತನಗೆಱಗಿಪನೆಱೆಯಂಗ

7ನತುಳವಿಜಯಶ್ರೀಯಂ॥ವೃ॥ ಸಶ್ರೀವಲ್ಲಭಪಾದಪಲ್ಲವಲುಠಚ್ಛೀರ್ಷಪ್ರಸೂನಸ್ಸದಾವಕ್ಷಶ್ರೀನಯನಪ್ರಬೋಧವಳತೇದೋ
ರ್ದ್ದಂಡವಜ್ರಾಲಯೇಭಿಭಾಣೋಧರ

8ಣೀಂಶಕಬ್ಜಯಭರಂಪ್ರಱಪ್ಪತಭೇರೀರವಾದ್ಗೋತ್ರೋರ್ವ್ವೀಧರಸುಪ್ತಸಿಂಹಹೃದಯಸ್ಫೋಟಂಚಕಾರಸ್ಫುಟಂ ॥ ಆ
ನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯುಸಮನಿಸಿರ್ಪ್ಪಂ

9ತ್ತಿರೆಸನ್ಮಾನಿಸಿಯೇಚಲದೇವಿಮನೋನಯಸಪ್ರೀತಿಸಮನಿಸಲುಸೊಗಯಿಸಿದಳ್ ॥ ಉಭಯಕುಲಶುದ್ಧಿಯೆನಿಪಾಶುಭಲ
ಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತ್ರನೆನಿಸಾಪ್ರಭು

10ಗಂಮಾವರ್ತ್ತನಯುಸರ್ಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವೃದಯಾದಿತ್ಯರ್ ॥ ವೃ ॥ ಮೊದಲೊಳುವೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದ
ವಂತೋಳ್ವಲಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುವೊ

11ದವೆತಂನಾರ್ಪ್ಪೇಱೆತಂನಾಜ್ಞೆವಿಾಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡು ತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದು
ವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಶಿವಾಯನಮಃ ॥ಗದ್ಯ॥

12ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ । ಯಾದುಕುಳಕಳಕಳ
ಳತನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಲಸ್ತಂಭನುಂ।

13ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ। ಶಶಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ।ಶ್ರೀಮನ್ಮಕುಂ
ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ । ಅಕ್ಷುಣ್ಣ

14ಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ।ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ।ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾ
ವಳಂಬನಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ ।

15ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ । ಸ್ನೇಹನಿಹತರಾಜಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಚ್ಛಟಾಯಮಾನಧವಳಚಮರರುಹೋಪ
ವೀಜ್ಯಮಾನನುಂ । ಶೌಣ್ಡೀರರಸರಸವೀರಕಥಾಕರ್ಣ್ಣನೋ

16 ತ್ಕೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ನಾಹನುಂ | ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಖಚಿತಕರ್ಣ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ | ಅನೂನವಿಭವಾಲೋಕನಾಗಮೋತ್ಖಂಡಿತಾಖಂಡಳನುಂ |

17 ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣಕಾಂತಿದಂತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂ| ಮೃದುಮಧುರವಚನವಿಳತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವ

18 ದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಸಮಯಾಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿಕರ್ಕ್ಕಶಭುಜಯುಗಳನುಂ | ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದ್ರು

19 ಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ| ಸೇವಾಗಮನಸಮಯಸಮುದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾದೋದ್ಬುದ್ಧಕುಸುಮಬಳಕಬಳಮಧುಕರನಿಕರಝುಂಕಾ

20 ರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ| ನೀತಿನಿತಂಬಿನೀಹೃದಯನಿಹಿತಗಭೀರಾಂತರಂಗನುಂ| ವೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಕಸ್ತ್ರಸಂದನಾಭಿರಾಮನುಂ | ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿ

21 ಯುಕ್ತಕ್ಷೇಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ| ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿಗತನುಂ| ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾ

22 ಪರೀಕ್ಷಾದಕ್ಷನುಂ| ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಕೋಶನುಂ| ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂಷಣನುಂ| ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ| ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂ|

23 ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ| ಸತ್ವಸಮುತ್ಪನ್ನಶೋಭಾದಿಗುಣಾಧಾರನುಂ| ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಚರಣತರಳಧರಣೀವಳಯನುಂ | ವಿಜಯಾಕದಳಿಕಾಕದಂಬಚುಂಬಿತವಿಯ

24 ದ್ವಳಯನುಂ| ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯಮಾನೋದ್ದಾಮಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಕರಾಳಕರವಾಳಾದರ್ಶನಿದರ್ಧಿತಮಂಡಳಿಕಮೃಗಯೂ

25 ಥನುಂ| ಗಂಡಗಿರಿನಾಥನುಂ| ....ವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂ| ....ಬಳವಿಳಯಭೈರವನುಂ| ಸೋಮೇಶ್ವರಪ್ರಚಂಡವೇದಂಡಕಬಳನಪ್ರಬಳಕಂ

26 ಠೀರವನುಂ| ಚಕ್ರಕೂಟಪೀಠಮಾಣಿಕ್ಯದೇವೀಸಮಕ್ಷ......ಸಮರಾಟೋಪನುಂ| ಅದಿಯಮಾವಲೇಪಲೋಪನಿಪುಣಚಾಪನುಂ| ನರಸಿಂಹಬ್ರಂಹಭೂಜ

27 ....ರಾಜನುಂ| ಇರುಂಗೋಳಕುಂತಕದಳವನವಿದಳನಕರಾಳ

28 ....ಬಳಪದೋದ್ಧತ..............ಚತುರಚಾಪವೈಸ್ಯನುಂ| ಪಟ್ಟಿಪೆಮ್ಮಾಳಪ್ರತಿಷ್ಠಾಪಿತಾತ್ಮಸೈನ್ಯನುಂ |

29 ಆತ್ಮೀಕೃತತಳವನಪುರನುಂ|....................................ವೀರನುಂ | ಊರೀಕೃತನೀಳಪರ್ವತನುಂ | ಉರರೀಕೃತಕೋಲಾಳ

30 ಪುರನುಂ | ....ಕೋವತೂರನುಂ| ....ವಲ್ಲೂರನುಂ | ಉದ್ಘಾಟಿತನಂಗಲಿಪುರನುಂ | ಉತ್ಪಾಟಿತಘಟ್ಟಕವಾಟನುಂ | ಉತ್ಕಂಪಿತಕಾಂಚೀ

31 ಪುರನುಂ | ಉತ್ತಂಭಿತ.........ನುಂ | ಉಜ್ಜೃಂಭಿತ................ ಭುಜಬಳಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭವನನುಂ | ಶ್ರೀ

32 ಮತ್ತ್ರಿಭುವನಮಲ್ಲ.........ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳ................ತನೂಜನಪೇರ್ಮ್ಮೆಯೆಂಪೇಳ್ವಡೆ||ವೃ|| ಕುಲಜನೆಯಾದವಾನ್ವಯ

33 ಶಿರೋಮಣಿ.........................ಲೋಕವಲ್ಲಮಂಸಲೆನೆಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಯ......

34 ಳಾಪ್ಪರ್...................ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ| ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾ

35 ನಮಾನೋಂನತ...............ಕ್ಷೇತ್ರಯುಸಪ.................ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿರ್ಯ್ಯ.................

36 ಮಂತ್ರಿಕುಳವ...............................ಸಾಕ್ಷತವೆನೆ...

37 ರಾಜ್ಯಶ್ರೀಯನು....................................ಬಲ್ಲಾಳಪಲ್ಲ...........ದೊಳುಕಾದುವ......ಯ

38..............ನಿದಿರ್ಪ್ಪ................ಳಕಲೋಕ.............. ಕರಣ..

39......ಬಲ್ಲಡೆಜಯ..ದಿನಮಂಪರಿ...ಸತು...ಹಯವಿ

40ಳಾಸಮಂತಳೆದಿದ್ರ್ದಾತನ...ಪ್ರಧಾನನತತ್ಪದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ.........ಸಕಳಮಂಗಳಾಭ್ಯುದಯಕರಣಕ
ರಣಾನೂನ......ವಿಹಾರಮಣ್ಡಳಕಸಾ

41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರುಪಾದಾರವಿಂದಾಮಂದಮಕರಂದರಸಾಸ್ವಾದನ................ ಹೆಗ್ಗಡೆ...................

42ಸಾಹಣಿಹರಹೆಯಸಾಹಣಿಯಕೀರ್ತ್ತಿಯುದೆಂತೆಂದಡೆ............................ ಮೆಚ್ಚಿಪೆಂದಿರ್ಪ್ಪರಗಣ್ಡ....................

43..................................ವೀರಾಂಗನೆಗೆಹಾರಮ.........ನಿಸ್ಸಂಕಮಲ್ಲಂ |..

44ವಾರದೆಂಬನಿಗವತ್ತ್ರಿಗಳ..................ಸಂದಣಿ .... ಗದೊಳುಬಂದುನಡೆನೋಡುವವೆಣ್ಡಿರತ
ಣ್ಡದೊನ್ದುಸಂದಣಿಕರ.........

45ಗಲೇಂಹರಹಂಣಂಪೆಸವ್ವೆ ರತ್ನಾರಂ...........ವಣಿಯದೆವ್ರೊಕ್ಕುಳೂಂಕಱಿವು..................ಗೆಲ್ವ.........ನಾಭಯ
ದಿಂದೆ ಬಂದುಮಱಿಯುಂಪುಗೆಕಾವವನಿವ...ಚರಗ

46ಣಿಮನವೊಲ್ದುಬಪ್ಪ..........ನೆಗರ್ತ್ತವೆತ್ತಸಾಹಣಿಹರಹಂಗೆಸೇಳ........................ಧಾತ್ರಿಯೆೊಳು......... ‖ ತುರ
ಗದಬೆಂಗೆವಂದಡಹಿತೋತ್ಕರರಾನತರಾ

47ಗಿಕಪ್ಪಮಂತ್ವರಿತದಿಂತಂದುವೆತ್ತುನಿಜಗರ್ವ್ವವ...ವೀರವ್ರಿತ್ತಿಯ........ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳ್ವರೆಂ
ದೊಡೆಹರಹಣನಿಂನೊಳಂತೊಡದ್ರ್ಪಕಾದಿಬದುಂಕು

48ವಸೇಂತ್ರಿಣೇತ್ರನೋ ‖ ಎಣಿಕೆಗಳುಂಬಮಪ್ಪರಿವುಸೈನ್ಯಮಂ...ವದೆಕಾ...ಲುವದಂಕ್ಷಣದೊಳೆಬಿದ್ದದಂತಿಗಳಸಶ್ವಭ
ಟರ್ಕ್ಕಳಂನಾಡುವಪ್ಪೆಯಿಂಕುಣಿವಮರುಳ್ಗಳಂಪರಿವಪ

49.........ಹತ್ತರ.........ಸಾಹಣಿಹರಹಂತಳುತಿಱಿದಸಂಗರರಂಗದೊಳೆತ್ತನೋರ್ಪ್ಪಡಂ ‖೪‖ ತುರಗದಖುರ.........ಬಿ
ರುದರಕೂರಲಗಿನೆಸೆವನಾದಮೆತಾಳಂನರರ

50ಟ್ಟೆಯಪೆಕ್ಕಣದಿಂಕರವೆಸೆದುದುಹರಹನಿಱಿದರಣಭೂವಿಕೆಯೊಳು ‖ ಕೇಳಿಲೆಸಾಹಣಿಹರಹನಕಾಳೆಯದನಿಗೇಳಲೊಡ
ನೆವೈರಿಸಮೂಹಂಬಾಳನವಧರಿಸ

51...ತ್ಮಗಳೋಳಯತಡವರಿಸಿಭಯದೆನೋಡುತಿರ್ದ್ದರು ‖೫‖ ಪವಿಕಾಯಸತ್ವನಾದಂ ಸಕಳಶುಭಗುಣಂಸಂಧದುದ್ಧಾ
ನಿವರ್ಣ್ಣಂಜವವಪೂಳ್ವಂತಿಟ್ಟವಿಟ್ಟಂತೆಸೆವತನುಕರಂ

52ದುಷ್ಟಚೇಷ್ಟಾವಿಳಾಸಂಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವೆಂಬಂನೆಗವತಿಮುದದಿಂದೇಱಿತೋಱಲುಕೆಬಲ್ಲಂರವಿಪುತ್ರಂತಾನೆನಲು
ಸಾಹಣಿಹರಹನತಿಪ್ರೌಢನತ್ಯಂತರೂಢಂ ‖ ಪದನಬ್ಬಿದು

53...........ಪುತಱಿವ............ಯನವ್ರೋಲಱಿಮೆಱೆಯಲೋರ್ವ್ವನೆಬಲ್ಲಂ............ಂನಿಭನೆನಿಪಹರಹಂಪದಲಿ......
ಯಿಂದೆಯ್ದುಕುದುರೆಯುಂಬದುರೆಯುಮ ‖ ಅರಿಮಣ್ಡಳಕಂ

54 ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುರಗವನೇಱಲು.........ರದಾಂತರಾತಿ.........ಯ್ಯಲಪ...............ಲೋಡಿಕೋ
ಟೆಗಿಡುವಂಪುಗವರು ‖ ಆಮಹಾಪ್ರಧಾನಹ

55ರಹಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಆಸಂದಿಪುರದಲುಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನವ್ಯಾಪಾರಪಾರಾಯಣತ್ರಿಮೂರ್ತ್ತಿ
ಯುಂ | ಅಸಂತಬ್ರಾಹ್ಮಣ್ಡಗ

56ಬ್ರ್ಭನಿಬ್ರ್ಭರಾಪೂರ್ಣ್ಣರಾಜಿತಕಳಾಪಕಳಿತವಕ್ತ್ರಗಮಪ್ಪ ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವರದೇವರಂಸಕವರ್ಷ ೧೧೦೭ ನೆಯ
ಕ್ರೋಧನಸಂವತ್ಸರಫಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋ

57ದಸಿಸುಕ್ರವಾರದಂದುಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯಾದೇವರಂಗಭೋಗಕ್ಕಂಚೈತ್ರಪವಿತ್ರನವ್ರಿತಕತಿಥಿಸಂಗೀತವಾದ್ಯನ್ರಿತ್ಯ
ಕ್ಕಂಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿಧಾ

58ರಾಪೂರ್ವ್ವಕಂಮಾಡಿ..............ತಾಣ್ಡಗೆಱೆಯುಂಬಲ್ಲೇಶ್ವರಪುರವೆಂದ...............ತೆಂಕದೆಸೆಯಲೊಕ್ಕೊಂಬಿನಾಳ
ಹಡುವಲುಹೆಗ್ಗಡೆಸಾವಿಯಣ್ಣನಕೆಱೆಮೂಡಲುಭಿ

59ಲ್ಲವುರಂಬಸುರೆಯಕಡಬೆಸುಂಬಡಗಲುಬಮ್ಮಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗಿಳದೆಲವ.................ಇನ್ನೀಚೆತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
...ಸ್ವದಕ್ಕೆಪೆಱಿಂಗಧಿಕಾರವಿಲ್ಲ ‖ ಶಿವ

60ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರ.......................ಬಿನಾತನಸುವರಾದಿತ್ಯಂಮಣ್ಣಾಳಕವೈಜರ
ನನಕಯ್ಯೊಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿ

61ಕೋಣ್ಣಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆನಾಱುವಿಸಗದ್ದೆಅರೆಮತ್ತರುಂ |....................ತೆಂಕಲುಬೆದ್ದಲುಮತ್ತರೆರಡುಮೂಸಂದಿ
ಯಸಮಸ್ತನಗರವಿದ್ದರ್ಕ್ಕೆಸೆಡೆಯ

62ಕ್ಕಿಯುಂಎಲೆಯಹೇಱಿಂಗೆನಾಱಿಲೆಯುಂಹೇಱಿಂಗಿಪ್ಪತ್ತಡಕೆ......ಳ್ಳಿವಾಱಿದಡೆ ....ಮೂಲೆವಳ್ಳಿಗಾಣದಲ......
ನೆಣ್ಣೆಯುಮನಿನ್ತೀಧರ್ಮವಂಪ್ರತಿಪಾ

63ಳಸುವರ್ಗ್ಗಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ.................ಕವಿಲೆಯಕೋಡುಂಗೊಳಗಮಂಸುವರ್ಣ್ನದಿಂಕ
ಟ್ಟಸಿಸಾಯಿರ್ವೇದಪಾರಗರ

64ಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದಲು.......................ಳಮಕ್ಕಇನ್ತೀಧರ್ಮ್ಮವುಸಳಯುಲು
.................ಮಹಾಪಾತಕಂ | ಆಕ್ಷೇತ್ರ

65ದಲಾತಿಥಿಪುಲಾಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರವ.................ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ
ರ್ಷಸಹಸ್ರಾಣಿವಿ

66ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸೂರ್ಯ್ಯಣಂಬಿರುದಲೇಖಕೆನುದನಮಹೇಶ್ವರ ‖ ಶಿವಾಯಕಾಂತಾಯ ‖ ಗಣಪತ್ಯಾಯ
ನಮಃ ‖

150

67ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸ.................ಸಂಪ್ಪನ್ನರಪ್ಪಶ್ರೀಮತುರು
ದ್ರಶಕ್ತಿಪಣ್ಡಿತ............ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವ

68ರದೇವರದೇವಾಲಯಮುಂಮಾಡಿಸಿಹರಸೆಸುಸಾಹಣಿಯಬಲ್ಲವೆಗ್ಗಡೆ..............ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರಿಗೆ ಧಾರಾಪೂರ್ವ್ವ
.. ..ಮಂಗಳಮಹಾಶ್ರೀ

69ವಿನಯದಕಣಿದಯದ......ಮುನಿಗಳಚರಣಾಮ್ಬುಜಾಳ.................ವಿನುತ..........................ಸ್ವಸ್ತಿಶ್ರೀಮತು
ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರ್ಗ್ಗೆಉಂಬಳಯಗದ್ದೆಅರಮತರು ‖ ತಳದ......................

151

70ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೧೩೯ತೊಂಭತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ............................ವಾರದಂದುಶ್ರೀಮ
....

71ಯದಣ್ಣಾಯಕರಸುಪುತ್ರಶ್ರೀಮತುಹರಿಹರದಣ್ಣಾಯಕರುಂಆಸಂದಿನಾಡಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ

72ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿದ್ದರ್ಆಸಂದಿನಾಡಪ್ರಭುಹೆಬ್ಬಾರಿಮಾರ್ಕ್ಕಂಡದೇವನುಂಅಲಕಟ್ಟೆಹರಿಯಣ್ಣಸಿಂಗಯ್ಯನಾ......
ಮುದುಗೆಱೆಯರಾ

73ಮಗೌಡನುಂಕಲ್ಲಕೆಱೆಯಕನ್ನಗವುಂಡನುಂಕೊಂಡಊರದಬಮ್ಮಗವುಂಡನುಸಿವ............ಯಕಲ್ಲಗೌಡಕೆಱೆದಾಳ
ಮಾದಿಗ

74ವುಂಡನುಂಅತ್ತಿಮೊಗೆಯಹರಿಯಮಗಳುಂಡನುಂಮಾಳಯನಹಳಯಲೋಕಗೌಂಡಮುಗುಳಯನಾಕಗೌಡಬ....ಯ
ಕೆಱೆಯಬಮ್ಮರಸ

75ನುಂಕಲ್ಲಕೆಱೆಯಹೆಬರನುಂಆಸಂದಿಯಪಟ್ಟಣಸಾಮಿಸೆಟ್ಟಿಯುಂಣ್ಣಆದಿಗೌಡನುಕೇತಗವುಂಡನುಂಇನ್ತೀಸಮಸ್ತಪ್ರಜೆ
ಗಾವುಂಡು

76ಗಳುಂ ಹರಿಹರದಣ್ಣಾಯಕರುವಿದ್ದರ್ಶ್ರೀಬಲ್ಲೇಶ್ವರ..............ಅಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಜೇ
ಣ್ಣೋರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ

77ಮಾಚೆರಸನನೇರಿಲಕೆಱೆಯಸರ್ವ್ವನಮಸ್ಯವಾಗಿ..................ಶಕ್ತಿಪಣ್ಡಿತರಪುತ್ರಂಚಿಕ್ಕರುದ್ರಶ

78ಕ್ತಿದೇವಗ್ಗ್ಗಂಕಲ್ಯಾಣಶಕ್ತಿಗಳಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ......................ಬಲ್ಲೇಶ್ವರಪುರವೆಂದು
...........ತ್ಸಾರಣಂಮಾ

79ಡಿದರಾಪೂರಸೀಮೆಮೂಡಲುಗರುಗದಹಳ್ಳಯತಱುವೇಲಿತೆಂಕಲು....................ಮೋಳೆಯನಟ್ಟಕಲ್ಲ.ಮೇರೆಪಡುವ
ಲುಎಮ್ಮೆ

80ಯುಮಾಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರೆಬಡಗಲುಮಾಚೆರಸನಕೊಳಮೇರೆ.................ಚತುಸ್ಸೀಮೆಯಿದೊಳ
ಗೆ..................ಹೆ

81ಱರಿಗಧಿಕಾರವಿಲ್ಲ ‖ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ............. ದೇವರಸನ್ನಿಧಾನದಲು
ಸಹಸ್ರಕ

82ಪಿಲೆಯಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮಕ್ಕುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

152

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೊಲೆಮೇಲೆ ಬರೆದಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನುಮಥಸಂವತ್ಸರದವೈಶಾಖಶುಂ೧೪ಬ್ರ| ಆಸಂದಿಯರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳುವಾಮಶಿವದೇವ
ರುಬೈಚಯ್ಯಚವುಡಯ್ಯಬೊಂಮಜೀಯನ

2......ಕಮೇಶ್ವರದಬೊಪ್ಪಜೀಯರುಜವನಜೀಯಮೈಜೇಶ್ವರದರುದ್ರಶಕ್ತಿಹೆಗ್ಗಡೆಯರಬಲ್ಲಯ್ಯದೊಕಜೀಯಜಗತಜೀ
ಯಮಾಕೇಶ್ವರದಕಲ್ಲಜೀಯಬಲ್ಲೇಶ್ವರದಯಿಂಡಿಗೆ

3ಯಕೊಮಾರಆದಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸೆಟ್ಟಿಚೆಲುವಣ್ಣರಾಮಿಸೆಟ್ಟಿಸಿಂಗಿಸೆಟ್ಟಿಯಕಲ್ಲಯ್ಯಮೊತ್ತ
ಕಾಱಗುಡ್ಡಯ್ಯನಾಕಿಯಣಸಬಲ್ಲಯ್ಯಕಡವೂರ

4ಕಾಮಯ್ಯ ಕೂಱೆಯಮಾಕಯ್ಯ ನಿಂತಿವರುಮುಖ್ಯವಾದಏಕ್ಕೋಟಿತಪೋಧನರಗೌಡುಸಕುರಂಗಳಸಂನಿಧಿಯಲುಬ
ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಗೆ

ಕೆಳಗಿನಸಾಲು.

5ಮಾಚವ್ವೆಯಮಗಳುನಾಗವುಆಕೆಯಮಗಹೊಂನಮಗಳುಶಿರಿಯವ್ವೆಯಿಂತೀಮೂವರುಂವೃತ್ತಿಸಂಬಂಧಕ್ಕೆವಿವಾದವಾ
ದಲ್ಲಿಆಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕೈಯಲುಎಂಟುಹೊಂನ

6ಕೊಂಡುವೃತ್ತಿಸಂಬಂಧವಿಕ್ರಾತ್ರ್ತಸಂಬಂಧವೆಂದುಂಯಿಲ್ಲೆಂದುಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕಾಲಂತೊಳೆದುಶ್ರೀಮ
ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲುಧಾರಾಪೂರ್ಬ್ಬ

7ಕಂಮಾಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

153

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 1″.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃಶ್ರೀನರಸಿಂಹ......

2......ಕಲದಆಸಂದಿಯ......ಭುವನಮಗಕೆಂಚೆ......

3 ಳಯುಮಾರಬೋವನಸೂಜರುಗಾಲೆಯುಕೊಂ...

4 ...ಬಗಿಬರಕೊಂಡನುಆಸಂದಿಯಲುಪಣಮೆಚ್ಚಿಕೊಂಡರು

5 ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃ

6 ಆಸಂದಿಯರಾಜಗುರುಗಳುಮೆಚ್ಚಿಕೊಂಡರು

154

ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರ್ಷ ೧೧೬೮ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಆಸಂದಿನಾಡ ನಾಳ್ಪ್ವರಳುಮಾರ್ಕಂಡದೇವರ್ಬೆಳುಗೌಡರಂ

2 ಚಗೌಡಕಡಬೆಗೌಡಹೊಲಿಗೌಡರಂಗಗೌಡಕಲ್ಲಗೌಡರಾಮಗೌಡಹೊಂನಗೌಡಮಾಳಗೌಡಹರಿಯಮಗೌಡಮಾಕಗೌ ಡಬೋಕಗೌಡಆಸಂದಿಯಬಮ್ಮಗೌಡಪಟ್ಟಣ

3 ಸಾಮಿಸೆಟ್ಟಿಯಣ್ಣಆದಿಸೆಟ್ಟಿಯುಬಳ್ಳಿಯಕೆಜ್ಜೆಯಬಮ್ಮರಸರುಂಅನ್ತ್ರಗಟ್ಟಬಿಟ್ಟಗವುಡನೊಳಗಾದಸಮಸ್ತ ಪ್ರಭು ಗಾವುಂಡುಗಳುಂಶ್ರೀಮತುಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4 ವೇದೇಸ್ವರನಖರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಸ್ವರದೇಕೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾಚೇಶ್ವರಜಗತೇಶ್ವರಜಾದೇಶ್ವರಮಾರೇಶ್ವರಬಳಗಣಬ ಲ್ಲೇಶ್ವರಅನಾದಿಸಂಸೆದಕೋಟಹಳಸೂರ್ಯದೇವರುಮೂಲಶ್ರೀ...ವಾ

5 ದಿಯಾದಸಮಸ್ತಸಿವಸ್ಥಾನಂಗಳಗೆಲಖಗಡುಗೆನಂದಾದೀವಿಗೆಗಂಸುಂಕಪಂನಾಯಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಆಸ್ತಳದರಾ ಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುಸೂರ್ಯಾಭರಣದೇವರುಕೇಸವಜೀಯ್ಯ

6 ನಖರೇಶ್ವರದರುದ್ರಶಕ್ತಿಪಿಳ್ಳಜೀಯುಮುಂತಿವರುಮುಖ್ಯವಾದಸಮಸ್ತತಪೋಧನರಕಾಲತೊಳದುಧಾರಾಪೂರ್ವಕಂಮಾ ಡಿಬಿಟ್ಟದತ್ತಿಯೀಧರ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪುರುಷರ್ಗೆಸ

7 ಹಸ್ರಕವಿಲೆಯುಕೋಡುಕೊಳಗಂಸುವಂನದಲ್ಲಿಕಟಿಸಿಗಂಗೆಯುತಡಿಯುದಾನಮಾಡಿದಫಲಯೀಧರ್ಮವಕೆಡಿಸಲುಮನವದಂ ದಮಹಾಪಾತಕಗೆಸಹಸ್ರಕವಿಲೆಯುಬ್ರಾಹ್ಮಣರಂಗಂಗೆಯುತಡಿಯಕೊಂದಪಾತಕ

155

ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳೆಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಹದೇವರುಆ..............................

2 ....ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು............ಮಿರೆ॥

3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೧೪ನೆಯ ವಿರೋಧಕ್ರಿತುಸಂವ..........................

4 ....ಹುಳಂಬ್ರಹವಾರದಲುಶ್ರೀಮತುಬ್ರಹ್ಮೇ.................................

5 ....ಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಆದೇವರಅಂಗಬೋಗರಂಗಬೋಗ.................

6 ....ಯಕೆಱೆಯುಕೆಳಗೆಕಪ್ಪ...

7 ....

8 ....ಹಳ್ಳಿಮತ್ತಂ...

9 ....ಲೆಯುಗದ್ದೆಸ ೧ ಅದರಚತುಸ್ಸೀಮೆಲಿಂಗಮುದ್ರೆ.............

10 ....

11..................ಆಸನ್ದಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳ...

12.....................ಬಿಟ್ಟದತ್ತಿ ಅದಱಮೂಡಣಹೊಲದಸೀಮೆರಾ..............................

13.........ತುದಿಯದೊಡ್ಡಗುಂಡುಮುಂಜೀಯಕೊಳನಿಬಡಗಣಹಿರಿ..

14.......................ಬಕಲುಅಕ್ಕರದೋಣ ‖ ಅಳ್ಳಿಸವರದಕೊಳಅಳ್ಳಿಹಿ...............................

15......................ಮೂಡಣಬಣ್ಣದಾ..................ರಕಸಿಯದೊ...................................

....

21...............ಮಿಸಟ್ಟಿಯಂಣಿ...

22......................ಬಯಲಲಿಮುಂನಿಸಗದ್ದೆಯತೆಂಕಣದೆಸೆಯಕಡಹದಾರೆಯನೆಱದು...............

23......................ಪಡುವಣಸೀಮೆಸೀಗೆಯಕಾಲುಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳತೆಂಕ.........................

24......................ಸೀಮೆಯಿನ್ತೀಧರ್ಮ್ಮವಂಆರಾನುಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಸಹಸ್ರ......

25...........ಬ್ರಾಹ್ಮಣರಿಗೆಸಹಸ್ರಕವಿಲೆಯಕೊಟ್ಟಫಲವಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಸಹಸ್ರಕವಿ

26ಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಗತಿಗೆಹೋಹರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ

27ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಮಲ್ಲೋಜಸಮಗನುಹರಿವೋಜ...............

28ಧಾತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧ ಶುಕ್ರವಾರಸಮಸ್ತಪ್ರಭುಗಾವುಂಡಗಳು..............................

29ಬ್ರಹ್ಮದೇವರಗಂಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆನೈವೇದ್ಯಶ್ರೀಕಾರ್‍ಯ್ಯಕ್ಕೆಚಿಕ್ಕನಲ್ಲಿಯಿಂಮೂಡಣ................

30ದೇವೊತ್ತಮ...............ನಾರಸಿಂಗದೇವರ...

31ಕೆಯುಮತ್ತಂ.. ..

(ಮುಂದೆ ಹೋಗಿದೆ.)

156

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ‖ ನ ಮಸ್ತುಂಗಶಿರಸ್ತುಂ

2ಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದೈತಂ

3ಕಳನೆಂಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂಪೊಯ್ಸಳಯೆನೆಮುನಿಯಾ

4ದೇಶದೆಸೆಯಿಂದ್ದೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ‖ ಮೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದತನ್ನು ದಯಂರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂನಾಪ್ತೇಱತಂನ್ನಾಜ್ಞೆವಿಾಱ

5ದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀ

6ವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಯಾಮಹಾಮಂಡಳೇಶ್ವರನತನೂಜನಪೇರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ‖ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋ ಮಣಿಬೇಳ್ಪವಗ್ಗೀವನೆ

7ವಧೂತಿಳಕಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗುಂಕಡುಚೆಲ್ವನೆಲೋಕಪೆಲ್ಲವಂಸಲೆನಿಲಿಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಂಣಿಸಲ್ಕೆಭೂ

8ವಳಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ನರಸಿಂಹನೃಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟವಮಾದೇವಿಗವಂತಿರದೊ

9ಪಮ್ಪಿದಂಬಿರುದಬ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು ॥ ಯಾತನಳವಿಗಳದದರ್ಪಮಂಪೇಳ್ವಡೆ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

10ಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶಶಕ

11ಪುರನಿ[ವಾಸ]ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ । ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ। ಅಕ್ಷೀಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ । ಶ್ವೇ

12ತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ । ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಚತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾರನಿರತನುಂ।

13ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸಂಶಿಕ್ಷಿತನುಂ। ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ।ಗಜರಾಜಗಂಡವಿಪಯಡಿಂಡಿಮಾಯಮಾನೋದ್ದಾಮರಮಧುಕರಪಿಂ

14ಛಾತಪತ್ರನುಂ। ಪರವಧೂಪುತ್ರನುಂ । ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ಸಮಸ್ತಾರ್ತ್ಥಲಕ್ಷ್ಮಿಪ್ರಿ

15ಷ್ಟಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಮೇಕಛತ್ರಛಾಯೆಯಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪ

16ದ್ಮೋಪಜೀವಿ॥ ಎಱೆಯಂಗರಸನಕಾಲದೊಳೆಱಗದರಾತಿಗಳಬಪ್ಪಿನಿಂದೆರಗಿಸುವಂಉಱದಾಂತರಾತಿಗಂತಕನಱೆಯಿರೆವೈಜರಸನಂಮ

17ಹೀಮಂಡಲದೊಳು ॥ ವ ॥ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ॥ ವೃ ॥ ಬೇಹರಬಂಕೆಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆಪೊಂಮಾಡಿಯುಮುಂತೆ

18ಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ದಲೆಯೊಂದೆಕೋಲಿನೊಳುನೀರದಂಬರಾಂತರದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಣ್ಣುವಂನೋಡಿದವಗ್ಗೆಶಂಕಮಿಗಲೆಚ್ಚನೆಗ

19ಳ್ತೆಯಮ್ಮೈಜಭೂಮಿಪಂ ॥ ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಪೊಂಮಾಳಯೊಳಂಬಣ್ಣಿಸುವೆನೆಂಬಗಸುಪಮಪಂ

20ಣ್ಣಂಮೈಜರಸಮಾಳ್ಪದರ್ಪ್ಪಂಜಗದೊಳು ॥ ಕಂಣ್ಣಂಬುಂಬಿರುದಾಪಮೈಜಣನೃಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಂಣ್ಣಿಂಪ್ಪಂಗವಸಾಧ್ಯಮಾಗಲು

21ಗೆದಂಶ್ರೀನಾಥಭೂಪಾಳನಾದಂಣ್ಣಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಣ್ಣಂಮಾ

22ಱಿದೇವನಿತ್ತವರದಿಂಶ್ರೀಮಯ್ಜಭೂಪಾಳಕಂ ॥ ಯೆನಗದುದೆಯ್ವಸಂಮ್ಮಕುಲಕಂಚಲಕಂಬಲ್ಪಿಂಗಬರ್ವ್ವಲಬೇಳ್ಕಸುಪಮಪಯ್ಜಮಂಡ

23ಳಕಗಂಸತಿಮಯ್ಜಲದೇವಿಗೆಂಬುದುಂಅನುದಿನತಂಮ್ಮದೆಯ್ವಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲುಮಸಮೊಸೆದಿತ್ತಳಾಕೆವರಪುತ್ರಕನಂ

24ಕಲಿಬಮ್ಮ್ಮಭೂಪನಂ ॥ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ॥ ಕುಲಮಂಪೇಳ್ವಡೆಗಂಗವಂಶತಿಳಕಂಸನ್ಮೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂತಲರ್ವಿಲ್ಲಂಗೆ

25ಚತುರ್ಗ್ಗುಣಂಪರಹಿತವ್ಯಾಪಾರಮಂಪೇಳ್ವಡಂನೆಲಕಾತ್ತ್ರಿತ್ರಪನುಗ್ರತರದೊಂದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿಲೆಮಾತಾಡೆಮನಯ್ವತಿಬರ್ಬ

26ರಳಮಂಶ್ರೀಹಂಮ್ಮಭೂಪಾಳಕಂ ॥ ವಿಶಮವೃತ್ತ ॥ ಭಯಮಂವಿದ್ವಿಷತ್ಸೈನ್ಯಕ್ಕಭಯಮನತಿಭೀತರ್ಗ್ಗೆಬೇಳ್ಪರ್ತ್ಥಮಂಬೇಳ್ಪಯರ್ತ್ಥಿವಿಸ್ತಾ

27ರಭಾ.. ಪ್ರತತಿಗೆಱುಡೆರತಿಸಮ್ಮೋಹಮಂಕಾಂತೆಯುರ್ಗ್ಗತ್ತುಸೌಜನ್ಯದಸದ್ವೃತ್ತಿಯನಾಳ್ದಪ್ಪಿರ್ದ್ದನೀವಯ್ಯರ

28ಸನತನೆಯುಂಕ್ಷತ್ರವಂಶೋದ್ಭವಾಸಂದಿಯುಬವರ್ಮ್ಮಂಕೀರ್ತ್ತಿಧರ್ಮ್ಮಂಪದನತಿಜನತಾವರ್ಮ್ಮನುದ್ಧಾವಿಕರ್ಮ || ಅರಿವ ರ್ಗ್ಗಂರಾ

29ದ್ರವಾರ್ಗ್ಗಂಬೆರಸುದಸಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲುಶಿರವಂತದ್ವೇಗದಿಂದಂದಸರಥತನೆಯುಂಪಾಱಲೆಚ್ಚಂತೆವಾಱಂ ತರಿ

30ಯುಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವ್ರುರುಳಲ್ಗಂಗವೀರಾರ್ಜ್ಜನಂಸಂಗರಧೀರಂಧಿಪ್ಪನೆಚ್ಚಂಜಯವಧು ಸಲವಿಂಸತ್ಥಿಸಲುಬ ರ್ಮ್ಮಭೂಪ ||

31ಬಱಸಿಡಿಲಟ್ಟಿಕೊಲ್ವತೆಱದಿಂದುಱದಾಂತರಿಮಂಡಳೀಕರಂತಱಿಯೆರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಶಾಚದಡಾಕಿನೀವ ಯಂ

32ಬಱುವರಿವೀರ(ರ)ಮಯವಾಯ್ತುಜಗಕ್ಕತಿರೌದ್ರವಾಗಲಾಂತಿಱದುನೆಗಳ್ತೆಯುಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬರ್ಮ್ಮಭೂ ಮಿಪ || ಎಸೆದಿರ್ದ್ದಬಂರ್ಮ್ಮ

33ಭೂಪನವಸವರ್ತ್ತಿಯನಿಪ್ಪಗಂಗಮಾದೇವಿಗೆತಾಂಜಸೆಯುಂಪುಟ್ಟಿದನದಟಂವಿಷಸನದೊಳುಶತ್ರುದಲ್ಲಳಂನರಸಿಂಹಂ|| ಶ್ರೀ ಕಂಠಂ

34ಪರಮಾಯುವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವಯ್ಯರ್ಯ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ಪುತ್ರರಂಕೂರ್ತ್ತು ಭೂ ಲೋಕಾಧೀಸ್ವರಬ

35ವ್ಮಿದೇವತನಯುಂಶ್ರೀನಾರಸಿಂಹೋರ್ವ್ವಿಪಂಗೇಕೀಭಾವದಿನೀಗೆಬೇಳ್ಪಬರವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂ || ಅರಿಭೂಪಾಳ ಸಿರಂಗಳಂ

36ದೆಸೊರೆಯುಂತದ್ಬಾಹುಸಂದೋಹದಿಂಕರೆಯುಂದಂಡಿಗೆವಾಡಿಬೆಂನೆಸೆವಬೀವಿಂತಂತಿಯುಂಕಟ್ಟಿತದುದ್ಧರದೊಳ್ಪಾಡುತವಿ ಪ್ಪಳೊಲ್ದನ

37ಲವಿಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಶೋತ್ತಮನಾರಸಿಂಹನ್ರಿಪನಂಸದ್ಭಾವದಿಂಭೂತಗಳ್ || ಕರಿಪತಿಯುಪ್ಪವಾ

38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಚಯುಂಗಳಂದೆಸೆವಗೂರ್ಜ್ಜರಭೂಪತಿಚೋಳಭೂಭುಜ (ಂ) ಣ್ಣೆರದಿದಿ ರಾಂತುತಾಗೆ

39ರಣರಂಗದೊ[ಳೋ]ರ್ವ್ವನೆಕಾದಿಗೆಲ್ದನೀನರಪತಿಬಲ್ಲಭೂಪನಬೆಸಂಬಡೆದೀನರಸಿಂಹಭೂಭುಜಂ || ಕದನಕ್ಕಾಂತವಿರೋ ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ

40ದಾಬಾಹುವಿಂಮದಮಾತಂಗದಕೊಂಬನುಚ್ಚಿಬಳೆಯುಂತನ್ಮೌಕ್ತಿಕಾಹಾರಮಂಚದುರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ

41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯುನಲ್ಕೀವಣ್ಣಿಪೇಂಸೌಯ್ಯರ್ಯ್ಯಮಂ||ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ಮತೀತಳಖ್ಯಾ ತಂ | ಗಂಗಾ

42ನ್ವಯುಪ್ರಸೂತಂ | ಕೊಂಗುಳಪರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ ದೇವೀಲಬ್ಧವ

43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪಮಹೇಸ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮಾನುವಾಂ

44ಧಾತನುಂ | ಪರಿಪಂತಿಪಾರ್ತ್ಥನುಂ | ಗಂಡರತೀರ್ತ್ಥನುಂ | ಅಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗನೀಱನುಂ | ಬಿಲ್ಲಂಕ ಕಾಱನುಂ | ಕಣ್ಣಂಬಿನಾತನುಂ |

45ಎಸುವರಾದಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘುರಟ್ಟನುಂ | ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿದಿಕ್ಕುಂಜ ರನುಂ | ಪರಬಳಭ

46ಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಱೆವುಗೆಕಾವನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮಗುಳ್ದಡೆಱೆಪ್ಪುವನುಂ | ಅದೆಂ ತುವೊಪ್ಪುವನುಂ |

47ಯಿಂತೀನಾಮಾವಳಿಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಗದೇವನುಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾ

48ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವಿನಯಾಂಭೋನಿಧಿಮಲ್ಲಿಸೆಟ್ಟಿವಿಭುಗಂತಾಕಾಂತೆನಾಗ
ವ್ವೆಗಂ

49ತನುಜಾತಂಮಸಣಯ್ಯಸೆಟ್ಟಿಯರಕಾ……………………………ಮಂನಿಜಾಸಹಿತದಿಂದಿಯಾದ್ಯ

50ಣಾಂಪುಟ್ಟಿಭೂವಪಿತಾಧೀಶ್ವರಮಂ……………………………ಂಶ್ರೀಮದ್ದ್ವಾರಾವತೀಶಂಸ

51ಕಳಮುನಿಮನೋಮಾನಸೋತ್ತಂಸಹ……………………………ರಕ್ಷಪಾಳಂಸೋ

52ಮೇಶಂಕರೋತ್ತುರ್ದೀರ್ಗ್ಘಾಯುವನವಜ……………………………ಂಮತ್ರಿಯಾ

53ದಿತ್ಯನಿನ್ನೊಳುನುಡಿ……………………………………………………………ಂನ್ನನಾಳ್ದನೊ

54ಲವಿಂದಂಪೆ……………………………………………………………………………

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

157

ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸಾಕ್ಷಿಣೇವರದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ‖ ನಮಃ
ಸ್ತುಂಗಶಿ

2ರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದಯಿತಂಸಳನೆಂ

3ಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದಂಪೋಯ್ಸಳಯೆನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೋಯ್ದುಪೊಯ್ಸಳನಾ
ದಂ ‖ ಮೊದ

4ಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳ್ಬಲ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂನಾರ್ಪ್ಪೇಱಿತಂ
ನಾಜ್ಞೆಮೀ

5ಱಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
ಪಾಳಕಂ ‖ ಯಾಮಹಾಮಂಡ

6ಳೇಶ್ವರನತನೂಜನಪೇರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ‖ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗ್ಗೀವನೇಮಧೂತಿಳಕೆಯೆ
ನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚಲ್ವ

7ನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆ………ಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳೆಯದೊಳಾರ್ಪ್ಪನಾರೊನರಸಿಂಹನೃಪಾ
ಳಕನಂನಿರಂತರಂ ‖ ನರಸಿಂಹ

8ನೃಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿ……………………………………ಬಲ್ಲಾಳದೇವನೆಸೆದಂಧ
ರೆಯೊಳು ‖ ಆತನಶೌ

9ರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ‖ ಹಿಮದಿಂಸೇತುವರಂಸಮಸ್ತದಿಸೆಯಂತೋಳ್ವಲ್ಪಿನಿಂದಾಳೆವಿಕ್ರಮದಿಂ……………ಭೂಭುಜರ
ನಾಟಂದಿಕ್ಕಿದೋರ್ಗ್ಗರ್ವ್ವದಿಂ………………………ಂಪಾಳಸಿ

10ಶೌರ್ಯ್ಯಮಂಮೆಱೆದುಭೂಚಕ್ರಕ್ಕೆರಕ್ಷೇಶ್ವರಂಸಮನಾರೆಂಬಿನೆಗಂನೆಗಳ್ತೆವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಾಳೆಗದೊ
ಳ್ಸಿಶಾತಕರಬಾ………………ಹತಪ್ರಭಂ

11ಮಹೀಪಾಳಕರೋಡಿನೊಕ್ಕು ಗಹನಾಂತರಮಾಕ್ಷುಧೆಯುಳ್ವೆವನ್ಯಭೂಜಾಳಯೊಳರ್ದ್ದಹಣ್ಗಳನೆಹಸ್ತೆನೆಲಂಗುಡೆಕಾಯೆ
ಕಾಯೆಬಲ್ಲಾಳ

12ನೃಪಾಳಯೆಂಬದನೆಹಂಬಲಿಸುತಿರ್ದ್ದ ದುರ್ವ್ವ........ಕುಳಂ ‖ ಯಾನಳವಿಗಳದ........ನದೆಂತೆಂದಡೆ ‖ಗದ್ಯ‖ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರಿಥ್ವೀವ

13ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಶಶಕ ಪುರನಿ [ವಾಸ] ವಾಸಂತಿಕಾದೇವಿ

14ಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಸ್ವೇತಾತಪತ್ರಸೀತಳೀಕೃತಭೂತಳನುಂ | ಸಂ

15ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ......................ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿಕ್ಷಿತನುಂ|ವೇದ ವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷ

16ನುಂಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯಮಾನೋಷ್ಣಮರಮಧುಕರಪಿಂ........ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭು ವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ

17ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ......................ಸುಖಸಂ ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

18ಯುಱೆಯಂಗರಸನಕಾಲದೊಳೆಱಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಱಗಿಪದಂಉಱದಾಂತರಾತಿಗ......ನೞೆಯಿರೆವೈಜರಸನಂಮ ಹೀಮಂಡಲದೊ

19ಳು ‖ ವ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ವೃ ‖ ಎದರಬಂ..ಮುಂಚಿಲ್ಲ ಬಿರುದಂಕದಪಣ್ದಲೆವೊಂದೆಕೋ

20ಳಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದುಕಣ್ಣು...ಬಸಬಿರುದಸದಂತಿಂ

21..............ರಾಯಹೆಂಮಾಡಿ.. ‖ ಎನೆನೆಗಳ್ದವೈಜಭೂಪನ......ಸುನಿ

22..............ಸಿಗಮತ್ತಂತನೆಯುನುದಯಿಸಿದ........................ಧರೆಯೊಳು‖ ಪಗರಿಸಿ......ದುರಾಂತಪರಿಪಂತಿಯು

23..............ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ.........................ಮನೊಂದುಸಿಟ್ಟುವುತ್ತೆಸದಿರೆಕೀರ್ತಿಯಂ

24ಪಡೆದು..............ಅಂತೆಸೆದಿರ್ದ್ದ ನಾಡಂ..ಯೆಂಬವೊಲುಸಂತೊಸ

25ದಂತ..............ರಂಜನನಿಂಮನಪೆರ್ಚ್ಚ.........................ವನೆವೈಜರಸ...................................ಬಲ್ಪಿಂಗವೊ

26ರ್ವ್ವಬೊಕ್ಕನುಪಮವೈಜಮಂಡಳಿಕಗಂಡ......ಗೆಂಬುದುಂ.................ಪದ್ಮಾವತಿದೇವಿಯು......ಬೈಸಲುಮನವೊದ ವಲೆತ್ತಲಾಕೆವರಪು

27ತ್ರತಾಂಕಲಿಬಂಮಭೂಪನಂ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖............................ವಿಲ್ಲಂಗೆಚತುರಣಂಗತಹಿತವ್ಯಾ

28ಪಾರಮಂಪೇಳ್ವಡಂನೆಲಕಾರ್ತ್ತೀತಪನ........ತಂ........ದೋಷಮಂ...........ಬಂಮಭೂಪಾಳಕಂ ‖ ವಿಷಮವೃತ್ತ‖ ಭಯಮಂವಿಟ್ಟ

29ಷ್ಟಸೈನ್ಯವಭಯಮ ನತಿಭೀತರ್ಗ್ಗೆ ಬೇಳ್ಪತ್ರ್ಥಮಂಬೇಳ್ಪ..ಯನಾಳ್ದೊರ್ವ್ವಿಟ್ಟನೀ

30ವೈಜರಸನೆಯಂಕ್ಷತ್ರವಮೆಂದುವಾಸಂದಿಯಬಂಮಕೀರ್ತ್ತಿಧರ್ಮ್ಮಂಪ......ತಿಜನರನಿದಿರೆಯನುದ್ದಾಮಶರ್ಮ್ಮ...... ಸುಮಂಡಳನೊಪ್ಪಿ...ತಿದಿ

31ದನೆನ್ನಲತ್ರ್ತಿಯಂಬೆಳೆವೆಳುದೀಗಳೊಳು..ಬಂಮಿ

32ದೇವಪೂಜಾಗ್ರಣಿಜೀವಿಕುಲಕವ್ರಳ್ವಸಂ ‖ ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮಾರ್ಗ್ಗಂಬೆರಸುದಶಸಿರಂ............ತನ್ನಾಯಂಬಾಱಲೆ

33ಚ್ಚಲದೆವಾಱಂತರಿಯಂಕಣ್ಣಂ...ನಾಥಂ...............................ನತ್ರ್ತಿನಲುಬಂಮಭೂಪಂ | ಬಱಸಿಡಿಲಟ್ಟಿಕೊ

34ಲ್ವತೆಱದಿಂದುಱದಾಂತರಿಮಂಡಳೀಕರಂತಱಿಯೆರಣಾಗ್ರದೊಳು.......................ಬಱಬಡಿವೀರರಮಯಮಾಯು ಜನಕದಿರೌದ್ರಮಾಗಲಾಂತಿಱ

35ದುನೆಗಳ್ತೆಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಂಮಭೂಮಿಪಂ ‖ ಪಯೆ..............ಬೆಸಕಂ..................ನೊಡನೆ

36ಡತಾ...ಭೂಪಾಳವರ್ಗ್ಗಕ್ಕಮತ್ತಂಬಡಿಯೆಪ್ಪಂತಿರ್ದ್ದಪಂಪಂದರೆದೊಳಗೆ...............................ಶ್ರೀಗೆರಿಭಂ ‖

37ಬಂಮನಭುಜಾಸಿಧಾರೆಯದೊಂಮವುಅರಿಮಂಡಳ............ತೆಯ್ಯುದೆಱುಣ್ಮಿದಪುದು............ಳುಱುತಿರ್ದ್ದಱು ‖ ಕ

38ಚಿತ್ರಕೆ ಪಾರೆಪ್ರೊಂಬಲಗೆಬೀಳೆಶಿರಂಪಿಡಿದೇಳೆಭೂತಸಂಗರಣದಿನೋಡಿ........................ಮರುಳ್ವಡೆಪಾಡೆರಾಕ್ಷ [ಸ]
ಜ್ಜರ್ಜ್ಜರಿಡಿಜಡಿದೆಯೆುರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವರಸನೆನ್ರಿ

39ತ್ರವಂಗಡಣ್ಸಿ ತಿಜಿಲಾಡ್ನಿದನಾಹವದೊಳುಕಲಿಬಂಮಭೂಭುಜಂ ‖..
....

46...ಭೂಪನಬೆಸದಿಂಬೇಡಿಸರಸಿಂಹಭೂಭುಜಂ ‖ ಕ

47ದನಕ್ಯಾಂತವಿರೋಧಿಭೂಪತಿಗಳಂ..........................ವಃದವೂತಂಗವಕೊಂಬ...... ಬಳೆಯುಂಯವಾಕ್ಕಿ ಕಾಹಾ
ರವುಂಪದುರಿಂದಂಕೊಡಿಸುತ್ತವಿಪ್ಪರ್ಣನುಜೆಯುಂ

48ಶ್ರೀಕಾಂತೆಗುಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯೆುನಲೆದೇಂವಂಣ್ಸಿಪೆಂಪೊಯ್ಯರ್ಗವುಂ ‖ಗದ್ಯ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವ
ಸ್ಮತೀತಳಖ್ಯಾತಂ | ಗಂಗಾನ್ವಯಪ್ರಸೂತಂ | ಕೊ

49ಂಗುಳವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೆಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ

50ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂಮನುಜಮಾಂಧಾತನುಂ | ....ಕನುಂ | ....ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗಧೀರನು

51ಂಚಲ [ದ] ಂಕಕಾಱನುಂ | ಕಂಣಬಿನೋದನುಂ | ಎಸುವರಾದಿತ್ಯ...........................| ಆಳಂಮುಂನಿಱಿವನುಂ |
ದಾಯೆಬೇಂಟಕಾಱನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘರಟ್ಟನುಂ | ಸ

52ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿತಿಕ್ಕುಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಱುವುಗೆಕಾವ
ನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮುಗುಳ್ದಡೆಸೈಪ್ಪುವ

53ನುಂ | ಅದೆಂತುವೊಪ್ಪುವನುಂ | ಯಿಂತೀನಾವಾವಳೀಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಹದೇವರು
ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು

54ಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿಪ್ಪಲ್ಲಿ ಶ್ರೀಮ......ಬಂಮರಸದೇವನುಂ
ತಂಮತಾಯಿಗ......ಮಹಾದೇವಿಯರುಂಸ್ವ

55ರ್ಗ್ಗಗಾಮಿಗಳಾದಡಂ.........ಹಾದೇವಿಯಲ್ಲಿಬಿಡ್ಡಿ.........ಪಿಂಡಪ್ರದಾನವುಂಮಾಡಿಶ್ರೀಪರ್ವ್ವತಕ್ಕಟ್ಟಿಪಾತಾಳಗಂಗೆಯ
............ವಿಟ್ಟಲ್ಲಿಸಲಕ್ಷಣಮಪ್ಪಲಿಂಗಸಲಾಖಿ

56ಗಳಂತರ್ಪ್ಪಿ | ಸಕವರ್ಷ ೧೧೧೪ಲ್ಕೆನೆಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೦ ಬ್ರಹವಾರದಂದುಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದುನಾಮೋಚ್ಚಾ

57ರಣಂಮಾಡಿರಾಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು ‖ ಆದೇವರ.....................

58ರಂಗಭೋಗಜೀರ್ಣ್ನೋದ್ಧಾರಜಯಿತ್ರಪಯಿತ್ರನೈಮಿತ್ತಿಕತಿಥಿಗಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ‖ ಆಸಂದಿಯಹಿ
ರಿಯಕೆಱೆಯಕೆಳಗೆಕಪ್ಪುರನಕಱುವ

59ದಲ್ಲಿಗದ್ದೆಸಲಗೆಯ್ಯೇಳುಅಲ್ಲಿಪಡುವಣಹಿರಿಯಬಾಳು...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು] ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತಂವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಂಕಣ

60ಎರೆಯಗದ್ದೆಸಲಗೆಎರಡುಕೊಳಗಹತ್ತು ಅದಱಚತುಸ್ಸೀಮೆಯಲ್ಲಿನಾಲ್ಕುತಟ್ಟಿನಲುಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಕೆ
ಟ್ಟೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಹನ್ನೆ

61ರಡುಅದಱಚತುಸ್ಸೀಮೆನಾಲ್ಕುಕಡೆಯಲುಂಲಿಂಗಮುದ್ರೆಕಲ್ಲುಮತ್ತಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗೌಡರುಂಬಳಿಯತೆಂಕಣ
ಕಡೆಯತೋಟಕಂಬನೂ

62ೞುಅದಱಚತುಸ್ಸೀಮೆಯಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಆಸಂದಿಯಬಂಮಗೌಡಆದಿಗೌಡಪಟ್ಟಣಸ್ವಾಮಿ
ಸೆಟ್ಟಿಯಣ್ಣಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರ

63ಹೊತ್ತುಱಿನಉಪಹಾರಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಹಿರಿಯಬಯಲಲ್ಲಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದೆಸೆಯಕಡಳೊಳುಸಲಗೆಎರಡ
ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ

64ರುಅದಱಪಡುವಣಸೀಮೆಹಿರಿಯಬಾಞಕಾಲುಮೂಡಹಿರಿಯಹಳ್ಳ.........ವೈಜೇಶ್ವರದಕಡಹ ‖ ಮತ್ತಂಕೋಟೆಹಾ...ಗ
ದ್ದೆಸಲಗೆಮೂಱುಅದಱಸೀಮೆ

65ಪಡುವಲುಕೋಡಿಯಕಲ್ಲಿನಿಂತೆಂಕಲುಮಾದುಗೆಱೆಯಹಳ್ಳಮೂಡಲುಆಹಳ್ಳಬಡಗಲುಸೂರ್ಯ್ಯದೇವರಗದ್ದೆಯಹೆರೆ
ಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಅಲ್ಲಿಯಬೆದ್ದಲು

66ಮತ್ತರೆರಡುಅದಱಸೀಮೆಬಡಗಲುಲಿಂಗಮುದ್ರೆಯಸೆಟ್ಟಕಲ್ಲುಪಡುವಲುಂಮೂಡಲುಂತೆಂಕಲುಂಕೋಟೆಯಗವನಿಪಸೀ
ಮೆ ‖ ಎಡೆ.........ದಲ್ಲಿಎರೆಮತ್ತರೆರಡುಅದಱಚತುಸೀ

67ಮೆಯಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು ‖ ಆಸಂದಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳಕಾರೆಯಹಳ್ಳಯಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
ಬಿಟ್ಟದತ್ತಿಆಸೇನಬೋವನಹಳ್ಳಿಯತೆಂಕಣಸೀ

68ಮೆಸೀಗೆಯಬಾಗುಅಲ್ಲಿಂಬರಲು ಅಕ್ಕರದೋಣೆಅಲ್ಲಿಂಬರಸಿವರಳದಕೊಳ ಅಲ್ಲಿಂಬರಹೊಂಸಗುತ್ತಿ ಅಲ್ಲಿಂಪಡುವಲುಹಡವಳ
ಗೊಳದಮೂಡಣಭಂಡಿದಾರಿಅಲ್ಲಿಂಬರ

69ರಕ್ಕಸಿಯದೋಣೆಅಲ್ಲಿಂಬಡಗಲುಗುಳಸೆಟ್ಟಿಯಕೆಱೆಅಲ್ಲಿಂಬರಗಂಗಸಮುದ್ರಮೂಡಣಿಂದಿಳದುಹೋಗಲುಮುದುಗೆಱೆ
ಯಕೆಱೆಯವೊಳಕೋಹುತನಕಕಾರೆಯಹ

70ಳ್ಳಯಮೂಡಣಸೀಮೆ ಮುದುಗೆಱೆಯಕೆಱೆಯ ವೊಳಕೋಹುಗಡಿಅಲ್ಲಿಂತೆಂಕಬರಲುಎಚಗೌಡನಕೆಱೆಯ ಮೂಡಣ
ಕೋಡಿಯಹಳ್ಳಮೋರೆಅಲ್ಲಿಂತೆಂಕಬರಲುತಮ್ಮ

71ಡಿತಿಯಕೆಱೆಯ ತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಪಡುವಲುಬರಲು ಹುಲಿಯಗೊಂದಿಯತೆಂಕಣಕಡೆಲಡಗೆಱೆಯ ಹೊಲವೇರೆಗಡಿ
ಯಂತಾಸೀಮೆ ‖ ದೇವರತೆಂಕಣ

72ಪಾಳಞಂನೆಸಱುದ್ದನೂಱಯುದ್ಧಕೈ ೧೦೫ ಅದಱಪಡುವಣಸೀಮೆಸೆಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಮುಂತಾಗಿಕೆಱೆಯನೀರೊತ್ತು
ಮೂಡಣಹಳ್ಳಯಸೀಮೆಸಖರೇಶ್ವರಆದಿಯಾಗಿಬಡಗಮು

73ಂತಾಗಿನೀರೊತ್ತುಗಡಿ ‖ ಅಂತಾಪಾಳಯೊಳಗೆವೃಹಳ್ಳಯೊಳಗೆವೃಞಱಿದಡೆದಂಡವಿಲ್ಲಹೇಱಿದಡೆಸುಂಕವಿಲ್ಲಸರ್ವ್ವಬಾಧೆ
ಪರಿಹಾರ..........................

74...ಪೂಜೆಯಕಳೆದುಉಳದದ್ರವ್ಯವನುಂಆಸಂದಿಮುಖ್ಯವಾಗಿನಾಡೊಳಗೆವೊಳ
ಕಂಪಣಹೊಱಕಂಪಣವೆಂನದೆವಿನು

75ನಾಡೊಳಗೆಹುಟ್ಟಿದಡೆಉಸಮಾನಭಾಗೆಯಲುಹಚ್ಚುಕೊಂಡುಂಬರಮಂಗಳಮಹಾಶ್ರೀ ‖ ಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ
ಸಿದವರ್ಗ್ಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರ | ಪ್ರಯಾಗೆಯಲು

76ಮಹಾ ತಿಥಿಗ್ರಹಣಸಂಕ್ರಮಣ ವೆತೀಪಾತದಲುಸಹಸ್ರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವೃಂ ಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿ ಚತು
ರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣ

77ರಿಗೆದಿಬ್ಯತಪೋಧನರಿಗೆಕೊಟ್ಟಫಲವಕ್ಕು ‖ ಇಂತೀಧರ್ಮ್ಮವನಳಯಲುಮನದಂದಪಂಚಮಹಾಪಾತಕಂಗೆಆದಿಬ್ಯತೀ
ರ್ತ್ಥದಲುಆಕವಿಲೆಆಬ್ರಾಹ್ಮಣರಂಆತಪೋಧನರುಮಂ

78ಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುಗು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸಾಸನವಿದಾಉದೆಲ್ಲಿಯಸಾಸನವಾರಿತ್ತರೇಕೆಸಲಿಸುವೆನಂ

79ಬೀಸಾಸಿಗನಪ್ಪಪಾತಕನಾಸಕಳಂ ರೌರವಕ್ಕೆಗಳಗಳನಿಳಗುಂ ‖ ಎಱದೆನಿಜಧರ್ಮ್ಮವಂ ಮಱಕಱಪಿಂದಂಹೆಱರಧ
ರ್ಮ್ಮಮಂಮೇಣಳವಂತೆಱೆಗೊಳ್ವಂಪುಳ್ಕೊಂಡ

80ದೊಳಱವತ್ತುಸಹಸ್ರವರ್ಷವಾಳುತವಿಕ್ಕುಂ ‖

158

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಕರುಗಲ್ಲು ಬಳಿ ಇರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭ (ನ) ವೇ ||
3ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೬೪
4ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದವಯಿಶಾಖಶುಧ ೧೫ ಸೋಮವಾರದಲು
5ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
6ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರುಮಟ್ಲಅಉಭಳರಜಗಳಮಕ್ಕಳುಅಉ
7ಭಳರಜಮಹಾಅರಸುಗಳಿಗೆನಾಯಕ್ಕತನಕೆಪಾಲಿಸಿದದಕ್ಷಿಣದೇಶದಹೊ
8ಇಸಳನಡೂಗಣಿಯಕ್ಕಟ್ಟಸೀಮೆವೊಳಗಣಆಸಂದಿನಾಡಮುಕ್ತಿಹಳ್ಳಿಹಿರಿ
9ಉರುಮುಂತಾದಗ್ರಾಮಗಳಿಗೆಜಾತಿ ೧೮ ಮದುವೆಸುಂಕ್ಕನಾಡುತಳವಾರಿಕೆಹಣ
10ನಟ್ಟುವಣಿನೋಟವಣಿತಳವಾಱಿಕೆಹಣ...ಬವಣ...
11ಯಿವನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮಕೀರ್ತಿಲ
12ಗಬೇಕೆಂದುಧಾರೆಯನೆರದುಮದುವೆಸುಂಕನಾಡುತಳವರಿಕೆಯಿಷ್ಟನುಬಿಟೆಉ
13ಯಿಧರ್ಮವನುನಡಸಿದವರಿಗೆಕಾಶಿಯಲಿಸಹಸ್ರಲಿಂಗಪ್ರತಿಷ್ಠೆಹತ್ತುಸಾವಿ
14ರಗೋಪ್ರದಾನಕೋಟಿಕನ್ಯಾಪ್ರದಾನಫಲ || ಯಿಧರ್ಮಕ್ಕೆಅಳುಪಿದವರಿಗೆತಂದೆತಾ
15ಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪತಾಯಿಗೆತಪಿದ | ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪ |
16ವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರೆಂದುಬರಸಿದಧರ್ಮಶಾಸನ
17ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ |
18ಯಿಮದುವೆಯಸುಂಕವನುಅವರ್ಸಿಕೊಂಡವನತಾಯನುಅವನಹೆಂಡತಿಯನುಯಿಸಕತ್ತೆ...............||

159

ಅದೇ ಹೋಬಳಿ ಸಿಧಗಾನಹಳ್ಳಿಯ ಸಮೀಪ ಕರುಗಲ್ಲು ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 1′.

1ಸ್ವಸ್ತಿಸಕನೃಪ
2ಕಾಲಾತೀತಸಂವತ್ಸ
3ರಸತಙ್ಗಳೆಣ್ಟುನೂ
4ಱಎಣ್ಭತ್ತುಮೂಱ
5ನೆಯವರಿಷಂಪ್ರಮಾಥಿ
6ಮಾಸಂಪ್ರವರ್ತ್ತಿಸೆ
7ಸ್ವಸ್ತಿಶ್ರೀಆಸನ್ದಿ
8ಯಮೂಲಸ್ಥಾನ
9ದಬಸದಿಯಪಾ
10ದಮೂಲಂದ್ವಾರಾ
11ವತಿಯಿಂಬನ್ದಒಕ್ಕ
12ಲಿನವಿಲೂರಗಣ
13ದಬಾಳಂಬಾಕನ್ತಿ
14ಯರಮಗಳ್ವಿ
15ಜಕ್ಕಂಪರೋಕ್ಷವಿ
16ನಯಂಗೆಯ್ದುಕಲ್ಲ
17ನಿಱಿಸಿದಳ್ಮ
18ಙ್ಗಳಂ ||

160

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ........
3 ಮುಂದೆಸಲುವಶುಭಕೃತು
4 ಸಂವಛರದಚೆಯಿತ್ರಶು ೩ ಆ
5 ದಿವಾರದಲೂಅಚುತರಾಯಮ
6 ಹಾರಾಯರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
7 ಳರಾಜಮಹಾಅರಸುಗಳುತಂಮತಂ
8 ದೆವಿಟರಾಜಗಳಗುವಿಠಲದೇವರಿಗು
9 ಧರ್ಮವಾಗಲಿಎಂದುಕುಕ್ಕಸಮುದ್ರದ
10 ಕೆಱೆಯುಕಟ್ಟಿಸಿದರು

161

ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನಗಿರಿರಂಗಪ್ಪಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 4″ × 2′.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್
2 ೯೪೪ನೆಯಸುಭಕೃತ್ಸಂವತ್ಸರದಪಾಲ್ಗು
3 ಣಸು೫ಆದಿವಾರದನ್ದು ಶ್ರೀಮನ್ಮಹಾಮ
4 ಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸಳದೇವರುಂಕುಮಾರನೆ
5 ಱೆಯುಂಗದೇವರುಮಲೆಪಿಳೆಯುಂಮೊದಲಾಗಿಗಂಗಮಣ್ಡಳತೊಂ
6 ಭತ್ತಱುಸಾಸಿರಮುಮನೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಸು
7 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಅವರಸಮ
8 ಸ್ತವಿಷಯಕ್ಕಂಪಿರಿಯದಂಡನಾಯಕತನಮುಂ
9 ಸಂಧಿವಿಗ್ರಹಮುಂತನ್ನದಾಗಿನಡೆಯುತ್ತುಂದಂಡನಾಯ
10 ಕಪೋಚಿಮಯ್ಯಂತಂನ್ನಾಱ್ಕೆಯೂಗ್ಗರ್ಳುಬೀಡಿಕ್ಕೆಬೀರವು
11 ರಮೆರೆಯರಱಿಮಚ್ಚೆಱುತೆಲ್ಲಿಗನಕೆಱೆಯೆಂದಿಪಂತಂನಿಂದಂ
12 ಮಾಡಿಕೆಱೆಯುಂಕೆಱೆಯತುಂಬುಗಳುಮಂಬಾವಿಗಳುಮಂಮಾ
13 ಡಿಯೂರೊಡೆವಾಳ್ಕೆಯುಂಮೇಲಾಳ್ಕೆಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
14 ವರಕೆಱೆನಂದಿನಾಗಪುರಂಕಲ್ಗಳುಮುಂಡಱೆಹೊಸಗಟಂಮೊದ
15 ಲಾಗಿಪಲವೂಗ್ಗರ್ಳನಾಳುತ್ತಮಿಱ್ದುಪೋಚೇಶ್ವರಮಂಮಾಡಿಸಿಯಾ
16 ದೇ[ಗು]ಲಕ್ಕೆಬೆಱ್ದಲೆಮತ್ತರು೧ಂಗಱ್ದೆಮತ್ತರೊಂದುಮನೀರ್ವ್ವರುವಿ
17 ದ್ಯಾಮನ್ತರಮನೆಯುಮಂದತಿಮಾಡಿಕೊಟ್ಟತಂನೂಗ್ಗರ್ಳಪ್ರಭು
18 ಸಾಮ್ಯಮಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಸಲ್ವನ್ತುಮಾಡಿನಿಲಿಸಿದಸಾಸನ
19 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರೀಂಷಷ್ಟಿರ್ವ್ವರಿಷಸ
20 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಇನಿತಕ್ಕಯೊಡೆ
21 ಯುಂಗಂಗರಾಸಿಯುಮಗಂಯುಮಿತ್ರತರಾಸಿ

162

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಳಿ ಶ್ರೀನಿವಾಸೈಯಂಗಾರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪತ್ರಗಳು—ಪ್ರಮಾಣ 8″ × 2″.—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಸಿದ್ಧಂಹರನಾರಾಯಣಬ್ರಹ್ಮತ್ರಿತಯಾಯನಮಸ್ಸದಾ । ಕೊಲ
2ಚಕ್ರಾಕ್ಷಸೂತ್ರೋದ್ಭಭಾವಭಾಸಿತಪಾಣಯೇ ॥ ಸುಕೃತಕತೇ
3ಪಚಿತವಿಪುಲಪುಣ್ಯಸ್ಕನ್ಧೇನಆಹವಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತಕೌ
4ರ್ಯ್ಯಪ್ರತಾಪಾವಪಾತಯಶಸ್ವಿನಾಪರಮಬ್ರಹ್ಮಣ್ಯಶರಣ್ಯೇನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

5ಪ್ರಣಿದ್ಧ್ರನೇನಚಸರ್ವ್ವಸತ್ವದಯಾಲುನಾದ್ವಿಜವಿದ್ವತ್ಸುಹೃಜ್ಜನಮನಃಕು
6ಮುದಕೌಮುದೀಶಶಾಙ್ಕಭೃತೇನವಿಕಸಿತಸಚ್ಛತ್ರಾವತಂಸದಕ್ಷಿ
7ಣಾಪಥವಸುಮತೀವಸುಪತ್ಯಶ್ವಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಧ
8ರ್ಮ್ಮಮಹಾರಾಜಜ್ಯೇಷ್ಠತನಯೇನಮಾನವ್ಯಸಗೋತ್ರಹಾರಿತೀ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

9ಪುತ್ರಪ್ರತಿಕೃತಸ್ವಾದ್ಧ್ಯಾಯಚರ್ಚ್ಚಕೇನಕದಮ್ಬೇನಶ್ರೀವಿಷ್ಣುವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
10ಜೇನರಣರಭಸಪ್ರವರ್ತ್ತದಶ್ವಾರ್ಥಸ್ವಾದಕಮಾಣ್ಡಲಿಕಮಣ್ಡಿತವಜಯ
11ನ್ತಿತಿಲಕಸಮಗ್ರಕರ್ನ್ನಾಟದೇಶಭೂವರ್ಗ್ಗಭರ್ತ್ತಾರಂಜ್ಯೇಷ್ಠಪಿತರಂಶ್ರೀ
12ಶಾನ್ತಿವರವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಪ್ರವರ್ತ್ತಮಾನೇಸಂವತ್ಸರೇತೃತೀಯೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ·

13ಫಾಲ್ಗುಣಮಾಸಶುಕ್ಲಪಞ್ಚಮ್ಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುರುಕುತ್ಸೇಭ್ಯಃಭವಾರ್ಯ್ಯಕೋಲನಾರ್ಯ್ಯ
14ಶಿವಾರ್ಯ್ಯಯಜ್ಞಾರ್ಯ್ಯಶರ್ವ್ವಾರ್ಯ್ಯೇಭ್ಯಃಹಾರೀತಾಯಮೋರುಕವರ್ಮ್ಮಣೇಶ...ರ್ಯ್ಯಾಯಕಾಶ್ಯಪೇಭ್ಯಃ
15ಭವಾರ್ಯ್ಯಹರಾರ್ಯ್ಯಹರ್ಯ್ಯಾರ್ಯ್ಯಸ್ವಾಮಿಷ್ಠಾರ್ತ್ಥಸ್ತಿಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾರ್ಯ್ಯಾಯವಾಶಿಷ್ಠಾ
16ಭ್ಯಾಂಯಮಾರ್ಯ್ಯಕ್ರಾರ್ಯ್ಯಾರ್ಯ್ಯಭ್ಯಾಂವಾತ್ಸ್ಯೇಭ್ಯಃಪಣ್ಡಾರ್ಯ್ಯಯಜ್ಞಾರ್ಯ್ಯನಾಗಾರ್ಯ್ಯಭೃತಾರ್ಯ್ಯೇ
17ಭ್ಯಃಕೌಶಿಕಾಭ್ಯಾಂಭವಾರ್ಯ್ಯಸೋಮಾರ್ಯ್ಯಾಭ್ಯಾಂಕೌಣ್ಡಿನ್ಯಾಯಬಪ್ಪಶರ್ಮ್ಮಣೇಹಾರೀತಾಯ
18ಸೋಮಶರ್ಮ್ಮಣೇ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19ಪಾರುಕುತ್ಸಾಯಭೃತಾರ್ಯ್ಯಾಯಭಾರದ್ವಾಜಾಯಭೂತಶರ್ಮ್ಮಣೇಏವಮಾದಿಪಞ್ಚಾಶೀತಿಭ್ಯಃ
20ಭಾಗಾನ್ಸಮ್ಯಗ್ಧಥಯಾರಾಷ್ಟ್ರೇನಿರುಪಧಿಕೇವಲಪಾರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾರ್ತ್ಥಂಕತಟ್ಟಾಕ
21ಗ್ರಾಮಂಸರ್ವ್ವಪದಪಥಸೀಮ್ನಾಸಹಕಣ್ಣೇಗಸಕನದೀಸೇತುಬನ್ಧೇನಚೇಕಪಲಿಭಿಃನಿವ
22ರ್ತ್ತನಶತೇನಸಹದತ್ತವಾನ್ಸಪಾನೀಯಪಾತಸದಕ್ಷಿಣಮತ್ರೇಮರವಿಷ್ಟ
23ಕಮಭಿಧಪ್ರದೇಶಂದತ್ತ್ವೇದಂತಾಮ್ರಶಾಸನಮುಪನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನ್ಮೋಹಾತ್

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

24ರೋಷಾದ್ವಾಉಪಪೀಡಾಂಕರೋತಿಯಃಸಬ್ರಹ್ಮಸ್ತ್ರೀಗೋವಧಾತೃಪಿತ್ರಾಚಾರ್ಯ್ಯಭ್ರಾತೃ
25ವಧಗುರುದಾರಗಮನವಂಶೋತ್ಸಾದನಾದೀನಾಮಧರ್ಮ್ಮಾಣಾಮ್ಫಲಮವಾಪ್ಸ್ಯತಿ
26ಪಞ್ಚಮಹಾಪಾತಕೋಪಪಾತಕಸಂಯುಕ್ತಸ್ಸಭವಿಷ್ಯತಿಯಃಪರಯಾಭಕ್ತ್ಯಾ
27ಪರಿಪಾಲಯಿಷ್ಯತಿಸತತ್ಫಲಭಾಗ್ಭವಿಷ್ಯತೀತ್ಯಪಿಚೋಕ್ತಂಬಹುಭಿರ್ವ್ವಸುಧಾಭು
28ಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ‖

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾನಿನರಕಂ[ಪ್ರತಿ]ಪದ್ಯತೇ

163

ಅದೇ ಹೋಬಳಿ ಆಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 6″.

1...
2.......................ಶ್ರೀಮತುಪ್ರಾಣಪ್ಪನಾಯಕರ
3ರಡಂಮಾಕಿಟ್ಟಪನಾಯಕರುಸಂತೆ
4ಬೆಂನೂರಹನುಮಿಯಕ್ಕನಮಗಚಿಕ್ಕಣನಾ
5ಯಕರಿಗೆಹಿರಿಯಂಗುಳುಕ್ಕೆಸಲೂವಳಿಹ
6ಳಿಯಂಕೊಡಲಗಿಚಿಕ್ಕಣನಾಯಕರೂಕಲತಿ
7ವೀರನಗೆಆಲದಹಳಿಯಅಮೃತಪ
8ಡಿಗೆಪಾಲಾಸಬೇಕುಯೆಂದುಬಿಹ್ನಮಾಡಲಾ
9ಗಿಹಾಗಗಲಿಕೊಡುಯೆಂದುಬುಧಿಗಲಿಸ
10ಲಾಗಿಚಿಕ್ಕಣನಾಯ್ಕರುಕಲತಿವೀರೇಶ್ವರಿಗೆಕೊಟ್ಟನೂ
11ಆವೊನೊಬ್ಬನುತಪ್ಪಿದರೆಕವಿಲೆಗೋವಕೊಂದ
12ಪಾಪಕ್ಕೆಹೋಗುವನುದೇವಲೋಕಮರ್ತ್ಯಲೋಕ
13ಕೆಹೊರಗು

164

ಅದೇ ಹೋಬಳಿ ಉಳ್ಳನಾಗೂರು ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ..............
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
3ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
4ಜಪರಮೇಶ್ವರಪರಭಟಾರಕಸ[ತ್ಯಾ]ಶ್ರಯ
5ಕುಳತಿಳಕತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
6ತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿಗಯೊಞಸ
7ಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿ
8ರಮುಂಸುಖದಿನಾಳುತ್ತವಿರೆಚಾಳುಕ್ಯ
9ವಿಕ್ರಮಕಾಲದ ೨೫ದೆನೆಯವಿಕ್ರ
10ಮಸಂವತ್ಸರದ...ಸೋಮವಾರಸಂಕ್ರಾನ್ತಿಯ
11ಉನಾಗಊರದಬಲ್ಲೇಶ್ವರದೇವರಿಂಗೆ
12...............................ಮತ್ತರು...............
13......ಸಲಗೆ.......................................
14..
15.............................. ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರ
16ತಿಪಾಳಿಸಿದಂಗಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ
17.....................ಕೊಟ್ಟಫಲಮಕ್ಕು ‖ ಇನ್ತೀದ
18...ಪಂಕ...ಸಿದವರ್ಗ್ಗೆಸಾಸಿರ
....

165

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯ
4ಶಾಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5ಯಶಾಲಿವಾಹನಶಕವರು
6ಷಸಾ೧೪೭೮ನೆಯನಳಸಂವತ್ಸರದ
7ಭಾದ್ರಪದಶು೩ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
8ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
9ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ
10ಅನೇಕರಾಜ್ಯಭ್ಯುದಯವಹಂತಾಗಿ...
11.ನೆಯಬೇಕಲ್ಲೂರಾಯಪ್ಪಅಯ್ಯನ
12ವರಕೆಯಕೆಳಗೆಹಾಕಿ.................
13....................ಉಳ್ಳಯನಾಗೂರಲ್ಲಿ...
14..............ಅಂಣಾಗೆಹೆಬಾರ:.........ಮಹಾ
15ಜನಂಗಳಿಗೆಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟ
16..............ಆಗ್ರಾಮಕೆಸ.........ಮಾಡಿ
17ಸುವನೀವೊಕ್ಕಲುಗಳಿಗೆಹೆಚ.ಕೀಳು.........
....
25ತಂವ.ತಾ[ಯಿ]ಗೆತಪ್ಪಿದ.........ತಂಪುತಂದೆತಾಯ
26ವಾರಣಾಸಿಯ.ಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
....

166

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 5′.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

167

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾ
2ಹನಶಕವರುಷ೧........................
3ವಣನಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದಶು೧೫ಲು
4ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
5ವಮಹಾರಾಯರರಾಜಕಾರ್ಯ್ಯಕೆಕರ್ತ್ರರಾದರಾಮರಾಜಒಡೆಯರು............
6ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿಬಿಟ್ಟದುದೇಶದನಾಡಿಂಗಕಂಕುಳಂಗಿ...............
7ಅಂಥಾಧನಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕ್ಕೆಆವನೊರ್ವ್ವನ

8ಳುಪಿವರೆತಂವುಮಕ್ಕಳುವರನಾಸಿಯುಙ್ಲಿಕೊಂದಪಃವಕೆ
9ಹೋಹರುಸುರವೊಸವ..

....

168

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

169

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರೃತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಪಶ್ಚಿಮಕಡೆ.)

1ಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ೫ ಬಿ: ಯಿ ಖ
2ಭಾನುವಾರದಶ್ರವಣನಕ್ಷತ್ರದಲು । ಶ್ರೀಲಕ್ಷ್ಮೀ
3ಭೋಗಕೇಶವಸ್ವಯಮಾಂಸೇವಾರ್ಥವೈಕ್ಷ್ಯರ್ಯ್ಯಪಾತ್ರಂ
4ಶ್ರೀಜನಮೇಜನಪಾತ್ರಸರ್ವಶೈಕ್ಷೋಧೇಕೊಮರ
5ವಿಷ್ಣುವರ್ಧನರಾಯನಜೀರ್ಣೋದ್ಧಾರಸ್ಯೆವಯಾ
6ಶ್ರೀಲಕ್ಷ್ಮೀಭೋಗಚೆನ್ನಕೇಶ್ವಸ್ವಾಮಿನಃತೇರ್ವಾರಾಧ
7ನೆದೀಸಾರಾಧನೆಮಹೋತ್ಸವಾದವಿಶೇಷಕಟಳೆ
8ಸೇವೆಗೆಉತ್ತರಸ್ವಾಸಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಶ್ರೀಭೋ
9ಗಕೇಶವನದೇವಸ್ಥಾನಕನೈರೃತ್ಯದಿಕಿನಲ್ಲು । ದೊ
10ಡಚೆನ್ನಪುರ॥ ಹೆಗ್ಗರ್ಪಹಳ್ಳಿ । ಯಿಂಡು

(ದಕ್ಷಿಣಕಡೆ.)

11ಗ್ರಾಮಉದೇವತಾಸೇವಾವೃತ್ತಿಗ್ಗೆನಡಸೂವಂ
12ತಾದೂಯಿದೊಡಚೆಂನಾಪುರಹೆಗ್ಗಾರ್ನಹಳ್ಳಿ
13ಂಬಂಗ್ರಾಮದಮಧ್ಯಾದಿಸತ್ತ್ಯಚತುಸ್ಸೀಮೆಗಡಿ|ಯಿಾ
14ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದಾವತೀನದೀತೀರದಹೊದ್ದು । ದಕ್ಷಿ
15ಣದಿಕ್ಕಿಗೆಭಾತ್ರದರಾಸೆಯಬೆಟ್ಟದಹೊದ್ದು। ಯಿಾ
16ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆದೊಡಕಾವ್ಲೆಮುಂದಣಗುಡದಹಂ
17ಬಿಗೆಯಹೊದ್ದು । ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವ್ರಲಕಾವ್ಲೆ
18ಹುಲಿಹೊದ್ದು॥ ಯಿಾಬಗೆಚತುಸ್ಸೀಮೆಗ್ರಾಮನ್ನೂ
19ದೇವತಾಸ್ಯೇವಾವೃತ್ತಿಗೆನಡಸುವಂತಾಧರ್ಮಉ
20ಯಿಸ್ವಾಮಿಸೇವೆಯಿಂದಾಧರ್ಮಅರ್ಥಕಾಮಮೋಕ್ಷಕ್ಕೆಸಾಧ
21ನಉ । ಯಿಧರ್ಮವಂನ್ನೂಮುಂದೂನಡಸೂವಂತಾಪುಂಣ್ಯ

22ತ್ರನಾಪರಿಚಾರಕಭೃತ್ಯನಾಗೆರೂದಸೇವೆಯುಮಾಡು
23ವನೂ । ಯಿ-ದೇವದೊರುಹವಮಾಡಿನಡಸೆಧರ್ಮಅಪಹ
24ರಿಸ್ತಂತವನಬಾಬುಷ್ಟಿಕತ್ತೆ......ಕಲ್ಲುಪ್ಪು । ಹಂದ್ದಿ
25ನಾಯಿಗಾಮೂಉಸಾಆಗಾರಾ । ಸುರಾಪಾನವಸೇವಿಸಕೊಂ
26ಡೆಕನು । ನರಕಪ್ರಾಪ್ತಿಉಳ್ಳವನೂಶ್ರೀರಾಮಂ ॥

(ಪೂರ್ವಕಡೆ.)

27ಯಿಗಾಸ್ವಾಮಿಗೆಯಜುರ್ವೇದಪೂರ್ವಕವಾದಶ್ರೀಪಂ
28ಚರಾತ್ರಾಗಮವಿಧ್ಯುಕ್ತದಕಾಶ್ಯಪಗೋತ್ರದಅರ್ಚಕನಂಬಿರ
29ಲಕ್ಷ್ಮೀಪತಿಆಚಾರ್ಯರಿಗೆದೊಡಚೆಂನಾಪುರಹೆ
30ಗ್ಗಾನ್ನೂರಹಳ್ಳಿಯುಕಾವ್ವೆಕೆಳಗೆವೇದೆಹಡ್ಡಿನವಳ
31ಗೇರ್ಚನಾವೃತ್ತಿಭೂಮಿಮುವತೆಂಟು ೩೮ ಕೊಳಗ ।
32ಪಾಜಮೂನಆಚಾರ್ಯವೃತ್ತಿಗೆಹದಿನೆಂಟು
33೧೮ ಕೊಳಗ । ಉಭಯಂ ೫೬ ಐವತ್ತಾರುಕೊಳಗ
34ಭೂಮಿಯುಂನ್ನುಅರ್ಚಕನಂಬಿರಲಕ್ಷ್ಮೀಪತಿ
35ಪಾಜಮೂನರಿಗಂಸ್ವಹಸ್ತದಿಂಧಾರೆಯಾನೆರ
36ದುಕೃಷ್ಣಾರ್ಪಣವಮಾಡಿದೆಉ ॥

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಶ್ರೀಜಯತ್ಯಂಬುಜನಾಭಸ್ಯಶಾಸನಂಯಃಸ್ತುದರ್ಶನಂದಧೃತೋಯುಸ್ತುಶಂಖಾಶಂಕ್ಯತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವಾಸ್ತ್ಯಸ
ಮಸ್ತ
2ಪಸ್ತುಸಿಬಿರುದಾನ್ವಿತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೩೫ನೆಶ್ರೀಮುಖಸಂವತ್ಸರದಾ ॥

ಗುಮ್ಮನಹಳ್ಳಿ ಸಂಣಪಾವದ ಮರಟಬಳ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

170

1ಶ್ರೀಬಾದೆತ್ತಿಅಬ್ಬೆ

171

1......ದೇಹಮು
2......ಕಿಹಿಪ್ಪವನ್

172

1ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ನಪಾಲರ್
2......ಮುಕಕೆಗಾಮುಣ್ಡರ್
3ಕಸಮುನೆವದಮಗಪ್ಪಿರ್
4...ಕಗವಡ್ಡಿತ್ತಿಯ

173

1ಶ್ರೀಮುನಿರಹರಿಗಿ
2ಶ್ರೀಕೆ...ಮ............ಕೆ

174

1ಶ್ರೀಮಾರಸಿಜ್ಜನಾಯ್ಗರತಜ್ಗೆವಿದ್ಯಾನಬ್ಬೆ
2......ದ್ದಿತ್ತಿಯರ್

175

1ಶ್ರೀಕೊಣ್ಡಯ್ಯಸೆಟ್ಟಿಯರ್
2ಕಮ್ಮೆವರದರ್

176

1 ಶ್ರೀಕನ್ದಯ್ಯಕೊಣ್ಡಯ್ಯನ
2 ಮಾಮ್ಮಂ

177

1 ಶ್ರೀಪೆರ್ಮ್ಮಾನಡಿನಾಯ್ಗ
2 ಕಮ್ಮೆವರದರ್

178

1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿಮಾನನಾಯ್ಗರಾ

179

1 ಶ್ರೀಕೊಡೆಗಸಲ

180

1 ಬಿತರು
2 ಸ್ತ್ರತವಿಸ್ತ್ರ
3 ಗತಿದುಃಖೋಗ್ರ
4 ಮತಿಮಸ್ತ್ರ

181

1 ಶ್ರೀಸವೊಬ್ಬೇಧರಸೆಟ್ಟಿ
2 ಶ್ರೀಸದ್ದುವಸೆಟ್ಟಿಯರ್

182

1 ಶ್ರೀದುಗ್ಗ...ಬ್ಬೆ

183

1......ದ್ವಸೆ......

184

ಅರಕೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಱೆಯಕರ್ಮ್ಮ
2 ಬೋಧಿಗುರವರಮಾನೊ
3 ಕ್ಕಿಯರ್ಮರಮತಿಕನ್ತಿ
4 ಯರ್ಮುಡಿಪಿದರ್

CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 2′.

1ನಮಸ್ತುಂ
2ಗಸಿರಸ್ಚುಂ
3ಬಿಚಂದ್ರಚಾ
4ಮರತಾರ
5ವೇತ್ರೈ
6ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
7ಸಂಭವೇತ್ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ
8ಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಯಾದವಕುಳಾಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಱ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸು
13ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
14ಡುತ್ತಿರೆದೇವಳಿಗೆನಾಡಚಿಕ್ಕಮಗುಳ
15ಯನಾಳುಪ್ರಭುಸೋಮಗೌಡಆತನಮಗ
16ಮಸಣಗೌಡಆತನಮಗಸೋವಣ್ಣಆತ
17ನತಂಮ || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೋಂಸ್ಯೈವಸಮಯನಿಸ್ತಾರ[ಕ]ತಾಂಭೂವ
19ಳಯದೊಳಗೆಬುಧನಿಧಿಬಾವೆನವೀರನೊಳ
20ಗೆವಿಕವೀರಂಬಾಚನು || ಉರವಣಿಸಿಹರನ
21ಭಕ್ತರುಭರವಸದಿಂಬರಲುಚರಣಾಂಬುಜವ
22ಹಿಡಿದೊಂದರ್ತ್ತಿಯಪೂಜಿಪನಿರುತಂಸಿವಬಾ...
23ಸಮಯವಾರುಧಿಬಾಚನು || ಆಶ್ರಿತಜನಕಲ್ಪ
24ದ್ರುಮಸಾಕ್ಯತಚಿಂತಾಮಣಿಯುಗೋತ್ರಕೆಲ್ಲಂಕ
25ಳಶನುಮಸಧ್ಯಜನಿಜಲ್ಕೇಸನಿಸಲುಂನತ
26ರಾಯಸೆನಿಸಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯ
27ಗವೀರಭದ್ರನುಂಮಹೇಶ್ವರಗಣಾವತಾರನುಂಸಿವಸಮ
28ಯಮಾಪ್ರಿಪದ್ಧನನ.ಘಾಕನುಮಪ್ಪನಾಳುಪ್ರ
29ಭುಮಾಚಯನಾಯಕರುಂಶ್ರೀಸೋಮನಾ
30ಥದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವರನುಸಕವರುಸದ
31೧೧೭೭ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಜೇಷ್ಟಬ.........
32ಅ|ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸನು|ಯೂದೇವಂ.........
33ಗೆಪೂಜೆಯುಸಾರಕ್ಕೆಬಿಟ್ಟದತ್ತಿತೋ.........
34ಟ್ಕಿಯಕಡಹುಕೊಟ್ಟದಗದೆಕಂಬ ೧೩.........
35ಳದದಾನದಗುಳಿಯಗದೆಮೂ.........
36ಬಿಟ್ಟಕಂಬ ೩೦ ಸೋವಣ್ಣನಾಗಣ್ಣಹೆ.........
37ತಿಕಪಯಮಕೆಯ.ಕಡಹು.........
38.........ಟು.........ಫಿಕಡಲಕ.........
39.........ತಿ......ವ.ಣ್ಣನ್ನೂ...ಯಬ.........
40ವರಸ್ಥಾನಕೆತ್ತಿಪ್ಪವೆಯವ.ಗ.........
41..................ರಪೂರ್ವ್ವಕಂ.........
42................ ಸಿವಾಯಪಾ.........
43..................ಮಕೇವ.........

2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿನಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 6″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
3ನಶಾಸನಂ ‖ ಶ್ರೀಮುಂನಾಳುಪ್ರಭುಸುಚ
4ರಿತನೆನೆವಿನಯನಿಧಿಯುನಿರ್ಮ್ಮ
5ಳಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
6ರಕ್ಕಾಲಯುವಾಸುನೇಮಂಸಕ
7ಳಜನಕ್ಕಾಧಾರಂಧಾರ್ಮ್ಮಿ
8ಷ್ಟಂವೀರಂಧುರಂಧರಂ
9ಪುರುಶಾಕಾರಂಕಾಮ
10ರೂಪಂಮಸಣಗಾಂಉ
11ಂಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
12ಯೊಳು ‖ ಜಿನಸಮಯವಾರ್ದ್ಧಿವರ್ದ್ಧನಅನವರತಂಚಾ
13ತುರ್ವರ್ಣಕ್ಕಿತ್ತ್ರಂತಣಿಯುಸುಭೂಸಮಹಿಮಶ್ರೇಯಾಂ
14ಂಸಮುನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಚಲದಂಕ
15ರಾಮನೆನಿಪಂಸೋಮನು ‖ ಆಲಿಡಿಗೌಂಡೆಯ
16ಬ್ಬೆ...ಸಾಲಿದೆಗುಣರತುಸಭೂವಿಚಿಂತಾಮಣಿ
17ಯ...ಲುಂನೋಯ್ವಂತಾ ಸ್ವರೆತೋಬಿದ...ಸಿತು
18ಸೋಮಗೌಂಡನೆಂಬನಿಧಾನಂ ‖ ಸ್ವಸ್ತಿಪರಮಜಿನಸ
19ಮಯಸಮುದ್ಧರಣಕರಣಪರಿಣತನುಮೆನಿಸಿದ
20ಶ್ರೀಮೂಲಸಂಘದದೇಶಿಗಣಪೊಸ್ತಕಗಛಹ
21ನಸೋಗೆಯಬಳಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೇಯಾಂಸ
22ಭಟ್ಟಾರಕರಗುಡ್ಡಚಿಕ್ಕಮುಗುಳಯಮಸಣಗೌ
23ಡನಗ್ರಸುತಸಕವರುಸ ೧೦೦೦ನೆಯ
24ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧತದಿಗೆಮಂಗಳವಾ
25ರದಂದುಸೋಮಗೌಡಸಮಾಧಿವಡದುಸುರಲೋ[ಕ]ಪ್ರಾ
26ಪ್ತನಾದಯಿನಿ[ಶಿ]ಧಿಯಕಲ್ಲಅತನಮಗಹೆಗ್ಗಡೆಗೌಡಪ್ರತಿಷ್ಟೆ
27ಮಾಡಿದಅಷ್ಟವಿಧಾರ್ಚನೆಚರುವಿಗೆಕಾರುಬಿಯ...
28ಗುಳಯಗದ್ದೆ.................................
29ಕಂಬ ೫.................................

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲ್ಯಾಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿ
2ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
3ಜಕುವಳಾಲಪುರವರೇಶ್ವರನನ್ದ
4ಗಿರಿನಾಥಶ್ರೀಮತ್‌ರಾಚಮಲ್ಲಂಗೆಪ
5ಟ್ಟಂಗಟ್ಟಿದಾಅನೆಯವರ್ಷದಕಾರ್ತ್ತಿಕಮಾಸ
6ದಸುದ್ಧಪುಣ್ಣಮೆಯುಂಸೋ[ಮ]ವಾರಮುಂಮೂಲನ
ಕ್ಷತ್ರ
7ಮುವಾಗೆಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ
8ಯ್ಯುತ್ತಮಿರೆಕಿಱಿಯಮುಗುಳಯಪೆರ್ಮ್ಮಾಡಿಗೊ
9ಣ್ಡಜ್ಜೆಕೊಟ್ಟನೀಱ್ಪಣ್ಯಾಇನ್ನೂಱುಪೆರ್ಮ್ಮಾಡಿಯುಂನೀಲಬೆ
10ಯಉಂನರಸಿಙ್ಗಯ್ಯನುಂಕೇಸವಯ್ಯನುಂಪೊನ್ನೆಓಜರುಂ
11ಮಧುಕಮೋಜರುಂಬೆಣ್ಣೆಗೇಸಿಯುಂಎಱಿಯಮ್ಮನುಂ
12ಇನ್ತಿವರಿಬ್ಬರುಕೊಟ್ಟೋರ್ಇಕೊಡಜ್ಜೆಯಬಳಪಿದೆ ಗ್ರೇರ್
13ನಾಲ್ವಾಮುಣ್ಡಬಿಯಳನುಂಪಿರಿಯಮುಗುಳಯಕೊಮ
14ರಯ್ಯನುಂಪಲ್ಮಾಡಿಯಮೆಸ್ದಮ್ಮಬೆಣ್ಣೆಯಊರದೇವ
15ಗಣನುಮಲ್ಲಿವೂರದಪೆರ್ಮ್ಮಾಡಿಗಾಮುಣ್ಡನುಉರ್ಪ್ಪವಳ್ಳಿಯ
16ಚಮಯ್ಯನುಂಇನ್ದವೂರದವಿಟಿಯ್ಯನೂಮಙ್ಗಳಂ ‖

4

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 3′ 1″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸುದ್ಧ ೧೪ ಸುಕ್ರವಾ
2ರದಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
3ತ್ತಿರೆದೇವಳಿಗೆನಾಡಚಿಕ್ಕಮಾಗುಳಿಯಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
4ಯ್ಯನಸುಪುತ್ರಹೆಂಮಾಡಿಗೌಡಕೊಡಗಿನಾಡಿಂಗೆಹೋಗಿಬಹಳ್ಳಿಸೂಗವೂರಬಿಲ್ಲವೆಗ್ಗ
5ಡೆಯಕೂಡೆಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯಿವೀರಗಲ್ಲಮಾಡಿಸಿನಿಲಿಸಿದನು
6ಹೆಂಮಾಡಿಗೌಡನಮಗಮಸಣಿತಂಮಕಂಡಳಿಸಿದರೂವಾರಿಬಟಾ.ಬೋಜ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧಪಂಚ್ಚಮಿಆದಿವಾರದಂದು
2ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಕೆಳೆಯಮಾಗುಳಿಯಕಟ್ಟ
3ನಕಾಳೆಗದಲುಮುದ್ದಗೌಡಂನಮಗಬಮ್ಮಯಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತ
4ನಾದ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಪರಶುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರೈಲೋ
........................ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3ಸ್ವಸ್ತಿಸಮಸ್ತಸುರರಾಜತಿಲಕಂಸವ.ರಭಿ.ಮಂ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಸ
2ಕವರ್ಷ
3೯v೨ತ್ತನೆ
4ಯುಸಾ

5ವ್ಯರಿ
6ಸಂವತ್ಸ
7ರಫಾಲ್ಗು
8ಣ

9ಮಾಸ
10ದಸು
11ದ್ಧಬಿದಿ
12ಗೆಸೋ

13ಮವಾ
14ರದಂ
15ದುಸ್ವ
16ಸ್ತಿಶ್ರೀ
17ಮತ್ರೈ
18ಳೋಕ್ಯ
19ಮಲ್ಲ
20ವಿನೆ
21ಯಾದಿ
22ತ್ಯವ್ರೋ
23ಯ್ಸ
24ಳಗಂ

25ಗಾಸ್ವ
26ಯದ........ಪಿರಿಯ
27ಮುಗುಳಯಗ್ರಹಾರ
28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ
29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ
ಮೌನಾನು
30ಷ್ಠಾಣಜಪಹೋಮ
31ನೇಮಪರಾಯಣರ
32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ
(ಇಲ್ಲಿ ಸುಮಾರು ೨೦ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
53......ಕಸವನು
54ದೇವರಹೂಣ್ಯ

55ಸವ್ಮಸುಕವ್ಮ
56ಖಿಸೋವನು
57ಮಡಿವಳಕಾಳ
58ಗನುಪೆವ್ಮಯ
59ಗೋವಳಜೋಳಗನ
60....................
61ಶ್ರೀನ್ಮಹಾ......
62ಳಾಯವಿಣ್ಣಯ್ಯ
63ನಸೇನಬೋವ
64ರಾಚಮಲ್ಲನ
65ಕರಣ...........

8

ಅದೇ ದೇವಾಲಯದ ಮಾಳಿಗ್ಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿನೀತಿ..............
2ಮ್ಮಮ್ಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರ...
3ರೇಶ್ವರನನ್ದ...............
4ಜಯದುತ್ತ................
5ಶ್ರೀಮತ್ಪೆರ್ಮಾನ...............
6..............ಕಲಕುಣ್ಡ................
7..............ಚರಿತ...............

8..............ಗೆಯುತ್ತಮಿರೆಕಲಿಉ..............
9ಮಾಧವರಾಜದೇವರ್ಆತ್ರಿಯಗೋ..............
10ಕರಸ್ವಾಮಿಭಟ್ಟಗ್ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಮಾ.........
11......ರಿಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ..............
12......ಕ್ಯರದೂರಿದೆಯಸಾಮಿಯಮುಂನ...........
13ಮಂಟ[ಪ]ಮುಮಂಬಿಟ್ಟುಕೊಟ್ಟುತನ್ನಆದ......

(ಈ ಕಲ್ಲುಮಾಳಗೆಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′ 6″.

1....................ಸಂವತ್ಸರಂಗಳು.........
2......ಸಯಾರಸದಿಯಣ್ಣನಾಚಾರಿಗ್ಗೆದೇ
3......ವೆಗ್ಗಡೆಸನ್ದಿವಿಗ್ರಹಾಚಾರ್ಯ್ಯಸಂತೋ
4......ಅಮಳಗಾವುಣ್ಡಸಂದೆಱೆಯಣ್ಣಪೆರ್ಮ್ಮಾಡಿ

5ಕೆಱೆಯಕಟ್ಟಿಕಲ್ಲತೂಂಬನಿಕಿಸಿದವರ್ಮ್ಮ
6ಗಳು ||
7ಯಿ.ದನಅಳಪ್ಪಿತಕಂನವ್ಮವ
8..............ಪಂ ||

(ಮೇಲ್ಭಾಗ ಹೋಗಿಇಧೆ.)

10

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ
2೧೫೦೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ।
3ಹಿರಿಯಮಗುಳಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ
4.........ದೇವಗಳಗೆಶ್ರೀಮತುಬಂತಿಕಾಱರಾಯರಗಂಡನಾ
5..........ಯರಶ್ರೀಮದನಾದಿಯಅಗ್ರಹಾರಂಶ್ರೀಕೇಶ
6ವಪುರವಾದಹಿರಿಯಮಗುಳಯಕಾಲುವಳದಂಜನ
7ಮತಿಯಹೆಂವೂಡಿಗೆಜೆಱಿಯಬರವಕಟ್ಟಿಸುವಲ್ಲಿಆ
8ಮರಲಾತ್ರದಲೆರಾಘವದೇವರಶ್ರೀಪಾದಸವಿೂಪದಲು
9ಮಹಾಜನಂಗಳಸಮಕ್ಷದಲುಧಾರಾದ[ತ್ತ]ವಾಗಿಕೊಟ್ಟಗ
10ದ್ದೆಆಕೆಱೆಯತುಂಬಿನಬಾಯಿಕಾಲಿಂದಂ
11ಪಡುವಪಡುವಮಂತಾದಯಡೆಪಟಲಸಾಯಿ
12ಸೆಟಿಯಗದ್ದೆಯಿಂಬಡಗತೊಲಗೊಡವಿಂ
13ದಂಮೂಡಲಆಳವಿಂದೆಯಕೃಷ್ಣದೇವರಮಕ್ಕ
14ಳುಶ್ರೀರಂಗನಾಥದೇವರಿಗೆದಾನಾರ್ಥವಾಗಿಕೊಟ
15ಗದೆಯಿಂತೆಂಕಅಂತುಯೀಚತುಸ್ಸೀಮೆಒಳಗಣ
16ಗದೆಬೀಜವರಿಮಣಾಅಯಿಗುಳಗದೆಯಸುಧಾರಾ
17ಪೂರ್ವ್ವಕಂಪಾಡಿಕೊಟೆನಾಗಿಆಗದೆಯೊಳಗೆನಿಧಿನಿಕ್ಷೇ
18ಪಜಲಪಾಷಾಣಯೇನಿದರೂಅವರಿಗೆಸಲುಉದು
19ಯೀಮರಿಯಾದೆಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
20ವೂಂಸ್ಯವಾಗಿನಡದುಬಹಂತಾಗಿಕೊಟೆವಾಗಿ
21ಯೀಧರ್ಮವನೂಆವನಾನೊಬನೂಪಾಳಿಸಿದ
22ವಂಗೆ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
23ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
24ಚ್ಯುತಂಪದಂ ॥ ಆವನೊಬನುಯೀಧ
25ವ[illegible]ವನುಅಳದಾತಂಗೆ । ಸುದತಾಂಪರದ
26ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
27ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
28ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

11

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ..............................
3.................ರಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ..............
4ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಣ್ಡಗಂಡಭೇ...........
5ಸೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೆಲ...........
6ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯ...........ಸ್ಥಾಚಾರ್ಯ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗಳುಮಪ್ಪ
ಹೋಯ್ಸ............................
7ಪಯದಭೂಪಾ...........ಕರಸ್ವಯಮೆಂತೆಂದಡೆ । ವೃತ್ತ ॥ ಯಾದವವಂಶಜರಸುವಿಸಯಾಂಬುಧಿ...................
8.........ತನಿಂದಾದ...
9...
10..ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ...
11ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶಕವ................
12೧೧೧೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ ೧೫॥ ಅದಿವಾರದಂದುಜಿಟ್ಟ್ನದಕೋಟೆಯ................
13ದಿದಲ್ಲಿತಂಮನಾತ......................................ಕಾದುವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪಸಾಯ್ತ

(ಮುಂದೆ ೪ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾ
3 ಭ್ಯುದಯ ಶಾಲಿವಾಹನ
4 ಶಕವರುಷಂಗಳು
5 ೧೫೪೩ನೆಸಂದಸಾಧಾ
6 ರಣಸಂ॥ ಕಾರ್ತೀಕಬ ೫
7 ತಿರುವೆಂಗಳಯನವರಭೃತ್ಯ
8 ಮುರಾರಿಗಿರಿಯಪ್ಪನಾಯಕ
9 ರುಹಾಕಿದಶಾಸನದ......
10 ಕಗೊಲೆತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿ
11 ಯಸ್ವಾಸ್ಥಿಗೆಹ......
12 ಯಿಹಪರಕ್ಕೆಸಲ್ಲರುಯೆಂದುಹಾಕಿ
13 ದಶಾಸನ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಹೆಂಸರಾಯ
2 ಸ್ವಾಮಿಪಾಲಿಸಿದು
3 ಕಗೊಲೆಯತಿರು
4 ವೆಂಗಳನಾತಂಗೆಸ್ಥ
5 ತಿ॥

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣದಸುದ.................
2 ....ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸೇನ್‌ಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 5′.—ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸಕವರಿಷ ೯೯೬ನೆಯಆನಂದಸಂವತ್ಸರದ
2 ಸ್ರಾವಣಮಾಸಬರಸೆಸೋಮವಾರಮುಘಾನಕ್ಷತ್ರದಂದು
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
4 ದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
5 ಸಮ್ಯಕ್ತಚೂಡಾಮಣೀತ್ಯಖಿಳಮಲೆಪರೊಳ್ಗಣ್ಡಆಳಂಮು
6 ನ್ನಿಱಿವಂನೇಕದ್ಯಾನೀಕಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ

7ಳೇಸ್ವರಂತ್ರೈಲೋಕ್ಯಮಲ್ಲವಿನೀತಪೊಯ್ಸಳದೇವರರಾಜ್ಯದ
8ಲುಬಸವನಹಳ್ಳಿಯಬಸವಗಾವುಣ್ಡನಮಗಂ
9ಸುಪುತ್ರಕುಲದೀಪಕಂಪೊಯ್ಸಳಗಾವುಣ್ಡ
10ಕಿಱಿಯಮುಗಿಳಯಬಸವನಹಳ್ಳಿಯಪೆಲವ
11ರಿಗೆಪೆಣ್ಣಗೆಹುರಿಗೆಸಿಂದುವಱಿದುದೇವಳಗೆ......
12ದವಳ್ಳದಿಂಬರುಪ್ರಭುಗಳಱಿಯುಲುಬಸವಗಾ
13ವುಣ್ಡನಡೆದವಳ್ಳಿತ್ತುಭೂಮಿಯನಾಡುಪ್ರಭುಗಳ್ಪೊಯ್ಸಳದೇವರ
14ವಿಟ್ಟುದುಪೊಯ್ಸಳಗಾವುಣ್ಡಇಕ್ಕಟ್ಟುವಂಕಾಲುವಂನೀತ...ಲುವಂ...
15ವೆನ್ದಡೆವಿಯುನ್ದುಕೈಕೊಣ್ಡನಾಗಬ್ಬೆಕನ್ನೆಗಟ್ಟಿಂಗೆಪೆಣ್ಣಗಾವುಣ್ಡಿ
16ಯನಿಕ್ಕಲುಪೊಯ್ಸಳಗಾವುಣ್ಡತನ್ದಕಣ್ಣವಂಕಾಲುವಂ
17ಅಲ್ಲದೆನ್ದುನುಡಿದವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
18ಳದಬ್ರಹ್ಮತಿಪಟ್ಟದಕೊಹಂಗಗೆಯಾಪಡೆದಗಟ್ಟೆಯುಂಮಾಡಿಸಿ
19ದಪಿವಾಲ್ಯಮನೆತ್ತಿಸಿದಕನ್ನೆಗೆಜಿಯೆಂಕಟ್ಟಿಸಿದಪೊಯ್ಸಳಗಾ
20ವುಣ್ಡ ‖ ಪೊಯ್ಸಳಗಾವುಣ್ಡನಪಿರಿಯಮಗಂಬಿಳಗಾವುಣ್ಡ ‖

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಶ್ರೀ..............ದನ............ಮು
2.........ಹಿರಿ..................................
3ಣ್ಡಳೇಶ್ವರ...............ಣ್ಡರಸರನಬಲೆಗೆ
4ಸಲುದೇವಗಿರಿ.........ನಿಮ್ಮನೂರ
5ದೇವಾಲ್ಯದಲ್ಲಿಧರ್ಮ್ಮಮಾದವಿಸ
6ಲು.................ಸುರಲೋಕಪ್ರಾಪ್ತ
7.........................ನಾದಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಾಲ್ಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
3ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
4ಶ್ರೀ.....................ಭುಜಬಳ.......................ನಾರಸಿಂಹದೇವರಸರು
5...
6...ಸಂವತ್ಸರದವೈಶಾಖ
7...ಚಿಕ್ಕತಂಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
8...ಜವಾಡಿಹೋಗಿದುತ್ರೊರದವ......
9...ವಡ...ಪಿಡಿದುಕೊಂಡುಹೋ
10...ಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತನಾದಅತನಮ
11...
12...ಮಂಗಳಮಹಾ ‖ ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗವನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೮...ನವಳೆಯರಾಯಗಳುದಿನ
2 ಸೆನನೂರಮಧ್ಯೆಗೆ...........ಡೆಯಕೆರೆಯಗದ್ದೆಯ
3 ....ಕಾದಿದಲ್ಲಿ.................ದನುಆದಂಅವರಆನೆಬೋ
4 ರಭೃತ್ಯವೈಯನುಬಿದ್ದನುಆತನಮಗಳುಮಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೂಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿದೆ.)

1 ದ್ವಾರಾವ
2 ತೀಪುರವರಾಧೀಶ್ವರತಲಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊ
3 ಯ್ಸಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳೆ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 2′ 1″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸಳನೆಂಬಂಯದು
3 ವಂಶೋಜ್ವಳತಿಳಕಂ ಶಶಕಪುರದವಾಸಂತಿಕೆಯಂಜಳಗಂಧ
4 ಪುಷ್ಪಧೂಪದೆಫಳದಿಂದರ್ಚ್ಚಿಸುತವಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ||
5 ಅಳವಿಯೊಳು ಪಾಯೆ ಪುಲಿನಿಮ್ಮಾಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚಮಂಪುಲಿ
6 ಯಂವ್ರೊಯ್ಸಳಯೆನೆಯದು ಪಗರ್ಗ್ಗೆವೊಯ್ಸಳವೆಸರಸದಳದಿನೆಸೆದುದಂದಿಂ
7 ದಿತ್ತಲು || ಆಸಳನಗ್ರಸೂನುವಿನಯಾರ್ಕ್ಕನೃಪಂಗೆತನೂಭವಂಮಹಾಭಾ
8 ಸುರಕೀರ್ತ್ತಿಕಾಂತನೆಱೆಗಂಗನವಂಗೆತನೂಜನಾದನಾಮಾಸವಮಾರಣಪ್ರತಿಮ
9 ವಿಕ್ರಮವಿಷ್ಣುತದೀಯಪುತ್ರನುದ್ಭಾಸಿತತೇಜನಂದೆಸೆದನಾನರಸಿಂಹನನಾನತಾಂತಕಂ ||
10 ಆನರಸಿಂಹಭೂಮಿಪಾಳಕಂಗೆ || ಸುತನಾದಂಸಕಳಬುಧಸ್ತುತಮಾನವಕಲ್ಪಭೂ
11 ಜನೂರ್ಜ್ಜಿತತೇಜಂಜಿತವೈರಿವರ್ಗ್ಗನುಂನತನತಿಬಳಬಲ್ಲಾಳಭೂಪನಂಗಜರೂಪಂ ||
12 ಇಂತಸದಳದಜಸದಿಂಪೆಸರ್ವ್ವಡೆದಬಲ್ಲಾಳಭೂಪಾಳಕಂಗೆಸುತನಾಗಿ ||
13 ಇದಿರಾಂತುದ್ಧತಸೇವ್ರಣಾಧಿಪನಸೇನಾನಾಥರಂಕಂಡುಕೋಪದೆದೋರ್ಗ್ಗರ್ಬ್ಬ
14 ದಗುರ್ವ್ವನಿಳ್ಕಿಮೆಱೆವೆಂಭೈಭೈಯೆನುತ್ತಾಗಳಱಿದಮತ್ತದ್ವಿಪಮಂನೃಸಿಂಹ
15 ಮಹಿಪಂಬಿಟ್ಟುಕ್ಕಿಕೊಂಡೆಂರಣೋನ್ಮದರಂವಿಕ್ರಮಪಾಳಪಾವು
16 ನರನಂತಃಸಾರರಂಶೂರರಂ || ಆತನತನೂಭವಂವಿಖ್ಯಾತಯ
17 ಶಂಸೋಮಭೂಮಿಪಾಲಂಸಕಳೆೞ್ವರ್ವ್ವೀತಳಮಂರಕ್ಷಿಸಲೆಂದಾತತಗಂಭೀ
18 ರನತ್ಯುದಾರಂನೆಗಳ್ದಂ || ವೀರದೊಳಂದ್ರಸೂನುಗೆಣೆಸಂಗಡವೀವೆಡೆಯೊ

19ಳುದಿನೇಶಜಂಗೋರಗೆವಾರಿನಾಥನೊಳುದಾರಗಭೀರತೆಗುನ್ನತಿಕ್ಕೆಯೊಳು
20ಮೇರುಗೆಸಾಟಿಯೆಂದೊಡವನೀಶರದಾರ್ದ್ದೊರಚೋಳರಾಜ್ಯನಿಸ್ತಾರಕಸೋಮ
21ಭೂಮಿಪನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ
22ಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ
24ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇ
25ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
26ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯ
27ನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯ
28ನಿಸ್ತಾರಕಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋ
29ಮೇಶ್ವರದೇವರಸರುಕಣ್ಣಾತೂರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
30ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಬೆ
31ಟ್ಟರಸದಣ್ಣಾಯಕರನ್ವಯಮದೆಂತೆನೆ ‖ ಈಧರಣೀಶಯಾ
32ದವರೊಳಗ್ರಣಿವಿಷ್ಣುತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
33ಶಿರೋಮಣಿಯೆಂಬನೆಗಳ್ತೆವೆತ್ತುತಾಂಶ್ರೀಧರದಂಡನಾಥನೆಸದಂತನ
34ಯರ್ಕ್ಕಳವಂಗೆಮಲ್ಲಣಂಸಾಧಿತವೈರಿದಾಮರಥಿನೀಶ್ವರನುಂವಿಭುಕೇಶಿ
35ರಾಜನುಂ ‖ ಅವರೊಳಗೆಮಲ್ಲರಥಿನೀಧವಂಗೆಪುಟ್ಟಿದರ್ದ್ದನೆಸೆವ
36ಬೆಟ್ಟಚಮೂಪಂಭುವನನುತವಿಕ್ರಮಂಗುದ್ಭವಿಸಿದನಾಕೇಶಿರಾಜ
37ದಂಡಾಧೀಶಂ ‖ ಮುನಿದನೆಮೂಜುರಾಯರಿದಿರಾಂತಡೆಗೆಲ್ದಪನೀವೆ
38ನೆಂದುಪೂಣ್ದನೆಜಗತೀತಳಂನೆಱೆಯೆಬೇಡಿದೊಡಿತ್ತಪನೊಲ್ದುಕಾವೆನೆಂದ
39ನೆಜವನಟ್ಟಿಕೊಂದಪನೆನುತ್ತಿರೆಕಾದಪನೆಂದೊಡಿಂನದಾರ್ತ್ತನಗೆಣೆವೈ
40ರಿವಾರಣವಿದಾರಣಕೇಸರಿಕೇಶಿರಾಜನೊಳು ‖ ಇಂತೆಸೆವಿದ್ದ್ದಕೇಶವಚ
41ಮೂಪತಿಗಂಸತಿಪದ್ಮಗಂವಚೋಕಾಂತರುದಗ್ರವಿಕ್ರಮಬಳಪ್ರರುಷಾರ್ತ್ಥವೆ
42ಮೂಜುಮೂರ್ತ್ತಿವೆತ್ತಂತಿರೆಪುಟ್ಟಿದರ್ಮ್ಮದದೆಬಲ್ಲಚಮೂಪತಿಮಂತ್ರಿಮಾ
43ಧವಂಚಿಂತಿಸದೀವಕಲ್ಪತರುಬೆಟ್ಟಚಮೂವರರೆಂಬಮೂವರುಂ ‖ ಅವರೊಳಗನೇ
44ಕವೀರವಿತರಣಗುಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುತವಗೆಸಮಸ್ತಾಭ್ಯುದಯ
45ನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷ೧೧೭೧ನೆಯಕೀಲಕಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ ಶು
46ವಂದುಪ್ರತಾಪಪುರವಾದಂಮೆಳೆಯಶ್ಶೇಷವ್ವಾದಶಪುರದಶೇಷಮಹಾಜನಂಗಳಂ
47ಪಟ್ಟಣಸಾಮಿಸಿರೆಯಪದ್ಮಣನೊಳಗಾದಸಮಸ್ತನಖರಂಗಳಸಮಕ್ಷದಲುಊರಂಮೆ
48ಳೆಯಪುರೊಡೆಯಮಾಚೆಯ್ಯಚೆಣ್ಣಿಯನಾಯಕನಬಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚ
49ವುಡಯಹೊಂನಯತ್ಯೈಲಗೌಡರಗೌಡಸುಆಯಿತಣನಮಾರಯನೊಳಗಾದಸಮ
50ಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳಬಿದ್ಧಾಯದೊಳಗೆಯಾಪೂರದೇವದಾನಕ್ಕೆನಿಬಂಧವಾಗಿಬಿಟ್ಟತಿ...
51ಗೊಡಗೆಸಲವಾಗಿಗದ್ಯಾಣಂಹತ್ತನುಬಳಸಹಿತಕುಳವಕಡಿದುಪಂಚಮಠಸ್ಥಾನದಮೂ
52ಲಸ್ಥಾನಲೋಕೇಶ್ವರದೇವರುಬಿಟ್ಟೇಶ್ವರನಖರೇಶ್ವರಹರಿಹರದೇವರುಕೇಶವದೇವರುಆಚೇ
53ಶ್ವರಗವಜ್ರೇಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತೆಲ್ಲಿಗೇಶ್ವರಜಿಲ್ಲೇಶ್ವರಕಂಮಟೇಶ್ವರಎರಡುಬಸ
54ದಿಬಳಾರಿಯೊಳಗಾದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳಗೆಯಭ್ಯಾಗತೆಯನಭ್ಯಾ
55ಗತೆಯನ್ಯಾಯನ್ಯಾಯಮೇನುಬಂದಡಂಸರ್ವ್ವಭಾಧೆಪರಿಹಾರವೆಂದುಪೂರಂಮೆಳೆಯವರನೊ

56ಡಂಬಡಿಸಿಕೊಂಡುಆಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮಂ
57ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇದ್ಯಾಂವಸುಂಧರಾಂಷಷ್ಟಿ
58ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಕವಿಕಬ್ಬದದಾಮೋದರ
59......ಚಕ್ರೇಶಚೇರಯಲ್ಲಾಳಬುಧಂಸವಿನಯದೆಪೇಳ್ದರೆಸೆದಾವವನೆಂಬವನಾವ...
60...ಯಕವಿಗಳಕೃತಿಯುಂ || ಕಳನಾದಿಯಾಗಿಹೊಯ್ಸಳಕುಳತಿಳಕರುಪಟ್ಟದೊಡೆಯರಂದಿಂದಂ
61......ಮಳವಟ್ಟವಮಾತ್ಯಪದವೀಕುಳತಿಳಕರುಕೇಶಿರಾಜನಂನ್ವಯದವರ್ಗ್ಗಳು || ಶ್ರೀಮಂತ್ರೀಶ್ವ
62......ರಾಜವಿಭುಗಂಪದ್ಮಾವತೀಕಾಂತೆಗಂಧೀಮಂತಕ್ಕಳಗಸ್ತ್ಯಗೋತ್ರತಿಳಕರು
63......ಸ್ತ್ರಶಾಸ್ತ್ರಸ್ವಿತರುಸೋಮಾರ್ಕದ್ಯುತಿಕೀರ್ತ್ತಿತೇಜರೊಗೆದರ್ಬ್ಬಲ್ಲಾಳದಂಡೇಶನುಂ
64......ಣ್ಮಾಧವಮಂತ್ರಿಬೆಟ್ಟರಸನುಂವೈರೀಭಕಂಠೀರವರು ||

21

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಂನಿಗರಾಯ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 2′ 9″.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಪಾದಪಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ಯೈರ್ಯ್ಯೋಗೀಂದ್ರೈರಸಕೃತ್‌ಸ್ತುತಂ ||
2ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಜ್ಞೇತಸ್ಮಾದತ್ರಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದನ್ವಯೇಜಾತೋಯಾದವೋಬಹವೋನೃಪಾಃ || ಶಶ
3ಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಶ್ಚಿದ್ಯದೂನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂಪ್ರೋಯ್ಸಳೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೋ
4ರುಕೀರ್ತ್ತಿರ್ವ್ವಿಜಯತಮಃಹಿತಾನಾಂಪ್ರೋಯ್ಸಳಃಖ್ಯಾಯತೋಭೂತ್ | ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗೋವಿನಯಾದಿ
5ತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾವುದಯಾದ್ರಾವಿವಾಂಶುಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮಹಾನಾಸೀದೆಱೆಯಂ
ಗಾಖ್ಯ
6ಭೂಪತಿಃಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮ್ಮೋಯಂಚತುಷ್ಪಾದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವಂಸುದಿತಧೈರ್ಯ್ಯಯಶೋವಿತಾನ್ಯೈಗ್ನೈರ್
7ರೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮ್ಮಗುಪ್ತ್ಯೈ | ಪುತ್ರಾಸ್ತ್ರಯೋತ್ರಯಯಿವತ್ರಯಮೃತ್ತವಾಭಾಸ್ತ್ರೇತಾಗ್ನಯೋಪಿ
8ನಸಮಾಸ್ಸಮಿತೌಸಮೇತಾ || ತೇಷುಪ್ರಶಸ್ತರುಚಿರುಚ್ಛ್ರಿತವೀರ್ಯ್ಯಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನೃಪೋನೃಪಮೌ
9ಲಿಸಂಘೈಃಪ್ರತ್ಯುಪ್ತರತ್ನವಿವಿಧಾಂಶುವಿಕಾಸಿಪುಷ್ಪೈರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ಸತತಂಬಭೂವ || ತಸ್ಯಾಭವನ್ಮಹಿತ
10ರೋಚಿರುದಾರಶೌರ್ಯ್ಯಧೈರ್ಯ್ಯಾತಿರೇಕದಳಿತಾಖಿಳವೈರಿವರ್ಗ್ಗಃಶ್ರೀಮಂನೃಸಿಂಹನೃಪತಿರ್ವ್ವಿಜಿತಾಖಿಲಾಶಃಪುತ್ರೋ
11ತಿಮಿತ್ರರುಚಿರುಚ್ಛ್ರಿತಕೀರ್ತ್ತಿರಾಜೌ || ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ರುತಾದೇವಸ್ಯತ್ರಿಪುರಾರಾತೇರ್ಮ
12ಹಾದೇವೀವಭಾಗಿನೀ || ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಿಭುವನಪ್ರಥಿತೋರುಕೀರ್ತ್ತಿರ್ಬ್ಬಲ್ಲಾಳದೇವನೃಪತಿರ್ದ್ದಳಿತಾರಿವರ್ಗ್ಗಃಭಾತಿ
ಸ್ವಭಾಭಿರ
13ತಿರಿಚ್ಯದಿವಾಕರಾದೀನ್‌ನುಂನಮ್ರನಿರ್ಮ್ಮಳರುಚಃಕಿಮುತಾರಿವರ್ಗ್ಗಂ || ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರುಟತತ್ಯಕ್ತ್ವಾಚ
ಲೋನಿ
14ಶ್ಚಲಂಪಾಂಡ್ಯಸ್ಸಾಂಡವಶಾಲಿಸಂಚತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಃಬಿಭ್ಯತ್ಕಾನನಮಧ್ಯಮೇತ್ಯವಿವಶಃಸ್ತತ್ರಾಪಿಭೂ
ಯೋಭ
15ಯಾನ್ಮಲ್ಲಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ || ನೆಱೆಮೂಲೋಕಮುಮೆಯ್ದ್ದದೆಯ್ದ್ದಬ
16ಳಸಲ್‌ಪಕ್ಷೀಶನುಂಲಂಘಿಸಲುನೆಱೆಯಂಕೂಟತಟಕ್ಕವಿಪ್ಪತು......ಭಾಸ್ವದ್ದುರ್ಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಱೆಸುಚ್ಚಂಗಿಯುಂ
ಬೆಟ್ಟನಶ್ರ
17ಮದಿನಾಟಂದಣ್ಣಿಕಲ್ಲಾಡಿದಂತಿಱಿಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
ಮಹಾ
18ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಶಕಳತನ್ನಿಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂ

19ಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮ
20ಕುಂದದೇಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯ
21ಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಳಂಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರ
22ಸೀತಳೀಕೃತಭೂತಳನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿ
23ಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡಿಯಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮಾಸಮಲೆ
24ಪಡುವಲುಬಾಂಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂ
25ಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
26ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದತವಗೆಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಾಸಿರದನೂಱಿನೆಯವಿಳಂ
27ಬಿಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧತದಿಗೆಸುಕ್ರವಾರದಮಘಾನಕ್ಷತ್ರದಲಂಮೆಳೆಯಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವ
28ರಂಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಂಹಣರ್ಗ್ಗಂ
29ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ್ಗವಾಗಿದೇವಳಿಗೆನಾಡನಲ್ಲೂರಚತುಸ್ಸೀಮಾಸಹಿತಸಮಸ್ತಕಿಬಃಕುಳಉಗ್ರಾಣಸ
30ಹಿತಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೆಳೆಯಲುತ್ತ
31ಮಪಡಿಗಂಶ್ರೀತೊಳಸಿಯಬನಕ್ಕವಾಗಿಗಳುಡುಗೊಡಗೆಯಲುಗದ್ಯಾಣವಯ್ವತ್ತಂಕೊಟ್ಟುಮಾಱಿಕೊಂಡು
32ಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ವಾದಶನಾಮದಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತೋಟಕೆಅಮ್ಮೆಳೆಯತಾಱಿಯಗೊಂ
33ಡಲಮೂಡಣಮಯ್ಯಕಬಸೂಱಿಮಿವತ್ತುದೇವಾಲಯದಹಡುವಣದೆಸೆಯದೇವದಾನದಮನೆಹತ್ತು
34ಮೂಡಣಮಯ್ಯಲಂಗಡಿಯಿಂಪಡುವಲು || ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುವೇದಪಾ
35ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕಪಿಲೆಗಳಂದಾನಮಾಡಿದಫಲವೀಧರ್ಮ್ಮಕ್ಕೆವಿರೋಧಿಗಳಾತೀರ್ತ್ಥದಲುಬ್ರಾಹ್ಮಣರು
36ಮಂಕವಿಲೆಗಳುಮಂಪ್ರಾಣಹಾನಿಯಂಮಾಡಿದಪಾಪಮಂಪೊಯ್ವವರು || ದಾನಾದ್ವಾಪಾಲನಾದ್ವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋ
37ನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಬರೆವರಾಚಾರ್ಯ್ಯಂಸೂರ್ಯ್ಯಣಂಬರದ||

22

ಅದೇ ಸ್ಥಳದಲ್ಲಿಮ ತ್ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 7″.

1ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಪಾದಪಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ಯೈರ್ಯೋಗೀಂದ್ರೈರಸ
2ಕೃತ್ಸ್ತುತಂ || ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತಸ್ತಸ್ಮಾದತ್ರಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದ
3ನ್ವಯೇಜಾತಾಯದವೋಬಹವೋನೃಪಾಃ | ಶಶಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಶ್ಚಿದ್ಯದೂನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂ
ಪೋಯ್ಸ
4ಳೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೀರುಕೀರ್ತಿರ್ವ್ವಿಜಯತಮಹಿತಾನಾಂಪೊಯ್ಸಳಾಖ್ಯಾಯತೋಭೂತ್ | ತಸ್ಯಾ
ನ್ವಯೇಮ
5ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾಉದಯಾದ್ರಾವಿವಾಂಶುಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ
ಹಾನಾಸೀದೆ
6ಱೆಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮ್ಮೋಯಂಚತುಷ್ಪಾದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವನ್ನುದಿತಧೈರ್ಯ್ಯಯಶೋ
7ವಿತಾನ್ಯೈರ್ಗ್ಗರೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮ್ಮಗತ್ಯಾ | ಪುತ್ರಾಸ್ತ್ರಯಸ್ತ್ರಯಇವತ್ರಯವೃತ್ತಮಾಭಾಸ್ತ್ರೇ
ತಾಗ್ನ
8ಯೋಪಿನಸಮಾಸ್ಸವಿತೌಸಮೇತಾಃ | ತೇಷುಪ್ರಶಸ್ತಗುಣಚಿರುಚ್ಚ್ರಿತವೀರ್ಯ್ಯಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನೃಪೋನೃಪ
ಮೌಳಿಸಂ

9ಘ್ಯೈ : | ಪ್ರತ್ಯುಪ್ತರತ್ನವಿವಿಧಾಂಶುವಿಕಾಸಿಪುಜ್ಜ್ವೈರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ಸುತತಂಬಭೂವ | ತಸ್ಯಾಭವನ್ಮಹಿ

10ತರೋಚಿರುದಾರಶೌರ್ಯ್ಯಧೈರ್ಯ್ಯಾತಿರೇಕದಳಿತಾಖಿಳವೈರಿವರ್ಗ್ಗಶ್ರೀಮಂನ್ನೃಸಿಂಹನೃಪತಿರ್ವ್ವಿಜಿತಾಖಿಳಾಶಪುತ್ರೋ

11ಶ್ಚಿವಿಚಿತ್ರರುಚಿರುಚ್ಛ್ರಿತಕೀರ್ತ್ತಿರಾಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ರುತಾ | ದೇವಸ್ಯತ್ರಿಪುರಾರಾತೇರ್ಮ
ಹಾದೇ

12ವೀವಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಿಭುವನಪ್ರಥಿತೋರುಕೀರ್ತ್ತಿರ್ಬ್ಬಲ್ಲಾಳದೇವನೃಪತಿರ್ದ್ದಳಿತಾರಿವರ್ಗ್ಗಃ | ಭಾತಿಸ್ವಭಾ
ಭಿರತಿರಿಚ್ಯದಿ

13ವಾಕರಾದೀನ್ನುಂನನ್ನಿನಿರ್ಮಳರುಚೀಕಿಮುತಾರಿವರ್ಗ್ಗಂ | ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರುಟಿತತ್ಯಕ್ತಾತ್ತಚಲೋನಿ

14ಶ್ಚಲಂಪಾಂಡ್ಯಸಾನ್ತಂಶವಕಾಳಿನಂಚತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಃ | ಬಿಭ್ಯತ್ಯಾಸನನುಧ್ಯವೇತ್ಯವಿವಶಸ್ತತ್ರಾಪಿ
ಭೂಯೋ

15ಭಯಾನ್ವಲ್ಲಾಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ | ನೆಱೆನೂಲೋಕವೆಮೆಯ್ದದೆಯ್ದಿ

16ಳಸಲ್ಪಕ್ಷೀಶನುಂಲಂಘಿಸಲುನೆಱೆಯಂಕೊಟತತಟಕ್ಕವಿಪ್ಪತು.........ಭಾಸ್ವದ್ದುರ್ಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಱೆನುಚ್ಚಂಗಿ
ಯಬೆಟ್ಟನಶ್ರ

17ಮದಿನಾಟಂದಣ್ಣಿಕಲ್ಲಾಡಿದಂತೆಱೆಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ ! ಉರಗೇಂದ್ರೋಧಾತ್ರಿಯುಂ
ಧಾರಿಣಿ

18ಹಿಮಗಿರಿಯುಂಹಿಮಶೈಳಕುಭೃಜ್ಜನಕನೋಗೌರೀಪರ......ಮೌಳ...ಚಂದ್ರಂಕಳಾಸ್ತೋಮಮುಮಂನಿರ್ಝರದಿಂದತಾಳ್ದು

19ವಂತಪ್ರತಿಮಂ..ಸಾಧ್ಯಂತನಗೆನೆತಳೆದಂವೀರಬಲ್ಲಾಳ

20ದೇವಂ || ಲಲಿತಶ್ರೀಪದವಿಂತೆತತಿ..ಶೌರಿಯಂತತುಪಚರಿತಬು

21ಧಸೂರ್ಯ್ಯನಂತೆ..ಮಣಿದೊಡ.........ಟಕಂನೆಯ್ದಲಕಾವೆಂತಂತೆಬಲ್ಲಾಳನಭು

22ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
ವರಾಧೀ

23ಶ್ವರನುಂ | ಯದುಕುಳಕಳಶಕಳಿತನ್ರಿಪಥವರ್ಮ್ಮಹಮ್ಮರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ

24ರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣ
ಲಕ್ಷ್ಮೀಲಕ್ಷಿ

25ತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಾಪ್ರವೇಶನುಂ | ವಿೀವ ದಹಿತಭಯಚಕಿತಮುಖಬಿಂ

26ಬಾವಳಂಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪಾದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ | ಸ್ನೇಹಸಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ

27ಕಟಾಕ್ಷಚ್ಛಟಾಯಮಾನಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಖಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ

28ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ | ....ವಿಭವಾಳೋಕನಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ

29ಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣಕಾಂತಿದಂತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂ | ಮೃದುಮಧುರವಚನವಿಮಳ

30ತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿ

31ಕರ್ಕ್ಕಶಭುಜಯುಗಳನುಂ | ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಣ್ಠವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ |

32ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾದೋದ್ಬುದ್ಧಕುಸುಮಬಾಣಬಳ

33ಮಧುಕರನಿಕರಝಂಕಾರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಬಿನೀಹೃದಯಗಂಭೀರಾಂತರಂಗನುಂ | ಸಂಗೀತಪ್ರಸಂ

34ಗಭಂಗೀಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷ

35ನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಗಂಡಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ

36ವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡುವಲುಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲುಬಾ

37ರಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯುಂದೊಳಗಾದಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂಭದಿಂಪ್ರತಿಪಾಳ

38 ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದ

39 ತವಗೆಕಮಸಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಾಸಿರದನೂಱನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿಗೆಸುಕ್ರ

40 ವಾರದಮುಷಾಸಕ್ಷತ್ರದಲಂವೆಳೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವರಸುಪ್ರತಿಷ್ಟಿತಂಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋ

41 ಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಂಹಣಗ್ಗಂತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಗವಾಗಿದೇವಳಗೆನಾಡನಲ್ಲೂ

42 ರಚತುಸ್ಸೀಮಾಸಹಿತಂಸಮಸ್ತಕಿಱುಕುಳಉಗ್ರಾಣಸಹಿತಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾ

43 ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಅಂವೆಳೆಯಲುತ್ತಮಪಡಿಗಂಶ್ರೀತೊಳಸಿಯಬಸಕ್ಕೆವಾಗಿಗವುಡುಗೆಱಗೆಯಲು ಗದ್ಯಾ

44 ಣವಯ್ವತ್ತಂಕೊಟ್ಟುಮಾಱಂಕೊಂಡುಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ವಾದಶನಾಮದವೃತ್ತಿಯಬ್ರಾಹ್ಮಣ

45 ಗ್ಗೆತೋಟಕವ್ಮೆಳೆಯತಾಱಿಯಗೊಡಲಮೂಡನಮೆಯ್ಯುಕಂಬಸೂಱುವತ್ತುಆದೇವಾಲಯದಪಡುವಣದೆಸೆ

46 ಯದೇವದಾನದಮನೆಕತ್ತುಮೂಡಣಮೆಯ್ಯುಲಂಗಡಿಯಿಂಹಡುವಲು ‖ ಶ್ರೀ ಕೇಶವಾಯನಮಃ । ಸಾಮಾನ್ಯೋ

47 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂ

48 ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ

49 ಲನಾದಚ್ಯುತಂಪದಂ ....

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಸ೧೪೬೭

2 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ............ಬ ೧ಲುಶ್ರೀ

3 ಮತುವೀರವೆಂಕಟಾ..................ಕಾರ್ಯಕರ್ತ

4 ರಾದಂತಾಮರಾಜ..

(ಮುಂದೆ ಹೋಗಿದೆ.)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 4″.

....

6 ....ಪಣಪೆಯ್ದುಬಟ್ಟೆಯಾಗಿ...........................

7 ದಗೆಱಿಯಗೌಡಏಕಾದಶಿಯ..

8 ಮಾಱಂಕೊಟ್ಟನು ‖ ಕಾಳೆಯಬೋವನಗಣ್ಣಂ..

9 ಯಬಂಮನುಕೊಟ್ಟಗದ್ದೆವೊಂದುಗಣ್ಣವೊಂದು..

10 ....ವಿನಗಣ್ಣ.........ಯರಡುಗದ್ಯಾಣ ಆಱುಹಣ..............................

11 ಮಾಱಿಂಗೊಟ್ಟನು...................................ಮರಿಯಾದೆಯಂತಪ್ಪಿನಡೆಯುವರು

12 ವಾರಣಾಸಿಯಂಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯಂಕೊಂದದೋಶಇಂತಿ...........................

13 ತ್ರಿಪಾಳಿಸಿದವರುಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನಮಾಡಿದಫಲವಕ್ಕು

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಹಿರಿಯ...

2ಹಡವಾಳ......................ದಹಿಡಕಣಬೂರಹುಟಿದ

3ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದನ್ದುಚೋಳಾಪುರದಲು

4ಚೋಳನಮುಂದೆಹುಲಿಯನಿಱಿದುತನತಂಮ |

5ದೇವಂಣನಿನ್ದಸ್ವರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ

6ಶ್ರೀ

26

ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವಛರದಕಾರ್ತ್ತಿಕಬಹುಳಸಪ್ತವಡ್ಡವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರ

2ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಅರಮನೆಯಪಟ್ಟ...........

3ಸಣಿಚೋಳಯರಮ...ಲಕಣಸಮುದ್ರಕ್ಷೇತ್ರ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

27

ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ

2ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ

3ಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಪ

4ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವ

5ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿ..............ತಣ್ಮಲೆಯಮಃಷಣ

6ಗಳುಂಡನಮಗಹಿರಿಯಕೂಸಚೆಣ್ಣಯ್ಯನುಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದ

7ವೈಶಾಖಸುದ್ಧ ೧ ವಡ್ಡವಾರ..

8...............ತಂಣ...

9ಗೆಯಕಪ...

28

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂದಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ಸೊಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ್ಡಳೇಸ್ವರಾಂತ್ರಿಭುವ
2ಣಮಲತಾಳಕಾಡುಗೊಂಡವೀರಗಂಗಾಹೊ
*3..........ಬ...ಳಾದೇವರೂರಾಕ್ಷಸ
4ಸಂವಛ್ಚರದಾಕ್ರೂರಬಲ್ಲಳಾದೇವಃ | ಯಾಳುತಿರಿಗಾಣದಪ.........
5ದೋರಸಂದ್ರದಲುಸ್ಕುಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯೂಮಿರಲು
6ಬಾಗುಗೊಂಡನಬುಮಿಯಯೊಳಗೆಹಗೆಹತುವಿಸ
7ವದೂ...ಲಾಗದುವಾಉಿದರಿ......ಬಲಳು...ವನಾಣ...
8ಅಲ್ಲಿಬಿದ್ದಲ್ಲಿಸಿವ್ರಲೋಕಪ್ರಾಪಿತನಾದ
9ಬಾಳದೇವ
10ನಬುವಣ
11ನವಾದ
12ವಳಗೆಬೊ
13ಚ್ಚಿಗೌಂಡಿ
14ದಿವಾ...ಗೆಡಿನಿಲಿಸಿದಕಲ

29

ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 4″.

1ಶ್ರೀಮತೂಮನ್ಮಮತಸಂವಛಥರದಅಃ
2ಡಬಗಳಲುಕ್ರಿಷಪ್ಪನಾಯಕರೂಗಕೂ
3ನಿರಾಯುಗೆಪಾಲಿಸಿದತಿರುಗಣದಗ್ರ
4ಮನುಕೊಜಲುಯಿಧಕ್ಕೆತಪಿದವರಳು
5ಳವ...ವೊಡಕೆಬೀಳುವರೂಶ್ರೀ

30

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುದೋರಸಮುದ್ರದ
3................ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ
4ದಲು......................ರಪ್ಪಕೇಳಯರೆರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಚಂಡಗಾಲುಂಡನಂ.........
5......................ಯೊಡೆಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೊಂಭತ್ತುನಾಡಾಂತುಕುಣಿಗಿಲದೇಕಣಹೆಗಡೆಯೂ
6ಳಗಾಗಿಯಿಟ್ಟುಎರಡುಂಸಾಯಲಾಗದೆಂದುನಾಡುಂಹೆಗ್ಗಡೆಉಂವಿಚಾರಿಸಿವಾಸಮಂ.........
7ವಂನೋದಿಉಪ್ಪವಳ್ಳಿಯುತರಿಂಗೆಚಿಯಂತೆನಕೆಚಿಯಕೋಡಿಯಿಂಕಾಂಚಾಳದಹೊಳೆಯಿಂ

* 3 ಮತ್ತು 4ನೇ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

8ದಿತ್ತಹಡುವಲುಪ್ಪವಳ್ಳಿಯುವರಂಗೋಪ್ಪರ್ಜ್ಜನೆಲಕ್ಕೆಸ್ವಾವ್ಯವೆಲ್ಲವೂದದೆಸೆಯಿಂದಮೂಸಕೊಪ್ಪರ್ಜ್ಜನೆಲಕ್ಕೆಸ್ವಾ
ವ್ಯವಿ

9ದಂತಃಗಿಮುಡುತಳ್ಳಿಯುಲು:ಸತ್ತವರಿಂಗೆಹೋಗನಕೊಟ್ಟುತಿದಿದಿಂಬಳ

10ಕ್ಕೆಸಾಸನವೀರಗಲ್ಲನಿಂದರದಯ್ಯನೂಕಲುಂಕರಿಕಗಾವುಂಡನ...........ಗಾವುಂಡನುಬಲ್ಲಗಾಲು

11ಂಡನದಿಯಿಂದೆ.......................ಗಾವುಂಡನುಕೇಚಗಾವುಂಡನವರುನಿಲ್ಲಿಸಿದಕಲ್ಲು.

31

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

(ಮೇಲ್ಭಾಗವೂ ಮಧ್ಯೆ ಕೆಲವು ಪಂಕ್ತಿಗಳೂ ಹೋಗಿವೆ.)

6...ನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆ

9...೧೧೬೦...................

12...ಶ್ರೀಚೆಂನಕೇಶವ

20ಣ್ಣುಗಳುಹತ್ತುಕೊಳಗ..............ಗೌಡನು ದೇವಲೋಕಕ್ಕೆಹೋದಲಿ

21...............................ನಾಗಣ್ಣನುಗುಳದಬೆ.......................

22...........ಣ್ಣ..............ಕೊಳ [ಗ] ಗದೆಖಂಡುಗಬೆದೆಮಾಕಗವುಡನಬಿಟ್ಟ

23ಲಕಣ್ಣನೂಗಳದಬೆ...ರ...ಬಸುಲಲುಯಿವಡ್ಡತಾಳನ...........

24ತ್ತುಕೊಳಗ [ಗ] ದೆಬೆದೆಬಿಟ್ಟಗವುಡನಕಡವಾಲಕಾಪಗವುಡಕೊಟ್ಟ

25ಗದೆಬೆದೆಕಾಳಿಗುಡ್ಡಿಯ..

26ಅಲ್ಲಿಂದಂಮೂಡಲುಕೆಯಿ...............................ಲಬ್ಬಪೆಗ್ಗಡೆಯುಬಯು

27ಲಲುತೋಟಗದೆಇಕ್ಕುಳದಬೆದೆಕಾಚಿಗೌಡಿಯುಪ್ರೋಲಯ್ಯನೂರಬಯಲಲುಕೊಟಗದೆ

28ಇಕ್ಕುಳದಬೆದೆಬಳ್ಳಿಗನಕೆಱೆಯಿಂಮೂಡಣಬಸಮೂಡಣ..................

29ಜಕೊಲೆಸು............ವಿಯಹತ್ತಿರೆಕೊಟ್ಟಗದ್ದೆಜಗುಳ.........ಸೇಸಬೋವಬಂಡರಿಘಟದಿಂ

30ಮೂಡಲುಕೊಟಗದೆಇಕ್ಕುಳದಬೆದೆಭರತಯ್ಯನು...ದೇವನಕಯ್ಯಲುಮಾಱಿಗೊಂಡು

31ಕೊಟ್ಟವಿ...ಣ್ಣೆಯುಗದ್ದೆತಿಗುಳರಬೆದ್ದಲೆ......ವತುಬಿಯುಗೌಡಿಯುಬೋದೆಯುಅ

32ಣ್ಣೆಯುಂಗಳಕಂಮರಿಗನಹಳ್ಳಿಯ:ಲಿಮದಲೇರಿಯುಗಳ್ದಿಮೂವತ್ತುಕೊಳಗಆಸಾರಿಗೆ

33ಯುಕುಮ್ಮರಿವಗುಳವನುಮಾರಕೊಂಡುಕೊಟ್ಟರು । ಆಕೇಶವದೇವಂದೀವಿಗೆಗೆಬಿದ್ಧಾಯುಗದ್ಯಾ

34ಣವೊಂದುಹಾಗವೊಂದು...............ನ್ನಾಗಿನನ್ನಾದೀವಿಗೆಗೆಮತ್ತಂ

35ಗದ್ಯಾಣವೊಂದುಅಪ್ಪಯಾನಂದದೇವರುಬಳ...ದಾಗಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾಣ.........

36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

37ತೇಕ್ರಿಮಿ ॥ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

38ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾಯುವಮನುಜಗ್ಗಾಯುಂಜಯು

39ಶ್ರೀಯುಮುಮಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊ

40ಳೆಕೊಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೊದ್ದ್ಗಗು

41ವೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ....

32

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 0′ 6″.

1..................
2..................ದೇವ
3............ದಾ
4ಪರಿಯಂತ...
5ನೀವ್ರು......ಸೀಮ
6ಯೊಳಗೆಗದೆಯ
7ಬೀಜವರಿ ౧|||
8ಖಂಡಗದಮಾಗ
9ಳಬೀಜವರಿ
10ಯನುಅರಮನೆ
11ತಾಳ...ಕಂಡಿ
12ಯಾರಕೆಕೊಟೆ
13ವಾಗಿಯಾಧರ್ಮ
14ವನುಆಚಂದ್ರಾರ್ಕ
15ವಾಗಿನಡೆವಹಾ
16ಗೆಸ್ವರುಚಿಯಿಂ
17ದೊಡಂಬಟುಕೊ
18ಟೆವಾಗಿಯಿಾ
19ಧರ್ಮಕಾವನ
20ಳುಪಿದವನು
21ವಾರಣಾಸಿಯ
22ಲಿತಂಮತಾಯಿತಂದೆ
23ಯಕೊಂದನರಕಕ್ಕೆ
24ಹೋಹರುಯಿದನತಪಿ
25ದವರುಕತೆಯ
26...ತಿಂದವರು
27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

33

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟೆ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1ಶ್ರೀಮತುಕಂಚಿ
2ಕಾಚಿರಾಯರಗಂ
3ಡತಿಂಮಣವೊಡೆ
4ಯರಬಲಭುಜ
5ಪ್ರತಾಪಚಂನಪವೊಡೆ
6ಯರುಕೊಡಿಗೆಗೆವಂ
7ಣುಬಂಗಗದ್ದೆಕೊಟ್ಟ

34

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಬಸವಾ
2ನಹಳ್ಳಿಗೊಯಿಂ
3ದಾವಾರಕ್ಕೊಹ
4ನಂಗೆಯಿಂದಾವಾ
5ರದಾಇಂದೊ
6ಳಗೆಬದಾ
7ನುಸೀಮೆಗೆ.
8ಡಿಗೆಯಕಲ್ಲು

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

1 ಮಿಗೆಕಯಿಮಿಗೆಪ್ಪೊರಕೂರ..

2 .... ||ವ|| ಆಗೆಲ...ಲಾಲೊಳಿಗೆನಾಯಕಕಾಳಲೆದೇವಿ

3 ಯರಕುಮಾರರುಪಾಂಡ್ಯದೇವಮಹಾದೇವರಸೆತುಆಮರಕಾಲಂವಸ್ತುವಾಹನಸಮೇತ ನಡದುಬಂದಡೆ..................

4 ನಡಮುರಿಯುವನಂಕೊಂದುಸಮಸ್ತವಸ್ತುವಾಹನಂಗಳಗೆ ...... ದಂಡುಮುದದಿಂದಿನುಸು..................................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 8′.

1 ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವ

2 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ ವರಪ್ರಸಾಧಕಯಾದವಕುಳಾಂಬರದ್ಯು

3 ಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಶಹಾ ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ

4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಶ್ಶಂ ಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜ

5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪಟ್ಟಾಭಿಶೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ ಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಾಪ್ರಸ್ತಾವದೊಳುಶಕವರು

6 ಷ೧೧೧೩ನೆಯಖರಸಂವತ್ಸರದಮಾಘಶುದ್ಧ೧೧ ಬ್ರಿಸಮುದ್ರಪಾಂಡ್ಯನಮನೆಯಮರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ ದುಖಾಂಡ್ಯದಗ್ರಹಾರ

7 ವಬೇಡಿದಲ್ಲಿಕಾಳಲದೇವಿಯಕುಮಾರಪಾಂಡ್ಯದೇವಮಹಾದೇವನವರುದಳದುಳವಾಗಿಆಮರಕಾಲನಕೊಂದುವಸ್ತುವಾಹನ ವನೂಕೊಂಡದಕ್ಕೆತನಗೆನಾಡೂಡವಳಿಗೆ

8 ನಾಡಆಪಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲೆವತ್ತಿನಡದುಹೊಂನೂರಹೊಳೆಯಕುದುರೆಗಾಳಗವಾದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ ಲುಹೂರಶ್ರೀಚೆಂನಕೇಶವದೇವರದಿಬ್ಯಶ್ರೀ

9 ಪಾದಪದುಮಾರಾಧಕರುಂದೇವಳಿಗೆನಾಡಿಗೆಮುಖ್ಯರುಂ ಪಜುವೊಕ್ಕಗಕಾವರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಯಿಂ ದವೂರದಚೌಡಗೌಡನಮಗಮಗಣಗೌಡನತಂಮ...............

10 ಜುನಮುಂದೆಆಯಿಂದಪ್ಪುರದಹುಲಿಯಜಗುಳಜಮಗಣಿತಂಮನಮಗವೀರಮಗಣನುಹೊಯಿದುಹೊಯಿಕುಟ್ಟಾಡಿಉ ಭಯ

11 ಬಲ್ಲಣಿಬಹರಿಯಯೇಱಿದಕುದುರೆಯನುಮಿಱಿದಕಾಳಾಳನುತಿವಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ಯೀಕಲ್ಲಪೂಜಿಸುವ

12 ವರಿಗೆಮಗಣಿತಂಮನಯಿಡಿನಗಣ್ಣಕೊಱಬೆದೆಯನುಬಿಟ್ಟುದು।ಯಿಬೀರಗಲ್ಲಮಾಡಿದವರುಚಿಕೋಜಗೋವೋಜನು।

37

ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರು ಗ್ರಾಮದ ನಂದುಗುಣಿ ಈರೇಗೌಡನ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 7″ × 1′ 3″.

1 ನಮುಸ್ತುಂಗಸಿರತ್ಸುಂಬಿ
2 ಚೆಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4 ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ
5 ೧೪೮೮ಅಕ್ಷಯಸಂವತ್ಸರ
6 ....ಶ್ರೀಮಂಮಹಾರಾ
7 ....ಯನಾಯಕ್ಕಕುಮಾರತಿ
8 ....ದೊಳಗೆಚಿಕ್ಕ......
9 ....ಳಯಶ್ವರದೇವರಭೋಗದತ...ಆದೇವ
10 ....
11 ....ಮಾರಸಕ್ಕಿಯೆಲಗಿ........................
12 ....ತರಗ....................................

38

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿವಿಕ್ರಗಾ
2 ಲಂ ೧೦೭೦ ಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಶ್ರೀಬಿ
4 ಟ್ಟಿಮಯ್ಯನಮಾವಂ
5 ವಿನೆಯಾದಿತ್ಯಪೊ
6 ಯ್ಸಳದೇವರರಾಜಂಪರೆ
7 ಧಾವಿಯೆಂಬಸಂವತ್ಸರಂಉರ್ಬ್ಬ
8 ವಳ್ಳಿಯಬಾಸಗವುಣ್ಡನಬಿಟ್ಟಿ
9 ಗವುಣ್ಡನಮಗಂಬಿಟ್ಟಿಯಣ್ಣ ಇಂನ್ದ
10 ಯೂರದಭೂವೆಗಾವುಣ್ಡಹೊಲದದಿ
11 ದಿರಸಂಮ್ಮುಧದಿಕೊಟ್ಟಡೆಬಾಸ
12 ಗವುಣ್ಡಬೂವೆಗಾವುಣ್ಡನು
13 ಕೊಣ್ಡ......

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರಳೀಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾ
2 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮಲೆ
3 ರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
4 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಶ್ರೀವಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಾಧಕಂಶ್ರೀಮ
5 ನುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಖಸಂಕ[ಥಾ]ವಿ
6 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕಸುದಪಂಚಮಿಸೋಮವಾರ
7 ದಂದುವೃಷವಳ್ಳಿಯಪಂಡಿತರಮಗಮಹದೇವಂಣನಮಗನಾಗಯತಾಂನೂರತುಱುವಂಆವತೆ
8 ಯಬಾಸವೆಗಡೆಹರಿಸುವಲಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದುತುಱುವಂಮಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
9 ಪ್ತನಾದಯಿಕಲ್ಲನಿಲಿಸಿದರುನಾಗಯಸ್ತಮಗಹಿರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

40

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕಾಳೋಜನಪುರವರಾಧೀಸ್ವರಂಕದನಪ್ರಚಂಡ........

2 ....ಕನಕಾಚಳ........ದಿತ್ಯಂಕಲಿಗಳ........ಯಾದವಕುಳಾಂಬರ........ಶ್ರೀವೀರಬಲ್ಲಾಳ

3 ....ಸುಖಸಂಕಥಾವಿನೋದದಿಂಉಮಾಪರಮೇಸ್ವರಿಸಹಿತಂಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ..............

4 ರಕ್ತಾಕ್ಷಿಸಂವಂತ್ಸರದಮಾಘಬಹುಳಚತುರ್ದಸೆಆದಿತ್ಯವಾರದಂದುಮಾಸವಾಳ

5 ಹಬೆಯುನಚಿಕ್ಕಳುಮಾಧವಗೌಡಬೇಚುಗೌಡಗೌಲಗೌಂಡಆಚಿಪ್ಪಗವುಡನಮಗಸೋ

6 ವಗೌಡಅಣ್ಣುವಗೌ[ಡ]ನತಮ್ಮಂಬಮ್ಮಯಿಂನೂದ್ರಬವರದಲ್ಲುಕೋಗಿಲೆಯುಗೌ

7 ಡನೆಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

41

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಪಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗು

2 ನಂಗವಲೆ.....................ನುಂಗಲುಗೊಂಡಭುಜಬಳಅಸಹಾ

3 ಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಂಮಹಾರಜದನಿದೋರಸ[ಮು]

4 ದ್ರದೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಯಿರೆಸೌಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪ
ದಶುದ್ಧತ್ರಯೋದಸಿಸುಕ್ರವಾರದಂದುಇಂನ್ದಾವಾರ........................

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

42

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′.

1 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿ
2 ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ
3 ರಾಜಕುವಳಾಳಪುರವರೇ
4 ಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮ
5 ತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್‌ರಾಜ್ಯಂ
6 ಗೆಯ್ಯುತ್ತಿರೆಕಲಿಗಂಗೆ
7 ದೇವಳಗೆಬ್ಬಿತ್ತವನಾಳು
8 ತ್ತಮಿರೆಸಕನೃಪಕಾಲಾ
9 ತೀತಸಂವತ್ಸರಸತಂಗಳ್
10 ೮೮೩ಎರಡನೆಯಸಿದ್ಧಾ
11 ರ್ಥಿಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ
12 ತದ್ವರಿಷಾಭ್ಯನ್ತರದಾಷಾಢ
13 ಬಹುಳಪಞ್ಚಮಿಬೃಹ
14 ಸ್ಪತಿವಾರದನ್ದುಉಪ್ಪವ
15 ಳ್ಳಿಯುಹವಿಗಂಗೆಕೊಟ್ಟಸ್ತಿ
16 ತ್ರಿಕ್ರಮವಾಪ್ರದೆಂದೊಡಅ
17 ವ್ಮ್ಮಳಯುಪತ್ತಣ್ಣಿಬುವ
18 ಅಯ್ಯಾಬುಭತ್ತಪಡಿಯಂವಿ
19 ದಕ್ಕೆಸಾಕ್ಷಿಮುಗುಳಬಣ್ಣ
20 ಮೂರುಪಲ್ಮಡಿಅವರ್ಮ್ಮಳಿ
21 ಕೆಱಿಮುಮುಗುಳಮಚಿವ
22 ಳ್ಳನಲ್ಲೂರುಮಾಗುಣ್ಣತಿ
23 ಗುರುಆರಮಣ್ಣಂಬಿಟ್ಟ...
24 ಮಙ್ಗಳಂ॥

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
2ಉಚ್ಚಂಗಿಬನವಾಸೆಹನುಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳನಾರಸಿಂಗದೇ
3ವರ ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಮಸ್ತಸೇನಾಧಿಪತಿಹಿರಿಯಮನೆವೆರ್ಗ್ಗಡೆಚಲಂಯುಗಳೂರ
4........................ಕಾಳಗಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಮಂಗಳವಾರದಂದುಪಾರ್ಣವಿ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

44

ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶ್ಯಕವರುಷಸಾಸಿರದಯಿಂನೂಱಎಂಟನೆಯವರ್ತ್ತನೆಯ
2ತು......ಂಗಲೆಸಲುವಬ್ಯಯಸಂತ್ಸದಮಾಘಸು೭ಬೃಶ್ರೀಮ
3ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ[ಳ]ಬುಜಬ[ಳ]ಶ್ರೀವೀರನಾಂಸಿಂಹ
4ದೇವರರಾಜ್ಯದಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತೆಯದಂಣಾಯಕರುಮಾಡಿದಅ
5ಗ್ರಹಾರಶ್ರೀಸ್ವಯಂಪ್ರಕಾಶಪುರವಾದ......ಗುಡಿಯಕಳಕಜ್ಞ
6ವಗೆಯಲುಹಿರಿಯಮಗೞಬಸವನಹಳ್ಳಿಯ........ಯಂನುಕಂನ
7ಗಳವಿನಲುಕೊಂಡಡೆಯಾಎರಡೂರವರೂಕುಱುವಗೆಯಬಂದುಮುತ್ತಿದಲ್ಲಿಮಾ
8ಂಡಿಲಬೊಂಮಿಸೆಟ್ಟಿಯಮಗಬಾಚಿಸೆಟ್ಟಿಹಿರಿಯಮಗುೞಬಸವನಹಳ್ಳಿಯ
9ವರೊಡನೆಕಾದಿಕಲಿಯಾಗಿಸತ್ತುಬೀರಗಲುಆಬಾಸಿಸೆಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
10ಳಗೆಆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಬಾಸಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಮಕ್ಕಳುದಪದದಂಡಿ
11ಗೆತೋರಣಸಲುವುದು

45

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ..............................
3ರವರಾಧೀಶ್ವರಂಯಾ..
4ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.......................................ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
5ವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು..................................ಕು
6ಱುವಗೆಯ.........ಪ್ರಭುರಾಮಗಉಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರುಷ೧೧೬೪ನೆಯಚಿತ್ರಭಾ
7ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೫ಆದಂದುನಲ್ಲೂರಕುಱುವಗೆಯುಕಾಳೆಗದಲ್ಲಿಬಿದ್ದುಸುರಲೋಕ
8ಕ್ಕೆಪ್ರಾಪ್ತನಾದನು || ಗುರುಜನಭಕ್ತಿಂವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮ....................
9ಸಲೋಕ...

46

ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೫೩೪ಸಂದವರ್ತಮಾನಪಿಂಗಳಸಂವತ್ಸರದಚೈ
3 ಯಿತ್ರಶು೧೦ಲುಶ್ರೀಮತುಕುರುವಂಗಿಯಚೆಂನಬಸ
4 ವೇಶ್ವರದೇವರಪಾದಕ್ಕೆಗಿರಿಯಪ್ಪನಾಯಕರುದೊಡ
5 ೦ಣಸೇನಬೋವಲಿಂಗಪ್ಪನುಗಳುಡಪ್ರಜೆಗಳುಮ
6 ೦ಟಪಚಿಂನಹನಂದಾದೀಪ್ತಿಯಸೇವೆಯನಡ
7 ಸುವಭೋಗದಕಟ್ಟಳೆವೊರವನಕೆಟ್ಟೆಕೆಳ
8 ಗಣಹಳ್ಳಗದೆ೩೪॥೦ ಗದೆಕಾಣಿಕೆದನ ॥೦
9 ಯಿದರಲಿನಂದದೀಪ್ತಿಮನಡಸಣಯದ
10 ಕ್ಕೆಆವಾವಾನಾದರೆತಪಿದಕೆದೇವಲೋ
11 ಕವರ್ತ್ಯಲೋಕೆಅಿಲ್ಲಅವನುಸರ್ವ
12 ಚಂಡಲನುಅವಾನುಕತ್ತ್ರೆತುಂ
13 ....

47

ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1 ಬಸವೇಗೌಡನಮನೆ
2 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ
3 ಮಾರ್ಗಶು೫ಲುಶ್ರೀಮತು
4 ಕೃಷ್ಣಪನಾಯಕನಯಿ
5 ಯನವವರಕಾ
6 ರ್ಯಕ್ಕೆಕರ್ತ್ರರಾ
7 ದತಿರುವೆಂಗಡ
8 ಯನವರಪಾದಸರ್ವ
9 ...ಣವಾಗಿಯಿಬ
10 ಗೆಯೊಂದುಸಂದಿ
11 ೦ದಾವಾಗಿಮಾಡಿ
12 ವರವು೦ಅದನ
13 ನಾಲುಕೊಟ್ಟು
14 ....

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಣೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಸ೧೪೭೧ಸಂದ
4 ವರ್ತಮಾನಸೌಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ೧ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾ
6 ಯರಾಮರಾಜವೊಡೆಯರಿಗೆಅನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ
7 ದುರಾಮಪ್ಪೈಯನಕಾರುಣ್ಯಕರ್ತರಾದಹಿರಿಯಬಸವಪ್ಪಾಜೀವಣಿಗೆ
8 ನಾಳಗೆಮುಖ್ಯವಾದಯಮಸಂದಿಮತ್ತವರಕೂಡಲೆಕೋರಟಿಕಪೆಯೊಳಗಾದಗವುಡಪ್ರ

9ಬುಗಳುಕುಬುವಂಗಿಗ್ರಾಮದಸ್ಥಳಸ್ತಾವರಕ್ಕೆಮುಖ್ಯವಪ್ಪರಾಮ
10ಕೊಡೆಯರುಕಲಿಗೆಗೊಂಡನತಿಂಮಣಗವುಡನಾಗರಸನಸಿವಂಣಗವುಡಚೆಂ
11ನಗೊಂಡನಮಗಚೆಂನಣಗವುಡಮುಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
12ಅಂಗರಂಗವೈಭೋಗಆಮುವಾಸವಿಂಡಿನಚಕದಂಮೂನಾಹುಗೆಯಿವು
13ಗಳ್ಗೆಶಿವರಾತ್ರಿಯುಂತದುತ್ಸಹಕರಡೆಕಲುಸಾಳದೊಳುಕಾಳೆನಂದದೀವಿಗೆಯುಸ್ತಕೆ
14ನಡೆಯುಬೇಕೆಂದುಹೇಳವುದವನುಕಟ್ಟಿಸಿದೇವರಹಿಟ್ಟುಹುಗ್ಗೆತೆಱೆಗೆನುಬಿಟ್ಟೆನ
15ಡೆಯುಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಶಾಸಯಿದಾಕೆಮರಿವಾವೊನೊಬ್ಬನಳುಪಿದ
16ರುಅವನನತಿಸಂತಾನವೆರಡುಹೋಹದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆ
17ಹೊಱಗುವಿಬುತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಱಗುತಮಗುರುವಿನಭಿಮಾನಕ್ಕೆತ
18ಪಿದವರುಕೊಮಾರಸ್ವಾಮಿಯಱೆಕೆಯಲಿಹಕಿದರ್ಮಸಾಶಾನಬಸವನ
19ಕಳಸಂಕರದೇವನಮಕ್ರುಷ್ಣಪ್ಪನಬರಹ । ಯಿಾಸಾಸಾನವಹಿವಿದಾತಕು
20ಉಾವಂಗಿಯುಮಲೆಂಜನುಯಿಸ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
21ಗೆಕಾಳಾಂಜಿಯುಗಿಹಕಿಸಿದದರ್ಮಸಾಸಾನಸರ್ವಂ
22ಮಂಗ[ಳ]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

49

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

....
6ಮುಗುಳಯಗೋಯಿನ್ದಯನಮ
7ಗಕೊಮಾರಯಜ್ಜೆಕೊಟ್ಟಆರ

8ವಂಜನಮುನವರಮೆಪೇಳಿಗೊಣ್ಡುಬಿಟ್ಟಗ
9ಳ್ದ

50

ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂದ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಂಮದೇವರ ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀನಿವ್ವನೀತರಾಕಿಱೆಯಾಮಗನ್ದಿರ್ಕದುವಟ್ಟೆಯರಿನ್ದಮ್
2ವಲ್ಲವರಸರಿನ್ದಜ್ಜೊಗೊಣ್ಡಿಪದಸೂದಿದೊ
3ರಾಅನುಜೊಇನ್ದುಕನಲ್ಗೊಳನನ್ದಿಯಾಲರಾವಿ
4ಟ್ಟದುಪಡೆವೈಲಾಮುಅಮುಸಪಾಲುಮ್
5ಇದಾನಟಿದೊನ್ನಾಳನಪ್ರದೊಪಞ್ಚಮಾಪಾತಗಮಕ್ಕುಂ
* 6ಸ್ವಸ್ತಿಶ್ರೀಅವ್ವೋರಪ್ಪದಿವಕ್ಕ್ಯಪದಿಕ್ಕ್ಯಣ್ಣಗನಲ್ವತ್ಥವಿ
7.........ದಮರಮಸುಕೆಯ
ಇಊರಾಸುಕಂದೇವತು.

---

* 6ನೇ ಪಙ್ಕ್ತಿಯಿಂದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

51

ಅದೇ ಹೋಬಳಿ ಮತ್ತಾವಾರದ ಪಾರ್ಶ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ೧೦೩೭ನೆಯ
2 ದುರ್ಮುಕಿಸಂವತ್ಸರದಚೆಯಿ
3 ತ್ರಮಾಸದಕೃಷ್ಣ..............
4 ಯಾದಿವಾರ........................
5 ಚೆದಳ್ಳಿಯುಮಾಯಸ...
6 ಮಗಮಾವಂಣನಶಿಷ್ಯ
7 ರುಂಸನ್ಯಸನಗೆಯ್ದುಮುಡಿ
8 ಹಿದನಿಸಿದಿ

52

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಮರುಳಹಳಜಕವೆಹಟ್ಟಿದೆಡೆಗೆ...
2 ಗಂತಿಮತ್ತಊರದಬಸದಿತಪುಸು
3 ಮಾಡಿಸಿಧಿಯಾದಳುಅಬ್ಬೆಯಮಾ
4 ಜಕನಮಗಮಾರೆಕಲ್ಲನಿಲ್ಲಿಸಿ
5 ದ

53

ಅದೇ ಹೋಬಳಿ ಹುಣಸವಳ್ಳಿ ಗ್ರಾಮದ ಮೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ
2 ದಚೈತ್ರಬ೧೫ಶ್ರೀಮ
3 ತುಯರನೃಪನಾಯಕ
4 ರವೆಂಕಟಾದ್ರಿನಾ
5 ಯಕರುಬಿಳಿಯ
6 ಕಲ್ಲಬೇಟೆರಾಯ
7 ಂಗೆರಯಾಡರಳ
8 ಯುಸಕಚಕ್ರವನು
9 ಅಳಪಿದ..............
10 ....

54

ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲೆದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಒನಮಃಸಿವಾಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂ
2 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
3 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
4 ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
5 ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹಡಗಲೆತ್ತಿ
6 ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖ ಸಕವರುಷ೧೧೧೭ರಾಕ್ಷಸವಚ್ಛರದಕಾರ್ತ್ತಿಕಸು
7 ಪಂಚಮಿಮಂಗಳವಾದಂದುಜೋಳದಹಾಳಬೊಮ್ಮಗೌಡನಮಗ
8 ....

55 *

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮುತ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಶ್ರೀಮುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಬಡಕಲೆತ್ತಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖ ತಳಗಿನಾಡುಕೊಡಗಿನಾಡಹಿರಿಯಬವರದಲ್ಲಿತಳಗೆನಾಡುಸಾಯಿರಭೂಮಿಗೆತಲೆಮಡಿಆವಳೂರಹನ್ನೆರಡಱಲ್ಲಿಜೋಳದಹಾಳಬಿಟ್ಟಿಗೌಡನಮಗನಮಾಚಗೌಡನಮ[ಗ]ಚೆಣ್ಣಗೌಡಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಸಕವರುಷ೧೧೧೭

56 *

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮುಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನುತೆಂಕಲುರಂಗನಮೇಲೆನೆಡವಂದುಸಕವರುಸ ೧೧೪೪ ಚಿತ್ರಭಾನುಸಂ । ರದಆಶ್ವೀಜಸುದ್ಧ೧೦ಸಮಿಮಂಗಳವಾರದಂದುಬಿಳಗೂರನಾಡಕಾಳಿಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಡ್ಡಂಮೊಯ್ಯಕಾದಿಲೋಕಪ್ರಾಪ್ತನಾದ

57

ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ೧೪೩೫ನೆ
2ಯಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾಘಶುಹಲುಶ್ರೀಮತುಯೆಱಕೃ
3ಷ್ಣಪ್ಪನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರುಸಾದಲೆನಾಯಕರ
4ಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಹನುಮಂತನಾಯಕರುಆನೂರನಾ
5ಡಹುರಿಗಟಚೆಂನೆಗಲುಡನಮಕ್ಕಳುಉದಪಗಲು[ಡ]ಗೆ
6ಪಾಲಿಸ್ತಉಂಬಳಕ್ರಮವೆಂತೆದರೆಆನೂರನಾಡಿಗೆಸಲು
7ವಜೋಳದಹಾಳಗ್ರಾಮವನುನಾಲುನಿನಗೆಉಂಬಳಯಾ
8ಗಿಕಲ್ಲಹಾಕಿಕೊಟೆಉಯಿಗ್ರಾಮದಸಲುವಳಗಾರರಿಗೆ
9ಸಲುವಚತುಸೀಮೆಯಭೂಮಿಯನುಆಗುಮಾಡಿಕೊ
10ಂಡುಸುಖದಲಿನಿಂನಸಂತಾನಪರಂಪರೆಯಾಗಿಭೋಗಿಸಿ
11ಬಹೆಯೆಂದುಕೊಟಉಂಬಳಗ್ರಾಮಶಾಸನಕುಳ
12ಸ್ಥಳಸಾರ್ವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯಿದಕೆ
13ಆರುಅಳಿಪಿದರೆತಂಮತಂದೆತಾಯ
14ಕಶಿಯಲಿಕೊಂದಪಾತಕಕೆಹೋಹ
15ರುಯಿಗ್ರಾಮಕೆಆರೊಬರುಆಶ್ರಿತಬ್ರಂಹ
16ತಿಯಮಾಡಿಬಂದರೆವೊಳಬುಳಹರು

* ಈ ಎರಡು ಶಾಸನಗಳಿಗೆ ಪಙ್ತಿಸಂಖ್ಯೆ ಹಾಕಿಲ್ಲವು.

58

ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭು
2ವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
3ಆವಣಾರುಹ......ವಳಗೊಣ್ಡಿಗೊವಚೆಂ
4ವ್ಯಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಮಾಸದಲು
5ಮಕ್ಕಳು......ತಳುಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
ಸ್ವಸ್ತಿಸಮಧಿ
2(ಧಿ)ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ[ರ]ಯಾದವಕುಳಾಂಬರದ್ಯು
3ಮಣಿಮಲೆಪರೊಳುಗಂಡಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಾಳಕಡುಕೊಂಗುನಂಗಾಲಿಗಂಗವಾಡಿ
4ನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
5ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಳಶ್ರೀ
6ವೀರಬಲ್ಲಾಳದೇವನುದೋರಸಮುದ್ರದೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಾಧಾರಣಸಂವತ್ಸರ..............

60

ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂಡೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕ೧೧೬೮ಸರ್ವಧಾರಿಸಂವತ್ಸರ
ದಾಷಾಢಶು೧೫ಮಂಗಳವಾರದಲ್ಲು *)

61

ಅದೇ ಹೋಬಳಿ ಕೋಟೇವೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 2″.

1ಸ್ವಸ್ತಿಸಮವನತಾಶೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳಿಮಾಳಾಳಂಕೃತಚಾರು
2ಚರಣಾರವಿನ್ದಯುಗಳಯುಗಳೀಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ
3ಕ್ಷಸ್ತಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಚಳಿತ
4ಭೂರಿಮುಕ್ತಾಫಳೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ
5ಕೊಡಲೂರ್ಪುರವರೇಶ್ವರಮೃಗೇನ್ದ್ರಲಾಂಛನಫಣಿಧ್ವಜವಿರಾಜಮಾನಪಸು
6ಗೆಗೊಳ್ಗಣ್ಡಕಲಿಮುಟ್ಟೆಗಣ್ಡಸುಜನೈಕಮಿತ್ರಖಚರತ್ರಿಣೇತ್ರಗುಣರತ್ನ
7ಪಾತ್ರಪರವಧೂಪುತ್ರಸಕಳಗುಣಾಗ್ರಣಿಖಚರಚೂಡಾಮಣಿ
8ಪುಸಿಗೆಯ್ಯೆಪೇಸುವಮಾರ್ಕ್ಕೋಲಭೈರವಚಲವಕೈಕೊಳ್ವಪ

* ಇದಕ್ಕೆ ಸರಿಯಾದ ಪ್ರತಿ ಇಲ್ಲ.

9ಗೆಯುಂಬೆಂಕೊಳ್ವಗುಣ್ಡಾಕನ್ದರ್ಪ್ಪವರಬಳಸರ್ಪ್ಪಬುಧಜನ
10ಸ್ತುತ್ಯನೆಸುವರಾದಿತ್ಯವೂವನಬಂಟಬಿರುದರಂಕುಸ
11ಬಂಟರಭೀಮಶ್ರೀಮನ್ನಾರಸೇನವಾರಂಚಿತ್ರವಳ್ಳಿಯೊಳೊನ್ದಂ
12ಮುಬ್ರಪೂರದೊ............ಚಿಕ್ಕವಿಟ್ಟದೊನ್ದುಅಜೆಯು...ನೂ
13ಧಾ..................ಚೆಳಕನಕಣೆಯುದೊಳೊನ್ದುದೇಗುಲವ
14ಮಾಡಿಸಿದೊಜೆಯುಕುನ್ದದದೇಗುಲಕೆಮುಟ್ಟಿಗೊಡದೇವ
....

ಹಿಂಭಾಗ.

17ಗಣಪತಿಯುತ್ತೋಱುಮತ್ತಂಹುಣಿಸೆಯುಮಕ್ಕಿಯುಲುಮೂಱು
18ಖಂಡುಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆದಾಱಗುಣಾಗ್ರಣಿಬಿ
19ಟ್ಟದೇವದಾನವಸೇನವರಂ ‖ ಸೂಲಪವ್ವಕಕೊಡಹಳ್ಳಿಯು
20......ಅಯ್ದುಹಣವಿನಅಕ್ಕಿತುಪ್ಪವಬಿಟ್ಟ । ತೊಱೆವಳಯು
21...ಗಟ್ಟೆಅಂತಾಕುಱುಪಾಱೆನಬಲ್ಪನಟ್ಟವಿತ್ತಲುಮತ್ತಂಯು
22ಱೆಗೊರವಸಣ್ಣಿ...ಬೀವನಜೆಯು............ಬಿಟ್ಟವೂ......ಭೂಪ ‖
23ಗಣ್ನಿ..

62

ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

24...ಸ್ತಿಸಕವರಿಷ
25......ಗನೆಯುವಿಳಂ
26...ಸಂವತ್ಸರದ
27ಪ್ರಥಮಾಷಾಢ
28ದಸೋಮವಾರ
29ಸಕ್ರಾನ್ತಿಶ್ರೀಮ
30ನ್ನಾರಸಿಂಹಸೇನವ
31ರಂಆವಣೂರದಮ್ಮೆ
32ಯುಸಭೂಮಿಅ
33ಯ್ದುಹಣವಿನ
34ಬಳದೊಳೆಗೆಗೊಜ್ಜಗೆ
35ದಾಱಖನ್ದುಹಣವಿನ
36ಕೆಯ್ಯುಆವಣೂರದೇ
37ವರ್ಗ್ಗೆಬಿಟ್ಟನಾಲ್ಕುಹಣ
38ವಿನಕೆಯ್ಯುಕಱೆಯು
39ಪಂಚವೇಸ್ವರದೇವ
40ರಿಗೆಬಿಟ್ಟಕಾಡಲ
41ಹಳ್ಳಿಯುಲಿಅಂ
42ತುಹುಡಿಕ್ಕೆಬ
43ತ್ತಕ್ಕೆಬಿಟ್ಟದೇವದಾ
44ನದಸೇವೆ

63

ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 1′ 7″.

1*ಸಿದ್ಧಂನಮಃ
2ಸ್ವಸ್ತಿಜಯುತೀಸ್ದ್ವರ್ಕ್ಕನಯುನಕ್ಷಿತಿದ್ಯುವಿಯು

* ಈ 2 ಅಕ್ಷರಗಳು 4ನೇ ಪಙ್ತಿಯ ಪ್ರಾರಂಭದಲ್ಲಿ ಇವೆ.

3ದೀಶ್ವರಃಲೋಕೋತ್ಪತ್ತಿತಿರೋಭಾವಪಾಲ
4ನವ್ಯಾಪೃತೋಹರಿಃಮನ್ವಿಕ್ಷ್ವಾಕುಹ
5ರಿಶ್ಚನ್ದ್ರದಿಲೀಪರಘುಪ್ರೋನ್ನೃಪಾಃವಂಶಸ್ಯಾದ್ಯಾದಿ
6ರಾಜಾಸ್ತೇಕುಶತಯ್ಯರ್ಗಲ್ಲಸಂಜ್ಞಿನಃತಸ್ಮಿನ್ಕುಲೇಸಕಲಸ್ವಾಮೀ
7ಹರಿರ್ವಿಷ್ಣುಸ್ತ್ರಿವಿಕ್ರಮಃತಸ್ಮಾತ್ಸ್ರೂತಂಪವಿತ್ರಂಚೆಕುಲಮುತ್ಪ
8ದಿತಂರವೇಃರಾಮಾತ್ಕುಶಃಕುಶಾಜ್ಜಜ್ಞೇಕುಕುಶೋನಾಮವಿಶ್ರುತಃ
9......ಶ್ಯಮಲ್ಲಿಕಾರಿಶ್ಚಮಾರಿಕಾರಿಶ್ಚಭ್ರಾತರೌಸಂಜಜ್ಞಾ.........
10...ಕೇನವ್ಯಾಧಂಹತ್ವಾಸುದುರ್ಜಯಂಇಮನ್ದೇಶಮುಸುಪ್ರಾಪ್ತೋ
11ಮಾರಿಕಾರಿಮಹಾಯಶಾಃತತ್ರಯ್ಯರ್ಗಲ್ಲ...............
12ನಾಜಾತಕಪರ್ದಿನಿರ್ಭೃತಃ.........ನ್ತ್ರಾನಿಕವರ್ಣ್ಣಿಕಾಶ್ಯಪಾ...ಲ್ಲ
13ಹಿ..................ಸ್ವಕಶ್ರುತಕೀರ್ತ್ತಿಪರಮಬ್ರಹ್ಮಣ್ಯವಸುಂಧರಾ
14ಪ್ತಜ.................ಪಿತೃಪೂಜನತತ್ಪರಃತಸ್ಯಸೂನುನ್ನಾರ್ಗಕೀರ್ತಿ
15ಸಚತುರ್ವಿದ್ಯಾಸ್ಯಶಾಲಾಪ್ರಾಯಚ್ಛತ್ತಸ್ಯಪುತ್ರೋಜಯಾತಿ
16..............ದಿತಕ್ಷೀರವದುಭಯಕುಲವಿಶುದ್ಧಪರಮಬ್ರಹ್ಮಣ್ಯ
17ಸಂಗಮಪುರಾತನಮಹದ್ಯದಾಕೃತಂಉಕ್ತಂಚಪಞ್ಚವಿಂಶತಿನಿಬನ್ಧಾ
18......ಲ್ಲಪಾದ್ಯಾತ್ರಯೋಹತಾಃಸೂ......ನ್ದ್ರಕರ್ಕಕೇ......ತಯ್ಯರ್ಗಲ್ಲೋಪಞ್ಚವಿಂಶ
19...ತೇನೇದನ್ದತ್ತಂಬ್ರಹ್ಮಸ್ವದೇವವಿತ್ತವೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ವರೋ
20...ಪತತ್ಪ್ರಸ್ತರಶಾಸನಂ
21ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸೋಶ್ವಮೇಧಫಲಮವಾಪ್ನೋತಿಯೋಸ್ಯಾಪಹರ್ತ್ತಾಸಪ
22ಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಾವಂತ್ಯಃಸಿಕತಾಭೂಮೌ...............
23...........ಬಿನ್ದವಃತಾವತ್ಸ್ವರ್ಗ್ಗಫಲನ್ದಾತ್ರೇಹರ್ತ್ತೇತನ್ನರಕಂಫಲಮ್ಶಬ್ದವಿತ್ಕಶ್ಯಪೋ
24ವಾಗ್ಮೀತ್ಯಯ್ಯರ್ಗಲ್ಲಣಪುರೋಹಿತಃಪಣ್ಡಿಸ್ವಾಮಿನಾಪುರಾಣಜ್ಞಃಕೃತವಾನ್ಯಾಸಸಂಸ್ತ್ವಿದಂ
25ಶಬ್ದಾಗ......ಮಿತ್ತಿಗವೆಲ್ಲೋ.......................ಣ್ತ್ರಪ್ರಭೃತಯಃಸಾಕ್ಷಿಣಃ
26...ಪೆಳಯಪ...
27...ಸ್ವಾಮಿನಾಶಾಸನಕರ್ತ್ತಾ
28...ಲಪನ................
(ಮುಂದೆ ಹೋಗಿದೆ)

64

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಮನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1ಮಗಹೆಗ್ಗಡೆಬಾಸಕೊಮಾರಕೋಟೆಯ..................
2ಹೆಣೆಳಜಿದುಬಿದ್ದುಸುರಲೋ...............................

65

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ಮಸ್ಣೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1...........ರ್ಷ ೧೦೪೫ದೆನೆಯ.............
2...............ಕೊಂಗಂಸಾಧ್ಯವಾ.........
3ಡುಹುಣಿಸೆವಕ್ಕಯತೆಂಕಸೆಟ್ಟಿ...............
4ಣಲುಹೆಣಂಗಿಬಿಣ್ದುಸುರಲೋ...............
5ನಾದ |
6...............ಯಸೋವಣಕಲ್ಲಂವಾ
7...............ಓನ್ನಮಃಶ್ಶಿವಾಯಃ ||

66

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ 2× ′ 9″.

1ಸ್ವಸ್ತಿಸಕವರಿಷ ೧೦೭೧ಸುಕುಲಸಂವತ್ಸರದಪುಷ್ಯಮಾಸವಷ್ಣವಾರದಸುದ್ದಿಶ್ರೀಮಸ್ತ
2ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಹಿರೆಯಹಡವಳಬೋಕಯನಹಡವಳ್ತಿಸ್ವಸ್ತಿಯನವರ
3ತಪರಮಕಲ್ಯಾಣಭ್ಯುದಸಹಸ್ರಫಳಭೋಗಭಾಗಿದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆ
4ಯರಪ್ಪಹಿರೆಯಹಡವಳ್ತಿಕನಕವ್ವೆಯರುದೋರಸಮುದ್ರದಲುಕಾಲಂಗೆಯ್ಯಲು
5ತಳ್ಪಕುನ್ದದಬೀಡಿನಹುಟ್ಟಿಗೊರವಯನಾಯಕಂಮರವಳಯಲುತನ್ನಮ
6ದವಳಗೆಬಮ್ಮಕ್ಕನುಸತ್ತುಸುರಲೋಕಪ್ರಾಪ್ತರಾದಳು | ಆತನಪುತ್ರಮ
7ಲ್ಲಯಂಕಲ್ಲಂಮಾಡಿಸಿದ ||

67

ಅದೇ ಹೋಬಳಿ ಹಂಚರವಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
4ಧಿರಾಜಂಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂ
5ಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6ಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
7ಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮ
8ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಸ್ಥಾ
9ಪನಪಾಂಡುರಾಜ್ಯಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
10ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸರು

11ದೋರಸಮುದ್ರವೆಂಬನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರ್ಪ್ಪಂ
12ದು ॥ ಸಕವರುರ್ಷ ೧೨೦೪ವಿಕ್ರಮಸಮುವತ್ಸರದಮಾಘ
13ಸು ೧೦ ಆ|ದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತರುಮಪ್ಪಶಾಮಂ
14ಣ್ಣನವರತಂಮ್ಮಚೆಂದಂಣ್ಣನವರುಮುಂತಾಗಿತಳಗೆನಾಡವೊಂಭತ್ತು
15ಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱುನಾಡುಸಾವಿರಭೂಮಿಗೆಮುಖ್ಯರ
16ಪ್ಪಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಬಿದಿರೂರಬಿಕಗವುಡಚಿಕ್ಕಂಣ್ಣಚಿಕ್ಕಮಾ
17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗಡೆಆಣೂರಹಾರುವಗವುಡಮಾರೆಯ
18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಆರಂದೂರಬೊಂಮ್ಮಗವುಡಸೆಟ್ಟಿಗವು
19ಡಹಿರಿಯಮಾಗುರವಳ್ಳಿಯಮಾದಿಗವುಡವಸುಧಾರೆಯ
20ಬೊಂಮ್ಮಗವುಡಬಂಟವೆಗ್ಗಡೆಯಬಾಸೆಯತಡಗಸೆಯಮಾದಿಗ
21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗಗವುಡಹಳು
22ವಳ್ಳಿಯಮಯುರಗವುಡತಳಯಕುಂದದಮಾದಿಗವುಡ
23ಮಾರೆಯಬೊಂಮ್ಮಯ್ಯಕೂಡವಳ್ಳಿಯಮಾರೆಯಮತ್ತನೂ
24ರದಚವುಡಗವುಡಹರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
25ದೆಯಬೊಂಮಗವುಡಬೆಲವಳ್ಳಿಯಕಂನ್ನಗವುಡಎಡವಲೆನಾಡಬ
26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸವೂರಮಾರವೆಗ್ಗಡೆವೊಳಗು
27ಂದನಾಡಹಿಪ್ಪನದಬೈಚೆಗವುಡಕಳವಸೆಯಬಾಸೆಯಹೊಱವಲೆದ
28ಬಿಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಿಂತೀ
29ವೊಳಗಾದತಳಗನಾಡುವೊಂಭತ್ತುಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಆಱು
30ಸಾವಿರಭೂಮಿಯಸಮಸ್ಥಪ್ರಜೆಗಾವುಂಡುಗಳುಂತಂಮೊಳುಏಕ
31ಸ್ಥರಾಗಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀಹರಿಹರಪುರವಾದ(ಹಂ)
32ಹಂಚೆರವಳ್ಳಿಯಸೀಮೆಮೂಡಲುಬೇಲಿವೊಳಗದ್ದೆಯಮೂಡಣತೆ
33ವರು । ಅಲ್ಲಿಂತೆಂಕಲುಬಿಳಯಾದೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು । ಅಲ್ಲಿಂ
34ಪಡುವಲುಆಬಿಳಯಾದೆಅಬ್ಬಿಯಹಳ್ಳದಕೊಡಿಗೆಮತ್ತಂಅಲ್ಲಿಂ
35ಪಡವಲು...ಲುಅಲ್ಲಿಂಬಡಗಲು...ಜಗುಳಯಕಲ್ಲುಮೊದ
36ಲುಕಲ್ಲುಅಲ್ಲಿಂವೊಱಲು...ಹೊಂನ್ನೆಯ.........ನನಡುದಿಂಬನೆಯ್ದಲೆಯ
37ಹಳ್ಳಿಯೀಅಷ್ಟದಿಕ್ಕಿಂಗೆವೊಳಗಾದಭೂಮಿಯನುಕಾಣಿಕೆಸೇಸೇಸಿದ್ಧಾ
38ಯಅಭ್ಯಾಗತಿತಪ್ಪತವುಡಿಕದ್ದಕಳವುಆಡಿದಹಾದರಯಿಟ್ಟ
39ಬಸುಱಕಂಡನಿಧಾನಅಯಿಮೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪಸಲ್ಲೆತ್ತು
40...ಸುದ್ಧಿಯಿಸುವಸುಂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಅರಸುನಾಡುಹಂಚೆರವಳ್ಳಿಯ
41ವಾಮಸಹೆಬ್ಬಾರುವರಾ...ತಾದಅಶೇಸಮಹಾಜನಂಗಳಗೆಎಱದ......
42ಕೊಟ್ಟಸಾಸನಯೀಧರ್ಮ್ಮಕ್ಕೆಅಳಹಿತಪ್ಪನುಡಿದವರಬಾಯೊಲುಹುಳು
43ಸುರಿವುದುವಾರಣಾಸಿಯಲುಕವಿಲೆಬ್ರಾಹ್ಮರಕೊಂದನರಕದಲುಬೀಳುವರಃಯೀ
44ಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿನಡಸಿದವರುದೇವರವೊರಾಸನದಲುಯಿಹರು । ಯಿಂ
45ತಪ್ಪುದಕೆನಾಡವೊಪ್ಪಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಸ್ವರಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ । ಷಷ್ಟಿವರುರ್ಷಸಹಸ್ರಾ[ಣಿ]ವಿಷ್ಠಾಯಾಂ
47ಜಾಯತೇಕ್ರಿಮಿಃ ॥

68

ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

1 ಸುಕ್ಲಸಂವತ್ಸ[ರ]ದದ್ವಿತೀಯಆಷಾ
2 ಢಬ೧ಗುರುವರದಲುಅಣ್ಣುರಬಿಱು
3 ಳಗವುಡನಮಗಱುಳಗೌಡನುಕೋಡ
4 ಹಳ್ಳಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಅ
5 ಬಿರಿಯಗವುಡನಹಳಿಯನೂಮಲಿ
6 ಕಾರ್ಜುನದೇವರಿಗೆಸುಳಗೌಡನುಬಿಟದಂ
7 ಮರ್ಯಂತಪ್ರುದಕೆಸಾಕ್ಷಿಗಳುಅಣ್ಣೂ
8 ರಬಾಚಿಗವುಡಕಂನಗವುಡಪದುಮ
9 ಗವುಡಹಿರಿಯನಾಗಂಣಬೊಂಮಜ
10 ಗವುಡ...ಂಣನಬೊಂಮಯಲೋಕಂಣಹ
11 ರು......ನೆನಬಿಯಳಗಂಡಹೆಗಡೆಹರು
12 ಂಗ............ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ
13 ಯಣಮಾನಬ್ಯೆರುಣಹಳಯಚಿಕಣ
14 ಚವುಡಿನಬೊಂಮಯಃಯಿಂತಿವರುಗಳು
15 ಅಗೂಳಗವುಡನುಬಿಟ್ಟದಂಮಅಹಳ
16 ಱುಬುಮಿಯೊಳಗುಗವ್ರತನತಂಗೆ
17 ಅಮ್ರುತಪಡಿಗೆಖಂಡುಗಬಿತುವಬು
18 ಮಿಬರದಸೇನಬೋವಲಖಪಶ್ರೀಅಮಿತ
19 ...ನತಬಚಿಯೋಜನಬರಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಣ್ಡಳೇಸ್ವರಂದ್ವರತೀಪುರವದೀಸ್ವರಂಯಃದವಕು
2 ಳಬರನಮಿಕಚೂಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲಪರೊಳುಗಂಡಕ
3 ದನಪ್ರಚಂಡಅಸಹಾಯಸೂಪ್ರೆಕಏಸನಿವಾರಸಿದಿಗಿರಿದುಗ್ಗಮಲ್ಲಚೆಲದಂಕರಾಮ
4 ಪ್ರತಾಪಹೋಸಳದೇವಶ್ರೀವೀರಬಳದೇವ.........ಸುಕಂವಿನೋದದಿಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಮಿತಿರೆ
5 ಸಕವರಿಸ೧೧೧೧ಗವಿರೋದಿಸಂವತ್ಸರದಸಾಡಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕ
6 ಮ್ಮತಿಗೆಪ್ರೆಯಬಯಲಸಮದಂಕಾದಿಅಣ್ಣುರಕೋಟೆಹಳಯಗಡಿತಡಿಗೆರದಿಜ
7 ದನುಹಿರಿಯಗಹುಡನಮಗನು......ಯನುಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಪಿತನದನು
8 ಗೊರವಗದಹಿರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬಸಗಹುಡಬಮ್ಮಗಹು
9 ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಳಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ

70

ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಪಿಗೆಮರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸ
2 ಳದೇವತಳಕಾಡಲ್ಬಿಟ್ಟದೇವರಾಜ್ಯಂಗೆಯ್ಯಲ್ಉದೆಯಾದಿ

3ತ್ಯರಸರಮಗಳ್ವಿಜಲದೇವಿಕಾಲಗೆಯ್ಯಲ್ಕೋಡಹಳ್ಳಿಯಮಾದೆಯಬಾಸವಿಜಯಿತಮಂಗಲ
4ದಲ್ವೆಳೆವಳಯಲ್ಎಳ್ದಱಹದ
5ಒಂದುಹಣವಿನಮಂಣ್ಣಕಾದಂ | ತಪ್ಪಿದಡಕವಿ
6ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿ
7ಕಲಆರಬಮಾಡಿಸಿದಬ...ಕಮಾ......ಮನ್ನಾಚಾರಿಮಾಡಿದ |

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ
2ಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರ
3ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭು
4ಜಬಳವೀರಗಂಗಹೊಯ್ಸ[ಳ]ದೇವರುಹಾ
5ನುಂಗಲ್ಸಹಲುಹಡವಳಬೋಕಣಂಬೆಸಗಲುಕೋಡ ಹಳ್ಳಿಯಲ್ಕಲ್ಲಮಜಯಂಗಾ
6ಣಲ್ಗಳವರಿಸವಿದ್ರ್ಗಂಪಿಂಗಳಸಂವತ್ಸರದಕನ್ನಮಹಾ ಕೆಸಿದಕಲು
7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನಲ್ಗಾಚರಿಯಮಗದವ್ಮಿ ಗೋಚರಿಮಾಡಿದಕ
8ಲುಗೊರವಗಾವುಂಡನಮಗಬಮ್ಮಣಬರದಸಿವಾಯ...

72

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಬಿಲ್ಲಮ
2ದಿಸಾಪಟ್ಟಬಲ್ಲಹವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ೧೧೫೩ವತ್ಸರ
3ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ[ಕ]ಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕಮ್ಮತಿಗಜೆ
4ಯುಬಯುಲಸಂಮ್ಮಂಧಕೆಆಣೂರುಆಕೋಡಹಳ್ಳಿಯುಂಕಾದಿದಲ್ಲಿಜಿಣ್ಣಿ
5ಯನಮಗಕಿಡಿಗಗಂಣಾತನಗೊಂಡುಕಾದಿಬಿದ್ದುರ್ಗಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||
6........ಮದೇವತಿಗವುಡನುಚೆಂದಗಡಯುಂಹಿರಿಯಬಮ್ಮ
7ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಚಮಗವುಡಹಾರಹಿಟ್ಟಂ
8........................ಹಿಟ್ಟಯುಬಾಗಿರಹೆನೆಯಲು.......................
9.........................ಯಕಕಾದಿಸತ್ತುಕೊ...ಓಂನಮಃಸಿವಾಯ |

73

ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1ಶ್ರೀಮತ್ತ್ರಿಭುವನ
2ಮಲ್ಲಪೊಯ್ಸಳದೇವಗಂ
3ಗವಾಡಿತೊಂಭತ್ತ
4ಱುಸಾಸಿರಮುಮಂದು
5ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ
6ಪಾಳ[ನ]ದಿಂರಾಜ್ಯಂಗೆಯು
7ತ್ತಮಿರೆದಳಗೆನಾನಾದೇಸಿ
8ರಕ್ಷತಲೆಮನುಆವನೂ
9ರಬೀಜೆಗಾವುಂಡಕಜೆ
10ಯನಕಟ್ಟಿಸಿ[ದೇ]ವಾಲ್ಯಮನೆ
11ತ್ತಿಸಿಕಾರಣಸಂ
12ವತ್ಸರದಮಾರ್ಗ್ಗಸಿ
13ರಮಾಸದಗುರು
14ವಾರದಂದುಸಿದ್ಧಿಆದ
15ಬುವಗಾವಡನುಬಸ
16ವಗಾವುಂಡನುಪ್ರತಿಷ್ಠೆ
17ಮಂಗಳ

74

ಖಾಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತಿಮನ್ಮಥನಾಮ
2ಸಂವ...ರ...ದಿ......ಅ......
3ಶೆಟ್ಟಿಇದಾನಟಿದೊಸ್ವ
4ಜ್ಞ ಮಹಾಪಾತಕಸಂಯುಕ್ತ
5ವಹಾ ।

75

ಅದೇ ಹೋಬಳಿ ಕಡವನ್ತಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ತಿ ಹಪ್ಪಳಗಲ್ಲು ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7′ 4″ × 12′ 6″.

1ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯ ಶ್ರೀಮತ್ತಿದಾನ
2ಖಚರಕನ್ದರ್ಪ್ಪಕೇಸರಪೂರಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತಮಿರೆದೇವಗಣದ
3ಪಾಷಾಣಾನ್ವಯಾದಮಹೇನ್ದ್ರಪ್ರೋಬಲಂಪಡೆದಅಂಕದೇವಭಟಾರರಶಿಷ್ಯರ್
4ಮಹೀಂದೇವಭಟಾರರಗುಡ್ಡಂವಿರವದ್ಯಯ್ಯಂವೆಳಗಿಸುವೋಗೆಸಿರವದ್ಯಜಿನಾಲಯಮಂ
5ಮಾಡಿಖಚರಕನ್ದರ್ಪ್ಪಕೇಸರಪೂರಸದುಗೆಯೆಸಿರವದ್ಯಯ್ಯಂವಾಸಿಯಂಸ್ಪಡದು
6ಜಕ್ಕಿಮಾನಿಯನ್ನುಪೇರನಿಟ್ಟುಸಿರವದ್ಯಜಿನಾಲಯಕೆಕೊಟ್ಟಂ
7ಎಡೆಮಲೆಯಸಾಸಿರ್ವ್ವರುಂಗಪ್ಪೆಯಪೆಕ್ಕಳತಮ್ಮತನ್ನುಗಪ್ಪೆಯಮೋಗೆಎಲ್ಲಾ
8ಕಾಲಮುಂಪಲಯಪ್ಪುದೆಜಕ್ಕಿಗೊಳುಗಮೊಂದಿತ್ತರ್ಕದಮನ್ತಿಯೊಂಮಾದೇರರಚಿಪಂನ್ದೂಲುಗಂ
9ಎಂಜಲಿಗಸಿರಿಪುರಸನುಮಿತ್ತುವ್ರಮೂಗಣ್ಡುಗಭತ್ತಂಪ್ರೋಕುಳಮಕ್ಕಿಯಪಲಸಿನತಾಟಿಸಿತ್ತರ್
10ಬುಜ್ಜಸಿಯೊಳನಾಲ್ಗಣ್ಡುಗಭತ್ತಮಸಿತ್ತರ್ಅರ್ದ್ದವಾದಿಯೊಳಪಿನ್ದರಗಣ್ಡುಗಮೂಗಣ್ಡುಗಮಿತ್ತ
11ಮುಳ್ಳಭಾಗದೊಳ್................................ಮೂಗಣ್ಡುಗಮಿತ್ತಮಸಾಲಾದಿತ್ಯರಕಪ್ಪಿಗಂಇರ್ಕ್ಕಣ್ಡುಗಂ........ಮು
ಳಿಯರಕುನ್ದ
12ಕೊನ್ತುಪರ್ವ್ವನ್ದಿಯೊಸಾರ........ ......ಮೊದುಕಯ್ಯಂಕಿಜಿಗಾದಂಣ್ಣಮೂಗಣ್ಡುಗಂಮಣ್ಣ...ಮಿಕುಳಭತ್ತಮಮುನ
.........ನ್ದದಣಿಕೆಗ
13ದೇಮಣ್ಣಮೂಗಣ್ಡು............ಮಿತ್ತರ್...............................ಯೊಳಶ್ರೀವ......

76

ಅದೇ ಹೋಬಳಿ ಕಣತಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು ಪೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಸಮಮವನತಾಶೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌ
2ಳಿಮಾಳಾಳಂಕೃತಚಾರುಚರಣಾರವಿನ್ದಯುಗಳ
3ಯುಗಳೀಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ
4ಕ್ಷಸ್ಥಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿ
5ಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಚಳಿತಮುಕ್ತಿಮುಕ್ತಾಫಳೋಪ
6ಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೂಟಪುರಾಧಿನಾ
7ಥಂಕೊಡಲೂರ್ಪ್ಪರವರೇಶ್ವರಂಮೃಗೇನ್ದ್ರಲಾಂಛನಂ
8ಫಣಿಧ್ವಜವಿರಾಜಮಾನಕಲಿಮುಟ್ಟೆಗಣ್ಡಪ

* ಈ ಶಾಸನವು ಮೈಸೂರು ಜುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

9 ಸುಗಗೊಳ್ಗಣ್ಣಿಂಗಸುಜನೈಕಮಿತ್ರಂಖಚರಕ್ಷೇತ್ರಂಗುಣ
10 ರತ್ನಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಶ್ರೀಮತ್ಸೇನವಾರಂಮ
11 ನಾಡದೇಗುಲವಮಾಡಿಸಿಚಿಕ್ಕಜೀಯಂಗೆವ.ಟವಪ
12 ಳ್ಳಿಯುಬಿಟ್ಟಎದೇವಲೆಯಪೆರ್ಗ್ಗಡೆಸಿವಯ್ಯನು
13 ಗೋವಣಯ್ಯನುನನ್ದಿಮಂಟಪವಮಾಡಿಸಿದರ
*ಕುಲದೀಪತಿಲಕಗೋಪಾಲರಾಜ

ಹಿಂಭಾಗ.

14 ಗುಣ್ಡಾಕನ್ದರ್ಪ್ಪಪರಬಳಸರ್ಪ್ಪಪಗಯುಂಬೆಂಕೊ
15 ಳ್ವದುಸಿಗಟ್ಕೆಪೋಸುವಂಮಾಗ್ಕೋಲಭ್ಯೈ[ರ]ವಂಬುಧ
16 ಜನಸ್ತುತ್ಯನೆಸು[ವ]ರಾದಿತ್ಯಧಟುವಬೆಂಕೊಳ್ವ
17 ವ್ರಡನಬರಮಬ್ಜನಾಭನಕಡುಮುಳಿಸಿನ್ದಿಟ್ಟ
18 ಚಕ್ರಮನುತಪ್ಪುವದಂಸಿಡಿಯಲಗಿಸೊಳಟ್ಟಚ್ಚಿಂ
19 ನುಡಿದುಂತಪ್ಪುವನೆಸೇನವಾರನುದಾರಬೀಸಿದ
20 ನೆಯ್ದವಾಯ್ದುನಡೆಕುತ್ತಿದನುಬ್ಬರವೆತ್ತಿಕಯ್ಗಳಂಪು
21 ಯ್ಸಿದನಟ್ಟಿಪೊಯ್ದುನುಗುಬ್ದಟ್ಟಿತೊದಟ್ಟಿಮಲ್ಲವಸು
22 ಜೆಯೊನ್ದುಸುರಮಪ್ಪಿನಂಪೆಣೆದುಕಟ್ಟಿದನಿಂಬರಬಿ
23 ಬ್ದುಪೋಗೆವತ್ತಸಮುಕಟ್ಟಾಸಂಬಳವವೊಯ್ಯನೆಮ
24 ವನಗನ್ದನಾರಣ

77

ಖಾಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″

1 ತ್ರಿಲೋಕಾನಂದಸಂದೋಹಸಂಭವಾಯಭವಾಯತೇಮಾರ್ಕ್ಕಂಡೇಯಹೃದಿಸ್ಥಾ
2 ಯನಮೋಬಾಳೇಂದುಮೌಳಯೇ ‖ ಯೋಜ್ಞಾನಕಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದಃಪ್ರಖ್ಯಾತವಾ
3 ನುಕಳಕಮಂಗಳನಾಮಧೇಯಃಏವಂಪದಂತ್ರಿಭುವನಂಸುರಪಜಾತಭಾಸ್ವತುಕಮಂಡಳುಸಮಖ್ಯಪದಂ
4 ದಧಾನ‖ ತತ್ಸಂಭವಾಂಭುವನಭೀಕರಭೂರಿಕರ್ಮನಿರ್ಮ್ಮಳನಪ್ರಬಳತುಂಗತರಂಗಭದ್ರಾಂ। ಭದ್ರಾಂಭುಪಿದ್ರುತಗತಿಸ್ವ
5 ನಜೈತ್ರಮುದ್ರಾಂರುದ್ರಾಂಘ್ರಿಸಂಗತವಿರಾಜಿತತುಂಗಭದ್ರಾಂ ‖ ತೃಣಬಿಂದುಮುನಿಖ್ಯಾತಪಾರ್ತ್ಥನಾಗಾಮಶೋಭ
6 ನಾಂ। ಬೃಹಸ್ಕಂದಪುರಾಣೇನಸ್ತೂಯಮಾನಮಹತ್ವಿಕಾಂ‖ಕಳಶಭವಭರದ್ವಾಜಾದಿ........ವರ್ಗ್ಗಪ್ರತಿತನಿಯಮನಿತ್ಯಂ
7 ಭೂತಿಪೂತಸ್ವಕೂಲಾಂಅವಿರತಶಿವಲಿಂಗಬ್ರಾತಸಂಪತ್ಸುಸೇವ್ಯಾಂತ್ರಿಜಗದಭಿನುತಾಂಕಿಂವರ್ಣ್ಣಯೇತುಂಗಭದ್ರಾಂ ‖
ಮಾರ್ಕ್ಕಂಡೇ
8 ಯಂ ..ಪ......ಮಾ...............ತ್ರಿಹೇಮ.........................ಶಾಖ್ಯನಿರ.....................ದ್ಯಂಮಹತ್ಪರಸೌಖ್ಯಂ
9 ಕ್ಷೇತ್ರೇತತ್ರತು...ವರ್ಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯಾ
10 ತನದ್ಯಾಃ ‖ ಹಂಹೋತ.............................ತೇಸಪಿನಃಕ್ಷೇತ್ರೇಶಿವಪ್ರಸಾದೇನಮಾರ್ಕಂಡೇಯೋಭೀಮಾನ್ಸಹ
11 ಸಾಮೃತ್ಯುಂಜಯಂಚ... ‖ ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಃಪ್ರಸಿದ್ಧೋಮೃಗೀಭ...ತನ್ಮುನಿಋಶ್ಯಶೃಂಗಃಚಕ್ರೇತಪಸ್ತದ್ವಿ
12 ಪಿನೇಸುಪೂತೇತಸ್ಮಾದನೂನೋದಿತ...ಪರ್ವತಃ ‖ ಸಕೃದಪಿಲಭತೇನರಾಣಾಂಪುಣ್ಯಾತ್ತೋಯಗಾ
13 ನಂಹರತಿಸಕಲಬದ್ಧಪಾಪಂತ...........ತಸ್ಯಾ...ತಿವದತಿಮುನೀಂದ್ರವೃಂದೈಃಪ್ರಸಿದ್ಧೈಃಪುರಾಣೈಃಪುಸಲಭಿ
14 ನುತಿಜಲ್ಪನೈಃಕಿಮದ್ಯತುಂಗಭದ್ರಾ ‖ ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧತ್ತೇಸಂಗಂಜಗದ್ವಿಶ್ರುತವೇದವತ್ಯಾವಿಶ್ವಾ
15 ತ್ಥನಾನಪ್ರಭೃತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ವಂಸವಿಶೇಷಧುರ್ಯ್ಯಾ ‖ ತತ್ಪಾವನಕ್ಷೇತ್ರಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮ
16 ಸ್ತೋಮರಭೃತಪರೀತಃಸದಾತ್ಮಕಸ್ತಿಷ್ಠತಿಪೂರ್ವ್ವತೀಶೋಮಾರ್ಕ್ಕಂಡಯೇಶಸ್ಫುಟದಿವ್ಯನಾಮಾ ‖ ಅಪೌಕುಂಭಭ
17 ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಂಡೇಯಮುನೀಶ್ವರೇಣನಿತ್ಯಪೂಜ್ಯಂಏವಂವಿಶ್ವಜನೈಃಪ್ರಿಯಮಾನಂ
18 ಶಶ್ವಭಕ್ತಜನೇಷ್ಟದಂಪ್ರಸನ್ನಲಿಂಗಂ ‖ ತತ್ಪದಪದ್ಮದೃಢಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭೂಭೃತ್ಕುಳಮೌಳರತ್ನಂ
19 ಪ್ರತಾಪವಾನ್ಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಶಾಭ್ಯುದಯಂವದಾಮಃ ‖ ಶಶಕಪುರವರೇಶಃಶ್ರೀಕಳೋನಾ
20 ಮರಾಜಾಯದುಕುಳವನಸಿಂಹಸ್ಸಿಂಹಸಾಂನ್ಯಪ್ರತಾಪಃಪ್ರಶಮಿತರಿಪುದರ್ಪ್ಪಸ್ಸಂನೃಪೇಣಪ್ರಸಿದ್ಧಂಪ್ರಚಂತಿ

* ಸಂಣ ಅಕ್ಷರದಲ್ಲಿ ಬರದಿಧೆ.

21ಸಕಲಲೋಕಮ್ಮುಂ ಪೊಯ್ಸಳೇಶ್ವರನೆನಿಪ | ಯಾದವಕುಳಪೂರ್ವ್ವಪ್ರಯೆಱೆಯಾದಿತ್ಯಂ ಸಿಹನಯುವವಿ.ನಧಾಕ್ರಿಗೆತ್ತೇಜೋ

22ದಯಸಿಧಿನೆಗಳ್ದಂ ವಿನಯಾದಿತ್ಯನಾಪತ್ಯಂ ಕ್ಯೆಂನ್ಯಕಿರಾದಿತ್ಯಂ || ತದಪತ್ಯನಹಿತವಸುಧೃನ್ಮದವತ್ಕರಿಸಿಕರಂಟಸಿ
ಕಸಿಂಹೋ

23ತ್ಕಟದಾನಪವಿತಕಳಾಳನಖಮುಖಮುಖರವಿಕ್ರಾಂತಸಿಂಹನೆನಿಪನೆಱೆಯಂಗಂ || ಆನೃಪಂಗೆ || ಇ...ಲೋಕವತನೆಗೆ
ನೆಗಳ್ದ

24ಮೂಱುಂಗುಣಮ .... ನಬಲ್ಲಾಳಂ ಭುವನೈಕಂ ವಿಷ್ಣುಯಶೋಧರನುದಯಾದಿತ್ಯನೆಂಬರಾದರ್ತ್ರನೆಯರು ||
ಮೂ

25ವರ್ಪ್ಪರುಷರೊಳಂ ಮಾನಂ ವಿಷ್ಣುವೆಸಕಳಧರೆಗೆ ರಕ್ಷಕನಾದಂತಾ ವಿಷ್ಣುವೆಸಹಜಾತಂಮೂವರೊಳಂ ಧರೆಗೆತಾನ

26ಧೀಕ್ಷ್ವರನಾದಂ || ಆತನತನೂಭವಂ ಅನತರಿಪುವರ್ಗ್ಗ..... ...ತನಗೆವಿಹಾರಸ್ಥಳಂ ದ್ವೀಪಖಳಾ...ನವಧದಕೇಳಗವ್ರ

27ಗೊತ್ತ್ರನೆನೆಗಳ್ದಂ ಸಿಂಹದಂತೆನರಸಿಂಹನೃಪಂ || ಸಿರಿಮುರನ್ನರಿಗೆ ಶಚಿಬಳಹರಂಗೆ ರೋಹಿಣಿಸುಧಾಂಶುಗೆನೆ

28ಗುಣಗಣದೊಳ್ ದೊರೆವೆತ್ತೇಚಲದೇವಿಯೆ ನರಸಿಂಹನೃಪಂಗೆ ಚಿತ್ತವಲ್ಲಭೆಯಾದಳು || ಆಯಿರ್ವ್ವರ್ಗ್ಗಂ || ನೆಲನಂ ಮುಂ

39ನಲೆದುದ್ಧತಾಸುರನಿಕಾಯಂ ಕೋಡೆಕಂಕೊ...ಧಿಗಳು ಕಲಿಕಾಲಪ್ರಭವಕರ್ಮ್ಮಳಿಂಗೆ ಧರಣೀಸಂರಕ್ಷಣಾರ್ತ್ಥಂ ಭುಜಾಬಲಯು
ಕ್ತಂಯ

30ಮವಂಶದೊಳು ಸಿಱಿಳ ಪಿಟ್ಟಿದುದಯಿತ್ಯ ಪಿಧ್ವಂಸಕಂಕಲಿಸಂನೊಂದೆನೆಯುತಾ......ಳ್ದಂ ಬಲ್ಲಾಳಭೂಪಾಳ

31ಕಂ || ಮನುಚರಿತ್ರಂ ಚರಿತ್ರಂ ಮನಸಿಜಲಲಿತಾಕಾರವಾಕಾರವಜ್ರಾಕ್ಷನವಂ ತ್ರಂ ಮಂತ್ರವಿಂದ್ರಾತ್ಮಜನ

32ದಟ... ..ಗೇಶನಾಸರ್ವ್ವಸರ್ವ್ವಪಾಸ್ಕಾತ್ತರತೇಜಂ ತೇಜಮಂಭೋಜಜನರ್ಜ್ಜುಪಿಂದ್ರಪ್ರಭಾವಂ ಪ್ರಭಾವಂತನಗುತ್ತ್ಮ
ಯುತ್ರ

33ವಾಸ್ತ್ರೀಜಗದೊಳೆನಿಸಿದಂ ವೀರಬಲ್ಲಾಳದೇವಂ || ಚಿತ್ರೋಳುಮುಂನಂಪಿನಾಕಾಯುಧನೆಸಕಳಚಕ್ರಾಯುಧಂಜಾ

34ಮದಜ್ಞಂಬಲ್ಲಂರಾಮನದೀಜಂಕ.. ಜಸಿನಜಂಬಲ್ಲನಿಂದ್ರಾತ್ಮಜಾತಂಬಲ್ಲಂ ಕೇಳೀಗಬಲ್ಲಾಳನೆಕಲಿಗಳದೇವಂ ಜಗಂಮೆಚ್ಚೆ ಬಿ

35ಲ್ತ್ರೋಳುಬಲ್ಲಂ ಮತ್ತಿಲ್ಲಬಿಲ್ಲರ್ವ್ವರುದರಿದೆವಲಂಡಂಗುರಂಧಾತ್ರಿಗೆಲ್ಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ತಳಕಾ
ಡುಗಂಗವಾ

36ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರ ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ

37ಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲು ಪ್ರಿ

38ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು ಸಕವರ್ಷ ೧೧೦೬ನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಸು ೧೦ ಬುಧವಾರದಂದು ಖಾಂಡೆ
ಯದಮಾ

39ರ್ಕ್ಕಂಡೇಶ್ವರದೇವರ ಶ್ರೀಕಾರ್ಯ್ಯಕೆಖಾಂಡೆಯುದಗ್ರಹಾರದಸಿದ್ದಾಯದಲ್ಲಿಗಹಣಮಯ್ವತ್ತಂನೆಲಕ್ಕಮಾಗಿಬನವಸೆನಾಡಗ್ರ

40ಹಾರ...ಬಿಡೆಯಶಿವಯೋಗಿ ಮಾಧವದೇವರ ಕಯ್ಯಲು ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟರ್ ಮತ್ತಂ ದೇವರಿಗೆ | ಗಂದಕೆಗ

41ದ್ಯಾಣವೊಂದು ಬ್ರಾಹ್ಮಣರ ಕಪ್ಪಡಕೆಗದ್ಯಾಣವೆರಡು ಶಿವರಾತ್ರಿಯಪರ್ವ್ವದಂದಿನ ಮಾಲೆದೀವಿ.........ಗದ್ಯಾಣವೊಂದು

42ಅಂತುಗದ್ಯಾಣಮಯ್ವತ್ತುನಾಲ್ಕು || ದಾನದ ಗ್ರಾಮಗಳು ಕರಿಗಣಲೆ |..................| ದೇಗುರವಳ್ಳಿ | ದೇವಳಗೆನಾಡ......

43ಅಂಮಳಿಯಹೆಗ್ಗಡೆಬಿಜ್ಜಯನುಂಬಿಟ್ಟಸತ್ರಕ್ಕೆನಡವುದು ದೇವರವಳ್ಳಿಯೆಂಟುಗದ್ಯಾಣ.........ಯಿಂತೀದೇವದಾನ......

44ಳತಪ್ಪದೊಡ ಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಶ್ವರದೇವರ ಭಂಡಾರಕೆ ಶ್ರೀಮತುಖಾಣಿಹೆಗ್ಗಡೆಬಸವಂಣನಗ್ನಿಷ್ಟಗೆಗೆಹೊರ....... ....

45ದುದಂಣವೀರಯ್ಯಂಕೊಂಡುಕೊಟ್ಟ | ಪ್ರಿಯದಿಂಬಲ್ಲಾಳದೇವಂ ಸಲಿಸಕನಕಮಯ್ವತ್ತನಾಲ್ಕುಳ್ಳಿ ಮಾರ್ಕ್ಕಂಡೇಯದೇವಂ

46ಗಯ್ವತ್ತಾದ್ದೇವರಮಗೆಯದೇಕೆಂದು.................................ಳಕೆಮತ್ತ್ರೀಯಥಾರ್ತ್ಥಂತಾನದೊಂದಾಶಿವಂಜನಿ
..................ಜಾ

47ಕಮಾರ್ಕ್ಕಂಡೇಯದೊಳ್ ಶ್ರೀಪಾರ್ಶ್ವನುಂ ವಿಷ್ಣುವುಮನುಪಮನಪ್ಪವನುಂ ಮಂತ್ರಿಮುಖ್ಯರು || ಶ್ರೀಕರಣಾಗ್ರ.........

48ಸಿದ್ಧಮಹಾಪ್ರಭುಪಾರ್ಶ್ವದೇವನುಂ || ಕೃತಪುಣ್ಯರತ್ನನಿಧಿವಿಷ್ಣುವುಮೊಪ್ಪೆಸೆವೇಚರಾಜನು ಲೋಕವಿನೂತನಾತ್ಮಪ

49ತಿಹೊಯ್ಸಳಭೂಪತಿ......ತ್ತಿಯಂಪ್ರಾಕಟಕೀರ್ತ್ತಿಗಳ್ಪಡೆದು ಪಾಳಿಪನಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನಂ || ಕಾಂಡೆ

50ಯುದಧರ್ಮ್ಮವಿದುಪಿಮಾಮಂಡಳಪತಿಯೆನಿಪವೀರಬಲ್ಲಾಳಜಗಜಗ..... ....
51 ...ಕನಭಿರಕ್ಷಿಸುವಂ ‖ ಕರಿಗಣಾಲೆಸುತ್ತಿಗಾ....... ವೆ..ಡ................ ....ಕೋದಲವಳ್ಳಿಯುಂ
52...ದೇಗುರವಳ್ಳಿಯುಮಿವ್ರುಕ.........................‖ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣಪರ್ವ್ವದಲುದೇವರಿಗೆ
53.......................... ....ಯುಹೆಬ್ಬಾರುವ | ಕೋಕಯುಹೆಬ್ಬಾರುವ | ದಾಮಯುಹೆಬ್ಬಾರುವ | ಹೆ
54ಬ್ಬಾರುವಶಂಕರಯ್ಯನೊಳಗಾದಶೇಷಮಹಾಜನಂಗಳು | ಶಿವರಾತ್ರಿಯುಪರ್ವ್ವದಿನವಾಲೆಸೊಡರೆಂಣೆ

(ಮುಂದೆ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಮಾರ್ಕಂಡೇಯೋಶ್ವರೋಭಾತಿ | ಭಾತಿದೇವೋಜನಾರ್ದ್ದನಃ | ತಯೋಃಶ್ಯಾಸನಮಾಭಾತಿ |
2ಶಶ್ವದಾಚಂದ್ರತಾರಕಂ ‖ ಶ್ರೀಪತಿಯಸಜ್ಜರತ್ನದ್ವೀಪದನೆಲೆಯೆನಿಪಮಾ
3ದ್ಧಿರ್ಗಸುತ್ತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾಪೊತ್ತುಂಮೇರುವದಱ
4ತೆಂಕಣದೆಸೆಯೊಳ್ ‖ ಭಾರತವಿಷಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಲವಿಷಯಂ
5ಸಾರಾಯಮಲ್ಲಿಸಜ್ಜನಸಾರತರಂಗಂಗವಾಡಿವಿಷಯಮದೆಸೆಗುಂ ‖ ಆಗಂಗವಾಡಿಯುಧಿ
6ರಾಜರತಿಶಯಮಾನ್ವಯುಮದೆಂತೆಂದೊಡೆ ‖ ಶ್ರೀಶನನಾಭಿಪದ್ಮಭವಸಂಭವನತ್ರಿತದ
7ತ್ರಿಸೂನುತಾನಾಶಶಿತತ್ಸುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯುವಾತನಿಂದಾಶು
8ಭಲಕ್ಷಣಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿಯಾಧರಾಧೀಶಸುತಂಯದುಕ್ಷಿತಿ
9ಪನಾಯದುವಂಶದೊಳಾದನಾಸಳಂ ‖ ಆಸಳನಂಪೊಯ್ಸಳನೀನೀಸಳೆಯೆಂದನೆಮುನೀಂದ್ರ
10ನವನಾಪುಲಿಯಂಪೊಯ್ಸಳೆಯೆಸಳೆಯಿನಾಪುಲಿಯಾಸಳೆಯುಂಡಿಗೆಯುದಾಯ್ತು
11ಪೊಯ್ಸಳವಂಶಂ ‖ ಆವಂಶದವಿನಯಾದಿತ್ಯಾವನಿಪನಪುತ್ರನೆಸದನೆಱೆಯಂಗನವಂ
12ಗಾವಿಷ್ಣುಭೂಪನಾನೃಪದೇವಂಗೆನೃಸಿಂಹದೇವನುದಯಂಗೆಯ್ದಂ ‖ ಆವಿಭುಗಂಪ
13ಟ್ಟಮಹಾದೇವಿಯೆನಲುಜಗದೊಳೆಯ್ದೆಮಿಗೆನೆಗಳ್ದೆಸೆವಾಶ್ರೀವಧುಗೇಚಲ
14ದೇವಿಗವಾವಿರ್ಭ್ಭವಿಸಿದನುದಾರನಿಜಬಲ್ಲಾಳಂ ‖ ಆತನಮಹಿಮೆಯೆಂತೆಂದಡೆ ‖ ತನ
15ಗಂಕಲ್ಪದ್ರುಮಕ್ಕಂವಿತರಣಗುಣದೊಳುಮತ್ಸರಂಮನ್ಮಥಂಗಂತನಗಂಸೌಂದರ್ಯ್ಯದೊಳು
16ಮತ್ಸರಮೆಸೆವದಿಶಾದಂತಿಗಂನೋಳ್ಪಡೆಂತುಂತನಗಂಪೃಥ್ವೀಧರತ್ವಪ್ರಭುತೆಯೊ
17ಳೆನಸುಂಮತ್ಸರಂಸಾಗರಕ್ಕಂತನಗಂಗಾಂಭೀರ್ಯ್ಯದೊಳುಮತ್ಸರಮೆನೆನೆಗಳ್ದಂವೀ
18ರಬಲ್ಲಾಳದೇವಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂ|
19ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾಮೋ
20ದಂ | ಚೋಳಕಟಕಸೂರೆಕಾಱಂ | ಮಣ್ಡಳಿಕಬೇಂಟೆಕಾಱಂ | ರಿಪುರಾಜಗಣ್ಡಭೇರುಣ್ಡಂ | ಮಲ
21ಪರೊಳುಗಣ್ಡಂ | ಇತ್ಯಾದಿನಾಮಾವಳೀವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ
22ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬೆ
23ಳುವಲತೆನುಂಗದೇಶಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
24ಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮ

25ನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
26ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಕೇ
27ಶಿರಾಜನಮಹಿಮೆಯೆನ್ತೆಂದಡೆ | ಜನನುತಕಾಶ್ಯಪಗೋತ್ರಂಮನುಚರಿ
28ತಂಮಾಚಿರಾಜಪುತ್ರಂಮಾಣಿಕೋಶನಿಯುಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆನಲುಕೇಶಿರಾಜ
29ನೆಸೆವಂಜಗದೊಳು || ಅನ್ತೆಸೆಯುತ್ತುಮಿದ್ದರ್ಶ್ರೀಮಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗ್ಗಂಶ್ರೀಜನಾರ್ದ್ದನದೇವರ್ಗ್ಗಂ
ಶ್ರೀಬೀ
30ಕೇಶ್ವರದೇವರ್ಗ್ಗವುಂನೈವೇದ್ಯಕ್ಕೆನಿತ್ಯಪಡಿಯಕ್ಕಿಮೂಱುಬಳ್ಳನಂದಾದೀವಿಗೆಯುರಡುತ್ರಿ
31ಕಾಲಾರೋಗನೆಯುವನಮಾಲೆಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲುಮಾಡಿಸಿದಶ್ರೀ
32ತೊಳಸಿಯಬೃಂದಾವನ | ಅಲ್ಲಿಯಸುಸ್ನಾನಮಂಟ | ಅಗ್ನಿಹೋತ್ರಗೆಅಱುವರಬ್ರಾಹ್ಮಣರಗೃ
33ಕನಭೋಜನವೆಂಬಿನಂ | ಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನನು
34ಯ್ಯನಹೆಗ್ಗಡೆಕೇಶಿಯಣ್ಣಗಳುನಡಸುವಂತಾಗಿತಳಗೆನಾಡಸಾಯಿ
35ರಭೂಮಿಯುಂ | ಎಡವಲೆಯೆಳ್ಪತ್ತುಂ | ಹೊಱವಲೆಮೂವತ್ತುಂ | ಬಿಳಗುಂದ
36ಮೂವತ್ತುಂ | ಕಡಗುಳಮೂವತ್ತೊಳಗಾದಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಂಶಕ
37ವ೨೧೧೦೪ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಬಿದಿಗೆಬುಧವಾರದುತ್ತರಾಯ
38ಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದುಆಎಡವಲೆಯಹಿರಿಕೆಱೆಯಕೇಸಸಿ
39ದ್ದಾಯತಿಱುಕೊಳಆಗಾಂತುಕವೊಳಗಾದಸಮಸ್ತಾಯಮನಾದೇವರಸಂನಿಧಿಯ
40ಲುಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟರು || ಆತೀರ್ತ್ಥಪ್ರಭಾವಮೆನ್ತೆಂದೊಡೆ | ಸುರನದಿಯಲ್ಲಿಮಿಂಱ
41ದವಗಾಹಮನಿದ್ದರ್ನರತ್ವಮಂನರ್ದ್ಧರಿಯಿಸರ್ಮಹಾನದಿಯಗಜ್ಜೆಯುಕೋದಕಪಾ
42ನಮಾತ್ರದಿಂನರರಮರತ್ವಮಂಪಡೆವರೆಂದೊಡೆಮತ್ತೆ......ವೃತ್ತಿ...ಳೆರ್ವೆರಪರಅಪೂರ್ವ್ವವೆ
43ನಕಳಮಂಗಳಸಂಗದತುಂಗಭದ್ರೆಯುಂ || ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗೀತೀರ್ತ್ಥದೊಳು
44 ....

79

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ || ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶಾಂರ್ಙಜ್ಯಾಘಾತ
5ಕರ್ಕಶಾಃತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾ
6ರೋಹರಿಬಾಹವ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
7ದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೬೫೦ನೆಯ
8ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಶು೧೫ಆ
9ದಿವಾರವ್ಯತೀಪಾತಯೋಗಸೋಮೋಪರಾಗಪು
10ಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
11ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಮಹಾ
12ರಾಯರುಕಂಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸು
13ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಸಮಯ
14ದಲ್ಲಿಎಱಿಕೃಷ್ಣಪ್ಪನಾಯಕಅಯನವರಮಕ್ಕಳು ವೇಂಕ
15ಟಪ್ಪನಾಯಕಅಯನವರಮಗಕೃಷ್ಣಪ್ಪನಾಯಕರೂನ...
16ಅಮರಮಾಗಣಿಗೆಸಲುವವಸ್ತಾರೆಸೀಮೆಯೊಳಗಣಯ
17ಡವಲೆನಾಡೊಳಗೆಖಾಂಡಯದಜನಾರ್ದನದೇವರುಮಾ
ರ್ಕಂಡೇ
18ಶ್ವರದೇವರುನಾರಸಿಂಹದೇವರಿಗೆಸಲುವದೇವದಾ
19ನದನಾತ್ರೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕೆಸಲುವದೊಕ್ಕ
20ಲೊಳಗೆತಳವಾರಿಕೆಗೆತ್ತಕೊಂಡಗ೨೦೦ವರಹವನೂ
21ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿ

22ಕೊಟ್ಟೈಉಯಿದಕ್ಕೆ ಆರೊಬ್ಬರೂಅಳುಪಿದರೆಕಾಶಿಯು
23ಲಿತಂಮಾತಂದೆಕಾಯಿಕಾಶಿಯುಳಿಕೊಂದಪಾಪಕ್ಕೆ
24ಹೋಹರುಮಾತ್ರುಗವಃನವಮಾಡಿದಪಾ
25ತಕಕ್ಕೆಹೋಹರುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇ
26ಶ್ವರನಾರಸಿಂಹದೇವರಪಾದಕೆತಪ್ಪಿ
27ದವರೂ ‖ ನವಿಕಂವಿಶಮಿತ್ಯಾಹುರ್ದೇ
28ಹಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂ
29ಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ
30ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇ
31ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
32ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ

80

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 5″.

1ಶ್ರೀಗಣಾಧಿಪತಏಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶಾಂರ್ಗಜ್ಯಾಘಾತಕರ್ಕಶಾಃತ್ರೈಲೋ
4ಕ್ಯಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೬೧ನೆಯವಿಳಂಬಿನಂ
6ವತ್ಸರದಪಾಲ್ಗುಣಶು೧೪ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚುತದೇವಮಹಾರಾಯರುಹಂ
8ಪೆಹಸ್ತಿನಾವತಿಯಸೆಲೆವೀಡಿನಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿ
9ಉತ್ತಿರ್ಪ್ಪಸಮಯದಲ್ಲಿ | ಸನಕರಾಜವೊಡೆಯರಮಕ್ಕಳುತಿರುಮಲೆರಾಜ
10ವೊಡೆಯರಿಗೆಪಟ್ಟೆಯನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆ
11ಯನುಮಲ್ಲರಾಜವೊಡೆಯರಮಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಅ
12ಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆಗೆಸಲುವಎಡವಲೆ
13ಯನಾಡೊಳಗೆಖಂಡೆಯದಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇ
14ವರಿಗೆಬಿದಿರೆಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ೩೦ಂಕೆಕಲವಾಗಿಬ
15ಟ್ಟಹುಣಿಸೆವಳ್ಳಿಯಗ್ರಾಮಂಹೇರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16ಖ೪೦ಕ್ಕೆಕಲವಾಗಿನಡುವಣಕತೆಗಾರಗ್ರಾಮಂಉಭಯಂಗ್ರಾ
17ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗೆಆಚಂದ್ರಾ
18ರ್ಕಸ್ಥಾಯಿಯಾ..................ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟೆವಾಗಿ | ಹೇರಂಬಿ
19ಯವರೂನುತ.................ಳಪಿಮೇಗಬಯಲೊಳಬೆಳಸಿಗೆ
20ಸಲುವ.........................ಹೆದೊಡ್ಡಿನಕೊಳಲುಸಹಯಿಾಹಳ್ಳಿಗಳ
21.......................................ಳುದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಉಬ
22...................................ಗಳೊಳಗೆನಾಉವಮಾಡಿಧರ್ಮ್ಮಕ್ಕೆಆರೊ
23ಬ್ಬರೂಅಳುಪಿಹಣಕಾಸು...............ವೊಂಮನಭತ್ತವನುತೆಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

81

ಕಡಗಲನಾಡ ಹೋಬಳಿ ಕಸಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಮಂಜಿನದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1ಸ್ವಸ್ತಿಸಕವರಿಸಪಲುಗುಣಮಾಸದಪುಣ್ಣಮೆಆದಿವಾರದಂದುಕರಸಂಚ್ಛರಸ್ವಸ್ತಿಶ್ರೀಮ್ಮಮಹಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಬುವನಮಲ್ಲತಳೆಕಾಡುಕೊಂಗುನಂಗಲಿಹಲಸುಗೆಹಾನುಂಗಲುಬನವಾಸೆ

2ಕೊಣ್ಡಬುಜಬಳವೀರಗಂಗಪ್ರಥಾಪನಾರಸಿಂಗದೇವರಸಿಂಗಾಸನಸರಣದುಕಡಗುಳದಮೂತ್ತಬಿಟ್ಟವೆಗ್ಗಡೆಯಮಗಡಾಣವೆಗ್ಗಡೆ

3ಬಳುಹದಕೊಪ್ಪದಲಿಆನೆಗಟಕುದುರೆಯದಳ

4ಎತ್ತಿದಲಿಕುಡಕಳ್ಳಲಿಹೆಣಿದಿಱಿದುಬಿದುಸುರಲೋಕ

5ಪ್ರಪ್ತರಾದರು ॥ ಆತನಹೆಗ್ಗಡಿತಿಮಾಚೌ

6ವೆಆತನತಮ್ಮಮಾದಿವೆರ್ಗ್ಗಡೆಆ

7ತನಮಗಬಿಟ್ಟವೆಗ್ಗಡೆಕಲಯಿಕ್ಕಿಸಿ

8ದರುಸಃ ಸನವಹೊಯಿದತಲಯಕು... ...

9ಡೆಸ್ಕೇನಬವಕಾ..... ....

10ಬುವಣ...ಯಿ...ಸಸನ

82

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈಗೂರ ಕೆಂಚನ ಗುಡಿಯ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರ

2ಧಾನಂಗೋಮಯದಂಣ್ಣಾಯ್ಕ

3ರುಕಸರೆಯಚಿಕಂಣ್ಣನಬೊ

4ಂಮಗಉಡಂಗೆಹಾಗಡ

5ಕೆಯ್ಯನುಗಉಡುಗೊಡಗಿ

6ಮಾಗಿಭೂಮಿಚಂದ್ರ

7ಸುಳಂನಕರಕೊಟ್ಟತೇಜ

8ಮಾನ್ಯಮಂಗಳಮ

9ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

83

ಅದೇ ಹೋಬಳಿ ಬೈಗೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನುಮಲತಳೆಕಾಡುಗಂಗಾವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ

2ಗಲ್ಲ(ಗೌ)ಉಚ್ಚಂಗಿಕೊಂಡಭುಜಬಳವೀರ್ಗ್ಗಂಗಪ್ರತಾಪಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಪ್ರತಾ[ಪ]ಹೊಯ್ಸಳವೀರಬಲ್ಲಾ

3ಳದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುಲುಸ್ವಸ್ತಿಸ್ರೀಮತುಸಳಸಂವತ್ಸರಆಶ್ವಜಸು೧೧ಸೋಮವಾರಬಾಳ್ಳೆಯ

4ಹಳ್ಳಿಯಬವರದಲುಬಯಿಗೂರಬಂಟವೆಗ್ಗಡೆಯಮ.ಗಳುಚಿಕಗವುಡಮಗಬಂಟಯನುತಗು

5ನಾಡುಕೊಡಗಿನಾಡುಬವರದಲುಕಾ

6ದಿಬಿದ್ದಬಂಟಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

7ವೆಗ್ಗಡೆಯಮಗಳುಹೊಂನ್ನಯ್ವೆಯಚಿಕಗವುಡನುಕಾಯಿರಭೂಮಿಯಬಂಭತುಮಂದೆಱೆಯಲು

8ಗೊರುಗದ್ದೆಗೆ ೯ ದ್ಯ್ಯಾಣವುಕ ೩೦ ತೆತ್ತುಕೊಂಡಆರಾಸುಅಡ್ಡವೆನ್ನುದುಡಿದಡೆಅಯ್ಯೂಣ್ಣುಖಹೊನ್ನುಅ

9ಯ್ಯುದ್ದತಲೆಬಲಲ್ಲಾಳುದೇವನಾಣೆಶಾಯಿರಭೂಮಿಯಾಣೆಯಿಳಯ

10ಬಯಿಸೆಯಗದ್ದೆ ೯ ದ್ಯ್ಯಾಣ ೧೫ ಹೊಂತೆತ್ತುಕೊಂಡರುತೆಱು......

11ಪ ೪

12ಯವಿಭೂರಯಶಾಗೆಳವತ್ತಿಅ......

13ಟಬಂಸುಡವುಗಕಬಿದಟ್ಟಿಹು......

84

ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

1*ಶ್ರೀರಾಮನಾಥಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಸಂಭವೇ ‖ ಬರೆಸಿದಸಾಸನ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.........

2ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಹೊಯ್ಸಣಶ್ರೀವೀ......

3ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು..

....

6...ಗೌಡ...ಮಾರೆಗಂಡಿಯಬೊಂಮ್ಮಗೌಡಬಿಯಾಳಗೌಡಬ್ಬಚವಗೌಡ......

7......ಮತುಯಿಂದವಾರ...........ರವಾಗಿಹೋದ......ದವಂ......ಮುಜಿವಾಗಬಯಿಗೂರಬಂ

8ಟವೆಗ್ಗಡೆಯಮೊಮ್ಮಗಬಂಟಯ್ಯಹೊಯ್ದುಹೊಯಿಕುಟ್ಟಡೆಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದು

9ದಕ್ಕೆಆತಳಗೆನಾಡಆಣೂರಹರುವಗೌಡಬಯಿಗೂರಗಡಿಯಬ......ಗೌಡ

10ವೊಳಗಾದವರುತಳಗಿನಾಡಧಿಕಾರಿಬಿಡೂರೊಳೋಡಿಆಬಂಟಯ್ಯಂ...ಹ...ಡ......

11ಕಹಮಾಡಿದಡೆಆಬಂಟಯ್ಯನೂಆಬೊಂಮ್ಮಗೌಡನೂಆಬಂಟಯ್ಯನಮಗಕರಿಕ......

12ಆಬ್ಬೆಗೂರನೊಡಂಬಡ್ಸಿಬೀರಗಲ್ಲು ಶಾಸನವಬರಸಿದೇವರಮುಂದೆಬೀರಗಲ್ಲನಿಲ್ಸಿದರು

85

ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬಸವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 10′.

1.........ಂಗಸಂ

2ಚರಆಶ್ವಯು

3ಜಕುಂಲುಶ್ರೀಮತು

4ರಾಮಪಯ್ಯನಕಾ

5ಯ್ಯ್ಯ್ಕೆಕರ್ತರಾದತಿ

6ರುಮಲಯ್ಯನುಕಡಗ

7ಳದನಾಡಮೇಲು

8ಬಗವಂಕೊಟ್ಟವುಂ

9ದ್ಯಪಗವೃಡ..... ...

10ತ್ರಿಕೊಡಗಿಗದೆವಿ

11ವರ...ನೂಆಸಲಿ

12...ತಂಮಬಗೆದ ೧೫೫......

13ಕೆಬೆರವಳಹಿಮಾಕೊರ್ಂ

14ಡವರಹೊಲಗದೆಗೂ......

* ಈ ಪಙ್ತಿ ಮೇಲ್ಗಡೆ ಸುತ್ತಲೂ ಬರೆದಿದೆ.

86

ವಸ್ತಾರೆ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ

2 ಡಿಸೆನಿವಾರಸಿದ್ಧಿಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಳ್ಳಾಳದೇವರು

3 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುವಿಕಾರಿ

4 ಸಂವತ್ಸರದಲುಚವತಿಯಘಟ್ಟದಲುವೊಮ್ಮಡಿಹೆಗ್ಗಡೆ

5 ತಂಮ್ಮ	13 ರಕ	21 ತ್ರು
6 ಈಗಂ	14 ದುದಿ	22 ಬು
7 ...ಯ	15 ದ್ದಸ	23 ಪರಿವ
8 ಭು...	16 ರಕು	24 ಳಿತ್ರು
9 ಮ	17 ಡುರ	25 ಬು
10 ಸಣ	18 ...ಯು.	26 ವಮ
11 ಗೌಡ	19 ನಿಜ	27 ಗು...
12 ಸ	20 ದ |	28 ...

87

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ.........ಸನಿ

2 ವಾರಸಿದ್ಧಿಅಸಹಾಯಸೂರ್ಯ್ಯನಿಜಬಾಹುವೀರ್ಯ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ

3 ವೀರಬಲ್ಲಾಳದೇವರುಸಾಯಿರಾರವೆಯನೆಲವೀಡಿನೊಳುತತ್ಪಾದಪ[ದ್ಮೋಪ]

4 ಜೀವಿಯಪ್ಪತಳಗೆನಾಡುಸಾಯಿರಭೂಮಿಯಪ್ರಭುಗಾವುಂಡಿಕೂದ್ವವ

5 ಳ್ಳಿಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿವ್ರೊನ್ಗೆಬಂಟಮಚ್ಚರಿಸುವರ

6 ಮಸ್ತಕಸುಲತೊಡದ್ದರಗಾಳ(ಸ)ಸರಣಾಗತವಜ್ರಪಂಜರಬುದ್ದನ.........

7 ಸಕವರಿಷ ೧೧......ನೆಯ...

8 ಮಾಚಿಸೆಟ್ಟಿಯೆಂದುಪರೋಕ್ಷವಿನಯಮೆಂದೀಕಲನಿಳಿಸಿದರುಮಸಣಗೌಡನಮಾತಿನಮಕ

9 ಲಸಿಯೆಂಬಬು...ನಿಳಿಸಿದಳದಂನಲಗು.....................

10 ......ಬಳಯುಳಿಲಕಮಸಣಗೌಡಂಗೆಗೌಡುಗಾಹುಹಣಮೂಱುಹಾಗ ೨ |

88

ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ.ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೬೧೬ನೆಸಂದವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಶ್ರೀಮುಖಸಂವತ್ಸರದ ಚೈತ್ರಶುದ್ಧ ೫ಲ್ಲು ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ ಯೋಗನಿರತರಾದ ಶೃಂಗೇರಿಶ್ರೀರಾಮಚಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರುಕೊಡುವಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಪುರುಷೋತ್ತಮಪುರದನೀಲಿನರಸಿಂಹಭಟ್ಟರುಮೊದಲಾದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮಗೆ ಹರಿಹರಮಹಾರಾಯರುಸುಖವಾಗಿರಾಜ್ಯವಪರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗವಸುಧಾರೆಶೀಮೆಮೇಲೆಪಾಲಿಗೆಸಲ್ಲುವಕೊಡುವಳ್ಳಿಯನ್ನುನಮ್ಮಶೃಂಗೇರಿಶ್ರೀಮಠಕ್ಕೆವಿದ್ಯಾಶಂಕರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಕೊಡುವಳ್ಳಿಯನ್ನುನಮ್ಮಗುರುಗಳುಪುರುಷೋತ್ತಮಭಾರತಿಗಳಿಗೆ ಪ್ರೀತಿಯಾಗಲಿಯೆಂದುಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟವು ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆ ಖಂ ೧೪೭ನ್ನೂವೃತ್ತಿ ೧೮ ಖಂಡಿ ೪| ಪ್ರಾಕತಿನುಳ್ಳಿಮಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ | ಕಾಶ್ಯಪಗೋತ್ರ| ಶ್ರೀವತ್ಸಗೋತ್ರ| ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ| ವಸಿಷ್ಠಗೋತ್ರ| ಗೌತಮಗೋತ್ರ| ಆತ್ರೇಯಸಗೋತ್ರ | ಮೌನಭಾರ್ಗವಗೋತ್ರದ | ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣರಿಗೆವೃತ್ತಿ೩೧ರಪ್ರಕಾರಕ್ಕೆಕೊಟ್ಟಿರುವದುಲಕ್ಷ್ಮೀದೇವರಿಗೆವೃತ್ತಿ ೦||| ಸೋಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧| ಗಾಯತ್ರೀಮಂಟಪಕ್ಕೆ ೦||| ಆಲವಹಾಲುವನಿಗೆ ೦|| ಹಳಮಕ್ಕಿಗೆ ತೆಂಕಣಾಗಿತೊಡಕಲಮಕ್ಕಿಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ಖ ೩ ಬಸ್ರಿಕಟ್ಟೆಗೆತೆಂಕಲಾಗಿಉಪಾಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨|| ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುಮೊದಲಾದಶಿದ್ಧಸಾಧ್ಯಗಳೆಂಬವುಗಳುಈಅಗ್ರಹಾರವಮಾಡಿಸಿದ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲುವದು

89

ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 4″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
4ವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
5ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
6ಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬ
7ರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
8ಜರಾಜಮಲಪರೊಳುಗಂಡಕದನ
9ಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
10ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
11ರುಂಡವಯಿರೀಭಕಂಠೀರವಂಹೊಯಿಸಣಕು
12ಳಕಮಳಮಾರ್ತ್ತಂಡೋಜ್ಜ್ವಳಕೀರ್ತ್ತಿವಿದರುಂಸರಣಾ
13ಗತವಜ್ರಪಂಜರಮಪ್ರೊಕರಂಕಾವಬೀತರಂಕೊ
14ಲ್ಲವ.ಗರರಾಜ್ಯನಿರ್ಮೂಲಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಚಾ
15ರಿಯರುಮಪ್ಪಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ[ವ]ರ್ತ್ತಿಹೊಯ
16ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರ
17ಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
18ತ್ತಮಿರ್ದ್ದಕ್ಲಿಯಸಕವರುಸದಸಾಸಿರದನೂ
19ರಯೆಂಭತ್ತಾರನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
20ಘಸುಧ೧೧ಬ್ರಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೋವ್ವೆಯ
21ದಂ[ಣಾ]ಯಕರಮಯ್ದನಬೊಂಮಂಣನವರುತಳಗೆನಾ
ಡಪ್ರೊಂ

* ನರ್ಜಾಪುರದ ಗೌ|| ಸ್ಕೂಲ್ ಟೀಚರ್ ರಾಮಸ್ವಾಮ್ಯೆಯಂಗಾರಿಂದ ಬಂದ ಪ್ರತಿ.

22ಧತ್ತುಮುದೆಹದಿನಾಕುಹಳ್ಳಿಆಯನಾಡಸಾಯ
23ರಭೂವಿಗೆಮುಯಗವುಡಸೋಮಗವುಡಬಪ್ಪಗೌಡ
24ಆಣೂರವೂದಿಗವುಡಸಮಸ್ತಗವುಡುಗಳುಮುಖ್ಯ
25ವಾಗಿ। ತಾವುಮುಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಳಗೆಲ
26ಅಭ್ಯಾಗತಿಅಂನ್ಯಾಯತಪ್ಪುತವುಡಿದಂಡವ್ರಂಡಿಗೆವ್ರೊ
27ಇದತಲೆವ್ರೊಕ್ಕಭರಣಯಿಂತಿವುಯಿಲ್ಲೆಂದುನಾ
28ಡಸೇನಬೋವನಾಗಯಸೋಮ್ಮಯದಂಣಯಕರಿದ್ದಿ
ಕದ
29ನರಸಿಂಹದೇವಮುಂದಿಟ್ಟುನಾಡತಂಮ್ಮಡಿಯರಿಗೆ
30ಸಜರ್ವ್ಯಬಾಧೆಪರಿಹ[ರ]ವಿದುಕೊಟ್ಟಸಾಸನವುಯಿ
31ದುರಿಯಾದೆಯಅವನಾನುಪ್ರೊಬ್ಬನುಅಳಹಿ
32ದನಾಡಡತಂಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಹಿ
33ತ್ತುಗಳನರಕದಲಿಹಾಕಿದವಾರಣಾಸಿಯಗಂ
34ಗೆಯತಡಿಯಲು.............. ..ಯಲ್ಲಿ......ಕವಿಲೆ
35ಯಕೊಂದ............................ಅವನಕ್ಕೆಯಾಯಿ
36ಧಮ್ಮರ್ಕೆಅಳುಹಿದ.................ಗೌತಮೇಶ್ವರದೇ
37ವರಸಂನಿಧಾನದಲ್ಲಿ......ಸಾಸನಮಂಗಳ
38ಮಹಾ.....................

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

90

ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 7″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
3ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ(ಪರ)ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
4ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
5ಡಬೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿಚಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗರ್ಮಲ್ಲಚಲದಂಕರಾಮ
6ನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ॥
7ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಫಾಗುಣಸುಧಬಿದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿಸಮಸ್ತಗು

(ಮುಂದೆ ಹೋಗಿದೆ)

91

ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವದು.

1ಶ್ರೀಶುಭಮಸ್ತು
2ಸರ್ವಜಿತು
3ಸಂವತ್ಸರದ
4ಕಾರ್ತಿಕಶು ೫
5ಲುಕಂಚಿಪೆಂ
6ಗಟಯ
7ನಸೇವೆ ॥

92

ಅದೇ ಹೋಬಳಿ ವಸ್ತಾರೆ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 0″.

1ಸ್ವಸ್ತಿಶ್ರೀ...ತಱಿಸಲ್ಲಾವಮ್ಅಣ್ಣಾಕುತ್ಪಯ್ಯ
2ವಪ್ಪರು...ದುಡಿಕೊಳರುಂಸುನ್ದರಿಆಭರದ್ವಾಜ .
3ವಜ್ಜಗೋತ್ರಜನವಾರವರ್ಮ್ಮಸ್ವಾಮಿಗೆಸುನ್ದರಿ
4ಚಪೆತ್ತಿಯರಾದೇಗುಲಂಮಾದೆಯ್ವದಾವೃತ್ತಿಯುಂ
5ಸರ್ವ್ವಪರಿಹಾರಂವಿಟ್ಟಾರ್ಪುತ್ರಪ್ರಪುತ್ರಕಕ್ಕೆ ಇದಾ
6ನಾಡಾಳ್ವೋನಾನುಂಊರಾಳ್ವೋನಾನುಂಊರಾಒಕ್ಕಲನುಂ
7ಅಱಿದೋರ್ಪ್ಪಞ್ಚ ಮಹಾಪಾತಕಸಂಯುಕ್ತರಾ
8ನೆಡಪರ್ವ್ವದದಾಚತುದ್ವಾರದಲಿಜ್ಗೆಕೋಟಿಮಹಾಪಾತ
9......ದಶಾಶ್ವಮೇಧಫಲಪುಣ್ಯಮಕ್ಕುಂಸ್ವಸ್ತಿ
10...........ಗೆ......ಕೆಯ್ದೊ
11..

93

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 2′.

1ಶ್ರೀಮಱಿದು..............................
2ಪ್ರಸಾದಕ್ಕೆಯ್ದುದುತಪಸುತ್ತಿದಾಪಸ
3ಸ್ವಸ್ತಿಲ್ವಿಟ್ಟನುಂದಾಪಿರ್ವ್ವನಾನುಂತೊಱಿ
4ಲಳಾನುಂಸನ್ಥಾನುಮಱಿವಪಞ್ಚದೊಸ್ಸ
5ಞ್ಚ ಮಹಾಪಾತಕಸಂಯುಕ್ತನಕ್ಕೆ
6ಪನಾಲ್ವೊಗೆವೃತ್ತಿಬ್ರಹ್ಮಕಾಪದುಪಿಕುಮ್ಮತ್ತಿದೋಶಾಮಾ
7ಪಿರಕನ್ಯಾವ್ರೊಲಸ್ತ್ರಱಿದವಪಸಲಾನ್ವಿಡಿಸಿದೋರ್
8ದಲಾದಾನ

94

ಅದೇ ಹೋಬಳಿ ಚಿತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕ್ಕಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಸ್ವಸ್ತ್ಯರಿನರಪಕರಟಿಕರಟತಟವಿದಳನಪಟುತರಕಠೋರಕರವಾಳ
2ಕರೋಜಾತಾತಿಭಾಸುರಮೃಗರಾಜಹಯವತ್ಸರಾಜಂಪಸುಗೆಗೊಳ್ಗಣ್ಡಂ
3ಕಲಿಮುಟ್ಟಿಗಣ್ಡಂಪುಸಿಗೆಯ್ದೆಪೇಸುವಂಮಾರ್ಕ್ಕೊಲಭೈರವಂಸುಜನೈಕ
4ಮಿತ್ರಂಖಚರತ್ರಿಣೇತ್ರಂಸಕಳಗುಣಾಗ್ರಣಿಖಚರಚೂಡಾಮಣಿಗುಣ
5ರತ್ನಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಭುವನವಿಖ್ಯಾತಂಹಿತಮಱಿಮಾತಂಗುಣ್ಡಾಕ
6ನ್ದರ್ಪ್ಪಂಪರಬಳಸರ್ಪ್ಪಂಪಗೆಯುಂಬೆಂಕೊಳ್ವಂಚಲಮಂಕೈಕೊಳ್ವಂಬುಧಜನ
7ಸ್ತುತ್ಯನೆಸುವರಾದಿತ್ಯಂಪದ್ಮಾವತೀಚರಣಸರೋಜಾತಭೃಂಗಂಜೀಮೂತವಾ
8ಹನಾನ್ವಯೋತ್ತುಂಗಗಜರಿಪುಲಾಞ್ಛನಕಳಮುಳಮಞ್ಚನಘಣಿಧ್ವಜವಿರಾ
9ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಕೀರ್ತ್ತಿಭಾಸುರಂಕುಡಪ್ಪೂರವರೇಶ್ವರಂರಣರಂಗ
10ರಾಘವಂಗಗನಚರಚಕ್ರವರ್ತ್ತಿಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂಘ
11ದೇವಸೇನವಾರಂತಮ್ಮಜ್ಜಜೀವಿತವಾರಸಂಕೊನ್ದಪಗೆಯುಂತಮ್ಮ

12ಯ್ಯನ್ದಿರ್ಕೊಲಲಾಱದಡೆತಾಂಕೊಂನ್ದುತಮ್ಮಾಜ್ಞನಮಾಡಿಸಿದಜೇವಿತ್ತೇಶ್ವ
13ರಂಕೆಡೆದಡದೇಗುಲಮಂಮಾಡಿಸಿಪಡಿಸಲಿಸಿದಂಸಾಸಿರ್ವ್ವರಕಾದು
14ಸರ್ವ್ವರೇದೀಪಕೋಚನ್ದ್ರಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಳೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಸುಪು
15ತ್ರಕುಳದೀಪಕಂ । ಏಕೋಪಿವರಂಪುತ್ರಕಿಂಪುತ್ರಸತ್ತೈರಪಿಬಹುಗರ್ವ್ವಪರಿ
16ಕ್ಲೇಶಂಕಿನ್ನಜಾತೋಧನಂಜಯ । ತ್ರಿಪದಿ । ಎಂಟುಂದಿಗ್ದನ್ತಿಗಳ್ಕಂಪಿರವಕದಿರ್ವ್ವ
17ನ್ತೆಟುಂಟುಣಿಪಪಿತರ್ತಲೆದೋಱಿರ್ಮಾವನಬಂಟನಿನ್ನೊನ್ದೆಕರವಾಳಂ ।
18ಮಸಕಂದಿಂಕಂಕಣಿಪುಸಿನಸೆಬಂಡನೆಕುಸುರಿಯುಚಿತ್ರಂದ್ರಿಡಮಂವ
19ಸುಧೆಯೊಳ್ಪುಸುಗೆಗೊಳ್ಗಣ್ಡಂಕಡುಜಾಣಂ । ತೊಕ್ಕೆಯಸೂತ್ರದಿಂದೊ
20ಕ್ಕೈಯ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕಂಗಾಪಡಮನೋಱ್ಪಡಮಂಜವದೊಳ್ಮಾಕ್ಕೆರ್ಕೆಲ
21ಭೈರವಂಕಡುಜಾಣಂ । ಮಲ್ಲಮಲ್ಲಿಯುಸೂಬಿನೆಲ್ಲರಪ್ರೊಗಲ್ಸು
22ನ್ತಮಲ್ಲಗಾಯದೊಳ್ಪಿಡಿದೊತ್ತಿಕಟ್ಟಲ್ಕೆಬಲ್ಲನೀಖಚರರಜೂಡಾ
23ಮಣಿ ॥

95

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪ
2ತಿಮಸ್ತಮಾತಂಗಸಂಭೇದ
3ನಕರವಾಳಾಗ್ರಹಸ್ತಂಕಚ
4ರವಸಾದಿತ್ಯಂಪಣಿದ್ವಜಎ
5ರಾಜಮಾನಕೋಡಲೂರ್ಪ್ಪರಾಧಿ
6ನಾಥಂಜೇಮೂತವಾಹನಂಗುಣ್ಡ
7ಕನ್ದರ್ಪ್ಪಂಕೃತವಚೆವಾತಂಶ್ರೀಮ
8ತಜೀಮೂತವಾಹನನೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳ್
9ದೇಗುಲಮಂಮಾಡಿಸಿಜೇವಿತೇಶ್ವರಕ್ಕೆನೇಱಿಲೆಯುಂಕೆಱೆ
10ಯುದಿರಲ್ತೊಗ್ಡುಮಂಕೊಟ್ಟಂಉಪ್ಪ್ಪವಳ್ಳಿಪುಂಊರಸುಂಕ
11ಪುಮಂಕೊಟ್ಟತುಪ್ಪಮಂಬಿಟ್ಟಂಎಳ್ವತ್ತಱಿಮಾಸಲುಂ
12ಗಲ್ತೊಡುಗಾಸಿರ್ವ್ವರಕಾಪುಇದನಱಿದೊಂಕಪಿಲೆ
13ಯುಂವಾರಣಾಸಿಯುಂವನಱಿದಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
14ಯೋಹರೇಸ್ತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂ
15ಜಾಯತೇಕೃಮಿನೇಱೆಲೆಯುಂಮೂಯೆತ್ತಿಂನಡಪ್ಪಳ್ಳಿಮು
16ಪ್ಪಾಣಂನಡಲುಎಪುಳದತ್ತೆಪೆಕಿಱಿಉಯುಬರೆಲ್ದ
ದುಱಪುಪಾಬತ್ತಿಇಕು...ಅಕ್ಕೆಇಕುಳಂಶೊಪ್ಪಇ
18ದಪ್ರವಾಹಂ ॥

96

ಬಿದರನಾಡು ಹೋಬಳಿ ಹವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ......ಬನವಾ
2ಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊ
3ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮಂದುಷ್ಟ
4ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾ
5ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೬೨ ನೆಯದುರ್ಮ್ಮ
6ತಿಸಂವತ್ಸರದಂದುಬಂಕಾಪುರದಲುಹಿರಿಯ

7ರಸಬಿಟ್ಟದೇವಕಾಲಂಗೆಯ್ಯೆಬೊಪ್ಪದೇವದಂಣ್ನಾಯಕರುಕಂತಪಂಕೊಂಡುಬೆಂನನೆ
8ಬಂದಕ್ಷಿಮುಡುಗೆಜೆಯಕಾಳಿಗದಲ್ಲಿತಳಗೆನಾಡಮಿರಿಯಿಮಾಳ್ವಳ್ಳ
9ಯುಬಿಂಣ್ನಗೌಂಡಆನೆಭಂಡಾರಹಿಡಿಹಡವಲ್ಲಿಕಾದಿಬಿಟ್ಟಲ್ಲಿಗೆತಳಗೆ
10ನಾಡಸಾಯಿರಭೂಮಿಯುಮೊಂಭತ್ತುಮಂಡೆಯುಪ್ರಭು
11ಗಾವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬಿಂನಹಂ
12ಗೆಯ್ದುವೊಂದುಹಣವಿನಮಂಣ್ನನಾಬೀಗಣ್ನಗೌಡನಮಗಬೂತೆ
13ಗೌಡಂಗೆಸಲಿಸಿನಿಲಿಸಿದಕಲ್ಲು || ಈಕೋಹಿಂಗೆತ
14ಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದಪಾಪ

97

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 7″ × 10″.

1ಶ್ರೀಮತುದುಂಮ್ಮತಿಸಂವಛರ
2ದಮಾಘಶು ೫ ಲುಬಿದಿರೂರನಾಡ
3ಚಿಕಮಾಗರವಳ್ಳಿಯುಕಲ್ಲೇದೇವರಿ
4ಗೆಬಿದಿರೂರನಾಡಕೆಳಗೂರ
5ಬಯಿರಣಗಉಡನ......
6ಮಸಗವುಡ...ಪ್ರಭುಗಳು
7ಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂ...
8ಪರೆಚಿಕಮಾಗರವಳ್ಳಿಗೆಸ
9ಲುವಳಯುಕಟಿನೊಳಗೆ
10ಗ ೧ ವರಹ ೪ ಖ ೩ ಪೂರುಸೊ
11ಲಗೆಗದೆಸಅಮೃತಪಡಿಗೆ
12ಕೊಟೆಉಎಂದುಬರದಶಿಲಸಾ
13ಸನ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಿಱಿಯಮಾಗುರವಳ್ಳಿಯುಕವಡೆಗಾವು
2ಣ್ಣಮುಂಕಳೆಯುಮ್ಮನುಂಸಕವಾಚನುಂಸಕರಾಚ
3ಯುನುಂದೇವರಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿದರುತಟಿಯು
4ಕುನ್ದದಶ್ರೀಂಸದಿಯುಸೆಟ್ಟಿಗೊಳಮ್ಮಂದೇಗುಲ
ಮಂಮೂ
5ಡಿಸಿಕಳಸಾರೋಹಣಂಗೆಯ್ಸಿದ

99

ಅದೇ ಹೋಬಳಿ ಆಲ್ದೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆಹಾ
2ನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳಬಿಟ್ಟಿದೇವರುಪಾಂಡ್ಯನಮೇಲೆತ್ತಿದುಂಮ್ಮ
3ಖಕಾಳಿಗದಲುಆನೆಯುಘಟಕುದುರೆಯದಳವೆತ್ತಿದಲ್ಲಿಆರುಂದೂರಲೆಂಕ

4ಮಾಚೆಂಣಕ್ಕಂಮ್ಮಡಿಜೀವಿತಕ್ಕೆಬಾವಕಡವಳನಹೋಣೆಯುಕೊಳುಕ್ಕಡಿದುಹಂದಜಾ
5ಳಹಳಗಾಎಂದಱದನುಅಂತುಕ್ಕಂಮ್ಮಡಿಜೀವಿತಹಣವಿನಕಾಕಹಂದ
6ಆತನಮದವಾಳಗೆಬಾಸಗೌಡಮಗಂಬಮ್ಮಗೌಡಜಾಕಣಜೀವಣವಣಡಿಯಿ
7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು | ಸುಪುತ್ರಕುಲದೀಪಕಅಪುತ್ರಕುಲ
8ನಾಸನದುಮ್ಮುರ್ಖಿಸಂವತ್ಸರ

9ಪವ್ಮಾ	11ಲವೂ
10ಚಾರಿಕ	12ಡಿದ

100

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1ದುಮ್ಮುರ್ಖಿಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸಸು...ವಡ್ಡವಾರಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆ
2ಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟಿಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರವುನೇಕಛತ್ರದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
3ತಳಗನಾಡುಸಾತರಭೂಮಿ...ತನೆವೂಟಿವುಸೆಗೆವುಂತ್ರಿನಾಚಣನಾಯಕನನೆನೆಗದ್ದರ್ಆರುಂ
4ಪೂರಬಮ್ಮಗೌಡಂತನ್ನಮಗಂಮೊಸೆಯೊಳುಬಮ್ಮಿಗಂಸುರಲೋಕಪ್ರಾಪ್ತನಾದಪತಕೊಳಂಪೂ
5ಕಲ್ಲಸಿಕ್ಕಿಸಿ || ವೀರದವಾನದಅಗ್ಗದಅಭಿಮಾನದಸತ್ಯದಸಾಚದೆಸದುಗ...
6ಧಾರಣಿಬಂಮ್ಮಗೌಡನಿ...ಮತ್ತಿನಗೌಂಡುಗಳನೇಕೆಬಣ್ಣಿಪೆಂಮೆ...ಪನುನೂಳುವನದಿಟ್ಟಿಗೆಬೆಟ್ಟುಗಳು

7ದ್ದಮುಕ್ಕುಮೆ ||	9ಕಲಂಮಾಡಿದ
8ಪವ್ಮಾಚಾರಿ	

101

ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ಶ್ರೀಮತುರಾಉದ್ರಿಸಂಉಚರದಭಾದ್ರಪದಸುಧ
2ಲು | ಬಿದರೂರನಡಸತಹಳಯಬೆತೆಯು
3ದೇವರಿಗೆಬಿದರುರನಡಕೆಳಗುರಬಯಿರಣ
4ಗಳುಡಮಲ್ಲಣಗಲುಡಬೆಯುಹಳಯು
5ಕನವಣಗೌಡಮಛಗೌಂಡಹಳಯು
6ದೂಡಣಗಲುಡಎಲಗೊಡಗೆಯುತಂವೋಣ
7ಗಳುಡಆಲದೂರವುಪ್ಪಣಗಲುಡಮಗರ
8ವಳಯುಬಯಿರಣಗಲುಡಮೀರಣಗಲು
9ಡಚಿಕಮಗರವಳುನ್ರೊಬೆಹವಳ
10ನುಬಯಿರಣಗಲುಡಸತಿಹಳಯುಮು
11ಲಕರ್ತರ್ಗಳುಹೊಸಕೇರಿಯುಬಯಿರಪ್ಪ
12ಗಲುಡಬೋಳಿದೊಡಣಮುಂತದಸ
13ಮುಸ್ತಗಲುಡಪ್ರಭುಗಳುಕೊಟಸಸನದ
14ಕ್ರಮುಎಂತೆಂದರೆಬೆತೆದೇವರದಿನಪೀಳಿಕೆ
15ಕೊತದುಕೆರಬಯಿಲುಗದ್ದೆಪೊಳಗೆಹೊಸ
16ಕೇರಿಬಯಿರಪ್ಪನವಳಿಗೆಸಲುವಗ ೧
17ವರಹನಗದ್ದೆನುಬ ೫ ಕಂಡುಗಗದೆ
18ನ್ನಕೆಳಕಡೆದುಕೊಂಡೆಲುಅಯಿದುವರಹನ
19ಮೇಲೆಎನುಬಂವರುಉತ್ತರಎಂದುಕೊ
20ಟಸನನಿಇಧಕೆಆವವನೊಬತ

21ಪಿದರುಲಬೆಕೆದೇವರಿಗೆಸಂವ
22ನಡದೇವರಿಗೆತಪಿದೋರುಅ
23ವರಗುಖಸಂತನಲಜಿಉ
24ದುದೇವರವರ್ತಮಾನಕೆಹೋಬಿ
25ಗುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕಹೊ
26ಜಿಗುಪ್ರುಟಪಯಿಯುನಬರಹ
27ಮುಚಗೌಡನಹಳಯುಉದೋಜ
28ಹೋಯಿ [ದ] ಸಸನ ‖ ಕಾರ್ತಿಕಪುಜಿ
29ಗೆದೇವರಬನದಹಿತ್ತಿಲ........
30ಯುತ್ರೆಜಿಗೆ ೭೪ ಹಣುನುಕೊಡಲ
31ವನೊಬತಪಿದರುಅವನಮನೆ......

102

ಅದೇ ಕಲಿನಲ್ಲಿ.

32ಶುಭಮಸ್ತುಸರ್ವಜಿತುಸವತ್ಸರದ
33ಮುಘಶುದಲುಚೆನಮು
34ಲೆಗೌಡನತಂಮುಪಜು
35ವಪಗೌಡಮಡಿದಧರ್ಮಬೆಕೆ
36ರಾಯುನವಿಳಕೆನ್ರೊರಹಳ...ಳಗಡಿದ
37ಕೊಟವಿನರ.....................

103

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

1ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2ವರುಷ ೧೫೩೭ ನೆಯ
3ರಾಕ್ಷಸಸಂವತ್ಸರದ
4ನವನಾಥ
5ಕಿನ್ನರ......ಕಿಂಪುರುಷ

....

9......ವಿಶೇಷವಮಾಡಿದ | ಶ್ರೀಮನ್ಮಹಾಮಂ
10ಡಲೇಶ್ವರ | ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ | ಶ್ರೀವೀ
11ರಪ್ರತಾಪ | ಶ್ರೀರಾಮಚಂದ್ರರಾಯರುಪೃಥ್ವೀವಿರುಪಾಕ್ಷಿ
12ನೆಲಿಸಿದುಯಿಾಸ್ವಾಮಿಜೀರ್ಣೋದ್ಧಾರವಮಾ
13ಡಿದವೀರಬಲ್ಲಾಳರಾಯುಬಂದುಜೀರ್ಣೋ
14ಧಾರವಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿನಿಲ್ಲಿಸಿದ | ವೀರ
15ಬಲ್ಲಾಳರಾಯರುಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಗೆ
16ಅಮೃತಪಡಿನಂದಾದೀಪಪಾತ್ರಿವೆಲಭೋಗ
17ವಾಲಗಕ್ಕೆಕೊಟಂಥಉಂಬಳಗ್ರಾಮಗ
18ಳಸುರುಗುಪ್ಪೆ | ಗಾಳಪುಜಿ | ಚಂಡುಗ
19ನಹಳ್ಳಿ | ಬೊಂಮನಹಳ್ಳಿ | ಅನುಗವಳ್ಳಿ | ನಾ
20ಗೇನಹಳ್ಳಿ | ಪಾಳ್ಯ | ಡಾಳಮಕಿ | ವಿಥಲಹಳ್ಳಿ | ಬೆ
21ಳತುರು | ಬಾಳೇಹಳ್ಳಿಸಿಹ್ನಸಂಗಡಮುತ್ತಿಮು
22ನೀಶ್ವರದೇವರುಕೊಂಟಬೆಳದಾಳದಹಳ್ಳಿ
23ಕುಭಾಗಾತಿಅರ್ಧಾಯ |
(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಶೇರಿಧೆ)

104

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ‖ ತತ್ರೋದ್ವಾರಾವತೀನಾಥಾಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃಜಾತಾಸ್ಯಶಪುರೇತ್ತೇಷುವಿನಯಾ
3ದಿತ್ಯಭೂಪತಿಃ ‖ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆಳೆಯಬರಸಿಗವಖಿಳೋರ್ವ್ವೀವರನುದಯಂ
4ಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂಗನೃಪಂ ‖ ಉಭಯಕುಲಶುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಕೆಳೆ
5ಯಬರಸಿಯೆಱೆಗನೃಪಂಗಂಪ್ರಭುಗಳ್ಮೂವರ್ಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾ
6ದಿತ್ಯರ್ ‖ ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರೌಢವಾಣೀವಿ
7ನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವಃವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ ‖ ಮೊ

8ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪವಂತೋಳುಬಲ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುವೊದ

9ವೆತಂನಾಪ್ರ್ವಪ್ರೇತಂನಾಜ್ಞೆಸೂಪ್ತದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂ

10ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳಪನಪುರವೃಚ್ಚಂಗಿಕೋಳಾಲವೇ

11ಳಂಬಮಲೆವಲ್ಲೊಕ್ಕರ್ಕಂಚಿಕೊ........ಣ್ಗಬ್ರ್ಬಸುವಹಡಿಯಘಟ್ಟಂಬಯಲ್ನಾಡುಸೀಳಾಚಳದುರ್ಗ್ಗರಾಯರಾ

12ಯೋತ್ತಮಪುರಿತೆರೆಯೂಕೆಕ್ಕ್ರಯತೂಗೋರ್ಗಂಪವಾಟಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಣ್ಡಾತುಳಭುಜಬಳಾಟೋಪನೀ

13ವಿಷ್ಣುಭೂಪಂ ‖ ಚೋಳನಜಾಬುವಾಳವನಗೋಳ್ಮುರಿಚೋಳನನಷ್ಟೈಸಿಂಬವಾಕಿತಾಚ್ಚರಾಳನಂತುಳಿವಗಂ

14ಧಗಜಂಬುಚನಳ್ಳಿಯುಂಬುನೇಪಾಳನಜೆನ್ನಚಮ್ಮಟಿಗೆಯಿಂನಡೆತಂಪನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವೊವೈರಿನೃ

15ಪಾಳರಮಣ್ಡಳಂಗಳೊಳ್ ‖ ದುಪ್ಪಾರರಾತಿಧರಾಧರೇಂದ್ರಕುಳಿಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳನಾದ್ದೆಬ್ರ್ಬಟ್ಟಲೆಕಡದೋ

16ಡಿವೋಗಿಭಯದಿಂದಾಬಂದನೀಬಂದನೆಂದುವ್ವೀರಪಾಳರಕಣ್ಗೆಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿರ್ಪ್ಪುದುಂಸರ್ವ್ವಂ

17ವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿರ್ದ್ದುದೋ ‖ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಶ್ರೀವಧು...........ಪಿ

18ರಿಯಸಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ ‖ ...ಅ

19ತನಸಮ್ಮರ್ಯಯಂಪೇಳ್ವಡೆ ‖ ಪಡೆವಾತೇಂಬಂದುಕಂಡಂಗಮೃತಜಳಧಿತಾಂಗರ್ವ್ವಜಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೇನನೆಂ
ಬೈಪ್ರ

20ಳಿಯುಸಮಯದೊಳುಮೇರೆಯುಂವಿಜಾಬಿಪರ್ಪ್ಪಕಡಲಂಸಂಕಾಳಸಂಸಂಮುಳಿಪಕುಳಕನಂನಂಯುಗಾಂತಾಗ್ನಿಯಂ

21ನಂಪಿಡಿಲಂನುಸಿಂಹದಂನಂಪುರಹರನುರಿಗಂಣ್ಣಂನನೀನಾರಸಿಂಹಂ ‖ ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಶಂ

22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿಪಿದನೆಂದೊಡಪವಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತ

23ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ

24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಣ್ಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ

25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿಸ್ಸೀನಾವಾದಿಸಮಸ್ತಪ್ರ

26ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆ

27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮ

28ನಿಯಮಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ

29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ವಾತ್ತಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ

30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿಯಶೇಷಮಹಾಜನಂಗಳುಕಾಲುವಳ್ಳಿಯಾಸಾ

31ವರಹಳ್ಳಿಯಸತ್ತಿಯಣಸಬಂವಿಸೆಟ್ಟಿಮೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ ನೆಯದುಂದುಭಿ

32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪವಾರದಂದುದೇವಾಲಯವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ

33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರನಿತ್ಯಪಡಿದೀಪಧೂಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕ್ಕವಾ

34ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟವೃತ್ತಿ ‖ ಆಕೆಱೆಯಕೆಳಗಣೇರಿಮತ್ತರು ೧ಆಕೆಱೆಯೊ

35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಆವೂರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರೇರಿಮತ್ತ

36ರು ೨ ಆವೂರಿಂಬಡಗಣತಂಮತೋಂಟದಬಳಿಯಲುಹೂಗಿಡುವಿನತೋಂಟಕೆಕಂಬವೆಂಟು......

37ಅವರಿಂಪರೋಕ್ಷೆಬಮ್ಮಿಸೆಟ್ಟಿಯಮಾಗಸೂರ್ಯ್ಯನುದಾಸಗೌಂಡನುಮೆಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ

38ಡನುತಂಮದೇವಾಲಯಮಂಕಳಸನಿರ್ವ್ವಾಣಂಮಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು ‖ ಸ್ವದತ್ತಾಂಪ

39ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

40ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿಪಂಕಾಯದೆಕಾಯ್ವ

41ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂ

42ಕೊಂದುದೊಂದಯಶಂಪ್ರೋದ್ಭೂಗುವೆಂದುಸಾಱದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಲೊಕ್ಕಿಯಶೇಷಮಹಾ...

43ಜನಂಗಳುಮುಂತಾಗಿಸೂರಗೌಡನಾಗಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯುಂಮಾಚಜೀಯಂಗೆ
44ಯುಂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕಿಯಭಂಡಾರಿಮಾದಿಮಯ್ಯಂಗ
45ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನಮಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂನಿಲುಕೆ ‖ ಮಙ್ಗಳಮಹಾಶ್ರೀ ‖

105

ಅದೇ ಮಾಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
2ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾ
3ರಾವತೀಪುರವರಾಧೀಶ್ವರರುಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞ
4ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
5ಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
6ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಚೋ
7ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಬು
8ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ್ಸ
9ರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮೆಯದಂಣಾಯಕರಮ
10ಕ್ಕಳುಬಲ್ಲಪದಂಣಾಯಕರುಯಿಾಕಲಿಯುಗದ ೧೨೪೫ ವರುಸಸ್ವಭಾ
11ನುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹೊಜವಲೆನಾಡಿಂಗೆಮು
12ಖ್ಯರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಂಮ್ಮಗಉಡನಮಗಜವನಿಗಉ
13ಡನಳಯಬೊಂಮಗಉಡರಮಗಚಿಕ್ಕಬೊಂಮ್ಮಗಉಡಮಾದಗಉಡನಮಗ
14ನಗಗಉಡಬೋಚಗಉಡನಮಗಬೂವಗಉಡಬೈರೇಗಉಡನಮಗಬೊಂ
15ಮಗಉಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಉಡುಗಳಗೆಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ
16ಬಲ್ಲಾಳದೇವರಸರುಆಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಶ್ರೀವೀರವಿರುಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ
17ಪರಿಗೆಪಟ್ಟವಾದಲ್ಲಿಆದೇವರುಗಳಕರುಣಿಸಿಆಹಲಸುಬಾಳಹಳ್ಳಿಹಿ
18ರೇಊರಗಉಡಗಳಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಗಉಡಗಳ
19ಗೆಬಿದೌಠಯಿಲ್ಲೆಂದುಬಾಳಿಕೆಸೇಸೆಇಲೆಂದುಆಗೌಡುಗಳಗೆಮಕ್ಕಳು
20ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳಂಗೆಸಲುವುದೆಂದಭೂಮಿಯುಂಚಂದ್ರಸೂಉ
21ಳ್ಳಂನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರೂಬಲ್ಲಪ್ಪದಂಣಾ
22ಯಕರೂಆಗಉಡುಗಳಗೆಸುಖದಿಂಬಾಳುಂತಾಗೆಕೊಟ್ಟಶಾಸನ ‖
23ಆವಅರಸುಪ್ರಧಾನಆವನಾಡುಅಳುಪಿದಡೆಉವಾರಣಾಸಿಯತ
24ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಶಕೆಹೋಹರು ‖ ಷಷ್ಟಿರ್ವ್ವರು
25ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಮಂಗಳಮ
26ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ಇಂತಪ್ಪುದಕ್ಕೆಆದೇವರುಗಳಸುಹಸ್ತ
27ದಬಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರು ‖ ಗೋಪಾಚಾರ್ಯ್ಯಬರಹ |·ಇದಲ್ತೆಂ
28ಧ್ರವಕತ್ತ್ರಿಯ.........ಉಂಡ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

106

ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
3ಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ್ರಜ್ಞಚೂಡಾಮಣಿಮ
4ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂ
5ರವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮ
6ಘುರರಾಜ್ಯನಿಮ್ರ್ಮೂಲಸಾಂಡ್ಯ...............................
7..ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾ
8ಪಚಕ್ರವರ್ತ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದ್ದೋರಸಮುದ್ರದನೆಲ
9ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಖರಸಂವತ್ಸರದಮಾಘ
10ಸುದ್ಧ ೧೧ ಬ್ರಹವಾರದಂದುಶ್ರೀಮತುಹಿರೆನಾಡುದೇಮಳಿಗೆನಾಡುಂಕೂಟಿಕೊಂ
11ಡುತಜಿತಳಲೆನಾಡಅರಸುಕಾಳಲದೇವಿಯಕುಮಾರರಮೇಲೆಎತ್ತಿಕಾದೆಯಕ್ಕೆ
12ನಡದುಬರೆವೆಗಡೆಯಹಳ್ಳಿಯಪಿಕಾಳಗವಾದಲಿತಜಿವಲೆನಾಡಿಂಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

107

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ ಬರದ್ಯುಮಣಿಸಬ್ಬ್ರಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ ವಿಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮ್ರ್ಮೂಲಪಾಂಡ್ಯ......... ....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಕುಮಾರಬಲ್ಲಾಳದೇವರ ಸರುಕರಸಂವತ್ಸರದಮಾಘಮಾಸ.............................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

108

ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ | ಮಲೆಯರಾಜರಾಜ | ಮ
2ಲೆಯಪ್ರೊವಿನದಂಡಅಕಯಶೂರಗಿರಿದುರ್ಗಮಲ
3ಯಾಛಲಪಂಕವೀರಅನವರತಕನಕಕರ್ಪೂರಹಾರ
4ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ| ಅರಿರಾಯಗಿರಿವಜ್ರ| ರಿಪು
5ರಾಯವನಧವಾನಳ | ಮಲವರಾಯಮಸ್ತಕಾಶೂ
6ಲ | ಗಜಪತಿಗಂಡಭೇರುಂಡ | ಅಶ್ವಪತಿಅನಂಗಮ
7ಹಾರುದ್ರ | ಅಂಗ | ವಂಗ | ಕಳಿಂಗ | ಕಾಶ್ಮೀರ | ಗಉಳ
8ಗುಜರಿ| ಮಾಳವಿ | ಜಯಿನ | ಬೋಟಕಾ| ಮಹಾಮಂಡ
9ಲೇಶ್ವರ| ಗಂಡುಸಿಂಗಕಪ್ಪಮಂಕೊಂಡು| ನೂರೆಂಟುಘ
10ಟೆಆನೆಯತುಳಿದ | ಹುಲಿರಾಯ | ವೀರಬಲ್ಲಾಳರಾಯ
11ಮಹಾರಾಯರಿಗೆ | ವರಪ್ರಸಂನರಾದಶ್ರೀರಾಮಭ್ರುತ್ಯ
12ಹನುಮಂತಸ್ಥಾಪಿತಾ| ಸಂಜೀವನ | ಸಿದ್ಧರಸ

13ಮಾಯಾವಾದ| ಚಂದ್ರದ್ರೋಣಿ| ವೇದಪರ್ವತ |ಅಚಲ| ಜ
14ಳಿಗುಹೆ|ಗಂಹ್ವರ| ಮಹಾಕಾನನ| ಮೃಗ| ವ್ಯಾಘ್ರ|ಘೋರ
15ಸರ್ಪ| ಭೂತವೇತಾಳಭಯಂಕರವಾದ| ಮುನಿಜನಸ್ತೋ
16ಮ | ಮೂಲಿಕೆ| ಸಾಂಗವೇಧಿ | ಮಹಾಅಉಷದಸಿಧವಾ
17ದ| ಅಷ್ಟಭೈರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
18ನರಸಿಂಹ್ಯ | ನವದುರ್ಗಿ | ನವನಾಥಸಿಧರಕ್ಷಾ | ಬುದ್ಬು
19ದಜಲ|ಮಹಾಉಷ್ರಾ | ಕಾಮುರ್ಗಿಲ | ಕಾವಳ| ತುಶಾರ
20ಸೀತಳ | ಘೋಳಪೂಜೆಯು| ಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಯುವ
ರ | ಪ್ರೀ
21ತಿಪ್ರೇಮದ | ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನರಾದ | ಮ
22ಹಾಮಹತ್ತಿನೊಳಗಾದ | ರಾಜಮಾನ್ಯರಾಜಶ್ರೇಷ್ಠಾಳ
23ಪೂಜೆಯು | ಪುರಾಣದಬಗೆಯು | ಫಲಹಾರದದೇವರಶಿಷ್ಯ
24ರುಗಳಾದ | ಚೆಂನವೀರದೇವರಮಠಕೆ | ವ್ಯಯನಾಮಸಂ
25ವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೪ ಬುಶ್ರೀಮತು | ಚಸಂ
26ನಅಯಿವತಾರುದೇಶಭಾಗದ | ಮಹಾನಾಡುಗಳು
27ಮೊಸಗೆಸೀಮೆಗೆಶಂಕರದೇವರಸಂಗನಬಸವಪ್ಪ | ನಾ
28ಗಲವಟ್ಟರಾಚಪ್ಪ | ಉಪ್ಪಿನರಾಚಪ್ಪ | ರಾಯಭಾನಿವಾ
29ರ್ಗಕೆಪ್ರೊಡೇರಬಸವಪ | ಗೋದಿಯಹಪ್ಪ | ಜವಳಕೋ
ಟೆಸಾಂ

ಹಿಂಭಾಗ.

30ತಸೆಟಿ | ಹಂಪಸಾಗರಕೆನೀಲಿಕಳವೀರಪ್ಪ | ಹಿರೇತುಂಬಳ
ದಸೀಮೆಗೆ
31ಬದನೆಹಾಳರಾಯಿಸೆಟಿ| ಕರಕಂತ್ಯೆಯ|ಅಬಚಿನೀಲಪ|ಹೊ
32ಸಪೇಠೆಬೆಂಡೆಬೆಂಬಳಸೀಮೆಗೆಹುಗ್ಗಿರಾಚಪ್ಪಗುರುಶರಣ
33ಯ್ಯೇಚರಡಿಬಸವಪ | ಹರವಿಶಿವಂಣ | ಸಿಂಧುನೂರಸೀ
ಮೆಗೆ | ಪಡು
34ವನಾಡಹೆಡೆಯುಪ | ಜವಳಬಸವಪ | ಬಂಕಾಪುರದಸೀ
ಮೆಗೆಹಿ
35ಡಿಪ್ರಳಚೆಂನಬಸವಪ್ಪಮಹಾದೇವಿಚೆಂನಬಸವಪ್ಪ | ಸಾಲು
ನೂ
36ರಸೋಮಂಣ | ಕೊರಿಬಸವಪ | ಗದುಗಿನಸೀಮೆಗೆಗೋ
ಡಿನೀಲಪ್ಪ | ಅ
37ನವಟ್ಟಚೆಂನಬಸೆಟಿ | ಲಕುಮೇಶ್ವರದಸೀಮೆಗೆ | ನಂದಿ
ವಡೇರು
38ಗಡದಲಕ್ಕಿಸೆಟಿ|ಹುಬ್ಬಳಸೀಮೆಗೆಪಟೆದನಾಗಂಣ| ಬಸವಾ
39ಸ್ವಣದಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆಂನಪ್ಪ | ಆಯುರಬಸೆ
ಟ್ಟ.

40ಗೆಲಿಂಗಣ | ಗೂಳೂರಸೀಮೆಗೆಹೊಟೆಹುಚ್ಚಪ್ಪ | ಚಿಕಿ
ನಾಯಕನಹಳ
41ಸೀಮೆಗೆ | ಕಂದಿಕೆರೆಚೆನಮಲ್ಲಪ್ಪನಚೆಂನಣ | ವಸ್ತಾರೆ
ಬೇಲೂರಸೀಮೆ
42ಗೆ | ಪಟ್ಟಣಸೆಟ್ಟಿಗಳುಸಾಮಿಸೆಟಿಮಹಂತಸೆಟಿ| ಮಲೆ
ಯಪ್ಪ | ಹಂ
43ಪಿಚಂನಪ್ಪ | ದಾಂಮಿವಿರಕ್ತೈಯ | ಹಾಸನದಸೀಮೆಗೆ
ಆವಿಸೆ
44ಟಿ | ಕೆಂಪಂಣಸೆಟಿ | ದೇಪಿಸೆಟಿ | ಪದುಮಂಣ |ನರಸಿಂ
ಹ್ಯಪುರ
45ದಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲಪ | ನಿಖರದಕೋಟುರಸೆ
ಟಿ | ಕೊಡಲಿ
46ಪೇಠೆಗೆ | ಹೆಂಮಲರೇವಂಣ | ಬಾಳೆಕಾಯಬಸವಪ್ಪ| ಕಲ
ಹಳಪರು
47ವಿಸೆಟಿ | ಜಾವಣಿಗೆಸ್ಥಳಕೆ | ಮೊರಲೆಚಿಕಂಣ | ಗಳುರ
ಸೆಟಿಸಿಧಣ | ದೊ
48ಡ್ಡೊಡೇರು | ಕಳಸ್ಯೆಯುಸಬಗೆಶಿವಂಣನಚೆಂನ್ಯೆಯ್ಯಹಚು
ಗುಳದ
49ಲೊಕ್ಕಿಸ್ಥಳಕೆ| ವೀರದಿಂಮುಗಉಡ | ಬೆಂಡಗಪಸ್ಥಳಕ್ಕೆ |
ಗಉಡಗ
50ಳೂ | ಮುಗಣಮನೆಮೇಲಂಣ| ಕೊತ್ತಿಬಸವಪ್ಪ| ಗೋಣಿ
ಕಲಸೀ
51ಮೆಗೆ | ತಂಮಿಯಕ್ಕನಲಿಂಗಣಗೌಡಮಲಂಣ | ತೊಗರಿ
ಹಂಕಲ
52ಚೆಂನಂಣಮುಂತಾದಮಹಾನಾಡುಗಉಡುಗಳುಕೂಡಿಬ
ರಸಿ
33ಕೊಟ್ಟದರ್ಮಪ್ರಯೋಜನದದಾನಪಟ್ಟೆಕ್ರಮವೆಂತೆಂದರೆ
54ಲೊಕ್ಕಿಕಟ್ಟೆಗೆಬಂದಂಥಾಉಭಯಮಾರ್ಗಹೇರುಗಡುಚು |
ಬ
55ದಿಸ್ತನಡೆವೊಂದಕ್ಕೆ ٧......ಪೀಸಭೂಸಬದ್ಧಿಸಿದನಡೆವೊಂ
ದಕ್ಕೆಅ
56ರೇವಿಸ | ಯಿಾಮರಿಯಾದೆಯಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ | ಸೂ
ರ್ಯಚಂ
57ದ್ರಾದಿಗಳಹಪರಿಯಂತ್ರರಘೋಳಪೂಜೆಮಠಕ್ಕೆ| ಮಿರಾಸಿ
ಯು
58ಮಾಡಿಕೊಟ್ಟಅಯಿಧಾರೆಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಂಡು
59ಯಿಹದುಯುಂದುಕೊಟ್ಟದಾನಪಟ್ಟೆ |

109

ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಬ್ಜಭವನಾರ್ಕರಾಜರತ್ನಜಲ್ಲಸ್ಥಾಪನಾಚಾರ್ಯ
2ಪ್ರಮಾತ್ರಧಿನಾಯಕಉಮಾಯಾಸಮಯಾಹರ್ರಿಯಜಸುರ
3ಯಿಂದಾದಿದೇವಗಣರು ಶ್ರೀಗಣರಾಜಗಣಂಕ್ಷ[ಸ]ಗಣಮುಂ
4ತ್ತಾದಗಣಕಂಕುಳದಿಂರಾಜಸಲ್ಲಪಟ್ಟಂತ್ರಜತ್ರಾರಾಚಾರ್ಯಪಿ
5ಟ್ಟಸಿಂಹಾಸನಸರೂಢರಾದಗಾಳಪೂಜೆಹಂಸ್ಯರಡುವೆಜ
6ನಪರು ಪತ್ತದಮಧ್ಯದಲ್ಲಿಪ್ರೊಧ್ಬವಿಸಿದಶ್ರೀವಿರುಪಾಕ್ಷ
7ಲಿಂಗಕ್ಕೆಸಮೆಯಚಾರಮೂರ್ತಿಗಳಾದಂತ್ತಾಆದಿಗದ್ದಿಗೆಶ್ರೀಗು
8ರುದತ್ತಾತ್ರಯಪಳರದವಾಠದಸ್ವಾಮಿಯವರ್ರಿಗೆ ||
9ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಪಾರೂವತ್ತಾ | ಶ್ರೀಸ್ವಯಂಬುಶ್ರೀಲ್ಲಿಂಗಚಕ್ರಾವರ್ತಿ
10ರ್ಶ್ರೀಮಂಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರದಾಯಕಾರಾ
11ದಶ್ರೀಕ್ಯೆಲ್ಲಾಸದಮೊಲ್ಲಣಪೃತ್ವೀಮಹಾಮಹಾಂತುಮುಖ್ಯವಾ
12ದಪೃತ್ವಿವಿಗೆಭುಕ್ಯೆಲ್ಲಾಸನಿವಾಸರಾದಶ್ರೀಶ್ಯೆಲ್ಲಪಂಚಮಠಪಂಚ
13ಗ್ರಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಬ್ರುಂಗಿನಾಥಶ್ರೀವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಗುರ್ಯ
ಸಿಂಹಾಸನಕೆಕಾರಣಕಾತ್ರ
14ರ್ರದಶ್ರೀಪೀರಸ್ಯೆವಪ್ರಸಂನ್ನಾಶ್ರೀವೀರಾಭಿಕ್ಷವೃತ್ತಿಉದನಸ್ವಾಮಿ |
15ಯವರುತ್ರಿರಂಜೀವಿಯಾದಶಾಸ್ತ್ರವಹನಕಕವರುಷಂಗಳು
16೧೬೪೦ನೇ ಹೇವಳಂಭಿಸಂವತ್ಸರದಚ್ಯೆಯಿತ್ರಸುದ ೧೦ ಗುರುವಾರ
17ದಲ್ಲು | ಕಂನ್ನುಲ್ಲಾಬಚಾಸದೊರ್ರೆಗಳುಮುಂತ್ತವ್ರೊದಾನೆವಿರಾಜಿ
18ಕ್ಷಪತಿಗಳಾದಬರಶಿಕೊಟ್ಟತಂಬ್ರದದಾನಪತ್ರದಕ್ರಮವೇನೆಂ
19ದರೆಪರುರ್ವತಾದಶಿಂಹಾಸನಾವೆಗಾಳಪೂಜೆಮಠಕುಡಿದು
20ಗಾಳಪೂಜೆಮಠವೆಪರುವತ್ತಕುಡಿದುಯಿವರು | ಅವರುದೇ
21ಹಾನುಭಂಧಿಗಳದಕಾರಣ | ಪಿರ್ರವಳೆಕ್ರಿಷ್ಣನದಿಯಿಂದಾ | ದಕ್ಷ
22ಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತರದಿಕ್ಕಿನಾ | ಯಿಾ ೩ ರುದಿಕ್ಕಿನಾಲ್ಲಿ
23ಯಿರುವಪರುರ್ವತಹೊಂದಿದಂತ್ತಗೂಕ್ರದಾರ್ರಿಗಳಾದಂತ್ತಾಪೀಠದ

ಹಿಂಭಾಗ.

24ವರುಚರಂತ್ರಿಗಳು | ಆರರ್ರಿರುಶೆಟ್ಟವರ್ತಕರುಗೌಉಡಗಳುರಡ್ಡಿವಕ್ಕಲ್ಲತನದ
25ವರು | ಕುಂಚ್ಚಿಗರು ಕಡಮೆಜನನಹ | ಪಾರುವಶಕೆನೆಡಕೊಳುವಂತ್ತಾವರುಸ
26ಹ | ಗಾಳಪುಜೆಗಿರ್ರಿಪಟ್ಟದಸ್ವಾಮಿಯವರ್ರಿಗೆಕಾಣಿಕ್ಕೆಕಪ್ಪಕೊಡುತಕ್ಕದೆಹ್ಯೊರ
27ತ್ತುಪರುವತಕ್ಕೆಕೊಡಕೆಲಸವಿಲ್ಲಾಸದರಿಯಿ ೩ರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡು
28ಗಾಡಶಿದರುಜೆಡೆಜೋಗಿಗಳು | ಜಂಗಲ್ಲೆರುಪಾಕನಾಟ್ಟಮರಿನಗೊಲ್ಲರುಹೇಳವರು
29ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ವಾರ್ರಿಯವರು | ಹಾಲ್ಲುವಕ್ಕಿಯವರುಪಂಡರುಗಣಾ
30ಯಿತ್ತಾದವರು | ಕಾಡಶಿದ್ದರುಗಾರ್ದ್ದಪ್ಪಗೊಲ್ಲರು | ಮುಂತ್ತಾಗಿ | ಗಾಳಪೂಜೆಪೀ
31ಠದಸ್ವಾಮಿಗಳವರ್ರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ಯಾಗದುಕ್ಕೊಂಡುಎಲ್ಲೆದಾನೂಹಾಥೀಪಾ

32ರಾಧನೆನೆಹಿಕೊಂಡು | ಮುಂದೆಅವರಲ್ಲಿನಾವ್ರೂಸದರ್ರಿಜಗಗಳಲ್ಲಿಸಹಕಾಣ್ಕೆ
33ತ್ಯಗದುಕೊಂಡದೇವ್ರುಂಟ್ವಾದ್ರರೆ | ಶ್ರೀಸ್ಯೆಲಸೂರ್ಯಸಿಂಹ್ವಾಸನಕೆದೂರ್ರಸ್ತ್ರರ್ರೀಸ
34ರ್ರಿ | ಗಾಳಪೂಜಪೀಠದಸ್ವಾಮಿಯವರ್ರಿಗೆ | ವೀರಭಿಕ್ಷವೃತ್ತಿ | ಉದ್ಧಾನೆಸ್ವಾಮಿ
35ಯವರ್ರುಸಮುಸ್ಕರ್ರಿಸಿದುಯೇನುಯೆಂದರ್ರೆಬೆಳಸಾವಣಸದಪಾಲ್ಲಿಕೆಮು
36ತ್ರಿನಕಂರಿಬಂಗಾರದಕೊಡೆವೊಟಬೆಯು | ಚಾಮರಗಳು | ಮಕರತೋರಣಪಾ
37ಯಿಮುತ್ರುತ್ತ್ರಪು | ಮುಕ್ಕಂಣವ್ಯೆಜ್ಯಬಸವನದ್ಯೆಕ್ಕೆ | ನಂಧಿಧ್ವಜ | ಭೇರಿಡ್ಯೆ
38ಂಕಪಂಚವಾದ್ಯಮುಂತಾಗಿಸಮುಸ್ಕರ್ರಿಸಿ | ವಂದಿಶಿಯಿದೇವೆ | ಮುಂದೆಶಾ
39ಲ್ಲಿವಾಹನದೇಶದಲ್ಲಿ | ಸದರ್ರಿ | ಬರಶಿಕೊಟ್ಟುಯಿರ್ರುವಂದಾನಪ್ಪತ್ರದ
40ಚಪ್ಪೊಗೊಂಡಿನಪ್ರಕರ | ನಾಲುಕಣಿಕ್ಕೆಕಪ್ಪತ್ಯೆಗಹುದ್ದೆಉಂಟ್ಟಧರೆನಂಮುನುಸು
41ರ್ಯೆಶಿಂಹ್ವಾಸನಕ್ಕೆದುರಸತರೇಸರ್ರಿಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನರ್ದೇವರ್ರಿಗೆ | ತಂಪಿ
42ದಹಗೆಸರ್ರಿ | ಕಾಶಿಯೂರಲ್ಲಿಗೋಹತ್ಯಸಿಸುಹತ್ಯಬ್ರಂಮಹತ್ಯಶ್ರೀಹ
43ತ್ಯಅಶ್ವವಹತ್ಯಮಾಡಿದಹಗೆಯೆಂಬದಗಿನಂಮಾಲ್ಲಿಂಗ |
44ಆನರಸಂಮತಿಯಿಂಪಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಪತ್ರಂಯಿದ
45ಕೆಸಾಕ್ಷಿಗಳುತ್ರೈಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಷ್ಟದಿಕ್ಕಪಲ್ಲ
46ಕರುಯಿದಕೆಕಾರಣವದಸಕ್ಷಿಗಳು] ಕಂಸುಲ್ಲಪೇಟೆ | ಮಲ್ಲಪಶೆಕ
47ರವನವೀರಪಶೆಟ್ಟರಸಾಕ್ಷಿನಂಜಪ್ಪಶೆಟರಸಾಕ್ಷಿರಧಿಮಲ್ಲಪನಸಾ
48ಕ್ಷಿಯಿಂತ್ತೀಯಿವರಉಭಯನುಸಂಮತಿಯಿಂದ | ದಾನಾಶಸನಕೆತ್ತಿ
49ದಮೂಚನದಮಲ್ಲಪನಮಗವೀರಪಸಕ್ಯೆಯ್ಯಲ್ಲಿಕೆತ್ತಿಪಬರಹಾ ||

110

ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಶಸ್ತ್ರಿಶ್ರೀಪರ್ವತಶ್ರೀಶ್ಯೆಯೂಂಬುಶ್ರೀಲಿಂಗಚಕ್ರ
2ವರ್ತಿಶ್ರೀಮಂನ್ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರಧಾ
3ಯಕರಾದಶ್ರೀಕ್ಯೆಲಾಸದಮೇಲಣದೇವಪ್ರುತ್ವೀಮಹಮಹಾಂತು
4ಮುಖ್ಯವಾದಪ್ರುತ್ವಿಗೆಭೂಕೆಲಾಸನಿವಾಶರಾದ ಶ್ರೀಶ್ಯೆಲಪಂಚಮ
5ಟಪಂಚಗುರುಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಭೃಂಗಿನಾಥಶ್ರೀ
6ವೀರಭದ್ರದೇವರ್ರುಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
7ಣಕರ್ತರಾದಶ್ರೀವೀರಶ್ಯೆವಪ್ರಸಂನ್ನವಿರ.ಪಾಕ್ಷವರ್ತಿಪಟ್ಟರಉ
8ರಾನಸ್ವಾಮಿಯವರು...
9ಶ್ರೀಮತುಸಮಸ್ತಭುವನರಜತಚಲಸ್ಥಾಪನಾಚಾರ್ಯಪ್ರಮತಾ
10ದಿನಾಯಕಉಮಯಸಮಯಹರ್ರಿಯಜಸುರಯಿಂದ್ರಾದಿದೇವಗಣ
11ರುಷಿಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂತಾದಗಣಶಂಕುಳದಿಂರಾಜಿಸ
12ಲ್ಪಟ್ಟಂತ್ತಾಚತುರಾಚಾರ್ಯಪೀಟಸಿಂಹಾಸನರೂಢರಾದಘೊಳಪೂಜಿ
13ಹಂನೆರಡುಯೋಜನಪರ್ವತದಮಧ್ಯದಲ್ಲಿಉದುವಿಸಿಶ್ರೀವಿರುಪಾ
14ಕ್ಷಲ್ಲಿಂಗಕ್ಕೆಸಮಯಚಾರಮೂರ್ತಿಗಳಾದಆದಿಗಧಿಗೆಶ್ರೀಗುರ್ರುದತ್ತಾತ್ರೇ

15ಯಶ್ರೀಮಳಾರದಮಠದರೂಸ್ವಾಮಿಯವರಿಗೆ.................ಚಿತ್ರಭಾನು
16ಸಂವತ್ಸರದಆಶ್ವೀಜ ಬ ೫ ಗುರುವಾರದಲ್ಲುಬರಸಿಕೊಟ್ಟಧಾನಶಸ[ನ]ದಕ್ರಮವೆಂ
17ತ್ಯಂದರೆಅದಾಗಿಯಿಮಠವೆಅಮಠಕಾಡಿದುಆಮಠವೆಯಿಮಠಪಕೊ
18ಡಿದುಯಿಲ್ಲಿನೆಡವಧರ್ಮದಾನ...ಹಅಲ್ಲಿನೆಡೆಯಬಿಹಿರೆಹೊಳೆಯಿಂದ
19ಕ್ಷಿಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯೀಉ ೩ ರುದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಸು
20ಹುಗಡಸಿದ್ರರುಶಾಕನಾಟವರ:ಜೆಡೆಜೋಗಿಗಳೂಗೋಲುಕೊಂಡೇರುಜಂಗಲರು
21ಉಫಿನಕಂಗಳರುಯಿಂಕಿಈವರಕಣಕಕಪ್ಪವೀವತೆಗದುಕೊಂಡುಅಲ್ಲೆ
22ದಾಗೋಹೋದೀಪರಾಧನೆಯಂನುನೆಡಸಿಮುಂದೆಯಿವರಲ್ಲಿನಾಉಯರದರುಕಾ
23ಣಿಕೆತೆಗದುಕೊಂಡರೆನಂಮಶ್ರೀಶೈಲದಸುರ್ಯಸಿಂಹಾಸನಕೆದುರಸ್ತರು
24ಕಾಷಿಯಲ್ಲಿಗೋಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಶುಹತ್ಯಮಾಡಿ
25ದಹಾಗೆಯರದುನಾವಾಗಿನಂಮಲ್ಲಿಂಗಸಂಮತಿಯಿಂದಬರಸಿಕೊ
26ಠಧಾನಶಸ[ನ]ಯಿದಕ್ಕೆಸಕ್ಷಿತ್ರೈಮೂರ್ತಿಗಳೂಚಂದ್ರಸೂರ್ಯರು
27ಅಷ್ಟದಿಕಪ್ಪಲರು

III

ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಮತ್ಪರಾಮ | ಹಂಸ | ಪರಿವ್ರಜಿತಕ್ಕಾ
2ಚಾರ್ಯ | ಪದವಾಕ್ಯಾಪ್ರಮಾಣಪರವ
3ರಪರಂದತ್ತಶಾದಮಹಂಮೋರುಗ
4ರ್ರಸಮಾನರದಸೂರ್ಯಸಿಂಹಾ
5ಸನದಿಶ್ವರರದತ್ತಶ್ರೀಸ್ಯಲಮ್ಲಪರುವತ್ತದ
6ವೀರಬಿಕ್ಷವತ್ತಿಗಳ | ಮಟ್ಟದಪಟ್ಟದಉಡನೆ
7ಸ್ವಾಮಿಯವರು || ಘಾಳಪೂಜಿಚೆಂದ್ರಾದ್ರೋ
8ಣಪರುವತ್ತದಮಲಾಹರದಸ್ವಾಮಿಯವರ
9ಮಟ್ಟಧಪಟ್ಟದದೊಡಸ್ವಾಮಿಯವರ
10ಮಾಡುವಶರಣಾರ್ತಿ || ಆಹಗಿ || ಯೀಶ್ವರ
11ಸಂವತ್ಸರದಮಾಗಶ್ಶು ೩ ವರ್ರಗೆನಾಉ
12ಶಿವಯೋಗಆನಂಹಲುಯಿದೇವೆ |
13ನಿಂಮಶಿವಯೋಗಆನಂದಗಳಗೆ
14ಆಗಗ್ಯೆನಂಮಮೊಲ್ಲಣಪ್ರೀತ್ತಿಯಿಂ
15ಪಟರಹ್ನಕಳಹಿಸಬಹುದು || ಮೋ
16ಲಾಗಿ || ಯಿಮಟ್ಟಕೆಆಮಟ್ಟಕೂಕೂ
17ಡಿದುಯೊಂಬದುಸಾರ್ರಿದ್ದಯಿಗಳ
18ಮಟ್ಟಕದಿಂದಯಿಮಟ್ಟಕ್ಕೆನಂಹುಬಿ
19ಸ್ಯರುತಂಮಸಿಸ್ಯಾತಿಸರಿಯಂ
20ಬದುಪರಂಬತ್ರಕೆಉಂಟಪ್ಪಯಿ
21ಗಳವಾರವಿವರ || ಸುಡಗಡ
22ಸಿಧರುಗೋಲುಕೊಂಡೆಯವರು |
23ಏಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರುಸಾ
24ಹಾಯಿತ್ತಿಸಿಸ್ಯರಾ ||

ಹಿಂಭಾಗ.

25ಸಂಗಡಪುರ್ವಮೋರ್ರಗೆಸಲು
26ವಕೊಡುವಕಾಣಿಕ್ಕೆತೆಗದುಕೊಂ
27ಬದುಯಿಾದರ್ಮರೂಪಾಯಿ ಎಡು ೭ ಸಿಂಹಾಸನಕ್ಕೆ
28ಯುವಸಿಸ್ಯನುಕೊಡುಧಿಲಯೆಂದು
29ಅಡಿಮಾಡಿದವನುಕಾಶಿಗೆಹೊರತು
30ರಮೇಶ್ವರಕ್ಕೆಹೊರತೂಗುರುವಿಗೆಹೊ
31ರತೂಯೆಂದುಬರಸಿಕೊಳಿಸಿದದ
32ನಶ್ಯಾಸನಯಿದನರ್ರತೂನೆಡದು
33ಕೊಂಬದು ||

112

ಅದೇ ಹೋಬಳಿ ತೋಟದಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1ಲಖಣಾಬಡೇರಕಲ
2ಖಮಾಂಣಾಸಂಕ್ಕರುಸನಿ
3ಯುಮತಂಮಾಣಂಡಬಳ
4ದಗಲುಡುಪ್ರಜೆಕೊಟಮು

113

ಅದೇ ಮಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9″.

1ವಿಭವಸಂ |
2ಪ್ರಥಮಾಆಶಾ
3ಶಬ ಉಲುಶ್ರೀ
4ಮಾಸುಚೆಲ್ವರಾ
5ಯಮ್ವೊಡೆಯರು
6ಚಿಕ್ಕಹೊಲೆಯ
7ಮಲ್ಲಣ್ನಗ
8ಉಡಗೆಕೊ
9ಟ್ಟಕೊಡಗಿಮು
10ದ್ರೆಯಿ ೪ ಸೋಗೆ
11ಗದ್ದೆಯಿ
12ಕಟ್ಟೆಕೆಳಗೆ

114

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವ
5ಹನಶಕವರುಸ ೧೧೭೪ ನೆವರು
6ತ್ರಮಾಸ......................
7ತುಸಂವಶರದಶಾ
8ತ್ರಿಕಶಬ ೧೦ ಮಂ | ಶ್ರೀ
9ಮತುಸಂತೆಬೆಂಸೂರು
10ಸ್ರೀತಾರಾಮಾಪನಾಯಕ
11ರುಬೆ[ಂ]ಡುಗದಯಲಗೌ
12[ಹ]ರಿಗೆಕೊಟ್ಟಉಂಬಳಗದೆ
13ಖಂಡುಗಖಂ ೧೧ ಹ
14ಕ್ಕೆಗದೆ ೭೭ ಅಕ್ಷರ
15ದಲುಯೆಂಭತೆಂಟು
16ವರಹಯಾದಕೆ
17ಅಳುಪಲಾಗದು

115

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5ಹನಶಕವರುಶ ೧೪೪೪ ಸಂದಾವರ್ತ
6ಮಾನನ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
7ಜೇಷ್ಟ ಬ ೭ ಲುಶ್ರೀಮತುಮುತರದ
8ಹೋಳತಿಂಮಣನಾಯಕರಮಕ್ಕಳುಚಿ
9ನಣನಾಯಕರುಬೆಂಡಿಗದನಿಂಸಿಮಠದ
10ಸಿದ್ದೈಯದ್ವ್ಯಾಪಣ್ಣೊ ಡೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ
11ಧಂರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡಕ
12ಟೆಯಮನಿಯವರಬಾಲೊಳಗೆಗ | ಮಖ ೩ ಗದೆ
13ಯನುಲಿಂಗಮುದ್ರೆಯಪಾಷಾಣಪ್ರತಿಷ್ಟೆಯಮಾ
14ಡಿಕೊಟ್ಟೆವಾಗಿಮಾಚಂದ್ರಾರ್ಕ್ಕ.................

116

ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮಠದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ| ೧೭೦೩ ಸವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ಲಮರ್ತಿನಾಮಸಂವತ್ಸರದಕಾ ರ್ತಿಕ ಬ |೧೩| (ಗುರು)
2ಗುರುವಾರದಲೂಗಂಗೆಬಾವಿಕೆಲಸವಂನುಶ್ರುಂಗೇರಿನಿರ್ವಾಣಶೆಟ್ಟರಮಗಪುಟ್ಟಶೆಟ್ಟರುಭಕ್ತಿಯಿಂದಮಾಡಿಸಿಪ್ಪಿಸಿದಂ ಶಾವಾರ್ಥ

117

ಮಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿಂದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1ಶ್ರೀಗುರು...ಮಃ || ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರು
2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ
3ತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭುಜಬಳಶ್ರೀವಿಷ್ಣುವ
4ರ್ದ್ಧನಶ್ರೀವೀರನರಸಿಂಹ್ವದೇವರಸರುದೋರಸಮುದ್ರದಿಸೊಕಸಂ
5ಗತ್ಯದಿಂರಾಜ್ಯಂಗೆಯುವ್ವುತಿರಲಾಪ್ರಸ್ತಾವದೊಳುವಸುಧಾ
6ರಿಉಕದಿರುಮಿದೆಲುತಂಮೊಳುಅಂತಕಲಹವಾಗಿಅವಸುಧಾರೆ
7ಕದಿರುಮಿದಿಯಂಮುತ್ತಿಕಟುವಲಿತರಣಸಂವತ್ಸರದಕತ್ರಿಕ ಸು ೧೦ ದಸ
8ಮಿಸುಕ್ರವಾರದಂದುಬಯಚೆ......................ಯಮಗಂಬೊಂ
9ಮಂಣನು.........ಗಂಡಳ್ಳಿ....................................

(ಮುಂದೆ ಪಂಕ್ತಿ ಹೋಗಿದೆ)

118

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ ‖ ಸೊಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂ
3ಡವೀರನಾರಸಿಂಗದೇವರಸರ್ರುಸೊಕಸಂತೊಸದಿಂದೋರಸಮುದ್ರದಲಿಪ್ರಿತುವೀರಾಜ್ಯಂ
4ನಾಳುತಿಏಷ್ರಸ್ತವದೊಳುಸ ೧೧೦೪ ತರಣಸಂತ್ಸ್ವರದಪುಸ್ಯ ಸು ೧ ಬ್ರ ಕದಿರು
5ವಿದ್ದಯುವಸುಧಾರೆಯುರುಬಂದುಕಾದುವಳ್ಳಿಮಿಂಡಗಉಡನಮಗಮಿಂಡನು
6ಎತ್ತಿದಹರಿಗೆಮುತ್ತಿದಆಳನುಆಪರಿವಾರವೆಚೆಲುಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ
7ದನುಆತನತಂಮಮಸಣಿರಂಮನಿಲಸಿದಕಲುಯಿಾಕಳಿಗೆಪೂಜೆಗೆಬಿಟ್ಟಗೌಡೆ
8ಯುಮರಯುಮುಗುಳದಬೆದೆ ‖

119

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯ
2ಲೋಕ್ಯಂನಗರಾರಂಬಂಮೂಲಸ್ತಂಬಯಸಂಬುವೇ ‖ ಸೊಸ್ತಿಸಮಸ್ತಪ್ರ
3ಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂಡವೀರನರಸಿಂಗದೇವರಸರುಪ್ರಿತ್ವುವೀರಾ
4ಜ್ಯಂಮಾಡುತಿರುಹಳ್ಳಿಕದಿರುಮಿದೆಯುಬಂದುವಾಸುಧಾರಿ
5ಯುರುಬಂದುಮುತ್ತಿಕಾದಿದಲಿವಂಕದಲಿಬಿದ್ದಹಿರಿಯುಮಾ
6ದಿಗಉಂಡನಬಿಂಮಯುನಮಗಬಯಿರಂಣಸ ೧೧೦೪ ತಾರಣಸಂತ್ಸ್ವ
7ರದಬಾದ್ರಪದಬ ೧೦ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಅ.........
8...ಬಿಟ್ಟಕಳ್ಳಿ...................ಲಕಂಣಗೇರಿಪೂಜೆ..................
9ಮದಸೋದರಮಗಬಯ...........ನಿಳಿಸಿದ.....................

120

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 7″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2..............ಲಕ್ಷ್ಮೀವ್ಯ್ರ................ಕ್ಷಣ..........ಸಿನಿಕಾಯಮ.....................
3..............ಭುವನಾಶ್ರಯಂಶ್ರೀ.........................ರಾಜಾಧಿರಾಜ
4.......................ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿ..................
5ಕದನಪ್ರಚಂಡನಸಹಾಯ...

6..................................ಶ್ರೀಮನುಮಹಾ....................................

7........ಪುತ್ರಂಶ್ರೀದೇವತೆಯನಿಪನುತಿಯಕ್ಕನಪುತ್ರಂಮೇದಿನಿಗೆಕಲ್ಪಭೂರುಹನಾದಂ......

8..............ಗಳು...........ಗಉಂಡನಪ್ರತಾಪಮೆಂತೆಂದಡೆ || ಕ || ಸಾಹಸಭೀಮಂ.........

9ಯೊಳೀಂತಾಪ......ವಾಳ್ಪಂಧುರದೊಳುಸಾಹಸದಿಂ ....

10...

11......................ಕಾವಹಾಯ್ದಂಪರಿಸಂ ||ವಚನ||.......................

(ಮುಂದೆ ಹೋಗಿದೆ)

121

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1.........ಮಕಲುದೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ

2.........ರುಮಿದೆಯುತಳಗೌಡನಮಗಚೆಂದೆಗೌಡ......ಮಂಣಿನಕ

3............................ಯುಗಟ್ಟಕುದುರೆಯುದ........... ....

4..................................||..................................ನಿಲಸಿದ ||

122

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರ್ರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 9″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಛತ್ರಚಾಮರಚಾರುವೇ| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ|| ಜಿತೇನಲಭ್ಯ

2ತೇಲಕ್ಷ್ಮೀರ್ಮ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾ | ಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ||

3ಅನಿತ್ಯಮಧ್ರುವಪ್ರಾಣಂ | ಮಾನವಾಚಂದ್ರತಾರಕಂ | ಪ್ರಾಣಮೇವಪರಿತ್ಯಾಗೇನಾಸಮೇವಸುರಕ್ಷಿತಂ ||

4ಸ್ವಸ್ತಿಶ್ರೀಮತುತಳಗೆನಾಡುಸಾಯಿರದಹೆಗ್ಗಡೆಬೀಮಂಣನಪುತ್ರಮದ್ದೆಯಸಾಹಣೊಬಚಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಟೆ
ಯುಮಾಡಿದ

5ಯುರಾಳಯುಕಡಹಿಂದಸಾಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗಡಿಯಾಗಿಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆಗು

6ರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕವಿಲೆಯುಂಚತುರ್ವ್ವೇದಿಬ್ರಾಹ್ಮಣಂಕೊಟ್ಟಫಲಯೊಧರ್ಮ್ಮಕಕಂಠಕನಾದಡೆಗಂಗೆಗು

7ರುಕ್ಷೇತ್ರ	10ಸಹಸ್ರ	12ಕೊಂದ್ದಪಾ
8ಬ್ರಾಣರಾ	11ಕವಿಲೆಯು	13ಪ ||
9ಪಿಯುಲು		

14ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೆನೊಳಂಬವಾಡಿ

15ಬನವಸೆಹನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುರೊವ್ರುದ್ರಿಸಂವತ್ಸರ

16ದಲುಬಂಕಾಪುರದಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪ

17ದ್ಮೋಪಜೀವಿತಮದ್ದೆಯಸಾಹಣಿಕಾಸುಗಲುನಾಡತುಬಿವಜಯಕೇಸಿಯುಕು

18ದುರೆಕಾದಿತುಬಿವಂಸುಯ್ಯಾಳ್ಳಿಕಾದಿಕುದುರೆಯುಹಿಡಿದುತುಬಿವಂಸುಗುಚ್ಚಿರ್ಗಸು

19ರಲೋಕಪ್ರಾಪ್ತನಾದ || ಶ್ರೀ

123

ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′.

1ವಿರೋಧಿಕ್ರಿತ್ತು ಸಂ
2ವತ್ಸರದಮಾ
3ರ್ಗಸಿರ ಬ ೧ ಸೋಲು
4ಶ್ರೀಮತುರಾಮುಪ್ಪಯ್ಯ
5……………ಶ್ರೀತಿರು
6ಮಲ್ಲೈಯಃನವರುಕಥರಿಗಾ
7ಣದಬಾಳಿಹಳಸೀಮೆ
(ಮುಂದೆ ಹೋಗಿದೆ.)

124

ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ತಿಮ್ಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 4″.

1ಶ್ರೀ……ವಿಭವಸಂಛರದಕಾರ್ತ್ತಿಕ ಶು ೧ಲು
2…………………………………………
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕನಿವಾ
4ರಸಿಧಿರಕಟಾರಿಸಾಳ್ವಸಿಧಿರಕಠಾರಿಸಾಳ್ವಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರುಸು
5ಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಸಮಯಾಂದರದಲ್ಲಿ
6ಎಱಕ್ರುಷ್ಣಪನಾಯ್ಕರಕೊಮರವೆಂಕಟಪನಾಯ್ಕರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ರ
7ರಾದಚಾಮ…ಮಿನಾಯ್ಕರುಹಳುವಳಯತಿಂಮಣಿಗಉಡನಮಗನು
8ವೀರಪಗಉಡಕೊಟ್ಟಕೊಡಗಿಗದೆಮೂದಗೊಂಡಿಹೊಲಗದೆಖ ೩ ಅವರಬಯಿರಗೌ
9ಡನಗದೆಖ ೪ ಅಂತುಖ ೭ ಸೊಲಿಗೆಗದೆಯನುಗ್ರಾಮುಸತ್ರಕೆಶ್ರಾಕು
10ಗ ೬ಂಗೆ ಗ ೫ ಯಃಕುಳವಕಳದುಉಂಬಳಯನುಕೊಟ್ಟೆಉಈಉಂಬಳ
11ಯುಗದ್ದೆಯನುಪುತ್ರಪೌತ್ರಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖ
12ದಲ್ಲಿಯಿಹದುಈಉಂಬಳಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರುಗಂಗೆಗೋದಾವರಿಯ
13ಲ್ಲಿ೧೦೦೦ ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

125

ಅದೇ ಮಾಗಣಿ ಬಿಕ್ಕೆಮನೆ ಗ್ರಾಮದ ಪರಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂ
2ನಮಸುಭಮಸ್ತುಶ್ರೀ
3ಮತಆಉರದಅಮ
4ತಯ್ಯ…………ಬವಸವ್ವ
5ಛರದಶ್ರಾವಣಬಹುಳಪಂಚ
6ಮಿಶ್ರೀಮತುಕಿಟ್ಟಪನಯಕರು
7ಯಂಗಟಪ್ಪನಯಕರುಕೊಟಕೊ
8ಡಗಿಸಕನದಕವಮಂತಿಂಪ
9ಡೆಮುದತೆತ್ತಿಯಲುಬಿಕ್ಕಮನೆ
10ಯಮರಪ್ಪಗೌಡನಮಕ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

126

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

1ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೩ ಸೋ
2......ಲುವೆಂಕಟಾದ್ರಿನಾಯಕಯನವರಕೊಮಾರ...
3ನಾಯಕಯ್ಯನವರುಜವಣಿಗೆನಾಡೊಳಗಣಮಾವಿ
4ನಕೆರೆಯಗ್ರಾಮದಗಉಡಬಳ್ಳ್ಯರವೀರಪಗಉಡನಮಗವೀರಪ
5ಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟಗದ್ದೆಆರು ೬ ಖಂಡುಗ ೬| ಗದ್ದೆಯುನುಸಿಂ
6ಮಪುತ್ರಪಾರಂಪರಿಯೊಳುಆಚಂದರುಆರ್ಕಯಾಗಿ
7ಯು . ಸುಖದಲಿಅನುಭವಿಸಿಬರುವಿರಿಯೆಂದುಕೊಟ್ಟಂ
8ತಕೊಡಗಿಯುಸನಾನ | ಸಿಡುಗೋಡಿಗೆಹೋಗುವದಾರಿಗದ್ದೆ...
9......ದಹೊಳೆಯುಗದೆ ಬ ೩| ಅಂತು ಗದ್ದೆ......೬...
10ಮಾವಿನಕೆರೆಯುಗ್ರಾಮಕೆಸಲುವಗದ್ದೆ ೨ ೫೪ ಕಂಡುಗ.........
11ಮುಪಉಂಬಳ . ಗದೆ . ಮೊದಲುಉಂಬಳಿಕೆಳದುಕೊಟ್ಟಗೊ
12ಡಗೆ ೨ ೬ ಬಂದುರಗದೆಯುಕಾಳಗೆಡಿದುಕೊಟ್ಟಗದೆಯುದ......
13...ಜಾವಣಿಗೆನಾಡಗಉಡಗಳುಹಳವಳಯುಕಸ...
14ಪ...ಕಂಚಿಹಳವೀರಪಗೌಡಬಿಗನಹಳ್ಳಿದಪಗೌಡ...
15ಯಾಲನಾಡಮುದಗಗವುಡ................................
16ಮರಿಗಉಡಚೆಂನಪಗಉಡಅಯಿರವಳ್ಳಿ..................
17...ನವರಸಂಥೆಗಳುಹಳುವಳ್ಳಿಮಹಾಜನ..................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

127

ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣೆಕಟ್ಟಿಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 4′ 2″.

1ಶ್ರೀಗಣಾಧಿಪ[ತ]ಯೇನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವಾಹನಶಕವರುಶ ೧೪೬೦ ವರುಶಸಂ
4ದುನಡವವರ್ತ್ತಮಾನವಿಳಂಬಿಸಂವತ್ಸರದ ಜೇಷ್ಟ ಶು ೧೦ಯಲು ಶ್ರೀಮನ್ಮಹಾ
5ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಅರಸುಗಳುಭೂಮಿಚಂದ್ರರುಖು···
6...ಪರಿಯಂತದಲುನಂಮಲಿರಾಜವೊಡೇರುಸಿರುಗಂಮನವರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

128

ಮರಲೆ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 4′ 8″.

1ಸ್ವಸ್ತಿಸತ್ಯಶೌಚಾಚಾರಚರಿತ್ರಬೆಡೆಜ್ಗಚೆಲರನಲ್ಲಾತಬಲ್ಲಮ್ಮ...
2ವ್ವೆಗಣ್ಡಹಾಳಕಂದರ್ಪ್ಪ...ತ್ರಿಪುವನಧವಳಂಶ್ರೀಮತವಾದಿವರ್ಮ್ಮ...
3ಓಡಿಸತ್ತಭಟಕರ್ಕ್ಕಳುಮಣಲೆಯೂರನೀಸನ್ವನುನಿರ್ಗ್ಗನ್ದಮಾರೆಮ್ಮನುಮನೆ
4ಮಗತಿನೆಪೆಗ
5ನುಂಂತಾಣ್ಡಿಯುರವೊ
6ಲೆಗನೂರೆಣ್ಪ್ಟವ
7...ರಾಚಯುನುಂ
....
10ಪಲುಗಗೆವೆಡಜ್ಗಮುದುವೊಬಲರವೊನ್ದಿಗ ...

129

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮಾಳಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯ..........ವರ್ಮ್ಮಧರ್ಮ್ಮ................
2ರವರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗ...ಮೆಪ್ಪೆ......
3ಪ್ರಿಥಿವೀರಾಜ್ಯಜ್ಗೆಯುತ್ತಮಿಬ್ದುಮಾದಿವೆರ್ಮ್ಮನನಂಸನ್ದಿಗೆ ...
4ಬ್ದಿಡೆಅಯ್ಯಪ್ಪಳಿಮನ್ತ್ರನ್ನಸಮಸ್ತಬಲಮ್ಮ..............
5ಗೇಬ್ತನ್ದುಕಳಿಕಟ್ಟಿಯೊಳ್ಬನ್ದುಬಿಟ್ಟಗಳದಿರವೆದ...........
6...ತಳ್ತಜಿದುತಾನುನ್ತನ್ನಾಳುನ್ನಣ್ಬರುಸ್ವಾಮಿಹಿತಕಾ...........
7...ಮೇಜೆವೋಗೆಮೆಚ್ಚಿಪೆರ್ಮ್ಮಾನಡಿಯುಮೆಪ್ಪೆಯುಪ್ಪನು.........
8...ನಿಬ್ದುಮೂಜಿವಳ್ಳಿಯುಮಾದಿವೆರ್ಮ್ಮಜ್ಗೆಕಲ್ನಾಡುಗೊ.........
9ಆದಿತ್ಯರುಳ್ಳನಸಲ್ವುದು || ಬೂವಿರಾಮುಗಾಮುಣ್ಡನಮ.........
10...ಳಪೆರ್ಬ್ಬನ್ನಮುಂಕಿಱುವೊನ್ನನೊಳಂಸಮನ್ಥ್ಯಮಪ್ಪಊರ.........
11...ಜ್ಗೆಪಟ್ಟಜ್ಗಟ್ಟಿಕೊಡಂಜ್ಗೆಗೊಟ್ಟಂಮಣ್ನುಗಣ್ಡಗೊಮ್ಮನಲಿ......

130

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 10″.

1ದುರ್ಮುಖಿಸಂವಛರದಚೆಯಿತ್ರಬ
2೧ಲು ಕ್ರುಷ್ಣಯನಾಯ್ಯಕಅಯಿಯ್ಯನ
3ವರುತಿರುವೆಂಗಳಜೀಯ್ಯನವರಿಗೆಯ
4ನೇಕಪುಣ್ಯವಗಬೇಕೆಂದುವೆಂಕಜ್ಯೆಯುನವರಕೊ
5ಮಾರಮುಗುಳಿಯುಪರಮೇಶ್ವರದೇವರವೀರಭ
6ದ್ರದೇವರಗದೆಹೊಲ...........ಸರ್ವಮಾನ್ಯ

7ವಾಗಿ ಬಿಜೆವ್ರುಅಬುವಿಗೆವಿಷ್ಣುಭಕ್ತ
8ಅಳಿಹಿದರೆವೈಕುಂಠಕೆಹೊರ್ಗುಹರ
9ಬಾಕ್ತನಾದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರ...
10ತಂಮತಂದೆತಾಯುವೊಂದುಲಕ್ಷಗೋಬುಗ
11ಳಂಕಾಸಿಲಿಕೊಂಪಪಕೆಹೋಗೋರುತಯು
12ಗೆಅಳಿಪಿದವ..............
13ನಾಯಿತಿಂಡಹೋಲವಾ
14ದಿಗರಯೊಂಜಲತಿಂಪ

131

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಸಕವರಿಷಪ್ರಮಾ
2ದೀತಸಂ[ವ]ತ್ಸರದಲುಮಾಗು
3ಳವಳ್ಳಿಯುಹೊಯ್ಸಳಸೆ
4ಟ್ಟಿಯುಮಾಗವಾರಗಾವು
5ಣ್ಣಬೆಸವಗವುಣ್ಣ
6ಎಳಬಸವನಮಗ
7......ತುಜುಹರಿಯು
8...............

132

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 1″.

1ಅವರಮಾವಕಮ್ಮಾಱಿ
2ಬಾಸಮಾ.........
3ಸ್ವಸ್ತಿಶ್ರೀಮತ
4ಮುಗುಳವಳ್ಳಿಯು
6ದಸೆ......ವುವು
6ಟ್ಟಿದ......ಱವಸಾಗ
7ರಾಜರಸಗೋಪ
8ರಿಯುಊರಯು
9ಳವಿಲ್ಲವಿಜೆವ
10..............
11ವ್ರೊಯ್ಸಳಸೆಟ್ಟಿ
12......ಳಗಗರ್ಟ
13ಯುಬಿ...ಆ...ಯು
14ಳ್ಪತಪ್ಪಿದಂಗೆ
15ಏಳನೆಯುನರಕ

133

ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗೆರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3′ × 1′ 4″

1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಜ್ಗುಣಿವರ್ಮ್ಮಧ
2ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರಪ
3ರಮೇಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮ
4ನಡಿಗಳ್ಪ್ರತಮರಾಜ್ಯದನ್ದು...........

5ತೀರ್ತ್ಥಭಟಾರರವಿುತರಾಸಿಗಳ್ವ್ರತಂಗೆ
6ಯ್ಯೆತ್ತಮಿ...ಯ್ಯಯಥನಜ್ಞಳಿಲ್ಲಪ
7ವರ್ಮ್ಮಡಿ... ನನ್ದಿಯುಂಭಗವತಿಯುಂವಿನಯ
8ರಕ್ಕಮಂರಿಟ್ಟಲಂಮ್ಮಾಡಿಸಿದರ್ದೇಗುಲಮಂ
9ಕೊಳೂರನಾಡ.........ವಣಡಿಸಿದಾಪ್ರತಿಮೆಗ
10ಳಿಲ್ಲಮಂನರಸಯ್ಯಂಮ್ಬೆಸಗೆಯ್ದುಮ್
11ವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಗೆಗೊಟ್ಟಮಣ್ಣುಪತ್ತುಮ
12ತ್ತರ್ಎಪ್ಪೆಯುನಾಗಮ್ಮಙ್ಗೆಗೊಟ್ಟಮಣ್ಣುಪ
13ತ್ತುಮತ್ತರ್ಇಧಮ್ಮರ್ಮನಳಿದೋಂವಾರಣಾ
14ಸಿಯುಂಗಾಸಿರಕವಿಲೆಯುಮನಳಿದೋನ್
15...ಗೋಯಿನ್ದಯ್ಯನಲ್ಲಿ...ತಂಮರುತಯ್ಯ
16......ರುಚೆತ್ತಿರಮಜ್ಗಳಮ್

134

ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೆರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2ಲಿವಾಹನಶಕವರುಶ ೧೪....
3ನಂದನುಭಕೃತು...ವತ್ಸರ
4......೧ ಖಲು............
5 ....
6ಕರ್ತ್ತಿಕಜ್ಞೆಯಗ್ರಾ
7ಮ....................

135

ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ವೂರಮುಂದೆ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಮ
2ಲೆಯಂಗಳನಿಬ
3ಧಿಗೆಯೋಕಲ್ಲುಇ
4ದಕ್ಕೆಗೋಯಿನ್ದಕೇ
5ಸರಕೊಟ್ಟಮಣ್ಣಗ
6ಡ್ಡೆ...ದಿಕ್ಕಳವಡೆ
7ಇಮ್ಮರ್ತ್ತರಪಾಲುನರಸಾಸನ

136

ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೊಲೇಮೇಲೆ.

1ಶ್ರೀಲೋಕನಾಥತನಯೇನ.................ವಥಯ..................ತ್ರಯಂದ್ವಿಜವರಾಸ್ತದಖಣ್ಡಿತಾಸ್ತ್ರೀ | ಸಾನು ಗ್ರಹಂಯದಭವನ್ನಹಿಚಿತ್ರಮೇತತ್ ||

2ಶಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊಚಿಲೆಯಶ್ರೀರಾಯಕೇಶ ವದೇವರನಂದಾದೀವಿಗೆಗೆಲೋಕನಾಥಯ್ಯಂಗಳಮಗಮಹದೇವಣ್ಣಕೊಟ್ಟಗದ್ಯಾ

3ಣಮೂಱು| ಈಹೊಂಗೆತಿಂಗಳಂಗೆ.................ಯಲುಚೆಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯವರಂಸಲುವನ್ತಾಗಿಮಹಾಜನಂಗಳನುಗ್ರ ಹಂಮಾಡಿನಡಸುವರು || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ

4ಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ || ಕೇಶವಾಯನಮಃ||

137

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ 4″ × 4′ 6″.

1ಶ್ರೀಕಾನ್ತಾಕುಚಕುಂಭೋರುವಿಘಟ್ಟಿತಭುಜಾನ್ತರಃ | ನಿತ್ಯಂಶ್ರೇಯಸಿಭೂಯಸಿದಿಶತಾದ್ಭವತಾಂಹರಿಃ ‖ ನಾಭೌ ಪಂಕಜಕುಟ್ಮಳಂಯದುದರೇವಿಶ್ವೈ

2ಕಕರ್ತ್ತಾವಿಧಿಸ್ತದ್ವಿಶ್ವಂಜಠರಾನ್ತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಕ್ಷಸಿ | ದೋರ್ದ್ದಂಡೇಷುಸುದರ್ಶನಂಸರಸಿಜಂಕೌ ಮೋದಕೀಕಂಬುರಿತ್ಯೌನ್ನತ್ಯಂಪ್ರತನೋತಿ

3ಯಸ್ಯಮಹಿಮಾಪಾಯಾತ್ಸವಃಕೇಶವಃ ‖ ಶಂಖಂಸಂಧರತಾಂಕಪಾಳಮಥವಾಕಿಂಭೇದಕಪ್ರಕ್ರಮೈಃಚಕ್ರಂಹಸ್ತತಲೇತ್ರಿಶೂ ಲಮಪಿವಾಕಿಂ

4ಪಾಯುಧವ್ಯತ್ಯಯೈಃ | ತತ್ಪ್ರತ್ಯಾಯಯಿತುಂವಿಭಿನ್ನಹೃದಯಾನೇಕಾಂವಹನ್ತೌತನುಂಪಾತಾಂಕೌತುಕಶಾಳಿನೌ ಹರಿಹರೌಲೋಕತ್ರ

5ಯಂಶಾಶ್ವತಂ ‖ ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ತಸ್ಮಾದತ್ರಿಮಹರ್ಷಿರತ್ರಿನಯನಾಚ್ಚಂದ್ರ ಸ್ತತೋ

6ಸೌಬುಧಃ | ತಸ್ಮಾದ್ದೇವಪುರೂರವಾನಹುಷಸೂರಾಯುರ್ಯ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದ್ದೇಷಯದುರ್ಯ್ಯದೋಶ್ಚಬ

7ಹವೋಜಾತಾಸ್ತತೋಯಾದವಾಃ ‖ ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಬಾಹಾಪರಿಘಸುಘಟಿತೋರ್ವ್ವೀಗು

8ಪ್ತಿಶ್ಶೌರಿರ್ಮುರಾರಿಃ | ತದನುಚವಿಜಯನ್ತೇವೈರಿವೀರಪ್ರಮಾಥಪ್ರಣಯನಿಜಭುಜೋಷ್ಮಶ್ಲಾಘ್ಯಶೀಲಾನೃಪಾಳಾಃ ‖ ತೇ

9ಷುಕ್ಷ್ಮಾಪರಿವೃಢೇಷುಭವತ್ಸುಜಾತುಪಿಯ್ಯೂಷದೀಧಿತಿರಿವಾತ್ತಕಳಃಕಳಾಭ್ಯಃಶೀತಾಂಶುವಂಶತಿಲಕೋಪಿಸ್ಪೃಥು

10ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿಷಯಃಪ್ರಥಿತಪ್ರಭಾವಃ ‖ ತಸ್ಮಿನ್ಪಾಳಯತಿಕ್ಷಿತಿಂಕ್ಷಿತಿಪತೌಧರ್ಮ್ಮೈಕತ್ರಂಯಾದವ

11ಕ್ಷೋಣೀನಾಥಶಿಖಾಮಣೌಗುಣಿಜನಪ್ರಸ್ತುತ್ಯಚಿನ್ತಾಮಣೌ | ವಿಪ್ರೋಷ್ವಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾವ

12ಳೀರಭ್ರಭ್ರಾನ್ತಿವಿಲೋಲಬರ್ಹಿಣಗಣಸ್ಸ್ವೈರಂಚಿರಂನೃತ್ಯತಿ ‖ ಶಾರ್ದ್ದೂಳಭೀತಿಚಳಿತೇನತಪೋಧನೇನಾರಣ್ಯೇಚರ ನ್ನಗದಿತಃಶಿಳಹೋ

13ಯ್ಸಳೇತಿ | ಆಹತ್ಯತಂಮುನಿಗಿರಾತರಸಾತರಕ್ಷುಂತಲ್ಲಾಂಛನೋಜನಿಬಭೂವಚಹೊಯ್ಸಳಾಖ್ಯಃ ‖ ನೂನಂಪ್ರಸಿದ್ಧ ಪುರು

14ಷೋಭವಿತಾಕುಲಸ್ಯಚೋದ್ಧಾರಕೋಮುರರಿಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತಪೋಮಹಿಮ್ನಾಸಂವೇದಿ ತಸ್ಸಮ

15ಭವದ್ದ್ವಿಗುಣಪ್ರಭಾವಃ ‖ ತದನ್ವಯೇಸಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನ ನಯೇ

16ನಚ ‖ ತೇನಾಪ್ಯುರ್ವ್ವೀವಿನುತವಿಪುಳಪ್ರಕ್ರಮೋದಾರಸಾರೇಣಾರಾತೀನಾಂಪೃಥುತರನಯೋದಂತಃಸಂಸಿರಸ್ತಃ | ಆಶಾಃ

17ಸರ್ವ್ವಾಅಪಿವಿಶದಯನ್ಸ್ವಸ್ಯಕೀರ್ತ್ತಿಪ್ರಕಾಶೈಶ್ಚಿತ್ರಂತೇಷಾಂಸಹಿಮಳಿನಯಾಮಾಸಶಶ್ವದ್ಯಶಾಂಸಿ ‖ ಯೆಚಿಯಂಗಮ ಹೀಪಾ

18ಳಸ್ತತೋಭೂದ್ಯಸ್ಯಪಾಳನೇಧರಾತಳಂಕರತಳೇರೇಖೇವಾಂಬುಧಿಮೇಖಳಂ ‖ ಆಕಾರಸ್ಸುದತೀವಿಲೋಚನಸರೋಜಾತಾಂ ಶುಮಾಳೀಸ್ವಯಂ

19ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸೌಂದರ್ಯ್ಯರೇಖಾಸ್ಪದಂ | ವಿಕ್ರಾನ್ತಂರಿಪುಧಾರಿಣೀಪರಿವೃಢೇಷ್ವಾಶ್ಚರ್ಯ್ಯಮು ದ್ರಾಪ್ರದಂತಸ್ಯೇ

20ತ್ಯುನ್ನತಿಮಾಪ.ಸನ್ನುತ್ಕೃತೇಃಕ್ಷ್ಮಾಪಾಳಚೂಡಾಮಣೇಃ ‖ ಬಲ್ಲಾಳೋರ್ವ್ವೀಪವಿಷ್ಣುಭೂಭೃದುದಯಾದಿತ್ಯಕ್ಷಮಾಪಾ
ಳಕಾ

21ಸ್ತಸ್ಮಾದುಗ್ರತಪೋಭಿರಾಪಿರಭವನ್ಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಾಇವ | ತೇಷಾಂವಿಷ್ಣುಮಹೀಪತಿರ್ದ್ದಿಗಧಿಪವ್ರಾತ್ಯೈಃಪರಂ
ಧಾರಯನ್ಧಾತ್ರೀಂ

22ದೋಷಣಿಮಧ್ಯಮೋಪಿಜಾತಯೋಜ್ಯೇಷ್ಠತೋಗುಣೈರುತ್ತಮಃ ‖ ವಿಷ್ಣುಃಸಾಕ್ಷಾದಪರಉದಭೂದ್ವಿಷ್ಣುಭೂಪಾಳನಾ
ಮ್ನಾಯೇನೋದ್ಧೃ

23ತ್ಯಪ್ರಕಟಿತಭುಜಾದಂಡಚಂಡಾಪಿಶೈಲಂ | ಸಪ್ತಿವ್ರಾತ್ಯೈರ್ದ್ದ್ವಿರದಪತಿಭಿರ್ಭೂರಿಚಂದ್ರೈಶ್ಚರತ್ನೈರ್ಮ್ಮಸ್ಥಂಮಸ್ಥಂ
ರಿಪುಜಳನಿಧೇರ್ಜ್ಜಿತ್ವರಾಗ್ರಾಹಿಲ

24ಕ್ಷ್ಮಿತ್ರೀಃ‖ ಸಂಮೋಹಂಯಾನ್ತಿಯಾನ್ತಿಪ್ರಜಹತಿವಿಷಯಂಸಂತ್ಯಜನ್ತಿಸ್ವಕಾಯಾನೀಕ್ಷನ್ತೇನಾವರೋಧಾಂಸ್ತುರತಿ
ಭವನೇಷ್ವನ್ಯತಃಕ್ವಾಪಿ

25ಯಾನ್ತಿ | ಲೀಯನ್ತೇಕ್ವಾಪಿಕೇಚಿದ್ರಿಪುನರಪತಯೋಯಸ್ಯವಿಸ್ಫೂರ್ಣನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಸಖಳುಸವಿದಿ
ತಃಕಸ್ಯವಿಶ್ವಂಭರೇಶಃ ‖

26ವಾಯೋಃಸಂಚಳತಾವಿಳತ್ವಮುದಕಸ್ಯಾದ್ಧತ್ಯಮದ್ರೇರ್ಮ್ಮದೋಮಾತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾಪಸ್ಯಾಭವದ್ವಕ್ರ
ತಾ | ಕಾಠಿನ್ಯಂಕುಚ

27ಯೋಃಕದಾಚಿದಪಿತನ್ನಾನ್ಯತ್ರಸಂದೃಶ್ಯತೇತಸ್ಮಿನ್ರಕ್ಷತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡೇನವಿಶ್ವಂಭರಾಂ‖ ಮತ್ತಿಯುಂವಿಪಕ್ಷ
ನೃಪತಿಹರಿಣಶಾ

28ರ್ದ್ದೂಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೃದಯಶೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಿಕಮದನಮಹೇಶ್ವರನುಂ | ಶರಣಾಗತವಜ್ರ
ಪಂಜರನುಂ | ಚೋ

29ಳಕುಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಹಾಳಾಹಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ಮಾಳವನರೇಶ್ವರಸಂಕ್ಷೈ
ತೋದ್ಭವನುಂ |

30ಕೊಂಗಾಳ್ವನೃಪಾಳವನದಹನದಾವಾನಳನುಂ | ಬಂಗಾಳನೃಪಾಳಬಳಜಳನಿಧಿಬಡಪಾನಳನುಂ | ಶಶಕಪುರನಿವಾಸ
ಯುಂ | ಗುಣ

31ಗಣೋದ್ಭಾಸಿಯುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂ
ದಮಕರಂದ

32ಭೃಂಗನುಂ | ನಿರನ್ತರಸತ್ಸಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯ್ಯಮಂದರನುಂ | ಕೀರ್ತ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತರ
ನುಂ | ವಿದಿತಪುರುಷಾನ್ತ

33ರನುಂ | ರವಿಯನ್ತೆಸಮುಜ್ವಳತತೇಜೋವೃಂದನುಂ | ಸುಧಾರೋಚಿಯನ್ತೆಸಕಳಜನನಯನಾನಂದನನುಂ | ಶಕ್ರ
ನನ್ತೆಶತ್ರುಬಲಸೂ

34ದನನುಂ| ಸಮೀರಣನನ್ತೆಸಮಸ್ತಜನಜೀವನನುಂ| ನೀರೇಜಸಂಭವನನ್ತೆಸಮುಪಜನಿತವಿಬುಧಜನಶತಾನನ್ದನನುಂ| ನಾ
ರಾಯಣನಂತೆ

35ಪುರುಷೋತ್ತಮಲಕ್ಷಣಾಸ್ಪದನುಂ | ಶಂಕರನನ್ತೆವೃಷಪ್ರಧಾನನುಂ | ಧ್ರುವನನ್ತೆನಿಶ್ಚಳಸ್ಥಿತಿಸನ್ಧಾನನುಂ | ಮೆನಿಪ
ಶ್ರೀಮದ್ದ್ವಾರ

36ವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಣನುಂ | ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾ
ಸೆಹಾ

37ನುಂಗಲ್ಲುಹುಲಿಗೆರೆಬೆಳ್ವೊಲ ಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನಭೂಪಾಳನತೇಜದುನ್ನತಿಯುಂಪೇ
ಳ್ವಡೆ ‖

38ವೃ‖ ಅಣೆವುದ.ಚೋಳನಂಬಸನಸಂಜಿಸುತಿರ್ಪ್ಪುದುಮಾಳವೇಶನೊಳುಸೆಣಸುವುದಂಗರಾಜನನದಿರ್ಪ್ಪುವುದನ್ತೆಕಳಿಂಗ

39ರಾಜನಂ ಕೋಪಿವ್ರುದು ಕೇರಳೇಶ್ವರನಮಂಡಲವುಗ್ರಸಮಗ್ರದರ್ಪ್ಪದಿಂ ಕೊಣಿವುದು ತೇಜದ್ಬೆಳ್ಗೆ ಪರಿದೆಲ್ಲಿಯುಂ ಮೆಯ್ವೆರ್ಚ್ಚಿ ರವಿಷ್ಣು
[illegible]

40ನಂ ‖ ತ[illegible]ಜ್ವಳಾಂಘ್ರಿಸರಸೀರುಹಸಂಶ್ರಯಾತ್ತಸಂಪತ್ಸಮಸ್ತಯಾ ಸಮೃದ್ಧಮಹಾವಿಭೂತಿಃ । ವಿಶೋ(ವೇ)ನ್ನತ್ಯೋ
[illegible]ರಾಯಣ

41ದಂಡನಾಥ[illegible]ಕೀರ್ತ್ತಿವೇಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳಃ ‖ ತದನ್ವವಾಯಮಹಾತ್ಮ್ಯಂ ಕೋ ವರ್ಣ್ಣಯಿತುಮೀಶತೇ । ಯೋ ನಾ
[illegible]ವ[illegible]ಸಲಿಲಂ ಮಿಮ

42ತೇ ಚ[illegible]ಕೋದರೇ ‖ ತಥಾಹಿ ‖ ಸಂಜಾತಃ ಪುರುಷೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧಿಃ ಕಶ್ಯಪಸ್ತಸ್ಮಾತ್ತಸ್ಯ ಚರಿತ್ರಮು
ಜ್ವಳಗುಣಂ ಸ

43ಸ್ತೋತುಮೀಶೋಽಖಿಳಂ । ತಸ್ಮಾದೇವ ಮಹತ್ತರಂ ಸಮಭವದ್ವಿಪ್ರೋತ್ತಮಾನಾಂ ಕುಲಂ ಸಂಜಾತಃ ಶಿವರಾಜ ಇತ್ಯಧಿಗತ
ಸ್ತಸ್ಯಾನ್ವವಾಯೇ

44ಪ್ರಭುಃ ‖ ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತುತಾದ್ಗುಣನಿಧೇಃ ಶ್ರೀಕಾಳಕಾಂಬೋದರೇ ಸಂಭೂತಃ ಶ್ರುತಪಾರದೃಶ್ವಮಹಿತಶ್ಚಾವುಂಡ
ರಾಜ

45ಪ್ರಭುಃ । ಕೀರ್ತ್ತಿಃ ಕ್ಷೀರಪಯೋಧಿವೀಚಿಷು ದಿಶಾಂ ಪ್ರಾನ್ತೇಷು ಯಸ್ಯೋಜ್ವಳಂ ಸರ್ಪ್ಪನ್ತೀಷು ಚಕೋರಬಾಳಕಕು
ಳಂ ಜ್ಯೋತ್ಸ್ನಾಭ್ರಮಾದಾ(ಪ)

46ಪತಿ ‖ ಚಾವುಂಡರಾಜಾದಥ ಚಾತ್ತಿಕಾಂಬಾಕುಕ್ಷೌ ಸಮುದ್ಭೂತಗುಣಾಗ್ರಗಣ್ಯಃ । ಶ್ರೀಕಾಳಮಯ್ಯಪ್ರಭುರಾವಿರಾಸೀ
ತ್ತೇಜೋನಿಧಿಃ ಸೂ

47ರ್ಯ್ಯ ಇವೋದಯಾದ್ರೌ ‖ ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋ ಧೃತಿಮನ್ಥಶೈಲಾಚ್ಚಾಮಾಂಬಿಕಾಜಠರದುಗ್ಧಪಯೋಧಿಮಧ್ಯೇ ।
ನಾರಾಯಣಾಖ್ಯ

48ಕಲ್ಪವಿಟಪೀ ಸಮಭೂದನಂತೈರಾಪ್ಯಾಯಯನ್ಫಳಭವೈರ್ವ್ವಿಬುಧಾಳಿವೃಂದಂ ‖ ಮತ್ತೆಯುಂ ಪುರಸ್ಕೃತನೀತಿವಿದ್ಯನುಂ ।
ತಿರಸ್ಕೃ

49ತಾ[ವ]ದ್ಯನುಂ । ಕರ್ಮ್ಮಕುಳತಿಳಕನುಂ । ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತಪುಳಕನುಂ । ಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರನುಂ ।
ಸುಕೃತಸೂತ್ರನುಂ ।

50ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯುಂ ಅಪಾರಿಜಾತನುಂ । ವಂದಿಜನಸೂಪಕಾರನಾಗಿಯುಂ ಅಸೂಪಕಾರಭೂತನುಂ । ದ್ವಿಜರಾಜ
ನಾಗಿಯುಂ

51ನಿತ್ಯಪ್ರವೃದ್ಧೋದಯನುಂ । ನಿರ್ಮ್ಮಳನಾಗಿಯುಂ ಅಜಳಾಶಯನುಂ । ವಿಭವಪುರಂದರನಾಗಿಯುಂ ಅಗೋತ್ರಾರಿಯುಂ ।
ವಿನತಾನ

52ನ್ದನನಾಗಿಯುಂ ಅಪಕ್ಷಪಾತಚಾರಿಯುಂ । ನಾರಾಯಣನೆನ್ತೆ ಬಲಭದ್ರಪ್ರಿಯನುಂ । ವಿಶುದ್ಧವಂಶಾನ್ವಯನುಮೆನಿಪ ನಾರಾ
ಯಣ

53ದಂಡನಾಥನಗ್ರಜಾತನುಮಂ ಸುತನುಮಂ ಪೇಳ್ವಡೆ ‖ ತಸ್ಯಾಸೀದಧಿಕೋ ಗುಣೇನ ವಯಸಾ ಜ್ಯೇಷ್ಠೋ ಗರಿಷ್ಠೋ ಗಿರಾ
ವರ್ಷಿಷ್ಠಃ ಸುವ್ರಪಾಕ್ರ

54ಯೇಣ ಯಶಸಾ ಶ್ರೇಷ್ಠೋ ಮಹಿಷ್ಠಃ ಶ್ರಿಯಾ । ಭೂಯಿಷ್ಠೇನ ಕಿಮುತ್ತರೋತ್ತರಗುಣಗ್ರಾಮೇಣ ಸಂವರ್ಣ್ಣಿತೇ ನಾಚಾ
ರಾತ್ತಮನುಕ್ರಮೋ

55ವಿಜಯತೇ ಶ್ರೀಮಲ್ಲಿದೇವೋ ವಿಭುಃ ‖ ಕರ್ತ್ತಾ ಶೌರ್ಯ್ಯವಿಧೇಃ ಸ್ವಯಂ ಪ್ರಭವಿತಾ ಶಿಷ್ಟೇಷ್ಟಸಂರಕ್ಷಣಸ್ಯಾಹರ್ತ್ತಾರ್ಪ್ಪ
ನಿಷದ್ಗಿರಾಂ ಜನಯಿತಾ ಸತ್ಕಾವ್ಯ

56ಗೋಷ್ಠಿಶ್ರಿಯಃ । ಕಿಂ ಚಾನ್ಯದ್ವಿಬುಧಾರ್ತ್ಥಿಕಲ್ಪಮಹಿಜೋ ಗಾಂಭೀರ್ಯ್ಯವಾರಾಂನಿಧಿಃ ಸದ್ವಿದ್ಯಾನಿಕಷೋಪಳೋ
ವಿಜಯತೇ ಶ್ರೀವಿಷ್ಣುದಣ್ಣಾಧಿ

57ಪಃ ‖ ಇತ್ಯಾದ್ಯನೇಕಗುಣೋಪೇತಾಗ್ರಜಾತಸುತಸಂಪನ್ನರಪ್ಪ ನಾರಾಯಣದಂಡನಾಥರ್ ಧರ್ಮ್ಮಕಾರ್ಯ್ಯದೊಳ್ ಪರಿಪ್ರಶ್ನಸುಖದಿ
ಯುಮೆಂದು ದೇವರ್ಗೆ

58ನಾಡಮೊಱಲೆಯುನಗ್ರಹಾರವಂಮಾಡಿಬನ್ದಗಳ್ಗಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂವೃತ್ತಿವಿಭಾಗವಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟು ಶ್ರೀಕೇಶವದೇವ

59ರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಲಾವಿಷ್ಣುವರ್ದ್ಧನದೇವನುಂದೇವರಂನಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯದೊಳುಕುಳ್ಳಿರ್ದ್ದಸನ್ತೋ
ಷದಿಂದಾದೇ

60ವರ್ಗ್ಗಅಂಗಭೋಗಕ್ಕಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕಂ ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಂಜಿಗೆಱೆಯುಮನಾಊರಸಾವ
ನ್ತನಕೆಱೆಯಕೊಡ

61ಗಿಯುಮಂಹಿರಿಯಮುಗುಳಯಲೊಂದುವೃತ್ತಿಯುಮಂಮಾಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂಮೊಱಲೆ

62ಯದೇವಂಗೆಱೆಯುಮಂ । ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಮೊಱಲೆಯುಮಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದಸಂನಿಧಾನ
ದಲ್ಲಿಶ

63ಕವರ್ಷ೧೦೫೧ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧಸಪ್ತಮಿಬುಧವಾರದಂದುಸ್ವಹಸ್ತದಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
ಡಿಸು

64ಪ್ರತಿಷ್ಠಿತಂಮಾಡಿದನಾಗಂಜಿಗೆಱೆಯಸೀಮಾಸಂಬನ್ಧಮೆನ್ತೆನ್ದೊಡೆಮೂಡಲುಬೆಟ್ಟದೊಳಗಣಕಾಳಯನಳವುಗಡಿತೆಂ
ಕಲು

65ಈಚಿಲಮೊಱಡಿಯಿಂದಿಳದುಪಡುವಮುನ್ತಾಗಿಹೊಡಮಣಲಹಳ್ಳಗಡಿ । ಪಡುವಲುಕೊಮ್ಮನಕೆಱೆಯಗದ್ದೆಯಿಂ

66ಕೆಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ । ಬಡಗಲುಕರಡಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ । ಅನ್ತುಗಂಜಿಗೆಱೆಯಚತುಸ್ಸೀಮೆಮೊಱಲೆ

67ಯದೇವಂಗೆಱೆಯಸೀಮೆಯೆನ್ತೆನ್ದೊಡೆಮೂಡಲಾಕೆಱೆತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ । ಪಡುವಲುಮಾಳೆಯ

68ನಕೆಱೆಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ । ಅನ್ತಾಕೆಱೆಯಚತುಸ್ಸೀಮೆ ॥ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಪೂ

69ಜಾರಿವೃತ್ತಿ೧ಶೃಂಗಾರಿವೃತ್ತಿ೧ ಪರಿಚಾರಕವೃತ್ತಿ೧ ಭಾಣಸುವೃತ್ತಿ೧ ಅನ್ತಾವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಕಾರಸ್ಥಳಪಲುಸಲಗೆ ✓ ಅಯ್ವ

70ತ್ತುಖಹಸುಗೆಯುಳ್ಳಿಸಲಗೆ ✓ ಮೂವತ್ತುಖಹಸುಗೆಯುಳ್ಳಿಸಲಗೆ ೪ ಅನ್ತುಗದ್ದೆಸಲಗೆ ೨೦ ॥ ದೇವರತೆಂಗಿನತೋಂ

71ಟಆತೋಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋಂಟಹೂದೋಂಟಆಸೀಮೆತೆಂಕಲುಬಚ್ಚೆಲುಗಡಿ । ಹಳೆಯೂರಿಂದಂತೆಂಕಣಅವ
ಳೆಯ

72ಕೆಳಗಣಿಂಹಡುವಣಬಾಯಿಕಾಲಮೊದಲಲ್ಲಿಕೌಂಗಿನಹೂದೋಂಟಕಂಭ ೭ ಹಳೆಯೂರಆಗ್ನೇಯದಲ್ಲಿಹೂ

73ದೋಂಟಕಂಭ ೬ ಸಂಜೆಮಠದಹೂದೋಂಟ ೧ । ಪೂಜಾರಿಶೃಂಗಾರಿಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಬೆದ್ದಲೆ ೪ ಮ
ನ್ತಿನಿತು

74ವಂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಸುವರ್ಗ್ಗಗಂಗೆಯತಡಿ
ಯಲುಗೋಸ

75ಹಸ್ರಂಗಳಕೋಡುಮಂಕೊಳಗುಮಂಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗಉತ್ತರಾಯಣಸಂ

76ಕ್ರಮಣವ್ಯತೀಪಾತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂಮಾಡಿದಫಳಮಂಪಡವರುಈಧರ್ಮ್ಮಮಂಕೆಡಿಸಲುಮನಂದಂದಮಹಾಪಾ
ತಕ

77ರಿಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂವಧಿಯಿಸಿದಪಂಚಮಹಾಪಾತಕವನೆಯ್ದುವರದೆನ್ತೆನೆ ॥

78ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನ

79ವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾ

80ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇ
ನ್ದ್ರಾನ್ಭೂ

81ಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ತಸ್ಮಾಲ್ಲಕ್ಷ್ಮ್ಯಾಮುದಭವದಿಳಾವಿಶ್ರುತಃಶ್ರೀನೃ

82ಸಿಂಹಕ್ಷೋಣೀಪಾಳೋವಿಶದಯಶಸಾಧೌತದಿಕ್ಚಕ್ರವಾಳಃ।ಮಗ್ನಂರಾಜ್ಯಂಭಟಜಳನಿಧಾವುದ್ಧರನ್ನುರ್ವ್ವರಾಯಾಮಾ

83ದಿಕ್ರೋಡಸ್ಮರಣಮಕರೋದಾತ್ಮಶಕ್ತ್ಯಾಸವೀರಃ ॥ ತಸ್ಮಾತ್ಪಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿಃ ।

84ಜಾತಃಪುಣ್ಯಪರೀಪಾಕಾದ್ರಮ್ಯಮೂರ್ತ್ತಿರ್ವಿವ್ರೋದಯಃ ॥ ರೂಪಂಕಂದರ್ಪ್ಪದರ್ಪ್ಪಪ್ರಶಮನನಿಪುಣಂಶೌರ್ಯ್ಯ

85ವಾಕ್ಷ್ಯರ್ಯ್ಯಜೆಯರ್ಯ್ಯಪ್ರಾಢಾಹಂಕಾರವೈರಿಪ್ರಬಳಭುಜಬಳೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾರ್ತ್ಥಿಪ್ರ
86ಕರಪೃಥುತರಾತ್ರಿಪ್ರಣಾಕಪ್ರಗಲ್ಭ್ಯಂಯುಸ್ಸಾಸೌಕೈರ್ನ್ನವರ್ಣ್ಯಃಕ್ಷಿತಿತಳತಿಳಕೋವೀರಬಲ್ಲಾಳಭೂಪಃ || ತ
87ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಲೆಗಳೆಯಪಿರಿಯಕೊಟ್ಟಾರದಬೋವಕ್ಕಳಮಹಿಮೆಯೆನ್ತೆನೆ || ಪಿರಿಯಂಪೆಂ
88ಪಿನತಿಣ್ಪಿನೊಳ್ಪರಿಯನತ್ಯಾಕ್ಷ್ಯರ್ಯ್ಯಕಾರ್ಯ್ಯಂಗಳೊಳ್ಪರಿಯಂಬ್ರಾಹ್ಮಣಭಕ್ತಿಯೊಳ್ಪರಿಯನಾದಂಧ
89ರ್ಮ್ಮಕರ್ಮ್ಮಂಗಳೊಳ್ಪರಿಯಂಸಜ್ಜನಸೇವೆಯೊಳ್ಪರಿಯನಾಸೌಜನ್ಯಸಂಪತ್ತಿಯೊಳ್ಪರಿಯಂತಾನೆನೆವಾದಿಬೋವ
90ನವೊಲಾದಂಧನ್ಯನೀಧಾತ್ರಿಯೊಳ್ || ಪರಿಕಿಸೆಕಣ್ಣನಿಂಬಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರಪುತ್ರನಿಂಪಿರಿಯನೆನಿ
91ಪ್ಪನುಪ್ಪತರದಾನದೊಳಾಪ್ಪಿನೊಳೆಯ್ದೆಗಂಡಿನೊಳುಧರೆಪೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತುಕರಣ್ಬುಗೆಕಾದುಕತ್ತು
92ವಂಧುರಧರೆಯೊಳ್ತಗುಳ್ದುಯಃದುವಂಕಸ್ಯರಾಳನಬೋವಬಾಸೆಯಿಂ || ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
93ವಿನಯದಿಂದೇವಸ್ವಿಜಶ್ರೇಣಿಯಂಭಯದಿಂಬಂಧುಗಳಂಸಮಂತಭಯದಿಂಸದ್ಭೃತ್ಯರಂಮೆಚ್ಚಿಪಂಸುಯಶೋ
94ಭೂಷಣನತ್ಯುದಾರಚರಿತಪ್ರಸ್ತುತ್ಯನಿತ್ಯೋದಯಶ್ರಿಯನೀಪೊಂಸೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
95ಷನನ್ನಾಯಕಂ || ಶ್ರೀವಿನಯಂವಿವೇಕಮಳವುಂನತಿಕೀರ್ತ್ತಿಚಲಂಪ್ರಭುತ್ವಮಾತ್ರ್ತೀವಳವಣ್ಮುಸತ್ಯಮೆಸಕಂದ
96ಯೆನೀತಿಗಳೆಂದುಮಾವಗಂಭಾವಿಪ್ರೊಡೊಂದುಗುಂದದಿವನೊಳ್ನೆಲಸಿರ್ದ್ದಪು......ದಂಣ್ಣಪೇಳೇಪೊಗಳ್ದಪ್ಪುದೀಹ
97ರಿಯಬೋವನನುದ್ಧತವೈರಿದಾವನಂ || ವಿನಯವಿಳಾಸಿಯೆಂನಗುಣಿಯೆಂನದಯಾಪರನೆಂನಶೌಚಿಯೆಂನನಿರು
98ತವೆಲ್ಲರಿಂಸುಜನನೆಂನಕರಂಕಲಿಯೆಂನಸತ್ಯದೊಳ್ಪನೆಲೆಯೆಂನನಿಂಪೊಗಳ್ವಡೆನ್ನುಯಲೆಬುಧಚಿಕ್ಕಮಾದಿಬೋವನ
ನೊಲೆ
99ದಾಗ್ಗ್ಗಮಿವನಂಸಲೆಮಪೆಪೊಕ್ಕರನೊಲ್ದಕಾವನಂ || ಕ || ಗುಣಿಯೆಂಬುದುಬುಧಚಿನ್ತಾಮಣಿಯೆಂಬುದುಧರ್ಮ್ಮಕಾ
ರ್ಯ್ಯತಾತ್ಪರ್ಯ್ಯದೊಳಗ್ರಣಿಯೆಂಬುದುಗೋತ್ರಶಿ
100ಖಾಮಣಿಯೆಂಬುದುಮಾಚಬೋವನಂಭೂಭುವನಂ ||

138

ಅದೇ ಹೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಅರಕಲ್ಲ..................
2ಯುಸ್ಥಾನಮಸಿ......................
3ಲ್ಲಬ್ಬಿಮಕ್ಕಳಮ..................
4ದುಮಣ್ಣುನೀಸೋರ...........
5ವರಿಷಕ್ಕಪನ್ನಿ..............ತ್ತ
(ಮುಂದೆ ಹೋಗಿದೆ.)

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 7″ × 1′ 5″

1ಪಲಿ.........ಕ್ಷಿಸಿದ............ ....
2ರುಸಂಜರುಬಂಮಿ . . ನೋಡುತ್ತಿರ್ದ್ದ............ರಂದಾಳುವನಿಱಿದಮ್ಮಿಚೆದ್ದೈಯ್ಯುಬಂ...
3ಪೆದಅಮರಲೋಕವಂಕೈಕೊಂಡಂಬಿಂಕದ...ರುದಿನವಮಂಹ
4ರುನೂಂಕಿದೊಡಾಂಕೆಯೆನೆಮಾಡಿ.,............ಸದಿಱಿದೋಡಿಸಿತಾಂ

5ಚಾಕಬ್ಬೆಚೆಟ್ಟಿಸೆಟಿದಿವಮಂಪೊಕ್ಕಂಅನಂತರವಾತವಸತಿಚಾಕಬ್ಬೆಸೆಟ್ಟಿ......
6ಪರೋಕ್ಷವಿನಯಮುಮಂಮೆಱದುಸಿಲಾಸ್ತಂಭವಂಸ..................
7ಮಂಗಳಮಹಾಶ್ರೀ

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

140

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2'' × 2' 7''.

1ಓಂನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಕ್ಯಾಕಲಿದೇವಾಯನಮಃಶ್ಶಿವಾಯ ‖
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
4ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಕದನ
5ಪ್ರಚಂಡ.........ಯನಿಜಿಪಂಸಾಯ್ಯರ್ಮಮಂವೆಪ್ರೇವಂವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮೃಗಮ
6ದಾಮೋದಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
7ಮಲ್ಲತಲಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭು
8ಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
9ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕ
10ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರ್ದ್ದಸಕವರಿಶ ೧೦೬೯ ನೆಯಪ್ರಭವಸಂವತ್ಸ
11ರದಚೈತ್ರಬ ೫ ಸೋಮವಾರವಿಷುಸಂಕ್ರಮಣದಂದುದೇವಳಗೆನಾಡ
12ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಕೇಶವಪುರವಾದಮೊಱಬಿಲೆಯಗ್ರಹಾರದಕ್ಯಾಕಲಿದೇ
13ವರ್ಗ್ಗಪೂರಮುಗಳಗೆಪೆಯುಂದೇವರಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆಧಾ
14ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ‖ ಶ್ರೀಕಲಿದೇವಾಯನಮಶ್ಶಿವಾಯನಮಃ
15ಸ್ಥಿರನೇಕಯ್ಯೊಳಿಧಾತ್ರಿಯುಂನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇವನ್ಹಿಯುಂಕೊರಗಿಪ್ಪರ್ಂಕುಡಲಾಪ್ಪರ್ನೇಕೆ
16ನಕಶ್ಶೈಳಂದೂರವಾಗಿರ್ದುನಿತ್ತರಿಸಿತ್ತೇಂಸುಚಿಯೇನಿರೀಕ್ಷಿಸಿದವನ್ನಿರ್ಪ್ಪಾಪಿಗಳುಚೆಲ್ವನೇಹರನಿಂಮೋ
17ಹಿಸಲಾರ್ಪ್ಪನೆನ್ನುತ್ತಮಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಪದದೊಳ್ಕುಮ್ಮರ್ಸ್ವರೂಪಂನಯನಯುಗಳದೊ
18ಳುಮತ್ಸ್ಯರೂಪಂಘನಗ್ರೀವದೊಳಾದಿಕ್ರೋಡರೂಪಂನಡುವಿನೊಳುನೃಸಿಂಹತ್ವಮಾತ್ಮಪ್ರಭಾವಾಸ್ಪ
19ದದಲುರಾಮತ್ರಯತ್ವಂಮರೆವಿಕಸನದಲುಬುದ್ಧರೂಪಾಗಿಗುಜ್ಜಲ್ಲದೆಕಲ್ಕಿತ್ವಕ್ಕೆಮೆಯ್ಯಾದ್ರದಹ
20ರಿಯೆನಿಪಂವಿಷ್ಣುಜಿಷ್ಣುಕ್ಷಿತೀಶಂ ‖ ಜವನುಂತನ್ನಯಗಂಡಲಚ್ಚಣವೆನಿಪ್ಪಾವಿಶಾಸೆಯುಂತಿರ್ದ್ದರ್ಲಂಜ
21ವಿನಂಕಂದುಗುವೆನ್ದುಕಾಲುಗುರ್ಗಳಾನವರಾಗಿಗಳ್ಸುಯ್ಯಲಂಜುವಿನಂತೇಜದಸೋಂಕಿನಿಂದವೆಮೆ
22ಬೇಗೆಂದುದ್ಧತನ್ನೋರ್ಡ್ಡಲಂಜುವಿನಂವಿಕ್ರಮವಿಭ್ರಮಂಸೋಗಯಿಸಿತ್ತೀವಿಷ್ಣುಭೂಪಾಳನೊಳು ‖
23ಮುನ್ನಂರಾಯಣದಂಡನಾಥಕಲಿದೇವಗ್ಗ್ರಂದುತಾಂಬನ್ಧನಾವನ್ನೀವಾಸದಿನಿದ್ದ್ದಕಲ್ಪಿಸಿದಡನ್ನಾದ್ವಿಸ್ತ್ರಿಯುಂ
24ಕೊಟ್ಟಡನನ್ತ್ಯಾಯಂಗಳಕೊಣ್ಡದತ್ತಿಯನದಂತಾಂಕೊಂಡುಕೊಟ್ಟತ್ರಿರ್ಯುಂಧನ್ಯಂಗೀಕನಕವ್ವೆತೋರ್ಪ್ಪಳುಪರಾ
25ರ್ತ್ಥಧರ್ಮ್ಮದಲುಹೆಂಮ್ಮೆಯುಂ ‖ ಮೆಡಮೊಱಬಿಲೆಯಕಲಿದೇವಗ್ಗ್ಡೆಮಿಡಗೆಸಿವೇದ್ಯಕೆನ್ದುಕನಕವೆ
26ಹೇಳಲುಕೊಡರಿಸಕೊಟ್ಟಂತಾನೂತಡಿಗೆಪ್ಪೆಯುಂದತ್ತಿಯೆನ್ದುಭೂಪನೃಸಿಂಹಂ ‖
27ಪತಿಭಕ್ತಿಂಮುನ್ನವನ್ದಾತ್ರತಯುಗದೊಳನನ್ತಂಗೆತಾರ್ಕ್ಷ್ಯಂಬಳಕ್ಕಂಪತಿಭಕ್ತಿಂತ್ರೇತೆಯೊಳು

28ದಾನವಕುಳಬಳರಿಪುರಾಮಂಗೆಹನ್ಮಂಸ್ವಭಕ್ತಂಪತಿಗಾದ್ವಾಪರದೊಳುಕೌರವಪತಿಗೆ
29ಹಿತಂಕರ್ಣ್ಣನಂದಿಂದವಿತ್ತಲುಪತಿಭಕ್ತಂಪೊಯ್ಸಳಂಗೀಕಲಿಯುಗದೊಳ್‌ತಾಂರಾಯದಂಡಾಧಿ
30ನಾಥಂ ‖ ಜನಕಂಹೆರ್ಗ್ಗಡೆಚವುಂಡಮಯ್ಯಜನನೀಚಂದ್ರಾಮತೀದೇವಿಗೊಳ್ಪಸಪುತ್ರಂಕಗಭವ್ಯ
31ಮೂರ್ತ್ತಿಶಿವಭಕ್ತಂಕಾವರಾಜಂಜನಾರ್ದ್ದನನಿಂದಂಗುಣಿಮಲ್ಲಿದೇವನೆನಿಪೀಬ್ರಾತಂಕಳಂ
32ಬೊನ್ದಪೆಂಪನೆತಾಳ್ದಲ:ಕವಿಕಾಳದಾಸನೆವಲಂಧಸ್ಯಂಪೆಱರ್ದ್ದನ್ಯರೇ ‖ ಕ್ರಾವೊಱಲೆಯ
33ಕಲಿದೇವಂಕಾಮನನಾಸೋಮದೃಷ್ಟಿಯಿಂನೋಡಿಸುಬಕ್ಷೇಮಾರೋಗ್ಯಮನವಿತ್ತಸು
34ಚಾಮರಸೂಕ್ತಿಯ್ಮನೀಗೆಸುತತೋತ್ಸವದಿಂ ‖ ಎರಡಾಗಿಸಿದ್ಧಲಿಂಗಂಕರವಷ್ಟರಿಯಾಗಿಹತ್ತಿಲೋ
35ಕಕ್ಕಲ್ಲಂಬರವೀವೆನೆಸ್ದಕಲಿದೇವರುನೆಲಸಿದರಲ್ತೆವೊಱಲೆಯುಲುರಂಜಿಸುತ ‖ ಧರೆಯಲ್ಲಂಬೆಳ
36ವೃತ್ತವಿಕ್ಕೆಕೆಱೆಗಾಗಳುವ್ರಿಷ್ಟಿಸಂಪೂರ್ಣ್ನದಿಂಸ್ಥಿರದಿಂಪೊಯ್ಸಳನಾರಸಿಂಹನ್ರಿಪನಾಳ್ಗೆಧಾತ್ರಿಯುಂಕೀರ್ತ್ತಿಯುಂ
37ಧರೆಗೆಲ್ಲಂಕಲಿದೇವರಾಸ್ಪದದಧರ್ಮ್ಮಂಪೆರ್ಮ್ಮೆಯನ್ತಾಮಹೇಸ್ವರಮಾರ್ತ್ತ್ಯಸುರ್ಖದಿಂದವಿಕ್ಕೆಸತತಂಭದ್ರಂ
38ಸುಭಂಮಂಗಳಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
39ತೇಕ್ರಿಮಿ ‖

141

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ.

1ಶ್ರೀವಿನುತಂಸಿದ್ಧೇಶ್ವರದೇವರ್ಗ್ಗಾಚಂದ್ರತಾರವೊಪ್ಪುವನಂದಾದೀವಿಗೆಯಂಶ್ರೀಕಾರ್ಯ್ಯದನೈವೇದ್ಯಮನೆಸೆವಶೇಷಮುಂ ನಡಯಿಪಿನಂ ‖ ಮನುಮುನಿಮೂರ್ತ್ತಿಕರ್ಮ್ಮಕುಳಪದ್ಮನಭೋಮಣಿಲೋಕನಾಥ
2ಮಯ್ಯನವರಸೂನುಸೋವರಸನರ್ಗ್ಗಭವಂಮಹದೇವಣಂಜಗಜ್ಜನವಿನುತಂಪ್ರಮಾದಿವೆಸರಬ್ದದಕಾರ್ತ್ತಿಕಶುದ್ಧದಷ್ಟಮಿಾದಿನಶಿವಾರಸಂಕ್ರಮಣವೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ......
3ದೊಳು ‖ ವೊಱಲೆಯಶೇಷಮುಮಱಿವಿರೆಸಿಱೆಕೊಟ್ಟಂಪೊಂಗೆವಾಗವರೆವಡ್ಡಿಯುಮಾಱಿವೃದ್ಧಿದೀಪಮಾಗೊಂದಱಿ ವೃದ್ಧಿನಿವೇದ್ಯಮಾಗೆಪೊನ್ನಂನಾಲ್ಕಂ ‖ ಸವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇನಸ್ವಂ
4ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖ ನಮಃಶಿವಾಯಃ ‖ ಶ್ರೀದೇವರತೋಟಕ್ಕೆಕೊಟ್ಟಮೊ ದಲುಗಡಗದ್ಯಾಣವೊಂದು

142

ಅದೇ ಹೋಬಳಿ ಹಂಪಾಪುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1′ × 7″.

1ವಿಕ್ರತಸಂ
2ವತ್ಸರದ
3ಫಾಲ್ಗು
4ನಬು ೧೦ ಬು
5ಪ್ರತಾಪಹರಿಹರಪುರವಾ
6ದಹಂಪಾಪಟ್ಟಣಕೆಱಣೂರ
7ನಾಡುದೇವಳಗೆಮೊದಲಾದನಾ
8ಡುಬಾಯಕೊಳಲೆಯ
9ಮುಂದೆಕಾಲುವೆಯತ
10ಂದುಕೊಟ್ಟುನಟ್ಟಕಲು
11ತಪಿದರೆನಾಡಿಗೆಹೊಱ
12ಗುಕುಲಕ್ಷ್ಣಯ

ಹಿಂಭಾಗ.

....
15..............ಊರಮೂಡಿ
16ಕೊಂಡುಹೋ(ಹರಿಯ
17ಂದುಬ್ರಮ್ಮ.........ಕಾಲು
18ವೆಯ.........................
19ಹರಿ(ಹ)ಹರದೇವರು.........
20ಡುಹೋ(ಹರಿಎಂದುನಾ
21ಡುವೊಡಂಬಟ್ಟುನಟ್ಟ
22ಕಲ್ಲು

143

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

1ವಿಕ್ರುತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
2ಶು ೧೦ ಶು ಪ್ರತಾಪಹರಿಹರಪುರ
3ಕೆಆಣೂರುನಾಡುಜಾವನಿಗೆವೊ
4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ
5ಕಾಲುವೆಯಒಳಗೆಬಹಕಾಲುವೆ
6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲುಯಿ
7ದಕೆತಪಿದವರುನಾಡಿಗೆಹೊರ
8ಗುಕುಲಕ್ಷಯವಹುದು

144

ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭು
2ವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
3ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನರಪ್ಪವೊಡ್ಡವ್ಯ
4ವಹಾರಿದೊರಿಸೆಟ್ಟಿಯಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಎಹೆಯ
5ಮಸೆಟ್ಟಿಯರುಯಿಬ್ಲಿಯಸ್ನಾನಕರುತಥ್ವಪಥಪಙ್ಕ್ತಿ
6ತಗ್ಗೆಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧
7ಬೃಹಸ್ಪತಿವಾರದಂದುಈಶ್ವರದೇವರಧರ್ಮ್ಮವಂಪಾಲಿಸಿ
8ದಂಎಹೆಯಂಮಸೆಟ್ಟಿಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

145

ಲಕ್ಯ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಶಂಕಚಕ್ರದ ಸಣ್ಣಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 2′ 6″.

1ಶ್ರೀಕಕುನಿಯರಾಯ
2ಶೋಭಕೃತುಸಂವಛ[ರ]ದ...
3...ಇರಲುಶ್ರೀಮತುವೆಂಕಟಾ...
4ನಾಯಕರಕ್ರಿಷ್ಣಪನಾಯಕ...
5...ಕಕುನಿನಾಯಕರಿಗೆ...........
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

146

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪ
2......ಹೊಯ್ಸಳಶ್ರೀವೀರಬಳ್ಳಾಳದೇವರುದೋರಸಮುದ್ರ
3..........ರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿಸಕವರ್ಷ ೧೧೪೮ ನೆಯಬ್ಯಯಸಂ
4ವತ್ಸರದಚೈತ್ರಸು | ೧೦ | ಸೋ | ಎಡವಗ್ಗಡೆರಾಜರನ್ನಕಾಳಗದಲ್ಲಿಸಾದ
5ಕೇಸರಿಸುಬಯಬೊಂಮಯ್ಯಸಾಹಲಪಾಳಂಕೊಂಡುಸುರಲೋಕ
6ಪ್ರಾಪ್ತನಾದಲ್ಲಿಶ್ರೀಸಿರಿಏಗವುಡನೆತ್ತಿಸಿದವೀರಗಲುಮಂಗಳಮಹಶ್ರೀ

147

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ || ತತ್ರೋದ್ಭ್ವಾರಾಪತೀನಾಥಃಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃಜಾತಾಕ್ಷಃ..............
3ದಿತ್ಯಭೂಪತಿಃ || ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗವಖಿಳೋರ್ವೀವರನುದಯಂ
4ಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂಗನೃಪಂ || ಉಭಯಕುಲಸುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆ
5ಯೇಚಲಬರಸಿಯೆಱೆಯಂಗನೃಪಂಗಂಪ್ರಭುಗಳ್ಮೂನಪ್ಪುರ್ಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾ
6ದಿತ್ಯರ್ || ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರವೃದ್ಧವಾಣೀವಿ
7ನೋದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವಃವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ || ಮೊ
8ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪಮಂತೋಳುವಪ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪ್ರೌಢ
9ವೆತಂನಾಪ್ರ್ರೌಢಪ್ರತಾಪಂನಾಜ್ಞೆನಿಜಪ್ರತಿಹಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂ
10ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಳಾಲವೇ
11ಳುಂಮಲೆನಲ್ಲೂರ್ಕ್ಕಂಚಿಕಣ್ಣೆಗಿರಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲ್ನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ
12ಯೋತ್ತಮಪುರಿತೆರೆಯೂರ್ಕೊಯತೂರ್ಗ್ಗಂದವಾದಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಣ್ಡಾತುಳಭುಜಬಳಾಟೋಪನೀ
13ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನದಾಬುವಾಳವನಗೋಳ್ಮುರಿಲಾಳನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳವಗಂ
14ಧಗಜಂಬಚಿನಳ್ಳಿಯಂಬುನೇಪಾಳನಪೆಂನಚಮ್ಮಟಿಗೆಯೆನಪತೆನ್ನನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವಿದೆತ್ತ
15ನೃಪಾಳರಮಣ್ಡಳಂಗಳೊಳ್ || ದುಸ್ಸ್ವಾರಾರಿಧರಾಧರೇಂಪ್ರಕುಳಿಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳನಾದ್ದೇರ್ಬ್ಬಟ್ಟಲುಸೆಪದೋ
16ಡಿಪ್ರೋಗಿಭಯದೆಂದಾಬಂದನೀಬಂದನೆಂದುರ್ವ್ವೀಪಾಳರಕಣ್ಣಿಲೋಕವನಿತುಂತದ್ರೂಪವಾಗಿಪ್ಪುದುಂಸರ್ವ್ವಂ
17ವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ದುದೋ || ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಶ್ರೀವಧುವೆನೆನೆಗಳ್ದಪಿ
18ರಿಯಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವಿರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ || ಆ
19ತನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆಮಾತ್ರೇಂಬಂಪುಕಂಡಂಗವೃತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಂಡಪಾತಂನುಡಿಪಾತಂಗೇನನೆಂಬೈಪ
20ಳಿಯಸಮಯದೊಳುಮೇಱೆಯುಂವಿಜಾಜಿಬಸ್ಪ್ವರ್ಕಡಲಂನಂಕಾಳನಂಸಂಮುಖದಕುಳಕನಂನಂಯುಗಾಸ್ಸ್ವಾಗ್ನಿಯಂ

21ನಂಶಿಡಿಲಂನಂಶಿಂಗದಂನಂಪುರಹರನುರಿಗಣ್ಣಿಂಸನೀನಾರಸಿಂಹಂ ‖ ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಶಂ
22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತ
23ಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ
25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನ್ತೀನಾಮಾದಿಪ್ರ
26ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆ
27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮ
28ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾರ್ತ್ತಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿಯಶೇಷಮಹಾಜನಂಗಳಕಾಲುವಳ್ಳಿಯಸಾ
31ದರಹಳ್ಳಿಯಸತ್ತಿಯಣಸಬಂಮಿಸೆಟ್ಟಿಮೈಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ನೆಯದುಂದುಭಿ
32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬೃಹವಾರದಂದುದೇವಾಲಯಮಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
33ಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಯಾದೇವರ್ಗ್ಗೆನಿತ್ಯಪಡಿಧೂಪದೀಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕವಾ
34ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ ‖ ಆಕೆರೆಯಕೆಳಗಣರೆಮತ್ತರು ।೧ ಆಕೆರೆಯೊ
35ಳಗಣಕಂಗಾಡುಮತ್ತರು ೧। ಆವೂರಿಂಪಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರರೆಮತ್ತ
36ರು ೭। ಆವೂರಿಂಬಡಗಣತಂಮತೋಟದಬಳಯಲುಹೂಗಿಡುವಿನತೋಂಟಕ್ಕೆಕಂಬವೆಂಟು ೮
37ಅವರಿಂಪರೋಕ್ಷಬಂಮಿಸೆಟ್ಟಿಯುಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮೈಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ
38ಡನುತಂಮದೇವಾಲಯಮಂಕಳಶನಿರ್ವ್ವಾಣಂಮಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು ‖ ಸ್ವದತ್ತಾಂಪ
39ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
40ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ವ
41ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂ
42ಕೊಂದುದೊಂದಯಸಂಪೊರ್ದ್ದುಗುಮೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಲೊಕ್ಕಿಯಶೇಷಮಹಾ
43ಜನಂಗಳುಮುನ್ನಾಗಿಸೂರಗೌಂಡನಾಗಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯುಂಮಾಚಜೀಯಂಗೆ
44ಯುಂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ ‖ ಲೊಕ್ಕಿಯಭಂಡಾರಿಮಾದಿಮಯ್ಯಂಗ
45ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನಮಿದಾಚಂದ್ರಾರ್ಕತಾರಂನಿಲುಕೆ ‖ ಮಙ್ಗಳಮಹಾಶ್ರೀ

148

ಅದೇ ಮಾಗಣಿ ಹಿರೆಗೌಜದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1ಶ್ರೀಗಣಾಧಿಪಾ
2ತಾಎಂನಮಃರಂತಾ
3ಕ್ಷಿಸಂತ್ಸರದಚೆಯಿತ್ರಶು
4 ೧ಅರಂಬ್ಯವಾಗಿಶ್ರೀಹನು
5ಮಂತ್ರದೇವರಿಗೆತಿಂಮಪ
6ರಸದರಂತ್ರ್ಮೋಜಿರಾಉತರ
7ಸುಂಕದಲಿಬಿಂಟಂಥಾಮಾಖಂ ೨ ಎ
8ಲೆವರೆಯನುಅವನೊಂಬನುಅಳದರೆ
9ಯಿಂದರೆನರಕಭಾಜನತಂಪರು
....

149

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 3" × 1' 9".

1ಶ್ರೀಮತುಸಂವ್ರುಮ್ಯಗಂ............
2ಸುದಲ್ಲಿನಮಂಶಿಸಾಯು...............
3ವರಿಗೆತಂಮೊಣಗೌಡಮಟವ
4ಕಟಿಸಿಕಲಹಾಕಿಕೊಟ

150

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2"

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ... ....
2ಚಂ............ವೇ.........ಮೂ......ಭಾ...
3......ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ...............
4................ ಸ.........ದ...............
5ಚೆ ...ಳುರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
6ಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಷುಸಂವತ್ಸರದಆಶ್ವಯು
(ಮುಂದೆ ಹೋಗಿದೆ.)

151

ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 6"

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
3ಭವೇನಮಃ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿ
4ತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರ
5ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯ...
6......ಭೀಮತ್ರಿಭುವನ.................ವಿಜಯವಿಜ್ಯಂ
7.......................................ಚಂದ್ರಾರ್ಕ್ಕತಾ
8ರಂಬರಂಸಲುವಿಕತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ
0ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ
10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ......ವತೀದೇವಿಪಾದ...
11ದಕಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂ
12ಡಭುಜಬಳ...ವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟ
13ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ...............ಗಂಗವಾ
14ಡಿತೊಂಬತ್ತರುಸಾಸಿರ..................ತ್ರಚೆಯು
15......ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
16ರಲ್ಕೆಧರ್ಮ್ಮ......ಜಿತಪಾದ...ಸುಭಕೃ
17ತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧೪ ಸೋಮವಾರ
18ಇಸರವಳ್ಳಿಯದೇವಾಲ್ಯಮಂಮಾಡಿಸಿದಸ್ವಸ್ತಿ
19ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ...
20......ನುಷ್ಠಾಣಪರಾಯಣಜಪಸಮಾಧಿಸೀ...
21...ಸಂಪನ್ನರುಲಾಕುಣ.......................
(ಮುಂದೆ ಕಲ್ಲು ವಡದು ಹೋಗಿಧೆ.)

152

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ....ದ್ವಾರಾವ
3ತೀಪುರವರಾಧೀಶ್ವರಂ..ಸಮ್ಯಕ್ತ
4ಚೂಡಾಮಣಿನಿ..
5..................ವಿಜಯಕ್ಕೆ...
6ಏಕಾದಸಿಬ್ರಿಹವಾರದಂದುಶ್ರೀಈಶ್ವರಹ..........................
7ಕಲಿಮಡಿವಾಳವಾರಯತಂಮಬೊಪ್ಪೆಯುಆತುಋಹ
8......................ಪರೋಕ್ಷವಿನಯವಾಗಿರಾಮಕ್ಕಜಕ್ಕವೆಯುಂ
9...........ಮಕ್ಕಳುಲಕ್ಷ್ಮಿಯು......................ನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು
10ಈಶ್ವರವಳ್ಳಿಯುಅಶೇಷಮಹಾಜನಂಗಳು......ಗೆಯ್ದಗದ್ದೆ
11ಕೊ೧೦ ಮ೦............ಈಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರು ||

153

ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 1″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
3ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೬೪
6ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದಲ
7ಶ್ವೀಜರಮಣರಾಜಯದೇವಮ
8ಹಾರಾಜರವರುಕಳಸಾಪುರದ
9ಚೆಲನಾರಾಯಣಸ್ವಾಮಿಯವರರ
10ಘೋತ್ಸವಕದಸರಣ | ಆಯನ
11ವರಅಮ್ಮತಾಪಡಿದೀಪರದನೆಸೇವೆ ||

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

12.........ಪಕವಾಗಿನ
13......ತಂದುಶ್ರೀಮ
14ಮ್ರಾಜಾಧಿರಾಜರಾ
15ಜಪರಮೇಶ್ವರ
16ವೀರಪ್ರತಾಪಶ್ರೀವೀ
17ರಶ್ರೀರಂಗರಾಯ
18ದೇವಮಹಾರಾ
19ಯರವರಿಗೆಬಿ
20ನ್ನಹಂಮಾಡಿಕೊಂ
21ಡುಕಳಸಾಪುರದ
22ಸ್ಥಳಕೆಸಲ್ಲುವಕ
23ಳಸಹಳ್ಳಿಗ್ರಾಮ
24ವಸುನಿಧಿನಿಕ್ಷೇಪ
25ಜಲಪಾಷಾಣಅ
26ಕ್ಷೀಣಿಅಗಾಮಿ......

ಹಿಂಭಾಗ.

27ವನುಚತುಸ್ಸೀಮೊಗೂಕಲನೆಟ
28ಕೃಷ್ಣಾರ್ಪ್ಪಣಮಾಡಿದೆಉ
29ಈಸೇವೆಗೆಆರಾಪರೂಅಳು
30ಬಿದರೆ...ಗೆದೇವರು . . .
31ಹರುವಾತಾಪಿತು್ರಗ......
32..............ಗಳವಧೆವಾ
33ಡಿದವರಪಾಪಕೆಹೋಹರು
34ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
35ನಾದಚ್ಯುತಂಪದಂ . . .
36ಶ್ರೀರಾಮ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

154

ಅದೇ ಮಾಗಣಿ ಹಳೇಲಕ್ಯದ ಪಾಳು ಚೆಂನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″

1ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
2ಣಾಖ್ಯಂತತ್ತ್ವಂವಃಕುಲಜೀ
3ವಿತಂ | ಆಯುಃಪೇಭೂಯಸೇಭೂ
4ಯಾತ್ಸಂಪದೇಪಚೆನಿರಾಪದಂ || ಶ್ರೀಮ
5ನಾಸಂದಿನಾಡೊಳಗಣಗಾಣದಹಾ
6ಳುಸಾದರಹಳಪಡುವಣಹಳಗ
7ಕೊಳಗಾದಲಕ್ಕಿಯಸಮಸ್ತಬ
8ಳಸಹಿತಪ್ರತಿವರ್ಷಃಕುವಸಿದ್ಧಾ
9ಯದೊಳಗೆನಾರಣಪುರದಶ್ರೀ
10ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೆಮೂಱ
11ಭಾಗ......ನಾರಣಪುರದಶ್ರೀಸೀಲಕಂ
12ಠದೇವರಿಗೆಮೂಱುಭಾಗೆಶ್ರೀ

155

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲು.

1ಶ್ರೀಚೆಂನಕೇಸವಪುರವಾದಕೇತಸೆಟ್ಟಿಯಬೀಡಿನಹೆಬ್ಬಾರುವಕೇಸವದೇವನಮಗದೇವಣ್ಣನುತನಗೆಅಕೇ
2ತಿಸೆಟ್ಟಿಯಬೀಡಿನಲುಳ್ಳವ್ರಿತ್ತಿವೊಂದೂವರ್ದ್ಧವನೂಲೊಕ್ಕಿಯಶ್ರೀಚೆಂನಕೇಸವದೇವರಿಗೆಧಾರಾಪೂ

೨ನೇ ಸಾಲು.

3ರ್ವ್ವಕಂವಾಡಿಬ್ಬಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರ ಮೊದಲಾಗಿಸಲುವಂತಾಗಿಕೊಟ್ಟನು | ಅವ್ರಿ
4ತ್ತಿಯಸಿದ್ಧಾಯವನೂದೇವರುತಾವೇತೆತ್ತುಬಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

156

ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲು.

1ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ||..................ನಂದಾದೀಪಕಂವಾಸಂವಾಸಂ.........
2......ಚೆಂದ್ಯೆಯ್ಯನುತಂನಮಧ್ಯಮಗ...ಯಪಾಪದಲ್ಲಿಕಂಬಯೆರಡುನೂಂಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟನು ||
ಇಂಕಂಬದಸಿದ್ಧಾಯನನಾನ್

3 . . . .

೨ನೇ ಸಾಲು.

4ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ಶ್ರೀಚೆಂನಕೇಶವದೇವರವೊಂದುಸಂಧ್ಯಾದೀಪಕಂವಾಘುವಾಸದಞಂವಾನಕ್ಕಿಯುಲುಸ್ವಾರಕ್ಕಂಹೆಬ್ಬಾರು

5ವಕೇಶವದೇವನವುಗದೇವಂಣ್ಣನುತಂನವುದ್ಧ್ಯಮದಗ್ಗದ್ದೆಯುಪ್ರಾಸ್ತದಲ್ಲಿಕಂಬವೆರಡನೂಂಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟನುಆತಂಬರಸಿದ್ಧಾಯು

6ಸುವರ್ಣ್ಣನೇತ್ರಆಪ್ಪನಾಚಾಕಂನುಆದೇವಂಣ್ಣತೋಟದವಿಣ್ಯಾಯುಪ್ಪತ್ತಾಆಧರ್ಮ್ಮನಹಾಯಿಗಳುಪರಮೇಸ್ವರನಕರುಣಕ್ಕೃಂತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

157

ಅದೇ ಹೋಬಳಿ ಕೆಂಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

1ಶ್ರೀನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ..ಮಾರಗೌಡ.........
3ಪುಟ್ಟಿದ.....................ಗೌಡನು..................................ಹೊಯ್ಸಳ.........
4ಲಾಳು.. ಯಲುಶಕವರ್ಷ ೧೧...
5ನೆಯುರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿವೀರಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಚಟ್ಟಿ
6ರತ್ನಾವಳಿಯುಪ್ಪಕೆಂಕೆಪ್ಪೆಯುಮಹಾಜನಂಗಳತುರುವಂಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಹು
7ಯ್ಯಲಂಕೇಳ್ದುಎಯ್ದಿಕಾದಿಹಲಂಬರಂಕೊಂದುತುರುವಂಮುಗುಳ್ಚಿವೀರಗಲಿಯಾಗಿಸು
8ರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಡೆಕುದುರೆತಂಬಟಸಹಿತಂ
9ವೀ[ರ]ಕೊಡಗಿಕಂಭ ೩೦ ವಂ ಜಕಗೌಡನತಮ್ಮಮರಿಯಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
10ಭದ್ರಮಳುಳಯಣ್ಣನಬಡಗಿಕಕೋಜಮಲೋಜಬುತೋಜಮಾಡಿದವೀರಗಲು ||

158

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 11″.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಗೋತ್ರಪವಿ
3ತ್ರನಿಡಿಯುಸುರಿಗೆಯುಚಿಕ್ಕಗೌಡಂಗಂಚಿಕ್ಕಗೌಡಿಗಂಪುಟ್ಟಿದಸತ್ಪುತ್ರಮಾರ
4ಗೌಡನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಪ್ಪಾಂಗ
5ಲಕ್ಷ್ಮೀಮ......ಕಲದೇವಿಯುರಾಳಿಕೆಯಲುಸಕವರ್ಷ ೧೧೧೭ ನೆಯ
6ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ|| ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪ
7ಚಟ್ಟಿರತ್ನಾವಳಿಯಾದಕೆಂಕೆಪ್ಪೆಯುಮಹಾಜನಂಗಳತುರುವಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಕು
8ಯ್ಯಲಂಕೇಳ್ದುಎಯ್ದಿಕಾದಿಹಲಂಬರಂಕೊಂದುತುರುವಂಮುಗುಳ್ಚಿವೀರಗಲಿಯಾಗಿ
9ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಡೆಕುದುರೆತಂಬಟಸಹಿತವೀ
10ರಕೊಡಿಗಿಕಂಭ ೩೦ ವಂಮಾರಗೌಡನಮಗವಾಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

159

ಅದೇ ಹೋಬಳಿ ಕುನ್ನಾಳು ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟೆಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ಶ್ರೀನಮತ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖...
....
5ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾ
6ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವಯರೀಭಕಂಠೀರವಮಗರರಾಯನಿ
7ಮ್ಮೂರ್ಗಲನ...
....
10...ಶ್ರೀಮ
11ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

160

ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 3′ 2″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ಸ್ವಸ್ತಿಸ ಮಸ್ತಭುವ

2ನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ

3ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂ

4ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ ರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ

5ಣಿಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಂಪೊಯ್ಸಳಂಕೊಂ ಕಣಬಾಳ್ವಖೇಡದಬಯಲ್ನಾಡತಳಕಾಡಸಾಮಿಮ

6ಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ‖ ಬಿರಿದಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳ ಡುವನುದಿತಭಯರಸನಸಡಿಂಬಳಿಯದ

7ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನೊಡನೆವಿನಯಾದಿತ್ಯಂ ‖ ಅವರ್ಣ್ಡಳೇಶ್ವರನಮನೋನಯನವಲ್ಲಭೆ ‖ ಪರಿ ಜನಕಂಪುರಜನಕಂಪರನಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯಾದೇನತೆಯನಲೇಂಧರೆ

8ಯೊಳುನೆಗಳ್ದಳೊಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ‖ ಅನ್ತವರಿರ್ವ್ವರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಸೊಸವೂರನೆಲೆವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಕೆಳೆಯ

9ಬ್ಬರಸಿಯರುಮಜಿಸೂನೆದಂಡನಾಯಕನಂತಂನತಮ್ಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳದೇವರ-ಂತಾನುಮಿದ್ದ್ರ್ ಮಜಿಯಾನೆದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕನ್ಯಾ

10ದಾನಂಮಾಡಿಆಸನ್ದಿನಾಡಸಿಂದಗೆಪೆಯುಂಪ್ರಭುತ್ವಸಹಿತಂನೆತೆಯಾಗಿಸಕವರ್ಷ ೯೬೯ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದಫಾ ಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿ

11ದಾನಮುಮಂಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸದ್ಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿರೆ || ಧರಣಿಗೆನೆಗರ್ದ್ದಪೊಯ್ಸಳನರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗಮುದಯಿಸಿನೆಗರ್ದಂಧರಿತ್ರಿಯೊಳುವೀ

12ರಗಂಗನೆಪ್ಪೆಗಂಗನೃಪಂ || ಅನುಪಮಕೀರ್ತ್ತಿವಧೂಪ್ರೇನೆಯುಮರುತಿನಾಲ್ಕನೆಯುಗ್ರವಹ್ನಿಯಯ್ದನೆಯುಸಮುದ್ರಮಾಱ
ನೆಯುಮ್ಪೂಗಣೆಯೇಳನೆಯುರ್ಬ್ಬರೇಶನೆಂಟನೆಯಾಕುಳ

13ದ್ರಿಯೊಂಬತನೆಯುದ್ಗತದಾನಸಮೇತಹಸ್ತಪತ್ತನೆಯುನಿಧಿಪ್ರಭಾವನೆನೆಪೊಲ್ವವರಾರೆಱೆಯಂಗದೇವನಂ|| ಆವಿಭುಗಂ
ನೆಗರ್ದ್ದೇಚಲದೇವಿಗಮುದಯಿಸಿದರದಟರೆನೆಬಲ್ಲಾಳ

14ಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುತಿಮದುದಯಾದಿತ್ಯರು || ಎನಿತಿತ್ತಡಮನಿತಱದಮನಿತಾಪ್ಪುರ್ವ್ವಂಕೂರ್ಪ್ಪ
ಮಪ್ಪುವಪೆಱಗ್ಗದುಕೆಮ್ಮನೆನೋಡದಿಟ್ಟಕೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾ

15ಗಿಬಲ್ಲಿದೇವನೆಬೀರ || ಅನ್ತುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲುಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
ಮಿರ್ದ್ದಮಱಿಯಾನೆದಣ್ಣನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆಯ

16ರಪ್ಪಚಾಮವೆದಣ್ಣನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದ್ಮಲದೇವಿಚಾವಲದೇವಿಬೊಪ್ಪಾದೇವಿಯರಿಂತೀಮೂವರುಂಶಾಸ್ತ್ರಗೀತನೃ
ತ್ಯದಲುಪ್ರೌಢೆಯರುಂಮಱಿಯಾಯಕಟಕಪಾತ್ರಜನದ

17ಳಿಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಂಕನ್ಯಕೆಯರನೊಂದೆಹಸೆಯಲುಬಲ್ಲಾಳದೇವಂವಿವಾಹಂಮಾಡಿಸಕವರ್ಷ ೧೦೨೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಬ್ರಹಸ್ಪತಿವಾ

18ರದಂದುಮೊಲೆಪಾಲರಿಣಕ್ಕೆಮಱಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಿಂದಗೆಱೆಯುಸೆರಡನೆಯಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂ
ನೆಲೆಯಾಗಿಪ್ಪುನದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲುತ್ತಮಿರೆ

19 || ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂ
ದ್ರಿಕಾದೋಷ್ಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ನಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃ

20ಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡದೇವ || ಇನಿತಂಕೋಪಾವಳೀಪಭ್ರು
ಕುಟಿನಿಟಿಲದೊಳುಪುಟ್ಟಿತೆಪ್ಪುರ್ತ್ತಿವಂತೊಪ್ಪನೆಮಾರ್ಪ್ಪಯುಂ

21ದಿಶಾಧೀಶರನಿದಿರದಿಶಾಧೀಶರೊಳುತಾಗಿಕುಂತಿಪ್ಪೆನಲಾಶಾದನ್ತಿಯೂಥಂಗಳನಿದಿರದಿಶಾದಂತಿಯೂಥಂಗಳೊಳುಪುಣ್ಮೆನೆ
ತಾಳಂಗೊಡುಗುಂವ್ಯೋಮಮುಮನೆಳೆಯುಮಂ

22ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ || ಪೆಱಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವದೇಶಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿರ್ಪ್ಪುದಾವಾವ
ವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿರ್ಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕೈಗಣ್ಮೆನಾಲ್ಕುಂಕಡ

23ಲತಡಿವರಂದಿಗ್ಜಯಕ್ರೀಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಶ || ಸ್ವಸ್ತಿಸಮಧಿ
ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರ

24ವರೇಶ್ವರಂ | ಯಾದವಕುಳೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಿಕಚೂಡಾಮಣಿ | ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧ
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಪಾಳಕಪರಾಕ್ರಮಾಕ್ರಮಣಪ

25ಟುಪರಾಕ್ರಮೈಕಸ್ವಭಾವಂ | ಶತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರವಿಜಯಶಂಖನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನಸಿರತನಿರುಪಮಹಿರ

26ಣ್ಯಗರ್ಬ್ಭತುಳಾಪುರುಷಾದಿಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತಪಿತೃದೇವಗುರುದ್ವಿಜಸಮಾಜಂ| ನಿಷ್ಪ್ರತಿಪಕ್ಷಭುಜಬಳಪ್ರಭಾ
ವನಿರ್ಜ್ಜಿತಾದಿರಾಜ | ವಿಷ್ಣುವೀಶ್ವರವಿಜಯನಾರಾಯಣಾ

27ದ್ಯಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚ
ತುರಾನನಂ | ಚತುರ್ಗ್ಗಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಷಡಾ

28ನನಂ | ಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಶಾನ್ತಶುದ್ಧಾಂತಕಾನ್ತಾಮುಖನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣ | ನೃ
ಸಿಂಹಧ್ಯಾನನಿಶ್ಚಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರಂ|

29ವರಾಂಗನಾಪುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವ್ವಾದಸಂಪಾದಿತನಿರನ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯುಕ್ತಂ | ದುರ್ದ್ಧರಸಮರಕೇ
ಳೀಸಂಸಕ್ತಂ | ದೋರ್ವ್ವಳಾವಳೇಪದುಃಶ್ಶೀಲಾಶ್ವಪತಿಗಜಪತಿಪ್ರಮುಖ

30ರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾರತ್ನನಿಚಯರುಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಳಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಕೇರಳಸ್ತಂಬೇರಮರಾ

31ಜಕಣ್ಠೀರವಂ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾನಳಂ | ಪಲ್ಲವಮಹೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳಂ | ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹ
ಶರಭಂ | ನಿಶ್ಚಳಪ್ರತಾಪದೀಪಪತಿತಕಳಪಾಳಾದಿನೃ

32ಪಾಳಕುರಂಗಕುಳಪಳಾಯನಕಾರಣಂ | ಕಠೋರವಿಜಯಧನುರ್ದ್ದಂಡಟಂಕಾರಂ | ರಿಪುನೃಪಕುಳದಳನಜನಿತವಿಜಯಾ
ಳಂಕ[illegible]ನಿಜಾಜ್ಞಾಚಂಡಡಿಂಡಿಮಾಡಂಬರಾಳಂಕೃತಕಾಂ

33ಚೀಪುರಂ | ಸಗೃಹಚೇಟಿಕಾನಿಯೋಗನಿಯುಕ್ತರಿಪುನೃಪಾಂತಃಪುರಂ | ಕರತಳಕ್ರೋಡೀಕೃತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
ಸ್ವಕೀಯಸೇನಾನಾಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರಂ | ಜಗದ್ದ್ರಾ

34ರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣಂ | ಸಮುದ್ರಮೇಖಳಾಳಂಕೃತವಸುಮತೀವಲ್ಲಭಂ |
ಭಯಲೋಭದುರ್ಲ್ಲಭಂ | ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡ

35ವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂಬನವಸೆ
ಪಂನಿಚ್ಛಾಸಿರಮುಮಂ | ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವ

36ಕಮಾಳ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು | ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿ
ತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು | ಮಭಿಜಾತರುಂ | ಶ್ರೀ

37ಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದಪಯೋಜಷಟ್ಚರಣರುಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಶಮದಮನಯವಿನಯಶೀಲವಿತರಣಾದಿಗು
ಣಾಭರಣರುಂ | ಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ

38ಷ್ಣುವರ್ದ್ಧನದೇವಾನ್ವಯಾಗತಮಹಾಪ್ರಚಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾರ್ದ್ಧೇಂದುಮಂಡಳರುಂ | ನಿರ
ವದ್ಯಸ್ಯಾದ್ವಾದಲಕ್ಷ್ಮೀರತ್ನಕುಂಡಳರುಂ | ನಿತ್ಯಾಭಿಷೇಕನಿರತನಿ

39ರುಪಮಜಿನಪೂಜಾಮಹೋತ್ಸಾಹಜನಿತಪ್ರಮೋದರುಂ | ಚತುರ್ವ್ವಿಧದಾನವಿನೋದರುಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರುಂ | ಪರಸ್ಪರಸ್ನೇಹಮೋಹಾಧೀನರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾ

40ಪ್ರಧಾನಂಮಱಿಯಾನೆದಣ್ಣಾಯಕನುಂಶ್ರೀಮದಾದಿಭರತೇಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಣ್ಣಾಯಕನುಂತಮ್ಮೊಳಭೇದ
ಭಾವದಿಂಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಾರ್ಜ್ಜುನಲವಕುಶರಿವರೀಮಾಳ್ಕೆ

41ಯೆನಲ್ಕೆತಂಮುತ್ತಿರ್ವ್ವರುಮೆಸದರುಶ್ರೀಮನ್ಮಱಿಯಾನೆಯುಮುದ್ದಾಮಗುಣಂಭರತರಾಜದಂಡಾಧಿಪರು || ಎಱಗಿಬುಧ
ಮಧುಕರಂಗಳುಪೆಱಪಿಂಗದೆತಂನನನೆನ್ದುಮೋಲಗಿಪಿನೆಗಂಮಱಿಯಾ

42ನೆದಾನಗುಣವೆಡೆವಱಿಯದಿರಲುಪತಿಗೆಪಟ್ಟದಾನೆಯಂದೆನಿಪ || ಮಱುವಕ್ಕಮನೋಡಿಸಲುಂನೆಪೆರಾಜ್ಯಶ್ರೀವಿಳಾಸಮಂ
ಮೆಪ್ರೆಯಲುವೀಮಱಿಯಾನೆನೆಱಗುಮೆಂದರ್ಕ್ಕಱಿನೊಳುಪತಿಮೆ

43ಚ್ಚೆಪಟ್ಟದಾನೆಯುಮಾದ | ಉನ್ನತವಂಶನುತ್ಸವಕರೋತ್ತಮಭದ್ರಗುಣಾನ್ವಿತಂಜಗತ್ಸಂನುತದಾನಯುಕ್ತವಿಭವಂ
ಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಚ್ಚಿನಪ

44ಟ್ಟದಾನೆಯುಂದೇಂನೆಪೆನೆಚ್ಚಿಮಾಡಿದನೊವಿಷ್ಣುನೃಪಂಧ್ವಜಿನೀಪತಿತ್ವಮಂ || ಎಱಗುವದಿವಿಜರಮಕುಟದತುಱುಗಿದ
ಮಾಣಿಕದತಣ್ಬಿಸಿಲುಗಳಪೊಳಪಿಂಮಿಱುಗುವಜಿನಪದನಖರುಚಿ

45ಮಱಿಯಾನೆಗೆಮಾಳ್ಕೆಸಕಳಮಹಿಮಾಸ್ಪದಮಂ || ಆತನಸತಿಮುಂನೆಗರ್ದಾಸೀತೆಗರುಂಧತಿಗೆರತಿಗೆವಾಣಿಗೆಭೂಭೃಜ್ಜಾತೆ
ಗೆದೊರೆಯೆನಲ್ಲಲ್ಲದೆಭೂತಳದೊಳುಜಕ್ಕಣಬ್ಬೆಗುಳ

46ದದ್ದೊರೆಯೇ || ಅನುಪಮಮಪ್ಪತನ್ನಪತಿಭಕ್ತಿಯನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಯುಕ್ತಿಯೊಪ್ಪಿನೊಳಮರ್ದಿರ್ದ್ದರೂಪಿನವಿಳಾಸ
ದವಿಭ್ರಮದೊಳ್ಪುಮಂಕವರ್ದ್ಧನಕರರಪ್ಪತತ್ಸುತರಿನೊಪ್ಪಿವಿನಂಮಱಿಯಾ

47ನೆದಂಡನಾಥನವಧುಜಕ್ಕಿಯಕ್ಕನೆಯುಕೋಮತಿಯಾದಳಿಳಾತಳಾಗ್ರದೊಳು || ತೊಳತೊಳಗಿಬೆಳಗಿಕೀರ್ತ್ತಿಮಳಯದಿನಳವ
ಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕೆವಿಸುಪೆಸೆವತೋಮದಕಳಸಂ

48ಕೇವಳಮೆಭರತದಂಡಾಧೀಶಂ || ಸಿರಿಪೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿಂನವಿಶಾಳವಕ್ಷದೊಳುಸರಸತಿವಕ್ತ್ರದೊಳುತಿಳಕದಂ
ತಿರೆವೀರರವೀರಲಕ್ಷ್ಮಿತೋಳ್ವೆರಗಿನೊಳೊಪ್ಪೆರಕ್ಕೆಮಣಿಯಂತಿರೆ

49ನಿರ್ಮ್ಮಳವಪ್ಪಕೀರ್ತ್ತಿಯುಂಭರತಚಮೂಪತಿಗಾಳ್ದುಶಶಿಸೂರ್ಯ್ಯರ್ಕುಳಾದ್ರಿಚಯಂಗಳುಳ್ಳಸಂ ‖ ವಾರಿಧಿವೃತಭೂಲೋಕದೊಳಾರಯಲ್ಕೀವಿಜಿವಗಣದೊಳವುಮುಭರತಂ

50ಗಾರುವ ಣನ್ನೊತ್ತಣೆಯಲ್ಲದಧೀರರ್ಕ್ಕಲಿಯುಗದೊಳೊಗೆದಪದಂಡಾಧೀಶರು ‖ ಲೋಗರವಾತವಂತಿರಲಿವಾಣ್ಭರತಂಮುನಿದತ್ತವುತ್ತಿಕೊಳ್ವೋಗದವೈರಿದುರ್ಗ್ಗಮುರಿದಳಿದವೈರಿಪುರಂಗಳೋಡಿ

51ಪಾಳಾಗದವೈರಿದೇಶಮತಿಭೀತಿಯಿನಳ್ಳಿದನಿತ್ತುತೆತ್ತುವಾಳಾಗದವೈರಿವೀರರಣವಿಲ್ಲದಲೀದೊರೆತತ್ಪರಾಕ್ರಮಂ ‖ ಮನೆಯೊಳುಚಾಣಕ್ಯನಿನ್ದಂಮಿಗಿಲೆನಿಪಮಹಾಮಂತ್ರಿನಾನಾ

52ನಯಜ್ಞಂಮೊನೆಯೊಳುಸಾಪನ್ನರ್ನಿಂದಗ್ಗಳಮೆನಿಪಮಹಾವೀರನಭ್ಯಸ್ತಶಸ್ತ್ರಂಮನೆಗಂವಾಙ್ಪಾಸ್ತುನಿಂದೊಡ್ಡಿದಮೊನೆಗಮಿದೇಂದಕ್ಷನೆಂದಕ್ಕರ್ಜಿಂದಾಳ್ದನೆತಂನಂಬಂಣಿಸಲ್ಕೇಂನೆಗಪ್ದ[ರ್]ನೊಭರತಂಬಳ್ಗಕಾ

53ರ್ಯ್ಯರ್ತಿಧುರ್ಯ್ಯರ್ ‖ ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮೆನಿಜಚರಿತಮೆನೆಚಮೂಪತಿಭರತೇಶ್ವರನೆಸೆದನನ್ವಿತಾಖಿಳಪುರುಷಾರ್ತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತೀರ್ತ್ಥಂ ‖ ನಿರಪಾಯಂನಿಷ್ಕಳಂಕಂನಿಹ

54ತರಿಪುಕುಳಂನಿರ್ಬ್ಬರಾಶಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಚ್ಛಟಮಯಮತಿತೀವ್ರಪ್ರತಾಪಪ್ರಕಾಶಸ್ಫುರಿತಂಪದ್ಮಾಕರಾಬ್ಜಗ್ರಹಣಕಳತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಸುಸ್ಥಿರ

55ಮಕ್ಕೆದೋರ್ಯರ್ಶಶ್ವೀರತಭರತಭವಸ್ವಾಗ್ಯಚಂಡಾಂಶುಬಿಂಬ ‖ ಕಾನ್ತಂಶ್ರೀಭವ್ಯಚೂಡಾಮಣಿಭರತಚಮೂನಾಥನಾತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಲೋಕ್ಯನಾಥಂಪರಮಜಿನನೆದೆಯಪ್ಪಂಶಮಭ್ಯಸ್ತ

56ಸತ್ಸಿದ್ಧಾನ್ತಶ್ರೀಮಾಘಣಂದಿಬ್ರತಿಪರೆಗುರುಗಳುತಂದೆಮಾರಾಯರೆಂದಂದನ್ತುತಾಂಧನ್ನೆಯೆಹರಿಯಲೆಯೆನೆಭೂಮಣ್ಡಳಂಚೆಚ್ಚಳಕ್ಕುಂ ‖ ಇನ್ತುತಂನಭಾಗ್ಯಾಭಿವೃದ್ಧಿಯುಂಸಮಸ್ತ

57ಜನಮುಂಪರಸಚತುರುಪಧಾವಿಶುದ್ಧನುಂ | ಜಗತ್ಸೇವ್ಯಸಾಚಿವ್ಯಸ್ವಯಂಬದ್ಧನುಂಮಹಾಯುದ್ಧವ್ಯಸನವಿರೋಧಿವೀರಭಟೋದ್ಭಟಭುಜಬಳಾವಳೇಪನವಿಳೋಪನಾಭಿನವಜಯಕುಮಾ

58ರನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಜೈನಶಾಸನೋದ್ಭಾಸನೋತ್ಪನ್ನಸಾಧರ್ಮ್ಮ್ಯೋಂಪ್ರನುಂ | ಪರವಪರೋಪಕಾರಗುಣಖೇಚರೇಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವನಣುಗಿನರ್ಕ್ಕಜಿನದ

59ಣ್ಣನಾಯಕನುಜಗದ್ವಶೀಕರಣಪುಣ್ಯತಸೌಭಾಗ್ಯಕುಸುಮಸಾಯಕನುಮೆನಿಸಿಭರತನೊದಣ್ಣನಾಯಕನ[ಂ]ಮಗ್ರಜಂಮಱೆಯಾನೆದಂಡನಾಯಕನುಮನ್ವಯಾಗತಮಹಾಪ್ರ

60ಧಾನಪದವಿಯುನ......ರಿಸಿ ‖ ಅಱಿಯುಂವ್ಯಾವರ್ಣ್ಣಿಸಲಾಸಱಿವಾಪೂರ್ಣ್ಣಿಮ್ಮಂಬಸದ್ಗುಣತ್ರಿತಯದೊಳಂನೆಱೆದರುಜಸವುನೆಜಗದೊಳ್ಮೆಱೆದರುಮಱಿಯಾನೆಭರತರಾಜಚಮೂ

61ಪರು ‖ ಮಱಿಯಾನೆಯಪಡೆದಂಜಗವ್ರಱಿವನುಜನನೆಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಱದೇಂಮೂಱುಲೋಕವುಮವ್ರಱುವಣ್ಣನನೆಂಬುದವರನೀಭುವನಜನ ‖ ಇಂತುಪೊಗಳ್ತೆಗಂ

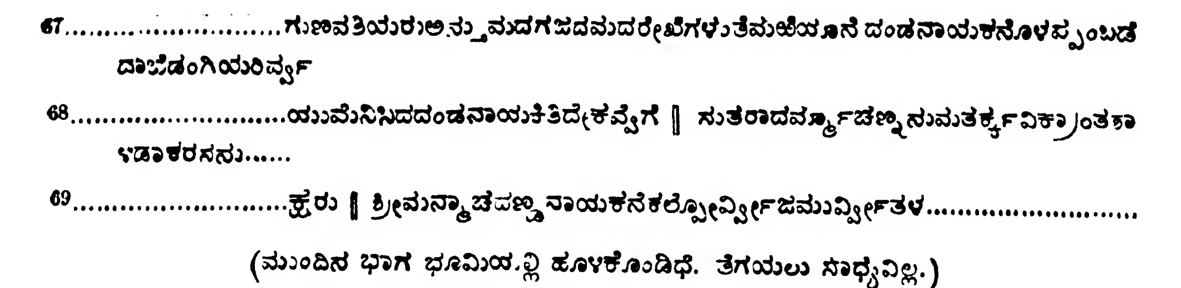
62...ಳ್ತೆಗಂನೆಲೆಯಾದಾಮಹಾನುಭಾವರುತ್ಪತ್ತಿಯಿಂಪವಿತ್ರೀಭೂತಮುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದೊಳು ‖ ಅಕಮಳಗರ್ಬ್ಭವಂಶದೊಳೇಕೀಕೃತಭುವನಮಾನ್ಯಸೌಜನ್ಯಂತಾಂ

63ಡಾಕರಸನತಿಪ್ರೌಢವಿವೇಕರಸಂಖ್ಯಾತನಾತನನ್ವಯತಿಳಕಂ ‖ ಸ್ವೀಕೃತಸದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯಪೊಯ್ಸಳರಾಜ್ಯಕ್ಕೇಕಪ್ರಭುವೆನೆನೆಗಳ್ದಂಡಾಕರಸಂದಂಡನಾಥ

64ವಸುಧಾರತ್ನಂ ‖ ಆತನಮನೋವಲ್ಲಭೆಯೇಚಿಯಕ್ಕ ‖ ಆದಂಪತಿಗಳ್ಗಾತ್ಮಜರಾದನ್ವರ್ಕಣಚಮೂಪಮಱಿಯಾನೆಗಳ್ಮೇದಿನಿತಮ್ಮನಿವಷ್ಟಂದಾದಿತ್ಯರಮೋಘಮಪ್ಪರೆನೆಕ್ಕೃ

65ತಕೃತ್ಯರ್ಪೆಸರಿಂದಂಮಱಿಯಾನೆಯುಂಬಜಸವಂತೊಳದಿಯುಂಬಲ್ಪಿನಿಸ್ದೆಸೆವೆಂಟುಂದೆಸೆಯಾನೆಗಳ್ದುಧಿಕಂತಾನೆಂಬಿನಂತಂನೊಳೆರ್ವ್ವಗನುಂದಾನವುಮೊಪ್ಪೆಪೊಯ್ಸಳನೃಪಂಗೋ

66..............ಸಾಧಿಸಿದಂಶ್ರೀಮಱಿಯಾನೆಪಾರ್ತ್ಥಿವರಸಂಗರಾವನೀರಂಗಮಂ ‖ ಆಮಱಿಯಾನೆಯವಧುಗಳುಭೂಮಿಯಲಕ್ಷ್ಮಿಯುಮೊಲನುಸ್ಪರ್ದ್ಧಿಪೆಂಪಿಂಪಿಂತಾಮೆಸೆವಗ


67........................ಗುಣವತಿಯರುಅನ್ತುಮದಗಜದಮದರೇಖೆಗಳುತೆಮಱಿಯೂನೆ ದಂಡನಾಯಕನೊಳಪ್ಪಂಬಡೆ ದಾಬೆಡಂಗಿಯರಿರ್ಪ್ಪ

68........................ಯುವೆಸಿಸಿದದಂಡನಾಯಕಿತಿದೇಕವ್ವೆಗೆ ‖ ಸುತರಾದವರ್ಮ್ಮಚಣ್ಣನುಮತರ್ಕ್ಕವಿಕ್ರಾಂತಶಾ ಳಡಾಕರಸನು......

69........................ಕ್ಷರು ‖ ಶ್ರೀಮನ್ಮಾಚಪಣ್ಣನಾಯಕನೆಕಲ್ಪೋರ್ವ್ವೀಜಮುರ್ವ್ವೀತಳ........................

(ಮುಂದಿನ ಭಾಗ ಭೂಮಿಯಲ್ಲಿ ಹೂಳಕೊಂಡಿಧೆ. ತೆಗಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

161

ಅದೇ ಬಸ್ತಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 2″.

ಪೂರ್ವ ಮುಖ.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
3ಶಾಸನಂ ‖
4ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವ
5ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
6ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾ
7ಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜ
8ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
9ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
10ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶ
11ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
12ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
13ಸಂಮ್ಯಕ್ತ(ತ್ವ)ಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾ
14ದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
15ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
16ಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲ
17ಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
18ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಬೀಡಿ
19ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
20ಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಶ್ರೀಮನ್ಮ
21ಹಾಪ್ರಧಾನಂಹಿರಿಯಮಱಿಯಾನೆದಂಡನಾ
22ಯಕರವಗಂಡಾಕರಸದಂಡನಾಯಕರಪುತ್ರ
23ರುಂದ್ರೋಹಘರಟ್ಟಗಂಗಪಯ್ಯದಂಡನಾಯಕರ
24ಬಾಚರಸದಂಡನಾಯಕರಸೋವರಸದಂಡನಾಯ
25ಕರಳಯಂದಿರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
26ನಂಹಿರಿಯಭಂಡಾರಿಮಱಿಯಾನೆದಂಡನಾಯಕ
27ರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
28ಭರತಮಯ್ಯಗಳುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯಪಿಂಗ
29ಳಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಆದಿವಾರದುತ್ತ
30ರಾಯಣಸಂಕ್ರಾನ್ತಿಯಲುತುಳಾಪುರುಷ
31ಮಹಾದಾನದಲುತಂಮನೆಲೆಯೂರುಸಿಂ
32ದಂಗೆಪ್ರೆಯಬಸದಿಗೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
33ಳದೇವರಕೈಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕಂಹಡೆದು
34ಬಿಟ್ಟಸವಗೋನಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧಮೆಂ
35ತೆಂದಡೆಮೂಡಲುತೊಪ್ಪೆಯನ್ತೆಂಕಲುನಡೆ
36ದುಸಂಚರಿವಳ್ಳಿಪಕೊಡಲನಡುವಣಾಲದಮರ
37ನನ್ತೆಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದುಚಿಪ್ಪಿನಕಟ್ಟದ
38ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಪ್ರೆಯಲೆನಡೆದಾಕು
39ವೆಗೆಪ್ರೆಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
40ದುಹೆಬ್ಬಟ್ಟೆಯಿಂಹಡುವಣಮಱಿಯಾನೆಗಟ್ಟದಾ
41ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲುನಡದುಹಿರಿ
42ಯಹುಣಿಸಿಯಂನ್ತೆಹಡುವಲುನಡೆದುಕಟ್ಟದಾತೆಂ
43ಕಣಕೋಡಿಯಾವೊಳಗಣಭಳಾರಿಯಾಲವಂತೆಹ
44ಡುವಲುನಡೆದುಕರುಕುವನಮೊಱಿಡಿಯಾಮೊ
45ಱಿಡಿಯಮೇಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
46...ಡಲುನೋಡಿಮಾವಿನಕೆಪ್ರೆಯಬಡಗ
47.....ಡಿಯಹುಣಿಸಿಯಮರನಲ್ಲಿಂದಂಮೂ

48........ಉಃಕಟ್ಟಿದಬಡಗಣಕೋಡಿಯಾಳ್ಲಿಂಮೂ
49........ಚೆರಿವಳವೆಸ್ಸಿವೆಯೂಗಿತೊಪ್ಪೆಯುಂ
50........ತುಮತ್ತಂಸಿಂದಂಗೆಪ್ಪೆಯುಃಬಿರಿಯುಕೆಪೆ
51ಯುಕೆಳಗೆನಾಗಂಡುಗಗದ್ದೆಯೂಕೆಳಗಣತಾ
52ಪರೆಘಟ್ಟದಕೆಳಗೆಸಾಯಿರಂಕಮ್ಮಂಗಿಸತೋಂಟ ||
53ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
54ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
ಕ್ರಿಮಿಃ ||

ದಕ್ಷಿಣ ಮುಖ.

55ಜಯಜಾಯಾಕರಣಂರಣಕ್ಷಿತಿಹತಕ್ಷ
56ತ್ರಂಹತಕ್ಷತ್ರನಿರ್ದ್ದಯನಿರ್ದ್ದಾರಿತದ್ರೋಹ
57ಲೋಹಿತಪಯಶ್ಯಾತಾಸಿಶಾತಾಸಿದುರ್ಜ್ಜಯ
58ಧಾರಾಚಕಿತಾರಿರಕ್ಷಣಭುಜಾದಂಡಂಭುಜಾದಂ
59ಡಕೋಟಿಯುವನ್ವೀರವಧೂಸ್ರವೋದಿಭರ
60ತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ನಯಯು
61ಕ್ತಕ್ರಮವಿಕ್ರಮಂಕ್ರಮಃಸಮದುಭೂಮಂ
62ಡಳಂಮಂಡಳಪ್ರಿಯವೃತ್ತಂಪ್ರಿಯವೃತ್ತಸಂ
63ಗತಗುಣಗ್ರಾಮಂಗುಣಗ್ರಾಮಣೀನಯ
64ನಾನಂದಕರಂಕರಾಸ್ಫಿರ್ತಧನುರ್ಜ್ಯಾರಾವದೂರೀ
65ಕೃತಾರಿಯಶೋರಾಜಿತೋದ್ಧತಾಜಿಭರತಶ್ರೀ
66ಮಚ್ಚಮೂವಲ್ಲಭಂ || ಅವನೀಸೂತಯಶಯ
67ಶೋಧವಳಿತಾಶಾಮಂಡಳಂಮಂಡಳಾಗ್ರವಿಲೂ
68ನಾರಿಬಲಂಬಲಪ್ರಭುಸಮುಚ್ಚಂಚಚ್ಚಿಖಾಶೇಖ
69ರೀಭವದಾತ್ಮಾಂಘ್ರಿನಖೋತ್ಕರಂಕರಗತಾರಿಶ್ರೀ
70ವಿಳಾಸಂವಿಳಾಸವತೀಮಾನಿತಮಾನಕೇತುಭ
71ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಸ್ಮರಲೀಲಂಸ್ಮರ
72ಲೀಲಲೋಲಲಲಿತಭ್ರೂಭ್ರೂಧನುರ್ವ್ವಿಭ್ರ
73ಮೋತ್ಕರಲೀಲಾಯುತದೃಷ್ಟಿದೃಷ್ಟಿವಿಳಸತ್ಪು
74ಷ್ಪೇಷುಪುಷ್ಪೇಷುಜಜ್ಜಾಶೋನ್ಮತ್ತವಿಳಾಸಿನೀ
75ಜನಮನೋಮಾನಂಮನೋಮಾನಖೇದರತೋ
76ತ್ಕಣ್ಠವಧೂಕದಂಬಿಭರತಂಶ್ರೀಮಚ್ಚಮೂ
77ವಲ್ಲಭಂ || ಜಿತಮಂತ್ರಂಜಿತಮಂತ್ರಸೂ
78ತಮಹಿಮಸ್ತೋಮಂಹಿಮಸ್ತೋಮಕುಭ್ರತ
79ಮಾತ್ಮೀಯಯಶಂಯಶೋಲಹರಿಕಾಮಜ್ಜ
80ಜ್ಜಗತ್ತ್ರಿಪ್ತಿತಪ್ತಿತಲೋಕಸ್ತುತಕೀರ್ತ್ತಿಕೀರ್ತ್ತಿತಭು
81ಜಸ್ತಂಭಂಭುಜಸ್ತಂಭಸಂಭೃತವಿಕ್ರಾಸ್ತವಧೂಕ
82ರೇಣುಭರತಂಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಜಿತ
83ವಿದ್ವಿಷ್ಟಪಜನೂಜಮೂಪವಿಳಸನ್ಮಂತ್ರಂಲಸನ್ಮಂ
84ತ್ರಸಾಧಿತದುದ್ಧತ್ತವಃಹೋಮಹೋರ್ಜ್ಜಿತ
85ಮಹೀಚಕ್ರಂಮಹೀಚಕ್ರಸಂಸ್ಕೃತದೋರ್ಮ್ಮಂ
86ಡಳಮಂಡಳಾಗ್ರದಮಿತಾನವ್ನಾರಿನವ್ನಾ
87ರಿಕೀರ್ತ್ತಿತದಿಗ್ವರ್ತ್ತಿತಜೈತ್ರಲಕ್ಷ್ಮೀಭರತ
88ಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿ
89ಕೇತುಕೇತುಜನಿತದ್ವಿಡ್ಭೀತಿಭೀತಿದ್ರುತಾಕೃತರ
90ಕ್ಷಾನಿಲಯಂಲಯಾನಲಲುಠತ್ತಾರಾಗ್ನಿಕೋ
91ಪಾಗ್ನಿಕೋಪಿತಯುದ್ಧೋದ್ಧತಜೀವನಂವನಶಿಖಿ
92ಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಂಪ್ರತಾಪಗತಶ್ರೀಪರಿಲ
93ಬ್ಧಲಕ್ಷ್ಮೀಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ||
94ಕರವಾಳಾಹತವಿದ್ವಿಷಂದ್ವಿಷವಕ್ತ್ರಕರ್ಪ್ಪೂರ
95ಪ್ಲುತೇಭಂಪ್ಲುತೇಭಂರಥಾಲಂಬಿತಖಗ್ಗಖಗ್ಗನಿಹ
96ತಾಶ್ವೌಘಂಹತಾಶ್ವೌಘಜರ್ಜ್ಜರಿತಾಂತ್ರಾ
97ಘವಿಕರ್ಷಿಘೋರವರವಷ್ಯಾಜೃಂಭಿತಂಜೃಂ
98ಭಿತೋದ್ಧುರದೋರ್ದ್ದಂಡಭನಜ್ಜಿತಾಜಿಭ
99ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಲಲನಾನೀ
100ಕಮನೋಮನೋಭವಧವಸ್ಫಾರಾಳಕಾ
101ಖ್ಯಾನಲೋಜ್ವಳತೇಜೋನಿಜಬಾಹುಬಾಹು
102ನಿಹತದ್ವಿಡ್ಡಿವಿ(ಡ್ಡಿವಿ)ಚ್ಚಿರೂದೇವಕೀರ್ತ್ತಿಲತಾ
103ವೇಲ್ಲಿತವಾರ್ದ್ಧಿವಾರ್ದ್ಧಿವಳಯಂಕ್ಷೋಣೀ
104ತಳಸ್ತುತ್ಯನಿಸ್ಸಲಸದ್ವಕ್ಷದೋಳಕ್ಕೆಲ
105ಕ್ಷ್ಮೀಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ||

ಪಶ್ಚಿಮಮುಖ.

106ಜಿನಪತಿದೆಯ್ವವಾಳ್ದಪಂತ......ವಿಷ್ಣುನ್ರಿಪಾಳತ
107ನಯನೀಜಗಜ್ಜನನುತಮಂತ್ರಿಡಾಕರಸನಬ್ಬೆಯು
108ಶೋಧಿಕೆದುಗ್ಗಣಬ್ಬೆಸ...ನರತಿಬಾಸ್ಥವಮ್ಮಾರ್ಜಿಗನ
109ಗ್ರಜನೆಂದಡೆಬಣ್ಣಿಸಸು......ಕೆಬಲ್ಲಸೆಪೆಬಸುಬ್ಬಿರ್ಯೊ
110ಳಾಭರತಸುದ್ಯದ್ಗುಣಗಳೊಳಾದಪೆಮ್ಮಿರ್ಯಯುಂ ||
111ಸಿರಿವೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿಂನವಿಶಾಳವಕ್ಷದೊಳು
112ಸರಸತಿವಕ್ತ್ರದೊಳುತಿಳಕದಂತಿರೆವೀರರವೀರಲ

113 ಕ್ಷಿತ್ರೋಳುವೆರಗಿಸೊಳೊಪ್ಪಿರ್ಕ್ಕೆ ವಣಿಯುನ್ನಿರೆನಿ
ರ್ಮ್ಮಳ
114 ಮಪ್ಪಕೀರ್ತ್ತಿಯುಂ ಭರತಚಮೂಪತಿಗಳ್ಗೆ ನ
115 ಬಿಸರುಯ್ಯರ್ಕುಳಾದ್ರಿಚಯಂಗಳುಳ್ಳನಂ ||
116 ಅನತಾರಿಶ್ರೀಸಮಾಕರ್ಷಣವಧಿಜನದಾರಿದ್ರ್ಯ
117 ಶ್ರೀಬ್ರಗ್ರಹೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಷನ್ಮಾ
118 ರಣಾನತುಳಭಯಹಾತ್ಯಾರ್ಪವನೀಪಾಳಕಸ್ತಂಭನು
119 ದ್ವಿರ್ವಶ್ಯವಾತ್ಮಾವನಿಪರಿವೃಢಕಾಸ್ತ್ಯತ್ಥ ಮಂತ್ರಂ
120 ಜಗನ್ಮಂಡನಕೀರ್ತ್ತಿಶ್ರೀವಿದ್ವಂಸಿಧಿಭರತಚಮೂ
121 ನಾಥನೀನೊಂದೆಮಂತ್ರಂ || ಹರಿಧರದಿಂದೆಕಿತ್ತೆಳೆದ
122 ತಾರದಕಲ್ಲೆಡೆಯುಲ್ಲಪಾಗ್ರಹಂಬೆಳಸುಬುಧೋ
123 ತ್ಕರಂತಿರಿಯಃದುಬ್ಬಿಗೆಮಧ್ಯಮಂವೆಂಬನಿಂದಯೊ
124 ಳುಪೊರೆಯುದಮೋರುವೇದಪುದುಧಾರಿ
125 ಣೀವಿಪ್ರಕುಳಪ್ರದೀಪನಂ ಭರತಚಮೂ
126 ಪನಂಮದನರೂಪನನಪ್ರತಿಮಪ್ರತಾ
127 ಪನಂ || ಹೃದಯಂಕಾರುಣ್ಯಪೀಯೂಷದವು
128 ದಿದೊದವಾಲೋಕನಂಚಾರುದಾಕ್ಷಿಣ್ಯದ
129 ಕೇಳೀಗೇಹವಾಸ್ಯಾಂಬುಜವಮಿಳಕಳಾಗ
130 ರ್ಬ್ಭಸಂದರ್ಬ್ಭವಿಷ್ವಪ್ರದವೃದ್ಧ್ಯದಭ್ರಲತಾಸ್ಪ
131 ದವಮುರಸರಿತ್ಪೂತವಾಚಾರವಾಯೆಂ
132 ಬುದೆನೆಂದಂದಂನ್ಯಸಾಮಾನ್ಯನೆಭರತಚಮೂ
133 ಪಂಮನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪ್ಪಂಶೌರ್ಯ್ಯ
134 ಗರ್ಬ್ಭಂವಿತರಣವಧಿಕಂಪೃತಿಗರ್ಬ್ಭಂಸುನೇತ್ರಾಂಬು
135 ಜಮುಂದಾಕ್ಷಿಣ್ಯಗರ್ಬ್ಭಂವದನಶಶಿಕಳಾ[ಗ]ರ್ಬ್ಭ
136 ವಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸಂಸ್ತೋತ್ರಗರ್ಬ್ಭಂ
137 ನಿರುಪಮವಿಳಸನ್ಮೂರ್ತ್ತಿಶೃಂಗಾರಗರ್ಬ್ಭಂ
138 ನಿಜಮೆಂದಂದಂನ್ಯಸಾಮಾನ್ಯನೆಭರತಚಮೂ
139 ಪಂಮನೋಜಾತರೂಪಂ || ಪುತ್ರಕ್ರಿತಯುಗಮೆ
140 ಬಂದಂದುತ್ತಮಪುರುಷರನೆಪಡವಡೆನಗದಲೀತಂ
141 ಬಿತ್ತಂದುಕಾದದಂಬಿದಿಬಿತ್ತರದಿಂಭರತರಾಜಪಂ
142 ಡಾಧಿಪನಂ || ಸಂಕಣ್ಣಾ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ
143 ಯೆಯುಲ್ಲಂಪ್ರಾಣಿವರ್ಗ್ಗಕ್ಕೆಸನುಮನಮೆಲ್ಲಂಜಿ
144 ನರಾಜಪೂಜೆಗೆಸಮನ್ತ್ಯೌದಾರ್ಯ್ಯಮೆಲ್ಲಂಪಿಬಿ
145 ಪ್ಪನಿಕಾಯಕ್ಕೆಸೆವಂಸದಾಸಗುಣಮೆಲ್ಲಂಸ
146 ನ್ಮುನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಚ್ಚರಿತಂಚಮೂಪಭ
147 ರತಂಮಹಾಳ್ಪಂಮಹೋತ್ಸಾಹಮಂ || ಪ್ರಥವಿ
148 ಸುಗೆವಿಭವಮಿಶ್ವರನಿಭಮೂರ್ತ್ತಿವಿರೋಧಿವಿ
149 ಕ್ರಮಕ್ಷಯಕೇತನಶುಭಕೃದ್ಗುಣನಿನಗೆ
150 ಚಮೂಪ್ರಭುಭರತಸಹಸ್ರವತ್ಸರಂಪು
151 ಗುವಿನೆಗಂ || ಅತಿಶುಭಗಸುಂದರಾಕೃತಿಸತತಂನಿ
152 ನಗೊಪ್ಪಿ(ಂ)ಭರತನೀಂನಿಜದಿಂದಂಜಿತಮದನನಾಗೆನಿಸ
153 ......ಯಮಾಡಿದುದಿಳಾತಳಂಭೂತಳದೊಳ್ ||

ಉತ್ತರ ಮುಖ.

154 ಶ್ರೀಮೂಲಸಂಗದದೇಸಿಯಗಣ
155 ದಪೊಸ್ತಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವ
156 ಯದಾಚಾರ್ಯ್ಯರಃಶ್ರೀಕುಳಚಂ
157 ದ್ರಸಿದ್ಧಾನ್ತದೇವರು || ಅವರಶಿಷ್ಯ
158 ರು || ಎಳವಾಮಿಂಬನಮಬುಜದಿಂ
159 ತಳಗೊಳಂಮಾಣಿಕ್ಯದಿಂಮಂಡನಾವಳ
160 ತಾರಾಧಿಪನಿಂನಭಂಶುಭದಮಾಗಿ
161 ಪ್ಪಂತಿರಿದ್ದರ್ತ್ತನಿರ್ಮ್ಮಳಮಾಗಳುಕುಳಚಂ
162 ದ್ರದೇವಚರಣಾಂಭೋಜಾತಸೇವಾವಿಸ್ಫೂರ್ಚ್ಛಳ
163 ಸ್ಸದ್ಧ್ಯಾಂನ್ತಿಕಮಾಘಣಂದಿಮುನಿಯಿಂಶ್ರೀ
164 ಕೊಂಡಕುಂದಾನ್ವಯಂ || ಶ್ರೀಮಾಘಣಂದಿ
165 ದೇವರಕೋಮಳಪದಕಮಳಯುಗ
166 ಳಮಂಸ್ಮರಿಯಿಪಪಡಾಮಾಸವರಂಪೊರ್ದ್ದದು
167 ಭೀಮೋರಗವಿಷರುಜಾಮಹೋಗ್ರಹ
168 ದೋಷಂ || ಅವರಶಿಷ್ಯರು || ದಂಡಿತದಂಡತ್ರ
169 ಯರಾಖಂಡಳಪತಿವಿನುತಸತ್ತಪಸಂ
170 ಪದನುತ್ತುಬಂಡಿತಮದನನೆನಲೆಸೆದಂಗು
171 ಣವಿಮುಕುತಬ್ರತೀಶರಾದ್ಧಾಂತೇಶಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

162

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ *

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷದಸಾಯಿ
2 ೬೨೦ ಸಂದರುಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ
3 ....
4 ದಿರೆಸನಿವಾರದಂದು...............
5 ......ಯುಬುಧಜಕವೆಗಂತಿ
6 ಹೆಗ್ಗರೆಯುಮತ್ತಿಕಾಪುರದಿಂದ
7 ಪುರವೆಯ್ದಲು | ಸುರಬ್ರತ.........
8 ಳಲ್ತೆದೇವೇಂದ್ರಬುಧಂ || ಶ್ರಾವಕರತೋಯತ
9 ರಬುದಾವಳಪರಮೋಪಕಾರಿಮತಿಚ
10 ತುರಕಳಾಕೋವಿದರಬನ್ಧುಜನವಾನಿದಾ
11 ನಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ || ಗೌಜಿ
12 ದವೆಗ್ಗಡೆಯಃಗುರುಗಳುದೇವೇನ್ದ್ರಪಂಡಿತರಿಗೆ
13 ಅವರಮುದವೂಳಗೆದೆಕ್ಕವ್ವೆಯುನಿಶಿದಿ
14 ಯುಕಲ್ಲಂಮತ್ತವಾರದಗಾವುಂಡ
15 ಬೂಚಿವೆಗ್ಗಡೆನಾರಣವೆಗ್ಗಡೆಯ್ಯುಂಪಡಿಕರ
16 ವೂದಃನವೂಬಲಯ್ಯನುನಿಳಿಸಿದರು

* 51, 52ನೇ ಶಾಸನಗಳನ್ನು ನೋಡುವದು.

ಮೂಡಗೆರೆ ತಾಲೂಕು.

1

ಮೂಡಗೆರೆ ಹೋಗಣಿ ಫಲ್ಗುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1ಕೊಲಪಮೆಂಬಕರಣಸನಿಮೇಷದೊಳಿಳ......ದ್ಯಾಸದ

2ವಿರಿಸ್ವಸ್ತಿವಲೆಗೆವರ್ತ್ರ್ಣ್ಯ...........................

3..............ಕರ್ತ್ರರಪ್ಪಶ್ರೀಮದಿಹೆವಳ............ವೊ

4ಯ್ಸೊಳಗುತ್ತಿಯಂಲಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀ.........

5ಜೇಗಿನಾಕಿತರಪ್ಪಶ್ರೀಗ......ಪ್ರಕಾಸಿಯಂಬಮಲ

6ಧಾರಿ.....................ಮೂನೂಱಆಹಾವಿಳ

7...ರಿಂಗೆ...

8ಡಕೆ...... ....

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1.....................ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.........

3............೧೩೩೭ಕ್ಕೆ.....................ಕಲಿದಿನ ೧೬೪೪೩೩೭ಕೆ ಸಂದವರ್ತಮಾನ.........

4.................ಕಾರ್ತಿಕ ಶು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

5......ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು...............................ಕಾಲದಲು ||

....

15...............................ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ.......................................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1......ಸಮಸ್ತಶ್ರೀಮನು.......................ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗಪೊಯ್ಸಳದೇವರುರಾಜ್ಯ......................

ಮುದಂಣಮನೆನಿದಿಕಾ

2ಚಿಕಬಿಟ್ಟದೇವನನುವರದಲುರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರಮಾಘಬ ೫ ಸುಕ್ರ...............ದೇವನಾಪ್ರಿಥುವೀರಾಜ್ಯಂ

3ಗೆಯ್ಯುತ್ತಿರಲುಬಲ್ಲಹೆಗ್ಗಡೆಪಡೆವಳಚೊಕ್ಕಂಣಸುಪಂಚಪ್ರಧಾನರುವಿರ್ದ್ದಕೊಳನೂರ

4ದಬಿಟ್ಟಂಣಗೆರಣದಲುಬಿದ್ದಗದಕೆಪಣಬಂದುಕಾಹಿಸಮಣ್ಣುಪರಿಹಾರಇದಪ್ರತಿಪಾ
5ಳಿಸದಳಿದನುಪಂಚಮಹಾಪಾತಕನುತಂದೆಯತಲೆಯಕೊಂದಿಕಪಿಲೆನ

6ಳದದೋ	8ಂವ್ರೊ	10ಣದೇವ	12ದಅಲ	14ಲ್ಲವೆ
7ಸವೆ	9ಯ್ಸ	11ನಕಟ	13ಗುಬ	

15ಗ್ಗಡೆಯನಚ್ಚಿನಭ್ರಿತ್ಯಕೋಳಿವೂರದಬಿಟ್ಟಪಲವುತುರಕಂಗೆಳನಿಪಿದು

16ಸತ್ತು	18ನಾಳನ	20ವು ‖	22ಪ್ರೆದು
17ತ್ರೆತ್ತ	19ರಿನೆಣ	21ತ್ರೆಗೆನೆ	23ವ್ರೊತ್ತ

24ಸೆವೆಡೆಗೆಯದೆನಡೆದಿಳಿದುನಿಂದುವಾಗಳುಂಸ್ರಮುದಿಂನೆರದಸುರಗಣಿಕೆಯ ....

4

ಅದೇ ಮೊಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಸ
3ಮಸ್ತಭುವನಾಶ್ರಯಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂನಿಸ್ಸಂಕಪ್ರ
4ತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಬಡಗನೊಣಂಬವಾಡಿಯಲು
5ನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆಶಕ
6ವರ್ಷನೆಯ ೧೧೧೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧ ೧೩
7...ದುನಾವಿದರಮಾಚಗಾಳುಣ್ಣನಮಗಮಾದಿಯಂಣನತಮ್ಮಚಿಕ್ಕಣ್ಣ
8ನುಮಾಲೆನಾಡಯಿನ್ದಳವಳ್ಳಿಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
3ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
4ಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳುಗಂಡಂಕದನಪ್ರ
5ಚಣ್ಡನಸಹಾಯಸೂರ್ರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
6ಮನಿಶ್ಯಂಖಪ್ರತಾಪಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಬ
7ಡಗಲೆತ್ತಿಕಾದಿದುಸ್ಥೆಯಕೋಟ್ಟೆಯಂಚತುರಂಗಬಲದಿಂಮು
8ತ್ತಿದಲ್ಲಿಅಲ್ಲಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಡುರಣರಂಗದೊಳು
9ನರಜಜರಿತನಾಗಿಬಿದ್ದಬಲ್ಲರ...ಳಯಃಬೀರಬಲ್ಲಾಳಭೂಪನವಸರದೊಳ್
10ಸಕವರ್ಷಸಿಯ ೧೧೧೫ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
11ದ್ಧ ೧೨ ವಡ್ಡವಾರದಂದುನಾವಿದರೆಮಾಕಗಾಳುಣ್ಣನವಃಗಮಹಾಪಸಾ
12ಯತಬಿಲ್ಲಮಾದಯ್ಯನತಮ್ಮಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1ಸಿಂಹದೇವನಕವಿಕಾಳಗದಲ್ಲಿಎಡ
2ವಿಡದಬೂಕಗಾಲುಡನವುಗಹಿರೆ
3ನಾವಿದದಲುಅಡ್ಡದವುಣ್ಣು ಕಾಹು
4ನಂದನಸಂವತ್ಸರದಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಮೃತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿ...
2ಪನಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ
3ದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲ್ನರಸಿಂಗ
4ದೇವನರಾಜ್ಯದಲುಸ್ವಸ್ತಿಕದಿತವೆಗ್ಗಡಶ್ರೀಮು
5...ಣಬಮ್ಮಚಣ್ಣಂ| ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರ...
6ದಬಹ್ವಳಕಿಸುಗೂಳದಹಡವಳಅಪ್ಪಣನವುಗ
7ಗುಳಯಬಮ್ಮಗೌಡನುಲಖಕಾಡಿ...ಡಿದಹಡದ್ದನುಳ
8ಹೊನ್ನನಿಕ್ಕಿಮನೆವೆಮೆಯಕಡದಗೂಳಯಬಮ್ಮಗೊಣ್ಡ
9ಆತನೆತೆತ್ತಮುಲುರಹಾಕ್ಕುಳಯ.ಮಜಕೊಣ್ಡುಆಇಪ್ಪತ್ತು
10ಹೊನ್ನನಿಕ್ಕಿಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಉರಮುನ್ದಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ|
2ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
ಸ್ವಸ್ತಿ
3ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೭ಕ್ಕೆ
4ಸಂದವರ್ತಮಾನಆನಂದಸಂವತ್ಸರದವಮಾಘ
5...........ಶ್ರೀಕೃಷ್ಣಪ್ಪನಾಯಕಅಯನವರು
6...........ಪಾಳಕೀಬುಂಬಳಯಗ್ರಾಮ.....................
7..ಆಗ್ರಾಮಕೆಸಲುವ
8ಚ...............ತೋಟತುಡಿಕಅಣಿಅಚ್ಚುಕಟ್ಟುಕಡಾ
9ಮ.........................ಸಿಲಾಸಾಸನ..............

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬಸದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೬೮ನೆಯಜಯಸಂವ
2ತ್ಸರದಚೈತ್ರಮಾಸದಸುದ್ಧದಸಮಿ......
3ವಾರಪುಸ್ಯನಕ್ಷತ್ರದನ್ದುವಿನಯಾದಿತ್ಯ
4ಪೊಯ್ಸಳನರಾಜ್ಯಂಪ್ರವರ್ತ್ತಿಸೆಸೂರಸ್ತಗಣ
5ದಶ್ರೀವಜ್ರವೇಣಿಪಣ್ಡಿತದೇವರ......ಗ
6ನ್ತಿಯರಪ್ಪಜಾಕಿಯಬ್ಬೆಗನ್ತಿಯರ್

ಹಿಂಭಾಗ

7ಸೊಸವೂರೊಳಿನಾಡೆ
8ವ್ರೋಪಣದದಿಸೆಯುನ
9ರಸಗ್ಗೆರ್ವೊಕಲ್ಲಂವ್ರೊಗ್ನ
10ಪ್ರೆಕೊಟ್ಟುವುಣ್ಣಪ್ರೆಕೊ
11ಣ್ಡುಸೊಸವೂರಬ
12ಸದಿಗೆಬಿಟ್ಟರ್ನಿಸಿ
13ಧಿಗೆಯುಡೆಬಳ್ಳಿಯು
14ಡಪಟ್ಟ......ಣ್ಣಆರತಾ
15ಱಗೆ...ಎರಡುಹಳ್ಳ
16ದಮೋಗಣಗಣ್ಣನಾಲ್ಕು
17ಮಕರಜಿನಾಲಯಕೆಬಿಟ್ಟರ್
18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
19ತವಸುನ್ಧರಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
20ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21ಯಾತೇಕ್ರಿಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಭದ್ರಮಸ್ತು।ಜಿನಸಾಸ
2ನಸ್ಯಶ್ರೀ......ಣಗಂಗ
3ದಾಸಿಸೆಟ್ಟಿಸೋಮದಿಂ......
4ಧಿಯಾವುಡಿಹೆದಪ...
5ಕ್ಷಕೆಮಗಚಟಯುಂ
6ನಿಲಿಸಿದಸಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 8″.

ಮುಂಭಾಗ

....
5ಹವಿಪ್ಪ.....................ದಾ
6ಸ....................ಸ್ವಸ್ತಿಯು
7ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ.........
8ನಾನುಷ್ಠಾಣ.................
9ಯಣರಪ್ಪಪ್ರ....................
10.........................ಕೊನ್ದ
11ಕುನ್ದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛವಾನಿ
12ಭಟ್ಟರಕರಸಿಷ್ಯಶ್ರಿಮಾ...
13ಜಿವಬೆಡೆಜ್ಗ......ಳನಗೊ...
14ಪೆಗಳ್ವಿಮಳಚಂದ್ರಪ
15ಣ್ಡಿತದೇವರ್ಸನ್ಯಾಸನವಿ
16ಧಿಯಿಂಮುಡಿಪಿಮು
17ಕ್ತಿಯುನೆಯ್ದಿದರ್ ॥

ಹಿಂಭಾಗ

18ಶ್ರುತವಿಮಳಾದಿಚಂದ್ರ
....
24ಶ್ರೀಮುನಿ.................
....
27..................ಪಣ್ಡಿತಾ
28ಖ್ಯಯುಸುವಿಮಳಚಂ
29ದ್ರಮುನಿ ॥ ಸಮೋವಿ
30ಮಳಚಂದ್ರಾಯಕಳಾ
31ಕಳಿತಮೂರ್ತ್ತಯೇಸತ್ವಾ
32ತುಸದುಬುಧಸೇವ್ಯಾಯ
33ಶಾಂತಾಮೃತಮಯಾತ್ಮನೇ
34ಶ್ರೀವಿಮಳಚಂದ್ರಪ
35ಣ್ಡಿತದೇವರಗುಡ್ಡಿಹ
36ವುಂಬ್ಬೆಯಾತಂಗೆಸಾಂತಿ
37ಯಬ್ಬೆತಮ್ಮಗುರುಗಳ್ಗೆಪ
38ರೋಕ್ಷೆವಿನೆಯುಂಗೆಯ್ದರ್ ॥

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

1ಶ್ರೀಮತಪರಮ.ಗಂಭೀರ
2ಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
3ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾ
4ಸನಂಜಿನಶಾಸನಂ ‖
5ಶ್ರೀನಂದಿನಾ......................

6ಹೊನ್ನಂಗಿಯಬಸದಿಯರುಂ
7ಆಚಂಗೆ......ಕ......ಗಂಹೊಕ
8ತೂರಕಂಬರಸಮಾ......ನ್ತಂ
9ಗನಿದಿಸಿದಸಕಚ ೧೯೯ ಕಸನ್ದನ
10ಸಂವತ್ಸರ
(ಇಷ್ಟೇ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

....
6ತಂತ್ರಪ....................................
7ಬ್ಬರಸಿಯತಿ ....
8ನಾಂಪರಾಯು.......................... ..
....
15......ಯಬಳಯಕಣ್ಣ ೨ ತೋಗೆದೊಪ್ಪೆಗಣ್ಣ ೧......
16ಮೊಯಂಗಪ್ಪೆಹಿದೆಗಿಯಮಣ್ಣು ಅಲೆವ ಣ್ಣಗಣ್ಣ ೨ ಕಾರಬಯಬಜನಿ...
17ಯ.ತಾಬಿಗುಪ್ಪೆಗೌಡಮಣ್ಣು ಕಾಬಿವಲೆಗಣ್ಣ ೩ ಕಬಿಕಳ್ಳಯಬ
18ಯಲಲ್ಬಿಟ್ಟುಮಣ್ಣು ಸಣ್ಣ ದಾಬಿಬಸದಿತಾಬಿಕೆಪ್ಪೆಯ
19ಕೆಳಗಣಗಣ್ಣಂಗಳೆಹಾನಂದಿಯಕೆಳಗಣಮಣ್ಣು ಬೆನ್ನಮೂಲಕನ
20ಮಣ್ಣುಕಲ್ಲಗಣ್ಣಂ ೩ ಮತ್ತಂಧರ್ಮ್ಮಮಂಗಲಂತೆಬಿವಪ್ಪೆಗಣ್ಣ ೩
21ಭತ್ತ ಖ ೮೦೦‖ಅತ್ತಿಯಮಣ್ಣು ದೊಪ್ಪೆಕೆಳಗಣವಕ್ಕೆ
22ಪ್ರೊಯ್ಸಳನೆವಿದ್ಯಾವರ್ತ್ತಂಪ್ರೊಯ್ಸಳಾಚಾರಿತನವಗಂಡಲಿಕಪ್ಪೆಯಸ್ಸಳಾಚಾರಿ
23ಅತಂಮಾಡಿದಬಸದಿಗುಳಬಳ್ಳಡಿಪರಚಟ್ಟಂಶ್ರೀ
ಹಿಂಭಾಗ
24ಇನ್ನಿನಿತುಮಾಡಿಯುಮಂ
25ಕೊಟ್ಟುಸಕವರ್ಷ ೯೪೮ ನೆಯಸುಭಕೃ
26ತ್ಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧಪಂಚಮಿಬುಧವಾ
27ರರೋಹಿಣೀನಕ್ಷತ್ರದನ್ದುಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಪ್ರೊಜೆಯಂಮಾ
28ಡಿತಿಋಸಂದೀಶ್ವರದಂದುದಾನಮಾಡಿಯುಂಪ್ರೊಯ್ಸಳನಗು
29ರುಗಳ್ಮುಳ್ಳೂರಶ್ರೀಗುಣಸೇನಪಂಡಿತದೇವರ್ಗ್ಗೆಧಾರಾ
30ಪೂರ್ವ್ವಕದಿಂಸ್ಥಾನಮುಂಕೊಟ್ಟರ್ ‖ ಶ್ರೀವನಿತೆಗೆಧರಣಿಗೆವಾ

31 ಗ್ದೇವಿಗೆರುಗ್ಮಿಣಿಗೆರತಿಗೆರಂಭೆಗೆಸೀತಾದೇವಿಗೆಕೊನ್ತಿಗಪರಿ
32 ಯಾಲದೇವಿಯಿಮಿಲ್ಲಕ್ಷ್ಮಿಗುಣಕೆವಪ್ಪರುಮುಂಟೇ ‖ ಶ್ರೀಮೇದಿನೀ
33 ವಲ್ಲಭನಬಣ್ಣಿಪಗಣ್ಡಪ್ರಳಯಕಾಲಯಮದಣ್ಡಸದ್ಗ
34 ಣರತ್ನಕರಣ್ಡಸಜಯತುಭುವಿಮಲೆಪರೊಳ್ಗಣ್ಡಃ ‖ ರಕ್ಕಸ
35 ಹೊಯ್ಸಳನೆಂಬಾಚಿಕ್ಕರವಂಬರೆದುಪಟವಮನೆತ್ತಿರದಿದಿರೊಳ್ಲಕ್ಕದಸವಲೆ
36 ಕ್ಕದಮಱುವಕ್ಕಂನಿನ್ದಪುವೇಸಮರಸಂಘಟ್ಟನದೊಳ್ ‖ ಸಾಮಾನ್ಯೋಯಂಧ
37 ರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿ
38 ನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ‖
39 ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
40 ಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
41 ಹರೇತ್ತುವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

14

ಅದೇ ಬಸದಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವದು.

(ಮೇಲೆ ಹೊಯ್ಸಳರ ಬಿರುದುಗಳಿವೆ)

1 ಶಕವರ್ಷ ೧೦೩೯ ನೆಯ........................

(ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಸನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″

....
5 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
6 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
7 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮಲೆ
8 ರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
9 ನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
....
16 ....ವೀರವಿಜಯನಾರ
17 ಸಿಂಹದೇವನುಂ ‖ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ..............
18 ರದಂದುಗೊಸಊರಪಟ್ಟಣಸಾಮಿನಾಗಿಸೆಟ್ಟಿಯ.................
19 ಟ್ಟಿಮಯ್ಯನುಂ..
....
21 ....ಮಾ
22 ಡಿದಬಸದಿಇದಕೆಕೊಟ್ಟ
....
24 ಬಿಟ್ಟದತ್ತಿ ‖

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

(ಮೇಲೆ ಹೋಗಿದೆ)

1 ಸೊಕ್ಕುವರಸಟ್ಟಿಗಳಲೋ
2 ಕದೆತನಗೆ ಸಿಷ್ಟಯಕ
3 ಲ್ಲನಖರಸಮೂಹನಟ್ಟರು

(ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

....
4..............................ಗುರುಗಳಪ್ಪ...
5 ಶಕಕಾಳಂಗ ತಿನಾಗರಂಧ್ರಸುಭಿಕ್ಷೆತ್ಸಂ
6 ವತ್ಸರಾ ಆಷಡದೊಳ್ ಸುಕರಂಪೂರ್ಣ್ನ
7 ಮಿಘ್ನ ಮಪಾರವೊಸೆದಿಲ್ದ ಶ್ರಾವಣ
8 ....ಬರೆಕಾನ್ತ ದೇವರವಿಂ.........
9 ಸನ್ಯಾಸನಂಗೆಯ್ದು ಭಕ್ತಿಕರಂ ಕೈವ
10 ಪ ಮಸಗೆಯ್ದು ಪಡೆದರ್ ನಿರ್ವಾಣ
11 ಸಾಮ್ರಾಜ್ಯಮಂ

ಹಿಂಭಾಗ

....
12.. ದೇವರುಶ್ರೀವಾತು...........
13 ರನಕರಸನು...ತುಮು
14 ಗ ರುಗಳೆ ....ಮುಗೆ
15 ಯ್ದು ಸಿಸಿದಿಗವ ಂಗಳ...ಪಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ದೊಡ್ಡುಡವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 8″.

....
2.......ರಾಜ್ಯಂಗೆಯು...
3..... ಲಾನ್ವಯದಮೂಲಸಂ
4........................ಪಣ್ಡಿತ
....
8.......ಯವಪ್ರಭಾಣಿಪಣ್ಡಿತ...
9 ರಣಾ ‖ ಎನಿಸಿಸಲೆಗಂಗವಾಡಿಯ
10 ಮುನಿವರರಿಂ ರಾಜಮಲ್ಲಭೂಪಾ
11 ಳಕನೀಮುನುನೀತಿಮಾರ್ಗ್ಗನಭಯಂ
12 ಜನಪತಿಸವ್ಯಕ್ತ್ಯವಮಾನ್ಯಪತಿ
13 ಮುಗುರುಗಳ್ ‖ವೃ‖ ಇರ್ದಾಪಣ್ಡಿ
14 ಗಳಗವಿತಳಪಟ್ಟದಿಂಸ್ವವೃತ್ತಹೊಳೆಹಿ
15 ಯೆಮುತಿಕಾರಣ್ಯಮನೆಯ್ದೆಸುಟ್ಟುಸೊ
16 ಸವೂರೊಳ್ವಲ್ದ ಕಾಳಾನ್ತಮೊಯುರೆಸ
17 ನ್ಯಾಸವಿಧಾನದಿಂಮುಡಿಪಿಪೂಜ್ಯಂವ
18 ಪ್ರಭಾಣಿಬ್ರತೀಶ್ವರರತ್ಯುತ್ತಮುಮು
19 ಕ್ತಿಯಂಪಡೆದರ್ ಪುಣ್ಯಾಕ್ಕನ.........

ಎಡಭಾಗ

....
21 ರವಿಕೀರ್ತ್ತಿಮು

22ನೀನ್ದ್ರಸೆನ್ದ್ರಪ
23ಟ್ಟೞಗೆಯೆಪೇ
24ಱದೆನೇಱ್ವಿಕ
25ಲ್ನೆಲೆದೇವರಸಾ
26ಹಸೋಕ್ತ್ರಿಯುಂ ‖
27ಶ್ರೀಮತ್ಕಲ್ನೆಲ
28ದೇವತ್ರ್ಯಮ್ಮಗು
29ರುಗೊಳ್ಗನಿಃಧಿ
30ಗೆಯುಂಮಾಡಿ
31ಸಿದಮ್ರ್ಮಗಂಗಳ

19

ಅದೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೆರೇ ಯೇರೀಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಡುಗುನ್ದದಮ
2ಹಾಜನಕ್ಕೆಪತ್ತುಗದ್ಯಾಣಗೊಟ್ಟ
3ಅಮರರಾದಿತ್ಯರಾಬನ್ದುಮತ್ತಮಿ
4ರ್ವ್ವರ್ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಚತ್ರ್ರುಸಿಱ
5ಸಿವರಾಪಮಲ್ಲಪೆರ್ಮ್ಮಡಿಯಸಿಪ
6ಕಾಮಪ್ರೊಯ್ಸಳನಪ್ರತಾಪೀರಾಜ್ಯ
7ಮೋಱನೆಯಸಮ್ಬಚ್ಚರಕಾರ್ತ್ತಿಕ
8ಮಾಸದೊಳ್ಱಸಿತ್ತುಬನ್ದದತ್ತ
9ಸುಸೆಟ್ಟಿತ್ತಿದೇವಿಯಬ್ಬೆಯಸಿಱಸಿ
*10ಕಾಲುರಭತ್ತ
11ಸಲಿಕೆಪತ್ತುಗದ್ಯಾಣ
12...ದಯಬನ್ದ
13ನೂಱುಭತ್ತಗೊಂಡವಕಾಲುಭತ್ತಗುಡಪ್ರಸು

20

ಅದೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2ಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಶ್ರೀಹೊಯ್ಸ
3ಳನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲು
4ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲುಕಮಾಱಗೋ
5ಡದೇಕಗೌಂಡನಿಜಗೌಂಡಿಯುಮ
6ಗಙ್ದಾವಗೌಂಡನತಂಮ್ಮಬಿಟ್ಟಗೌಂ
7ಡಸುರರಾಜರಾಜಸಿರಿಅಮೃತೇಶ್ವ
8ರದೇವರದೇವಾಲೆಯುಮಾಮಾಡಿಸಿದ
9ಮಾಡಿಸಿಕಂಮಱಗೋಡನಾಡುಬಯ
10ಲೊಳಗೆಮೂವತ್ತಂಬತ್ತಕ್ಕೆಬೆಮಾಂಸಿಯು
11ಲುಮೂವತ್ತುಬ್ರಕ್ಕನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಬಿಟ್ಟಗೌಂ
12ಡಹರಿಬ್ರಮ್ಮಸರಣೆಂಮಮುನ್ದಲಿತ್ರೋರಾಣ
13ಽಕಿಗುಡಿಕಟ್ಟಿಓಕಳಯಮಾಡಿಕವಿಳಾಸದೊ
14ಳಗೆಸಸ್ವತವಹಡದಬಿಟ್ಟಗೌಂಡ ‖ ದಂಮಮಂಕೊಂ
15ಡುನಡ...ಗೆಪುನ್ಯಕೆಡಿಸಿನಡದಂಗೆನರಕ ‖

* ಈ ಪಙ್ಕ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿವೆ.

21

ಅದೇ ಹೋಬಳಿ ಕಣಚೂರು ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೪ ನೆಯ
2ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರ
3ಮಾಸದಸುದ್ಧತ್ರಯೋದಸಿಮಂ
4ಗಳವಾರಂತುತಂಮಡಿಮುಸಕಂಗೀ
5ಮೇಲುಗಂಟಿಮೂಕಯ್ಯಸುವೀ
6ರಸೆಟ್ಟಿಯುವಮ್ಮಳಿಸಸ್ಥಿ
7ವಿಗ್ರಹಿವಿಚಿಮಯ್ಯಂತಂ
8ದೆತಾಯಿಸಾನ್ತಿಯಬ್ಬೆಸುಪು
9ತ್ರನಾಗಲತೆತಟ್ಟಿಟ್ಟಯಗ್ರ
10ಹಾರಸಮುಸ್ತಕ್ಕಂಕೊಟ್ಟಕಡಿ
11ಚೂರಗಟ್ಟೆ ೧ ಬಳ್ಳಿರಿಗಣ್ಣಿ ೧
ಹಿಂಭಾಗ
12ಇಭೂಮಿಯಂ
13ಪೊಯ್ಸಳಸದ್ಯ
14ಕ್ಷದಲ್ಲಾಧರೆಯು
15ನೆಪ್ಪಿದಳ್ಇಭೂ
16ವಿ:ನಳಹಿದವರ್
17ಕವಿಲೆಯನಿಱಿದ
18ರ್

22

ಅದೇ ಹೋಬಳಿ ಹಂತೂರು ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಪಾಳು ಜೈನಬಸ್ತಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 7″

1ಶ್ರೀಮುತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ||
2ಜಯತಿಸಕಳವಿದ್ಯಾದೇವತಾರತ್ನಪೀಠಂಹೃದಯಮನುಪಲೇಪಂಯಸ್ಯದೀರ್ಘ್ಘಂಸದೇವಃ ಜ
3ಯತಿತದನುಶಾಸ್ತ್ರಂತಸ್ಯಯತ್ಸರ್ವ್ವಮಿಥ್ಯಾಸಮಯತಿಮಿರಘಾತಿಜ್ಯೋ
4ತಿರೇಕಂನರಾಣಾಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
5ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಕಳಶಕಳತನ್ರಿಪಧಮ್ಮ್ರ್ಹಮ್ಮ್ಯ್ರಮೂಳ
6ಸ್ತಂಭ | ಸಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭ | ಶಶಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀ
7ಮುನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನಿತ್ಯಾಪಿನಾಮಾವಳೀಸಮ:ನ್ವಿತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
8ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಮ:ಡಲುನಂಗಲಿಯಿಘಟ್ಟತೆಂಕಲುಕೊಂಗು
9ಚೇರಮನಮಲೆಹಡುವಲುಬಾಂಕನೂರಘಟ್ಟಬಡಗಲುಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯಂ
10ಭುಜಬಳಾವಷ್ಟಂಭದಿಂಪರಿಪಾಳಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
11ಗೆಯ್ಯುತ್ತುಮಿರೆ || ವೃತ್ತಂ || ಪ್ರಕಟಾಟೋಪದಚಕ್ರಗೊಟ್ಟದೊಡೆಯಂಸೋಮೇ:ಶ್ವರಂಬಳ್ಕೆತಂನಕಂಠಾಳಾಸಿಯಕೂ
ರ್ಪ್ಪನೇಂ
12ಮೆಱಿದನೋಗೌಡಾನ್ಧಕಾರಪ್ರಚಣ್ಡಕರಂಮಾಳವಮೇಘಜಾಳಪವನಂಚೋಳೋಗ್ರಕಾಳಾನಳಂತ್ರಿಕಳಂಗತ್ರಿಪುರತ್ರಿಣೇ
13ತ್ರನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಇನ್ತೆನಿಸಿನೆಗರ್ದಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನಗ್ರತನೂಜನಿಜವಂಶಾಂಬರದ್ಯುಮಣಿ | ವಂ
ದಿಜನ

ಚಿನ್ತಾಮಣಿ | ಸತ್ಯಶೌಚಾಚಾರಸಂಪನ್ನ | ಬುಧಜನಮನಃಪ್ರಸನ್ನ | ನಾಳಂಮುನ್ನಿಱಿವಸೂರ್ಯ್ಯವುಂಮೆ ಱೆವ | ಶ್ರೀ
14ಮತ್ತ್ರಿಭುವನಮಲ್ಲಕುಮಾರಬಲ್ಲಾಳದೇವನನವರತಮನೋರಥಾವಾಪ್ತಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ ||ಕ|| ಕಳಕೆಬ
15ಯಲುಗೆಕ್ಕತುಳಕ್ಕೆಳೆಯೊಳ್ಮಾಪ್ರಾಂಪರಿಲ್ಲದಾದಿಗಧಿಪರಂಕಳದುನೆಲೆಕ್ಕಿಕ್ಕಲುಕೌವಳಪ್ರದುರಿಪುನೃಪಕುಮಾರಭೈ
16ರವನಮನ || ಆವಂಗಮಾವಧನಮುಮನೀವವ.ಹಾಡಾನಿಯುದ್ಧವಿಜಯಮನಾಮಾದೇವಂಗಮಿಾಯುದದಟರ
17ದೇವಂಬಲ್ಲಾಳದೇವನಪ್ರತಿಮಬಲ || ಅಂತೆನಿಸಿನೆಗರ್ದ್ದಶ್ರೀಮತ್ಕುಮಾರಬಲ್ಲಾಳದೇವನಗ್ರಾಸುಜೆಹರಿಯಬ್ಬರಸಿ
18ಯೆನ್ತಪ್ಪಳೆಂದಡೆಸರಸ್ವತಿಯಂತೆಸತ್ಕಳಾನ್ವಿತೆ | ಸೀತೆಯನ್ತೆವಿನೀತೆ | ಸುಸೀಮಾದೇವಿಯಂತೆಸುಶೀಲೆರುಗ್ಮಿಣಿಯಂತೆಗು
19ಣಾಗ್ರಣಿ | ಅನಲ್ಪಕಲ್ಪಶಾಖಾನೀಕದನ್ತನೂನದಾನಜನಿತಜನಮನಃಪುಳಕೆಯುಂ | ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಚರಣನ
20ಖಮಯೂಖಲೇಖಾವಿಳಸಿತಲಲಾಟಪಳಕೆಯುಂ | ಚಾತುರ್ವ್ವರ್ಣ್ಣವರ್ಣ್ಣಿತಾಗಣ್ಯಪುಣ್ಯಾಜನಶಿಖಾಮಣಿಯುಂ |
21ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಮೆನಿಸಿ||ವೃತ್ತ||ಧರೆಯೊಳನನ್ತದಿವ್ಯಯತಿಸನ್ತತಿಗನ್ನಮನಾದಭೀತಿಯಿಂಬರೆಪಲರಂಜ
ದಿರೆಂಬಭ
22ಯಮಾಕ್ಯಮನಾತುರರಾಗಿಬೇರ್ಪ್ಪವರ್ಗ್ಗರದೆಶರೀರರಕ್ಷಣಮನೋದಲುಶಾಸ್ತ್ರಮನೀವಪೆಂಪಿನಿಂಹರಿಯಮೆತಾಳ್ದ್ದಳುಪರಹಿ
23ತ್ತೋಕ್ತಚತುರ್ವ್ವಿಧದಾನಶಕ್ತಿಯಂ | ಪರಬಳದಾನವಸಂಹಾರಾರುಣಜಳಲಿಪ್ತಖಗ್ಗನುನ್ನತತೇಜಂವರವಿಬುಧವಿಭವವಿಭ
ವಂಹರಿಕಾ
24ನ್ತಕಾನ್ತನೆಸದಪಂವಿಭುಸಿಂಗ | ಹರಿಕಾನ್ತೆಯುಮಿಾಕಾನ್ತೆಯುದೊರೆಗೆವರಲುಕೋೞಿಳೆಂಬನಿಮ್ಮದದಗುಣೋತ್ಕರಮ
ನೊಳಕೊಣ್ಡು
25ಹರಿಯಬ್ಬೆಪರಹಿತದಿಂಧರೆಯೊಳ್ಸೈದೆಜನಮಂತಳೆದಳು || ಅಂತೆನಿಸಿನೆಗರ್ದ್ದಶ್ರೀಮತುಹರಿಯಲದೇವಿಯರಗುರುಗಳೆನ್ತಪ್ಪ
26ರೆಂದಡೆ ಶ್ರೀಮೂಲಸಂಘದಕೊಣ್ಡಕುಂದಾನ್ವಯದದೇಸಿಗಗಣದಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಮಾಘಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯ
ರು || ವೃ ||
27ಮೋಹಾನ್ಧಕಾರರಿಪುಶಾಕ್ಯನಮೋತ್ಪಳಾರಿಶ್ಚಾರ್ವ್ವಾಕಚಂದ್ರಕಿರಣಪ್ರತಿನಾಶಹೇತುಸ್ಸದ್ಭವ್ಯಮಾರಿಜಮಹೋತ್ಸವತೇಜ
28ರಾಜಿರುಜ್ಜೃಂಭಿತೋಜಗತಿಗಣ್ಡವಿಮುಕ್ತಭಾನುಃ || ಅನ್ತುಜಗದ್ವಿಖ್ಯಾತರಪ್ಪಶ್ರೀಮತ್ಗಣ್ಡವಿಮುಕ್ತಸಿದ್ಧಾಂತದೇ
ವರಗುಡ್ಡಿಹ
29ರಿಯಬ್ಬರಸಿಯರುಕೊಡಂಗಿನಾಡಮಲೆವಡಿಯಹನ್ತಿಯೂರಲನೇಕರತ್ನಖಚಿತರುಚಿರಮಣಿಕಳಶಕಳತಕೂಟಕೋಟಿಘ
30ಟಿತಮಪ್ಪತ್ತುಂಗಚೈತ್ಯಾಲಯಮುಮಂಮಾಡಿಸಿಬಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧರಣಕ್ಕನಿತ್ಯಪೂಜೆಗಂರಿಷಿಯರಜ್ಜಿಯರ್ಕ್ಕ
ಳಾಹಾರ
31ದಾನಕ್ಕಂಸೀತಪರಿಹಾರಕ್ಕಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರಕಯ್ಯಲುಸರ್ವ್ವಭಾಧಾಪರಿಹಾರವಾಗಿಗುತ್ತಿಯ
92ಚೆಣ್ಣನದೀವರಬಮ್ಮನಂತಿರ್ವ್ವರಯ್ದುಹಣವಿನಮಣ್ಣುಮಂಬಿಡಿಸಿಕೊಂಡುಶಕವರ್ಷದ ೧೦೫೦ ನೆಯಸೌಮ್ಯಸಂವತ್ಸ
ರದುತ್ತರಾ
33ಯಣಸಂಕ್ರಾಂತಿಯಂದುತಮ್ಮಗುರುಗಳಪ್ಪಗಣ್ಡವಿಮುಕ್ತಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರು || ಸ್ವದತ್ತಾಂ
34ಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಪ್ರಿಯದಿಂದಿನ್ತಿದ
ನೆಯ್ದಕಾವ
35ಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾಣರಾಸಿಯೊಳೆಕ್ಕೋ
ಟಿಮುನೀಂ
36ದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆನ್ದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಬ್ರಾಜಿಗಳು ||
37ಶ್ರೀಮನ್ಮಲ್ಲಿನಾಥಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರಂಬರೆದಂ | ನಾಗರವಿನಾಗರಿಕದ್ರಾವಿಳಸಮುದ್ಧರಣನಪ್ಪಮಾಣಿ
ಮೋಜನಮಗಂ
39ಬಿರುದರೂವಾರಿವೇಶ್ಯಾಭುಜಂಗಬಲಕೋಜಕಣ್ಡರಿಸಿದಂಮಂಗಳಂ ||

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

.. ..ಶ್ರೀಚಂದ್ರ
2 ಬ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೮ ಆದಿ
3 ವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ
4 ಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಢಬಾಶೆಗೆತಪ್ಪುವ
5 ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಗೋ
6 ಳಿಯಬೀಡಿನಅಳಹ......ಯದಿಗುತ್ತಿಯಗಡಿಯಮೋ
7 ಲಗಂಟಿನಾಡಹಂತೂರಬಯಿಚನತಂಮಗಳುಡನಮ
8 ಗಕಾಕಂಣ್ಣಂಗೆಆಹಳಯಪ್ಪಗೌಡಲಕಾಕಂಣ್ಣಗೆತಂ
9 ನಮಃನಸ್ವರೂಪವಾಗಿವೃಂಬಳಯಾಗಿಆಹಂತೂ
10 ರನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟರುಆಕಾಕಂಣ್ಣನತಂಮ
11 ....ಆಹರಿಯಪ್ಪವೊಡೆಯರು
12 ಕೊಟ್ಟ.........ಣ್ಣಂಗೆಪತ್ತು..........
13 ....
14 ....ನುಆಹರಿಯಪ್ಪವೊಡೆ
15 ಯರವೊಪ್ಪ
ಶ್ರೀಚಂದ್ರ

24

ಅದೇ ಸುಗ್ಗೀಮಂಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
2 ಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜವೀರಗಂಗನಸಹಾ
3 ಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾ
4 ಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ[ಕ]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
5 ಹನ್ನಿವೂರಭೂಮಿಯೊಳಗೆಮಾಚಿಯಹೆಂಣ್ಣುಗಂಡುಭೂಮಿ
6 ಯೊಂದುಒಂದಕೆಸಾಯಿರಹೊನ್ನುಬಂಮಚನಹಗೆಗೆಅಯಿವರುಸಾ
7 ವುದುಹೆಂಣಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆಕವ
8 ಡಿಬಣ್ಣಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣಮೂಡಿಮೊದಲಹೆಗ್ಗಡೆಗಳು
9 ......ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಶ ‖ ಕಂಠಿಕ
10 ......ಣನಕಡದಾಳಭೂಮಿಯಮೇಲಅಯಿ
11 ......ವತಸಾಯಿರಭತ್ತದಕಾರರದಾ............
12 ....ನಾಲ್ಕುಪಲ
13 ಕೊಟ್ಟರು..........................
14 ಯಿಂತಪ್ಪುದಕ್ಕೆತಪಿದಂದುಗಂಗೆಯತಡೆಯಲಿ
15 ಕೀಲಕಸಂವತ್ಸರದ....................ದ್ಧ ದಂದು..............

25

ಅದೇ ಹೋಬಳಿ ದೇವವೃಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 4″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥

....

3ಳಾಧಿಪತಿ...ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರುಣದೊಳಾವಾಗಳಂರಕ್ಷಿಸೆಮಹಿಯೊ

4ಳು...ಸಂದ...ನಾಥಶರಣಶ್ರಿತರಂ ‖ ಕುಂದದೆಸಂತತಂನಡೆವವೊಲ್ಮಹಿಯಲ್ಲಿಸು

5......ನಾಥನಸದಾರ್ಚ್ಚನೆಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತ್ತುದಕ್ಕೆ ತ್ರಿಪುರಾಂ

6...ತಾಂ...ನೆಟ್ಟಶಾಸನಂ...ತಪ್ಪ...ದಡೆಧರ್ಮ್ಮಶಾಸನ...ಶಾಸನಕೀರ್ತ್ತಿಶಾಸನಂ ‖

7...ಧಾರಾಪರಿಕೃತಬುಕ್ಕರಾಯಸಭಾ...ತೆಪ್ಪದನಾಗಣ್ಣ ‖ ಕೊಡಿ..................

8...ಲೆಳೆಯೊಳುಬರಿದೆನುಡಿವರಾಯರಗಂಡಂಭಾವಿಸೆತೆಪ್ಪದನಾಗಂಭೂವಿನುತಂ

9...ದುಷ್ಟರಾಯರಗಂಡಂ...ಸಿದತಿಪ್ಪ...ನಿರುಪಮದಂಕಿತಧರ್ಮಶಾಸನ....ಯಂ

10...ಗಣಿಬಿರುದಿನಕವಿದೇವರಥಿಕಗುಣಗಣನಿಳಯಂ ‖ ಅದೆಂತೆಂದಡೆ ‖ ಕಂತುತ್ರಿಪುರ

11......ಕ್ಷತ್ರಿಯನಂತುತಾನಿಗವಲ್ಲಿಯ...ತರಸಂತತಿಶಣಸುವರಿಪುಕೃತುಕೊಂತಂಸಜ್ಜನ

12ವೀಶ್ವರನಂನಂಯ...ನೆಱೆಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿಎನಿಸಿಮೆಷೆವವೀರಾಂಬಿಕೆಗಂಸವನೆನಿಪ

13......ನೆಂತಿಪ್ಪಂ ‖ ತಿಪ್ಪಣ್ಣವೊಡೆಯರುಮಲಹಿನಳುಚ್ಚಂಗಿಗೋಪಾಲದೇವ

14ವನಿಂತಿರ್ಪರು...ದಂಡು...ಗಂಡನೆಂದುಬಿರುದಂಹೇಳಿಸಿಕೊಂಡದಕ್ಕೆಸಂಪಾದನೆಯುಪ

15ದ್ಯಾ...ನೆಲಪಿ...ಸುಭಯಂದೇವರದೇವ...ರನೃಪಗಾಭೀ...ದಾಯುತವನೊ...

16...ಸಂತೆ...ಮಂಡಳಿಕ......ಭಾರ...

17...ತತ್ಸುತಿಯ...ತಪ್ಪೆನೃಪಾಳದ್ವಾದಶಮಂಡಳಿಕರಚಿ..................

18...ಜನ...ಲಪತಿ...ರುದಂತಕ್ಕ...ನಿರುಪಮನುದಾತ್ತಶೀಲಂಧುರದೊಳು

19...ಶಕವರ್ಷ೧೨೯೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಗುರುದಂದುಶ್ರೀಮನ್ಮಹಾ

20ಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಶೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನಪೂರ್ವಪಶ್ಚಿಮಸ

21ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಆಬುಕ್ಕಂಣ್ಣವೊಡೆಯ

22ರುಹಿರಿಯ...ದೆನಿಸಿದಶ್ರೀಮತು...ರಾಯುತನದತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರುಕೀರ್ತ್ತಿ...

23ವಿಜಯಬಾಹುದಂಡ...ಮೆಱೆವ...ಶ್ರೀಚಕ್ರವರ್ತಿ......................................

24...ದಲ್ಲಿ.....ಮಂಡಳಿಕರಗಂಡಯಿಱಿಯಡವೀರ..

25ತ್ರಿಯಹೊಗಳಿಸಿ..ರಾಯ...ಈಶ್ವರದೇವನಸುಪುತ್ರಕುಲದೀಪ

26ತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರು...ತಾದೇವಿಯದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಪರಿಯಘಟ್ಟದ

27ದಾ...ದೆನಿಸಿದ...ನಾಡುನಾಲ್ಕುಸಾವಿರದೊಳಗಣ...ಬಗೆಯದೆಗುಡದಡೆ.................

28ಹರಿಯಂಣ್ಣನತಮ್ಮಜಕ್ಕಂಣ್ಣ...ಗೌಡ...ದೇವರಅಜ್ಞೆಯಿಂ......ಮೂದೆಯ

29...ಸಕಳ...ಗಾವುಂಡುಪ್ರಜೆಗಳಗೆಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮ್ಮಕಾರ್ಯ್ಯಕೆ

30...ದಕ್ಕೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಅದೇ...ಸಲುವಹಳ್ಳಿಹಿರಿವೂರ

31...ವೊಳಗಾದಂಥಾಗದ್ದೆಬೆದ್ದಲುಕಾಡು......ವೊಳಗಾಗಿ.....................

32...ಮಾಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿತೆಱುವದುತತ್ಸಂವತ್ಸರದ ಕಾರ್ತಿಕಶು........

33...ತೆಱುವರು...ಟ್ಟರಸ...ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಧರ್ಮ್ಮಕೆನಡಸು

34...ದಕ್ಕೆ ಆಗುವ.........ಗೊಟ್ಟ..............................ಕೊಟ್ಟ...

35ರಪ್ರತಿದಿನದವುಪಾರಕ್ಕೆ......ಮಧ್ಯಾಹ್ನದಲ್ಲಿವೋಗರ...ಪಾಯ್ಸ...

36ವೃತ್ತಿ.................ಧರ್ಮ್ಮ.........ಹೊತ್ತಿನವೀಳಯಕ್ಕೆಅಡಕೆ ೧೦............

37........ತೆಪ್ಪದ...........ಗಳಂ..

೩೦ಭಾಗ.

38...ದ್ಯಾನದಶ್ರೀಮತು......................ತ್ತಕೆಬಿಟ್ಟ............................

39ತಾಗಿಹದಿ.........................ಆಱು....................................

40......ಯೋಗ......ಪ್ರತಿಷ್ಟೆ............ಜೀವಿತ..........................

41........ಷ್ಟ್ವತಿಗೆ......ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟಳಗರ................................

42ಸಿದ...ಮತು...ಧಂರ್ಮ್ಮ...ಜೀವಿತಕೆನ.........ಜೀವಿತಗಳ....................

43...ದೇವೀಪ್ಯಂದದ...ಜನಂಗಳು...ದೇವಾಲ್ಯ..

44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗರ್ಳಅಸುತ್ತರಾವ್ಯೆದೇವರ..................

45ಅಕ್ಷರದಲುಗದ್ಯಾಣನೂಱಅಯಿಪತ್ತಆರುಹಣನಾಲ್ಕನೂ.....................

46ವುದು....ಶ್ರೀರಾವ್ಯೆದೇವರಧರ್ಮ್ಮಕೆಕ್ಯೆಲಿತೆತ್ತುಬಹರುಆದೇವರ.....................

47...ದೇವರಿಗೆಬಿಟ್ಟ...ಅದಕೆ...ಬಿಟ್ಟದುಸೊಲ್ಲಗೆ...ತಾಗಿ.............................

48...ಯುರಾದದೇವರ......ಳಪವರು.. ..

49ಯಲಿತಿಪ್ಪಂಣ್ಣವೊಡಯರುಲಿಗೌಡುಗಳಗೆಸ್ತಾನಿಕರಿಗೆಈಧಂರ್ಮವಾಚಂದ್ರಾರ್ಕ್ಕ

50ಸ್ಥಾಯಿಯಾಗಿನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51......ಕಲ್ಲನೆಟನಾಯಕಸಾವಂತಪಾಲಿಸಿದಧಂರ್ಮ್ಮಈಧಂರ್ಮ್ಮಕೆಕಂಟಕವಾದವರು

52ತಂಗಿಯುನೂತಾಯನೂತಂದೇನೂಗಂಗೆಯತಡಿಯಲುಗುರು.......................

53ಗಳಕೊಂದವರುನಾಯಿಹಾಗೆಕತ್ತೇವೂಂಸವತನ್ನುಮಕ್ಕಳವೂಂಸವತಿಂದವರು............

54......ಹೋದವರುಹೋಹನರಕಕ್ಕೆಹೋಹರು......ದೇವರಕೀರ್ತ್ತಿ...............................

55ರಣಿಯೊಳುವೊಗಳ್ವಭ್ರಿತ್ಯ...ದೇಶಕ್ಕರಸಿ...ತೊರತೆಪೆ......ದಸಾ.........................

56......ದೇಶಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

57ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದೇವರಿಗೆ...ದೆಂದು...

58ಸೂರ್ಯ್ಯಂಸಲುವುದು......ಬರದ ‖ ದೇವಸ್ತಾನ...

59.........ಕೊಡುವ.........ನರಕಕ್ಕಹದು..

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀ

2ವನಿತಾನೀಯರಲ

3ಬ್ಬಿರಾನಾರದಿಗೆಕಕ್ಕಿ

4ವಳ್ಳಿಯಾನ್ವುಕ್ಕೊಳ್ಳಿಕೊಟ್ಟು

5ಸರ್ವ್ವಪರಿಹಾರಂಕೊಮ್ಬರ್

6ಕಾದವೊನ್ನೀಅಶ್ವಮೇಧಕೊ

7ಟ್ಟಪಲಮಕ್ಕೆಅಜಿವಿ

8......ಕಅಚಿದೋನಕು

9ಲಮಕೊನೆಭಟರಾ

ಹಿಂಭಾಗ.

10ಕೊಟ್ಟೋನಕುಲಂ

11ಪೆಟ್ಟ್ಜಿ ಗೆಪರದ

12ಪನ್ನಿರ್ವರುಮೂಱುಮೂರಾರು

13...ಹ......ಮೂಸಾಕ್ಷಿಯಾ

14ಗೆಸರ್ವ್ವಪರಿಹಾರಕೊ

ಅ| ಬಲಭಾಗ.

15ಸಿ	17ಪ	19ಹ
16ರಿ...	18ಬಿ...	20ಕ...

27

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಶ್ರೀಸರಸ್ವತ್ಯೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
4ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೩ ನೆಯವಿಕ್ರಮಸಂವ
5ತ್ಸರದಕಾರ್ತಿಕಬಹುಳ ೭ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
7ರೂಹಂಪೆಯಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂ
8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯರಪ್ರಿ
ಯಕುಮಾರಮಂಜ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಸಂ
10ಗ್ಯಪ್ಪನಯಕರುಗೋಳಿಯಬೀಡಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಮ
11ಲ್ಲವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆವೃಸ.........
12ನೆಯಸಾವಿರದಕಳಚೂರಗ್ರಾಮ ೧ ಸೂಶ್ರೀಅ...
13ಮಾಸಕ್ಕೆ..................ಚಪೂರ್ವದಹೊಹನ
14...ತ್ತಾರವಕಿತ್ತರು...ವರಮಸಕುರಸಿಧಾಯ ಗ ೧೪
15ಭತ್ತಹುಡಿಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಇಂಗ ೧೨......ಸೂ
16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
17ರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
18ಜಾಯತೇಕ್ರಿಮಿ

28

ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 10″ × 1′ 1″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
5 ಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿ
6 ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿರೋಧಿ
7 ಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧
8 ಸೋಮವಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9 ವರ್ಗ್ಗೆಕಿಸುವೊಳಲಲು ಪ ೨ ಮಣ್ಣುರುವೂ
10 ರಲುಬಿಯ್ಯಶ್ರೀಕರಣದಮುಂದೆಸ
11 ಲ್ಪಿದ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
12 ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸ
13 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
14 ಕ್ರಿಮಿಃ ‖

29

ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀ
2 ಸರಸ್ವತಿಯೇನಮಃ । ನಮಸ್ತುಂಗ
3 ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
4 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇ । ಶ್ರೀಮತೋ............ಪಹತಾ
....
7 ....ಚೆತ್ವಾ...ರಿಜಾಹವಃ
8 ......ಜಯಾಭ್ಯುದಯ್ಯಸಲಿವಾಹನ
9 ಶಕಪರುಷ ।೧೪೮೨ । ....ರೌದ್ರಿ
10 ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೫ ಲುಶ್ರೀಮ
11 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12 ವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾ
13 ಯರು...........ತೀರದಲುಸುಖದಿಂರಾಜ್ಯ
14 ಂಗೆಯುತ್ತಿರಲುಅವರಕಾರ್ಯಕೆಕರ್ತರಾದ
15 ....ನಾ
16 ಯಕರುಹೇಮವತ್ತೀತೀರದ..............
17 ಹಣದಲ್ಲಿಗೋಣೀ......ದಸದ.........ದಾ
18 ನಧಾರೆಯಾಗಿಪ್ರತಿನಾಮಧೇ.. ....
19 .. ಪುರದಲುಸಕಲಆದಾಯ................
....
22 ....ಸಮಾಂಸಿಪೂರ್ವ
23 ....ಕೊಟ್ಟಶಿಲಾಶಾ
24 ಸನ

30

ಬಣಕಲ್ ಹೋಬಳಿ ಖಿಕ್ಕಿಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 ....ಪರಿಹಾರಪ...ದೆಯಪ್ರೆಗಪ
2 ....ಸಾರ.........ಗುಭಯಪುರಿಗೆಬಿಟ್ಟಅದಬಿತಿಪೆ
3 ......ಗಣ್ಣಗದೆಅಗುಸನದಕೋಟೆಯಮೂರವಮ್ಮನುಬಿಟ್ಟ
4 ...ಬಿಕ್ಕಳಪೊಲೆಯಣ್ಣನುಅರವುರಬೇಡಮ್ಮನುಂಕಿಟೆ
5 ಯಬೇಳಮ್ಮನುಂಅಯ್ಯಪಣ್ಣನುಂಎಪೆಯಣ್ಣನುಮಿಲ್ದ

ಹಿಂಭಾಗ. (ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿಧೆ)

6.................................... ....
7.........................ಇಲ್ಲಿಯಾಚಾಯ್ರ್ಯಬರ............
8..................................ನಯ್ವ..................
9ಲಪೆಗಡೆ......ಯರಪಿರಿವರಬಿ..............................
10ವಲರುಹೆ.........ಬೂವಣ್ಣನುಪೆರ...ರಬಳ..............
11......ತ್ರಿಯ......ಸುಪಟ್ಟರನಿಪಕ್ಕಾಮನುಪ...ಬ್ದ......
12......ಕಾರಗೆಕಟಿುತ್ತಿ ದಿರ್ವಮುರ್ವ್ವರಳಂಳಂಗವಪ್ಪ ಬಾಗ...
13ಬಕ್ಕಹೆಬೂಗಣ್ಣಸುಂರುದ್ರಯದೇವಯ್ಯಸುಮಿಚ್ಚಿಯ್ದ
14...ವಾಯ್ಸಲಿಗೆಬಿನ್ನ ಪಂಗೆಯ್ದುವ್ಮಾರಯ್ಯನವಾಡಿದಂ
15ವಿರೆಉಣ್ಣಿದ್ಲೆಪನವರವೊಳ್ಳತಗಣ್ಣಿದುಕಣ್ಣಸಿದ

31

ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಫಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

1ಆಯುಂಶ್ರೀಯುಂವಿಜಯುಂರೂಪಂ.....................
2ದುಲಕೇಶ್ರೀಯುಂದೇಯುವಂ | ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
3ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದ.....................
4ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.....................
5ದಂಕರಾಮಸಂ...ಹೋಸಣಶ್ರೀಮ.....................
6ಪ್ರಜಪತಿಸಂವತ್ಸರದಪಾಲ್ಗು.. ಸುದ ೧ ಆ ವಾರದಂ ದು...............
7ಗಂವಾರಿಯುಸಟ್ಟಿಯು................................
8ಪ್ರಾಪ್ತನಾದಲತ.......................

32

ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿದೇವಂಡಳಕಕರ್ಣ
2ದಂಡನಾಯಕಬೇಗಿಪ್ಪೆಯಲೇಂಕರಹಪಳಬಬ್ಬಣತಂ
3ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚಮಿಸೋಮವಾರ
4ಬಳವಾರಕಂವ್ಯೆನಹಳ್ಳಿಯಹಳದಭೂಮಿ..................
5ಳರಹೆಂವ್ಮಡಿಯತಂಗೆವಾಚಕ್ಕನಮಕ್ಕಳಗೆಸಲುದುಹೊಯ್ಸಳರಸಂ......ವಾಳಯನವರ

6ಮಹಾ
7ರಾಜನ
8ಮೇಲೆಪತ್ತಿ
9ಅಟ್ಟರಿ
10ಹೆಂವ್ಮಾ
11ಡಿಯು
12ಕರೆದು
13ಮುಗೊ
14ಳಕಾಯ
15ಕೆಪೆಳಂ
....
24ಅನುಕೋ
25ಟೆ...ಯ
26ವಿದೆಂದು
27ಮುಳು
28ರಕೋ
29ಜೆಯ
30ಬಿಟ್ಟಿದೇವ
31ಸಾಂತಲದೇವಿ
32ತ್ರಪ
33ಳಸೋ
34ವಣಂ
35ಯಿಟ್ಟಿ
36ಹಟ್ಟವ
37ಹೆಂವೆ
38ಯುಕ
39ಲೆದೆ
40ಕ್ಕಪಳ್ದ
41ಬಡಿವ
42ನಪಟ್ಟಪಾ
....
46ಯಕೊ
47ಂಡುಸು
48ರಲೋ
49ಕಪ್ರಾ
50ಪ್ತನಾ
51ದಹಾ
52ಹೆಂಮ
53ಬಂ

33

ಅದೇ ಮಾಗಣಿ ತಿರುಪೂರು ಫಿರಕಾ ಕೊಟ್ರಗೆರೆ ಗ್ರಾಮದ ಮುಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಂಗುನಂಗಲಿಉಚ್ಚಂ
2ಗಿಹಾನುಂಗಲುಬನವಸೆಗೊಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
3ಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವವಶದವಿಕಾರಿಸಂವತ್ಸರದಕಾ . . ಮಾಸಸನಿವಾರ
4ದಂದುಸಂಕವ-ದೇವಸೊಡನೆಮುಡವಳ್ಳಿಯಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
5ಅನೆಯುಮಸ್ತಕವನಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದದೇವಸೊಸಊರಿಂಗೆಬಂ
6ದಲ್ಲಿಹಣವಿನಬಣ್ಣಕಾಹಸಲಿಸಿದ‖ಪುರುಡಿನ . . . .
7ತ್ರಿದ್ದಯಂಕರಪಾಳಂಸಿದುತಲೆಂ . . . .
8ದುನೆನೆಬೀರಗಲ . . . .

34

ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ

1.................................ವನಸಾದರದಲುಶ್ರೀಕಳನಾಡ
2ಕೆಕಾಳಗನೆತ್ತಊರಗವಡೆಗಾಹನಿರಿಸು.....................ಹೊ

3ಯ | 7ಪ್ಪ
4ಸ | 8ನಾ
5ಣ | 9ರ
6ಮ | 10ಬಂ

11ಹರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಲುಹೆಗಡೆಒಪ್ಪಯಪರ
12..............................ಮಾರಕು...............ಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ

35

ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ × 1′ 1″.

1ಶ್ರೀಮಂಚಕನಾಯ್ಕ | 4ಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
2ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ | 5ಕೊಟ್ಟದ್ದು
3ರಿಗೆತರುವೆಗ್ರಾಮ |

36

ಮೇಲ್‌ಬಂಗಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಸಿದ್ದೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೆ ಮುದ್ರೆ.

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

1ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ[ಮಾ]ವಭಾಸ
2ನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿ

3ಣಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
4ಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾ
5ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
6ಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

(೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

7ಗುಣಯುಕ್ತೋಽನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
8ಸ್ತತ್ಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
ತತ್ಪುತ್ರಃ
9ತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃ
10ಕಲಿಯುಗಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪು
11ತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
12ಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮೋನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಅ

(೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

13ವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಆನ್ದರಿಯಾಲತ್ತೂರ್ಪೊರ್ರುಳರೆಪೆಬ್ಬುಗರಾದ್ಯನೇ
14ಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂ[ಪ]ಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾ
15ರ್ಜನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋಮದಾನ್ಧದನ್ತಿವಿಮೃದಿತಪಶ್ಚಾಮಭ
ರಾಧಿ
16ಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಳನಳಿನೋಮುಷ್ಕರನಾಮ
17ಧೇಯಃತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರ
18ಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಃತಸ್ಯಪು

(೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

19ತ್ರಃಅನೇಕಸಮರಸಂಘಾತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣ
20ಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾಧೀತ[ತ]ತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತ
21ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ[ನ]ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘ
22ಟಿತಭಟಾರಷ್ಕಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತಪಿಶಿತಶಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲ
23ವೇನ್ದ್ರನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿದಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ
24ತಸ್ಯಾನುಜೋನತ [ನ] ರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿ
ರ್ನ್ನವಕಾಮನಾ

(೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

25ಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃತಸ್ಯಕೊಂಗುಣಿಮಹಾಧಿರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ
26ಪೌತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಣ್ಡಿತಚ
27ರಣನಖಮಣ್ಡಲೋನಾರಾಯಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಂಗವರವಾರಣಘಟಾಸಂಘಟ್ಟದಾ
28ರುಣಸಮರಶಿರಸಿದರ್ಶಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವ
29ತೀಜನಲೋಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀರಾ
30ಜಕೇಸರೀಅಪಿಚ।ಯೋಗಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಂಡೋರಿಭಯಂಕರ

(೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

31ಶುಭಕರಸ್ಸಮ್ಯಾ[. .]ರುಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸುಮುಪೇತ್ಯರಾಜಸಮಿತೌರಾಜನ್ಗುಣೈರುತ್ತಮೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚಿರಂ
32ವಿಜಯತೇರಾಜನ್ಯಚೂಡಾಮಣಿಃಕಾಮೋರಾಮಾಸುಚಾಪೇದಶರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವ
ರ್ಯ್ಯೇ

33ಬಲಾರಿರ್ಬಹುಮಹಶಿರವಿಸ್ವಪ್ರಭುತ್ವೇಧನೇಕಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಳಪ್ರಾ
34ಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸೃಷ್ಟಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಮ್‌|ತ್ರೇನಪ್ರ
35ತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷನಾಮಧೇಯೇನ
36ಪೃಥಿವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನದ್ವಾಸಪ್ತತ್ಯುತ್ತರಪಟ್ಟತ್ರೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ಧಮಾ
(೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)
37ನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸರೇಪಂಚವಿಂಶೇವರ್ತಮಾನೇಮಣ್ಣೆಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇವೈಶಾಖ
38ಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಸೋಮವಾರೇವೃಷಭರಾಶಿಸಂಕ್ರಾನ್ತ್ಯಾಮ್‌ಆಂಗೀರಸಗೋತ್ರೇಭ್ಯಃ
39ಶಿವಶರ್ಮ್ಮ|ದಿವಶರ್ಮ್ಮಜಜ್ಜಶರ್ಮ|ಮಾಧವಶರ್ಮ್ಮನಾಮಭ್ಯಃಪಾಶಿಷ್ಟಗೋತ್ರಾಭ್ಯಾಂಶ್ರೀಧರಮಾಧವಾ
40ಭ್ಯಾಮ್‌ಕಾಶ್ಯಪಗೋತ್ರಾಯಸೋಮಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಕುಮಾರಶರ್ಮ್ಮಣೇಇತ್ಯುಕ್ತನಾ
41ಮಪೂರ್ವ್ವೇಭ್ಯೋವಿಂಶತ್ಯುತ್ತರಶತಬ್ರಾಹ್ಮಣೇಭ್ಯಃತ್ರಿತುರ್ವ್ವಿದ್ಯೇಭ್ಯೋವೇದವೇದಾಂಗಪಾರಗೇಭ್ಯಃಧರ್ಮ್ಮಶಾಸ್ತ್ರಸ
42ಮಯಜ್ಞೇಭ್ಯಃಸಿನ್ದವಿಷಯೇಮಣಲೆಆಳ್ಕೆತ್ರಿಶತಪಶ್ಚಿಮಭಾಗೇಪೆಣ್ಣೆನದೀಪೂರ್ವತಟೇಮ...
(೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ)
43ಪ್ಪರಾಜಬಾಧಾನಿರಾಕರಣಾರ್ತ್ಥಂಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿಕಾರಿಭಿರನುದಿನಮನುಪಾಲಿತಃತುರಗಪ್ರಧಾ
44ವನನಿಷ್ಪಾದಿತಸೀಮಾಭ್ಯನ್ತರೋಬೆಲ್ಲೂನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರಯುಕ್ತಉದಕಪೂರ್ವಸ್ಸ್ವತ್ತಃಅಸ್ಯದಾನ
45ಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಅಪಿಚ|ಮಹಾರಾಜೇನದತ್ತಸ್ಯಪರಿಹಾರ
46ಸ್ಯಬಾಧಕಃಸಪಿವನಿಧನಂಯಾತುಸಪುತ್ರಪಶುಬಾನ್ಧವಃ|ಯೋಸ್ಮದ್ವಂಶ್ಯೈರನ್ಯೈರ್ಯ್ಯಾಕ್ಷಸ್ವದಾ
47ನನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಮ್ಯಃವಿನಂಲೋಭಾನ್ಮೋಹಾತ್ಪ್ರಮಾದಾದ್ವೇಷಾದ್ವಾಪಹರೇತ್‌ಬಾಧೇತವಾ
48ಸಪಞ್ಚಭಿರ್ಮ್ಮಹಾಭಿಃಪ್ರಾಪ್ತಕೈಃಸಂಯುಕ್ತೋಭವತಿಕುಲಕೋಟಿಂವಪ್ರಾಶಯತಿ|ಅಪಿಚಾತ್ರಮನುಪಠಿ
(೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)
49ತೌಶ್ಲೋಕೌ|ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಮ್‌ವ್ವೇತಿದಾನಾಚ್ಛ್ರೇಯೋ
50ನುಪಾಲನಂ|ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಮ್‌ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಞ್ಜಾ
51ಯತೇಕ್ರಿಮಿಃ|ಅನ್ಯಾಯೇನಹೃತೋಭೂಮಿರನ್ಯಾಯೇನತುಹಾರಿತೋಹರತೋಹಾರಯತಶ್ಚ ಹ
52ನತ್ಯಾಸಪ್ತಮಂಕುಲಮ್‌|ಹರ್ತಾಹಾರಯಿತಾಭೂಮಿರ್ಮ್ಮನ್ದಬುದ್ಧಿಸ್ತಮೋವೃತಃಸಬದ್ಧೋವಾರುಣೈಃಪಾ
53ಶೈಃತಿರ್ಯಗ್ಯೋನಿಷುಜಾಯತೇ|ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ|ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
54ಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್‌|ಬ್ರಹ್ಮಸ್ವಂಪ್ರಣಯಾತ್‌ಭುಕ್ತಂದಹತ್ಯಾಸಪ್ತಮಂಕುಲಮ್‌|ವಿಕ್ರಮೇಣತು
(೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ)
55ಭೋಜ್ಯನ್ತುದಶಪೂರ್ವ್ವಾನ್ದಶಾಪರಾಮ್‌|ಭೂಮಿಂಯಃಪ್ರತಿಗೃಹ್ಣಾತಿಯಶ್ಚಭೂಮಿಂಪ್ರಯಚ್ಛತಿ|ಉಭೌತೌಪು
56ಣ್ಯಕರ್ಮಾಣೌನಿಯತೌಸ್ವರ್ಗ್ಗವಾಸಿನೌ|ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ|ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
57ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್‌|ಸರ್ವಕಲಾನ್ತಪ್ರಾಪ್ತಿಚಿತ್ರಕಲಾಭಿಜ್ಞೇನವಿಶ್ವ
58ಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿಖಿತಮ್‌ಚತುಷ್ಕಣ್ಡಗವ್ರೀಹಿದ್ವಿಕಖಣ್ಡಕ್ಷೇತ್ರಂದತ್ತಃ||

37

ಮಾಗಣಿ ಕಳಸದ ಕಳಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೊಳ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಕಿರುವದು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂಜಗ...
2ಮ............ಯ್ಯಳಶಾನ್ತಮಾರುದೇವರ
3............ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ...
4ಶ.........ತಸಂವತ್ಸರ ೧೦೭೬ನೆಯ
5ಪಸಂ............ಶ್ವಯುಜಮಾಸ ೩ನೆಯ
6ವಾರಕಳಶದಹೆಬಾರುವೀಶ್ವರೆಯಹೆಜ್ಜಾರು......

7ದುವೆಯುಮುನ್ನಾಗಿಈಗ್ರಾಮಕ್ಕೆಹೊಲೆಯ...
8ದೆ.ಳಗೇಕಚಕ್ರದೋಷವಿಲ್ಲದನ್ನಾಗಿಕಾದೆ
9ಕಾಹುಅನ್ತ್ರಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಕಪ್ಪುಣರಸ
10ಬಾಸಪೆಗ್ಗ್ಗಡವೈದ್ಯಸಾನ್ತೆಯುಮುಂಡಳಕಭಟ್ಟ
11ಯುಇಳಲದಹೆಬ್ಬಾರುದಾಳೆಯುಗಿಳಗಣಲೆಯುಹೆ
12ಬಾರುನಾರಣ. .ಯುಮಲೆಯುಲಂದುಬಾಗ್ವತ
13. . .ರುಗೊಡಿನಿಲಿಸಿದನಿಲಿಕೆಯುಧರ್ಮ್ಮಕ್ಕಾವನಾ
14ನೊಬ್ಬನರನುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
15ಯುಬಾಣರಾಶಿಯುಲುಅಳದದೋಷ
16ವಿನ್ಸ್ರೀಶಾಸನವಂಬರದಾತಂಗೋವಿನ್ದವೆಗ್ಗ್ಗಡೆ
17ಓನ್ನಮಕ್ಕಿವಾಯರುದಾ್ರಯುಸಮಃ

38

ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ೧ನೇ ಕಲ್ಲು.

ನಾ ಗ ರಾ ಕ್ಷ ರ .

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೬೫ ಸಂದುವರ್ತಮಾನಸುಭಾನುಸಂವ
3ತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ಗುರುವಾರಪಂದುಶ್ರೀಮ......ಯಾರುಕಳಕನಾಥದೇವರಮಹಾ
4......ಅಭಿಷೇಕ...........ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
5......ವೆ....................ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೫ ಶುಕ್ರ......
6..............................ಸರ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ.........
7......ದಿಮ.........................ಗೆ ೧೪ ಕಳವೊ.............................

(೨೦ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

28....................ರಮಕ್ಕಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧.............................
29..............ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣಹೆಬ್ಬಾರುವರವಿಕ..............ಮಕ್ಕಳುಬಾಕ
30....................ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣ......ರಿಗ್ಗೆ ಅಗುಳಭಟ್ಟರವು
31ಕ್ಕಳುರಾಮದೇವಂಗಳಿಗೆಲ್| ಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುಯಿಶ್ವರಭಟ್ಟರಿಗೆಲ್—ಈಶ್ವರಭ
32ಟ್ಟರಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳಿಗೆಲ್—ಗೋವಿಂದದೇವರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳಿಗೆ ೪| ನಾರಾಯ
33....................ಮಕ್ಕಳುಈಶ್ವ.........ರಿಗೆಲ್...........ರಣದೇವಂಣಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳಗೆಲ್|ಮ
34....................ಮಾದಣ್ಣಂಗಳು.........ರಭ. .ರಮಕ್ಕಳುಗೋವಿಂದದೇವರಿಗೆಲ್| ನಾ
35....................ಅಂತುಲ್ ೧ ಬ್ರಾಹ್ಮಣರು......ಹದಿಮೂರುವೃತ್ತಿಯು
36.........ಸ.........ದೇವರಅಭಿಷೇಕಕ್ಕೆ......ಧಾರೆಯನುಮಾಡಿಕೊಟ್ಟ......ದಲ್ಲಿ......
37................. ....ಶಾಧಿಕಕ್ಕೆ..... ....ಅವನಾನೊಬನುಅಳ
38ಹಿದವನುವಾರಣಾಸಿಯಲ್ಲಿನೂರು. . .ಕಪಿಲೆಯಕೊಂದಶಾಪದಲ್ಲಿಹೋಹರು
39ಮಾತೃವಧೆಯನ್ನುಮಾಡಿದವರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
40ನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
42ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ||ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

39

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಕರ
2ಸ್ವತ್ರೀಪ್ರನಮಃ॥ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮಜ್ಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೮ ಸಂವತ್ಸರದ
5ವ್ಯವಸಾಯಿಕಥಾತುಸಂವತ್ಸರದಪುಷ್ಯಶ್ರಾವಣಶುಧ ೧೩ ರವಿವಾ
6ರದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
7ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರು ಪಟ್ಟಕ
8ಥಾವಿಸೆ ಪ್ರದಪಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿಹಲ್ಲಿ ಯಾಗಂ
9ಶರಣಾಮಶಿಶ್ರೀವೀರಯಿಂಮಹಿಪ್ಪೈ ರಸಿಡೆ ಕೆಳಸ
10 ರಾಜ್ಯ ಪ ಲು ಕಾಲದಲುಕೆಳಸಪಸಾಗುಗ್ರಾಮದ ಸಾವ
11ಸ್ತ್ರ ಬಂದಪ್ಪ ಶ್ರೀಕಳಸನಾಥದೇ ಗೆ ರಕಳಸದ ಸ್ಥಳ
12ದ ಬ ರ್ಯ ವಿರೋಧಮೂಗ ರಪ್ಪ ನಮೋ ಬಚಂ ಾ ಕೈನ
13ದ ತಾಗಿದ ಹಿದಧರ್ಮದಶಿ ಕ ಸದ ಪ ಮ ೦ದತ್ತ
14 ದ ಯ ದವೂ ದ ಸ ಸ್ವದೇವಕ್ಕೆ ವ್ರವಡ ಕೊಂಡ
15 ದ್ದ ದ ಯ ಗ ಗೆ ಡಗಿಯ ಧಾವಿಯ ದೇ
16 ಸ್ವಂಗಂಗಾದೇವಿಯಕೆಳಸ್ತನ ಸ ಹ ಶ ..
17 ಸ್ವದೇವಕ್ಕೆ ಸಂ ತ್ರಮ ಲದ ಜ ಭೂಮಿ ದೇವಿಲೆ
18 ಸ್ಟ ಕ ದಯ(ಯ)ಲನಡಸವ ಕೆ ೧ ಉಭ
19ಯ ಅಕ್ಕಿ ಕೇ ೨ ಗೆಭ್ಯಂಗರಗೊಡ ಯ ೭॥ಸಾಜನ ಊ
20 ೭॥ಉಭಯ ಛ್ಛನ ೧೫ ಧನುವರ್ಣ ಪ್ರಜಗೆ೦
21ಗ ಕ್ಕಂಪ್ರ ಬಿನದಲುದೇವ ಗೆಧನ ರಾ ಯ ವ
22ತವಸ್ಯವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಕೇ ೫ ಅವಳಿಯ ಲಬಿಂಬ ಂಸ್ಕಾ ಭೋ
23ಜನಕಂಅಕಿ ೬ ಉಭಯ ತ್ತ ೧ ಕಂಗ ಕವಿ
24ಕವಾರಂಹೊಸಗವಯ ನವಿ ರ ಗೋ ಸಿ..
25ಕಿಗದೆ ೧ಕಂಸ ॥ ಕೆಗಷ್ಪ್ಪಸ ೭ ತ್ತ್ಯ ಗಾರಲ ೦ನಾ
26ಉವರಾಜಿಕೊಂಡಮೂಲದಭೂಮಿ ಳಗೆ ಉಗೋ ಬಿಸದಗದಗವೇ
27ಲಛ್ಛನ ೪ ಉಭಂಛ್ಛನ ೭ ಅಸ್ವದೇವ್ಯ ತೆಕುಮಿಪ್ರತಿದಿನ ಕಾ
28ಕೇ ೧ ॥ ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆ ಕೇ ೧ ॥ ಉಭಯಂಕೇಹರಲಕ್ಕ ಲು
29ಂಗಳು ೧ ಕ್ಕಂಗ೧೫ಕಕ್ರಯ ೫ ತುಪ್ಪದಿನ ೧ ಕಂ ಕೊ ೧ ಲೆಕ್ಕ
30ದಲೂ ಕೇ ೭ ॥ ನೆಕ್ರಯಲ್ ೨ ॥ ಗಜದವೀಕಕಂ ೧೦ ಅಕ್ಕಿದಲೂ ಕೇ ೭ ॥
31ಗಕ್ರಯ ೩೧೫ ಬಾಳೆಯಹಣ್ಣುದಿನ೧ಕ್ಕಂ೧ ಅತಿಕ
32ಲೂ ೩೦ ಕೆಕ್ರಯಲ್ ೧॥ ಅಡಕೆದಿನ ೧ಕ್ಕೆ ೧ ಅತಿಕದಲೂ
33೪೨೦ ಕೆಕ್ರಯಲ್ ೧॥ ಯಲೆದಿನ ೧ ಕಂ ೪ ಅಲೆಕದಲೂ
34೧೪೭೦ಕಂಕ್ರಯ ॥ಮೇಲೋಗರದಿ ೧ ಕಂತಾಳ..
35೨ಕಲಸಮೇಲೋಗರ೧ಹಾಳಕ ೧ ಅಂತಃ ಮೇಲೋಗ
36ರ೪ಕಂಉಪ್ಪುಮೆಣಸುಹುಳಿಸಹ೧೪ಂತುಛ್ಛನ

37ಗ೧||೩||ವೈಶಾಖಶುಧ ೧೫ ದೇವ...ಸ್ವರ್ಗಕೆಉವು
38ಭ ೧ಕಂಕ್ರಯಲ್ ೪ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಅಕ್ಕಿಲ೩ಕು
39ಹೆಸಱುಕಾಯಿಮೇಲೋಗರಉಪ್ಪುಮೆಣಸುಹುಳಿಸ..
40..೧ಹೋಮದಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗ..೧ವಸ್ತ್ರ೧ಕಲ್೧ರಂಗ
41ಪೂಜೆಗೆ..೧ಸಬರೆಗೆ..೧ಅಂತುಗ೧ಲ್೪ಕಾರ್ತ್ತಿಕಶುಧ
42೧೧ದಿನಕಾರ್ತ್ತಿಕಪೂಜೆಯರಂಗಪೂಜೆಗೆ..೧..ಹ
43ಅಂತುಧರ್ಮ್ಮಕ್ಕಂತೆಷೆಗೆಕುಳಗ೩..೫||ಕೆಪಿಳಚಿ
44ಳಸ್ಥಳವಿವರ

40

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು
2ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೪೭೪ ನೆಯಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಕಾ
5ರ್ತಿಕಶುಧ ೧ ಸೋಮವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರೂವಿದ್ಯಾನಗ
7ರಿಯಲೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸುಖರಾಜ್ಯಂಗೈಉತ್ತಿಹಾಗ
8ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭೈರಪ
9ವೊಡೆಯರಅಳಿಯಂದಿರೂಚಂದಲದೇವಿಯರಕೊಮಾರರೂಶ್ರೀವೀರಪಾಂಡ್ಯವೊ
10ಡೆಯರೂಕೆರವಸೆಯಪಟ್ಟಣವನಾಳುವಾಗಬೊಂಮರಾಜಅರಸರಮಕ್ಕಳೂಭೈಯಿ
11ರರ್ಸಂಣಾಜಿಯರೂಕಳಸದಪಾರುಪತ್ಯವಮಾಡುವಾಗಸಾವಿರಗ್ರಾಮಮೂವರ
12ಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಮಾಡಿದಸೋಮವಾರದಧರ್ಮ
13ತತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುಧ೧ಆರಭ್ಯಜೇಷ್ಟಮಾಸದಸಂಕ್ರಮ
14ಣದನಿಲೆಗೆತ್ತಿಂಗಳು ೪ ಕ್ಕೆಸೋಮವಾರ೧ಕ್ಕೆಅಮೃತಪಡಿಖ೩||ತು
15ಪ್ಪಂ|ಕರುಣಯಕ್ಕೆವೊಡೆಗೆಉದ್ದುಪ ೧ ಅಕ್ಕಿಪಂ||ತುಪ್ಪ೧|ಸುಖನುಂಡೆಗೆ
16ಅಕ್ಕಿಗಂ|ಹೆಸಱುಪ ೧ ಬೆಲ್ಲ೫ತುಪ್ಪಂ|ಸೇವಗೆಯುಪಯಸಕೆಅಕ್ಕಿಪಂಬೆಲ್ಲ
17೫ಆಂತ್ತ್ಯಅಕ್ಕಿಖಂ|೪ತುಪ್ಪಂ|||ಉದುಪ೧ಹೆಸಱುಪ||ಬೆಲ್ಲ೧ಂಹಂಣು
18೨೫ತಾ೧ಅಡಿಕೆ೨೫ಎಲೆ೫ಂಎಳ್ಳೆಂಣೆತೇವರವೋಣಯಿಕರಂಗಪೂ
19ಜೆಗೆಪ೧||ಮಂಟಪಕೆಪ೧ಹಲುಗಣೆಸಪ೧೫ಕೈದೀವಿಗೆಪ೧||ವರ್ತನೆಗೆ
20..............೩೨ ಕ್ಕೆಅಕ್ಕಿಖ೧೪|೩ಕಗ೩||೧ತುಪ್ಪಪ೨೪ಗಂ||೩ಲ್೫
21......................ಹೆಸಱುಖಂ|೧ಪ೨ಗೆಲ್೪೧||ಬೆಲ್ಲ೩ಲಂ ಕ್ಕೆ
22......................ಕ್ಕೆಗ೪|||ಕಾಯಿ೩೭ಕ್ಕೆಗಲ್೨ಅಡಕೆ೪೦೦......
23......................೪||ಎಂಣೆಪಲ್೪ಂಗೆಗ೨೧ಲ್೩|ಅಂತುಗ೨೫
24......................ರುಧಾರೆನೆಱಿಸಿಕೊಂಡಭೂಮಿಸಾಜನಗ್ರಾ
25..............ಖ೨೧ಆಖೇಡೆಖ..||೧ಉಭಯಂಖ೨೬...
26..................ಗಡಿಲ್೧|||......ಮಕ್ಕೆ......೨||೧ಉಭಯಲ್೪
27............ರಗಡಿ೬೫||೨||ಉಭಯಂಖ೧ಲಂಕ್ಕೆಗ೧೬ಅಡಕೆ

28...........ಹಿತ್ತಿಲಬಗೇಲಿಗೂಉಭಯಂಗ೧೭ಗೆಪೂರ್ವದಲುಸೇರಿ
29...........ಮಾಡಿದಧರ್ಮವೀರನಾರಾಯಣದೇವರಿಗೆಅಮ್ರುತಪಡಿಗೆಖ೨||
30...................ಪೂಜೆಗೆಸೂರಪ್ಪಸೇನಬೋವರೂಮಾಡಿದಧರ್ಮಲ್ಖ೭||೧೮
31..............೧೦ಉಭಯಂ........... ..ಕಲುಗೋಡಲು......
32..................ಬೀಜವರಿ.......................ಉಭಯಂಖ೭೧ಕ್ಕೆಕಾಲೆ
33.........................೧೪೦ಕ್ಕೆಆಸ್ತಳದಸಿದ್ಧಾಯಕ್ಕೆಖ ೩೪೯
34....................ಕಡಗಿಯ...ಖ ೪ ಅಂತಃಖ ೧೧೦ ಉಭಯ
35........................ರಾಮಕ್ರುಷ್ಣದೇವಗಳನುಗಜೆಂ
36....................ಗಿದಾಯದ...ಕಾಲೆಗೆಸಲುದ ೫೩೦ ಕಾರಬತ್ತ೧ಲು
37..............೫೦ ಅಮ್ರುತಪಡಿಗೆ......ಸಿದ್ಧಾಯದಲುಪ್ರತಿದಿನ ೧ಕ್ಕೆನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಸೇ೭
38.......................೧ಕ್ಕೆಖ೭||೦ಸೋಮುವಾರದಅಕ್ಕಿಪ೧ಕ್ಕೆ......
....
41............................ಬ್ರಾಹ್ಮರುದಿ೧ಕೆಜ೧೭ಕೆಅಕ್ಕಿ೧ಕೆ...............
42....................೭೪ಕ್ಕೆಹೆಂಮಕ್ಕಲುಕಾಲೆಗೆಸಲುದು...........
43............................ಗಉಡನಸಿದ್ಧಾಯ.................
44......................... ಉಭಯಂಖ ೬೦ ವರಸಣಿಗೆ...............
45.........................ಉಭಯಂಖ೭೦............... . ...
46.. ......
47.......................ಗರ್ಗ೧೮೦ಗ ೭೧೪ಉಭಯಂಖ೧ . .
48......ಗ೫೬||೦ಯೀಧರ್ಮಗಳುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಹಾಗೆಸೂ
49........... ....ಕಾಲದಲುಶ್ರೀಕಳಸನಾಥದೇವರಸಂನಿಧಿಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
50ಪೂರ್ವಕವಾಗಿಧಾರೆಸಿಜುಬರಸಿಪಸಿಲಾಸಾಸನ|ಶ್ಲೋಕ|ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
51ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ||ಸ್ವ
52ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ......
53ಭವೇತ್

41

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವ
2ತ್ಯೈನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀವೀತರಾಗಾಯನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
3ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂ
4ಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5ನಶಕವರುಷ ೧೪೩೮ ಸಂದುವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಶ್ರಾವ
6ಣಶುಧ ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರು
8ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುತ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿಅರಿ
9ರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಹಿರಿಯಭೈರರಸ್ಸಒಡೆಯ
10ರಅಳಿಯಂದಿರುಬೊಮ್ಮಲದೇವಿಯರಕುಮಾರರಾಯಿಂ
11ಮಡಿಭೈರರಸ್ಸಒಡೆಯರುಕಳಸಕಾರಕಳದರಾಜ್ಯವನಾಳು

12ತ್ರಿಹಳ್ಳಿವಿಜಯನಗರದಭುಜಬಲಮಹಾರಾಯರುತುಳು
13ರಾಜ್ಯದಮೇಲೆದಂಡುಬಂದುಮಂಗಲೂರಭುವನಕಾಲೆಯು
14ಲೂಬಿಟ್ಟಿದ್ದವೇಳೆಯುದಲುನಾಲುಸೀಮೆದಪ್ಪಿನಿಂದುಯಿೂದಂ
15ಡುಹಿಂದಕ್ಕೆತಿರಿಗಿನನಂಮಸೀಮೆಗೆನಾವ್ರುಸುಖದಲೂಬಂ
16ದುನಿಂದರೆಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲ್ಯವಜೀರ್ನೋದ್ಧಾರವನು
17ಮಾಡಿಸಿವೆಂದುಬೇಡಿಕೊಳಲಾಗಿಆದಂಡುಹಿಂದಕ್ಕೆತಿರಿಗಿಪೋ
18ಗಿನಂಮಸೀಮೆಗೆನಾವ್ರುಬಂದುನಿಂದವೇಳೆಯುದಲೂಸಮ್ಮಜಾ
19ವಡಿಬುದ್ಧಿವಂತರುಸೂರಪ್ಪಸೇನಬೋರಮುಖಾಂತರದಲೂ
20ಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲ್ಯವಜೀರ್ನೋಧಾರವನುಮಾ
21ಡಿಸಿಶ್ರೀಕಳಶನಾಥದೇವರಲೂಸಂಮುಹೆಸರಲುಸೋಣೆಬಂ
22ದುತಿಂಗಳುಆವಾರಿಯು ಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡವಂತಾಗಿ
23ಸಾವಿರಗ್ರಾಮ.ಮೂವರುಪ್ರಭು.ಗಳುಮುಂದಿಟುಸೋಮೋಪರಾಗ
24ಪುಂಣ್ಯಕಾಲದಲಿನಂಮ್ಮಸುಹಸ್ತದಲೂಕುಳವಾಗಿಧಾರೆಯನೆ
25ರುಮಕೊಟ್ಟವರಹಗದ್ಯಾಣಗ ೩೦ ಅಕ್ಷರದಲೂಯಿವೆ
26ಮೂವತ್ತುವರಹಯಿಹೊನಿಗೆಬಳಚಿಸಿದಸ್ಥಳದವಿವರಕೆಲು
27ಗೋಪೆಬೊಂಮಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯಗ ೮ ಆಗೆಭ್ರ
28ಸ ೪ಂಕೆಗ ೪ ಉಭಯಂಗ ೧೦ ಸೂರಪಸೇನಬೋರುಹೋರಿನಾಡ
29ಮಲುಹೆಗ್ಗಡೆಯರಯಾಲೂಜಿಕೊಂಡುತಂಮ.ಮೊಂಮ
30ಗಕ್ತಿಂಮಗ್ನಗೆಕೊಟ್ಟಗೂಳಿಕಯ.ಭೂಮಿಯಸಿಧಾಯಅ
31ಹೆಗ್ಗಡೆಯಮುಖಾಂತರದಿಂಸಲುಉದುಗ ೨ ಸವರಿಯ
32ಸಿಧಾಯವಬಗೆಸೂರಪ್ಪಸೇನಬೋರುಮಾಜಿಕೊಂಡಆರಮಳಯ
33ಸಿಧಾಯಗ ೩ ಹೊಸಬುಂನಿಂಗಣಹೆಗ್ಗಡೆಯಕೈಯ್ಯಲೂಮಾ
34ಜಿಕೊಂಡಮಂಗದಲಿಭೂಮಿಸಿಧಾಯ . . ಉಭಂಗ೩ಲ್೫
35ಎಡೆಹುರಲುಸೇನಬೋರುಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಯಕಯ್ಯಲೂ
36ಮಾಜಿಕೊಂಡಉತ್ತುಗಾರಭೂಮಿಸಿಧಾಯಬೆಳೆ೨ಕಂಭತ್ತ
37ಸ೨ಂಮಂಆಬೊಮ್ಮರಸಹೆಗ್ಗಡೆಯಕಯ್ಯಲು ಮಾಜಿಕೊಂಡು
38ವಲ್ಲಭದೇವಗಳಮಗನಂಜಪಗೆಕೊಟ್ಟಿಂಗರಗಂಡಗಿಯಸಿಧಾ
39ಯ.ಬೆಳೆ ೨ ಕಂಭತ್ತಸ ೧೦ ಉಭಯಂಭತ್ತ ೩೨ ನಗ ೩ಲ್೨ ಮರಗಣಿ
40ಗೆಲೂನಗ್ನಹೆಗ್ಗಡೆತೆಱುವಸಿಧಾಯ.ದಬಳಗೆಕಾಮನಕೊಡಗಿಯ
41ಪೈವಸಿಜಬೊಂಮರಸನಮೂಲದಸಿಧಾಯಗ ೧ಲ್೫ ಮತಂ
42ಮೇಲಣಕೊಬಳಗೆಅರಮಹೆಗ್ಗಡೆಯಬೊಂಮರಸನಮೂಲದ
43ಸಿಧಾಯಗ ೧ಲ್೫ ಉಭಯಂಆಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲು
44ಉದುಗ ೩ ಕೆಳಊರಲುಜೋಗಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯ
45ಬೆಳೆ ೨ ಕಂಭತ್ತಸ ೨೩ ಗೆಗ ೨ಲ್೩ ಆಕೆಳಊರಕೊಡಗೆಯಮು
46ಪಿಕಳಸಪನಮೂಲದಸಿಧಾಯದಭತ್ತಸ ೧೨ ಗೆಗ ೧ಲ್೨ ಉಭ
47ಯಂಆಕೆಳಊರಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲುಉದುಗ ೪ ಕ
48ಳಕೊಂಡಲೂಕಾಮಹೆಗ್ಗಡೆಕೊಡುವಸಿಧಾಯ.ದಬಗೆಯಿಂ
49ಕಾಲೆಯುಬೆಳೆಯಲೂಸಲುವಭತ್ತಸ ೨೩ ಗೆಗ ೨ಲ್೩ ಅಂತುವ
50ರಹಸಹಗ ೩೦ ಅಕ್ಷರದಲೂಯಿವೆಮೂವತ್ತುವರಹ

51 ಶ್ರೀಕಳಶನಾಥದೇವರಾರಾಧನೆಗೆಸರ್ವ್ವಧಾರೆಯನೂಮಾಡಿಸ್ತ

52 ..ವರಿಗೆ....ಯಬಿದ....ಮ......ಲು ತಂ

53 ..ಮೊದಲುಶ್ರೀಕಳಶನಾಥ......ಯೂಅರಮನೆಗೆ

54 ಹರಿವರಿಯಾಗಿಯಿಹುವರುಯೀಶ್ವರಸಂವಛರಜ್ಯೇಷ್ಟಶುಧ ೭ ಮ

55 ಂದವಾರದಲೂಸಂಮುಕುಲಸ್ವಾಮಿಕಳಶದಬಸ್ತಿಯಚೆಂದ್ರನಾಥ

56 ನಸಂನಿಧಿಯಲೂಆಹಳಯನೂಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಧಾ

57 ರೆಯನೆರೆದುಕೊಟ್ಟೆವು॥ಬೈರರಸಒಡೆಯರೊಪ್ಪಶ್ರೀವೀತರಾಗ

58 ಯೂಧರ್ಮಕೆಅಳಿಪಿದವರುಶ್ರೀಕಳಶನಾಥನಲಿಂಗವಕಿತ್ತುಬಸ್ತಿ

59 ಯಚೆಂದ್ರನಾಥನಬಿಲವಮಾಡಿದಪಾತಕಕೆಹೋಹರುವಾರಣಾಸಿ

60 ಲೂಸಹಸ್ರಕಪಿಲೆಗೋವನುವಧಿಸ್ತಪಾತಕಕೆಹೋಹರುಮಾತೃಗ

61 ಮನವಮಾಡಿದಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮ

62 ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

63 ಲನಾದಚುತಂಪದಂ॥ಯಿಂತೀಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ

42

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 10″ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ। ನಮಸ್ತುಂಗಶಿರಶ್ಚು

2 ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾ

4 ಭ್ಯುದಯಸಕವರುಷ ೧೪೬೦ ನೆಯರಉದ್ರಿಸಂವತ್ಸರದವೈ

5 ....ರ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

6 ರಶ್ರೀವೀರ......................ರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ

7 ....ಗಂಡಗಡಾವಣಿಶ್ರೀವೀರಪಾಂ

8 ಡ್ಯದೇವರು............ಕಳಶದರಾಜ್ಯವನಾಳುವಕಾಲದಲು

9 ....ಮುವರುಪ್ರಭುಗಳು..............ಶ್ರೀಕಳಶನಾ

10 ಥದೇವ.....................ಅಡವಳಯಪಾಡಿವ..ಮಂಣ

11 ಹೆಗ್ಗಡೆ..ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದ...........

12 ವರದಿನ...........ದಲುಉದಯ..........................ಕೂಗ..

13 ನಯಿವೇದ್ಯ...........ಸೇರಕ್ಕಂವರುಷ.......................

14 ....ಬೆಯಿಪ........................

15 ..ನಂದಾದೀವಿಗೆ..

16 ....ಗ್ರಾಮಗಕ್ಕಂ

17 ....ಗ ೫ ಹೊಂನುಯಿಲಿ

18 ....ವಪ್ಪನಮಗ

19 ....

20ಕಾಸಿಯಲು..........ವಾರದಬಾಹ್ಮರ............................

21......................ಶಾಪವಲಿಹೋಹರುದಾನಪಾಲನಯೋ

22ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮ

23ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಯಿಾಧರ್ಮವನಡಿಸಿ

24ಬಹವರುತಯಚಉಡಪಗೆಅಕ್ಕಿಸೇ ೧ ತುಂಜೆವೂ

25ವೆ ೧ ಹೊಳನ..............................ಗೆಅಕ್ಕಿಸೇ ೧ ಪೀಳ್ಯೆಯ ೧

26ಯಿದುನುಯಿ......................ದಿನಚೆಯ್ಯ್ಯದಲುನಡಸಿಬ

27ಹರು..............................ಗೆಯುಹೊಂನನೂಗ್ರಾವು . .

28ರವರದೆ..............................ಉಡಪತಂದುಕೊಟ್ಟನು

43

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1″ × 1′ 4″.

(ಮುಂಭಾಗ)

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

2ರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿ

4ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೪೯೦ ಸಂ

5ದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದವೈಶಾ

6ಖ . . ಗುರುವಾರದಲೂಕಂತಿಕಾಅರಾಯ

7ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಾಳ್ವ

8ಗೆಬೆಹಾಳಮಮವರಸನಾಯ್ಕರ . .

9...............ದಿನಾಯ್ಕರುಶ್ರೀಕಳಶನಾಥದೇವ

10...............ದಧರ್ಮ್ಮಪತಿದಿನ ೧ಕ್ಕಂಗೇ ೨ ೮

11......................ಗ್ಯ ೨ ವೀಳೆಯಕ್ಕೆ ಪ್ರತಿವ

12...................ಪಡಿಸ ೧ ಭತ್ತದಲ್ಕೆದವಿ

13 . . ಮು...............ಗೆಸಲವಭತ್ತ ೧೨ ಅಗ್ಗ

14ಗೂಗ ೧೨...............ದಕ್ಕೆ..................

....

17..............................ಕೊಂಗಳುಮು...

18ಲುಹೋರಿನಾಡನುಲುಹೆಗ್ಗ

19ಡೆತಂನ್ನಮೂಲದಹಕ್ಕಲಕು

(ಹಿಂಭಾಗ)

20ಂಮರಿಲೂಭೂಮಿಕಾರ

21ಗದೆಬೀಜವರಿಸ ೩ ಆಭೂಮಿ

22ಯಮೇಲಣಮಕೆಬೀಜವರಿ

23ಸ ೫ ಉಭಯಕಾರಗದೆಪು

24ಕಿಸಹಬೀಜವರಿಸ ೧೦ ಗೆಕಾ

25ರಗದೆಸ ೧ ಕಂಗಡಿ ೩ . .

26ಬೆಳೆ ೨ ಕಂಗಡಿಯಭತ್ತಗ . .

27ಮಕಿಸ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಕಿ

28ಲೂಬೆಳೆ ೧ ಕಂಗಡಿಯಭತ್ತಸ ೪೦

29ಉಭಯಂಗಡಿಯಭತ್ತಸ ೪೦

30ಮಾಗಡಿಯಭೂಮಿಯ

31ವಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ

32ರುಶ ೧ ಕಂಭತ್ತಪಡಿಸ ೧೮ಗಭತ್ತ

33ದಬಡಿಯಲ್ಕೆದಲೂತೆಗದುಕ

34ಂಡವರಹಗದ್ಯಾಣಗ ೨೧ ಅ

35ಕ್ಷಾರದಲೂಯ್ವತವೊಂದೂ

36ನುಯಿಾಹೊಂನಗಡಿಕಾಲೆಬೆಳ

37 . . . . .ಗೆಭತ್ತಸ ೧೦ ವೀಳೆಯ

38ಕ್ಕೆ . . ಕಾರಬೆಳೆಗೆಅಮೃತ

39ಪಡಿಗೆಸ ೬ ವೀಳೆಯಕ್ಕೆಸ ೨

40ಯಿಾಲೆಕ್ಕದಲೂಬೆಳೆ ೨ ೮

41ಲೂಸ ೨೨ ಗೆಭತ್ತವನೂಲಚಂ

42ದ್ರಾರ್ಕಪಾಗಿಹೋರಿನಾಡಲೂ
43ಗೌಡಿಕೆಯನಾಳುವವರುನಡ
44ಬಬಹರು ‖ ಯಿಾಧರ್ಮಕೆ
45ಅಳುಪಿದವರುವಾರಣಾಸಿ
46ಯಲೂಯೋಳುಕಪಿಲೆಗೋವ
47ನೂಕೊಂದಪಾಪಕೆಹೋ
48ಹರು ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಸಮಸ್ತು
2ಂಗಶಿರ . . ಬಿಚೆಂದ್ರಚಾಮರ
3ಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ
4ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ‖
5ಸ್ವಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಶಕವ
6ರುಶ ೧೪೮೦ ಸಂದವರ್ತಮಾನಕೇ
7ಲಕಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ
8......೧೨..........ಶ್ರೀಮತು
9 . . . . . . ದೇವರಿಗೆಬೆನ
10ಚಾಗಲುಸಂಮಾಯಮಗ . .
11ಗಾಯಿಮಾಡಿದಧರ್ಮಅಮೃತ
12ಪಡಿಗೆಅಕ್ಕಿಸೇ ೨ ಗಂಗ ೧೨ . .
13ತುಂಬೆಯಮಾವಿನ . . ಮಾ ೧ ಕೆ . .
14ಗ೦‖ಂಸೇಬರದೀವಿಗೆಗೆ ೧ ಬಾರಸಿ . .
15ಪದ ಗಂ ದಿನರಾತ್ರಿ
16 . . . .
(ಮುಂದೆ ಕಾಣಿಸುವದಿಲ್ಲ)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 4″.

. . . .
4 . . . . ನಿಯಗ್ರಾಮದ . . . . . .
5 . . . . . . ವಭೂಮಿಯನೂ . . . . . .
6 . . . . . . ಡುಕಳಕನಾಥದೇವ . . . . . .
7 . . . . ಬಿಕ್ಕಿಗ್ರಾಮದಸಿದ್ದ ೧ . . . . . .
8 . . . . ಮೂಲೆ ೧ ಕಂಬತ್ತುಬೀ‖ . . . .
9 . . . . ದರುಕುರುದೇವಮಾ . . ತುಂಬೆಯಮಾ
10 . . . . . . ಂತುಂಭತಬಗ೨‖
11 . . . .
12ಆಗ್ರಾಮವನೂ . . . . . . ಗಿಮೂಲೆಯಾಗಿ
13 . . ಹಾತನು . . ಮಯಿಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ
14 . . ತಂದುಅಮ್ರುತಪಡಿಗೆಅಕ್ಕಿಯ . . . . . .
15 . . ಮೂಲೆಯಹಳನಮಿಸರನುತುಂಬೆಯಮಾವೆಯ . .
16ಡೆಸುವರುಗಂಗಾದೇವಿಯಮೊಮ್ಮಗನಾಕಣನು
17ಮತ್ತನಮಗನಾಗಂಣನುಯಿಾದಂಮ್ಮರ್ವನೂಭೂಮಿ
18 . . ನುಳಂನಬರನಡಬಬಹರುಆಗ್ರಾಮದಮ . .
19 . . ದಂಮ್ಮರ್ವಲ್ಲದೆಅಳಉಅನ್ಯಾಯವಾಉದು . .
20 . . ದುಯಿಾದಮ್ಮರ್ವನುಅವನಾನೊಬನೂಪಾಲಿ
21 . . ದಾತಂಗೆಯಿಾಪಲ|ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
22ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
23ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|ಯಿಾದಮ್ಮರ್ವನಾವ
24ನಾನೊಬಅಳ . . ದವಂಗೆಯಿಾಪಲ|ಸ್ವದತಂ
25ಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ|ಷಷ್ಟ್ಟಿ
26ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

46

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 1″ × 2′.

1 . . . . ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3 . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ॥ಶಕವರ್ಷಸಾವಿರದಮೂ
5 . . . . . . ಯುದನೆಯಶೋಭ
6ಕ್ರುತುಸಂವತ್ಸರದವು ೧೦
7 . . . . . . ಬುಕ್ಕರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯ
8 . . ಯಿಉತ್ತಿರ್ದ್ದಕಾಲದಲು . . . . . .
9 . . . . ಆತನಮದ . .

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯ.ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ . . . .
4ಶಕವರುಷ ೧೩೪೧ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರ
5 . . . . ಜಬ ೧ ಗುಸ್ವಸ್ತಿಶ್ರೀಮುಂನ್ಮಹಾ
6ರಾಜರಾಜಪರಮೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . .
7ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾ
8ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು
9ಕಾರಕಳದಬಙರರಸಒಡೆಯರಮ . .
10 . . ಅಧಿಕಾರಿಗಳುಮುಂದಿಟ್ಟು . . . .
11 . . . . ಗಣ . . ಹಳಗನಕೊಡಗಿಯನುಕುಂನ್ಯಾಣ
12 . . ಕೆ . . ಡಸಿಂಗರಸರುಕ್ರಯವಾಗಿಕೊಂದ
13ನೂಕಳಸದಹುಂಜವಾಕಂಣಗಳು
14 . . . .
15ಮುಂಪಿಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ . . ಳ
16 . . . . ಲುವಿಡಿಯಿಂದಕೆಳಗೆಹೆರಡುಕಿಯಹಳ
17 . . . . ಹಗೆ . . ಙಹಳದಿಂದಮೂಡಲುಹಳಗನ . .
18 . . . . ವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಕ್ಷೀಣಾ
19 . . . . ವಾಕಂಣಗಳು
20 . . ಕಳಕನಾಥದೇವರ . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
21 . . . . ಪೂಜೆಯನು.ಜಾವದವಸರಪಲಿನಡಸಿ
22 . . . . ರುಅಳುಪಿದಡೆವಾರಾಣಸಿ . .
23 . . . . ಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು॥ದಾನ . .
24ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
ರ್ಗಮವಾ . .
25ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
26ಯೋಹರೇತ್ವವಸುಂಧರಾಷಷ್ಟ್ರಿರ್ವರುಷಸಹಸ್ರಾ
27ಣಿಯಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂ
28ಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವ

3ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೪ ನೆಯಪ್ಲ
4ವ್ಮರ್ತಿಸಂವಛರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಅರಿರಾಯ
5ಗಂಡರದಾವಣಿವೀರಭೈರರಸ್ಸಒಡೆಯರೂಕಳಸದರಾಜ್ಯವ
6ನಾಳ್ವಕಾಲದಲೂಗ್ರಮಹೆಜಾರ್ವಕ್ಕಳು ಮುಂದಿಟ್ಟುಆಭೈರರಸ್ಸಒಡೆ
7ಯರತಂಗಿಬಲಮಾದೇವಿಯರುಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಆಚಂ
8ದ್ರಾರ್ಕವಾಗಿಅಮೃತಪಡಿಗೆಪ್ರತಿದಿನ ೧ಕ್ಕಂ ಸೇ ೧ ಅಕಿಯನ್ನೈ
9ವೇದ್ಯಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೭೮೪ ಅಕ್ಷರದಲೂಯೀ
10ಳುಹೊಂನೂಅಯಿದುಹಣಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರಾ
11ಮಹೆಜಾರ್ವಕ್ಕಳಮುಖದಲುನಾರಣಧಿಕಾರಿಯುಮತೆಂಕ
12ರಧಿಕಾರಿಕಡಾಗೊಂಡುಕಳಸದಲೂತಂನತಂದೆಮಾಚಿ
13ಕೊಂಡಮೂಲದಭೂಮಿಯುಬಳಗೆಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂಮಿ
14ಯವಿವರಪಡುವತೆಂಕಲಲೂಹೆಜಾರ್ವಗೋಪಂಣಂಗಳಕ್ಕೈಯ
15ಲೂಮಾಚಿಕೊಂಡಕಾರಗದ್ದೆಮೂವಿನಹಾಳೆಗಂಣಕಾರಗದ್ದೆಸ
16೧ಆಬತ್ತಿನಲೂಅಳಿಯಚಿಕ್ಕಂಣಗಳಕ್ಕೈಯಲುಮಾಚಿಕೊ
17ಂಡಚಿಕೆಗದ್ದೆಸ೧ಆಮೇಲೆಹುಂಜಹರಿಯಂಣಗಳಕ್ಕೈ
18ಯಲುಮಾಚಿಕೊಂಡಕಾರಗದ್ದೆಗಂಣಗಳುಸ್ವರೂಪಪಿಕ್ಕಂಸಲ
19ಗೆಂ೭೪ಹೊಸದೇವಂಣಗಳಕ್ಕೈಕೊಂಡನಂಚೆಯಹಾಳೆಸ||೪ಬಾ
20ಳೆಯವರಬಗೆಹೊಸಕೆರೆಹೆಬ್ಬಾರರುಕಯ್ಯಕೊಂಡಹಾಳೆ೬ಕಂಸ
21೧ಅಂತುಕಾರಗದ್ದೆಸ೪ಲ್೪ಕೆಗಡಿ...ಸ೬೧ಬಪ್ಪಗುಹುಂಜ
22ಮಕ್ಕಂಣಗಳಅಡಿಕೆಹಾಳೆಗಂಗಕಂಸ|| ೬೦ ಅಬತ್ತಿಲ್ಲಿಹೆ
23ರುದೇವಂಣಗಳಅಡಿಕೆಹಾಳೆ೧೧ಹುಂಜನವರಕಡವರವ
24ಕ್ಕಹಾಳೆಗಂಣ೬ಕಂಸ೧೦೪ಚಿಗದಬಪ್ಪಗುಸ೬ಕಂಗಡಿ
25ಭತ್ತಸ೪|||೧೪ಉಭಯಂಗಡಿಯಭತ್ತಸ೬೪|||೧ಕ್ಕೆಯಭೂ
26ಮಿಯುಸಿಧಾಯಕ್ಕೆಸ೧|೧ನುಕಳವುಅಮೃತಪಡಿಗೆಮಾ
27ತೆಯಕೃಷ್ಣನವೊಂಮಗಳುನಾಗಿಗೆಸ೭||ಯಾನಾನುಹು
28ಟ್ಟಿದಷ್ಟುದಿನನಾನುಕೊಟ್ಟಬಹೆನುನಂನಿಂದಂಮೇಲೆಆ
29ಭೂಮಿಯುಂಹೂಡಿದವರಕ್ಕೈಯಿಂದಗ್ರಾಮಹೆಜಾರ್ವಕಳು
30ಕೊಡಿಸಿಕೊಡುವರುಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂದೊ
31ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಸಸನಯಿಧರ್ಮಕ್ಕೆ
32ಅಳುಪಿದವರುತಂನತಾಯಿತಂದೆಯಕೊಂದ
33ಪಾಪಕೆಹೋಹರು

49

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿಧೆ)

1 . . . . ಗಣಿಗಂಣಸ
2 . . . . ಗಳಕೆಳಗೆಹಾಳೆಸ೬ಕಂ
3 . . ಅಂತುಪಳಗದ್ದೆಬಸೆಳಆಮುವತ್ತುಕೊಳಗದ
4ಗದ್ದೆಯಮೇಲುಗಡಿಮಕ್ಕೆಅಗಡಿಗಳು

5ಸಉಭಯಂಸಂಬಗ್ಗೆ ಗಡಿವ ೧ಳಂಬಿ . .
6ಳಂಸ ೨೪ ಯಿಭತ್ತದಿಂದಯಿಭೂಮಿಯಸಿಧಾಯ
7ಕ್ಕೆಸ ೧೬||೦ ಸುಳದುಕುಧಸ ೭||೦ ಭ್ರವಸೂಅ
8ಮ್ಯುತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಸಿಕೊ
9ಡುವಹಾಗೆರ್ಹತ್ತಮಹಿಬಾರ್ವರಿಗೆಕೊಟಬೀ
10ಜಹೊಂಸ್ನುಗ ೭ಲ್೫ ಅಕ್ಷರದಲ್ಲೂಯೋಳುಹೊ
11೦ಸೂಅಯಿದೂಹಣ||

50

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇ೦ನಮಃನಮಸ್ತು೦ಗಶಿರಸ್ತು೦
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತ[೦]ಭಾಯಶಂಭವೇಶ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯು
4ದಯಶಕವರುಷ ೧೪೧೬ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸ
5ರದವಯಿಶಾಬಬ ೧೪ ಮಂಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾ
6ಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . . .
7ಯಿಂಮಡಿನರಸಿಂಗರಾಯರುಸ . . . .
8ಉತ್ತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀ . . . .
9ಯಿರರಸಉಡೆ . . . . ಕಳಸದರಾಜ್ಯವನಾಳುವಲ್ಲಿ . . . .
10ಲುಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಃಗಳುಮುಂತಾ . . . .
11ಶ್ರೀಕಳಸನಾಥದೇವರಲುಸೋಮಜೆಟಿಹರಿಯಂಣ
12ಗಳಮಗಸೋವಂಣಗಳುರುದ್ರಪುಜೆಯಲ್ಲುಒಬ್ಬಬ್ರಾ
13ಹ್ಮಣನುಂಬಧರ್ಮಕೆಕೊಟ್ಟಬೀಜಹೊಂಸುಗ ೨೦
14ಅಕ್ಷಾರದಲುಯಿಪ್ಪತ್ತುಹೊಂಸುಯಿಹೊಂಸಸೂಹೋ
15ರಿನಾಡಮಲುಹೆಗ್ಗಡೆತಂನಪ್ರಸ್ಥನಿಮಿತ್ಯವಾಗಿ
16ಕುಳಕ್ಕೆತೆಗದುಕೊಂಡುತಂನಮೂಲದಭೂಮಿಹ
17ಕ್ಕಲಕುಂಮರಿಯಲ್ಲಿಕಾರಗದ್ದೆಗಂಣಗಳೂ
18ಸಹಬೀಜವರಿಸಕಿಲ್ಲ೨ಹಳವೀರದಾಡೆಯ
19ದಾರಿಯಬಳಯಅಬ್ಬಿಹಳಗಂಣಸಹಸ ೧ ಮ
20 . . ಕಯ್ಯುಮೇಲು . . ಸ ೨ ಅಂತುಬೀಜವರಿಸ ೬ . . .

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 8″.

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

1..................................ಭುಮಿಯಮೇಲೆಮಕಿ
2೧೨೦ಪುಳೆಯಂ.........ಬಿಟ್ಟ.........ಮಗಕುಂನ್ಯಾ.........
3......ಯಭೂಮಿಯಿಂದವು......೩೧ ಬೆಳ್ಳಬೆಟ್ಟ...............
4ಗ . . ಕುನ್ಯಾಣವಿಷ್ಣುವಿನಭೂಮಿಯಮೇಲೆವು೨೦ . . . .

5ವಾಪಂಣಗಳ............ಭೂಮಿಮೇಲೆಮುಡೆ ೩೩............ಪಂಚೆಬ......

6..................ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತ ೨೮ ಸು..............

7..................ಯೆಅಂಣ್ಣನಭೂಮಿಯಮೇಲೆಭತ್ತ ಮು೯೯................

8......................ಂಣನಭೂಮಿಯಮೇಲೆಮು...........................

(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ.)

52

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ ತ್ರೈಲೋ

2 . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ| ಶಕವರ್ಷ ಸಾವಿರಯಿಂ

3ನೂಱಿತೊಂಭತ್ತುಎರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸ . .

4ರಶ್ವಯಿಜಬ೧೫|ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ . .

5ಗೆತಪ್ಪುವರಾಯರಗಂಡಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ

6ಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ

7ಉತ್ತಿದ್ದಲ್ಲಿಶ್ರೀವೀರಬುಕ್ಕಣವೊಡೆಯರಮಾರವೊಡೆ . .

8ವಿರುಪಂಣವೊಡೆಯರುಕಳಸದನಾಡಕಳಶನಾಥದೇ

9ವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆಕಳಶ

10ನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮಪೂರ್ವದಲುನಡದಮೂ

11ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದೆರಾತ್ರಿಯಲುಏಕಾಂತದಪ್ಪುರ

12ಉಪಾರಉಣಿಸಪ್ರತಿದಿನ . . ಗ್ರಾಮದಎರಡುಸಿದ್ದೆಲು

13ಂಬಭಕ್ಷ್ಯಎರಡುಸಿದ್ದೆಅಕ್ಕಿಯಉಪಾರವೊಂದುಗೆ

14ದ್ದೆಅಕ್ಕಿಯಪರಾಯಸಉಭಯಂನೂಱುಸಿದ್ದೆಅ

15ಕ್ಕಿಸೊಲಗೆತುಪ್ಪಯಿಮರ್ಯ್ಯಾದೆಯಲುನಡವಹ

16ಂಗೆಮಾಡಿದಧರ್ಮ್ಮಕ್ಕೆಆವಿರುಪಂಣವೊಡೆಯರುನಡ

17ವಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟಗ್ರಾಮ|ತನುವಿಡಿಯಹ . . . .

18ಱರೊಳಗೆಉಳ್ಳತೋಟದಹರವರಿ ೧ಕ್ಕಂ ವರಿ

19...............ದು ೭ದಾಹಗ......................

20..

21.........ಮೂಡಗೊ.............................

22 . . ||ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತನಾಲ್ಕ . . . .

23ಪಾಕಲೆನಡದುಬಹಂತಾಗಿಆವೀರ . . . .

24 . . ಂರುಭೂಮಿಚಂದ್ರಸುಳ್ಳಂನಬ . . . .

25 . . ಧರ್ಮ್ಮಯಿಧರ್ಮ್ಮವಂನಡಸುವರುದೇವರಮುಂ ಹಿಂಭಾಗದಲ್ಲಿ.

26ಗೋಪಿ

27 . . ನಿಲುಗಂಗಾಧರ . .

28 . . ದಳೂನಡಸುವರು | ಹೋದ

29 . . ಱಿನಉಧಾರಕೆನಡವಅಕ್ಕಿನಾ

30ಲ್ಕುಸಟ್ಟಿಗೆಬಹಭತ್ತವಿಗುಂದ

31ನಾಡನೂಲತಂಮಸವೊಪ್ಪದಕಲಗೌ

32ಡಗದೆಭೂಮಿಸ ೬ ತಂಗಡಿಬಹದುವರ್ಸಿ೩

33ಗಭತಸ ೩೦|ತನುವಡಿಯತೋಟದಹ

34ದವರಿಯಹಡ್ಡದಕ್ರಿಷ್ಣನಗದೆಯಿಂಅಕಿ

35ಸಿದ್ದೆ ೧ ಕಂಬಹಭತ್ತಸ ೭|| ಉಭಯಂ

36ಅಕ್ಕಿಸಿ ೫ ಕಂಬಹಭತ್ತಸ ೩೭|| ಮೂವತ್ತಏಳೂ

37ವರೆಸಲಗೆಭತ್ತಉಬಹದುಯಿದ

38ರ್ಮ್ಮಉನಡವಹಂಗೆಆವಿರುಪಂ

39 . . ಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸ

40ನಯಿಾದರ್ಮ್ಮವನೂಆವನಾನೊಬನೂ

41ಪಾಲ್ಸಿಹನುಆತಂಗೆಯಿಪಲ|ಅ

42 . . . . ಅಕ್ಕಿಗಂಗಾಧರಂಗೆಸಲುಉ . .

43ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ರೇಯೋನು

44ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

45ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೊ

46ಬನೂಅಳುಪಿಯಹಆತಂಗೆಯಿಾ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

53

೧೩ನೇ ಕಲ್ಲು.

(ಸುಮಾರು ೨೦ ವರ್ಷಗಳವರಿಗೆ ಹೋಗಿದೆ)

21...........................ಹಿರಿಯ.........
22.......................ಮಗಜರಹರಿಯ......
23..............ಮಿಕಾರಗದೆಬೀಜವರಿಸ ೧||
24...........ಭ್ತಬೆಳೆ ೧ ಕಂಸ ೭|| ಅಲಿಮಕ್ಕಿಸ
25........ಳೆ ೧ ಕಂಗಡಿಯಬ್ತಸ ೧||೦ ಉಭ
26ಯಂಗಡಿಸ ೯ಗ್ಗಿಯಭೂಮಿಯಬಿ
27ದಾಯವನುತೆತ್ತುಯಿಧರ್ಮಕೆಳ
28ಯಿಹಣವನುಯಿದೇವರುಸಿಸ್ಟಿಯ . .
29ರೂಅಳಿಯಂದಿರುಮಕ್ಕಳಾದರುನ
30ಡಸಿಗಿ ಕೊಟ್ಟಹೊಂನುಗಂ . .
31ಉಭಯಂಯಿದವ್ಮ್ರಕೆಕೊಟ್ಟಬೀ
32ಜಹೊಂನ್ನುಗ ೧೦ ಅಕ್ಷರದಲು
33ಹತ್ತುಹೊಂನುಯಿದರ್ಮಕೆಅಳು
34ಪಿದವರುವಾರಣಸಿಯಲುಸಾ . .
35ರಕಪಿಲೆಗೋವನೂವಧಿಸ್ತಪಪ
36ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

54

೧೮ನೇ ಕಲ್ಲು.

1ಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವತ್ಯೇನಮನಿರ್ವಿಘ್ನಮ . .
2ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಸಂಭವೇ|ಸ್ವಸ್ತಿಶ್ರೀಮಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೪೧೪ ಸಂದುವರ್ತಮಾನಪರಿ
4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮಂನ್ಮ
5ಹಾಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕಠಾರಿಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂ
6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭ
7ಯಿರರಸಉಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲುಸಾವಿರಗ್ರಾಮ
8ದಪ್ರಭುಗಳುಮುಂತಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ
9 . . ನಾಡಹೆಬಾರನಮಗ..................................ಹೆಬಾರರು
10ಮಾಡಿದದವ್ಮ್ರಮೊಸರೋಗರಕ್ಕೆದನ್ಯೆವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು
11 . . . ಮೂಲೆಂಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷಪೂಜೆಯನೈವೇದ್ಯ
12...............ದಲುಒಬ್ಬಬ್ರಾಹ್ಮಣನಉಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊಂನ್ನು
....
27 . . . . . . ಹೊಂನುಗ೨ಲ್೨ಆಹೊಂನಕೇರವನುಮಾಡಿಕೊಂಡ
28 . . . . ದೇವಂಣಗಳಬಗೆವೆಗೆದೀಶ್ವರದೇವಂಣಗಳಪಡುವತಕ್ಕಲಲೂಕಾರಗ
29 . . . . ಬೀಜವರಿಸಂ||೨ಕ್ಕೆಗಡಿಯಬ್ತಬೆಳೆ ೨ ಕಂಸ ೩ ಅಯಿಭೂಮಿಯಕುಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

55

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 2″.

1..........ಶ್ರೀಸರಸ್ವತ್ಯೈನಮನಮಸ್ತುಂಗಶಿ
2ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
3......ಭಾಯಕಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4..........ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದ
5........ದಂದುಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಗ್ರಾಮಹೆಬಾರು
6......ಕಪಿಲೆ..ರದರುಕುಶಾಖಿಯಆತ್ರೇ
7..........ವಾರಣಾಸಿಗಳುಸೋಮೋಪರಾಗವು
8........ಕಳಶನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮಕೆನ
9..........ಅಭಿಷೇಕಸಹಸ್ರನಾಮಪೂಜೆ
10............ದಿನ ೧ ಕಂಬಂಡಿಗೆಯ
11ಮಾಡಿದಅಪ್ಪಣೆಸಹ....ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟಸ್ಥಳ..ಯಹಿರೇವಕ್ಕಲುನಾರಣ
13....ಹೊಸಕೆರೆಯ..ಕಯ್ಯಲುಕ್ರಯಕೆತೆಕೊಂಡಯಾ
14ಪೂರಬೂವನಹಾಳ....ಬೀಜಖ ೧ ಹಂಗರಗಾಳ..
15..............ಕೆಳಗಣಬಾಗಂಣಂಗ
16............ಸ ೧ ಅಂಬೀಜಖ ೨ ಅಕ್ಕಿಯ
17..........೧ಕೆಉಪಸ್ರೀಯ
18..............ಚತ್ರವೀರಪಗೆಬಡಿಹಣ
19.................ಧರ್ಮನಡವವಿವರಪರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವತ್ಯೈನಮನಿರ್ವಿಘ್ನಮ
2ಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಕಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೧೪ ಸಂದುವರ್ತಮಾನ
4ಪರಿಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮ
5ಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕಠಾರಿಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂಗರಾಯ
6ರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ......
7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮಮೂವರು..
8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗಂ ‖ ಚಿರಕಳದ............

9ತಗೋತ್ರದಯಕ . . ಹೆಬ್ಬಾರ್ವ್ವನಮುಗಕೇಶವದೇವನುಆಚಂದ್ರಾರ್ಕವಾಗಿಮಾಡಿ

10ದಧರ್ಮ್ಮಪ್ರತಿದಿನ ೧ ಕಂಬಾತ್ರಪೂಜೆಯುಲುಉಂಬಬ್ರಾಹ್ಮಣನುಂಬ............

11ರ್ಕಂಕ್ಕಂಭ್ತ್ತಸ ೨ಂಗೆಅಹೆ[ಬಾ]ರ್ವನುಕೊಟ್ಟಬೀಜಹೊ ೨ ಸವಿಯ.ದೇವಂಣ ೨ಂಕೆ

12ಹೆಗ್ಗಡೆ . . . ಮಾಡಿದನೆಲ್ಲಿಯಡುಕದಭೂಮಿಕಾರಗದ್ದೆಬೀಜವಾಸ ೪.......................

13..............ಉಭಯಂಬೀಜವಾಸ ೧೦ ಯಿಾಭೂಮಿಗೆಗಡಿಯ . . . ಬೆಳೆ ೨ಕಂ

14..............ನಲ್ಕೆದಲಾಭ್ತ್ತಸ ೬೦ ಯಿಾಗಡಿಯ:ಯೆ.ರಿಬಹಭೂಮಿಡತುಸೀಮೆ

15......ಆಚಂದ್ರಾರ್ಕವಾಗಿರುದ್ರಪೂಜೆಯು............

(೬ ಪಙ್ತ್ತಿಗಳು ಹೋಗಿವೆ)

22.........ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಸಿಕೊಟ್ಟುವು . . . ದೆಸ ೪೦ ಸಲಗೆಭ್ತ್ತ

23..............................ಯಕ್ಕೆಕೊಟ್ಟುಬಹರೂಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂ

24......................ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ || ಹೆಂಮಕ್ಕಯ . .

25......................ಹೆಬಾರುವರೂ | ಯಿದಕಿನಿಯಬೊಂಮ್ಮಂಣಗಳುಡನೂಹೋರುನಾಡಮಲುಹೆ

26...........................ಯಿಾಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರ

27ಮಂದಿಬ್ರಾಹ್ಮರನುಸಾವಿರಕಪಿಲೆಗೋವನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ || ದಾನಪಾ

28ಲದಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ(ನಾ)ತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|

57

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ(ಚಾಮರ)

2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ..............

4..............ವತ್ಸರದಭಾದ್ರಪದಶು ೧೪ಲು

5......ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪೂ

6............ಸಮುದ್ರಾಧೀಶಅರಿರಾಯವಿಭಾ

7............ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ

8............ಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಬುಕ್ಕನಾ

9............ಕುಮಾರ......................

10ಮೂರುಸಾಸಿರರಾಜ್ಯಂಗೈಉತ್ತಮಿರೆ........

11ಕಳಶನಾಥದೇವರಬ್ರಹ್ಮಪುರ್ಯಬಾಹ್ಮರಿ

12ಗೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

13ಶ್ರೀಬಾಹ್ಮರಿಗೆಕಳಶನಾಥದೇವರಅಭಿಷೇಕಮ

14ಂತ್ರಾಕ್ಷತೆಮೊದಲಾದನಿಯುಕ್ತವನೂನ

15ಶದ.ಯಿಹದಕೆಆವಿರುವಂಣಪೊಡೆಯ

16ರುಕೊಟ್ಟರುಹದಿಮೂರವ್ರಿತ್ತಿಆವ್ರಿತ್ತಿಮಂತಬಾಹ್ಮರ್ಗೆ

17ದೇವಕ್ರಮಿತರಮಕ್ಕಳುನಾಗಣಭಟ್ಟರ

18ಕೊಂಡಿಗುಳದನರಸಿಹ್ವದೇವಾ . .

19 . . ಳದಗ್ರಾ . . ಮಾರಂಣಹೆಬಾರುಆ

20 . . ಕಳುವಪ್ಪಹೆಬಾರುವೀಸರದಗೌಡಿಹೆಬ್ಬಾರುವಗೋಪಿ

21 . . ಕ್ಕಳುವೀರಪ್ಪಹೆಬಾರುಅವೀರಪಹೆಬಾರು

22ವಕಳುಮಾಗಂಣಹೆಬಾರು..................

23ಮಕಳುನಾಗ್ಪಂಗಳುವೀರಪ್ಪಂಣ..............

24ಣಂಗಳು . . ನಾಡ.......................

25ವಣಂಗಳು | ಸೋಮ್ಪಂಗಳು...............

26 . . ದೇವಂಗಳು |..........................

27ಮಕ್ಕಳುನಾಗಪ್ಪಂಗೆಬೊಂಮಂಣಂಗಳು . . . .

28ಮಕ್ಕಳುಸೋಮಂಣ.......................

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 5″.

1ಶ್ರೀಕಳಸನಾಥನೇಶರಣುಸಾವೂ
2ಸ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಃನ್ರುಪಾಣಾಂಕಾಲೇ
3ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂ
4ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
5(ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ‖ ಸ್ವಸ್ತಿಶ್ರೀ
6ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
7ಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾ
8ಯರಗಂಡಪೂರ್ಬ್ಬಪಶ್ಚಿಮಸ
9ಮುದ್ರಾಧಿಪತಿಸತ್ಯಹರಿತ್ಸ್ಯಂದ್ರ
10ಧನುರ್ದ್ಧರಮಧ್ಯಮಪಾಂಡ
11ವರಾಯಃಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರ
12ವೀಣಬಯಕಾಜಪಿತಾಮಹ
13ಅಮೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ
14ಜಶ್ರೀವೀರಅರಗದಹರಿ
15ಯಪ್ಪಒಡೆಯರುಸುಖಸಂಕ
16ಥಾವಿನೋದದಲುರಾಜ್ಯಂ
17ಗೆಯ್ಯುತಿರ್ಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮ
18ಹಾಪ್ರಧಾನಂ......................
19ಡೆಯರುಧರ್ಮ್ಮ..................
20ಹಳಯದ

....

29..
30ವಲು ೧೪೫
31 . . ಗು] ೫ ಅಂತುಗ ೧೭೦

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 5″ × 2′ 5″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಿರ್ವ್ವಿಘ್ನಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೨
4ನಂದುವರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಆಷಾಢಬಹುಳ ೧ ರವಿವಾರದಲುಶ್ರೀಮ
5ತುಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಕಾರಕಳದರಾಮಸೇನಬೋರಮದವಳಗೆಮಾದರಸಿಯಾ
6ಸೂರ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ವಕ್ಕಳುಮುಂದಿಟುಮಾಡಿದಧರ್ಮ್ಮಪ್ರತಿದಿನ ೧ ಕ್ಕಂಅ
7ಮೃತಪಡಿಗೆಅಕ್ಕಿಸೇ ೧ಗೆಭ್ರ್ತಸ ೩‖೦ ವೀಳೆಯ ೧ ಕಂಭ್ರ್ತಸ ೨‖೦ ತೊಳಸಿಹೂವಿನಮಾಲೆ
8ಕ್ಕಂಭ್ರ್ತಸ ೨‖೦ ಸೋಮವಾರಪ್ರತಿದಿನದಲೂನಡವಅಕ್ಕಿಸೇ ೧ ಗೆವರುಶಂಕ್ಕಂಭ್ರ್ತಸ ೧ಮತ್ತ
9ಸಂಗರಸಸೇನಬೋರಮದವಳಗೆಬೊಂಮರಸಿಮಾಡಿದಧರ್ಮ್ಮಸೋಮವಾರಪ್ರತಿದಿನ
10ದಲೂನಡವಅಕ್ಕಿಸೇ ೧ ಗೆವರುಶ ೧ಕ್ಕಂಭ್ರ್ತಸ ೧ ಅಂತುಭ್ರ್ತಸ ೧೫ ಗೆಕೊಟ್ಟಬೀಜಹೊ
11ಂನುಗ ೧೫ ಹೊಂನ್ನನೂಸೂರ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ವಕಳಮುಖದಲೂ
12ಸವಸೆಯಬಸುಱುಗಲ್ಲಗುಂಮಟದೇವಹೆಗ್ಗಡೆತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನಮೂಲ
13ದಬಸುಱುಗಲ್ಲಭೂಮಿಯೊಳಗೆಬಳವಾಳಯಿಂದಂಮೂಡಲುಹಳದಿಂದಂ
14ಪಡುವಲುಮಂಚಿಗೆಯದಿಟೆಯಿಂದಂತೆಂಕಲುಯೆಡವಳೆಯಿಂದಂಬಡ
15ಗಲುಯಿಾಚತುಸೀಮೆಯೊಳಗುಳಭೂಮಿಆಗುಂಮಟದೇವಹೆಗ್ಗಡೆಯಮನೆಗೆಬ
16ಡಗಯಿಾಶಾನ್ಯದಿಕ್ಕಿನಲೂಯೆಡದಿಟೆಯಭೂಮಿಯೆಡವಳೆಯಿಂದಂಮೇಲೆಬ

17ಳವಾಳಯಿಂದಂಕೆಳಗೆವಂಚಿಗೆಯದೆಪೆಯಿಂದಂಕೆಳಗಣಭೂಮಿಕಾರಬಯಿಲಲು
18ಸ್ವರೂಪ ೧೦ ಕ್ಕಂಬೀಜವರಿಸ ೩| ಕೆಗಡಿಯಭ್ತ್ರಬೆಳೆ ೨ ಕ್ಕಂಸ ೧೩ ಹಿಲಸಅಗೆಡೆ ೧ ಕ್ಕಂಬೀ
19ಜವರಿಸ ೧ ಗೆಗಡಿಯಭ್ತ್ರಸ ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆಳೆ ೨ ಕ್ಕಂಭ್ತ್ರಸ ೩ ಉಭಯಂ
20ಸ ೧೪ ಯಿಾಭ್ತ್ರದಿಂದದೇವರಧರ್ಮ್ಮಕೆಕಾಲೆಯಬೆ ೧ ಕೆಭ್ತ್ರಸ ೪ ಕಾರಬೆಳೆ ೧ ಕಂಭ್ತ್ರಸ ೭ ಉಭ
21ಯಂದೇವರಧಂರ್ಮ್ಮಕೆವರುಕ ೧ ಕ್ಕಂಸಲುವಭ್ತ್ರಸ ೧೫ ಆಗುಮ್ಮಟದೇವಹೆಗ್ಗಡೆಗೆಮೇಲುಗಡಿಗೆಸ
22ಲುವಗಡಿಗೆಸಲೂದೂಸ ೩ ಉಭಯಂಭ್ತ್ರಸ ೧೪ ಯಿಾಗಡಿಯೆತ್ತಿಬಹಯಿಾಭೂಮಿಯಸೂ
23ಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟುಸೂರಪ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ವಕ್ಕಳಕಯಿಂದತೆಗದುಕೊ
24ಂಡಬೀಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲುಹದಿನಯಿದುಹೊಂನ್ನುಯಿಾಧರ್ಮದಹದಿನ
25ಯಿದುಸಲಗೆಭ್ತ್ರವನೂಯಿಾಭೂಮಿಯಹೂಡಿದಬಕ್ಕಲಿಂದವೆಯೆತ್ತಿಕೊಂಬರಿಯಂ
26ದುಸಂಂಸಅಳಯಂದಿರುಮಕ್ಕಳುಮೊಮ್ಮಕ್ಕಳ ಅನುಮತದಿಂದಸಂನ್ನಸ್ವರೂಚಿಯಿಂದೊ
27ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ ‖ ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮಾಡಿಸಕೇರಿಯದೇವರಸಹೆಬಾ
28ರ್ವ್ವರೂಹೊಸಕೇರಿಯದೇವರಸಹೆಬಾರ್ವ್ವರೂಹೆಸಮಕ್ಕಿನಾಗಣಹೆಗ್ಗಡೆಕಾರಮಣಬೊಂಮ್ಮರ
29ಸಯಿಂತಿವರುಭಯಸ್ಮಾಮ್ಮತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನಬರಹಅಕತ್ತುರ್ಗಗುಂಮ್ಮ
30ಟದೇವಹೆಗ್ಗಡೆಯಒಪ್ಪಮೇಲುವಳಯುಮಾರಿಕವೆಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀಕಳಕನಾಥದೇವರು
31ದುರ್ಗಾಪರಮೇಶರಿಹೊಸಮಕ್ಕಿಬ್ರಹ್ಮದೇವರುಕಾರಮಂಣಬ್ರಹ್ಮದೇವರುಯಿಧಂ
32ರ್ಮ್ಮಕೆಆರೊಬರೂಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕವಿಲೆಗೋವನೂಂ
33ವಧಿಸ್ತಪಾತಕಕ್ಕೆಹೋಹರು ‖| ಯಿಾಧರ್ಮ್ಮವನುತಾತಿಯಆಳಯೆಅನಂತಪನಡಸೂ ವ
34ನು ‖ ದಾನಪಾಲದಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
35ನಾದಚ್ಯುತಂಪದಂ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

60

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಾಪಿಂನಮಃನಿರ್ವ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂ
3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೪ ನೇಸಂದವರ್ತಮಾ
4ನರಾಕ್ಷಸಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮಂನ್ಮಹರಾಜಾಧಿರಾ
5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗ
6ರಿ[ಯ]ಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀ
7ವೀರಯಿಂಮಡಿಪಾಂಡ್ಯಪ್ಪವೊಡೆಯರುಕೆರೆವಸೆಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂಮರಾಜರ
8ಸರಮಗಭಯಿರರಸಂಣನವರುಕಳಸ್ತಸೀಮೆಯಪಾರುಪತ್ಯವಮಾಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಹೋರುನಾಡದೇವಣಹೆಗ್ಗಡೇರುಸೂರ್ಯ್ಯೋ
10ಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿದಧರ್ಮಸೋಮವಾರಸೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮ್ರು
11ತಅಭಿಶೇಕರಾತ್ರಲ್ಲುರಂಗಪೂಜೆನಹನಡವದಕ್ಕೆಬಿಟ್ಟಭೂಮಿಸ್ತಳಉಕೆರಸರಅಸಕಿಕ್ಕೆಯರ
12ಪಾಲ್ಲುಕಾಡೆಹೊಸಗದ್ದೆಬೀಜಖ ೨ ಆಮೇಲಣಗಂಣ ೩ ಕೆಖ ೧‖೦ ಹೆದ್ದಾರಿಗದ್ದೆಖ ೧
13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆಖ ೩ ಯಿರಾಯಅಗೆಡಿಗಂಣ ೫ಕ್ಕೆಖ ೩೦ ಅಂಖ ೪|೦
14ವ್ರೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆಖಂ ‖೦ ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿದ್ದಬಳಗಂ
15ಣಖ |೦ ನಾಯಿಮಕ್ಕಿಗಂ ೬ಕ್ಕೆಖ ‖೦ ತೋರ್ರಗಲ್ಲಮಕ್ಕಿಗಂಣ ೬ಕ್ಕೆಖ ೧ ದಾರಿಗಂಣಖ |ಕ್ಕೆಅಕೆ

16ಳಗಣಗಂಣಬಲ್ ೨ ಉಭಯಂಬ ೨|| |೦ ಆಂಸ್ವರಾಪ ೪೧ಕ್ಕೆಬ ೧೧ಕ್ಕೆಗಡಿಕಾಲಿಗೆಹಾನೆವಾ
17ಸೆಸಹಬ ೩೫ ಕೊಡಗೆಬ ೨೫ ಉಭಯಂಬ ೬೦ ಹೋರುನಾಡಹೆಗ್ಗಡೆಕಯಿಂದಕೊ
18ಟ್ಟುಬಹುದುಕಾಲಕಾಲಕೆಬ ೮ ಆಬ ೬೮ಕ್ಕೆಸೋಮವಾರಪ್ರತಿದಿನದಲುಅಕ್ಕಿ ೭೪
19ತುಪ್ಪ | ಎಂಣೆಪ ೧ ಅಡಕೆಪಾ ೧||| ಎಲೆಪಾ ೧ ಹಂಣುಪಾ ೧ ಆಂಸೋಮವಾರ
20೪೮ಕ್ಕೆಅಕ್ಕಿಬ ೯||೭ಕೆ ಭತ್ತಬ ೨೫||೦ ತುಪ್ಪ ಲ್೪ ಎಂಣೆಪ ಲ್೪ಕ್ಕೆಗ ೭ಲ್೪ ಹ
21ತ್ರಿಲ್ || ಅಡಕೆ ೯೨ ಎಲೆ ೮೨ ಹಂಣು ೮ಆಂಗ ೩ಲ್೪|| ಕ್ಕೆಭತ್ತ |ಕ್ಕೆಯಬ ೪೨||
22ಮತ್ತಂಪಂಚಾಮೃತಕ್ಕೆಹೋರುನಾಡಹೆಗ್ಗಡೆತಂನಭೂಮಿಲುಕಯಿಂಪಕೊಟ್ಟುಬಹು
23ದುಕಾಲಕಾಲಕ್ಕೆಬ ೧೬ಕ್ಕೆಸೋಮವಾರದಿನ ೧ಕ್ಕೆಅಕ್ಕಿಪ ೨ ತುಪ್ಪ | ಜೇನತುಪ್ಪ | ಹಾಲುಪಾ ೧
24ಮೊಸರ ಪಾ ೧ ಬಾಳೆಹಂಣು ೧೦ ಅಡಕೆ ೨೦ ಎಲೆಪಾ |ಆಂ ಸೋಮವಾರ ೪೮ಕ್ಕೆಅಕಿಗೆ
25ಭತಬ ೨ ತುಪ್ಪ ಲ್೪ ಹಂಣು ೯೧ ಅಡಕೆ ೮||| ಎಲೆ ಲ್||| ಸಖರೆ ಲ್೨ ಹಾಲು
26ಲ್೨ ಮೊಸರು ಲ್೭ಆಂಗ ೧||೦||

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ | ಶ್ರೀಗುರುಭ್ಯೋನಮ | ಶ್ರೀಸರಸ್ವತ್ಯೈನಮ | ನಿರ್ವಿ
2ಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈ
3ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯು
4ದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೪೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವ
5ತ್ಸರದಭಾದ್ರಪದಶುಧ ೫ ಗುರುವಾರದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾ
6ಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾ
7ಯರುವಿಜಯನಗರದಸಿಂಹಾಸನದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
8ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲ್ಲಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರ
9ಸಿಂಮ್ಮಡಿಭೈರರಸಒಡೆಯರುಘಟದಕೆಳಗೆಘಟ್ಟದಮೇಲಣರಾಜ್ಯ
10ವನಾಳುವಕಾಲದಲ ಅವರಶಿರಪ್ರಧಾನಸೂರಪ್ಪಸೇನಬೋರುಕಳಸದಸೀಮೆ
11ಯಪಾರುಪತ್ಯಮಾಡುತ್ತಿಹಲ್ಲಿಸಾವಿರಗ್ರಾಮಮೂವರುಪ್ರಭುಗಳು
12ಮುಂದಿಟ್ಟುಶ್ರೀಕಳಸನಾಥದೇವಗೆಮೇಗುಂದದಹೊದಲಬಯಿಲಸಂಕಪಸೇನ
13ಬೋರುಮಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ಕಂಅಮೃತಪಡಿಗೆಅಕ್ಕಿಸೇ ೧ಗೆಭತ್ತಸ ೬||೦
14ವೀಳೆಯ ೧ಕ್ಕೆಭತ್ತಸ ೨||೦ ಉಭಯಂಭತ್ತಸ ೧ಂಗೆಕೋಟಬೀಜಹೊಂನ್ನು
15ಗ ೧೦ ಹೊಂನನುಸೂರಪ್ಪಸೇನಬೋವಪತಾನಹೆಬರ್ವಕ್ಕಳಮುಖದ
16ಲುಯೆಡಧಾಳಕಳಸ್ವನಮುದವಳಗೆಉಂಮಕತಂನಮೊಂಮಗದೇವ
17ರಸನಕೂಡಿಕೊಂಡುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನದಾನವಾಲಕೆವ
18ಲುವಬಿಬಿಗೊಸಗಿಯುಬತ್ತಿನಕಲ್ಲಕೊಡಗಿಯುಹಯಿಗಲಗದೆಸ್ವು
19ರುವು ೭ಕೆಕಾರಗದೆಬೀಜವರಿ ೧||೦ ಕೆಗಡಿಬೆಳೆ ೨ಕೆನ ೭||೦ ಮಕಿಸ್ವರೂ
20ವು ೩ಕೆಸಂ|ಂಕೆಗದಿಸಂ||ಂಉಭಯಾಗದಿಭತ್ತಸ ೮ ಯಿಾಗಡಿಯೆತ್ತಿಬಕಯಿಾ
21ಭೂಮಿಯಸುಸೂರಪ್ಪಸೇವಬೋರಗ್ರಾಮಹೆಬಾರ್ವಕಳಮುಖತ್ರದಲುಯೆಂ

22ಟುವರಹನನ.ಯಿಾಸಿಕೊಂಡುಧಾರೆಯೆರೆದುಕೊಟರುಮತಂಯೆಡದಾಳಕಂನ್ನು
23ಕೊಟ್ಟಗೆಯ.ಕೆಳಗಣಅಗೆಡಿಸಂಬ್ಬಂಕ್ಕೆಬೆಳೆ ಎಕ್ಕಂಗಡಿಯಭ್ರಸ ೩ ಯಿಾಗ
24ಡಿಯೆತ್ತಿಬಹಯಿಾಭೂಮಿಯುಮೇಲೆತೆಗವುಕೊಂಡದುವರಹಗ ಎಗೆಭ್ರ
25ಸ ೨ ನುಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬಹೆನುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
26ಯಿಂತೊಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮೇಲುಮಠದಪುರುಶೋತ್ತಮಭಾರತೀಒಡೆ
27ಯರುವಮಾವಿನಕೆರಿಯದೇವರಸಹೆಬಾರರ್ವರ.ಹೊಸಕೇರಿಯದೇವರ
28ಸಹೆಬಾರ್ವರುಗುಳಕೆರಿಯಯಿಾಚೆಂಣಹೆಬಾರ್ವರುತಿಕಣಹೆಬಾ
29ರ್ವಠಕುಕ್ಕೆನಾಥಹೆಬಾರ್ವರುಕಂತೆಯ ವೀರಂಣಹೆಬಾರ್ವರುವಮಾರಬಿಯು
30ಹರಿಯಂಣಗಳುಯಿಂತಿವರುಭಯಮನ್ನುತವಿಂಗಾಪ್ರಾದಭಾನಪ್ಪಕೇನಬೋ
31ವನಬರಹಕತ್ರ್ರುವಿನಬಪ್ಪಯೆಡದಾಳಗೋಪೀನಾಥದೇವರುಸಾ
32ಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರು । ದುಗ್ಗಾದೇವಿ। ಕಳಶನಾಥದೇ
33ವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಯಿಾ
34ಧರ್ಮಕ್ಕೆಆರೊಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯುವಿಸಹಸ್ರ...ಪಿ
35ತ್ರಿಯ ಕೆ...ಂದಪಾಪಕ್ಕೆಹೋಹನು ‖ ಯಿಾಧರ್ಮವನಕಸುವವರು
36ಗಂಗಾದೇವಿಯುಕಳಸ . .|

63

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ಶ್ರೀಗುರುಭ್ಯೋ ನಮಃಶ್ರೀಸರಸತ್ಯೈನಮನಿರ್ವಿ
3ಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೆ
4ಗರಾರಂಭವ ಾಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು ದಯಶಾ
5ಲಿವಾಹನಶಕವ ರುಷ ೧೪೩೧ಸೆಯಸಳುನ್ನುಗಂವತ್ಸರದಆಷಾಢಶು೧೫
6ಗುರ ವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರ
7ರಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾ
8ರಾಜ್ಯಂಗೈಉತಿಹಳ್ಳಿಆರರಾಯರಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿರರಸ
9ವೊಡೆಯರಕುಮಾರಭಯಿ ರರಸವೊಡೆಯರುಕಳಸಕಾರಕಳದರಾಜ್ಯವ ಾ
10ಳುತ್ತಿಹಳ್ಳಿಕಳಶನಾಥದೇವರಸಂಸಿಧಿ ಸುಲೂಕಂನ್ಯಾ ....ಹೆಸರಲ್ಲಿ
11ಬ್ರಾಹ್ಮಣಭೋಜನವೂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಂತಾಗಿಕಳಸದಗಾವಿರಗ್ರಾಮ.ದಸೂವರಪ್ರಭ ಗಳವುಂಡೀ
12ಟ್ಟುಕಂನ್ಯಾಧಂರ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯುವಿವರಹುಲೇವುಸಿಯ ಲ್ಲ ಕೋರಿನಾ
13ಡಅಪ್ಪಣಭಟ್ಟನಿಂದಲೂಅರಮನೆಗೆಹರವರಿಯಾಗಿಬಂದದುಕೊಟ್ಟು೨
14ಡಕೆಮರ ೪೦೦ಹಿರೆಕುಳಿಯಲೂಅರಮನೆಗೆಹರವರಿಯಾ
15ಗಿಬಂದದು............ತೋಟಅಡಕೆಮರ ೬೦೦ ಉಭಯ.೦
16ಮರಸಾ ೧೪೦೦ಕೆಗುತ್ತಿಗೆಅಡಕೆ ೧೧೬೦೦೦ಕ್ಕೆ...ಕೆ
17ಅಡಿಕೆಸಾ ೩೬೦೦೦ ಗುಳದುಕುಧಸಾ ೪೦೦೦೦ ಕ್ರಯವತ

18ಹಗ ೮ ಎಡಲರಲ್ಲುಅರವುನೆಗೆಹೆಗಡೆತೆರುವನಿತ್ತುಸಿ

19ಧಾಯದಲೂಸಲುನಭತ್ತುಖ ೬೦ ಕೆಭೂಮಿಯುವಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯುಲ್ಲು

20ಖ ೫ ಹೆಗ್ರರೆಯಲೂಖ ೫ ಉಭಯಂಬೀಜವರಿಖ ೧೦ಕೆಸಲುವಗಡಿಯುಭತ್ತ

21ಕಾಲಿಕಾರುಸಾಹಖ ೪೭ ಕಲ.ಕೊಡಗೆಯಲೂಖ ೧೩ ಉಭಯಂಖ ೬೦

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

64

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

3ಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶ

4ಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

5ನಶಕವರುಶ ೧೪೬೪ ಸಂದ.ವರ್ತಮಾನಕ.ಭ

6 ಶ್ರಾತುಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶು ೩ ಗುರುವಾರದಲು

7ಶ್ರೀಮತುಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ

8ರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿ

9ಜಯನಗರಿಯುಸಿಂಹಾಸನದಲುಸುಖಸಂಕಥಾ

10ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿ

11ಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭಯಿರರ

12ಸಒಡೆಯರಅಳಿಯಂವೀರಶ್ರೀವೀರಪಾಂ

13ಡ್ಯಪ್ಪವೊಡೆಯರ.ಘಟ್ಟದಮೇಲೆಘಟ್ಟದಕೆಳಗೆರಾಜ್ಯ

14ವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮವರಪ್ರಭು

15ಗಳವುಂಬಿಟ್ಟುಒಕ್ಕಲಭಟ್ಟರವುಗಳವ ಗ ೂರ

16 ಪ್ಪನೂಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆವಡಿದಧರ್ಮ್ಮ

17ಪ್ರತಿದಿನವಲುಅವ್ರುತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೆಭ

18ತ್ತಕ ೭||೦ ವೀಳಯ ೧ಕ್ಕೆಸ್ತ ||೦ ಉಭಯಂ

19ಕ ೧೧ಗೆಗ ೧೦ ಯಿಹೊಂನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ

20ರ ಮುಂಡಣಿಗೆಯಹೆಬ್ಬಿಬ್ಬಳವ.ೂಲಬೋವರಸಹೆ

21ಗಡೆಯಾತಾಸುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತುನ್ನದಾನ

22ಮೂಲಕ್ಕೆಸಲೂವಭೂವಿ.ಚತುಸೀಮೆ ಯೊಳಗೆಬೀಜ

23ವರಿಖ ೧೫ ಅಕ್ಷಾರದಲುಹದಿನಯಿದನುಕ

24ಳಶನಾಥದೇವರಲೂಯಿರಿಸಿವರಹ ೧ಕ್ಕೆಗ ೧

25ಬಡಿಯಲುತ್ತೆಗಪಕೊಂಡವಿವರಸರವೂಲೆಗೆ

26ಸೂರಪ್ಪಸೇನಬೋವಿಂಗ ೧೦ ಪಾತ್ರಪನಾಗಂವ್ರಿ

27ಧರ್ಮ್ಮಗ ೧೦ ಕಳಶನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೬||೦

28ಂವ್ಮಾದಂಣನಘಾಲುಬೀಜವರಿಖ ೩೬ಗ

29ಡಿಕೊಡಕಾಲೆಗೆ ೧೮ ಖಂಡುಗಗ

30ಡಿಯುತ್ತಿಬಹಭೂಮಿಮೇಲೆತೆಗದ.ಕೊಂಡದು

31ಉ .ಕಿಲಭಟ್ಟರಸೂರಪ್ಪಕಳಶನಾಥದೇವರಿಗೆವೂ

32ಡಿಧರ್ಮ್ಮಅವ್ರುತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೆಭತ್ತಖ ೭||೦

33ವೀಳಯ ೧ಕೆಖ ೨|| ಉಭಯಂಖ ೧೦ ಸಿಧಾಯಕೆಕ

34ಳದ್ದು ೮ ಉಭಯಂಖ ೧೮ ಯೀಚತುಷ್ಕೀಮೆಯ

35ಭೂವಿ.ವೊಕ್ಕಲದಿಲ್ಲನ.ಂಟಾದ್ದನುಕಳಶನಾಥದೇ

36ವರಿಗೆನಾನುನಂನಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟು

37ಬರಸಿಕೊಟಶಿಲಾಸಾಸನಯೀಭೂಮಿಂಪಿ

38ಧಾಯಗ ೧||೦ ಹಣಸೋಣಿಧರ್ಮ್ಮಕ್ಕೆಸಲುಉ

39 ವುಯಿಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳುಮರಸಣಿಗೆಯಬೊ

40ಂಮಣಹೆಗ್ಗಡೆಹೊಸಊರಅಣ್ಣಹೆಗ್ಗಡೆಹೆಬಾ

41ರ್ವರತಿಂಮರಸಹೆಗ್ಗಡೆಯಿಂತಿವರುಧ

42ರ್ಮಾನುವ.ತಪಿಂಗಾವುದಸೇನಬೋವಮಲರಸನ

43ಬರಹಮೂಲಕತರ್ತ್ಮವೀರಪ್ಪಹೊನಂಬಿಬ್ರಹ್ಮದೇವರೂ

44ಸಾಕ್ಷಿಗಳವ್ರೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರುಹೊಸಉ

45ರಬ್ರಹ್ಮದೇವರುಯಿಧರ್ಮ್ಮವನಡಸುವವಹೆಂಮಕ್ಕಿಕ

46ಳಸಶ್ರೀಕಳಶನಾಥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

65

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ

2ರಜಗದೇಕಮಲ್ಲಸಗಿವಗ್ಗ್ಗನೂಲಶರಣಾಗತವಜ್ರಪಂಜರ

3ಶ್ರೀಕಳಶೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರ

4ಬಳಸಾಧಕನಮಪ್ಪಮಂಡಳಿಕಗಂಡರಡಾ

5 ಣಿವೀರಬಲ್ಲುದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಹಲುಸಕವರುಸ ೧೧೭೭ ನೆಯವಿಭವ
ಸಂವ
7 ತ್ಸರಆಶ್ವೀಜಮಾಸಬಹುಳ ೫ನೆಯಬ್ರಿಹವಾರ
8 ವಂದುಶ್ರೀಮತುಬಲ್ಲುದೇವರ. ಎಡರಿಗೊಡಕೋರಿಯಬಳ
9 ಯಸಾಬಿಗಬಂದುಗಡೆಗುಸಿರಿಕಬೊ . . . . . .ಕೊಟ್ಟು
10 ಧಾರೆಯನಾಂತುಆಮೂಲವಕಬ . . ಣಬಟ್ಟರಿಂಗೆ
11 ಧರ್ಮಪುರಿಯಾಗಿಧಾರೆಯನೆರದುಗಂಡಿಂಗೆಮೂ
12 ಲ . . ತೊಸ್ನಂಕನ್ಯಾದಾನವಾಗಿ ಧರ್ಮನಡವಅಲು
ವಲ್ಲ
13 ದೇವರಾಜ್ಯಂಗೆಯ್ಯುಲ್ಲಿಯುಆಧರ್ಮನಡವೃತ್ತಿದ್ಧ್ರದ
14 ಲ್ಲಿಂದಬಳಿಕವಾರದೇವನಶ್ತಮಾನಕ್ಕೆಸಂದ
15 ದೇಬಳಿಕಶ್ರೀಮತುಪಟ್ಟದಪಿರಿಯರಸಿಜಾಕಲಮಹಾ
16 . . ವಿಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿತ್ವೀರಾಜ್ಯಂ
ಗೆಯು
17 ತ್ತಿರಲುಕಳಸದಂ . ಯಾಲವಡ್ತೋಲಗಂಗೊಟ್ಟು
18 ರಲುಪರಾಭವಸಂವತ್ಸರಪಾಲ್ಗುಣ ೫ನೆಯಬ್ರಿಹ
19 ವಾರದಂದುಜಾಕಲಮಹಾದೇವಿಯರುಪುರಪ್ರತಿ
20 ಷ್ಟೆಯಂಮಾಡಿಭಟ್ಟರಿಗಕಂಗೆಧಾರೆಯಂನೆರೆದು
ಧರ್ಮ
21 ಪುರಿಯಾಗಿಬಿಟ್ಟಲ್ಲಿಗೆವರಗಣಿಯಕೆಳಗಡೆ
22 ಭೂಮಿತನಗೆಂದಬಂದಲ್ಲಿದೇವಿಯರಪ್ರತ್ಯಕ್ಷದಲ್ಲಿ ೫ ಅ
23 ಹೊಂನ. ಅಯ್ಯುತತಲೆಯೊಂದ. ಪಾದವವ. ಟ್ಟುಸಾಸ
24 ನವವ. ಡಗಿಹೋದಲ್ಲಿಗೆಸಾಕ್ಷಿಕಳಕಹೆಬ್ಬಾರವ
25 ಕ್ಕಳಅಶೇಷಮಹಾಜನಂಗಳ. ಅಕ್ಕಿಅಧಿಕಾರ . . .
26 ಲ್ಲಗಡೆಈಸರ್ಭಂಡಾರಸಂದಕಾಣಿಗೆಕೊಟ್ಟನುವ. ರಸ
27 ಣಿಗೆಯಚಿಕ್ಕಗಳಿವಸಿಯ . . . ತಲೆಗೊಡಂಣವಾಗ
28 ದ . . ನಾಸನವ . ದಸಾವಿಗ ಸೇನಬೊವರೊಟ್ಟಿಯ
29 . . . . . . ಕಂನುಟಪೊಣಕಂಡಂಸಿದ . . . .
30 ಕುವನೊಪ್ಪ . . . .
31 ಸಾಯಿಕ . . . .
32 ದತ್ತಂಪಾಬಹರೇತುವಟಿ . . . . . .
33 ಪಿಷ್ಟ್ಯಯಾಂಜ. ಯ. ತ್ರೇಕ್ರಿಮಿ

66

೯ನೇ ಕಲ್ಲು.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 . . ನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . .
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ . . .
4 . . ಭ್ಯುದಯಸಲಿವಾಹನಶಕವರುಸ ೧೫೩೧ . . . .
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

67 (a)

ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಮತುಜಾಕಲಮಹಾದೇವಿಯವರುಸುಕಸಂಕತ ವಿನೋದ
2 ದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಸಕವ. ಷ ೧೧೭೮ನೆಯ
3 ಭವಸಂವತ್ಸರದಕರ್ಕಾಟಕಮಾಸ ೫ಸೆಯ
4 ಸೋಮವಾರದಂದುಶ್ರೀಕಳಸನಾಥಂಗೆ ನಾಚೆಂದ್ರಸ್ವಾಯಿ. ಹಾ
5 ಗಿಯಾವಮ್ಮರ್ನಹವಾಹಂಗೆಮಿಗುದಂಡಕೊಟಗವುಂಡನು
6 ವಾಲೆ ೧ಕ್ಕಲ್ ೧೫ ಯುಪಾರದಕ್ಕಿವಾನ ೧ಕ್ಕಲ್ ೧೫
ಹಿಂಭಾಗದಲ್ಲಿ.
7 ಯತುಗ ೩ಕ್ಕಬಿಟ್ಟಭೂಮಿತೊದರಳ್ಳಿಯಹೊಳವಾ
8 ಬಡವೊದಲಗದ್ದೆ

(೮)

67

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೨ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯಂಸಿಕಳಲಮಹದೇವಿಯರು ಪ್ರಿಥ್ವೀ
2ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕಕಾಲ ೧೨೦೦ ನೆಯ ಈಸ್ವರಸಂವ
3ತ್ಸರದವ್ರಿಶ್ಚಿಕ ೩ ಆ | ಕಳಸನಾಥದೇವಾಗೆಜಿನೇಸ್ವರದೇವಾಗೆವೂ
4ದೆವಸವಾಗಿಕಲೆಸಟ್ಟಿಯುವೂದವದಾರೆಯುನೆಱಿಸಿಕೊಂಡಾ
5ಅಕ್ಕಿವೂಸ ೨ ನಡವಂತಾಗಿಚಿವೂನಿಯುಮೇಗೆಕೊಡಂಗಿಯುನಿ . .
6ಕಸಹಿತಳುಗೂಳುಬಿಟ್ಟಿತೆಱುವೂಸಲೂವಪ ೧ಲ್ಲದೆಆವತ್ತ್ಯಱುಗ
7ಡೆಯೂಽಲ್ಲಅಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಆವ.ರಽಶಿಯನಾಡುಕಳಸದ
8ಹೆಬ್ಬಾರುವಕ್ಕಳುಕುಂದಾಡಿಯುವೂರಗೌಡನಗೊರಬಿನಹಾಳಯುಲೆ . .
9 . .ಗನೂದಿಸಟ್ಟಿಯುವೂಲೆ ೧ ಅಂಗಳೞಾಸುವಿನಿಸುರನಡಸುವ

(ಹಿಂಭಾಗ)

10ತರವೂನೆಯುಬ್ಬಾರಿಕೆಲಜ(ಽ)ಚಾರಿಯುಮಗ
11ಇಽರಕಳಸನಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕಿಕುಡುತ್ತೆ ೧
12ನೀಲಕಂಟಕೊಜಳವೂಕೆಯುಸಕ್ಕೆಯುವಿಕೊಂಡಅಲುಗಲಮಕಿಯು
13ಹೂವಿಯುಹಾಳಯ.ಮೇಲೆ . .ಮುದುಕಿಯುತಲೆಯುಗಂಣ್ನಾ ೧ ಮೇಲೆನ . .
14ಅಂತಪ್ಪುದಕ್ಕೆಸಕ್ಷಿಕಳಸದಗ್ರಮಾಇಹೆಬ್ಬಾರುವಕ್ಕಳು

68

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೩ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರಪಾಂಡ್ಯದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ
2ರಲುಸಕವರ್ಷ ೧೨೨೦ ನೆಯ.ಹೇಮಳಂಬಿಯವ್ರಿಶ್ಚಿಕ ೭ ಸೋ | ಕಳಸ
3ನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿವೂ ೧ ವೂಲೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆ
4ಗಿನಡವಂತಾಗಿಕಲುಕೊಡಂಗಿಯುಬಚ್ಚಲಡಿಯುಹಿರಿಯುಬಳ್ಳ
5ಅವಱಿತೆಂಕಣಬಳ ೨ ಅನ್ತ್ಯಸರುಪೆಕಂಗ ೭ . .ಣಱಿನೂಕೊಟ್ಟು . .
6ಕೊಂದಾಗಂಗೆಯುಬೆದೆಯುನಿಲ್ಸವದರ್ಮ

(ಹಿಂಭಾಗ)

7ಕಿಯುವಡಸು
8ಸು

69

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಯುಬಲ್ಲಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
2ಗೆಯ್ಯುತ್ತಿರಲುಸಕಕಾಲಾತೀತಸಂವತ್ಸರ ೧೨೧೮ನೆಯ
3ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವ್ರಿಶ್ಚಿಕ ೧ ಅಮವಾಸೆಸೋಮ
ವಾರದಂದು
4ಅಪಪಳದಬಂಮುವಿನವಗವೂಯ್ಯ ಶ್ರೀಕಳಸನಾಥದೇ
5ವಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಕುಡುತೆ ೧ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
6ಆಗಿನಡವಂತಾಗಿನೀಲಕಂಠಗಂಟಬಾಕನಕಯ್ಯಲಿ
7ಕೊಂಡಅಲುಗಲಗುದ್ದಕಿಯುಹಾಳಅಲಿಂದವೋಗಣವನು

(ಹಿಂಭಾಗ)

8ವೂಱಿಕೊಂಡುಕೊಟ್ಟಅಂತಪುದಕೆಸಾಕ್ಷಿಕಳಸದಗ್ರಮ
9ಇಸರಹೆಬಾರುನಬಾಕೆಯುಹೆಬಾರುವಗೋವಿಂದಹೆಬಾ
10ರುವಬರದಾತಕಲ್ಲೆಯುನವೂದವಶ್ರೀ
11 . .ಚರಿಯುಮಗಇಸರಕಂಡರಿಸಿದನುಶ್ರೀ

70

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಕಲಮಹದೇವಿ
2ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕ
3ವರಿಸ ೧೧೭೦ ನೆಯವೈಸಾಕಮಾಸ
4೧೧ನೆಯಬ್ರಿಹವಾರದಂದುಮಾಟ

(ಹಿಂಭಾಗ)

5ರಡಿಯುಸಿವವೈದ್ಯನುಕಳಸನಾಥನಉಪಶಾ
6ರದಕೆ.ಮಾಸ ೧ ಕೆದೇವರವಾಣಿಯಮಗಮಾ
7ದುವಿಸಕೊರೆಗೋಡ ೩ ಹಾಳಯ.ಮೇಗೆಗ ೧ಮ ೫ಗೋಪೀ
8ನಾತನಕೊಡೆಗೆಹಾಳಗೊರಸಿನಹಾಳಯಬಯ್ಕುಲವೆ.
9ಗಣಾಶಾಳಯಮೇಗೆಗ ೧ಮ ೫ ಅನ್ತು ಅಕ್ಕಿಮಾ
10ನ ೩

71

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೬ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಪ್ರಮಾದೋಥಸಂವತ್ಸರದಚೈತ್ರಮಾಸ ೧೪ ಸೋ|
ಶ್ರೀಮ
2ತುಕಾಳಲದೇವಿಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿರೆಅಗಸ್ತ್ಯ
ಗುರು
3ಗಳಅಜ್ಜವಿನದವ್ಮರ್ಮರಗಣಿಕೊಡಂಗಿಯತಂಮಿ
ಯಕುಂ
4ಣದೂರಹಳವರಜಿಮೇಲೆಕಳಶನಾಥದೇವರಅಮ್ರಿತಪ
5ಡಿಗೆಅಕ್ಕಿಮಾನ ೧ ಮಾಲೆ ೧ ಕಂಸಂಗ ೪ ಪ ೪ ಅಂತ
ಪ್ಪುದ
6ಕ್ಕೆಸಾಕ್ಷಿಮರಗಣಿಮಚಿಕನೆಡೆಕಳಗದಹೆಜ್ಜಾರು
ವಕ್ಕ
7ಳುಮೂವರುಆಜಿಯುರುಇತಿವಾರುಗಕ್ಕಿ

(ಹಿಂಭಾಗ)

8ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಲ್ಲಮಹಾದೇವಿಯರರಾ
9ಜ್ಯಇಸ್ವರಸಂವತ್ಸರಕಾಬ ೩೦ ಪಡವಾರ . .
10ಪಗಸ್ತ್ಯಗುರುಗಳುಕಳಸನಾಥದೇವರಅಮ್ರಿತ
11ಪಡಿಗೆಅಕ್ಕಿಮಾನ ೧ ತಾಳದಗೋವಿಂದನಬಿಳರಗದ್ದೆಯ
12ಮೇಲೆ ಅಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಹೆಬರುವಕ್ಕಳುಇಲಗೋವಿಂದ
13ಕೊಡನಾಯ್ಯುವ.ಕಲ್ಲೆಯ.ನವಾದವಶ್ರೀ

72

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕ
2ಳಲಮಹಾದೇವಿಯರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
3ಯ್ಯುತ್ತಿರಲುಸಕವರ್ಷ ೧೨೦೧ನೆಯ
4ಪ್ರಮಾದಿಸಂವತ್ಸರದದಸು ೨೨ ಆದಿವಾರ
5ಕಳಶನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಮಾ
6೨ ಮಾಲೆ ೧ ತುಪ ೨ ನಡವುತಾಗಿದಕ್ಕೆಯ
7ಕೆಭುತಂಸಮನೆಯಮುಂದಣಹೊ
8ಸಗದ್ದೆಬಿಟಇದರ್ಮರ್ಕಳ್ಪದತವಾ
9ಣರಾಸಿಯುಲುಕವಿಲೆಯಕೊಂದಪಪ

(ಹಿಂಭಾಗ)

10ಬರದಸೇನಬೋವಕಲಜಚೆರಿಯಮಗ
11ಇಸರಕುಲಯಹಣನಬಂದುದೇವರಿ
12ಗೆಬಿಟಇಧರ್ಮರ್ನಡಸುವರು . . ಗಳವರು

73

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀ ಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕಾಳಲಮಹಾದೇವಿಯರು

2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರ್ಸ ೧೦೦೪ನೆಯವಿಸು

3 ಸಂವತ್ಸರದಬೇಸಗೆ ೧೦ ಸೋ ದಂದುಆಕಾಳಲದೇವಿಯು

4 ರಸೇನಬೋವಚಿಗದೇವಪ್ರಭುನಾಕರ್ಸರ

5 ಬಾಮರ್ಸರಮಗಎರೆಯಸೇನಬೋವನು

6 ಕಳಶೇಶ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿ

7 ಮೂ ೨ ಮೂಲೆ ೧.. ನಿತ್ಯಪಡಿಕು

(ಹಿಂಭಾಗ)

8 ಡಮಂತಾಗಿಬಂಡಾರಸತನಹಗದಹೊಂನ....

9 ದಗೌಡಗಟ್ಟಿಯಮೇಲೆಸಂಕನಿಗ ೫ ಕೊಟ್ಟುಮಾಡಿತ್ತು

10 ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಕಳಕದಹೆಬಾರುವರುಗಾ

11 ಮುಸಾಕ್ಷಿಶ್ರೀಯಿದರ್ಮದಪಲತಾಯಿ

12 ಸಿರಿದೇವಿಗೆತಂದೆವಾವರಸರಿಂಗೆಅ

13 ಚಂದ್ರಾರ್ಕ್ಕನಡವದಂರ್ಮ ‖ ಆಕಸ..

74

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೯ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1 ತಾರಣಸಂವತ್ಸರದತ್ರೋಲೆಮಾಸ ೨ ಮ

2 ವಂದುಬಾಲದೇವರಾಜ್ಯವಮಾಡು

3 ವರಕಳಸನಾತಂಗೆಸವಸಿಯಜಾ..

4 ಗದೆಬಿಟಿಕೊಟಕೊಡಗೆಯಮೇಲೆಅಕ್ಕಿಮೂ

5 ನ ೧ ಈಧರ್ಮ್ಮವನಡಸುವಾತಸಿವಭಟ್ಟಇಂತಪ್ಪು

6 ದಕೆಸಾಕ್ಷಿಕಳಕದಗ್ರಾಮ....

(ಹಿಂಭಾಗ)

7 ವರುವರುಪ್ರಭುಗಳಸಕ್ಷಿಬರದ

8 ಸೇನಬುವಸಸಪಚಾರಿ

75

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾಕಾಳಲದೇವಿಯ

2 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾವೂಕಳ

3 ಸೋಡಹರವರಿಯಹಲಸಿನಹಾಳ

4 ಯಹಾಳಯಮೆ ಲೆಅಕ್ಕಿಯಮೂನ ೧

5 ಬೊಂಪೆಯನಾಯಕನುಬೊಂಮೆಯ

6 ನಾಯಕನುಮುಸಣಿಯಕೇವೂರ

7 ತ್ರೊಕೆಹಾಳಿ

(ವ ಂಂದೆ ಬರದಿಲ್ಲ).

ಹಿಂಭಾಗ

8 ಮಕ್ಕಿಯಮೇಲಣಹಾಳಿ ೨

9 ಜಿಮೆ ಲೆಅಕ್ಕಿಮೂನ ೧೧೦

10 ಜಿಮುಗ್ಗಬ್ಬೆಭಂಡಾರಿನಾರ

11 ಣನಕೊಂಡಗೋಡಬಳ್ಳಿಯೆಜಿ

12 ಡಅಮೇಲೆಅಕ್ಕಿಯಮೂನ ೧

13 ಕೇತುಮಲ್ಲಕ್ಕನುಳುಂಮ್ಮನವ ಗ

14 ವೂಡದಬಿನಕೆಱುಗೋಡಮೊ

15 ಪಲಹಿರಿಯಹಾಳಿಯಮೇಲೆ

16 ಅಕ್ಕಿಯಮೂನ ೧ ಹಡೆಯಹತ್ತೆಯ

17 ನಮಲ್ಲಕ್ಕನುಮುಂಕೊಡಲುಯೆಡಿ

18 ಯಮಕ್ಕಿಯಹಾಳಿಯಮೇಲೆಅಕ್ಕಿ

19 ಯಮೂನ ೧ ಹೆಬ್ಬಾರುವನಾಗಬ್ಬೆ

20 ಯಮೆಟ್ಟಗಮಹದೇವನುದೇವರಮೂ

21 ಣಿವಾಮನನಕೆಱುಗೋಡಬಟ್ಟಹಾಳ

22 ಯಮೇಲೆಅಕ್ಕಿಯಮೂನ ೧ ಮೂರು

23 ದೇವರಸರುಮಾಡಿದದಂಮ್ಮ | ಗೋಪಿ
24 ಹೆಬ್ಬಾರುವನುಸುಳ್ಳಗೋಡಗದ್ದೆಯಮೇಲೆ
25 ಅಕ್ಕಿಯಮಾನ ೧ ದಾನುರಮದ್ದುಗನಗ
26 ದ್ದೆಯಮೇಲೆಕೊಳಗೋಡಅಜ್ಜಣನಗದ್ದೆಯ
27 ಮೇಲೆಅಕ್ಕಿಯಮಾನ ೧ ಕಿಕ್ಕಟ್ಟಿನಗ
28 ಪೂರಿಯವಿಷ್ಣುನಸಂಕದಹಾಳಯಮೇ
29 ಲೆಅಕ್ಕಿಯಮಾನ ೧ ಭಂಡಾರಿಯರಸ
30 ನಕಲುಗೋಡಮೊದಲಹಿರಿಯಗದ್ದೆ
31 ಯಮೇಲೆಅಕ್ಕಿಸೇ ೧ ಮಾಲೆ ೧ ವಿಗು ೧೦
32 ದವಕಾಳಗಮದನುತೊಗಲಹಳ್ಳಿಯ
33 ಹೊಸಮಾಟದಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮಾ
34 ನ ೧|

76

* ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೨ನೇ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಕಲ್ಲೆಸೆಟ್ಟಿಯಮಾಪವನುಚಿಮಾನಿ
2 ಯಕೊಡಂಗಿಯಮೇಲೆಬಸವಿ
3 ಯಪ್ರೋಮನಲೆಯಮಾಳಯೊಲ
4 ಕಿಮಾ ೧ ಕಲುವಿನಸಿರಿಪನುಕದಿ
5 ಯಕಲ್ಲಕೊಡಂಗೆಯಮೇಲೆಅಕಿಮಾ
6 ೧ ಕರಡಿಗಬೋವನುಮರಗಣಿಯ
7 ಮಳವೂರತೊರಹರದಹಾನೆಗಡೆಯಕಿ
8 ತ್ತಿಳಿಯಹಳಗುಂಡಿಯಹಾಳಆಕೆಳ
9 ಗಣಗಂಣ್ನದೆಖುಗಡೆಗೆಮೇಲಣ
10 ಗೊರಸಿನಗಣ್ನಗೂಡಿಅಕ್ಕಿಮಾ ೧ ಹೆ
11 ಬರುವಾದೆಯಮಕಲುಕೊಡಂಗಿ
12 ಯಹಲಸಿನಹಾಳ ೧ ಮೇಗಣಹಾ
13 ಳ ೧ ಕೆಳಗಣಹಾಳ ೧ ಗೂಡಿಅಕ್ಕಿಮಾ ೨
14 ಆಳುಗಲ್ಲನಯಿದ್ಯಕೆಭುವಿನಮ
15 ಕ್ಕಿಯಹಲಸಿನಹಾಳಯಲಿಅಕ್ಕಿ
16 ಮಾ ೧ ನಾಣುವಿನಕೆಭುವಿನಬಚ್ಚ
17 ಲಮೇಲಣಗೊರಸಿನಹಾಳಯಮೇಲೆ
18 ಅಮಾಸೆಯಅಕ್ಕಿಮಾ ೪ ಶಿವರಾತ್ರಿಯ
19 ಮಹಾನಿವೇದ್ಯಅಕ್ಕಿಹಾ ೪ ತನುವಡಿ
20 ಯಡಕ್ಕೆಯಕೆಭುತಂನಮ
21 ನೆಯಮುಂದಣಬಾಗಗದ್ದೆಯಮೇ
22 ಲೆಅಂಗಳದದೇವಕಿಗೌರಿನಾಡಸುವೆ
23 ಅಕ್ಕಿಮಾ ೨ ಚಿಗಟ್ರಬಿನಾಕರ್ನ್ನರ
24 ವಾಮರ್ನ್ನರವಿತ್ತಿಯಕೇಸಬೋವನುಆ
25 ಳುಗಲ್ಲಪಟಿ ನಾರಿಯಿಸರಗಕೊಂ
26 ಡಗೋಡಹಾಗದಹಂಸಬನಗದ್ದೆಯ
27 ಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಕುಂಡದೂರನ
28 ೦ಕರನಾಯ್ಕನುಕಯ್ಯಗೊಡಹಂ
29 ಗರಹಾಳಯಮೇಲೆಅಕ್ಕಿಮಾ ೧
30 ಕೊಂದಕೂರಗೋವಿಂದನಸರಸ್ವ
31 ತಿಮರಗಣಿಯಬಂಮುಕಬೀರ

(ಹಿಂಭಾಗ)

32 ನವೊಸಮಕ್ಕಿಯಗಪ್ಲಿಕೊಳಯಹಾಳಯ
33 ಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಆಳುಗಲ್ಲಕೆಳಮನೆಯ
34 ಮಾದುವಿನಹಲಸಿನಬಳ್ಳಿವಾಳಬಟ್ಟವಾ
35 ಳಗಳಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಕಾತೆಯನ
36 ಬೆಂನಸತಂನಬರಿನಾಡಹೊಲೆಯ
37 ಹಾಳಯಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಮೇಗೊರದೇವ
38 ತಿರುಡವಳನಹಿರಿಯಗದ್ದೆಯ ಮೇಲೆ
39 ಅಕ್ಕಿಮಾ ೨ ಕಿಗ್ಗನಮೊರಕಲಯನ
40 ರನುಕೊಂದಗೋಡಗದ್ದೆಯಮೇಲೆಅ
41 ಕ್ಕಿಮಾ ೩ ಜಂನಗೆಯಚಿಕ್ಕಗಡೆಯಮಾರು
42 ಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮಾ ೨ ಕೋಲುಗದ್ದೆ
43 ಯಬಂಮನುಆಕುಂದುವಿನಬೊ
44 ಪ್ಪಗಹಾಳಯಮೇಲೆಅಕ್ಕಿಮಾ ೧ ತಾ

* ಈ ಶಾಸನದ ಪ್ರಾರಂಭದ ಹಲಿಗೆ ಸಿಕ್ಕಲಿಲ್ಲ

45ತ್ರಿಗೊಡಂಗೆಯಬಂಮಗಡಿಯ
46ಗುಂಮಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಬೋಬ
47ರ್ಸತಂಮನಮೇಲೆನಾರಹೆಬ್ಬಲಸಿನಹಾ
48ಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಬೋಬರ್ಸತಂಮ
49ತಾನುತಂನಹಸಲಬಳ್ಳಅತ್ತಿಯಹಾ
50ಳಯಮೇಲೆಅಕ್ಕಿವೂ ೨ ಹೆಂಮಾಡಿಹಡವ
51ಳನಗೆಂಮೆಯಹಾಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧
52ಬಗರಕೊಡಂಗೆಯಕೋಡಿಸರಅಲ್ಲಾಳಂಗ
53ಳಕೊಡಂಗೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಆಕೊ
54ಡಂಗೆಯಮೇಲೆಹಿರಿಯಬಿಟ್ಟೆಯಹೆ
55ಬ್ಬಾರುವರುಅಮಾವಾಸೆಅಮಾವಾಸೆತ
56ಪ್ಪದೆಮಹಾನಿವೇದ್ಯಕ್ಕೆಭತ್ತಖ ೫ ಹ
57ಡುವತಂಮನುಬಿಳಕೂರಕೊ
58ಲುವಿನಬಂಮನಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧
59ಸುಮಿಸಟ್ಟಿಯಸುತಸುತಲಗೋ
60ಡಬಂಮನಹಾಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧
61ಹೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ
62ಡಹಾರುವಗಡಲಕಯ್ಯಗೋಡಮ
63ಕ್ಕಯಕೆಂಜಿಗೆಯಹಾಳಯಮೇ
64ಲೆಅಕ್ಕಿವೂ ೧ ಹೆಊಬಿಟ್ಟೆಯನು
65ಕಯ್ಯಗೋಡದಾರಿಯಹಾಳಯಕೆ
66ಳಗಣಬಳ ೧೧....ಮೇಲೆಅಕಿವ ೧

*77

ಅದೇ ದೇವಸ್ಥಾನದ ೮ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಮುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಗೆಗ ೧ ಗಡ್ಡದನಾಯ್ಯಗಮನಹುಲ್ಲಂತಾ
2ಐದಿಂಟೆಯಹಾಳಯಮೇಗೆಗ ೧ ನಕ್ಷತ್ರಿಗಗೋವಿಂದೆಯನ
3ಮುಟ್ಟಗೌಡಬಟ್ಟವಾಳಯಮೇಗ ೧ ಡಾಕಜ್ಜರಮಾಂಕಂಣನಕೊಳಗೌ
4ಡಕುಂಟಗದ್ದೆಯಮೇಗೆಗ ೧ ಡಾಕಜ್ಜರಮಾಂಕಂಣನಮೂ
5ಡಮಣ್ಣಿಗೆಯಮಕ್ಕಿಯಕಾಳ್ಗಲಗದ್ದೆಯಮೇಗೆಗ ೧ ಡಾಕಜ್ಜರ
6ಮಂಕಣನಹಾಳಮಕ್ಕಿಯಮೂಡಗದ್ದೆಯಮೇಗ ೧ ಗಡ್ಡದ
7ಸಿರಿಯಮನಹಸ್ಪದಣ್ಣಿಗೆಯಹಸರಿಗೆಯಮೇಗ ೧

ಅನಂಕ ಪತ್ರ.

8ಕಮಬಮಣ್ಣಗಣ್ಣಂಗಳಮೇಗೆಪ ೫ ಭಟ್ಟಕೇಸೆಯನಸಂದಾಳಮಕ್ಕಿಯಹೊ
9ನ್ನಮಕ್ಕಿಯಗಣ್ಣಂಗಳಮೇಗೆಗ ೧ ಭಟ್ಟಕೇಸೆಯನಕಂಪಂಮಕ್ಕಿಯ
10ಮೇಗೆಮುಳ್ಳಯಡಿಯಬಂದಹಸರಿಗೆಯಮೇಗೆಗ ೧ ಬಾಕಜ್ಜರಗೂ
11ಪರಕಹಲವಹಾಳಯಮೇಗೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಹಡ್ಪಕಲಕ
12ನಬಕೆಲಗೊರಸಿನಗದ್ದೆಯಮೇಗೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಬರಕೆ
13ಯಡಕೆಯಹಾಳಯಮೇಗೆಗ ೧ ಗಡ್ಡದನಾಯ್ಯಗಮನಮುಂ

*78

ಅದೇ ದೇವಸ್ಥಾನದ ೯ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಮೇಗೆಪ ೫ ಗೋವಿಂದೆಯನದಣ್ಣಿಗೆಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ
2ಡಿಯಮೇಗ ೧ ಮುಟ್ಟಗೋಡಬಊಂಟನಮೂಡಕಡಿಯಮೇಗಪ ೫ ಇ

* ಈಶಾಸನದ ಆದ್ಯಂತ ಹಲಿಗೆಗಳು ಇಲ್ಲ.

3ಬ್ಬಜ್ಜರವೆಂಕಣನಹಡ್ಡದುಣ್ಣಿಗೆಮೇಗೆಗ ೧ ಹಡಿಗೋವಚೆರಗಂ . .
4ಗದ್ದೆಯಕಡಿಯಮೇಗೆ ೧ ಬಕ್ಕೆಯನಾಯರ್ಯಮನಮನಮು
5ಮ್ಮಗೋಯಬೆನೆಯಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಜರನಾ
6ಯರ್ಯಮನಹೊನ್ನವಕ್ಕಿಯಕೇತಿಗನವಮಾವಿನಹಾಳಯಮೇಪ ೫
7ಇಯಬೆಕೇಸೆಯನಕಾಂಜನವಮಾವಿನಕೊಟ್ಟಗೆಯಗಣ್ಣಂಗಳ

ಅನಂಕ ಪತ್ರ.

8ಗಡ್ಡದನಾಯರ್ಯಮನಕೊಳಗೋಡಅಡಕೆಯಹಳಗಳಉದ್ದಿಯಗಣದಮೇಗೆ ೧
9ಪ ೫ ಅಜ್ಜಮನಈರನಗೋಳಯಹಾಳಯಮೇಪ ೫ ಈಸರಜ್ಜನ
10ಮುಂಡಗೋಡಗದ್ದೆಯಕಡಿಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮೇಗ ೧ ಬ
11ಕ್ಕೆರಸರನಹೊಐದಾಐ(ಹಲಸಿನ)ಹಲಸಿನಹಾಳಯಮೇಗ ೧ ಗೋ
12ವಿಂದಜ್ಜರತಿಕೆಯನಆಐಡಿಗನಹಾಳಗಳಮೇಗೆಪ ೫ ಬಾಳೆಯ
13ಬಟ್ಟಯನಕುಂಟಕ್ಕದಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದೆಯಮಂಕಣ
14ನಕೋಜಗೋಡಮಕಿಯಹಾಳಯಮೇಗ ೧ ಗೋವಿಂದೆಯನಮಂಕಣ
15ನಗುಳಂಗಲ್ಲಗದ್ದೆಯಮೇಗ ೧ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೆಯಗದ್ದೆಯ

*79

ಅದೇ ದೇವಸ್ಥಾನದ ೧೩ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಕಿತಡಕೋಡಭೂಮಿಯಮೇಮಸಂಗಾದೇವಿಗಮೇರೆ ೧ ಉಲಿಯಂಕೊ
2ಡಂಗೆಯಸಿರಿಕಾಹಸರಿಗೆಮೇಗೆಕೊಡನಾಡಮಸಣಗೆಡೆಯ
3ಮೇಲೆ ೧ ಒಲಿಯಕೊಡಗೆಭೂಮಿಮೆಚಕಮೇರೆ ೧ ಒಲಿಯಕೊಡಗಿಭೂ
4ಮಿಮೇರೆ ೧ ಬವಿಗನಹೆಸರಿಗೆ ‖ ಹಿರಿಮಕಿಭೂವಗೆಡೆಯಭೂಮಿಯ
5ಮೇಗೆಹೋರಿನಾಡಬೀರನಮೇಲೆ ೧ ಸೋಮನಾಥನಲ್ಲಿದರುಸಿರಾ
6ಯಭತಕ ೪೦ ಮ ೫ ಕಮೇಲೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ
7ಣಿಕಾಳಲದೇವಿಸಿಧಾಯಭತಖ ೪ ಸಲ್ಲಿದಮೇರೆ ೧ ಕಿಕೆವಿನಸಿರಿ
8ವರನಹೊಸಗದೆಮೇಗೆತೋಟದಕೋಟಿಹೆಬಾರುವಂಮೇಲೆ ೧ ಹೋರಿ
9ನಾಡಗೊರವಕಿಬಿಟುವಿನಹೆಸರಿಗೆಮೇಗೆಭತ್ತದತ ೧
10ಗೊರವಿಕಿಬಿಟಯನಹಸಗೆಮದ್ದಳೆಒದ್ಯನಾಕನಮೇಲೆ ೧

ಅನಂಕ ಪತ್ರ.

11......ಭೂಮಿಗ ೧ ಪ ೫ ಬಿಟುಕೇರಿಭೂಮಿಗ ೧ ಪ ೫ ಛಾತ್ರರುನಿಲ್ಲಿದಮಾರಂ
12ಸಣಕ್ಕಗೆಡೆಯಜನಗಿಗದೆಮೇಗ ೬ ಕಂಬದಿಮಣಿ ೧೦ ಹೆಬಾಳಯಹಿರಿ . .
13 . . ಗೆಡೆಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರುವನಕಲಿಗೌಂಡಹೊಸ
14ದಾಟಿಗದೆಮೇಗ ೧ ಎಳಹಾಳಗದೆಯಮೇಲೆಗ ೧ ಬೊಮನಹೆಸರಿಗೆಕೆಳಸಹ
15ಳಮೇಗ ೧ ಕದಿನಸಮದಿವಿಷ್ಣುಕಂಡಿಕದಮೇಗ ೧ ಪ ೫ ತಿಕದಿ
16ನದಗುವಿನಹಸರಿಗೆಗ ೧ ಪ ೫ ಎಡರಿಗೋಜಆತಸು

* ಈಶಾಸನದ ಆದ್ಯಂತ ಹಲಿಗೆಗಳು ಇಲ್ಲ

17ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಪ ೫ ಹೆಗಡೆನಾಯ್ಕರ್ಮನಹೊನಮಕಿಗನ

18ನವಿಲಕಿಗಣಮೇಗ ೧ ಮೂಕಣನಬಿಟಯನದಿಣಿಗೆಯಕೆಳ

19ಗಕಿಹೆಸರಿಗೆಮೇಗ ೧ ಬೈಸಕೆಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ

20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ ೫

80

ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡೆ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

1ಯುಗದ್ದೆಯುಕಡಿಯುವೇಗೆಗ ೧ ಪ ೬॥ ಹೆಬ್ಬಾರ್ಪ್ರಚೆಟ್ಟಿಯನಮೂಡದು

2ಣ್ಣಿಗೆಯುಮೇಗೆಗ ೧ ಮತ್ತಂಮದ್ದಗಳವೆಯುಗಳವೆಯುಗದ್ದೆಯು

3ಕಡಿಯುಮೇಲೆಪ ೫ ಮತ್ತಂಅಬ್ಬಿಗೊಡಂಗೆಯುಮೇಗೆಗ ೧ ಮತ್ತಂಕಲ್ಲಿಗೋ

4ಡಹೆದ್ದಾಬಿಮೇಗೆಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಅಬ್ಬಿಗೊಡಂಗೆಯುಮೇ

5ಗೆಗ ೧ ಬುದ್ದವೂದೆಯುನಹೆದ್ದಾಬಿಬಳ್ಳಿಗಳಮೇಪ ೫ ಬುದ್ದವೂದೆಯುನ

6ಗೊರಸಿನಗದ್ದೆಯುಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯುಮೇಗೆ

7ಗದ್ಯಾ ೧ ಪ ೬॥

8ನಾಣಜ್ಜರಸ್ರಿಯುಮನಮುಂಡಗೋಡಗೊರಸಿನಹಾಳಯುಮೇಗೆಗ ೧

9ಗೂಳಗನಕೇರಿಯುಚಿಕ್ಕಬಾಕೆಯನಹಾಳಹಿತ್ತಿಲಗಣದಮೇಪ ೫

81

ಅದೇ ಮಾಗಣಿ ಹೋರನಾಡ ಗ್ರಾಮದ ಅನ್ನಪೂರ್ಣಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 5″.

ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

3ಚಂದ್ರಚಾಮರಚಾರ

4ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

5ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವ

6ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

7ವಾಹನಶಕವರುಷ ೧೫

8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿ

9ಕದಶುಧ ೬ ಲು ಶ್ರೀಮತುಶ

10ಳಸದಸೀಮೆಯುಹೋರಿನಾಡಅಂನ

11ಪೂರ್ನೇಶ್ವರೀಅಂಮನವರದೇವ

12ಸ್ಥಾನದಲ್ಲೂಕೃಷ್ಣಪ್ಪನಾಯಕ

13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು

14ಮಾಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ

15ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ

16ದರೆಯಾಅಂನಪೂರ್ನೇಶ್ವರೀಅಂ

17ಮನವರಿಗೆಅಮ್ರುತಪಡಿ

18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ

19ದೇವಿಹಾರ . . . . ಮಾಡುವ

20 . . ಹಣವಸಂಬಳಕ್ಕೆಸಹ

21 . . . .

22 . . ಗ ೧೫ . . . .

ಪ್ರಮಾಣ 5′ × 2′ 2″.

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

23ಅಂಮ್ಮನವರಸಂನ್ನಿಧಿಯಲ್ಲಿನಡವಸತ್ರಕ್ಕೆಅತಿಥಿಗಳುಪರ
24ದೇಶಿಬ್ರಾಂಹ್ಮರುಸಹದಿಸ ೧ಕೆಜನ ೨೧ಕ್ಕೆ ಉಪ್ಪುಹಳ್ಳ . . . .
25ಜನಕ್ಕೆಭತ್ತಅ ೧ ಲ್ಲೂವ . . . .ಖ ೧೪೦ಕ್ಕೆಗ ೧೪ . . . .
6 ದಿಯಿಕ್ಕುವನಸಂಬಳಗ ೩ ಉಭಯಂ । ಗ ೨೧ಕ್ಕೆ ದೀಪಕ್ಕೆಹೋರಿನಾ
27ಡಗ್ರಾಮದಿಂದ ೬ ಹೆಬ್ಬೊಳೆಗ್ರಾಮದಿಂದಗ ೧೫ ಉಭಯಂ
28ಗ ೨೧ ಉಭಯಂಗ ೩೬ ಮುವತ್ತಾರುವರಹಾಕೂ । ಅಂನಪೂರ್ನೇ
29ಶ್ವರೀಅಂಮ್ಮನವರಿಗೆಕೃಷ್ಣಾರ್ಪ್ಪಣಮಾಡಿಬಿಟ್ಟಧರ್ಮ
20ಆಚಂದ್ರಾರ್ಕವಾಗಿಹೋರಿನಾಡಹೆಗಡೆಮುಖಾಂ
31ತ್ರನಡದುಬಹರೀತಿಗೆ । ಯೀಗ್ರಾಮಗಳತೇರಿನಕೆಳಗೆ . .
32ರಂಕೊಟ್ಟೆವೆಂದುಬರಸಿಪ್ರಾಪಿತಮಾಡಿದಶಿಲಾಶಾಸನ
33ಶ್ಲೋಕ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದ
34ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
35ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಭವೇನ್ಮಾತಾ । ದತ್ತಾಂ
36ಭೂಮಿಂಪರಿತ್ಯಜೇತ್ । ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚ
37ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
38ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಅ
39ನಿತ್ಯಾನಿಶರೀರಾಣಿ । ವಿಭವೋನೈವಶಾಶ್ವತಃ । ನಿತ್ಯಂಸಂ
40ನ್ನಿಹಿತೋಮೃತ್ಯು . . . . . .ಧರ್ಮಂ . . . .ಶ್ರೀ

82

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2ನಶಕವರ್ಷಂಗ್ಗಳು ೧೪೯೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
3ಮಾರ್ಗಶಿರಶು ೧೦ ಲ್ಲೂಶ್ರೀಮತುಕೃಷ್ಣಪನಾಯಕ
4ರವೆಂಕಟಾದ್ರಿನಾಯಕರುಹೋರಿನಾಡಜಟಂಣ
5ಹೆಗಡೆಗೆಬರಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
6ಹೋರಿನಾಡಗ್ರಾಮದಲ್ಲಿಅಂನಪೂರ್ನೇಶ್ವರೀನೈವೇದ್ಯದೀ
7ಪಾರಾಧನೆಗೂಅತ್ತಿಥಿಬ್ರಾಹ್ಮರಅಂನಸತ್ರಕೆನ
8ಹನಿಂನಕೈಯಾಕಾಣಿಕೆಮಾಡಿಸಿಕೊಂಡುಹೋರಿನಾ
9ಡಗ್ರಾಮದಲ್ಲಿಗ ೨೧ ವರಹಹೆಬಳೆಗ್ರಾಮದಲ್ಲಿ
10ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ ೩೬ ಮುವತ್ತಾರುವ
11[ರ]ಹಾಂನಭೂಮಿಯುಂನೂಕೃಷ್ಣಾರ್ಪಣವಾಗಿಪಾ
12ಲಿಸಿಕೊಂಡವಾಗಿಯೀಧರ್ಮವನುನಿಂನಸಂತಾ
13ನಪರಂಪರಾಸುಖದಲ್ಲಿನಡಸಿಕೊಂಡುಬಾಹ
14ದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಾಸನಾ

ಹಿಂಭಾಗ.

15ನೀನು:ಅರಮನೆಸೇವೆಯೋಗತಿಯಾಗಿಯಿಧಿ
16ಯಾದಕಾರಣನಿನಗೆಹೋರಿನಾಡಗ್ರಾಮದ
17ಲ್ಲಿದಂಡಿಗೆಉಂಬಳಗ ೨೪ ಯಿಪತನಾಲ್ಕು
18ವರಹಂನಪಾಲಿಸಿಕೊಂಡಿಥೇವೆನಿಂನಸಂ
19ತಾನಪರಂಪರೆಅನುಭವಿಸಿಕೊಂಡಿ
20ಹದು

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

83

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳೆ ಗ್ರಾಮದ ಪರಮೇಶ್ವರಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ
2ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಮಾದೀಚಸಂವತ್ಸರದಶ್ರಾವಣ ಶು೦ ಲುಕು
3ಜವಾರದಲು | ಹೋರಿನಾಡಕಂದಲಬಳಯ | ಬಿಟ್ಟಿಯಂಣಹೆಗ್ಗಡೆಅಳಿಯಸಾತಂಣಹೆಗಡೆಯು | ನಾನುಸಂಮೋಲೀಕ ಸ್ತರಾಗಿಸ್ವರು
4ಬ್ಯಾವಡಂಬಟ್ಟುಆಂಗೀರಸಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾಖೆಯ | ಸುಬ್ಬಭಟ್ಟನಮಗವೆಂಕಂಣಭಟ್ಟಗೆ ಬರಸಿಕೊಟ್ಟ
5ಭೂಮಿಯಕ್ರಯಪಾರೆಪಟ್ಟೇ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕಟ್ಟಿನಹೊಳೆಯಲಕ್ಕೇಮರ ೧೦೦೦ ಸಾವಿರಮರದಸ್ವ
6ಸ್ತೆಯನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿ | ಯಿಾಸ್ವಾಸ್ತೆ | ಗ್ರಾಮಕ್ಕೆಸಲು ವಚತುಃಸೀಮೇ
7ವಿವರಮೂಡಲುಹಳ್ಳದಿಂದಪಡುವಲುತೆಂಕಲುಸಸಿತೋಟದಿಂದನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಲು | ಪಡುವಲು |ಹಂದಲಿಹಲಸಿನ
8ತೋಟದಹಾನಂಬಿಯಿಂದಂಮೂಡಲು | ಬಡಗಲುಹೆದ್ದಾರಿಹಾನಂಬಿಯಿಂದಂತೆಂಕಲು | ಯಿಂತೀಚತುಃಸ್ಸೀಮೆಯೊಳ ಗುಳ್ಳ | ನಿಧಿನಿಕ್ಷೇ
9ಪ | ಅಕ್ಷೀಣಿಆಗಾಮಿ | ಅಮಿವಾತ್ತಿತೆಂಗೋಡು | ನಾಗವಂವಿಗೆವಾಳಗೆ | ಜಉಳಗದ | ಉಯಲಸರಪಣೆಅಷ್ಟ ಭೋಗ
10ಸಾಮ್ಯಂಗಳನು:ಅನುಭವಿಸಿಕೊಂಡುಬಹದು | ಯಿಾಸ್ವಾಸ್ತೆಗೆಕಟ್ಟಿದಸಿಸ್ತುಗ ೬ ಯಿದರವೆಂಬರದವಟ್ಟುವರಹಆಕಲ್ಲ
11ಚಕ್ರಮುಂಕಾಗಿ | ನೆರೆಸಂದಪ್ಪದಂತೆತ್ತುಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ | ನಂಮಸಂತಾನನಿಂಮ
12ಮಕ್ಕಳುಪಾರಂಪರ್ಯವಾಗಿಸುಕದಿಂದಬದ್ದುಬಹರ್ರಿಯೆಂದುಬರಸಿಕೊಟ್ಟ | ಕ್ರಯಧಾರೆ

ಹಿಂಭಾಗ.

13ಪಟ್ಟೆ | ದಾಯವಾಡಿಪುಟ್ಟಂಣನಮಗಪರಮೇಶ್ವರನು | ತೆಂನಕೈಯ್ಯಗ್ರಾಮಸಾಗದೆ | ನಂಮವಶಕ್ಕೆವಪ್ಪಿ
14ಸಿದಲ್ಲಿ | ಪೂರ್ವಪಟ್ಟೆಯು | ಯಡವರಪಾದ್ರಿಂದ | ಯಿಾವೆಂಕಣಭಟ್ಟಗೆಬರ[ಸಿ]ಕೊಟ್ಟಪಟ್ಟೆಯಂ
15ತೊಪ್ಪವಪಕ್ಕೆಸಾಕ್ಷಿಗಳು | ಹುಣಸೇಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿಕೈರಿಮಲ್ಲಂಣ | ರಟ್ಟಣೆಅ
16ಯ್ಯಂಣ | ಹುಲುಕೋಡಚಂದಂಣ | ಬಸ್ತಿ...ಮರ್ರಿಯಪ್ಪ | ಹುಣಸೇಮರದತ್ತಂಮಂಣ | ಮೇಲು
17ಕಟ್ಟಣೆಬೊಂಮಂಣ | ಚಿಕ್ಕನಕೊಡಗಿಬೊಂಮಂಣ | ಮಾನಿಹೊಲದಜೆಟ್ಟಂಣ | ಮರಡೀಮಲ್ಲಂಣ | ಕತ್ತುರ್ಗಸಾತಂ
18ಣಹೆಗ್ಗಡೆಆದ್ಯಂತ್ತಸುಹಸ್ತದಬರಹ | ಮರಿಯಪ್ಪಸುಹಸ್ತದಸಾಕ್ಷಿ | ಹುಣಸೇಕೊಪ್ಪದಮಲ್ಲಂ
19ಣಸಾಕ್ಷಿಅತ್ತಿಕ್ಕೈರಿಮಲ್ಲೆಯಕಡ್ಡಿಮುಟ್ಟಿದಸಾಕ್ಷಿ |

84

ಅದೇ ಮಾಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಹೆಗ್ಗಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವಶವಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ರಾಕ್ಷ[ಸ]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧
2ಲ್ಲುಶ್ರೀಮತುಕೃಷ್ಣಪನಾಯ
3ಕರವೆಂಕ್ಕಟಾದ್ರಿನಾಯಕರೂಸ
4ಉಕೆಗುಂಮುಂಣಹೆಗಡೆಗೆಬರಶಿ
5ಕೊಟ್ಟಾ ಶಾಸನನೀನುಅರಮನೆಸೇವೆ
6ಗತಿಯಾಗಿಯಿಧಿಯಾದಕಾರಣ
7ನಿನಗೆಸಲುಸೆಗ್ರಾಮದಲ್ಲಿಗಲುಶಂ
8ಬಳಯಾಗಿಗ ೧೦ ಹತುವರಹಯ
9ಕ್ಕೇರಿಯ:ವರುನಿನಗೆದಂಡಿಗೆಉಂಬ
10ಳಗೆಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
11ವತ್ತುವರಹಉಭಯಾಂಗ ೭೦
12ಯಿಪತುವರಹಾಂಣಸಿಂಸಂ

ಹಿಂಭಾಗ

13ತಾನಪರಂಪರಾಅನುಭವಿಸಿಕೊ
14ಂಡುಂಯಿಹದುಸಲುಶ್ಕೇಪದಾ್ಕವ
15ತ್ರಿಯುಂಮುಸನ್ಯೆವೇದ್ಯದೀಪಾರಾಧ
16ನೆಗೆಗ ೪ ನಾಲ್ಕುವರಹಾಂಣಭೂಮಿ
17ಯುನೂಕೃಷ್ಣಾರ್ಪಣವಾಗಿಪಾಲಿಶಿ
18ಕೊಂಡಿಧೇವರಿಗಾಧರ್ಮವನೂಸಾ
19ಂಗ್ಗವಾಗಿನಡಸಿಕೊಂಡುಬಾಹ
20ದುಯೆಂದುಬರಸಿಕೊಟಶಾ
21ಸನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

85

ಅದೇ ಮಾಗಣಿ ತೊಟ್ಲು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3′ 1″ × 2′ 6″.

1ಶ್ರೀಪ್ರಾಣಾಧಿಪತಯೇನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂ[ಭ]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೩೦ ನೆಂಬವಿಕೃತಸಂವತ್ಸರದ
3ಶ್ರಾವಣಶುದ್ಧ ೧೦ ಆದಿವಾ...............ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ . . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭಾಷೆಗೆ
4ತಪ್ಪುವರಾಯರಗಂಡ...............ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
5ಯಮೊಡೆಯರಕಾಲ...ಗದವೀರಪಉಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ.ವಲಿಕಳ...
6ವಿರಪ್ಯಾಮವರು......................ಕ...ಕುಮಾರಏಯಗಳಕುಮಾರಕೇಶವನಾಸರು
7.........ವೀರನಾರಾಯಣ...ಯ್ಯೆಮುಡಿತಲುಪೂರ್ವ:ಯರ್ಾದೇವಧರ್ಮವವಿಚಾರವವಡಿ
8 . . . .ರಷ್ಧದಲುಬರಸಿದಶಿಲಾಶ್ಯಾಸನದವಿವರ | ದೇವರಅಮೃತಪಡಿಗೆಬಿಟ್ಟಭೂಮಿದೇವ
9...ರಗದ್ದೆಯ . .ಕಾರಗದ್ದೆಸೀಗೆ ೪ ಕೊಳಗ . .ಮಕಿ ೧೬ ಕೊಳಗ . .
10ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ಕೆ ನಡಿಸುವಅಮೃತಪಡಿತಿರಿವನ್ನಿ ನಾಗುವಿನಮುಗಲೂರು
11.....................ಅಕಿ ೧|| ಸಿದ್ದೆ ಗುವಿಸಅಳ............................ಮಾಡಿ
12...................ಸಹಅಕಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ...........................
13 . . . .ವರಗಣೆಯುಮೇಲಣಹತ್ತಿಲಲುಪ್ರತಿತಿಂಗಳು ೧ಕೆ ಎಣೆ ೧ ಸೊಲ್ಲಗೆ

86

ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
|2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
3....................ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರ..
4....................ಮೇರುಃಕೋಟತಿ..
5..
6....................ಭ್ಯುದಯಶಕವರುಷ ೧೪೨೦ ನೆಯಕಾಳ..........................
7......ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯ..
8...........ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ..
9...........ಆರಗದಜಂನರಸರುಬರೆಸಿಕೊಟ್ಟ..
10...........ಅನುಷ್ಠಾನಅಧ್ಯಯನವಮಾಡಿಕೊಂಡು..
11...........ಕಟಿಂಗೆ ಅರಗಡನಳತದಕಳಕದೆ..
12.........ಮಹಾರಾಯರುಕೊಟ್ಟಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ..
13..............ಡಿಯನಾಡಿನತಲಗೋಡುಗ್ರಾಮದಿಂಕೆಯಿ..
14...........ಮೂಱುಹುಲ್ಲಕೊಡಗಿಯಗ್ರಾಮದಿಂ..
15.........ಮದಿಂಕೆಯಿಅರ......ಡಯೆರಡುಹೊಸಲು..
16......ಪಗಲೆಯೆರಡು..............ಕೆಯಿಮೂಱು..
17..................ಬಂಡ............................ಹಾಯುವಟ್ಟ..........................
18ಸ್ವಾಂಮ್ಯಕೆಉಂಬಳಗ್ರಾಮಗ..
19ಯಿವಂಬತ್ತುಹೊಂನಮೂಱುಹಣವಿಂಗೆರುದ್ರಪಾದ..
20 . .ದಹೆಬ್ಬಾರುವನಉಂಬಳಎಂಟುಹೊಂನುಉಭಯಂ . . . .ಹೊಂ
21 . .ಹದುಮೂಱುಹಣಯಿವಂಭತ್ತುಹೊಂನುಮೂಱುಹಣವಿಂಗೆಗ್ರಾಮ . .ನು
22 . . . .ದಂಗಳಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವಹಚತುಸೀಮೆ
23ಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾ
24ಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಗ್ರಾಮಂಗಳನೂಸುಖದಿಂದಭೋ
25ಗಿಸಿಬಹರುಯಿ.ದಂಮ್ಮವನೂಪಾಲಿಸದವಂಗೆವಾರಣಾಸಿಯಲುಸೂರಿಯ್ಯಗ್ರಹಣದಲು
26ಸಾವಿರಕಪಿಲೆಯುಬ್ರಾಂಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಿಧಂಮ್ಮವನೂಆರುಅಳುಪಿದವರಿಗೆ
27ವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯುನೂಸಾವಿರಬ್ರಾಹ್ಮರನೂವಧಿಸಿದಪಾಪ
28ವಲುಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾ
29ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
30ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಏಕಏವದೇವ..
31ತ್ರಿಸಾಪಿಕ್ರುತೋಧರ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನರಾಣಾಂ
32ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
33ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃಯಿಂತಪ್ಪುದಕ್ಕೆಹರಿಹರಮಹಾರಾ
34ಯರವೊಪ್ಪ || ಶ್ರೀವಿರೂಪಾಕ್ಷ | ಹರಿಹರಮಹಾರಾಯರನಿರೂಪದಿಂಬರೆಸಿದ(ಸಿ)

35ಸಿಲಾಶಾಸನವನುಕಳಸದಸಾವಿರಗ್ರಾಮಮೂವರುಪ್ರಭುಗಳುವಿಳುಮಲೆಯನಾ
36ಡೂಎತ್ರವಾಗಿತಮ್ಮಸರೂಚಿಯಿಂದಒಮ್ಮೆಒಡಂಬಟ್ಟುಕಲ್ಲನೂನಿಲಿಸಿಕೊ
37ಟ್ಟರಾಗಿಅವರಒಪ್ಪಶ್ರೀಕಳನಾಥದೇವರುಯಿಶಾಸನವಬರದಾತಗ್ರಾಮದನಾಡಸೆನ
38ಡಸೇನಬೋವನರಶಿಂಹ್ವದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

87

*ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

ಶುಭಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯದಕ್ಷಿಣೋಗಸ್ತ್ಯಕ್ಷೇತ್ರೆಕಲ್ಯಾಣಪಟಣೇ ಸ್ವಸ್ಥಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೦೮ನೇಪರಿವರ್ತಮಾನಕ್ಕೆಸಂದಿದ್ದಾವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶು ೧೩ ಯುಭಾರ್ಗವವಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋದಾಯನಸೂತ್ರದಯಜುಃಶಾಖೆಯುಕಂತೆಹಡಪ ದಮಾವಿನಕೆರೇಯಿಊಚರಸರಪ್ರಪಾತ್ರರಾದಲಿಂಗರಸರಪಾತ್ರರಾದಕಳಸ್ಯೆಯರಸರಪುತ್ರರಾದದೇವರಸರು ‖ ‖ ಕಾಟಿ ಗ್ರಾಮಅಗ್ನಿಸ್ತಂಭಜಲಸ್ತಂಭದಗಣಿತದಷಟ್ಕರ್ಮನಿರುತರಾದಆಂಗೀರಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯು ಪಾರಂಪಳೇಯುಸದಾಶಿವಹೋಳರಪ್ರಪಾತ್ರರಾದನಾರಾಯಣಹೋಳರಪಾತ್ರರಾದಮೆಂಗಪ್ಪೇಶಹೋಳರಪುತ್ರರಾದಕಳಸ್ಯೆಯ ಹೋಳರಿಗೆಬಿಟ್ಟಿರುವಭೂದಾನದಪಟ್ಟೇಕ್ರಮ.ವೆಂತೆಂದ್ರೆನಂಮದಾನಮೂಲಕ್ಕೆಸಲುವರುಷಿದತ್ತವಾದಬಂದರುದ್ರತೀರ್ಥದ ಸಮಮೂಲಸ್ವಾಸ್ತೆಯುಲ್ಲುಮಹತ್ತಿನಆಶ್ರಮತಡಿಯಲ್ಲುಮೆಟ್ಟನಸ್ವರೂಪು ೧ ಬೀಜವರಿಖಂಡಿ ೧ ಹೋಳೀಸ್ವರೂಪು ೧ ರ ಖ ೪|೦ ದಾರಿಸ್ವರೂಪು ೧ರ ಖ ೧ ತೆರೆಸ್ವರೂಪು ೫ರಖ ೧ ಯುಡದಿಟ್ಟಿಸ್ವರೂಪು ೧ ರಖ ೧|೦ ಮೂಲದಅಂಚಿನಸ್ವರೂಪು ೨ ರಖ ೪|೦ ಅಗೆಡಿಸ್ವರೂಪು ೧ ರಖ ೧ ಅಂತುಸ್ವರೂಪು ೧೨ ರಖ ೫|೦೧ ಕೆಸಿಧಾಯಗದ್ಯಾಣ ||೦ ಪಳವರಿ ೦||= ಬಿರಾಡಸ್ಥಳವೇಚಕಾಣಿಕೆ ||೧ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨ ೨ ದಾಸೋಹಪಟ್ಟಿ ೨|೦.= ಉಭಯಂಗದ್ಯಾಣ ೩||೧ ಮೂರುವರಹಾಲುಆರುಹಣದಸ್ತಳವನ್ನುನಿಲುನಿಪ್ಪಿಬಾಹಅಶ್ವಥಗಣಪತಿದೇವರಅಮ್ರತಪಡಿಬಗ್ಯೆ ಶ್ರೀಕಲ್ಯಾಣಪುಣ್ಯಾ ಕಾಲದಲ್ಲುಶಿವಶಂಕರಸಾರೂಪ್ಯನಾದಸೂರ್ಯಚಂದ್ರಸಮಾನತೇಜನಾದಬೋಧಮಹಂದೇವಮರ್ಗದಸಿಂಹಾಸನವನಾಳುವ ಲ್ಲರಾಯರುಸುಖಸತ್ಕಥಾವಿನೋದದಲ್ಲಿಕ್ರುಪ್ಪೆರಾಜ್ಯವಂಗ್ಯೆಯುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮಮೂವ್ವರಪ್ರಭುಗಳಮುಂದಿ ರುವದೇವರಸರವರುಶಿವಾರ್ಪಿತವಾಗಿಕಳಸ್ಯೆಹೋಳರಿಗೆಧಾರೆಯುಂನೆರದುಕೊಟ್ಟೆವಾಗಿಮೂಲಕತ್ರುವಿನವಪಿತಾಶ್ರೀಕಲಶೇ ಶ್ವರಶ್ರೀಉಮಾಮಹೇಶ್ವರವಪ್ಪಾ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚತದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾ ತ್ರಿಶ್ಚ ಕಉಭೇಚಸಂಧೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ‖ ನರಸಾಕ್ಷಿಗಳುಂಬ್ರಂಹ್ಮಹರವಿಷ್ಣುಭಾರತಿಗಳವರುಕುಣೇಕೆರೇ ಯಿಊಚರಸರುಹೊಸಕೆರೇತಾಮರಸರು

88

ಅದೇ ಹೋಬಳಿ ನೂಚೆ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 4″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೆ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಜ
3ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೭ ಸಂದವರ್ತಮಾನಯುವಸಂ
4ವತ್ಸರಶ್ರಾವಣಬ ೧೦ ಆದಿತ್ಯವಾರದಲು ಶ್ರೀಮತುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
5ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರು

---

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6ವಿದ್ಯಾನಗರದಲ್ಲಿಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯವನಾಳುವಕಾಲದಲುಕಳ
7ಸದಸಾವಿರಗ್ರಾಮಮಾವರಹೆಜ್ಜಾಲುಗಳು . . ಗ್ರಾಮ.ಹೊರಗುಳವಿಶ್ವಾ
8ಮಿತ್ರಗೋತ್ರದಯಜುಶ್ಶಾಖೆ........................ಯೂಚೆಂಣಹೆಬಾರುವರ
9ಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರು............ ......ಹರಿಯಂಮಗಳಮಕ್ಕ
10ಳುವೀರಪ್ಪಗಳು..........................ಯೂಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳು
11ದೇವಂಣಭಟ್ಟಗಳು......................ಪದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳು
12..................................ಮಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳು
13....... ....ಮಕ್ಕಳುದೇವರಸರು........
14..ಶಾಖೆಕಂತೆಶಿಕಂ
15..ಕಂತೆಮೂದಪ್ಪಗ
16..ಪಗಳಮಕ್ಕಳುಯೂಚೆ
17..ಹರಿಯಪ್ಪಹೆಬಾರು
18....................ರಸಹೆಬಾರುವರು..............................ಸಾತಮಂ
19ಗಲದದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳ.ಗೋಪಂಣಹೆಬಾರುವರುವಸಿಷ್ಠಗೋತ್ರದಯ
20ಜುಶ್ಶಾಖೆಯ.ಮಂಗಳಯ.ಮಾಪಂಣಗಳಮಕ್ಕಳುಮೂದಂಣಗಳುಆಗೋತ್ರದಆಶಾಖೆ
21ಯ.ಮಂಗುಳಯ ಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳುಆಗೋತ್ರದಆಶಾಖೆಯಮಂ
22ಗುಳಯಮೂಕಂಣಗಳಮಕ್ಕಳ.ಯೂಚಂಣಗಳ.ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯ.ಸಿರಿ
23ಯಬ್ಬೆಯಕಳಸಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಕ್ಯ.ಜುಶ್ಶಾಖೆಯಬ್ರ
24ಹ್ಮಪುರಿಯ.ಶಂಕರದೇವಗಳಮಕ್ಕಳುಕುಮರರಸರ.ಯೂಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿ
25ನಸಮಸ್ತಮೂಲಿಗರ.ತಂಮ್ಮೊಳೇಕಸ್ಥರಾಗಿಕರೆಕಳದಸ್ಥಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾ
26ಖೆಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಕೊಟ್ಟಭೂಮಿ.ಯಕ್ರಯ
27ದಾನಸಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮಾಲಕ್ಕೆಸಲುವನೂಜಿನ
28ಗ್ರಾಮವನುಮೂವಿನಕೆರೆಯಯೂಚೆಂಣಹೆಬಾರುವರಮಕ್ಕಳ.ದೇವರಸಹೆಬಾರುವ
29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯೂಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
30ಗಳುಹಡಕೇಶವದೇವಗಳಮಕ್ಕಳ.ದೇವಂಣಗಳ.ಮಾರಬ್ಬೆಯ.ದೇವಂಣಗಳಮ
31ಕ್ಕಳುವಿಠಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವರಸರುಆಚೆಂನಪ್ಪಗಳ
32ಮಕ್ಕಳುವೀರಪ್ಪಗಳುಆತ್ರಿಕಂಣಗಳಮಕ್ಕಳುಚಿಕ್ಕಗೋಪಂಣಗಳ.ತ.ಡಿಲ
33ಕಂತೆಯಮೂದಪ್ಪಗಳಮಕ್ಕಳುಮೂಕಂಣಗಳುಕಂತೆಸಾಸ್ತ್ರಿದೇವಗಳಮಕ್ಕಳುಯೂ
34ಚೆಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆ
35ಬಾರುವರುಆದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಮೂದಂಣಹೆಬ್ಬಾರುವರುಮಂ
36ಗುಳಯಮೂಕಂಣಗಳಮಕ್ಕಳುಮೂದಂಣಗಳುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕ
37ಳುನಾರಣದೇವಗಳುಆಮೂಕಂಣಗಳಮಕ್ಕಳ.ಯೂಚೆಂಣಗಳ.ಸಿರಿ
38ಯ.ಬ್ಬೆಯಕಳಸಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಹ್ಮಪುರಿ ಸಂಕರ
39ದೇವಗಳಮಕ್ಕಳ.ಕುಮರರಸರುಯೂಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸಮಸ್ತ
40ಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕರೆಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖೆ
41ಯಪಂದರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಜಿನಗ್ರಾಮವನೂ
42ನಾಲೂನಿಮಗೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಆಗ್ರಾಮದ

43ಚತುಸ್ಸೀಮೆಯುವಿವರನೂಜಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಮೂಡಲುಕಡೇಕಲ್ಲ
44ಹಳ್ಳದಿಂದಂಪಡುವಲುತೆಂಕಲುಸಂಪಾನಿಯುಸಂದಿಂದಬಡಗಲುಪ
45ಡುವಲುಕೊಡಲಿಯುಸಂದಿಂದಂಮೂಡಲುಬಡಗಲುನಿಡುವಿಗೆಯುತೊ
46ಳೆಯಿಂಪತೆಂಕಲುಯಿಂತೀನೂಜಿನಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
47ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗ
48ತೇಜಸ್ವಾಮ್ಯಗಳನೂಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯಿಾಗ್ರಾಮದಿಂ

ಹಿಂಭಾಗ.

49ದಸಲುವತೆಱಿಗೆತುಡಿಲವೀರನಾರಾಯಣದೇವರಶಾಂ
50ತ್ರವ್ರಿತ್ತಿಗೆವರುಷ ೧ ಕಂಭತ್ತು ಖ ೭೮೦ ಆದೇವರಿಗೆತೊಳಸಿ
51ಯುವಾಲೆ ೧ ಕಂಭತ್ತು ಖ ೧೮೪ ಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಯಂ
52ಣೆಯುತಹಬಿಟ್ಟಿಯಿಷ್ಟಲ್ಲದೆಯಿಾಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಿಬಿಡಾಂಕಲೆಕೆಂಬ
53ಳಲಕ್ಕೆತಕ್ಕೆದಾನಧರ್ಮಆವದೊಂದೂಯಿಲ್ಲಯೆಂದುನೂವಿನಕೆರೆಯ
54ಯಿಾಚಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರುಹರಿಯಂ
55ಣಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯಿಾಚಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಣಭ
56ಟ್ಟಗಳುಹಡೆಕೇಶವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳುಮಾರಬ್ಬೆಯ:ದೇ
57ವಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವ
58ರಸರುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುತಿಕ್ಕಂಣಗಳಮಕ್ಕಳುಚಿ
59ಕ್ಕಗೋಪಂಣಗಳುತುಡಿಲಮಾದಪ್ಪಗಳಮಕ್ಕಳುಮಕಂಣಗಳುಕಂತೆ
60ಮಾಸ್ತೇವಗಳಮಕ್ಕಳುಯಿಾಚಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯ
61ಪ್ಪಹೆಬಾರುವರಮಕ್ಕಳುಮುಂಗರಸಹೆಬಾರುವರುದೇವಣಹೆಬಾರುವ
62ರಮಕ್ಕಳುಮಾದಣಹೆಬಾರುವರುಮಂಗುಳಿಯಮಾಕಂಣಗಳಮ
63ಕ್ಕಳುಮಾಪಂಣಗಳುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳು
64ಆಮಾಕಂಣಗಳಮಕ್ಕಳುಯಿಾಚಂಣಗಳುಸಿರಿಯಬ್ಬೆಯಕಳಸ
65ಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಂಹ್ಮಪುರಿಯಶಂಕರದೇ
66ವಗಳಮಕ್ಕಳುಕಾಮರಸರುಯಿಾಹದಿನೇಳುಮಂದಿಮುಂತಾದ
67ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥ
68ಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಮಂದರೀಸೇನಬೋವರ
69ಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನಾಊನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ರಾಣ್ಯ
70ತ್ರಿಸಾವಂತದಾಯಾದ್ಯಾನುಮತಪುರಸ್ಸರವಾಗಿನೂಜಿನಗ್ರಾ
71ಮವನೂನಾಊನಿಮಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
72ರ್ವಕವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವುಆಗ್ರಾಮದಲ್ಲಿನೀ
73ವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
74ಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದುನಾಊನಂಮಸ್ವ
75ರೂಚ್ಯಾಒಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಶಿಲಾ
76ಶಾಸನಯಿಂತಪ್ಪವದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹೊಸಕೇರಿಯವೀರ
77ಪ್ಪಹೆಬಾರುವರುಗುಳಕೇಲಿಯಯಿಾಚಂಣಹೆಬಾರುವರು

78ಗಂಗೆಯುದೇವರಸರುಪಂದರಿದೇವಗಳುಯಿಂತಿವರುಭ
79ಯಾಂಸ್ಮತದಿಂಗ್ರಮದಸೇನಬೋವಹಂಪರಸರಬರಹ
80ತ್ರಿಮೂಲಕರ್ತಂಗಳುಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸವು
81ಸ್ತ್ರಮೂಲಿಗರಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರುಶ್ರೀಮ
82ಂಗಳೇಶ್ವರದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗಳಬಪ್ಪದುರ್ಗಾಪ
83ರಮೇಶ್ವರಿಶ್ರೀಕಳಶನಾಥದೇವರುವಿಠಲದೇವರು | ಶ್ರೀ | ಆದಿ
84ತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ
85ಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯಾಧರ್ಮ್ಮಶ್ಚಜಾನಾತಿ
86ನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ
87ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
88ತಂಪದಂಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
89ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
90ವೇತು | ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇದಿನೇ
91ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
92ಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಲಿಸ
93ಹಸ್ರಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು | ಶ್ರೀ
94ಕಳಶನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಮಧ್ವಾಚಾರ್ಯ್ಯೈರ್ರೇಕಹ
2ಸ್ತೇನಾನೀಯಸ್ಥಾಪಿತಶಿಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

೧ನೇ ತುಂಡಿನಲ್ಲಿ.

1ಯಿಭೂಮಿಯನು..
2ಂಹೊಂನಿಗೆಬಡ್ಡಿವರಹ ೧ಕ್ಕೆ..
3ಹಂನೆರಡುಮರಿಯಾದೆ..
4ಹಾಂಗೆಯಿಾಮರಿಯಾದೆಯಲುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
5ಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ‖..

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

6ಕಾಂಚಿಯಲುಜಾಜದೆರೆ..
7ಹಗ ೧೨ ಹಂನೆರಡು..
8ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತ್ಯಸ ೧೨..
9ಚಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ..
10ವ್ವಿರ್ಘ್ನಮಸ್ತು ‖ ಸುಭನ..

KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲೂಕು.

I

ಬಾಳೇಹೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ಸಮೀಪ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಶ್ರೀದತ್ತಾಳ್ವರವಂಶ್ಯಸ್ಯವಿನ
2ಯಾದಿತ್ಯಭೂಪತೇರ್ಬ್ಭಾರ್ಗಿನೇಯೋಭ
3ವನ್ಮಾರಸಸ್ಸುಮಾರ್ಗ್ಗಯಾರವಮಾರ್ಗ್ಗಣಃ॥
4ವಿಖ್ಯಾತಶಾನ್ತರಕುಲಾಂಬುಜಷಣ್ಡರೋಚಿಃಕಾಪಂಬ
5ಪತ್ತ್ರಸವಧೂಸ್ತನತಾರಹಾರಃತುಂಗಾನದೀತಟಯುಗೋ
6ಜ್ವಳರಾಜಹಂಸಃಕೀರ್ತ್ತಿರ್ದ್ದಿಗನ್ತರಗತೇತಿವಿಭಾತಿಮಾ
ರಃಪಾರಿ
7ನಲೋಪಷನರಥಾಂಗಪಯೋಧರಾಯಮಾನೀರೇರುಹಾಸನಶಿ
ಳೀಮುಖ
8ಕುನ್ತಳಾಯಮಾದೀರ್ಗ್ಘೋರ್ಮ್ಮಿಬಾಹುಕಳಹಂಸವಿಳಾಸ
ಯಂನ್ತ್ಯಾಸ್ತುಂಗೇತಿ
9ಪುಣ್ಯಸರಿತ್ತೋಲಸತಿಪ್ರವಾಹಃ ॥ ವಿಖ್ಯಾತಕುನ್ತಳಮಹೀ
ತಳಮಾರ
10ನಾರೀಸಹ್ಯಾಚಳಸ್ತನತಟೋಜ್ವಳಹಾರಲಕ್ಷ್ಮೀಃತುಂ
ಗಾನಿಜೋಭಯತಟಸ್ಥ
11ಟಕಾದಿತೀರ್ತ್ಥೈರ್ಜ್ಜಪಾಪಶಾಪನೋದಮಾಕರೋಜ್ಜಗತೀ
ಜನಾನಾಂ.

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1ಶ್ರೀಮಾನ್ಮಾರಮಹೀಪಾಳಃಪಾಳತಾಖಿಳಭೂತಳಃಜೀಯಾದ್ಗುಣಗಣ . .
2ಶೌಚಗಾಂಗೇಯಸನ್ನಿಭಃ॥

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1ಶ್ರೀಮದ್ವಾದಿಭಸಿಂಹಸ್ಯಜಿತಸೇನಮಹಾಮುನೇಃ ।
2ಅಗ್ರಶಿಷ್ಯೇಣಮಾರೇಣಕೃತಾಸೇಯಂನಿಶೀಧಿಕಾ ॥

3ಸದ್ಗುಣಗಣನಿಲಯೋಜಿನಾಗಮವಾರ್ಧಿವರ್ಧನಕಕಾಂಕಃ ।
4ಜಿತಮು . . . . . . ಲ . . ರಗಣೇನತಗಣಾಧೀಶಃ ॥

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳಿ ಮಠಕ್ಕೆ ಸೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1ಶಕವರುಷ ೧೪೫೪ ಯುನಂದನಸಂವತ್ಸರದಲಿದೇವಾಲ್ಯಕೆವಿರು
2ಪಾಕ್ಷ ಕಾಲೆಗಯ್ಸಿದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರು
3ಶ ೧೪೯೧ ನೆಯಸಂದವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರ[ದ]ವೈಶಾಖಶು ೧೦ ಆದಿವಾ
4ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹಾಸನದಕೊಮಾರಚೆಂನಬಸವಂಣವೊಡೆಯ
5ರುದೇವ[ರ]ಭಂಡಾರಕೆದಾನಿವಾಸದಚೆಂನವೀರಂಣನಾಯಕರುಲಿಂಗಂಣನಾಯಕರೂ
6ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರೂದಾನಿವಾಸದಸೀಮೆಯಸಮಸ್ತಗೌಡಪ್ರಜೆ
7ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬಂನವತ್ತಲೆಯಕ್ರಮವೆಂತೆಂದರೆ । ಕೊಪ್ಪದಬಸವಪಯನವಿನಂ
8ಮಹಿರಿಯರುವಿರೂಪಾಕ್ಷವೊಡೆಯರೂಚೆಂನರಾಯವೊಡೆಯರುಅರಸವೊಡೆಯರಹೆಸರಲಿ
9ದಪ್ರುಮ್ಯಸಾಲದಪತ್ರಗಳು । ನಂಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ । ಸಿಕ್ಕಿ
10ಇರಲಾಗಿ । ಆಪತ್ರಗಳೂ । ಸಿಂಹಾಸನಕ್ಕೆಸೇರಿದಸಂಮಂಧಕ್ಕಾಗಿ । ಆಪತ್ರಾರ್ಥದಸಾಲ
11ಗ ೧೨೦೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆಸಲವಾಗಿ । ವೊಂದನೂರರ್ು । ನೂರರ್ವೊಂದರರ್
12ಲ್ಲಿನಂಮದಾನಿವಾಸದಸೀಮೆಯಬಳಯಪಾಲೊಳಗಣಉಳುವಾರ್ನಿಗ್ರಾ ೧ ಚಾರುಂಬ
13ಳ್ಳಿಗ್ರಾ ೧ ದೊಡ್ಡಿನಮಾನಿಗ್ರಾ ೧ ಆಮೂರುಗ್ರಾಮವಂನುಸಿಂಹಾಸನಕ್ಕೆಬಿಟ್ಟುಕೊಟ್ಟುಸಾಲ
14ವಂನುತೀರಿದೆಊಹುಮುಂದೆಸಿಂಹಾಸನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು । ಬಸವಪ್ಪಯ್ಯನಸಂ
15ಮಂಧವಾಗಲಿಸಿಂಹಾಸನದಸಂಮಂಧವಾಗಲಿಬೇರ‍್ಸಾಲವುಂಟೆಂದುಕೇಳಸಲ್ಲದುದಾನಿ
16ವಾಸದನೆಲದಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಗ್ರಾಮ ೩ ಕಡಹಸಲ್ಲದುಎಂದುಕೊ
17ಟ್ಟಗ್ರಾಮಸಾಧನ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ । ಆಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರುಮುಂಡೆಕಾರಮಲ್ಲಸಹೆ
18ಗ್ಗಡೇರುಮುತ್ತೂರಮಾರಂಣಹೆಗ್ಗಡೇರೂನಾಬಳದಮಲ್ಲೆಹೆಗ್ಗಡೇರುಇಂತಿವರುಭಯಸ್ಮಥದಿಂಸ್ಥಲ ದಸೇ
19ನಬೋವಅಂಣರಸನಬರಹ । ಯೀಪತ್ರವಕೊಟ್ಟಮೂಲಕರ್ತರ‍್ಗಳೊಪ್ಪಚೆಂನವೀರನಾಯಕರುಲಿಂಗ
20ಣನಾಯಕರುಮಲ್ಲಣನಾಯಕರುಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರುಮುಂತಾದವರೊಪಿತ್ತಾದಾನಿವಾಸದಸೀಮೆ
21ಯಸಮಸ್ತಗೌಡಪ್ರಜೆಗಳೊಪ್ಪಿತಯೀಅರಸುಗಳಮನೆದೇವರುದಾನಿವಾಸದವೀರಭದ್ರ
22ದೇವರುಸಾಕ್ಷಿಯೀ ೩ ಗ್ರಾಮಕ್ಕೆಉರವಾಸಿಯಾವೀರಭದ್ರದೇವರುಸಾಕ್ಷಿಅಹ

23ವಳ್ಳಿಯಚಿಕ್ಕಣಹೆಗ್ಗಡೇರೊಪಿತ್ರಾ ಮುಂಡಕಾರವಲ್ಲರಸಹೆಗ್ಗಡೇರೊಪ್ಪಿತ್ರಾ | ನಾಬಳದವಲಯಹೆಗ್ಗ
24ಡೆಯರೊಪಿತ್ರಾ ಯೀಮೂರುಗ್ರಾಮಕುವಮುಂದೆಆರೊಬ್ಬರುಅಳುಪಿದರೆಶ್ರೀವೀರಭದ್ರದೇವರ
25ಪಾದಕೆತಪ್ಪುವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾ
2ರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕ
4ವರುಶ ೧೨೯೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಮಾ
5ಘಸು ೧೦ ಬು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6ಂಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯ
7ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕರಾಯನುಹಸ್ತಿನವ
8ತಿಪಟ್ಟಣದಲುಸುಕಸಂಕತಾವಿನೋದದಿಂ
9ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಮಾದಪ್ಪವೊಡೆಯರು
10ಆರಗಸಯಿಡುಗುಟಕೊಲೆನಾಡಿಪ್ರಮುಂತಾ
11ದರಾಜ್ಯವನು . . . . ತಿದ್ದಳ್ಳಿಆವಾದರಸಜು
12ದೆಯರಕೊವಾರಬೊಲ್ಲರಸನುಮಕ್ಕವನು
13ವಾಡುತ್ತಿದಲ್ಲಿ ಶ್ರೀವೀರವಿರುಪಂಣವೊಡೆ
14ಯರಿಗೆಪ್ರಿಥ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ
15ಗನಾಡೊಳಗಣಬಾಳೆಯಹಳ್ಳಿಯಕೆರೆಸ
16ಬಿಗೆ . . . . . . ಸಯಿರದಲುಪ್ರತಿತಿಂಗಳು ೧ ಕಂಪ
17ಣಲೆಕದಲುವರುಷ ೧ಕೆಗ ೬ ಅಕ್ಷರದ
18ಲುಆಜುಹೊಂಸನುನಂದಾದೀವಿಗೆಗೆ
19ನಡಸಿಬ . . ನೂ ‖ ಯಿಂದಂವಾವ
20ನುಆರುಸುಂಕದವ . . . .
21 . . . . ನಡಸಿಬಹ
22ಆರುಅಳುಪಿದವರುವಾರಣಾ
23ಸಿಯಲ್ಲುಗೋಹಂನುವಧಿಸಿದಪಾಪ
24ಕ್ಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದು
2ವರಾಯಸುರತಾಳಶ್ರೀ
3ವೀರಮಾರಪ್ಪವೊಡೆಯರಕು
4ಮಾರಆರಗದಹರಿಯಪ್ಪ
5ವೊಡೆಯರುಪ್ರಧಾನಮಲ
6ಪ್ಪವೊಡೆಯರಮನೆಯ
7ಅಧಿಕಾರಿಬೊಂಮರಸರು
8ರಾಜ್ಯಾಭ್ಯುದಯಪದ
9ಕಾಲದೊಳುನಂದ
10ನಸಂವಚ್ಛರದಮಾಘ
11ಶುಧಪಂಚಮಿಬ್ರ[ಹ]ಸ್ಪತಿ
12ವಾರದಂದುಹೊಳೆ
13ಗಅಯ್ಯುಭೂಮಿನಾಡ
14ಬಾಳೆಯಹಳ್ಳಿಯಕೊಳದೊ
15ಳಗೆಸಿಕ್ಕಿಕೊಂಡನಾಕುಳವ
16ನಕಡಿದುಬೊಂಮ
17ರಸರುವೀರೇಸ್ವರದೇವ
18ರಿಗೆಆವ್ರಿತ್ತಿಯವಾಗಿ

19ಬಿಟ್ಟ್ರಧರ್ಮ್ಮಯಿಾಧರ್ಮ್ಮ
20ಕೆಅಳುಪಿದವರುವಾರ
21ಣಾಸಿ[ಯ]ಲುಕವಿಲೆಯುಕೊಂದವ
22ರುತಂಮಹ . . . .
23 . . . .

8

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಪ್ಯಾಟಿಯಲ್ಲಿ ಕಾಳಂಮನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯುವಕ
2ಶಕವರುಷ ೧೩೪೯ ನೆಯ ಕಲಿವರು
3ಷ ೪೫೩೮ ಆಕಲಿದಿನ ೧೬೫೭೭೦ ೩
4ಯಸಂದುವರ್ತ್ತಮಾನಪಿಂಗಳ
5ಸಂವಛರದಚೈಯಿತ್ರಶುದ್ಧ ೧ ಗು
6ರುವಾರದಲುಶ್ರೀಮಹಂಕಾಳದೇವಿ
7ಯರಿಗೆಆಡವಳಯಬೊಂಮುದೇ
8ಮಹೆಗಡೆಯರಳಯಿಂದಿರು
9ಪ್ಯಾಟೆತಂಮ್ಮಂಣಹೆಗಡೆಯರು
10ಮಾಡಿಸಿದಉಯ್ಯಾಲೆಯುಕಂ
11ಧಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪ್ಯಾಟೇ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇ
2ನಮಃಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚು
3ಂಬಿಚಂದ್ರಚಾಮರಚಾರ
4ವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
5ಭಮೂಲಸ್ತಂಭಾಯಶಂ
6ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
7ಯ ಶಾಲಿವಾಹನಶಕವರ್ಷ
8ಗಳು ೧೫೯೧ ನೆಯವರ್ತಮಾನಕೇ
9ವಳಂಬಿಸಂವತ್ಸರದಭಾ . . . .
10ಬ ೧೫ . . . . ಲುಶ್ರೀಮ
11ತುಹುಂಸಿಗೆನಾಡಿಗೆಮುಖ್ಯರಾದ
12ವಾಡುವಳ್ಳಿಯ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಂಣನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಷ ೧೦೮೫ ನೆಯಚಿತ್ರಭಾನುಸಂ
2ವತ್ಸರದಮಾರ್ಗಶಿರಸುದದಶಮಿಆದಿವಾರದಂದು
3ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜಗದೇ[ಕ]ವೀರಹೊಬ್ಬಳಶಾನ್ತರಮಾರುದೇವರು
4[ಸು]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುದೇವರತಂಗೆಶ್ರೀಮತುಸಾವಿಯ
5ಬ್ಬರಸಿಯಃರುಕಾಲಗೆಯ್ದಂದುಮಹಾಸಿದಾಯದಲಕಣ್ಣಗಮಃಅರಾಯಜಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

11

ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
3ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
4ಲೋಕ್ಯನಗರಾರಂಭಮೂ
5ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ
6ಶ್ರೀಮತ.ವಿಷ್ಣುವರ್ಧನಪ್ರತಾ
7ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಭುಜಬ
8ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
9ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿಕೊಪ್ಪದ
10ನಾಡಸುಂಕಾಧಿಕಾರಿಮಾದಂಣನ
11ಮಗನಾಗಂಣಮಾಡಿದಧ
12ರ್ಮ್ಮಕಕವರುಷದ ೧೨೫೦ ನೆ
13ಯಪ್ರಭವಸಂವಛರದ . . . .
14ಕಾರ್ತ್ತಿಕಮಾಸದಶುದ್ಧದಶ
15ಮಿಆದಿತ್ಯವಾರದಂದು
16 . . . . . . ನರಸಿಂಹಪುರದಪಾ
17ತಾಳನರಸಿಂಹದೇವರಿಗೆತ್ರಿಕಾ
18ಲದಉಪಾರದಸಮೆಯದ
19ಏಹಂನೆರಡುಅಡಕೆಇಪ್ಪ
20ತನಾಲ್ಕುಎಲೆಇದಕೆಕಲ
21ಪಾಗಿಬಂದಎಲೆಯಹೇ
22ರುಮಾಂನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕ
23ಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದಧ
24ರ್ಮ್ಮಇದಕೆಆವವನುಅ
25ಳುಪಿದನುವಾರಣಾಸಿಯಲಿ
26ಲಿಂಗವಕಿತ್ತುಕವಿಲೆಯಕೊಂ
27ದಪಾಪ | ಮಂಗಳಮಹ
28ಶ್ರೀ . . ಶ್ರೀ ಶ್ರೀ

12

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ‖ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
3ಭಶ್ರೀಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸಾಮಾನ್ಯೋಯಂ
4ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
5ವದ್ಭಿಃ ಸರ್ವಾನೇತಾಂನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ
6ನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖
7ಸ್ವಸ್ತಿ ಶ್ರೀಮ.ತುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
8ಳದೇವರ್ಪ್ಪುರಃಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕ
9ಡಿಯಪ್ಪ . . ಯ್ಯನವರತಂಮಂಪಿರುಕೃಷ್ಣಪ್ಪನವರುಮಾಡಿದಧರ್ಮ್ಮಪಾತಾ
10ಳನರಸಿಂಹ್ವದೇವರಿಗೆಕಕವರುಷ ೧೨೧೩ ನೆಯಬಹುಧಾನ್ಯಸಂವ್ವ
11ಛರದಆಷಾಢಸು ೧೨ ಸೋಮವಾರದಂದು . . . . ಶ್ರೀಮದ
12ಸೇಸಮಹಾಜನಂಗಳಕೈಯಲುಅಂಗಡಿಯಮಲಪನವರುಧಾರಾಪೂ

13ವ್ವರ್ಣಕವಾಗಿಕೊಂಡಭೂಮಿಅಱಿಹಳ್ಳಿಹೊಂನಾನಿವ್ವೊಱಿಕೋ
14ಟೆಯನುಕೊಂಡುಆಸಾತಾಳನರಸಿಂಹದೇವರಿಗೆವ್ವೊಕ್ಕಳ
15ಅಕ್ಕಿಯಉಪಾರವ್ವೊಂದುನಂದಾದೀವಿಗೆ ವ್ವೊಂದುವನವೂ
16ಲೆಹಂನೆರಡುವ್ರಿತ್ತಿಬ್ರಾಹ್ಮರಿಗೆಛತ್ರಯಿಾಧರ್ಮ್ಮಆಚಂದ್ರಾ
17ರ್ಕ್ಕಸ್ಥಾಯಿಯಗಿನಡಸುವಂತಾಗಿಆಮಲ್ಲಪ್ಪನವರುಆವ
18ಹಾಜನಂಗಳಕಯಿಯಲುಆಹಳ್ಳಿಗಳನುಕ್ರಯವಾಗಿಕೊ
19ಂಡುಆಮಲ್ಲಪ್ಪನವರುಆನರಸಿಂಹದೇವರಿಗೆಯಿಧರ್ಮ್ಮ
20ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡಉದೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾ
21ಶಾಸನ ಯಿಾಧರ್ಮ್ಮ......................ಕಯಿಎಲೆ ‖ ಸ್ವದಾತ್ತಾಂ
22ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿ
23ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
24ಯಿಾಧಂರ್ಮ್ಮವನುಆವನೊರ್ವನುಕೆಡಿಸಿಯನುಆವನೊ
25.............ಹೋಹ......ಕೊಂಡದೋಷ...........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ ಇನ್ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 2″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ‖
4ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ ಹದ್ಭಿಃ
5ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
6ಮಚಂದ್ರಃ ‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇ
7ಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತು
8ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬ
9ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗೆಱೆಯ
10ಅಂಗಡಿಯಅರಸಂಣ್ಣನವರಮಕ್ಕಳುಅನಂತದೇವನವರುಶ
11ಕವರುಷದ ೧೨೫೦ ನೆಯವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹು
12ಳ ೧೦ ಶು । ದಂದುಶ್ರೀಮದಃಅಶೇಷಮಹಾಜನಂಗಳಕೈಯ್ಯಲುನರಸಿಂ
13ಹಪುರದಅಂಬುಗನವಳ್ಳಿಯಹೊಲವೆರಡನೂಧಾರಾಪೂರ್ಬ್ಬಕ
14ದಿಂಕ್ರಯವಾಗಿಕೊಂಡುಶ್ರೀನರಸಿಂಹದೇವರಿಗೆಭೋ
15....ವಾಗಿಅಖಂಡಿತವಹನಂದಾ..ಳದೀವಿಗೆವ್ವೊಂದು । ಉದ
16ಯದಲ್ಲು..ಹೊತ್ತಿನಉಪಾರದೆಅಮ್ರುತಪಡಿ..ಳಅ
17ಕ್ಕಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿಆಅನಂತದೇವ
18ನು......................ಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
19..........................ತಸುರವಿಪ್ರ...............

20..............................ಮಯುತಾಂ............

21...............................ತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ

22ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಯಿಧರ್ಮ್ಮ

23ವನುಆವವನುತಿಡಿಸಿದರಾಯ.ಸುಅವನುನಿರ್ಮೂಲವಾಗಿಹೋಹನು ‖

24ಕೀವಿನಕೊಂಡ . . . . ಗೆಅಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ‖

14

ಅದೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″.

1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಶಯಾಯಜಗದ್ಧಿತಾಯವಿಸ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ

2ಯಸಂಭವಕಾರಣಾಯ ಸರ್ವ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ

3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ

4ವಾಯ | ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗ [ಳು] ೧೧೪೯ನೆ

5ಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆವೈಶಾಖಸು

6ದ್ಧ ೧೦ ಮಿಆದಿವಾರಶ್ರೀಮದ್ಭುಜಬಳವೀರಶಾನ್ತರ

7ದೇವರು . . . . ಸ . . . ರವಾಳರವಂಸದಲುಪುಟ್ಟಿದ

8ಪಟ್ಟಮಹಾದೇವಿಪಿರಿಯರಸಿ(ಯ)ಬಾಚಲದೇವಿಧರ್ಮ್ಮ

9ನಿಮಿತ್ತಸಿಮ್ಮಸೆಯಶೇಷಮಹಾಜನಕ್ಕೆಬಾಹ್ಯ

10ಣ . . ಇಲಸರ್ವ್ವದೋಷಪರಿಹಾರಂಕೊಂಡು ‖

11ಪರಬ್ರಹ್ಮ. . . ಉಳೋದನಾಗಪುರದಗ್ರಹಾರಮಹಾಜನ

12ವ:ಂಧರ್ಮ್ಮಧಿಕರಣವಿಮರ್ದ್ದವಿಚಾರಿಸಿಯಃಕುಮೆಂಪ

13ವಸ್ತುವಕೆಳಲ್ವಿದಾಗದೆಂಬುದಂಮಾಣ್ಬುದು

14ಶ್ರೀವಲ್ಲಭದೇವನಸೊಸೆಭೂವಿದಿತಂವೀರಶಾನ್ತರೋರ್ವ್ವೀಪಸಮಹ

15...... ....ಯನೆನೆಗಳ್ದಬಾಚಲದೇವಿಗೆಸಲ್ಲಿವಾಳರಕು

16ಲ.......................ಲದಾದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ

17ಯ..............ಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ

18ಲಗುಣಸಂಪನ್ನರಪ್ಪನಾದಿಯಗ್ರಹಾರಸಿಮ್ಮಸೆಯ

19ಶ್ರೀ............ವನೊರ್ವ್ವಂಪ್ರತಿಪಾಲಿಸಿದಂವಾರಣಾಸಿಕುರುಕ್ಷೇ

20.....................ದೆಯತೀರ್ತ್ಥಂಗಳೊಳುಸಾಯಿರ

21.............................ಕೊಳಗಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿ

22ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ[ಣ]ರಿಗೆಕೊಟ್ಟಫಲಮನೆಯ್ದು

23.........................ನಾಪುಣ್ಯಕ್ಷೇತ್ರದೊಳು

24...........................ಗಳಸಿದಪಂಚಮಹಾಪಾತಕಂ

25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ

26..............ವಿಷ್ಣ್ವಾಯತಾಂಜಾಯತೇಕ್ರಿಮಿಃವೊಡಲು
27................ ಮ . . ಸಹಪರಾದ್ಧಿನಿತ್ಯಇಶ್ಯವ
28........ಅದೊಡಂ..............ಪೊಡಂ . . . . ಕಳತ್ರಕಂ
29ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭವೇನ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಸ್ಥಳದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಶಿಖಾಮಣಿತ್ರಯಿಲೋಕ್ಯನಾ
2ಥನೆನಿಪಂರಾಜೇಕನುಕಾರುಣ್ಯಾಧಿಕಲಕ್ಷ್ಮಿಸಂಸೇಲದಿಸಿತೂ
3ರಚೆಣ್ಣಸಿತಗರಗಂಡನು ‖ ಶ್ರೀಮತುಸಕವರುಷಅತೀ
4ತ ೧೧೩೫ ನೆಯುಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೧೦
5ಬ್ರಿಹವಾರದಂದುಸಿತೂರಚೆಣ್ಣವೆಗ್ಗಡೆಯರುಸಿಂವ್ಹಾಸ
6ಯುಅಶೇಷಮಹಾಜನಂಗಳಗೆಸುವರ್ಣ್ನಭೂಮಿಯಂಕೊ
7ಟ್ಟುದೇವಾಲ್ಯದತೆಂಕಣಬೆಸಯು . . ಲ್ಲಗದ್ದೆಯುನುಅಶೇಷಮಹಾ
8ಜನಂಗಳುಬಂದ್ರಿಯುನಲಿಯುಲಧಾರೆಯನೆಱಿಸಿಕೊ
9ಟ್ಟರುಚೆಣ್ಣವೆ[ಗ್ಗ]ಡೆಯರುಧಾರೆಯುನಾಂತುನೋಂತುಅಭೂಮಿ
10ಯಂನಿವೇದ್ಯದಗದ್ದೆಯೆಂದುಹೆಸರಿಟ್ಟುಮಹೇಶ್ವರದೇವರನಿವೇ
11ದ್ಯಕ್ಕೆಭೂಮಿದಾನವಂಕೊಟ್ಟುಪಂಚಾಮ್ರಿತಕ್ಕೆ
12ಗೋದಾನವಂಕೊಟ್ಟುದೇವತಾಸಂತರ್ಪ್ಪಣಂಮಾಡಿಕೊಟ್ಟ
13ಸುಅಭೂಮಿಯೊಳಗೆಯಾರುಅಳಿಪಿದವರುವಾರಣಾಸಿ
14ಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವೊಂದುಕೋಟಿಕವಿಲೆಯ್ಯಂಮೂವತ್ತಿಚ್ಛಾಸಿರಬ್ರಾ
15ಹ್ಮಣರನುಕೊಂ[ದ]ದೋಷವನೆಯ್ದುವರು ‖ ಸ್ವದತ್ತಾಂ
16ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷ
17ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
18ಯಿಮಮರ್ಯ್ಯಾದೆಯು . . . . ಯುಳಿಪಿದವರಿಗೆನಾಯು . . . . ನ
19ರಕವಂ . . ಸುವರು ‖ ಶ್ರೀ . . . . ವೇನಮಃ

16

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 0′ 9″.

1 . . . . ಲ . .
2 . . ತುಙ್ಗಭದ್ರಾ . . . .
3 . . ತೆಙ್ಕಣಭೂಮಿಯ
4 . . ರದಿಯಾಳಿಚಾರ
5 . . ನ್ನಿಕೆಯಾನ್ದನ್ತಿಯು
6 . . ಕ್ಕಸನಾಡಾಳ್ದು . .
7 . . ಪ್ಪರಿಪೊಲೆ . . . . . .
8 . . ಷ್ಮನ್ವನ್ತಿ . . ಸಹಿ . .
9 . . ಮಾಗೆಚೆನ್ನು . . . . . .
10 . . ಯಾಕಾಡ್ದೆಙಿ . . . .
11 . . ದಙೂರಾ . . . . . .

17

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾದ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ‖ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೪ ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುನಶುದ್ಧ
4೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
5ರಾಯಮಹಾರಾಯರುಹಂಪೆನೆಲವೀಡಿನಸುಕ್ಷೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿಸಾಮ್ರಾಜ್ಯ
6ವನಾಳುವಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ ಪಾನಿವಾಸದವಿರೂಪಾಕ್ಷರ ರಮಗಚೆಂನರಾಯವೊಡೆಯರಮಗಲಿಂಗ
7ಣನಾಯಕರುಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆಬ್ರಾಹ್ಮರಸತ್ರಧರ್ಮಪ್ರತಿಪಾಲನದಶಾಸನಪಕ್ರ
8ಮವೆಂತೆಂದರೆಹಳೇಬೀಡಶ್ರೀವೀರಹೊಯಿಸಳಬಲ್ಲಾಳಮಹಾರಾಯರುನಮಗೆವಂಶಾ
9ನ್ವಯವಾಗಿನಾಯಕತನಕೆಪಾಲಿಸಿದಪಾನಿವಾಸಪರ್ವೆಯೊಳಗೆಪಾನಿವಾಸದಪಟ್ಟಣಸ್ಥಳಕೆ
10ನಾಉಕಟ್ಟಿಸಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಅಯಿವರುಬ್ರಾ
11ಹ್ಮರಿಗೆಸತ್ರವನುನಮ್ಮಮಾತಾಪಿತೃಗಳಗೂನಮಗೂಸಿವಸಾಯುಜ್ಯವಾಗಬೇಕೆಂದು
12ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುನಶು ೧೦ ಮಿಯಗುರುವಾರಪುನರ್ವಸುತಾರಾವೃಷಭಲಗ್ನದಲು
13ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನೂಬ್ರಾಹ್ಮರಸತ್ರವನೂಮಾಡಿದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿ
14ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೂಬಿಟ್ಟಭೂಮಿಯವಿವರಪಾನಿವಾಸದಪಾಲೊಳಗಣಗುಳ್ಳದಮಾನಿಯಗ್ರಾಮ
15ದೊಳಗೆಸತ್ರಕಮೇಲಣಗುಳ್ಳದಮಾನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
16ಬೀಜವರಿಖಂ೨೫ ಹಾನಂಬಿಯಮೂಡಖಂ೬ಉಭಂಭೂಮಿಖಂ೩೦ಆಭೂಮಿಂದಕೆಳಗೆ
17ಖ೧ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಅಮೃತಪಡಿನಂದಾದೀವಿಗೆ[ಗೆ]ಬಿಟ್ಟಭೂಮಿಖ೧೧.......
18 ......ಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗಕೊಟ್ಟಭೂಮಿ ....
19 ....
20 ....ವಿರೂಪಾಕ್ಷ..ದೇವರ..ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
21 ..ಬಸವೇಶ್ವರದೇವರಅಮೃತಪಡಿನಂದಾಂದೀಪ್ತಿಗೂಬಿಟ್ಟಭೂಮಿ ....
22 ..೫೦ ಅಕ್ಷಾರದಲೂಅಯಿವತ್ತುಖಂಡುಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
23ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗೂಧಾರೆಯನೆರೆದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1ಶ್ರೀಮದನದಿಯಘುರನಗಪುರದಅಸೇಶಮಹಾಜನಂಗಳಪ್ರಿಯಪುತ್ರನಪ್ಪಮೊ..ಣಸು
2ರಸಿಂಗಗೆಡೆಯಹಕವೆಗೆಡೆತಂಮನರಸಿವಗಡೆಸಕಗ ೧೨೧೬ ನೆಯಮನುಪತಸಂ
3ವಸ್ವರಹಂಸ್ರಜಬ ೮ ಸೋಮರದುಕಾಕುಸೆನಡಆಚಿಯನಕಸಿಕುದುರೆಯತಿವಿದುಆ
4ಳಕೊಂದುಬಿಡರಕಿಡಿಸದಕೆನಿಲಿಸಿದವೀರಕಲುಸ್ವಸ್ತಿಶ್ರೀಸ ‖ ಶ್ರೀಮನಕವಂತಧಿ
5ಪತಿಗಡರಗೋವಾಸಿಡಿಲೆಯನವಾರು ‖ ಮಡಲದಯಿಋದುಹೋಆಹಲಿಸರಸಿಂಹ
6ಹೆಗಡೆಇಋದುವಿಋಸಿವಾಲೋಕಪ್ರತ್ತನದಗ್ರೀಹರಿಸರಣು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸಾಮಾನ್ಯೋಯಂ
4 ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
5 ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
6 ಯೋಯಾಚತೇರಾಮಚಂದ್ರ | ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
7 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
8 ಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
9 ಚತುಸಮುದ್ರಾಧಿಪತಿ............... ಕ್ಕರಾಯನಕುಮಾರ
10 ವೀರಹರಿಹರರಾಯ....................ರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ
11 ಹರಿಹರರಾಯನತಂಮ್ಮ........................
12 . . ಪರಾಯನುಆರಗದರಾಜ್ಯವನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
13 ಶ್ರೀಮತುಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದ . .
14 ರ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯವಿದ್ಯಾರ
15 ಣ್ಯಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರುಪಂ
16 ಣ್ಣವೊಡೆಯರಸರನಿರೂಪದಿಂನಿಶಂಕಜ...........ಳ
17 ಅರಿರಾಯಕುಠಾರವೇಶ್ಯಾಭುಜಂಗಹಂಸೆರಡುವಂ
18 ಚಳಕರಗಂಡ . . ವಿನಯಸಮುದ್ಭವದೇವಬ್ರಾಹ್ಮಣಪ್ರ
19 ಸಾದಸಂಜಾತಸಕಲಧರ್ಮ್ಮೋದ್ಧಾರಕರ್ತ್ರರಪ್ಪದಯಿ
20 . . ವೀರದೇವಕುಮಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಖ
21 ಂಣವೊಡೆಯರುಕುಂಕುಶನಾಡನಾಳ:ವಲ್ಲಿಸ್ವಸ್ತಿ
22 ಶ್ರೀಮತುಶಕವರುಷ೧೩೩೯ ಪಿಂಗಳಸಂವತ್ಸ
23 ರದಕಾರ್ತ್ತಿಕಸು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮ:ದನಾದಿಯಗ್ರಹಾರಂ
24 ಶ್ರೀರಾಯದತ್ತಪಾದನಾಗೂರಶ್ರೀಮದಅಶೇಷಮಹಾ
25 ಜನಂಗಳಗೆಅಘ್ರಹಾರಕೆಜಿದೇವಾಲ್ಯಜೀರ್ನ್ನವಾ
26 ದಸಂಬಂಧಲಿಅಘ್ರಾರಕ್ಕೆಗ ೧೦೦ ನೂಜುಹೊಂನ
27 ಕುಳವನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕುಳವಕಡಿದುಆಚಂದ್ರಾ
28 ರ್ಕ್ಕವಾಗಿನಡವಂತಾಗಿಧರ್ಮ್ಮವನ್ನುಮಾಡಿಬರದಶಾಸನ | ದಾನಪಾಲನಯೋ
29 ರ್ಮ್ಮಧ್ಯೇದಾನಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
30 ನಾದಚ್ಯುತಂಪದಂಯೀಧರ್ಮ್ಮವನಾರುಪಾಳ್ಸಿದಾತಂಗೆಪು
31 ಣ್ಯಯೀಧರ್ಮ್ಮವಯುಳುಪಿದಾತಂಗೆಪಾಪಂ[ಸ್ವ]ದತ್ತಾಂವಾ

32 . . ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
33ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಯೀಧರ್ಮ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ
34..
35ಯೀಧರ್ಮ್ಮಕ್ಕೆಕಂಟಕನಾದಾತನುಅರುವತ್ತುಸಾವಿರ
36...............................ಕ್ರಿಮಿಯಾಗಿಹೋಗಿಕಾಸೀ
37ಕ್ಷೇತ್ರದಲ್ಲಿ..............................ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮ
38ಣನೂವಧಿಸ್ಸಿದಪಾಪದಲ್ಲಿಹೋಹನುಮಂಗ[ಳ] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

20

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

. . . .
12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ
13ಯದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ
14ರದೇವರಅಮುಋತಪಡಿಗೆನಿತ್ಯಾ
15 . . ಶೇಕದಹೊ . . ಉಪಾರಕ್ಕೆ
16 . . . ಳಲಂವ್ರೊಂದುನುಂಡಾದೀ
17ಏಗೆನಡವಂತಾಗಿವಾಡಿ . . . .
18 . . . ಬಿಟ್ಟಗದ್ದೆ । ಎಂಣೆಯುಮಣು
19 . . . .
20...........ಆನಡವಂತಾ........
21....................ಕೊಟ್ಟಧರ್ಮ್ಮಇಧ
22....................ರಣಾಸಿಯ
23.................ಕವಿಲೆಯುಕೊಂದಪಾಪದಲಿಹೋ
24ಇರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
25ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರು
26ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
27ಯಾತೇಕ್ರಿಮಿಃಮಂಗಳವು
28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

*21

ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೫೫ ನೆಯಸಂಪವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀ ಮತುದಾನಿವಾಸದಚಂನರಾಯವಡೆಯರುಗೇರುಸೊಪ್ಪೆಯಸಮಂತಭದ್ರದೇವರುಶಾಂತೀಶ್ವರಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕು ತಂಮಲಆಹಾರದಾನಕ್ಕುಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಾಣಿಕೆಕೊಟ್ಟೆಉಯಂದುಹೇಳಿಕೊಂಡಸಮಂಧಕೊಟ್ಟಭೂಮಿಶಿಂ ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲಕೊಡಿಗಿಯಿಂದಸಾಹಬೀಜವುಖಂಡಿ ೩೦ ಮೂವತ್ತುಖಂಡಿಭೂಮಿಯನ್ನುಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟೆವುನಿಂಮ್ಮಕೈಗಾಣಿಕೆಯಾಗಿತೆಗದುಕೊಂಡದುಗದ್ಯಾಣಗ ೧೨೦ಲ್ ಅಕ್ಷರದಲ್ಲುನೂರಯಿಪ್ಪತ್ತುವರಹತರವೀಸಲು ಳಯುದೆನಂಮಅರಮನಿಗೆಸಾಕಲ್ಯವಾಗಿಸಂತುಯೀಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವರವ-ಮೂಡಲುನೆತ್ತಿಕಟ್ಟನೀರುವಾಗಪ್ರ ಮಾಣವಾರು ೫೦ ಪಡುವಲುಬೋಗರುಮನಿಹೆದ್ದಾರಿಯಿಂದವಾರು ೫೦ ಟೆಂಕಲುಸಂದಶೀಮೆಗಳಅಗಳುಪ್ರಮಾಣವಾರು ೬೦ ಅರುವತ್ತುಬಡಗಲುನೆತ್ತಿಕಟ್ಟನೀರುವಾಗಪ್ರಮಾಣವಾರು ೪೦ ನಾಲ್ವತ್ತುಯಿಂತೀಚತುಃಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವಂನ್ನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ ದಿಭೋಗಿಸಿಬಹಿರಿಯಂದುಬರಿಸಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟಯೀಧರ್ಮಕೆಅಭಿಲಾಶಬಟ್ಟವರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರ ಹಿತರುಬ್ರಂಹತ್ಯಸ್ತ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆಭಾಜನರಹರುಚಂನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

*22

ಶುಭಮಸ್ತುನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಸಂಭವೇಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಶ ೧೪೦೭ ಳುಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೭ ಆದಿವಾರದಲ್ಲು ಶ್ರೀಮತುದಾನಿವಾಸದಚಂನರಾಯುವಡೆಯುರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯುರಮಕ್ಕಳುಚಂನವೀರಪ್ಪವಡೆಯುರುಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯುಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಾಗಲಾಪುರದಗ್ರಾಮದಲ್ಲಿಗುರುಗಳಕೊಡಿಗೆಬೀಜವರಿಖಂಡಿ ೫ರಯಿಾಭೂಮಿಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನ್ನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಿಯುರಾಗಿನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣನಾಂಣ್ಯಕಂಠೀರಾಯಿಗ ೩೫ ಅಕ್ಷರದಲ್ಲೂಮೂವತ್ತೈದುವರಹತರವೀಸಉಳಯುದೆಸಲಿಸಿಕೊಂಡೆವಾಗಿಯಿಾಭೂಮಿಗೆಸಲುವಚತುಶ್ಶೀಮೆವಿವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲುವಾರು ೪೦ ಪಡುವಲುವಾರು ೩೦ ಬಡಗಲುವಾರು ೪೫ ಟೆಂಕಲುಕಂಪದಹೊಟ್ಟಗಿಹಯಿಂತೀಚತುಶ್ಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿದ್ಧಸಾಧ್ಯ[ಗ]ಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯವನ್ನುನೀವುನಿಂಮ್ಮಶಿಶ್ಯರುಪಾರಂಪರಿಯುವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುದಾನಿವಾಸದಚಂನರಾಯುವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯುರಮಕ್ಕಳುಚಂನವೀರಪ್ಪವಡೆಯುರುಗೇರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರುಅವರಶಿಷ್ಯರುವೀರಶೇನದೇವರಿಗೂಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಬರಶಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋಶಕ್ಕೆಭಾಜನರಹರುಯಿಾರಪ್ಪನವರು

*23

ಶುಭಮಸ್ತುಶ್ರೀಚಂದ್ರನಾಥಾಯಂನಮುನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಸಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಖವರುಶ ೧೪೦೫ ಸಂದವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮದಾನಿವಾಸದಚಂನರಾಯುವಡೆಯುರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯುರಮಕ್ಕಳುಚಂನವೀರಪ್ಪವಡೆಯುರುಗೇರುಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಶ್ಯರುಗುಣಭದ್ರದೇವರಶಿಶ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲುಭೂಮಿನಾಯ್ಕನಕಟ್ಟೆಬೀಜಮುಖಂಡಿ ೬ ಆರುಯಿಾಭೂಮಿಗೆಸಲುವಕ್ರಯುದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪಂನಕಾಲಪರಿವರ್ತ್ತನಕ್ಕೆಸಲುವತ್ತಿಗೆಸಾಹನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣಗ ೪೦ ಅಕ್ಷರದಲ್ಲುನಲ್ವತ್ತುವರಹಾನುತ್ತರವೀಸಉಳಯುದೆಸಲಿಸಿಕೊಂಡೆವಾಗಿಯಿಾಭೂಮಿಗೆಸಲುವಚತುಶೀಮೆಮೂಡಲುಗೋವಿಂದನಗದ್ದೆಬದಉಪಡುವಲುರಾಮನಗದ್ದೆಬದವುಟೆಂಕಲು೫೦ವಾರುಬಡಗಲುನೀರವರಿಅಗಳುಪ್ರಮಾಣವಾರು ೬೦ ಅರುವತ್ತುಯಿಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವನುನೀವುನಿಂಮ್ಮಶಿಶ್ಯರು ಪಾರಂಪರಿಯುವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುದಾನಿವಾಸದಚಂನರಾಯುವಡೆಯುರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೇರಮಕ್ಕಳುಚೆಂನವೀರಪ್ಪವಡೇರುಗೇರುಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಶ್ಯರುಗುಣಭದ್ರದೇವರುಅವರಶಿಶ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಬರಶಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟೆಯಿದಕ್ಕೆತಪ್ಪಿದ್ರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋಷಕ್ಕೆಭಾಜನರಹರು

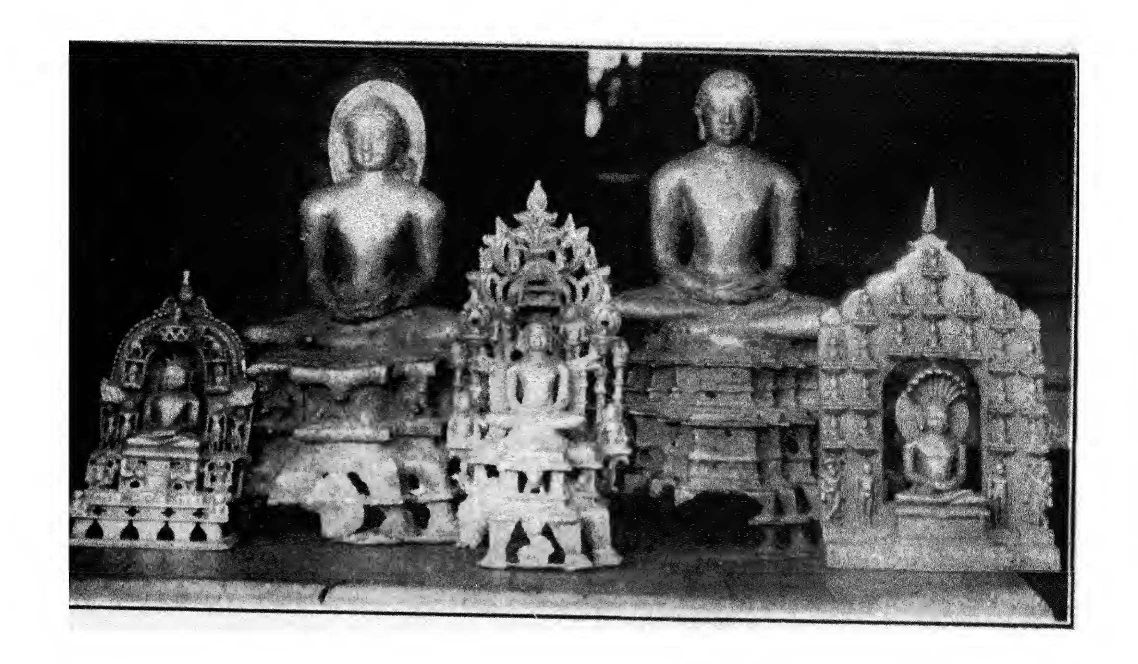
*24

ಶುಭಮಸ್ತುನಮುಸ್ತುಂಗಶಿರಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಸಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೦೬ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೩ ಗುರುವಾರದಲ್ಲುದಾನಿವಾಸದಚಂನರಾಯುವಡೇರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೇರಮಕ್ಕಳುಚಂನವೀರಪ್ಪವಡೇರುಗೇರುಸೊಪ್ಪೆಸಮಂತಭದ್ರಶಿಶ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯುಕ್ರಯುಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಬಾಳೇ

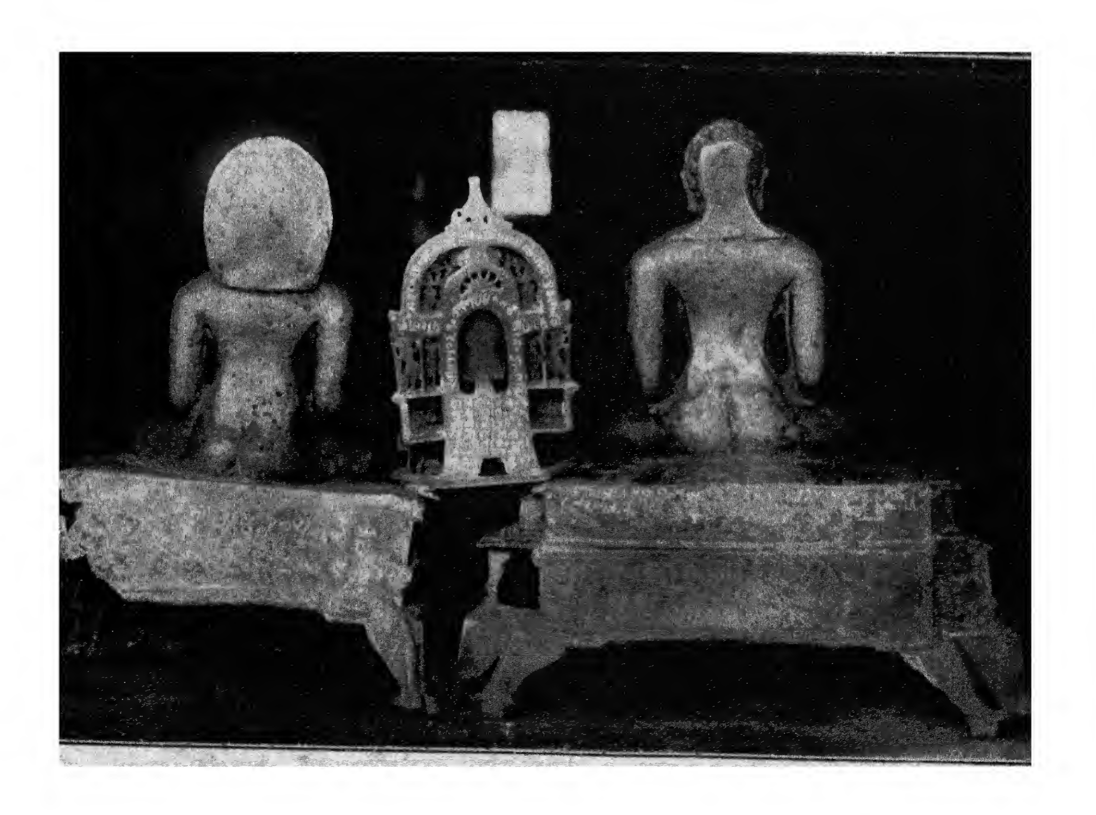
* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.



MANDASANA IN PANDIT DORBALI-SASTRI'S HOUSE



1. FRONT VIEW OF INSCRIBED JINA FIGURES AT SRAVANA BELGOLA



2. BACK VIEW OF INSCRIBED JINA FIGURES AT SRAVANA BELGOLA

ಶಾಲನಾರಶಿಂಹ್ಮದೇವರ್ಯೆಯನವುಗಬೊಂವುರಸಾಹೇಬನಕುಂಬಾರಕೊಪ್ಪದದಣದಗದ್ದೆಖಂಡಿ ೧೦ ಹತ್ತುಖಂಡಿಯಿಃಭೂಮಿ ನಂಮುಅರಮನಿಗೆಹರವಡಿಯಾಗಿಬಂದಸವುಂದಯಿಃವೀರಸೇನದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯಿಃಭೂಮಿಗೆಸಲುವಕ್ರಯ ದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತ್ತಉಭಯವಾದಿಸಂಪತ್ತಿಸಂಪನ್ನಕಾಲಪರಿವರ್ತನಕ್ಕೆಸಲುವಪ್ರ ಯುಸ್ಥಾಹೆನಿಜಘಟ್ಟಿವರಹಗ ೪೦ಲ್ ಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತುವರಹನುತರವೀಸಲುಳಯ.ದೆಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿಕೊಂಡೆವಾ ಗಿಯಿಃಭೂಮಿಗೆಸಲುವಚತುಃಶೀಮೆವಿವರಮೂಡಲುಕೆಳಗಣಕೆರೆಯಿಂದಪಡುವಲು ಟೆಂಕಲುಕಣಲೂರುಗಡಿಯಿಂದಬಡಗಲು ಬಗಲುಪಡುವಲುಜಗಳಕೇರಿನೇರಲಕಟ್ಟಿಗಿರಿಯಾದಕಲ್ಲಿಂದಮೂಡಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಂಟೆಂಕಲುನೆತ್ತಿಕಟ್ಟನೀರವರಿ ಯಿಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿ(ಶಿದ್ಧ)ಶಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾ ಮ್ಯವನ್ನುನೀಉನಿಮ್ಮಶಿಷ್ಯರುಪಾರಂಪರಿಯವಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯಂದುಬರಸಿಕೊಟ್ಟಕ್ರಯಶಾಸನದಪಟ್ಟಿಯಿದ ಕೆಅಭಿಲಾಶಪಟ್ಟವರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯೆಕ್ಕೆಭಾಜನರಹರುಚೆಂನಪ್ಪವಡೆಯರು

*25

ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಪ್ಪಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನೆ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅವ್ಯಾ
2ದವ್ಯಾಹತಸ್ವರ್ಗಕಾರಣೋವಾರಣಾನನಃ |
3ವರದಸ್ತ್ರೀರ್ವತಿಮಿರಮಿಹಿರೋಹರನಂದನಃ | ಶ್ರೀ[ಮಾ]ನಾದಿವ
4ರಾಹೋಯಚ್ಛಿಶ್ರಿಯಂದಿಶತು[ಭೂ]ಯಸೀಂ | ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೋ
5ದಿನೀಮೋದತೇಸದಾ | ಅಸ್ತಿಮುಸ್ತಭಕಲ್ಪದ್ರುಕಾಮ-ಧೇನುಸ
6ಹೋದರಃ | ರಮಾನುಜಃಸುಧಾಸಾರ್ಥಕ್ಷೀರಸಾಗರಸಂಭವಃ | ಉ
7ದಭೂದನ್ವಯೇತಸ್ಯಯದುರ್ನಾಮಮ-ಹೀಪತಿ | ಪಾಲಿತಗಹ್ವರೀ
8ಯೇನವಾಸುದೇವೇನಭೂತಲಂ | ಅಭೂತ್ತಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರ
9ಗುಣೋದಯಃ | ಅಪಾಸ್ತದುರಿತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ |
10ತಸಂನಹರಿಹರಃಮುಪ್ಪರಾಯಾಬುಕಮಹೀಪತಿಃ | ಮಾರಪೋ
11ಮುದ್ದಪಕ್ಷೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ | ಪಂಚ್ಪಾನನಾಖ್ಯಗತೇ
12ಷಾಂಪ್ರಖ್ಯಾತಬುಕ್ಕಭೂಪತಿಃ | ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡ
13ವಾನಾಮಿದ್ವಾರ್ಜುನಃ | ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿಣಸ್ಕಂಧ
14ಬಂಧುರಃ | ಬುಕ್ಕರಾಯಸ್ತತಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ |
15ಯಸ್ಯೋಧೇನುಧರಗರ್ನಧಯತಿಪರಿತಸ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇ
16ಚಕ್ರೇಸುಸ್ಮಾಸ್ತುರುಷ್ಕಾಸವರಯಭರಿತಕೊಂಕಣಃಕಂಕಪಾ
17ರ್ಯಃ | ಆಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧೃತಿಮಧಿಗಿಯೆಗುರ್ಜರಾಃ
18ಜರ್ಜರಾಂಗಾಃ | ಕ್ಕಾಂಬೋಜಚ್ಛಿನ್ನಧೈರ್ಯಾಗ್ನಸಪರಿನಮಭವ
19ತ್ಪಾಪ್ರಭಂಗಾಃಕಳಿಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತ್ರೀ[ಜ]ಸ್ವೀಯೋರಾಜ
20ಪರಮೇಶ್ವರಃ | ಭಾಷಾತಿಲಂಘಿಭೂಪಾಲಭುಜಧೇಬಿರುದೋಂ

* ಈ ಶಾಸನದಲ್ಲಿ ತಪ್ಪುಗಳು ವಿಶೇಷವಾಗಿ ಇವೆ.

21ನತಃ | ಅಜಃಚರಾಜಭುಜಗೋಪರರಾಜಭಯಂಕರಃ | ಇಂ
22ದುರಾಯತುರತ್ರಾಣಇತ್ಯೇತರುಪಶೋಭಿತಃ | ವಿಜಯಾಹ್ವ
23ನಗರೀವಿಶ್ವವಿಜಯೋದಯಶಾಲಿನೀರಾಜಾಯೇನತತಃ
24ಶಾಕೋದ್ರಾಜಧಾನಿಕೃತಾಸ್ಥಿರಾತಸ್ಯಗೌರಾಂಬ್ಬಿಕಾ
25ನಾಮಮಹಿಷೀಸಮಜಾತ | ಮಾನಿನಿಯಪ್ರಣಾಮಾಯಪಲ್ಲ
26ಭಸ್ಯಯಥಾರಮಾ | ಕಪರ್ದ್ದಿನೋಯಥಾಗೌರೀಶಚೀವನನಮು
27ಚಿದ್ವಿಣಃ | ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಭಃಯಾದಿನಮಣೇ
28ರಿವ | ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ
29ಅನಸೂಯಾಪಿಸಾಭೂಯಾಯತ್ಪತಿವ್ರತ್ಯಸ್ಯ ಸಂಪದಾ
30ಅಹೀನಭೋಗಸಂಕತಿ | ರಸಾರಾಜಶಿಖಾಮಣಿಃ | ತಸ್ಯಾ
31ಹರಿಹರಗೌರ್ಯ್ಯಾಃಕುಮಾರಉದಪಾದಯನ್ ‖ ಶಿಷ್ಟಾ
ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.
32ನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದುಷ್ಟಾನಾಮಪಿ
33ನಿಗ್ರಹಃ | ಚ್ಯಾರ್ಥ್ಯೈಃವಿದುಪಾಂಸಾರ್ಥ್ಯೈಶ್ಲಾಘ್ಯೋ
34ಹರಿಹರಾತ್ಮನಃ | ಯಸ್ಮಿನ್ಷೋಡಶದಾನಾನಾಂಯಶ
35ಸಾಪಭಶೋಭಿತೇ | ದಾನಾಂಬುಧಾರಯಾತಸ್ಯವರ್ಧಂತೇ
36ಧರ್ಮಪಾದಪಾಃ | ಗತೇಷುಕ್ವತಿಪರ್ಣೇಷಪತ್ನ್ಯಾಹರಿಹ
37ರಸ್ಯಚ | ತಸ್ಯಪಂಪಾಭಿಧಾನಾಯಾಃಸಮುಭದ್ರ ಬುಕ್ಕಭೂಪ
38ತಿಃ | ಆತ್ಮಜಃಪೋಡಶ್ಯೈಃಸಂತೋಷಿತಮುಪಾಸುರಃ | ಪ್ರತಾ
39ಪಾಂಸಿರ್ಜಿತಾರ್ಕಶ್ಚಕಾಂತ್ಯಾತುಚ್ಛಿತಚಂಪ್ರಮಾಃ | ಅಲಂ
40ಕೃತೇಶಕಸ್ಯಾಬ್ದೇರಸನತ್ರಗುಣೇಂದುಭಿಃ | ತಾರಣೇವ
41ತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥಾ | ಶಿವಯೋಗೇ
42ವಿಧೋವಾರೇಕೃತ್ತಿಕರ್ಕ್ಷಮುಖಾಗತೇ | ಮಹೇಶ್ವರಪ್ರೀತಿ
43ಕರೇಪುಣ್ಯಕಾಲೇಸಮಾಗತೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇ ಶ್ರೀ
44ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರ
45ಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಖ್ಯಾತೇಭ್ಯೋವೇದವಿದ್ಭ್ಯೋಭ್ಯಃ
46ವಿಶೇಷತಃ | ಆರಂಗರಾಜ್ಯೇಶುಭದೇಕಾರಕಾಳಾಖ್ಯಸಾ
47ಮನಿ | ಬೆಲ್ಲಾರಾಖ್ಯಸ್ಥಳರವ್ಯೇತುಂಗಾಭಿದನದೀತ
48ಟೇ | ಹಾಲುಮುತ್ತೂರುನಾಮಾನಂತಟಾಕಾರವಶೋಭಿತಂ | ಶ
49ಕರೀಪುರವಿಖ್ಯಾತಂಪುನಃಸರ್ವಜನ್ಯೈಃಸುಭಂ | ಸರ್ವಮಾ
50ನ್ಯಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇ
51ಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈರ್ಭೇತರ್ಯೈಃ | ಪುತ್ರಪೌತ್ರೈಕ್ಷತತ್ಪ
52ತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತಉತ್ತರೈಃಬುಕ್ಕರಾಯಮಹಾರಾಜೋಮಾನ
53ನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ

ಕೊಪ್ಪ ತಾಲೂಕು.

54ಪತ್ರವಾನ್ಮುದಾ | ದ್ವಿಪಂಚಾಶದ್ವೃತ್ತಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
55ಸುಶೋಭಿತಂ | ವೃತ್ತಿಮಂತ್ರೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರ
56ಗಾಃ | ಅಸ್ಯಗ್ರಾಮದೇವತಾನಾಂಪೂಜಾರ್ಥಂವೃತ್ತಿಚತುಷ್ಟಯಂ
57ಅಗುಸ್ಥಘಥೋತ್ರಸ್ಯಭೇದಾಯುಸ್ದಿನಸೂತ್ರಸ್ಯಕೇಲಾಂದಲೂ
58 . . ಷ್ವಗಪಾಜನಪ್ರಸ್ಯವೃತ್ತಿಚತುಷ್ಟಯಃ | ಮಾನಭಾರ್ಗ
59ವಗೋತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಇಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯಪು
60ತ್ರರಂಗಣಾಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

61ಖಾಧ್ಯಾಯುಮಲಯುಪುತ್ರಕವಣಾಸ್ಯ
62* ವೃತ್ತಿದ್ವಯಂಕಾಮಚಾಸ್ಟಿಭನಗೋ
63ಸಾಮಶಾಖಾಧ್ಯಾಯಿನಾನರಸಿಂಹ್ಯಪುತ್ರಶಾ . . ಪೂರ್ಣ
64ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯರುಕ್‌ಶಾಖಾಧ್ಯಾ
65ಯಿವಿಷ್ಟವಿಲೆಯಪುತ್ರಲಿಂಗಣೊಡೆಯಸ್ಯ *
66 . . ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯದೇವಪ್ಪಯಜ್ವನಃವೃತ್ತಿದ್ವಯಂ | ಆ
67ತ್ರೇಯಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಸಿಂಗರಬಟ್ಟ
68ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜು
69ಶಾಖಾಧ್ಯಾಯಿನಃಸೋಮನಾಥಭಟ್ಟಸುತವಾಸುದೇವಭ
70ಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಗಾರ್ಗ್ಯಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾ
71ಯಿನಃವಿಶ್ವೇಶ್ವರಭಟ್ಟಸುತವಿರುಪಾಕ್ಷಭಟಸ್ಯವೃತ್ತಿತ್ರ
72ಯಂವಾಧ್ಯ ್ರಸ್ವಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಬಸ
73ವಾದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ |
74ಪರಾತಂಶೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಪದ್ಮನಾಭ
75ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯ
76ಋಕಶಾಖಾಧ್ಯಾಯಿನಃ | ಓಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
77ಕ್ಷಿತಸ್ಯವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯಸಾಮಶಾಖಾ
78ಧ್ಯಾಯಿನಃಭಾಸ್ಕರಭಟ್ಟಸುತ್ತದವೇರಾಜಭಟ್ಟಸ್ಯವೃ
79ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯಯಜುಃಕಾಶ್ಯಪಗೋತ್ರಸ್ಯಯಜು
80ಶಾಖಾಧ್ಯಾಯಿನಃ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯವೃತ್ತಿ
81ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃತಿಪ್ಪ
82ಭಟ್ಟಸುತಓಭಳಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ| ಗೌತಮಗೋತ್ರಸ್ಯ
83ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
84ಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಮೌದ್ಗಲ್ಯಗೋತ್ರಸ್ಯಋಕ್‌ಶಾಖಾಧ್ಯಾಯಿ
85ನಃತಿಪ್ಪಭಟ್ಟಸುತಶಂಕರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌ
86ಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃನಾರಾಯಣಾಸು

---

* ಈ ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಗ್ರಂಥಾಕ್ಷರಗಳಿವೆ.

87ತತಿಶಿಪ್ಪಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ಯಋಷಾಮ
88ಶಾಖಾಧ್ಯಾಯಿನಃಸುಬ್ಬಾ || ಮಸುತಶಿ[ಬಳ]ಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ

ಇನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

89 . . . .
90 . . . .
91 . . . . ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃ
92 . . . . ಗಾಭಟ್ಟ . . ತತಿರ್ಮಲಭಟ್ಟಸ್ಯ . .
93 . . . . ಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿಯ
94 . . . . ಶಾಖಾಧ್ಯಾಯಿನಃಚೌಡಿಭಟ್ಟಸುತದೇ
95 . . . . ವೃತ್ತಿದ್ವಯಂ | ಕಪಿಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾ
96 . . . . ರಾಯಣಾವುತಭಾನುಭಟ್ಟಸ್ಯವೃತ್ತಿಮೇಕಾಂ
97ತಸ್ಯಾಗ್ರಹಾರವರ್ಯ್ಯಸ್ಯಚತುಃಸೀಮಾವಿನಿರ್ಣಯಃ | ಸರ್ವೇಷಾಂಸು
98ಖಬೋಧಾಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಹಾಲುವಮುತ್ತೂರಿಗೆಪ್ರತಿನಾ
99ಮವಾದಕಳಶೀಪುರಕೆಮೂಡಲುಕಾಹಿನಗೋಲಿ | ಆನಡುವೆಹಳ
100ತೆಂಕಲಿಗೆಮಡುವಳ | ಆನಡುವೆಅಡತೆವರು | ನೈಋತ್ಯಕಶಿ
101ಡಿವಾನಿ | ಆನಡುವೆಅಡತೆವರು | ಪಡುವಲುಭಾನುವಳ | ಆನಡು
102ವೆಅಡವೊರಡಿ | ವಾಯವ್ಯಕೆತೀರ್ಥಮುತ್ತೂರು | ಆನಡುವೆಹೊಳೆ | ಬ
103ಡಗಲುವಾಸರೂರು | ಈಶಾನ್ಯಕೂಅದೆ | ಕಾರಕಳದಸೀಮ | ಬಳರಯಸ್ಯ
104ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವರ್ಷಸ
105ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಏಕೈವಭಗಿನೀಲೋಕೇ
106ಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
107ತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾ
108ಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃ
109ಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

26

ಅದೇ ಹೋಗಣಿ ಭೆಂಡಿಗಡೆ ಮಜರೆ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಶೇಕದಾರ ರಾಮಪ್ಪನ ಅಡಿಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೦
3ನೆಯಾವರ್ತಮಾನಸರ್ವಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಗುರುವಾರಉತ್ತರಾಯಣಸಂ
4ಕ್ರಾಂತಿಯಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹ

* ಕೆಲ್ಲ ಅಕ್ಷರದಲ್ಲಿ.

5 ಹರಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯವೊಡೆಯರುವಿಜಯನಗರಿಯಲುಸುಖಸಂಕ
6 ಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂವೀರಂಣಒಡೆಯರು
7 . . . . ವೇಂತೆಯದಹದಿನೆಂಟುಕಂಪಣದ . . . .
8 . . . . ಮಹಾಜನಂಗಳುಕೇಚರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇವಂಗಳಗೆಕೊಟ್ಟಭೂಮಿಯ
9 ಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮಾಲಕ್ಕೆಸಲುವಮಾಘೆಯಬಯಲುಭೂಮಿಯ
10 . . . . . . ಯಅಳಉಅಂನ್ಯಾಯಕಾರುಕಮನೆವಾಗಿಲುಸಹವಾಗಿಯ . .
11 . . . . ಕಿಕೊಂಡುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿಬಾಂಧವರುಸಲಿಕೆಸಂ . . .
12 . . . . ಕೊಂಡುಆಮಾಘೆಯಬಯಲಭೂಮಿಯನುಕೇಚರಿದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇ
13 . . . . . ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಆಹೆ
14 . . . . ಮೂಡಲುಹೆದ್ದಾರಿಯಬಲಗೋಣಿಯಮರದಬತ್ತಿನಲುನಟ್ಟವಾಮ
15 ನಮುದ್ರೆಯಕಲ್ಲು . . . . ಹೆದ್ದಾರಿಯತೆವರವೊರಡಿನಗುಡ್ಡೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆ
16 . . . . . . ಗಿಯ . . . . ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲುನಟ್ಟಕಲ್ಲು ೧ . . . .
17 . . . ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
18 . . . . ಚೆನಲುನಟ್ಟಕಲ್ಲು ೧. . . . .
19 . . . . ಆಗದ್ದೆಯವತ್ತಿನಲು . . ಗಂಣಗಳಗದ್ದೆ. . . . .
20 . . . . . . ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ . . . .
21 . . . . ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ . . . .
22 . . . . ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧. . . . .
23 . . . . ತೆವರಿಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಇಂತೀಚತುಸ್ಸೀಮೆ
24 ಯೊಳಗುಳಭೂಮಿಯ.ನೂಅಭೂಮಿಗೆಸಲುವಹುತ್ತಿಲು . . . . ದುಮಸೆನೆಲಹೊಲ . .
25 . . ಸಹಿತವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯ
26 . . ಸಹಿತವಾಗಿಆಮಾಘೆಯಬಯಲಭೂಮಿಯನುವಿದ್ಯಾನಾಥದೇವಗಳಗೆಸರ್ವ್ವಮಾನ್ಯ
27 ವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆಉಆವಿದ್ಯಾನಾಥದೇವಗಳುತಂಮಸಂತಾನಪರಂಪರೆ
28 ಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿ
29 ಯಾಗಿಆಮಾಘೆಯಬಯಲಭೂಮಿಯನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿವಿದ್ಯಾನಾಥದೇವ
30 ಗಳಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಯೀಧರ್ಮ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯ
31 ಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟಫಲಯೀಧರ್ಮ್ಮಕ್ಕೆಅಳು
32 ಹಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಬ್ರಾಹ್ಮಣರಸಾವಿರಕಪಿಲೆಯನೂ
33 ಕೊಂದಪಾಪದಲಿಹೋಹರು | ಯಿಂತಪ್ಪುದಕ್ಕೆಆಊರಕುಳದಸೇನಬೋವ
34 ಮಾಪಪ್ಪನಬರಹಆಮಹಾಜನಂಗಳಒಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರೀದೇವಿ | ಸ್ವದತ್ತಾಂ
35 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
36 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
37 ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಯೀಶಾಸನಕ್ಕೆಮಂಗಳ
38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

27

ಅದೇ ಮಾಗಣಿ ಭೆಂಡಿಗೆಡೆಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 2′ × 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮ
2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ

3ಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೫೦ನೆಯವರ್ತಮಾನಪ್ಲವಂಗಸಂವತ್ಸರದ . . . ಶುದ್ಧ ೧ ಗುಶ್ರೀಮನ್ಮ
4ಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ . . ವಿಜಯನಗ
5ರದಲುವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಕಲಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲು . .
6 . . . . . . ಯಪ್ಪಒಡೆಯರಸಿರಿಗಿರಿನಾಥಒಡೆಯರುಆರಗದರಾಜ್ಯ . . ಪಾಲಿಸುತ್ತಿಹ
7ಕಾಲದಲುಆರಗವವೇಂತೆಯುವಸಾಂತಳಗೆಯನಾಡಒಳಗಣಸಿರಿಯಂಮಹೆಗ್ಗಡೆ . . . . ಊರನಾಡವ
8 . . ಬೋಳಿಯಬೊಂಮಣಹೆಗ್ಗಡೆಒಡಲನಾಗಪ್ಪಹೆಗ್ಗಡೆಆತನಅಳಿಯಬೋವ . . ಡೇರಲದಿ
9ನಾಗಣಹೆಗ್ಗಡೆಈರಣ್ಣಹೆಗ್ಗಡೆಅಕ್ಕಂಮಹೆಗ್ಗಡತಿಯಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಆರಗ . . . . ಒಳಗಾದ
10ಸಮಸ್ತನಾಡವರುಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯಕಿತ್ತಿಗೆಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
11ನಾಡಒಳಗಣಅರಂವಳ್ಳಿಯಭೂಮಿಬೀಜವರಿ . ೩೦ಗೆಅಕ್ಷರದಲುಮೂವತ್ತುಸಲಗೆಆಭೂಮಿ
12ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಹಳ್ಳದಿಂದಂಪಡವಲುತೆಂಕಲುಹೆದ್ದಾರಿಯಒತ್ತಿನಲ್ಲಿನಟ್ಟವಾಮನಮು
13ದ್ರೆಯಕಲ್ಲಿಂಬಡಗಲುಪಡವಲುಹಾಲಮತ್ತೂರಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಹೆಬ್ಬರಡಿಯಸೀಮೆಯಿಂದಂತೆಂ
14ಕಲು . . . . ೩೦ಗಭೂಮಿಗೆಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾವಂತದಾಯಾ
15ದ್ಯಾನುಮತದಿಂದತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಕ್ರಯಸಾಕಲ್ಯವಾಗಿನಿ . . ವರಹಆನಾಡ
16 . . ಕುಮಾರಗ ೧೦ನುಸಹವಾಗಿವರಹಗ ೮೫ ಅಕ್ಷರದಲುಎಂಭತ್ತೈದುಹೊಂನನುಗಲ್ಲಿಸಿಕೊಂಡುಸಹಿರಣ್ಯೋ
17ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಗೆಉಳ್ಳಸಿದ್ಧಾಯವನುಬೋಳಿಯ
18ಬೊಂಮಣಹೆಗ್ಗಡೆಮೊದಲಾಗಿನಂಮನಾಡವೇಲೆಹಾಯಿಕಿಕೊಂಡುಆಭೂಮಿಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ
19ಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವಂತಾಗಿವಿನುಳ್ಳದನ . ಆ
20ಗುಮಾಡಿಕೊಂಡುಸುಖದಿಂಸರ್ವಮಾನ್ಯವಾಗಿಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊ
21ಟ್ಟಕ್ರಯದಾನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದಪುರುಷೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
22ದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳುಹಾಲಮತ್ತೂರವಿಸ್ಸಂಣ್ಣಾಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರ . ಕೊಡಲ
23ಮಾವಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂಆನಾಡಸೇನಬೋವ
24ವಿಶ್ವಣ್ಣನಬರಹಆಕರ್ತುಗಳುನಾಡಒಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀ
25ಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಶಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಬ್ರಹ್ಮದೇವರು । ಸ್ವದತ್ತಾಂ
26ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . ॥ ಪ್ಲವಂಗ
27ಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಗು ಶ್ರೀಮತುಅಮರೇಶ್ವರತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯ
28ಕಿತ್ತಿಕೊಟ್ಟಧಾರೆಯಓಲೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುಎರಡುಕೊಳಬಲಿಮುಂದಿಟ್ಟುಛತ್ರವಮಾಡಿಸಿವೆ
29ದುಧಾರೆಯನೆರೆದುಮರಂಬಳಯಭೂಮಿಯನುಕೊಂಸಿಗೆಕ್ರಯವನುಕೊಂಡುಆಮೂವತ್ತುಸಲಗೆಭೂಮಿಯಲ್ಲಿಂನಿಂ
30ಮನಶವಂಮಾಡಿದೆನಾಗಿನಿಂಮಮಠದಒತ್ತಿನಲ್ಲಿಛತ್ರದಮಠವಮಾಡಿದಿನಒಂದಕ್ಕೆನಡವಕಟ್ಟಳೆ
31ಮಠದಯತಿಗಳಜನ ೧ ಪರದೇಶಿಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯವರಜನ ೨ ಅಂತುಜನ ೭ ಕ್ಕಂಛತ್ರವಂನಡಸು
32ವಹಾಗೆನಿಂಮಡಿಗಳಿಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಯಲುಗಡಿಯೊಕ್ಕಲನಿಕ್ಕಿಆಗುಮಾಡಿಕೊಂ
33ಡುಪ್ರತಿವರ್ಷವುನಾಮಾಡಿದಛತ್ರದಧಂರ್ಮವನುನಡಿಸಿಬಹಿರೆಂದುನಂನಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊಟ್ಟಓಲೆ
34ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದಪುರುಷೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳುದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
35ಹಾಲಮುತ್ತೂರವಿಶ್ವಂಣ್ಣಾಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರುಕೊಡಲಮಾವಣ್ಣಹೆಗ್ಗಡೆಬೆಂಗಾಪುರದ
36ಬೋಳಿಯಬೊಮಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಣ್ಣಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂಸೇನಬೋವವಿ
37ಶ್ವಂಣ್ಣನಬರಹಆಕರ್ತೃಯಒಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀನರಸಿಂಹದೇವರುಶ್ರೀಪ್ರಸಂನವಿ
38ಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಶಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಬ್ರಹ್ಮದೇವರು

28

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠವಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 1′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
3 ರ್ಷ ೧೩೧೧ ಸಂದವರ್ತಮಾನವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಆದಿವಾರದ
4 ಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠಪಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆಸಿಷ್ಯರುವೈಕುಂಠತೀ
5 ರ್ಥಶ್ರೀಪಾದಂಗಳಗೆನೇಱಂಗಿಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯಮಗಕಾಮಜೀಯಹೆಗ್ಗ
6 ಡಕೋಟೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡೆಬೊಮ್ಮಣಹೆಗ್ಗಡವಿಠ್ಠಯಹೆಗ್ಗಡೆಸ
7 ಮಸ್ತಹೆಗ್ಗಡೆಯ[ರು]ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಸಬ್ಬಿಗೆಡೆಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯಮಗ
8 ವೀರಣ್ಣನುಮರಗುವಿನಮಂಮಕಾವಣಯಿಇವರೆಲ್ಲರುತಮ್ಮೊಳೇಕಸ್ತವಾಗಿಕೊ
9 ಟ್ಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮನೇಱಂಗಿಯನಾಡಬಳಗಣಮಃಶಿ
10 ಕೆಯಭೂಮಿಯನುನಿಮಗೆನಾಉನಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆ
11 ಯನೆರೆದುಕೊಟ್ಟುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿನಿಂಮಕೈಇಂದಕೊಂಡವರಹಗ ೯೦ ಹೊಂನುಅ
12 ಕ್ಷರದಲುತೊಂಭತ್ತುವರಹಹೊಂನುಆಭೂಮಿಯೊಳಗುಳ್ಳಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಗು
13 ಡ್ಡೆಯಮಾರ್ಗದಹೆದ್ದಾರಿಯಿಂದಂಪಡುವಲುತೆಂಕಲುನೀರೇರ್ರಕೆಪಡುವಲುತುಂಗಭದ್ರಾನ
14 ದಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಂಕಲುಈಚತುಸ್ಸೀಮೆಯಒಳಗುಳ್ಳನಿ
15 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
16 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿನಿಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಗೋತ್ರಬಾಂಧ
17 ವರುಸಹವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
18 ನೆರೆದುಕೊಟ್ಟುಈಭೂಮಿಗೆಪ್ರತಿವರ್ಷವೃಶಿವರಾತ್ರೆಯ ೧ಕ್ಕೆತೆತ್ತುಬಹಹಾಂಗೆನೀವ್ರಕ
10 ಟ್ಟಿಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ೪ ಅಕ್ಷರದಲುಅಯಿದುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
20 ಹರಿಇದಲ್ಲದೆಮೇಲೆಅಳಿವುಅನ್ಯಾಯವಿನೊಂದುಬಂದರೆವೂನಾವುನಾಡವರೇವಿರ್ಪಟ್ಟು
21 ಕೊಂಡುತೆತ್ತುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿಬಹೆವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪ
22 ರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮನಂಮ
23 ಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗ
24 ಳುಯಡಹಳ್ಳಿಯತಂಬೆಗೆಡೆಮಡಬಡಿಯನರಹರಿಹೆಗ್ಗಡೆಅಂಮಣಿಕೆಯಬೊಂಮ
25 ಣ್ಣಹೆಗ್ಗಡೆಯಮನಿಯಬೈರಪ್ಪನುಭಂಡಿಗಡಹಿನಕೆಗವೆಯನಾಗಿಸೆಟ್ಟಿ
26 ಯಿಂತಿವರುಭಯಸಮ್ಮತದಿಂಪೊಮರಸನುಬರಹಆನಾಡವರಒಪ್ಪಶ್ರೀಚೌಡೇ
27 ಶ್ವರೀದೇವಿಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರೀದೇವಿತ್ರಿಪುರಾಂತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
28 ಕಾರ್ಜುನದೇವರುಶ್ರೀವೀತರಾಗದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
29 ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶುಭಮಸ್ತು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 . . . . ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ.ಶಕವರ್ಷ ೧೩೧೭ ಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದಪಾ
3 . . . . ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆನೇಣಂಗಿಯನಾಡವ
4 . . ನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
5 . . ಮಿಹೆಗ್ಗಡೆಗೇರ.ಗಲ್ಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . . . ಗುಲುಮ . . ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆ . . . .
6 . . ಪಾಮುಡಿಯನಾಗಪ್ಪ . . . . ವ.ಲ್ಲಪ್ಪನಾಡಿಗನಮಲ್ಲಪ್ಪಕಂಮಟಒಡೆಯ . . . . . . ಮೊದಲಾದಸಮ
7 ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನೇಣಂಗಿಯನಾಡಒಳಗಣಅರ್ರ್ಗೊಡಿಗಿ
8 ಯಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ . . . . ಹೊಂಸಿಗೆಹಾಲೊತ್ತೆಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವ್ರುವೈಕುಂ
9 ಠತೀರ್ಥಶ್ರೀಪಾದಂಗಳಕೈಯಲು . . . . ಸನು . . . ಸಿಕೊಂಡುಉಭಯಂತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
10 ತಕ್ರಯದ್ರವ್ಯ . . . . ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿಸಲಿ
11 ಸಿಕೊಂಡುಶ್ರೀ . . . . ದೇವರಅಮೃತಪಡಿಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಅರ್ರ್ಗೊಡಗಿಯಭೂಮಿ
12 ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ರಕಪಡುವಲುತುಂಗಭದ್ರೆಯಹೊಳೆಗಡಿಬಡಗಲು
13 ನೀರೇರ್ರಿಕೆಂಡುಈಚತುಸ್ಸೀಮೆಯ . . . . ಗುಳ್ಳಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
14 ಸಿದ್ಧಸಾಧ್ಯಇಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಗೋತ್ರಬಾಂಧವಸಹಿ
15 ತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ
16 ಸನಇದಕೇಸುಳ್ಳಸಿದ್ಧಾಯವನುನಾವುನಾವೇಇಟ್ಟುಕೊಂಡುಈಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕವಾ
17 ಗಿನಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹೆವುಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಯಡಹ
18 ಳ್ಳಿಯಒಳಗೆಮಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗೆಡಹಿನಕೆಸವೆಯನಾಗಿಸೆಟ್ಟಿಯುಂ
19 ತಪ್ಪುದಕ್ಕೆಆನಾಡಸೇನಬೋವವಿಠ್ಠಲಪ್ಪನಬರಹಆನಾಡವರಒಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
20 ದೇವಿಸಾಕ್ಷಿಗಳಒಪ್ಪ ಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿತ್ರಿಪುರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನಪಾ
21 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||
22 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
23 ತೇಕ್ರಿಮಿಃ || ಯೀಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು . . . .
24 ದಿಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯೀಧರ್ಮವನುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯ
25 ಲಿಸಾವಿರಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪುಣ್ಯವನುಹೊಂದುವರು

30

ಅದೇ ಗ್ರಾಮದ ವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 2′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರ
2 ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||....................

3 ತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷುಷೇ | ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ಸೋಮಾರ್ಧಧಾರಿಣೇ ||..........
4 ....|| ಜಯತ್ಯನಾದಿನಿಧನಃ
5 ಮಾಯಾಸ್ವಚ್ಛಂದಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮಗ್ರಾ...ದಧ್ರೇಭೂತಳಪಂಕಜಂ ||
6 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೦ನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದ
7 ದ್ವಿತೀಯಜ್ಯೇಷ್ಠಶು ೧೫ ಶುಕ್ರವಾರದಲುಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರಅಮೃತಪಡಿಯಶಾಸನಪ್ರತಿಷ್ಠಾಕಾಲದಲು ||
8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
9 ಡಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರವಿದುಗಿರಿಯ
10 ವಿರೂಪ..ರಾಯನುಸು.ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದಲ್ಲಿಸಾಂತಳಿಗೆಯನಾಡಕೀ
11 ಲುಭಾಗೆಯಮುನಿವುರತುಂಗಭದ್ರಾದೇವಿಯಪಶ್ಚಿಮತೀರದಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರಅಮೃತಪಡಿ
12 ಗೆಪೂಜಾರಿಗೆನಂದಾದೀವಿಗೆಗೆಮಾಲೆಯವಂಗೆ....ಪಂಚಾಂಗಕಗೆಯಿಬ್ಬರ.ಯತಿಗಳಿಬ್ಬ
13 ರ.ಶುಕ್ಲಪಟ್ಟಗಳುವಿಳುಪ್ರಜೆಬ್ರಾಹ್ಮರು......ಪದಕ್ಕೆಯಿಬ್ಬರುಬ್ರಾಹ್ಮರುಯಿಾ
14 ಧರ್ಮವನೂಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರಪದವಾಕ್ಯ....ಶ್ರೀಪಾದಂಗಳಕೆಯಲುಆಸಾಂ
15 ತಳಿಗೆಯನಾಡಮೇಲುಭಾಗೆಯಕಾರಬಯಲ[ಲು]......ಯಹಳ್ಳಿತೆಙು..
16 ಲಸಾತಙನಕುಳಗದ್ಯಾಣ ೧ಕ್ಕೆ................ವರಹಗ ೫೭......
17 ೦ಂದಸಲುವಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗಸಹಿ
18 ತವಾಗಿಕಾಣಿಕೆಕ್ರಮಗದ್ಯಾಣಕಾಣಿಕೆಕ..ಯಬಿಟ್ಟ.............ವಿದ್ಯಾ
19 ರಣ್ಯಶ್ರೀಪಾದಂಗಳಅಗ್ಞೆಯಿಂದಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ....ದಿಯ
20 ನೂಕೊಟ್ಟೆಙಯಿಧಂಮ್ಮಕ್ಕೆ..........................ದಿಯ
21 ...ದಣಾಕೆಗ್ಗಡೆಮನಿವೂರಕಡೆಯಮ.ನೆಯ.........ಕೇಶವಹೆಬ್ಬಾರುಮಂಣ........
22 ಮುಳವಳ್ಳಿಯಮಲ್ಲಿಗೆಡೆಯ.ತಂಮಿಯಂಣ..ಯಲುಕಂಣಹೆಬ್ಬಾಙು......
23 ..ಯಜಂಕಿಯಂಣಅಮಂಣಿಕೆಯ......ಸೆಯಬೋಳಗೆಡೆಯೂರ
24 ಯುಮೂವತ್ತರನಾಡು..........ಬಾಗಿಯನಾಡಯಿಾಧರ್ಮ
25 ವನೂಅಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾಲಿಸವು | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26 ಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನೃಪಾ
27 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
28 ....ರಾಮಚಂದ್ರಃಬ್ರಾಹ್ಮಣಾಃಕ್ಷತ್ರಿಯಾವೈಶ್ಯಾಶೂದ್ರಾಶ್ಚ . ವಿಶೇಷತಃರಾಗ್ಞಾದತ್ತಮ
29 ಮುಂಧರ್ಮಂರಕ್ಷಂತ್ವಾಚಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತುವ
30 ಸುಂಧರಾಂ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಾಧರ್ಮಕ್ಕೆಆರು
31 ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿತಂದೆತಾಯಿಗಳನೂಕೊಂದುಮಂ
32 ದಿಯನೂಸಾವಿರಕಪಿಲೆಯನೂಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು || ಯಿಾಶಾಸನಕ್ಕೆಮಂಗಳಮ
33 ಹಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲುಅಯ್ಯತು....................

(ಮುಂದೆ ೧ ಪಜ್ತಿ ಅಸ್ಪಷ್ಟವಾಗಿದೆ)

31

ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗದ್ದೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ

2ಂದ್ರಚಾಮರಚಾರವೇತ್ರತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ | ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷು
4ಷೇಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ಧಧಾರಿಣೇ ‖ . . . . . .
5 . . . . ಸಜ್ಞಾನಘನದ್ಯುತಿಂಸದಾನವಕುಲಧ್ವಂಸಿಸದಾ
6ನವರದಂತಿಹ ‖ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್‌ಸ್ವಚ್ಛಂದ
7ಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ ‖ ಸ್ವಸ್ತಿ
8ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೩ನೆಯದುರ್ಮತಿಸಂವ
9ತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಆದಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾ
10ಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯ
11ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವೀರಬು
12ಕ್ಕರಾಯರಕೊಮಾರಶ್ರೀಹರಿಹರರಾಯನಕುಮಾರಚಿಕ್ಕರಾಯನು
13 . . . . ಆರಗದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದಲ್ಲಿ
14 . . . . ನಾಡೊಳಗಣಕೊಟ್ಟಪೂರದಅಗ್ರಹಾರದಕುಳ
15 . . . . ಯೆನುಸಾಂತಳಗೆನಾಡಮೇಲುಭಾಗಿಯ ಮುನಿಪೂ
16 . . . . ಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಸೋಮಗ್ರ
17ಹಣಪುಣ್ಯಕಾಲದಲುಧಾರಾಪೂರ್ವಕವಾಗಿಆಪೂರತೆಱುವರ
18 . . . . ೨೮ ಹೊಂನನೂತೆಱುವಕು
19 . . . . ಮಿಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯೀಧರ್ಮವನು
20 . . . . . . ಡಿನಾಡುಗೇಣಂಕನಾಡವರು . . . .
21 . . . . ಪೂರದಚತುಸ್ಸೀ
22ಮೆಯೊಳಗುಳ್ಳಯಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಸಿಧಿನಿಕ್ಷೇಪ
23ಜಲಪಾಷಾಣ . . . . ಕೊಟ್ಟ . . . . ಯಗ್ರಾಮಗಪ್ಯಾಣವ
24ನು . . ಸುಬಪುರದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾ
25ಗಿಕೊಟ್ಟೆವುಮಂಗಳಮಹಾ ‖ ಶ್ರೀ ‖ ಯೀಧರ್ಮಕೆಆರ ಅಳಿಪಿದ
26ವರುಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿತಾ
27 . . . . ಯನುಸಾವಿರಕಪಿ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿಧೆ)

32

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಪಿಗೆಮಠದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
2ವೇನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚ | ಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ |
ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೭೧ ಸಂದುವರ್ತಮಾನವ

3 ಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಅಷ್ಟಮಿಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯಮಹಾರಾಯ

4 ರುವಿಜಯನಗರಿಯಲು ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಂಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲ
ದಲುಆರಾಯರನಿರೂಪದಿಂ

5 ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಸಿರಿಗಿರಿನಾಥಒಡೆಯರುಆರಗವರಾಜ್ಯವನು. ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲುಆರಗದವೇಂಠೆಯದಸಾಂ
ತಳಿಗೆಯನಾ

6 ಡಬಳಗಣಮುನಿವೂರವೆ.ಯಲುಮಠದರಘುನಂದನತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಪಡುವಗೇರಿಯನಾಡನಾವಳಂದಕೋಟಿಯಪ್ಪ
ಹೆಗ್ಗಡೆಯರುಕೊಟ್ಟಸತ್ರಧರ್ಮ

7 ದಶಾಸನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುನಿಮ್ಮಮಠದಮುಂದೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸ
ತ್ರವನೂಡಿನಿಮ್ಮಡಿಗಳಸಿಷ್ಯಪಾರಂ

8 ಪರೆಯಾಗಿನಡಸುವಹಾಂಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆನಾಗಿಆಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆನಾನುಕ್ರಯವಾಗಿ
ಕೊಂಡುನಿಮ್ಮಡಿಗಳವಶಕ್ಕೆಕೊಟ್ಟಹಳ್ಳಿ

9 ಗಳವಿವರಮುನಿವೂರಮಹಾಜನಂಗಳಕೈಯಲುನೂರಹತ್ತುಹೊಂನಿಂಗೆಕ್ರಯವಕೊಂಡವೆಂಮುಯಬೈಲಭೂಮಿಯ. ಬೀ
ಜವರಿಕಾಲೆಕಾರಗದ್ದೆಸಹಬೀಜವರಿಖಂ

10 ೨ ಕ್ಕಂಆಬೊಂಮರಸನುಗುತ್ತಗೆಯಾಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಗ್ರಾಮಖಂ ೧೨೦ ಮುನಿವೂರಮಹಾಜನಂಗಳಿಂದಭಾರ
ತದಚೌಡಪ್ಪಗೆದಾನವಾಗಿ

11 ಬಂದಆಚೌಡಪ್ಪನವ.ಗಹಂಪಂಣನಕೈಯಲುಮೂವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡಕುಂಮರಿಕೋಡಿನಭೂಮಿಯಬೀಜವ
ವರಿಖಂ ೧ಂಕ್ಕಂಬಹಗಡಿಯಭತ್ತ

12 ಗ್ರಾಮಖ ೩೦ ಸಾಂತಳಿಗೆಯೊಳಗಣಕೆಳಭಾಗದನಾಡವರಿಂದಗಂಗಂಣಸೇನಬೋವರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳು
ನರಹರಿಸೇ

13 ನಬೋವರಕೈಯಲುಎಂಭತ್ತಯೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡಚಿಕ್ಕಹೊಳಲೂರಗ್ರಾಮದಕೆಳಕೊಪ್ಪದಮುಂನೂರ
ಅಡಕೆಯಮರಮಕ್ಕಿಸಹಹಳ್ಳಿವ . .

14 ಲಭೂಮಿಯಬೀಜವರಿಖಂ ೬೬ಕ್ಕಂ ಕೋಟಿಯಪ್ಪಹೆಬ್ಬಾರುವನುಗುತ್ತಗೆಯಾಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಖಂ ೧೦೦ ಕೋ
ಳಾಪುರದೊಳಗೆವೈಕುಂಠ

15 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಂದರಾಮಕೃಷ್ಣಭಟ್ಟಉಪಾಧ್ಯಾಯರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳುಭಾರತಿಭಟ್ಟರಕೆಯಲು
ಮೂವತ್ತೆರಡುಹೊಂನಿಗೆಕ್ರಯ

16 ವಕೊಂಡಮೂಸಿಯಬೈಲಒಳಗೆನಲ್ಲಿಹುಲ್ಲಿನಹಬೀಜವರಿಖಂ ೮ ಕ್ಕಂಬಹಗಡಿಯ.ಭತ್ತಖಂ ೩೦ ಅಂತುಗ್ರಾಮಕ್ಕಂಭೂಮಿ
ಯಬೀಜವರಿ ೬೬ಕ್ಕಂಬಹಗ

17 ಡಿಯಭತ್ತಗ್ರಾಮಸಲುವಕೊಳಗದಲುಖಂ ೬೬೪ ಇಂನೂರಅರವತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತಬಹಭೂಮಿಯನುಕ್ರಯವಕೊ
ಂಡುಈಸತ್ರದಧರ್ಮನಡವಹಾಂಗೆ

18 ನಿಂಮಡಿಗಳವಶಕ್ಕೆಆಹಳ್ಳಿಗಳಕ್ರಯಪತ್ರಗಳನುಕೊಟ್ಟುಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆನಾಗಿಯಿಸತ್ರಕ್ಕೆನಿಂಮಡಿಗಳುನಡ
ಸುವಕಟ್ಟಳೆಯುಂ

19 ಬಮಂದಿಯಬ್ರಾಹ್ಮರಜನ ೮ ಅಡಿಗೆಯಮಾಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗೆಯಕೊಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲುಪಾರ
ಪತ್ಯವನೂಡುವಯತಿಗಳ

20ಜನ ೧ ಅಂತು ಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆ ಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ ಖಂ ೧೨ಲಿಕ್ಕದ ಲುಜನ ೧೨ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ

21ಖಂ ೧೪೪ ಮೇಲ ವೆಚ್ಚಕ್ಕೆ ತುಪ್ಪ ವರ್ಷ ೧ಕ್ಕಂ ಮೂವತ್ತು ಆರ್ರುಹಣಹೆಸರುಹದಿನೈದುಹಣಕನಿವಾರದಎಂಣೆಶೀಗೆ ಯಕಾಯಿಸಹಹನ್ನೆರಡುಹಣಕಟ್ಟಿ

22ಗೆಯ ಕ್ರಯಕ್ಕೆ ಹಂನೆರಡುಹಣಬಾಳೆಯೆ ಲೆಕಾಯಿವೆ ಲೋಗರಕ್ಕೆ ಹನ್ನೆರಡುಹಣಮಜ್ಜಿಗೆಗೆ ಒಂಭತ್ತುಹಣಉಪ್ಪುಸಾಸವೆ ಇಂಗ ಜೀರಿಗೆ

23ವೆ ಂತ್ಯಮೆಣಸುಸಂಭಾರಕ್ಕೆ ಹದಿನಾಲ್ಕುಹಣಅಡಕೆಯೆಲೆಸುಂಣಕಹವಿಳುಹಣಗೋಪಿಚಂದನ ಶ್ರೀಗಂಧಕ್ಕೆ ಮೂರುಹಣ ಅಂತುಮೇಲವೆಚ್ಚ

24ಕ್ಕೆ ವರಹಗ ೧೨ಗೆಪ್ರತಿಗದ್ಯಾಣ೧ಕ್ಕಂಭತ್ತಧಾರಣೆಕತ್ತುಖಂಡ ಗವಲೆಕ್ಕದಲುಭತ್ತಗ್ರಾಮ ಖಂ೧೨೦ ಉಭಯಂಭತ್ತ ಗ್ರಾಮಖಂ ೬೬೪ ಯಿಂನೂರ

25ಅರುವತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತವನುಆವೂರ ಗಳಂದಆಗುವಮಾಡಿಕೊಂಡುಯಿಶಧರ್ಮವರುನೀವ್ಮಡಿಗಳಸಿಷ್ಯಪರಂ ಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ

26ಯಿಯಾಗಿ ನಡಸಿಬಹರಿಯಂದುನನ್ನ ಸ್ವರುಚಿಯಿಂದಬಿಡಂಬಟ್ಟುಧಾರೆಯೆನೆರದುಕೊಟ್ಟ ಸತ್ರದಧರ್ಮದಶಾಸನದಪ ಟ್ಟೆಯಿಂತಪ್ಪುದಕ್ಕೆ

27ಸಾಕ್ಷಿಗಳ ಮುನಿಪೂರವಿದುಮಠದಶ್ರೀಪಾದಂಗಳುಕಾಲಮ ತೂರ್ತವ ಹಾಜನಂಗಳುಮುನಿಪೂರವಮಹಾಜನಂಗಳುಚಿಕ್ಕ ಹೊಳಲೂರವ ಹಾಜನ

28ಗಳುಯಿಂತಪ್ಪುದಕ್ಕೆ ದೇವಾಸನಬರಹಆಕರ್ತಕೋಟಿಯಪ್ಪಹೆಗ್ಗಡೆಸುಸ್ವಹಸ್ತದವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾ ಕ್ಷಿಗೆವೊ

29ಪ್ಪ ಶ್ರೀಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರು ಶ್ರೀಶಂಕರಿಶ್ರೀಲೋಕಮಹೇಶ್ವರಿಶ್ರೀದೇವಿಶ್ರೀಒಲಿದದೇವಿಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

33

ಅದೇ ಮಾಗಣಿ ಬಾನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರುಭಟ್ಟರಿಂದ ಬಂದ ಶಾಸನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ ವೇ॥ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ ಸ್ವ(ಯಂ)ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮುದ್ರಾಣಾಲೀನಸದಧ್ರೀಭೂತಳಪಂಕಜಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩೬೯ನೆಯಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಲುವಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾರ್ಗಶಿ ರಶು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾ ಯರಕ ಮಾರ್ರುಭಾಸ್ಕರರಾಯರನಿರೂಪದಿಂದಆರಗದಹದಿನೆಂಟುಕಂಪಣದವಿಠಂಣವಡೇರ ಆರಗಗುತ್ತಿ ಬಾರಕೂರ ವಂಗ ಲೂರು ಪಶ್ಚಿಮಸಮುದ್ರಪ್ರಾಂತ್ಯವಾಗಿಕರ್ನಾಟಕರಾಜ್ಯವನ್ನು ಅದೇ ಪಾಲಿಸಿಯಿ ಹಸಮಯದಲ್ಲಿ ನವ ಗೆಚತುರ್ವಿಧಪುರು ಷಾರ್ಥವಾಗಬೇಕೆಂಪುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಸಂನಿಧಿ ಸುಲ್ಲು ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯ ವಾಗಿಬರಶಿಸಿದಶಿಲಾಶಾಸನಾ । ವೇಂಠೆಗೆಸಲುವಸಾಂತ್ವಳಿಗೆನಾಡಹೊಸಕೆರೆಪಶ್ಚಭಾಗದಲ್ಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆ ಭಾನುಪುರದಅಗ್ರಹಾರಕ್ಕೆ ಸಹಾಉತ್ತರಗ್ರಾಮದವಿವರ । ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರೆಕೊಪ್ಪಗ್ರಾಮ ೧ಕೆ ಶಿರಂಗೂರು ಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕತಲೆಮ್ಮಸಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆ ತೋಟ ಮರ ೨೦೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೨೦೦ ಕೆವೃತ್ತಿ ೨೦ ಕ್ಕೆವೃತ್ತಿ ೧ ಕೆಮರ ೧೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೧೦ಕೆ ಸಹಾಗ ೧೦ರ೦ ನಲ್ಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರಅವುತ್ರಪಡಿ

ದೀಪಾರಾಧನೆಬಗ್ಗೆ ಬಿಟ್ಟ ವೃತ್ತಿ ೪ ಭಾನುಪಾರದ ಅಗ್ರಹಾರದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಸೂರಿನಾರಾಯಣದೇವರಿಗೆ ಸಹಾ ವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದ ಋಕ್ಶಾಖೆಯ ಮದುಭಟ್ಟರ ಮಕ್ಕಳು ವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೨ ಹರಿತ್ಸಗೋತ್ರದ ಋಕ್ಶಾಖೆಯ ಮಾಧುಭಟ್ಟರ ಮಕ್ಕಳ ವೀರಪ್ಪಗಳಿಗೆ ವೃತ್ತಿ ೨ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ಋಕ್ಶಾಖೆಯ ವೇದಾರ್ಥದೀಕ್ಷಿತರ ಮಕ್ಕಳು ಕೇಶವದೀಕ್ಷಿತರಿಗೆ ವೃತ್ತಿ ೨ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಆಪಸ್ತಂಭಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯ ಶಂಕರನಾರಾಯಣ ವಾಜಪೇಯಿಗಳಿಗೆ ವೃತ್ತಿ ೩ ಹರಿತ್ಸಗೋತ್ರದ ಋಕ್ಶಾಖೆಯ ಸೋಮಭಟ್ಟರ ಮಗ ನಂಜೆಯಣ್ಣಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ ಆಪಸ್ತಂಭಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯ ತುಂಗಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ ಋಕ್ಶಾಖೆಯ ಹಿರಣ್ಯಗಳ ಮಕ್ಕಳು ಐಯಣ್ಣಗಳಿಗೆ ವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ಋಕ್ಶಾಖೆಯ ಕೇಶವಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಆತ್ರೇಯಸಗೋತ್ರದ ಆ । ಯಜುಶ್ಶಾಖೆಯ ನಾಗಪ್ಪಗಳ ಮಕ್ಕಳು ಸರಹರಿಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ ಅಂತು ವೃತ್ತಿ ೨೦ ಕ್ಕೆ ಗ್ರಹನಿವೇಶನ ಪೂಗಾರಾಮಕ್ಷೇತ್ರಸಹಿತವಾಗಿ ತುಂಗಭದ್ರಾತೀರದಲ್ಲು ಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರ ಸಂನಿಧಿಗೆ ಸಹಾ ಸಹಿರಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ನಾನಾಗೋತ್ರ ನಾನಾಸೂತ್ರದ ನಾನಾಶಾಖೆಯ ಭಾನುಪುರದ ಅಗ್ರಹಾರದ ವಿದ್ವಾಂಸ್ಮಹಾಜನಂಗಳು ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ಶ್ರೀಸೂರಿನಾರಾಯಣದೇವರಿಗೆ ಸಹಿತವಾಗಿ ಧಾರೆನೆರದು ಕೊಟ್ಟವಾಗಿ ಯೀದೇವಕಾಲು ಉತ್ತರ ಅಗ್ರಹಾರದ ಉತ್ತರದ ಸ್ವಾಸ್ತಿಗ್ರ[ಹ]ನಿವೇಶನದ ಚತುಸ್ಸೀಮೆ ಒಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿ ಆಗಾಮಿ ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತ್ತವಾಗಿ ಸುಖದಿಂ ಭೋಗಿಸಿಬಹರಿಯೆಂದು ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಕೊಟ್ಟವಾಗಿ ಶ್ಲೋಕಾ । ಸಾಮಾನ್ಯೋಯಂ ಧರ್ಮಸೇತುರ್‍ನೃಪಾಣಾಂ ಕಾಲೇ ಕಾಲೇ [ಪಾಲನೀಯೋ] ಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ ಯಾಚತೇ ರಾಮಚಂದ್ರಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ಪಾಲನಂ ತು ವಿಶೇಷತಃ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ಶ್ರೀವಿರೂಪಾಕ್ಷಾ

34

ಅದೇ ಚಾವಲ್ಮನೆ ದಾಖಲೆ ಸಿಡಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ವೀರಣ್ಣನ ಗದ್ದೆಯ ಮೇಲ್ಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)
5ಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವ
6ರಾಧೀಶ್ವರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕ
7ದನಪ್ರಚಂಡಗಜಬೇಂಟೆಕಾರಶ್ರೀ
8ವೀರಬಲ್ಲಾಳರಾಯ...ಟದಗ್ರಾಮದಕಾ
9ಶ್ಯಪಗೋತ್ರದಶ್ರೀಮ............
10ಮದಶ್ರೀಮಜಗದಾನಂದಪೆಂಪಗಳಕು
11ಮಾರಅಂಕೈಯದೇವವೊಡೆಯರಿಗೆಶ
12ಕವರುಷ ೧೨೩೫ ಆನಂದಸಂವತ್ಸರದಕಾ
13ರ್ತಿಕಶು ೧೦ ಬುಸೊಂತಳಗೆಯನಾಡಕೆಳಭಾಗಿ
14ಯಲುಸಿಡಿಯಮಾನಿಯಗ್ರಾಮಂ ೪ ಹೊಂನಕಳವ
15ಸೂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರದು
16 . . ಉಲಸಿಡಿಯಮಾನಿಗೆಸಲುವಚತುಸ್ಸೀ
17ಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
18ಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಯಆ
19ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯೇನುಳ್ಳಅಷ್ಟಭೋಗವನು
20ಭೋಗಿಸಿಸುಖದಿಂಬಾಳುತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸ
21ಮಸ್ತಭುಜಾದಂಡವೆತ್ತಿದ್ದರ್ಪೂರಧಾರಾಕರ
22 . . . ಹ್ಮಾಂಡಕೋಟಿವರ್ತ್ತಮಾನಪರಮೇಶ್ವರ
23 . . . ಗಿರಿವಿದ್ಯಾಸಾಗರಕರ್ಣಾಟಕವಿದ್ಯಾವಿ
24ಳಾಸಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
25ಧಿಪತಿಶ್ರೀಹರಿಹರರಾಯನುಸುಖಸಂಕ

26ಶಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆವುತ್ತಿರ್ದ್ದ ಶಕವರು
27ಷ ೧೬೦೮ ಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಗು
28ಆಅಂಣಯ್ಯನವರಪುತ್ರಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವಪ್ರೊ
29 ಹೆಯರಿಗೆಸಿಡಿಯುಮಾಸಿಯುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿ
30ಶಾಸನಪ್ರತಿಷ್ಠೆಯುನುಮಾಡ್ಸಿದಧರ್ಮಕ್ಕೆಮಂಗಳವು
31ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯೀಧರ್ಮಕೆಆರುಅಳುಪಿ
32ದವರುವಾರಣಾಸಿಯುಲುಸೋಮಸೂರ್ಯಗ್ರಹಣ
33ವಲಿಸಾವಿರಬ್ರಾಹ್ಮರುಸಾವಿರಕಪಿಲೆಯುವಧಿ
34ಸಿದದೋಷದಲುಹೋಹರು ‖ ದಾನಪಾಲನಯೋರ್ಮ
35ಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾ
36ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರ
37ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರುಷ
38ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸ್ವದತ್ತಾ
39ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
40ಪರತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
41ವೇತ್ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

35

ಅದೇ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಾಕಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡೆ ಹಾದ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6′ × 2″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

3 . . . . ಜಶುದ್ಧ . . . . ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ ಪ್ರತಾಪ
4 . . . . ರಮಹಾರಾಯರುಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿದ್ದಕಾಲದಲ್ಲಿ . . . . . .
5 . . . . ವನುಕೃಷ್ಣಪ್ಪರಸರುಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತುಅ . . . . . .
6 . . . . . . ವಾಗಿವಸಿಷ್ಠಗೋತ್ರೋತ್ಪಂನರಾದಯುಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ . . . . . .
7ಗೆ . . . . ಯದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಆರಗದ . . . . ಸಾಂತಳಿಗೆಯನಾಡ . . . . ಹಾ
8ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಕಾಲುವಳಹುಲ್ಲುಕೋಡುಜಾಳಗೊಪ್ಪೆಕಳಕೋಡಾಗಲು . . . . . .
9ನುಕೊಳಗಿಯುಬಯಲುಮೊದಲಾದಕಾಲುವಳ್ಳಿಕೊಪ್ಪಗಳುಬಯಲುಸಹಆಹಾಲಮುತ್ತೂರುತೆರುವದುವ . . . . . .
10 . . . . ಸರಲಿಸಹಿತವಾಗಿತೆರುವದುಯೆಂಭತ್ತುನಾಲ್ಕುಹೊಂನುಹಣಮುವಪ್ಪಗವನುತೆರುವದು . . . . . .
11 . . . ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಗೆಮೂನೂರುಹೊಂನನುಹಾಗ . . . . . .
12ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಆಹಾಲಮುತ್ತೂರುತೆರುವಎಂಭತ್ತುನಾಲ್ಕುಹೊಂನುಹಣಮುಪ್ಪಗವನು . . . . . .
13 . . . ಪಟ್ಟಣದಹೆಬ್ಬರುತಂಮಕುಲದವೆಲೆಹಡಿದುಕೊಂಡುಆಕಾಲುಮುತ್ತೂರಕೊಪ್ಪಕಾಲುವ . . . . . .
14 . . . ಹಾಲಮುತ್ತೂರಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆ . . . . . .
15ಹೊಸವೂರಒಳಗಣಅರ್ರಂಬಳ್ಳಿಯಿಂದಂಪಡುವಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಲ್ಲರವೂ . . . .
16 . . . . ಹುಲುಕುಗೋಳಿಯಿಂದಂವಾಯುವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣವಲ್ಲಭಮಾಸಿಯಗಟ್ಟಿ . . . . . .
17ಯಹೊಸೂರೊಳಗಣತಮ್ಮಡಿಯಕೊಪ್ಪಗೋಡು . . ಟಯಸಾಗರದಿಂಬಡಗಲುಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿ . . . .
18 . . . ಡಿಮಮಾಗಿಯಅಯ್ಯನವರಊರಿಂದಂಈಶಾನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಡಿ . . . .
19ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕ . . . . . . ಯಿಂದಂಮೂಡಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆಬ್ಬರ . . . . . .
20ಹೊಸವೂರೊಳಗಣಅರ್ರಂಬಳ್ಳಿಯಂಗಡಿವಾಯವ್ಯದಲ್ಲಿಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣ . . . . .

21 ....ಮೂರಹುಲುಕುವಳಗೆಗಡಿಬಡಗಲುಕಡಮೂಗುಹೊಸಕೇರಿಮೂರತೆಂಕಲು....

22 ....ಕೊಪ್ಪಗೋಡುಗಡಿಯು ....ಗಡಿಯುವಾಯ್ವದಕಡಮೂರುಹೊಸಕೇರಿಯೊಳ......

23 ....ಯುವಳಿಯು ..ಯ್ಯ ..ಪೆರಮೂರಗಡಿಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ... ....

24 ..ಕಲುಕುಗೆರಿಕೊಡಗಿನೀರುವುಕಾಡಾರಂಭವೊವಲುಗಿನಿಧಿನಿಕ್ಷೇಪಜಲ......

25 ಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ....

26 ....ರಸರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟಆಹಾಲಮತ್ತೂರ........

27 .....ಕೆಹೊಂಬಳವುಂತಾಗಿಯೆನುಬಂದಂಥಪನ.ತೆಂಮುಹದಿನೆಂಟುಕಂಪಣ......

28 ....ಮುಕುಳದಮೇಲೆಹಿಡಿದುಕೊಂಡುತೆತ್ತಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖ....

29 ....ರಸರಿಗೆಆಹದಿನೆಂಟುಕಂಪಣನಾವುಮೂರುಪಟ್ಟಣದ......

30 .....ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಸೇನಬೋವನಾಂತಳಗೆಯು......

31 ....ನಿಗೌಡಚೌಡಪ್ಪನವರ........ಮುಂದಕ್ಕೆಆಹದಿನೆಂಟುಕಂಪಣ.......

32 ....ಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರುಯಿಶಾಸನಕ್ಕೆಎಲ..ಗಳುದಾನಪಾಲ............

33 ....ಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
ಸುಂಧರಾಂ.......

34 ....ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವೆಷಾಂಭರ್ದಿತಂಭುಜ್ತ್ವಾಪಿಸ್ವಭರ್ದಿತಂಸತಾ| ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವ
ಯಂದತ್ತಾಪಹಾರಕಃ

35 ....ಕುಲಂಗಮೂಲಂದಹತಿಬ್ರಹ್ಮಸ್ವಾಗ್ನಿ......................

(ಮುಂದೆ ೧೧ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

47 ....ಹೊಸಕಲ್ಲುಗಳವಿವರ............

48 ....ಜನಬಂದು...............

49 ....ಬಂದು ....ಜನಬಂದುಅವ....

50 ....ಗುಲಜನಬಂದುಅವನಿಂಜನಬಂದಅವನಂಹೊಲತಿಗಾಡಿಯಜನಬಂದುವೀರನಜನಬಂದುಅವನಹೊಲತಿ

51 ......ಜನಬಂದುಕರು ....ಜನಬಂದಗಲಿಗನಜನವ.ಅವನಕೊಲತಿಲೀಡುನಜನಬಂದುಅವನಮಗ

52 ವೀರವಜನಬಂದುಬೀರವಜನಬಂದಅವನಹೊಲತಿ ..ರಿಯಜನಬಂದುಕುರುಡಗಪ್ಪನಜನಬಂದುಚಾಣ.ಗಲಜನಬಂದು
ಅವನಹೊ

53 ಲತಿತಂಗುವಜನಬಂದುಜಾನಬಜನಬಂದುಅವನಕೊಲತಿಅಬ್ಬಾಲಿಯಜನಬಂದುಹರಿಗವಾರನಜನಬಂದುಅವನಹೊ
ಲತಿ

54 ..ಜನಬಂದು ..ಡುಗಣಜನಬಂದು ಅವನಹೊಲತಿಗಡಿಯಜನಬಂದುಅವನಮಗಬೀರವಜನಬಂದುಗುಡಿಸ

ಹಿಂಭಾಗ.

55 ....

56 ....ಸಲುಪಗುಡಿಸರಕುಹಾಲೆಯ.........

57 ....ಯುದಯೆಪ್ಪತ್ತುಹೊಂನನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಆಲಿಗ.........

58......ನಾವುಪುರವಸಿಕೊಡುವೆವುಆಹಾಲಮುತ್ತೂರವೇಲಣ.........................

59......ನಲ್ಲಿಬಿಲುವಾಡುಹೋನ.ಗಳೆಲ್ಲವನೂ....................

60......ವನೂವಾಡಿದೆವಾಗಿಆಹಾಲುಮುತ್ತೂರವೇಲೆವೂ . ರಸರು . . ಮಲ್ಲಮಗಸ.ಸಿಂಗಣ...

61......................ಎಲ್ಲಾ ಹೊಂನನು . . . . ವಾಡಿದೆವಾಗಿವಿಕ್ರಮಸಂವತ್ಸರದ

62ಆಶ್ವೀಜಬಹುಳಅಮವಾಸೆಯಲಿ......ಆಹಾಲಮುತ್ತೂರ...ವೇದುವೊಪ್ಪಿಕೊಂಡುಸಂಮಸ್ವರುಚಿಯಿಂದ

63 . . ಕೊಟ್ಟೆವಿಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆರಗದಹಿರಿಗಂಗಯಮಾಣಿಗಸೆಟ್ಟಿಯು......

64......ನಿಸೆಟ್ಟಿಯರುಸಿರಿಗಿರಿಸೆಟ್ಟಿಯರುಯಿಂತಪ್ಪುದಕ್ಕೆಸಾ...ಗೆಯನಾಡಸೇನಬೋವ...

65......ಸಾಂತಳಗೆಯನಾಡಹಪ್ಪ...........ವರುಸಾಕ್ಷಿಗಳು...

(ಮುಂದೆ ೪೦ ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟ)

36

ಅದೇ ಹಾಲಮುತ್ತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

2ಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

3ಲಿವಾಹನಶಕವರುಷ ೧೫೫೩ ಸಂದವರ್ತಮಾನ....ಕಾರ್ತೀಕಶು ೧೦ ಆದಿ

4ವಾರದಲುಶ್ರೀಮನು...

....

19......ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

20ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

21ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ......... ।

22......*ಶ್ರೀಅಲ್ಲಾಳನಥ ....

23...........................ಬರದಶಾಸನ

37

ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಚಿತ್ರವಾಹನಪಿನ್ದುವಾಳೆ

2ಕಿಳ್ಳ್ಯಂನಾಗೆಣ್ಣನಧಿಕಾರಿಗಳಾಗೆ । ಕಿಪ್ಪಾಗನೇಶ್ವರದಾ

3ದೇವರಪರಮಿಯಭಂತಮುಂಕವಿಳಿಯ.ಪೊಲಂಎಟ್ಟಿಂ...

4ದೇವಾನ್ದೇವನಪರಿಜನಮಲ್ಲಾಡಪೆಟಿನೊರ್ವನಾಳುಮುಂಣ್ಡುಮೊಳ್ಳುಕಂ

---

*ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

5ಇಸುತ್ತಿಣಿರ್ಪ್ಪೋರುಂಉಣಿಯುಕೊಡುವ್ರೋನುಮ್ದೇವಡಿತ್ತಿಯೆರಿನ್ದುಂಸಾಎರಿನ್ದುಮ್
6ಅಭರಮತ್ತಿಅಯುತಿಪಿಕೊಳಿರ್ಪ್ಪೋರುಮ್ಮೂವತ್ತ್ಕಾರಾವಿಣಸಲ್ಕಿಡೆಯುಮ್
7ವ್ರೊಗೆವ್ರೋಗಿಕೊಳಿರ್ಪ್ಪೋರುಂಕೊಣ್ದುಉಣಿರ್ಪ್ಪೋರುಂ | ಪಞ್ಚಮಹಾಪಾತಕಸಂಯುತ್ತ
8ನಾಗಿಪ್ರೂತಿಪನ್ವಸರಗಕ್ಕೆಸಲ್ಗೆ ‖ ಈನಿತ್ತುಧರ್ಮ್ಮವೂನ್ನಾದೋರಾಳಲಂಪೆಟ್ಟಿಗೆ ‖
9ಪ್ರೊಲಿವ್ರುಕೊಳ್ಳಯುಂಅರಮನೆತಾಣದಭಾಗಮುಮ್
10ಅಚ್ಚಕರ್ಮ್ಮತ್ತಿಯೆಕಿಕೊಟ್ಟಾರ್ಸೇನವರಸರುಂಧರ್ಮ್ಮಗರ
11ಣಿಗರುಂಇದಾನ್ಪೆಟಿನೋರ್ವ್ವನ್ಕೊಳ್ರೋನುಂಕೊಡುವ್ರೋನುಂಪಞ್ಚ
12ಮಹಾಪಾತಕನಕ್ಕುಮ್‖

38

ಹಿಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ:ಆಳುಅರಸರ್
2ಗುಣಸಾಗರಾದ್ವಿತೀಯನಾಮಧೇಯನ್
3ಕದಂಬಮಣ್ಡಲಮನಾಳುತ್ತುಂಆಳುಅರ
4ಸರುಂಮಹಾದೇವಿಯರುಂಚಿತ್ರವಾಹನರುಂ
5ಕುನ್ದವರ್ಮ್ಮರಸಂಮುದಿವೆಗೆಯೆತ್ತಾಗ
6ನವೇವಕೆಎಲ್ಲವೂನ್ಸರ್ವಪರಿಹಾರಂ
7ಬಿಟ್ಟವೊದಲಿನನಿತ್ತೋರ್ನಿತ್ತನ್ತಬಿಟ್ಟ
8ಅದಾನಟಿವ್ರೋರುಂಅಟಿವಪ್ಪಚ್ಚಿದೋರ್
9ಮನದೆನೆನೆವ್ರೋರುಂಅಟಿವೆನೆನ್ದುಪಾದೇ
10ಶಂಕೊಡುವ್ರೋರುಂಪಞ್ಚಮಹಾಪಾತಕ
11ಸಂಯುಕ್ತರಪ್ಪರ್ದೇವದಣ್ಡದಿನ್ದಟಿವೆ
12ಪ್ಪಡುವ್ರೋರುಮಪ್ಪರ್ | ರಾಜದಣ್ಡ
13ಮುಮೆಯ್ದಪ್ಪಡುವಾರ್
14ಈಮೂವತ್ತುಮೂರಾದೇವೆಜನಂಮೇಲಂಈಮರಿ
15ಯಾದೆಯಾನಟಿವ್ರೊರೊಳರನ್ಕಗೆವೆ
16ಣ್ಣಗೆಮೆಣಟೆನೊಭೆಳ್ಳಕಮ್ಮಟಿನ
17ನ್ಗೊಟ್ಟುಕೊನ್ದಾರ್

39

ಗಸೇ ಪಾಶ್ವ

1ಸ್ವಸ್ತಿಶ್ರೀಸಾನ್ತರಸ
2ಪೃಥುವೀರಾಜ್ಯದುಳ್ಳಗೆ
3ಬ್ರ. . ಜ್ಞೆಬೆಸಗೆಯ್ವುಳ್ಳಿಮರಲಿ
4ಬಟರಿಹೆ ಕೊಟಾರ್ಧೊಣೆಗೊಡಲಾನರಡಿ
5ಇಟ್ಟುಕೊಟಾರ್ಯುಪಡುಯೊತ್ತಪೆವರುಂ
6ಸಂವ್ವಗೆಸರ್ವ್ವಪರಿಹಂಉಣ್ಣರುಂ
7ಗೋಮಣ್ಣಕೊಟ್ಟಇದ . .
8ಕ . . ರಿಗನ್ಗೆ
9 . . . . . . ಮೇಗುಲಾ . .
10ನೆದೋರುಪಾತಕನಕ್ಕು
11ಕೊಟ್ಟು
12ದರಹೆ ಸ್ವಸ್ತಿ
13ವ್ರೂರ್ವ್ವಮರಿಯಾ
14ದೆಯೂಕರ್ಮ್ಮಟಿರ
15ಪಾಕುಪಾತಮರಿಯಾ
16ದೆಯಾಉಳ್ಳದಲ್ಲ
17ಎತ್ತಿಕೊಳಿರ್ಪ್ಪೋನ್ಪಞ್ಚಮ
18ಹಪಾತಕನಕ್ಕುಅ
19ನ್ನೀಕೊಟ್ಟಗಪ್ದೆಯುಮ .
20ರೆಯುವೂನಟಿವ್ರೋರ್
21ದೇಗುಲವೂನಟಿದೋರಪಾ . .
22ಇದಾನಟಿದೋರ್ವ್ರೂತಿಪನ್ವಸ
23ರಗಕ್ಕೆಸಲ್ವೋರ್ಮೂಟು
24ದೇಗುಲವೂನಟಿದೋ
25ರಪಾರ್ಅದುಮುರ
26 . . ಟಿ

40

1 ಸ್ವಸ್ತಿಶ್ರೀಸಾನ್ತರನಾ
2 . . ಘುವೀರಾಜ್ಯದುಳ್ಕೆಲ್ಗ
3 ಬಟರಿಕ್ಷೆ ಬೆಸಗೆಯ್ವಲ್ಲಿ
4 ಪೊ . ಕ್ಕಲುಂಇಬ್ದುಕಾಂಬ
5 ಕಮ್ಮಬರಾಬುವಬ . .
6 ಸರ್ವ್ವಪರಿಹಾರಕೊಟ್ಟಾರ್
7 . . ಣಕೊಳುವೋರುಂಇದೇವಾ
8 ಹಿಭಿಗವೂ
9 ಅಟಿವೋರ್ಪತ್ತುಪೋನ

41

ಐನೇ ಪಾರ್ಶ್ವ.

1 . . . . . . ಎತ್ತುಪೂರ
2 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೃಥು
3 ವೀಭಲ್ಲವಸಾನ್ತರಸರ್
4 ಪೊಸ್ಸುಭಟ್ಟಆಳಿ
5 ನಾಡೊಡೆಕೊಡಾಮರ್
6 . . ಪೊಯ್ಗುಕೆಯೆ
7 ಬಿಟ್ಟಮೂನೂರ್ವ್ವರುಂ
8 . . . . ರುಂಮ:ಪ
9 . . . . ದಿತ್ತು
10 . . . . ಟ್ಟರ್
11 . . . . ತಾವಿಳದಿ
12 ತಜನಾಮಲಪ
13 ಳಕಣ್ಡುಗಂಪುವತ್ತ
14 ಮೂವೀಸೆಯುಮೂನ್ವಿಟ್ಟು
15 ಸರ್ವ್ವಪರಿಹಾರಂಕೊಟಾಂ
16 ಇದಾನಟಿದೋರ್ಪ್ಪ
17 ಞ್ಚಮಹಾಪಾತ
18 ಕಂಸಂಯುಕ್ತಸಕ್ಕಂ . .

42

ಅವೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೩ನೆಯದು
3 ದುರ್ಮತಿಸಂವತ್ಸರ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಾಲಯದ ಐನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೇ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 . ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
3 ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
4 ಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀ
5 ಮತ್ತ್ರಿಭು[ವ]ನಮಲ್ಲ[ದೇ]ವರವಿಜಯರಾ
6 ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
7 ಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
8 ಮಿರೆಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖ

9 ಶಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿ . . . .
10ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
11ಚಮಹಾಶಬ್ದಮಹಾಮಂಡ್ಳೇಶ್ವರಪ...
12 . . ಬುಚ್ಚ್ಚ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ . .
13ಭುವನಿ್ರ ಪಲಲಾಟಪಟ್ಟರಣರಂಗರಾಮ . .
14ಲಿಯುಗವೀರಂವೀರವಾತ್ರ್ತಣ್ಡಂವಿರೋಧಿಮ
15ಣ್ಡಳಕಗರ್ವಸವ್ವಸ್ವಸೂಱೆಕಾಱಂ
16ವೈರಿಮಣ್ಡಳಕವಿ್ರಗಬೇಂಟೆಕಾಱಂಚೋ
17ಳಕಟಕಸರ್ವ್ವಸ್ವಸೂಱೆಕಾಱಂಮೂವ
18ನಂಕಕಾಱಂಅತಿಗರ್ವ್ವಿತಮಣ್ಡಳಕರ
19. ಲ್ವಂಮುಱಿವಂದೋರ್ದ್ದಪ್ಪಮಣ್ಡಳಕರಕೋ.
20ವಿಱಾಸೆಯುಂಕೊಯ್ವುದಗೆವರವಾರಿಸುಭಟ
21ರದೇವಂಗೆನ್ನಕಾಱಂಅಚಾಯ್ಯ್ಯನಾ . .
22ಕದ್ಯೆಯ್ಯಂವಿಧ್ಯಾಧರ . . . .

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

44

ಅದೇ ಹೋಬಳಿ ಎತದಲಿ ಗ್ರಾಮದ ಕೊಚ್ಚ್ಯಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಜಗಲೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂ
2ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ(ತ)ನಮೋಬ್ರಹ್ಮಣದೇವಾಯಗೋಬ್ರಾ
4ಹ್ಮಣಹಿತಾಯಚಜಗಧಿತಾಯಕೃಷ್ಣಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋನ
5ಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೦ ನೆಯಸಂದಪ್ರ
6ಜೋತ್ಪತ್ತಿ . . . . . . ಕಾರ್ತಿಕಶುಧ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
7ಧಿರಾಜ . . . . ವೀರಪ್ರತಾಪದೇವರಾಯಮ
8ಹಾರಾಯರುವಿಜಯನಗರಿಯಲಿವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿ
9ವರ್ನಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲುಅರಾಯಂಗೆ
10ಕಾರುಣ್ಯಾಪ್ರಸಾದಸಿಂಗೇರಿಯಲುರುಷ್ಯತ್ರಮಭಾರತಿಶ್ರೀಪಾದ
11ಪದ್ಮಂಗಳುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವ . . ಹಮುನದ . . . .
12ನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲುಸಿಂಗೆಯಿ.ಗೆ. . . . .
13ಕಿಗನನಾಡ . . . .
14ಮಡೆಚೌಡುಗಡೆಕ . . . .
15 . . . .
16 . . . .

ಹಿಂಭಾಗ.

17 . . . . ಜಲತರುಪಾಷಾಣನಿಧಿನಿಕ್ಷೇಪ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

45

ಕೊಡನಾಡು ವರಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ......ಓ......
2 ..ನಮಮ..
3 ....
4 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವತಿಲದ..
5 ಗಂಗೆಮ್ಮಬಿೀರಪೂರಭ
6 ಟರಿಗೆತಲೆ
7 ಯೆಂಪೆ
8 ರಕಾ
9 ಕೊಟ್ಟ
10 ಕಲಿಮರ
11 ರುಯಂ
12 ಮಾರ
13 ರತ್ತಸಿಲಸಾಸನಇಟ್ಟ |

46

ಬಗ್ಗುಂಜೀ ಹೋಬಳಿ ಬಗ್ಗುಂಜೀ ಮಠದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

1 ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ ಲ್ಲೂಶ್ರೀಮತ್ಕೆಳದೀಸೋಮ
2 ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕಳುಹಿದಕಾರ್ಯಬ
3 ಗುಂಜೆಸೀಮೆಯಲ್ಲಿಸೀತನದೀತೀರದಲ್ಲೂಕೆಂಚವನ:ಕಟ್ಟಿಸ್ತವಿರಕ್ತನು
4 ತಕ್ಕೆಮದಲೂಉತ್ತಾರಕೊಟ್ಟಸ್ವಾಸ್ತಿಸಾಲದೆಂದ:ಯಿಾಮಠದಲ್ಲೂ
5 ಯಿಾಹಕೆಂಪಿನಮರಿದೇವರುಹೇಳದಲ್ಲಿವಿಜಯಸಂವತ್ಸರದ
6 ಲ್ಲೂಕ್ರಯಗ ೪೫ಲ್‖೨‖೦ ವಂನ್ನ್ಯಅರಮನೆಗೆತ್ತಿಗದ.ಕೆ೦
7 ಡುಯಿಾಸೀಮೆಕೆಳಉರಪಾಲಕೆಳಉರಗ್ರಾಮದಿಂದಬಿಸ್ತ
8 ನಿಂದಗ ೩೪ಲ್೫||೦ ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತಸಟ್ಟದಿಂದಗ ೫ಲ್೧|೦ ಉ
9 ಭಯಂಗ ೪೩‖೦ ದೇವಸ್ತಾನದಮಿಗಿತ್ತೆಯಿಂದಅಂಗಡಿವೀರ
10 ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೩ಲ್೩|||೦ ಉಭಯಂಗ ೪೫‖೩|||
11 ದಸ್ವಾಸ್ತಿನುಉತ್ತಾರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಾಪಿತವಮಾಡಿಸಿಕೊಡು
12 ವಹಾಗೆನಿರೂಪವಾಗಿನಡಉತಾದೆಶಿಲಾಸ್ತಾಪಿತವಾಹಲ್ಲಿಗೆಈಕೆಳಉರ
13 ಗ್ರಾಮದಲ್ಲಿಕೆಲವುಭೂಮಿಸಂಪ್ರಷ್ಟಾದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆಶಿ
14 ಲಾಸ್ತಾಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಶಿಲಾಸ್ತಾಪಿತಆದಿಲ್ಲಕ್ರಯ
15 ವಕೊಟಉಯಿಸಂಪ್ರಷ್ಟಾದಭೂಮಿನುಉತ್ತಾರವಕೊಟ್ಟುಪ್ರಾಕುಬ
16 ರಸಿಕೊಟ್ಟನಿರೂಪವನೂವಪ್ಪಿಸಿಕೊಂಡುಬದಲುನಿರೂಪವಬರಸಿಕೊಡಬೇಕೆ
17 ಂದುಯಿಾಮರಿದೇವರೊಹೇಳುತ್ತಾರೆಆರೀತಿಅಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಅಳಯವಿಜ್ಞಾ
18 ಪ್ಯೆಯನವರುಹೇಳಿದಸಂಬಂಧಉತಾರಕೊಟ್ಟದುಯಿಾಕೆಳಉರಗ್ರಾಮದಿಂದರೇಕೆ
19 ಗ ೪೯ಲ್೧|||೦ ಕ್ಕೆಮಿಂಗಡಿಸಿಪುರದಪಾಲಿಂದಯಿಾಗ್ರಾಮಕ್ಕೆಕೂಡಿದಬಗೇಲಿ
20 ಹೆಳವಾನಿಗ್ರಾಹುದರೇಕೆಗ ೧೩ಲ್‖೦ಯಿಾಪಾಲಸಿಂಗನೂರಗ್ರಾಮ.ದಿಂದಮಿಂಗಡವಾ

21 ಗಿದ್ದಒಗೆರೇಕೆಗ ೧೭ಲ್೪ | ೦ ಉಭಯಂಗ ೩೦ಲ್೪|||೦ದಾಸೋಹದಸಿಸ್ತು ಲ್೧||೦ಉ
22 ಭಯಂಗ ೩೦||೧|೦ಕ್ಕೆವಿವರಉಂಬುಳಉತ್ತಾರಪ್ರಾಕುಗ ೭ಕ್ಕೆಯಿಾಗನಲ್ಲವಾದು
23 ಗ ೧ ನೂಳದುಕುದ್ದಗ ೧ ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೬ಲ್೧=ಸಿಸ್ತುಗ ೭||೦=ಯಿಾ
24 ಗಉಂಬುಳನಲ್ಲವಾದಃಗ ೧ ಉಭಯಂಗ ೭೩||೦= ಅಂತ್ತುಗ ೩೦||೧|೦ನು
25 ಳದುಕುದ್ದರೇಖೆಗ ೫೮||೧|| ಕ್ಕೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಅಂಗಡಿವೀರಭದ್ರದೇ
26 ವರಿಗೆಗ ೧||೦ ನೂಳದುಕುದ್ದಗ ೫೭ಲ್||೦ ಕ್ಕೆವಿವರಸಿಸ್ತುನಿಂದಪ್ರಾಕುಉತ್ತಾ
27 ರಕೊಟ್ಟದುಗ ೩೮ಲ್೩|||೦ ಯಿಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೭||೧ ಗೆವಿವರಯಿಾ
28 ಪಾಲಹೆದಸೆಗ್ರಾಮಕ್ಕೆವಿಂಗಡಾಬರದಿದ್ದಬಗೇಲೂಯಿಾಗಯಿಾಗ್ರಾಮಕ್ಕೆ
29 ಕೂಡಿಉತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ರೋಟದಸಿಸ್ತುನಿಂದಗ ೧||೦ ಯಿಾ
30 ಕೆಳಊರಗ್ರಾಮದಸಿಸ್ತುನಿಂದಗ ೬ಲ್೧ ಉಭಯಂಗ ೭||೧ ಉಭ

ಹಿಂಭಾಗ

31 ಯಂಗ ೪೫||೪|||೦ ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೧೭ಲ್೧|||=ಗೆವಿಂಗಡಗ್ರಾಮ
32 ದಬಗ್ಗೆಗ ೬ಲ್೧=ನುಳದುಕುದ್ದಗ ೧೧ಲ್|||೦ಕ್ಕೆವಿವರಪ್ರಾಕುಉತ್ತಾರಕೊ
33 ಟ್ಟದುಗ ೫ಲ್೧|ಯಿಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೫||೪||೦ಉಭಯಂಗ ೧೧
34 ಲ್|||೦ ಉಭಯಂಗ ೫೭ಲ್||೦ ದೇವಸ್ಥಾನದವಿಾಗಿತೆಯಿಂದಅಂಗಡೀವೀರ
35 ಭದ್ರದೇವರಮಿಾಗತೆಯಿಂದಪ್ರಾಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ೭ಲ್೩|||೦ಉಭಯ
36 ೦ಗ ೫೯ಲ್೪|೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರಪಲ್ಲಿಕ್ರಯಗ ೪೫೮||೭||೦ನೂ
37 ತ್ತಿಗದಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೩|||೦ ಯಿಾಗಕ್ರಯಗ
38 ೧೩೫||೦ ನೂರಮೂವತ್ತಐದುವರೆವರಹನ್ನುತೆಗದಕೊಂಡುಉ
39 ತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತುನಿಂದಗ ೭||೧ ಪ್ರಾಕುನಿಲ್ಲಿಸಿದನಷ್ಟದಿಂದಗ ೫||೪||೦
40 ಉಭಯಂಗ ೧೩||೦||೦ ಉಭಯಂಕ್ರಯಃಗ ೫೯೪ಲ್೭||೦ ಐನೂ
41 ರತ್ತೊಂಭತ್ತನಾಲ್ಕುವರಹನ್ನುದರಣಿವಃನ್ನುಅರಮನೆಗೆತೆಗದುಕೊ
42 ೦ಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೯ಲ್೪|೦ ಐವತ್ತವಂಭತ್ತುವರಹನ್ನು
43 ನಾಲ್ಕುಹಣಹಾಗದಸೊಸ್ತನುಯಿವಿರಕ್ತಮಠದಧರ್ಮಕ್ಕೆಶಿವಾರ್ಪಿ
44 ತವಾಗಿಕೊಟ್ಟುಯಿಾಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ಥಾಪಿತವಮಾಡಿ
45 ಸುವಲ್ಲಿಗೆಹುಜುರಿಂದಉಳಗದಗಿರಿಯ.ನಕಳುಹಿಸಿದ್ದೇವೆಚೌ
46 ಗ್ರಾಮದವರಕರಶಿಕೊಂಡುಗಡಿತತ್ಪಾರಜಾರದರ್ರಿತ್ರಿಯಿವನಮು
47 ೦ನಿಟ್ಟುರೇಖೆಪ್ರಮಾಣುಯಿಾಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಾಕುಉ
48 ತ್ತಾರಕೊಟ್ಟಭೂಮಿವಳಗೆಉಳದಭೂಮಿಗೆಸಹಶಿಲಾಸ್ಥಾ
49 ಪಿತವಮಾಡಿಸಿಕೊಟ್ಟುಯಿಾಕಾಗದವಸೇನಭಾವರಕಡಿತ್ತಕ್ಕೆಬರ
50 ಸಿತ್ತಿರ್ರಿಗಿಯಿಾಮರ್ರಿದೇವರವಶಕ್ಕೆಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತಿ

47

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಸ್ತಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲಬಸ್ತೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ|ನ

3 ವೋ[.]ವೀತಂಶಿಹೋಯಂ | ಶ್ರಿಯಂದಿಶತುಭೂಯಾಂಸಿಂಘಾಧವಾಲಿಂಗಿತಃಯೇನಮೇದಿನೀಮೋದತೇ
4 ಸದಾ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
5 ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | ಶಾಲಿವಾಹನಶಕವರುಷ
6 ೧೪೮೨ ಸಂದವರ್ತ್ತಮಾನ | ವಿಕ್ರಮಸಂವತ್ಸರದ | ಚೈತ್ರಶುಧ ೧೦ ಬುಧವಾರ
7 ದಲು | ಶ್ರೀಮತುಅರಿರಾಯಗಂಡರದಾವಣಿಬೊಂಮಲದೇವಿಯರಕುಮಾರಶ್ರೀವೀರ
8 ಭೈರರಸವೊಡೆಯರು | ಕಾರಕಳದಸಿಂಹಾಸನದಲಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
9 ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿ | ಅವರತಂಗಿಕಾಳಲದೇವಿಯರು | ಬಗುಂಜೆಯಸೀಮೆಯ
10 ನುಸ್ವಧರ್ಮದಲುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲುತಂಮಕುಲಸ್ವಾಮಿಕಲ್ಲಬಸ್ತಿಯಪಾ
11 ರಿಶ್ವತೀರ್ತ್ಥಂಕರರಿಗೆನಿತ್ಯಧರ್ಮ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯಕ್ರಮವೆಂತೆಂದರೆ | ತಾಉತಂಮಕುಮಾರ
12 ತ್ರಿರಾಮಾದೇವಿಯರೂ | ಕಾಲವಮಾಡಿದಲಿ | ಅವರಹೆಸರಲಿಮಾಡಿದಧರ್ಮದಿನ ೧ಕ್ಕಂಪ ೨
13 ವಿಅಕ್ಕಿಯನೈವೇದ್ಯದಮರಿಯಾದೆಯಲುಭತ್ತ ೧೫ ಪೂರ್ವದಲುಸಂದು
14 ಹಭತ್ತ ೪೦ ಉಭಯಂ ೫೫ ನಂದಾದೀಪ್ತಿದಿನ ೨ಕ್ಕಂವರುಷ ೧ಕ್ಕಂಹಣ
15 ಗ ೨೪ ಉಭಯಂಸಲುಹದಕ್ಕೆಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕ
16 ವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಭೂಮಿಯವಿವರ | ಆಕಲ್ಲಬಸ್ತಿಯಬಡಗದಿಕ್ಕಿನ
17 ಗದ್ದೆಂಜೆಯಲಿಕೆಂಜೆಯಕೆಳಗಣಭೂಮಿಗೋಳಯಹಾಳಯಬೀಜ ೧ ಆಗದೆಯಕೆಳಗಣ
18 ಮಂಜಯಬೊಂಮಣನಹಾಳಬೀಜ ೧೯೦ ಆಬಯಲುಕೆಳಗಣಹಾಳಕ್ಕಂಬೀಜ ೨೯೦ ಸಂ
19 ಪಗೆಯಬಯಲಬೀಜ ೧ ಅಂತುಸಲೆ ೨ಕ್ಕಂ ಬೀಜ ೧೨ ಅದಕ್ಕಂಗಡಿಭತ್ತ ೩೭ ಹಾನಿವಾಸ
20 ೧ ಉಭಯಂಗಡಿಹಾನಿವಾಸಸಹವಾಗಿ ೩೭ ಆಸಂಪಂಗೆಯಬಯಲ... ಗಂ ... ಆಕೆಂ
21 ಕೆಂಡಮಾವಿನಹಾಳಬೀಜ ೧೯೦ಬಾಲೆಬೋವನಪಾಲುಬೀಜ ೦|೦ ಆಲೆಯಮಕ್ಕಿಬೀಜ ೧ ಯಕ್ಕಿ
22 ಯಕೊಟ್ಟಗೆಯಹಾಳಬೀಜ ೧೯೦ ಕಳ್ಳಿಯಮಕ್ಕಿಯಬೀಜ ೧೯೦ ಅಂತುಬೀಜ ೭ ಅದ
23 ಕಂಗಡಿ ೧೮ ಅಂತುಸಲೆ ೨ಕ್ಕಂಬೀಜ ೧೮ ಅದಕ್ಕಂಗಡಿಹಾನಿವಾಸಸಹ ೫೫ ನಾಗ
24 ಬೋವನಮಕ್ಕಿಬೀಜ ೩ಗೆಕೊಂಗುಗ ೧ ಆಭೂಮಿಯಹುಬ್ಬುವಣಿಕೆಯಿಂದಗ ೮೧ ಅ
25 ಂತುಹಣಗ ೧೮೨ ತೆಂಗಿನಮರನಹಾಳವೊ ೧ಕ್ಕಂ ಬೀಜನ ೧೪ಕ್ಕಂ ಗಡಿಸಲೆ ೨ಕ್ಕಂ ೧೨ ಮೊಲ
26 ಣಸತಿ ೨ಕ್ಕಂಹಣ ೩ ಉಭಯಂಭತ್ತಹಣಸಹನಾಳೆನಕಟ್ಟಳೆಬಳನಂದಾದೀಪ್ತಿಗೆಗ ೮ ೧೦೨ ಅಂ
27 ತುಉಭಯಂಹಣಗ ೮ ೨೪ ಯಾಭೂಮಿಯನುನಾಳುನಂಮಬಗುಂಜೆಯಸೀ
28 ಮೆಯಪೂರ್ವ್ವಪ್ರಧಾನಿಗಳುಮಹಾಜನಂಗಳುಹಲರುನಾಡುಳಕೊಲಬಳಯರು
29 ಮುಂತಾದವರಸಮಸ್ತರುಸಾಕ್ಷಿಯಲಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾ
30 ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವು || ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಕೊಟ್ಟೆವು ||
31 ಹರುಗೋಲವೊಳಯಗದೆಯಕಲ್ಲಬಸ್ತಿಯದೇವರಅಮೃತಪಡಿಗೆಪೂರ್ವದಲಿಬಿಟ್ಟದಾ
32 . . ನಂಮಕು . . ಕಾಲವ . . ದಲಿಬಿಟ್ಟಭೂಮಿ ೬ ಉಭಯಂಬೀಜವರಿ ೧೧ ಆ
33 . . ಗಡಿಪಿ . . . . ಭೂಮಿಯನುದೇವರಿಗೆಬಿಟ್ಟೆವುಯಿದಕ್ಕೆರಾಜಿಕತವೇ . .
34 ನುಕಡಿಸಿ . . ದುಬರಸಿದಕಲ್ಲಸಾಸನ || ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
35 ಭೂರ್ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇತಿಸಂಧ್ಯಾಧರ್ಮಶ್ಚ
36 ಜಾನಾತಿನರಸ್ಯಧರ್ಮಂ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
37 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಅನುಗಚ್ಛಂತಿಯೇ . . . .
38 . . ತುಕಂಕೌತುಕಾನ್ವಿತಂ | ಪದೇಪದೇಕ್ರತುಫಲಂಲಭತೇನಾತ್ರಸಂಶಯಾ ||
39 . . . . . . ಮಂಗಳಮಹಾಶ್ರೀಬೊಂಮರಸಬಿಟ್ಟಹೞ . . . .

48

ಅದೇ ಹೋಬಳಿ ಹೆಚ್ಚೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′.

1 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
2 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಂಸ
3 ಹೋದರೀಅಂನ್ಯದತ್ತಾಭವೇಮಾತಾದತ್ತಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||
4 ಶ್ರೀ | ಶುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರೀಮಾನ್ಸ್ವ
5 ಛಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಟ್ರಾಮುಖಾಲೀನದಧೇಭೂತಳಮಂಕ
6 ಜಂ || ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
7 ಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ |
9 ೧೬೩೦ನೆವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸರಫಾ
10 ಲ್ಗುಣಶು ೧೦ ಯು ಶುಕ್ರವಾರಘಳಿಗೆ ೧೩ಕೆ ವೃಶಭಲ
11 ಗ್ನದಲುಕುರ್ಮಪ್ರತಿಷ್ಟೆಆಗಿಸಿರ್ಮಾಣವಮಾಡಿದಸಲಾ
12 ಮಯದೇವಾಲಯದಲ್ಲಿಪ್ರಜೋತ್ಪತ್ತಿಸಂ | ವೈಶಾಖ
13 ಶು ೩ ಯುಗುರುವಾರಘಳಿಗೆ ೧೩ಕೆ ಸಲುವಕರ್ಕಟಕಲಗ್ನ
14 ದಲುಪ್ರತಿಷ್ಟೆಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರುಮಹಾ
15 ಗಣಪತಿದುರ್ಗಾಂಮನವರುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಸುರ್ಯ
16 ನಾರಾಯಣಸ್ವಾಮಿಯುಮಾಗೆಸಹಳಿಯದಮಹಾ
17 ಸ್ವಾಮಿಕೃಷ್ಣರಾಜಮಹಿಯರವರುಪಾಲಿಸ್ತಉತಾರ
18 ಮಭೂಮಿನಿರುಪ | ಮಹಾರಾಜರಾಜಕೃಷ್ಣರಾಜ
19 ವಡೇಂಭಾಹದರುಖಾದ್ರಲಾಹುಮುಲಕಹು
20 ಪ್ರೊಸಲತನತಹುಮುಸಘೂರುಪೈಜಗಂಜಾರುಬು
21 ನಾವೆಃಆವಿಮಲಾನೆಸಿರಸ್ತೇದಾರಾನೆಹುಲಿಯಸ್ತಕಬಾಲ
32 ಮೊಕದ್ದಮಾನೆಮುಜಾರಿಯಾನೆತಾಲುಕೆಕೊಪದಹೋಬ
23 ಳಿಸರಕಾರವ್ಯಕುರಯಾಸೆ | ಬರಸಿಕಳುಹಿಸ್ತನಿರು
24 ಪಅದಾಗಿತಾಲುಕುಮಜಕೂರುಪೈಕಿಬಗುಂಜಿಮಾ
25 ಗಣಿಯಲುಯಿರುವಹೆಚೆತಿಂಮ್ಮೆಯಸುಹಜರ್ರಿ
26 ಗೆಬಂದುಬಗುಂಜಿಮಾಗಣಿಪೈಕಿಸೀತಾನದೀತೀರದಲ್ಲಿಹೆ
27 ದಸೆಗ್ರಾಮದಲಿಶಿಲಾಮಯದೇವಸ್ಥಾನಕಟ್ಟಿಸಿಅದರಲು |
28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕೃಷ್ಣದೇವರು ೧ ದುರ್ಗಾ
29 ದೇವಿ ೧ ಮಹಾಗಣಪತಿ ೧ ಸುರ್ಯನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯಿಾಯೈ
30 ದುಹೆಸರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಯಿಧೇನೆಯಿದಲಡೆಲದೇವಸ್ಥಾನದ

31ಪ್ರಾಕಾರದಲ್ಲಿಇರುಬ್ರಾಂಹರಮನೆಕಟಿಸಿಯುದೇನೆಯುದೇವ
32ಸ್ಥಾನದಪಡಿತರದೀಪಾರಾದನೆಯುಬ್ರಾಂಹರಉಪಜೀವನನ
33ಹನಡಯುತಕಬಗೆಸರಕಾರದಿಂದಾಭುಮಿಉತಾರಾನಡನ
34ತಕಬಗ್ಯೆಅಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿಅರಿಕೇಮಾಡಿಕೊಂಡದ್ರಿ
35ಂನಾಹೆಚೆತಿಂಮಯ್ಯನಅರ್ಜಿಖಾತಗೆತಂದುಸದರೀಐದು
36ದೇವರಪೂಜೆಪಡಿತರದೀಪಾರಾದನೆವಗ್ಯೆರೆಬಗ್ಯೆಬತಾರೀಕುಯಿನಾ
37ಮುಬಗುಂಜಿಮಾಗಣಿಪೈಕಿಪಾಳ್ಯದಮಕಿಗ್ರಾಮ ೧ಕೆಸಿಸ್ತುಬ
38ಹದ್ರಿಗ ೩೬ ಯಿದುಸಿವಾಯಿಯಿಗ್ರಾಮದಬಳಯಲಿನದೀತೀ
39ರದಲಿಭಂಜರಜಮೀನುಗಿಹಕಡುದುಸಾಗುವಳಮಾಡಿಕೊಳು
40ವಭೂಮಿಸಿಸ್ತುಗ ೨೪ ಉಭಯಂಬಹದ್ರಿಗ ೬೦ ಅರವತ್ತು
41ವರಹಾದಸಿಸ್ತಿನಭುಮಿಯುಉತಾರಬತಾರೀಕುಯಿನಾಮಾಗಿ
42ನಡನತಕಬಗ್ಯೆಕಲ್ಲೇಮಾಡಿಸಿಯಿರುವದರಿಂದಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
43ತ್ಸರದಾರಭ್ಯಸದರೀಪಾಳ್ಯದಮಕಿಗ್ರಾಮದಸಿಸ್ತುಗ ೩೬ ಬಂಜ
44ರಜಮೀನುಸಾಗುವಳಿಮಾಡಿಕೊಳತಕದುಗ ೨೪ ಉಭಯಂಗ ೬೦
45ಬಹದ್ರಿಅರವತ್ತುವರಹಾಂನಸಿಸ್ತಿನಭುಮಿಯಂನುಸದರೀಐ
46ದುದೇವಸ್ಥಾನದಪಡಿತರದೀಪಾರಾದನೆಬ್ರಾಂಹರಉಪಜೀವ
47ನಕೆನಹಹೆಚೆತಿಂಮಯ್ಯನಮುಖಾಂತ್ರನಡಿಸಿಕೊಂಡುಬ
48ರುವದುಹರಸಾಲುತಾಜಾಸನ್ನದುಉಜುರುಯಿಡದೆನ
49ದರಿಪ್ರಕಾರಬಾದ್ರಿಗ ೬೦ ನಭೂಮಿಯಂನುಸದ್ರೀದೇವಸ್ಥಾನಗ
50ಳುಬ್ರಾಂಹರಉಪಜೀವನಕೆನಡಸಿಕೊಂಡುಬರುವದುಯಿನ
51ನದ್ನಿವಕಲಂನೂಶಿರಸ್ತೇದಾರರದಸ್ತುರಕೆಬರಸಿಕೊಂಡುಅಸಲ
52ಸನದಂನುಹೆಚೆತಿಂಮಯ್ಯನವಶಕೆಕೊಡುವದ ತಾರೀಕು ೧೭
53ನೆನವಂಬರ ಸ್ನ ೧೮೧೧ನೆ ಯಿಸವಿಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಮಾ
54ರ್ಗಶಿರಬ ೧ ಲು ಮೊಕಾಂಬೆಂಗಳೂರುಖದುಸುರಪಮುನಶಿ |
55ಹುಜೂರುಕಾನಾದೊರೆಗಳಅಕ್ಷರದಲುಬರದುಬಹದ್ರಿಅರು
56ವತ್ತುವರಹಾಂನಭುಮಿಗ್ರಾಮಯಿನಾಮುನಡಸುವದುಶ್ರೀಕೃಷ್ಣ
57ಯಂಬದಾಗಿದಸಕತ:ಮೋಹರಾಶ್ರೀಚಾಮರಾಜವಡೇರತನುಜ
58ಕೃಷ್ಣರಾಜವಡೇರುಯಂಬದಾಗಿಬಾಳಬಂದುಅಕ್ಷರದಲುಶಾಯಿ
59ಮೊಹರಾಮಾಡಿಯಿದೆಕರಣಿಕರುಐದ:ದಪ್ತರದದಾಖಲುಹಾಕಿಯಿದೆ
60ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
61ಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ

49

ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರಪುರ ಮಠದ ಶಿಲಾಶಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೪ನೇ ವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಅಂಗಿರಸಸಂವತ್ಸರದಚೈತ್ರ

ಶುಗಂಯುಭಾನುವಾರದಲ್ಲು ‖ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರು । ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲು । ಸಕಲವರ್ಣಾಶ್ರಮಂಗಳನ್ನುಧರ್ಮದಿಂದಪರಿಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ । ಆಮಹಾರಾಯರನಿರೂಪದಿಂದಆರಗದರಾಜ್ಯವನ್ನು । ಸಾಬಂಣವಡೇರು ಆಳುತ್ತಿದ್ದಕಾಲದಲ್ಲು । ಪ್ರತಾಪಹರಿಹರಪುರವಾಧವರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ । ಆಸಾಬಂಣವಡೇರುಕೊಟ್ಟಯಿಾಕುಳವಿವರದ । ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ್ರೆ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರುರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತಂಮಹೆಸರುಪ್ರತಾಪಹರಿಹರಪುರವಾಧವನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯು[ನೆ]ರದುತಾಂಬ್ರಶಾಸನವನ್ನುಚಿತ್ತೈಸಲಾಗಿ। ಆಮಧರಹಳ್ಳಿಗಳಗೆಸೀಮವಡಗೂಡಿದಸ್ಥಳಯಿಾಕುಳಗೆಯುಕೂಡದಹಾಂಗೆಆಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವ । ಯಿಾಕುಳಗಳನ್ನುವಿಂಗಡಿಸಿಕೊಡಹೇಳಸಮಗೆಆಮಹಾರಾಯರನಿರೂಪುಚಿತ್ತೈಸಲಾಗಿ । ಆರಗದವೇಂಟ್ಯೆಯಕಂಪಣಕ್ಕೆಸಲ್ಲುವಸಾತಕ್ಕೆಯುನಾಡುವಳಗಣಕೆಳಭಾಗಿಯಕಾರಬಯಲಕಂಣಂಣಹೆಗಡೆವೀರಹೆಗಡೆಗಳನ್ನುಆರಗದಚಾವಡಿಗೆಕರಸಿಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವದಕ್ಕೆಆಕುಳವಿಂಗಡಿಸಿಕೊಡುಯೆಂದುಹೇಳಲಾಗಿಸುಂಣಂಣಹೆಗ್ಗಡೆವೀರಹೆಗಡೆಗಳುತಾಉತೆರುವಕಾರಬಯಲನಡಿಗೆವಿಂಗಡಿಸಿಕೊಟಯಿಾಕುಳದವಿವರ । ಯಡದಿಟ್ಟರಸಂಣಂಣಹೆಗಡೆತೆತ್ತುರುವಕುಳ ೬ಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಡರುಬಂಮಿಅಕ್ಕವಿರುಸತೆರುವಕುಳಹೊಂನ್ನು ೩ ಕಾರಬಯಲಯಲ್ಲಪಹೆಗಡೆತೆರುವಕುಳಹೊಂನ್ನು ೪ ಪಣ ೨ ಅರುವತಿಕಾಮಕ್ಕಹೆಗಡ್ತಿತೆತ್ತುರುವಕುಳಹೊಂನ್ನು ೧ಪಣ ೨ ಕಾರಬಯಲಕೆಂಬತೆರುವದುಕುಳಹೊನ್ನು ೬ ಪಣ೫ ಮತ್ತಿಮಾಸಿಹೊಂನಕ್ಕನಕುಳಹೊಂನು ೩ ಪಣ ೪ ಆತ್ರವಳಬಂಮಂಣಅವನತಂಗಿಚಂನಿಅಕ್ಕನಹತೆರುವಕುಳಹೊಂನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕತೆರುವಕುಳಹೊನ್ನು ೨ ಪಣ ೩ ನಂದಿಗೋಡದೇಪಿಯಕ್ಕಅವಳನಕ್ಕಳಸಹತೆತ್ತುರುವಕುಳಹೊನ್ನು ೫ ಹೊಸೂರಕಳಯಕ್ಕಚಿಕ್ಕಸಹಾತೆರುವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಮಾಕೋಡಸಂಣಿಯಕ್ಕಪಿರುಸಹಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕಅವಳಮಕ್ಕಳುತಿಪಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತುಗ್ರಾಮ ೧೨ಕ್ಕೆ ತೆರುವಕುಳಹೊಂನ್ನು ೫೩ ‖ ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹುಟ್ಟಿಹರಿಗೆಯಲ್ಲುನಾಡಶ್ಯಾನಭಾವಸಾಯಪ್ಪನಲೆಖಪ್ರಮಾಣಿದೆವೆಂದುಹೊಂನಿಗೆಗ ೪೨೧ರಲ್ಲು ಬಂದಸಿಧಾಯವರಹಗದ್ಯಾಣಗ ೨೧೫೭೨ ಯಿಂನ್ನುರಹದಿನೈದುವರಹಾಯಮಾಹಣವಿನಯಿಾಕುಳವಂನ್ನು ರಾಮಚಂದ್ರವಡೇರಿಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟೆವಾಗಿ ಆಗ್ರಾಮಗಳಿಗೆ ಸಲ್ಲುವಗದೆಬಯಲುತ್ತೋಟತುಡಿಕ್ಕೆಹಕ್ಕಲ್ಲುಕುಂಮರಿಕೊಹುಸರಕಲ್ಲುಕೊಡದಿಕಿರಕಕಾಡಾರಂಭವುಂತಾಗಿಯೆ ಯೆನ್ನುಉಂಟಾದನ್ನುಅನ್ನುಭವಿಸಿಕೊಂಡುಆಗ್ರಾಮಗಳಚತುಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ । ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರು । ತಂಮಶಿಷ್ಯಪರಂಪರ್ಯವಾಗಿ। ಭೋಗಿಸಿ । ಬಹದುಹದುರಿಗೆಸಲ್ಲುನಷ್ಟತುಷ್ಟಿಗೆಆವರಕಾಲದಸನದುಆರುಹಿಡಿಯಸಲ್ಲವೆಂದಪಾಲಿಸಿರಾಮಂಣನಕಳುಹಿಬರಸಿನಡಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತೊಪವಪಕ್ಕೆಸಾಬಂಣಗಳಬರಹ

50

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

1ಶ್ರೀವೀತರಾಗಾಯನಮಃಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ
3ಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
4ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ
5ಸಂವತ್ಸರದಚೈತ್ರಬ ೭ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮತುಕರಿದಲಬಳಯಮಯಿ
6ಲನಾಯಕರಮದವಳಗೆತಳಾರಬಳಯಪುಗ್ಗಂಮನಮಗಪಾಂಡ್ಯ

7 ನಾಯಕಅವರತಂಮದೆರೆನಾಯಕರುಕೊಪ್ಪದಲ್ಲಿಪಾಲಿಸ್ತಸಾಧನಚೈ
8 ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಯಮಾಡಿಸಿಅಮ್ರುತಪಡಿಗೆಬಿಟ್ಟಸ್ವಾಸ್ತಿ
9 ವಿವರವಂಜ್ರವಳ್ಳಿಯಲ್ಲಿಹೊಸ್ತಾಗಿನಾಲುಕಡಿದುಮಾಡಿಸಿದಭೂಮಿ
10 ಬೀಜವರಿಖ ೬ ಕೆಗದೆಕಾಲೆಖ ೧೮ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನಾಗಲಪುರದತಿಂಮ
11 ಪ್ಪಗಳಮಗನರಸಂಣಗಳಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ
12 ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲೆಕಾರುಸಹಖ ೭೯೦ ಕ್ಕಂಗಡಿಖ ೪೨ಕ್ಕೆಕ್ರಯಗದ್ಯಾ
13 ಣಗ ೪೨ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡನಿಲೂಗದೆಯವೊಂಮೊ
14 ಗಬೊಂಮರಸಗಡೆಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಕಂಚೊರಗಂಡುವೊಳಲವೊ
15 ಗನಗದ್ದೆಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮನೆವಂದೆವೊಪ್ಪಗಭೂಮಿಖ ೧
16 ೯೦ಸಹಬೀಜವರಿಯೂರಾಯಕೆಖ ೭೯೧ಕ್ಕೆಹಾನೆವಾಸಿಸಹಗಡಿಭತ್ತಖ ೨೪ ಸಿದ್ಧಾ
17 ಯಗಡಿ ೪||ಕ್ಕೆಕ್ರಯಗದ್ಯಾಣಗ ೨೬ ವರಹಸಿದ್ಧಿಬಳಿತಿಲಆನಾರವೆಬೋಳನಾಯಕನ
18 ಅಳಿಯಹೋಳಿನಾಯಕನಕಯ್ಯಹೊಸವಕ್ಕಿಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ
19 ಭೂಮಿಬೀಜವರಿಖ ೬ಕೆ ಹಾನೆವಾಸಿ[ಸ]ಹಗಡಿಭತ್ತಖ ೧೮||ಖಿಕೆ ಸಿದಾಯಗ . . . .
20 ಯಗದ್ಯಾಣಗ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರುಪಾರಿಶ್ವನಾಥದೇವರಿಗೆಬಿಕೊ
21 ಪ್ಪಅಯದಲಿಧಾರೆನೆಐದಕ್ಷೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೋಡತಿಂಮ್ಮನಿಂದಸಷ್ಟಂತ
22 ವಾಗಿಬಂದತೋಟಅಡಕೇಮರ ೧೨೦೦ಕ್ಕೆ ಗುತ್ತಿಗೇಕ್ಷ್ತ ೧ ಸಾ ೨೦ ಅಡಕೆಸಿ
23 ಧಾಯಗ ೨೯೪ ಆತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿಖ ೩ ಕಂಗಡಿಖ ೯ ಭ
24 ತ್ತಆಃಬಾರಿಲಿದೇನರಸನಿಂದಹರವರಿಯಾಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪವೊ
25 ಡೇರುಧಾರನೆಐದುಬಿಟ್ಟದುಖ ೫ ಕ್ಕಂಗಡಿಖ ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದಲ್ಲಿಅ
26 ಂಣಉಪಾಧ್ಯರಆಗ್ನೆಯಮಾಡಿಹೊರಡಿಸಿದಸಂಮಂಧಆತನಸ್ವಾಸ್ತಿ
27 ಅಡಕೇಮರಸಾ ೧೦೦೦ ಕಂಕೊಟ್ಟರೊಕ್ಕಗ ೩೦ ವರಹಗೆಬಡ್ಡಿಗ ೬ ವರಹ
28 ಂನೂಮುಕ್ಕಡಿಸತದೀವಿಗೆಸಹಬಿಟ್ಟದುಸೂರ್ಯಕೊಪ್ಪದಲೂತಿಪ್ಪಣಗಉಡ
29 ಧಾರೆಯನೆಐದುಕಾಲೆಖ ೧೨ ಭತ್ತ | ಮೊಲೆಗಾರಗಉಡನಿಂದಸುಗೋಡಮ
30 ರಪ್ಪಗೆಧಾರೆನೆಐದುಬಿಟ್ಟಕಂಗರಿಸಿನಗ್ರಾಮದಲ್ಲಿಅವಜಾತಿಗೆಟ್ಟಅಪ
31 ರಾಧಮಾಡಿದಸಂಮಂಧಆಭೂಮಿ ಗೆಗದೆಖ ೪೫ ಭತ್ತಕ್ಕೆಸಲುಉದು ೯೪೯೦
32 ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತೀರ್ಥಕ[ರ]ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುಮಳಯಕಾ
33 ಮಿಸೆಟ್ಟೀತಂಗಿಅಂತಕನೂಮನೆಮುಂದಣಭೂಮಿಖ ೬ ಗದ್ದೀನೂಭೋಗ್ಯ
34 ಲಿಂಗವಂತನಾದವಅಳುಪಿದರೆಶ್ರೀಪರ್ವತದಲಿಲಿಂಗಜಂಗು
35 . . . . . .ಪಾಪಕೆಹೋಹವೀಭೂತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಐಗುನಾಮುಧಾರಿಆಗಿ
36 ಆದವಯಿದವರ್ಮಕೆಅಳುಪಿದರೆತಿರುಪತಿಶ್ರೀರಂಗವಿಷ್ನುಕಂಚೀಲಿಸ್ವಾಮಿ
37 ಸೇವೆಅಳದಪಾಪಕ್ಕೆಹೋಹರುಯಿಷ್ಟರಬಳಕಅಳಪಿದರೆಯೋಳನೇಸರಕ್ಕೆ
38 ಯಿಳವರಹೂದುತಪ್ಪದುಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಚಂದ್ರಸೂರಿರುಅಷ್ಟದಿಕ್ಕು
39 ಪಾಲಕರುಭೂಮಿದೇವತೆ
40 ಪಾಂಡ್ಯಪ್ಪವೊಡೇರುಕೊಪ್ಪದಬಸ್ತೀಗೆಧಾರೆನೆಐಸಮಮುದುಕದಾನಿಲೂಗದ್ದೆ

41ಭೂಮಿ ಒಕ್ಕೆಗಡಿಬ ೧೦ ಉಳಗದದೆಂದುಸರಸಿಪ್ಪುರದಮಹಾಜನಂಗಳಕ

42ಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಕಾಗಲೂಗೊಡಲೂಕಲೆಬ ೧೮ ಕಾರುಬ ೧೨ ಉಭಬ ೩೦

43ನಾ . . ಉಭ ೪೦ ಭತ್ತಪಾರಿಶ್ವನಾಥದೇವರದೊಳುಭಾಗಸ್ತರಾದವರಿಗೆ

44ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

45ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ

46ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

51

ಅದೇ ಹೋಬಳಿ ಬೊಂಮಲಾಪುರದ ತ್ರಿಪುರಾಂತಕ ದೇವರ ಉತ್ಸವ ಮೂರ್ತಿ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 2″.

* 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಂಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ಸಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೫ನೆಯ

2ವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧ ಮಂ . . . .
ಮಡಿವಡಿನಾಡೊಳಗಣವೆಣಸೂರ . . . .

3ಗೆಯ . . ಣಿಸಿಯ . . . . ಬೊಂಮಣಹೆಗ್ಗಡೆ . . ಮೆಣಸೂರ . . ಹೆಗ್ಗಡೆ . . ಆತನ . . ಹೆಗ್ಗಡೆಹೊಡಸೆಯಹೊಸಪ್ರೊಕ್ಕ
ಲಬೊಂಮಣಹೆಗ್ಗಡೆಮಸಿಗೆಗೆರೆಯ . .

4ಕಾರುಸಿಯಬೊಂಮಣಹೆಗ್ಗಡೆ . . . . ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆವ.ಲರಿಯಬೊಂಮಣಹೆಗ್ಗಡೆ . . ಗಡೆಯಮಲ್ಲಗಡೆವ.ಹ
ವಳಿಯಸಂಗವ.ಗಡೆವಟ್ಟಕೋಡಬೊಂ

5ಮಣನೊಳಗಾದಸಮಸ್ತದಾನಮೂಲಗಳುಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂ
ಮದಾನಮೂಲದಮೆಣಸೂರಗ್ರಾಮ ೧ ಹಾರೆಗಿಯಗ್ರಾಮ ೧ ಹ

6ಲಗೋಡುಗ್ರಾಮ ೧ ಕಾರಬಯಿಲಗ್ರಾಮ ೧ ಆನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಡವಡಿಗ್ರಾಮ ೧
ಕುಂಡಗದ್ದೆಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡುಗ್ರಾಮ ೧ ಕೆಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಹುಣಸಿಯಕೆಯ್ಯ

7ಗ್ರಾಮ ೧ ಅಂತು ಗ್ರಾಮ ೧೧ಕ್ಕಂ ಭಾಗೆ ೧ಕ್ಕಂ ಆಗ್ರಾಮಂಗಳಗೆಸಲುವಭೂಮಿಯನೀರುವರಿಯವೊಳಗಣಚತುಸೀ
ಮೆಗೆಸಲುವಕಾತೆಕಾರಗದ್ದೆವಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೊಡಗಿಕೋಹುಕಾಡಾರಂಭಮುಂತಾ

8ಗಿಚತುಸೀಮೆಗೆಸಲುವಭೂಮಿಆಭೂಮಿಗಳಗೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹಿತ್ತಲುಹಲಸುಮೆಣಸುಕೊಪ್ಪಮುಂದುಮರಆಗ್ರಾಮಂ
ಗಳಗೆಸಲುವಹೊಲೆಯಾಳುಗುಡಿಸರಕುಸಹಜನದ್ರಿಷ್ಟ ೬೦ ಮೊದಲಆಗ್ರಾಮಂಗಳ

9ಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಯಿದ್ದ
ಭೂಮಿಯ.ನ.ಆಭೂಮಿಗೆಸಲುವಹೊಲೆಯಾಳುಗಳನೂವೋಡಿಹೋಗಿದಲು .

10ತ್ರಯಲ್ಲಿಉಸಹಿತಆದಾನಮೂಲಗಳೂಅಳಿಯಸಂತಾನಸಹಿತತಂಮೊಳೇಕಮತ್ಯವಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾ
ಡುಮೂಆಪಟ್ಟಣದಹಲರಿಗೆಸಹಿರಣ್ಯೋದಕದಾವಧಾರಾಪೂ

11ರ್ವಕವಾಗಿಆಗ್ರಾಮಂಗಳಭೂಮಿಯಅ. . . . . ನುಬಿಟ್ಟುಆಭೂಮಿಗೆಉಳಗದಾನಮೂಲಕ್ಕೆಸಲ್ಲವೆಂದುಅನು
ಮತೊಡಮ.ಧಾರೆಯ.ನೆಱದುಕೊಟ್ಟವಾಗಿಯಿ.ಅದ್ದಕ್ಕೆಆಹದಿನೆಂಟುಕಂ

* ೧ನೇ ಪಙ್ತಿ ಮಾತ್ರ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇದೆ.

12ಪಣದನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರು . . . . .ಡೆಯರಕಷ್ಯುಲುಕ್ರಯ:ಪರಹಮುಲ್ಯಅಯಿನೂಱುಹೊಂನ್ನ ನೂಕೊಂಡುಉಡುಗೊಪೆಯುನೂಕೊಂಡುಅಮೆಣಸೂರಭಾಗಿಯಗ್ರಾಮಹ . .

13ರಸುಧಾರೆಯುನೆಱಿದುಆಗ್ರಾಮಂಗಳಕುಳವ...............ಡೆನಾಡ:ಗಳಗ್ರಾಮಂಗಳಮೇಲೆಮೂಱುಪಟ್ಟಣದಮೇಲೆ ಹಡಿದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವ.ಱುಪಟ್ಟಣದಹಲರೂನಾಳುಸಹಿತ

14ವಾಗಿವಿಶ್ಠಂಣವೊಡೆಯರಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೆಱಿದುಕೊಟ್ಟೆವಾಗಿ ನಂಮದಾನದಮೂಲ್ಯದಭೂಮಿಅಳುಬಾ ಳಗೆಕಲ:ವೆಂದುಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರಿಗೆತಂ

15ಮಸ್ವ(ಸು)ರುಚಿಯಿಂದವೊಡಂಬಟ್ಟು............ಸಹಿರಂಣ್ಯೋದಕಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನ || ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹೊಳೆಯುಕೊಪ್ಪದನಾಗಂಣಹೆಗ್ಗಡೆಮುಡಿವಡಿನಾಡಎಡಹ

16ಳಯತಂಬಿಗಡೆಬಗ್ಗುಂಜಿಯ:ಅರಸನಾಂತಳಗೆಯನಾಡಅಲವಾನಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆಸಿತೂರಹೊಲೆಯುಂಮಹೆಗ್ಗಡೆ ಮಾಳೂರಮುಂದುವಪ್ಪಹೆಗ್ಗಡೆಕರತಾಳಬೊಂಮ್ಮದೇವಹಿರಿಯಂಗಡಿಯ:ಮಣಿಕ

17ಸೆಟ್ಟಿಕದಳಅಂಗಡಿಯನಾಗಿಸೆಟ್ಟಿಚೆಯ್ಯಂನ್ನಿಸೆಟ್ಟಿಕಾಮಿಸೆಟ್ಟಿವಿಶ್ಠಿಸೆಟ್ಟಿಯಿಂತಿವರುಭಯಾಂನ್ಮತದಿಂಬರದಸೇನಬೋವ ಕಿಗ್ಗನಸರಹರಿದೇವನಬರಹಆಕರ್ತರುಗಳವೊಪ್ಪಹುಣ್ಸೆಕೆಪೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದೆ)

18ದೇವರುಶ್ರೀತ್ರಿಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳುವೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಲೋಕನಾಥದೇವರ:ಶ್ರೀಕೊಂತಿದೇವಿಶ್ರೀಕಂಬರ ದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಆಕಲಿನಾಥದೇವರುತಂಬಿಗಡೆಯುವೊಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ ದ್ರಶ್ರೀವೈಲಾರ

19ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ ಂಜಾಯತೇಕ್ರಿಮಿಃ || ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

52

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃವಾಣೀಶಕಮಲಾಕಾಂತಗಉರೀವರಶಚೀವರಾಃದೇವಾಃಪ್ರೀತಾಃಸದಾರಕ್ಷಾಂಕುರ್ವ್ವಂತುಜಗ ತಾಂಮುದಾ | ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಃಶಾರ್ಙಜ್ಯಾಘಾತಕರ್ಕಶಾತ್ರಯಿಲೋಕ್ಯ

2ಮಂಟಪಸ್ತಂಭಾಶ್ಚೆತ್ವಾರೋಹರಿಬಾಹವಃ|| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೫ ಸಂದುಪತ್ತ್ರವಮಾನಸ್ವಭಾ ನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೪ ಮಂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ

3ಪರಮೇಸ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುವಿಜಯನಗರಿ ಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿನಂಣ್ಪ್ರಶ್ರಮಮಂಮ್ಮಂಗಳನೂಪಾಲಿ

4ಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಯಿದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿ ಪುತ್ರಸಕಲದಾಕುದೀಕ್ಷಾಗುರುಸಂಕಪರಾಯಪಾಂಸ್ವಯಕಮಳನೀಮಾರ್ತ್ತಂ

5ಡಬ್ರಂಹ್ಮಮಂತ್ರಿವರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಶಾರದವಿದ್ವಜ್ಜನಾಂಭೋಜನೀರಾಜಹಂಉಸಕವಿಜನಚಕೋರಚಂದ್ರಮಾ ತೃಕುಲಮಾಲತೀಮಾಧಪಪಿತೃಕುಲಸುಧಾಂಣ್ಣರ್ವಸುಧಾಕರಗುಣಗಣಾಭರಣಅನವ

6ರತಶಟ್ಕಂಮರ್ಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರೀನಿರಾಕರಣಬಂಧುಜನಾನ್ನರ್ವಸುಧಾಕಿರಣಸೇವಕಜನದಾರಿದ್ರಹರಣಶ್ರೀ ಮತ್ಶಿಕ್ರಿಯಾಶಕ್ತಿಗುರುಮುನೀಶ್ವರಚರಣಕಮಲಮರಾಳತ್ರಿಯ.ಂಬಕಪ್ರೋಚಾಧುರಂಧಂವಿರುಪಾಂ

7ಬಿಕಾಪರತಮಾಜರುಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರುಅರಗದರಾಜ್ಯವನ:ಥಂಮ್ಮಾದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಯಿ.ಹಕಾಲದಲ್ಲಿಅರಸ ದವೇಂತೆಯಸಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಱುಪಟ್ಟಣದಸ

8ಮಸ್ತಹಲರೂಕೂಡಿತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವ್ವಾನುಮತದಿಂಯುಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನ
ಪ್ರತಿಗ್ರಹಷಟ್ಕಂಮ್ಮನಿಯತರಹರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದಅವೀರಂಣ
9ವೊಡೆಯರಿಗೆಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮಆರಗದವೇಂಠೆಯುದಮಡವಡಿನಾ
ಡೊಳಗಣಮೆಣಸೂರಗ್ರಾಮ ೧ ಕುಡಿಗಡಿಯುಗ್ರಾಮ ೧ ಮಡವಡಿಯಗ್ರಾಮ ೧ ಹುಣಿಸೆಯಕೆರೆಯಗ್ರಾ
10ಮ ೧ ವೊಲಗೋಡಗ್ರಾಮ ೧ ಕಾರಬೈಲುಗ್ರಾಮ ೧ ಆಂನ್ತುಗ್ರಾಮ ೬ ಆಗ್ರಾಮಂಗಳಗೆಸಲುವಕಾಲುವಳಆನಾಡವ
ಕ್ಕಲುಗಳೂನಾಡಸೇನಬೋವಬರಸಿದಪ್ರಮಾಣ । ಹಾತಗೆಯಗ್ರಾಮ ೧ ಆನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸ
11ಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡಗ್ರಾಮ ೧ ಕೆಪ್ಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಆಂನ್ತುಕಾಲುವಳಯಗ್ರಾಮ ೫ ಉಭಯಂ
ಮೆಣಸೂರಭಾಗೆ ೧ಕ್ಕಂ ಸಲುವಳಸಹಗ್ರಾಮ ೧೧ಕ್ಕಂಕುಳಗ ೮ಕ್ಕಂ ಪ್ರತಿಕುಳಗ ೧ ಕ್ಕಂಹದಿಕೆವರಹಗ ೧॥
೨|||ತಾ..
12ಯಲೆಕ್ಕದಲುಬಂದದುಗ ೧೪೮ಲ್೨|..ದಂಣಾಕ್ಕರಸ್ವಾಂನ್ಯಗ ೩॥೨— ಆಉಡುಗೊಪೆಯಿಂಗ ॥೦|||—ಹದಿ
ನೆಂಟುಕಂಪಣದಸರಷಿಯಿಂಗ ೧೮೪||| ಆನಾಡುಬಿಟ್ಟಧಂಮ್ಮೋತ್ತಾರಸರಿಥಿಯಿಂಗ ೫ ಆಂನ್ತುಆದಾಯ
13ಗ ೧೪೯ಗೆಉತ್ತಾರಗಳುಡು..ದಡುಗೆಜಿಗೆಗ ೧೪ ನುಸ್ವುಆದಾಯುಗ ೧೪೫ ಗ್ರಾಮಗದ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫೦ ಅಕ್ಷ[ರ]ದಲುನೂಱಅಯಿ[ವ]ತ್ತುಹೊಂನನುನಂಮ್ಮಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
14ಱುಪಟಣದಹಲರೂನಂಮ್ಮನಾಡುಗಳುಪಟ್ಟಣದಮೋಲೆ ಕುಳವನೂಯಿಕ್ಕಿಕೊಂಡುತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪನ್ನವಹಕ್ರಯದ್ರವ್ಯವರಹಗ ೫೦ ಅಯಿನೂ
15ಱುಹೊಂನ್ನನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯಸೇಶಉಳಯ.ದೇಸಲಿಸಿಕೊಂಡುಉಡುಗೊಪೆಯನೂಕೊಂಡುಆಮೆಣಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಒಡಂಬಡಿಸಿಅವರಮೂಲವನೂಬಿಡಿಸಿನಂಮ್ಮಹದಿನೆಂ
16ಟುಕಂಪಣದನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರೂಅವರಕಯ್ಯಲುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೆಱಿಸಿಕೊಂಡುಆಮೆಣಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವಳ್ಳಿಸಹಗ್ರಾಮದಭೂಮಿಆಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕು
17ಸಹಹೊಲೆಯರೂಳುಸಹವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನೀರುಮವೊಳಗಾದ ಚತುಸೀಮೆಯವಳಗುಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬೆದ್ದ
ಲುಮಕ್ಕಿಹಕ್ಕಲುಕಂಮರಿಕೋಹುಮುಂದುಮನೆಮಾನಿಸರುಹುಕಾಡಾರಂಭಮುಂತಾದನಿಧಿನಿ
18ಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯಯಿಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿ ಸಹಿರಣ್ಯೋದಕದಾನ
ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಱುಪ
19ಟ್ಟಣದಹಲರೂಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿ ಆವಿಠಂಣವೊಡೆಯರಿಗೆ ಧಾರೆಯನೆಱದುಕೊಟ್ಟ ಕ್ರಯದಾನಶಿಲಾಶಾಸನಯಿಧಂ
ಮ್ಮನುಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳಂನಬರಪಾಲ್ಸಿಬಹೆಉಯೆಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸ
ನಯಿಂ
20ತಪ್ಪಿದಕ್ಕೆಆರಗದಪಟಣದಮಾಣ್ಕಿಸೆಟ್ಟಿಯಸೇನಬೋವಮಾದುಮಂಣನಬರಹಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಱುಪ
ಟ್ಟಣದಹಲರವೊಪ್ಪಆರಗಡಮೂಲಸ್ಥಾನದಶ್ರೀಕಲಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

53

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಅವಿಗ್ನ್ಮಮಸ್ತು । ಪಾತುಶ್ರೀವರಾಂಕಪರಃಪೊತ್ರೀಧಾತ್ರೀಯದ್ರದನಾಂಕುರೇಕಯಿತಕಾಗ್ರಶಿಖಾಲಗ್ನಮಧೂಪ್ರತರುಚೆಂ
ದಧೌ ॥ ಪಾತುತ್ರಿಲೋಕೀಂಪರಮಾರ್ಥ್ಥದಾಯಿಭವಾದ್ಮಜೋಬಾಲಗಣಾಧಿರಾಜಃದಂತಾಂಕುರೋಯಸ್ಯಮು

2ಖೇಕರೋತಿಗೌರೀಘುನಸ್ತ್ರಂಸ್ಯಜಘೇನಶಂಕರಂ । ಸೂರ್ಯ್ಯನಾರಾಯಣಃಪಾಯಾದಪಾಯಾಜ್ಜಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ತ್ರಪಂತಿವ(ರು)ರ್ಷಂತಿಹಿಮಯಂತಿಯದಂಶವಃ ‖ ಅಸ್ತಿಪ್ರಶಸ್ತ್ರಮಹಿಮಾರಾಜಾಹರಿಹರೇಸ್ವರಃಯತ್ಪಾದ

3ಪದ್ಮಪೀಠಾನಿಮನುಜೇಶ್ವರಮಳುಳಯಃ । ಭೂಪಾಲಾವಳಮೌಳಲಾಳಿತಮಣಿಶ್ರೇಣಿಪ್ರಭಾದೀಪಕಾವಾಲಾಕಲ್ಪಿತಮಂ
ಗಳೋಜ್ವಲಪದದ್ವಂದಾರವಿಂದಶ್ರೀಯಃಸಂಬ್ರಾಜಃಸುರಭೇಗ್ಗುಣೈರುಹರಿಹರಕ್ಷ್ಮಾಲೋಕರಕ್ಷಾಮಣಿಃ ‖

4ಪಾರೇಭಾಂತಿಪಯೋನಿಧೇಃಪ್ರತಿದಿಶಂವಿಸ್ಪೂರ್ತ್ತಯಃಕೀರ್ತ್ತಯಃ । ಅಸ್ಯಾಂತಸ್ಯಕುಲಕ್ರಮಾದನುಗತೌವಾಂನ್ಯಾ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪಃವಿತಿಭರದ್ವಾಜಾಂನ್ವಯೌಮಂತ್ರಿಣೌಅದ್ಯಾಪ್ಯಂನಸುವರ್ಣ್ಣದಾನ
ಮಹ

5ತ್ರೀಂಕೀರ್ತ್ತಿಂಯಯೋಃಪುಣ್ಯಯೋಗ್ರ್ಯಯಂತಿತ್ರಿಜಗಂತಿಭೂಸುರಮಹಾದಾರಿದ್ರ್ಯವಿದ್ರಾವಣೀಂ । ತತ್ರಾಪಿಸಂಕಪ್ರೊ
ಮಂತ್ರೀನೂನಂಭಾಗ್ಯವತಾಂವರಃಶ್ರೀಮಾರ್ಬೊಂಮಣಮಂತ್ರೀಂದ್ರಃತಸ್ಮಾದಾವಿರಭೂತ್ಸ್ವತಃಸಕಂಕರತನೂ
ಜೋಪಿಲ

6ಕ್ಷ್ಮೀಗರ್ಭ್ಭಸಮುದ್ಭವಃ । ಮಹಾಸೇನೋಪಿಮನಸಾತಾರಕಂನಂದಯತ್ಯಹೋ ‖ ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಭಕ್ತಿ
ಯುಕ್ತಂಮನೋವಚಃಕಂಮ್ಮಚತಸ್ಯಸತ್ಯಂನಚೇಕ್ಕಥಂಭೇದ್ಯತಿದಿ.ರ್ವಿಭೇದಂಗಮಂಡಲಂತತ್ಸವಿತುರ್ವ
ರೇಣ್ಯಂ । ತಸ್ಮಾದಯ

7ಂವಿಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯಃ ಸತಾಂಪ್ರಿಯಃಶಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಃಚಿಂತಾಮಣಿಕ್ಷೀರಸಿಧೇರಿವಾಪಿಸ್ಮಣಿರ್ಯ್ಯಥಾಮಾಧ
ವಭೂಷಣಾರ್ಹಃ । ಕೃಷ್ಣಂಕೇಚನಯೋಗಿನಃಕತಿಪಯೇಶ್ರೀರಾಮಚಂದ್ರಂಬುಧಾಃಕೇಚಿತ್ಸತ್ಯಪರಾಯುಧಿ
ಷ್ಠಿರಮಿತ

8ಸ್ವಾಯಂಭುವಂಕಂಮ್ಮಠಾಃ । ಮಂದಾರದ್ರುಮಮರ್ತ್ಥಿನಃಪ್ರತಪನಂಪ್ರತ್ಯರ್ತ್ಥಿನಸ್ತ್ರಂಪ್ರಜಾಸ್ಸಾತಂತಂಬಹುಮ
ನ್ವತೇಗುಣನಿಧಿಂಶ್ರೀವಿಠ್ಠಲಾಧೀಶ್ವರಂ ‖ ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತೋಪಿಕನಕಕ್ಷ್ಮಾಭೃದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ

9ನಿಧಿಕ್ಷನಿತರಾಮಂತರ್ಜ್ಜಡೋವರ್ತ್ತತೇಜೀಮೂತೋಯದಿಜೀವಜೀವನಕರೋಮ್ಯಾಭಾತಿಮಾಲಿಂನ್ಯಭೂಸ್ತ್ರೋಕೇವಿ
ಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯಸದೃಶೋನಾನ್ಯೋಸ್ತಿಕಶ್ಚಿತ್‌ದ್ಗುಣೀ । ಪ್ರಭಾವಂತಂಕಳಾವಂತಂಮಂಗಳಂಸೌಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ

10ಂಪತೀಕವೀಮಂನ್ಯೇನಮಂದಂವಿಠ್ಠಲಪ್ರಭುಂ। ಹೇಮಾದ್ರಿದಾನೇಸ್ಯಕೇನತಸ್ಯವಿಠ್ಠಲಮಂತ್ರಿಣಃಚಿತ್ರಂಹೇಮಾದ್ರಯೋ
ಜಾತಾವಿಭೂಧಾನಾಂಗೃಹೇಗೃಹೇ । ರುಕ್‌ಶಾಖೀಶಿವಭಕ್ತಿಪಲ್ಲವಚಯಃಸತ್ಕೀರ್ತ್ತಿಪುಷ್ಪೋದಯಃಸಂಮ್ಯ
ಗ್ದಾನಫಲೋದಯಃಪಟುತರ್ಸ್ಯರಾ

11ಸೇವ್ಯಮಾನೋದ್ವಿಜೈಃಸಂತಾಪಂಶಮಯಂಸದಾವಿಚರತಾಮಾಶಾಕತೇತ್ಸಾಯಯಾಶ್ರೀಮಾನ್‌ವಿಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯ
ವಪುಷಾಜಾಗರ್ತ್ತಿಧಂಮ್ಮದ್ರುಮಃ ‖ ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಅರಗದೇಶಂನಿದೇಶತೋರಃಗ್ಗನ್ನಃ। ರಕ್ಷನ್‌ಸಕ್ಷ
ಯಮಹಿಮಾಧಂಮ್ಮಂ

12ಕೀರ್ತ್ತಿಂಚವರ್ದ್ಧಯಂನಾಸ್ತೆ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೫ನೆ ಸಂದುವರ್ತ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸ
ರದಮಾರ್ಗ್ಗಸಿರಬ ೧೦ಭೌಮವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ

13ಪಾಮ್ರಾಜ್ಯಸಾಂಬ್ರಾಜ್ಯಧರಾಧುರಂಧರಧುರೀಣಗುಣವಿಶೇಷಸೇಷನಿರ್ವಿಶೇಷಭುಜಾಪಜಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷಣರಾದ
ಅಗಂಣ್ಯಪುಂಣ್ಯಗಂಧಸಿಂದೂರಕರ ಶ್ರೀಕರನಿಜಕರಪುಷ್ಕರಪುಷ್ಕಳದಾನಧಾರಾಸಾರಸಾರಭ್ಯಸಮುದ್ದೀಪಿತದಿ
ಗಂಗನಾಗೀ

14 ಯುವರಾಜನವಿಚಿತ್ರಚರಿತ್ರರಾದಸಕಳವಿದ್ವಜ್ಜನಾಂಗೀಕೃತಸಂಗೀತಸಾಹಿತ್ಯವಿದ್ಯಾನವದ್ಯಗೋಷ್ಟಿಪ್ರತಿಷ್ಟಿತರಾದಪ್ರಗಲ್ಭಭಾಗ್ಯಸಂದರ್ಭರ್ಶ್ರೀವಿರುಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯುಕ್ತಪ್ರಿತುಭಕ್ತಿವೌಕ್ತಿಕಮಾಲಾ

15 ಲಂಕಾರವಿಸ್ಫೂರ್ತ್ತಕೀರ್ತಿಪವಿತ್ರರಾಪಶ್ರೀಮತು ಶ್ರೀವಿಠ್ಠಣ್ಣವೊಡೆಯರುಹರಿಹರರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನುಪಾಲಿಸುವಕಾಲದಲ್ಲಿಆರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಡುಪ

16 ಶ್ಚಿಮದಹಲರಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿವಿಠ್ಠಪ್ಪವೊಡೆಯರಿಗೆಮಡವಡಿನಾಡೊಳಗಣಮೇಣಸೂರಮುಸಿಗಗೌಡನಭಾಗೆಯನೂಱಱವತ್ತುಹೊಂನ್ನಸ್ಥಳದನೂಱಗ್ರಾಮಂಗಳಗೆಸಲುವಸೀರುಮರಿಯೊ

17 ಳಗಣಚತುಸೀಮೆಗೆಸಲುವಕಾಲಕೆರೆಗದ್ದೆನುಕ್ಕಿಹಕ್ಕಲು ಕುಂಮ್ಮರಿಕೊಡಗಿಕೋಹುಕಾಡಾರಂಭಮುಂತಾಗಿಚತುಸೀಮೆಗೆಸಲುವಭೂಮಿಆಬಃಮಿಗೆಆಗ್ರಾಮಕ್ಕೆಸಲುಮುತ್ತಿಲುಹಲಸುಮೇಣಸುಕೊಪ್ಪಮಂದುವರಆಗ್ರಾ

18 ಮಂಗಳಗೆಸಲುವಆಳುಆಸ್ಥಳಕೆಸಲುವ ಚತುಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಮೇಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂಱುಪಟ್ಟಣದಹ

19 ಲರುಆಮೇಣಸೂರಭಾಗೆಯಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ಸಿಆಮೂಲಿಗಳಹೆಂಣ್ನುಗಂಡುಅಳಿಯಸಂತಾನಮುಂತಾದಅನುಮತ್ಯರುಹಸರ್ವ್ವಾನುಮತಿಯಿಂದಸ್ವರುಚಿಯಿಂದಧಾರೆಯನೆಱಸಿಕೊಂಡು ಆಹದಿನೆಂಟುಕಂಪಣ

20 ದಹಲರಿಂದಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಮ್ಗೆಲಬ್ಧವಾದಮೇಣಸೂರಭಾಗೆಯನೂಬೊಂಮ್ಮಂಣ್ಣಾಪುರವೆಂಬನಾಮದಲುಅಗ್ರಹಾರವನುಮಾಡಿಕೊಟ್ಟವೃತ್ತಿಗಳು ‖ ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವೃತ್ತಿ ೧ ಬ್ರಂಹ್ಮೇಸ್ವರದೇವರಿಗೆವೃತ್ತಿ ೨ ಲಕ್ಷ್ಮೀನಾ

21 ರಾಯಣದೇವರಿಗೆವೃತ್ತಿ ೧ ಕ್ರಿಯಾಶಕ್ತಿದೇವರಾಯವೊಡೆಯರಿಗೆವೃತ್ತಿ ೧ ಸಿಂಗೇರ್ಯ್ಯವೊಡೆಯರಿಗೆವೃತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುಶಾಖೆಯಕೃಷ್ಣದೇವಯ್ಯಗಳಮಕ್ಕಳುನರಸಿಂಹ್ಮದೇವಯ್ಯಗಳಗೆವೃತ್ತಿ ೧ ಜಾಮದಗ್ನಿ ಶ್ರೀವ

22 ಚ್ಛಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಕೃಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಚಱುಡಿದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಸಿಂಗಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪ್ಪಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಸಿಂಗಂಣಉಪಾ

23 ಧ್ಯರಮಕ್ಕಳುಮಲ್ಲಪಗಳಗೆವೃತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜುಶಾಖೆಯರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಲ್ಲಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜುಶಾಖೆಯಆವಲ್ಲಂಭಟರಮಕ್ಕಳುತಿರುಮಲಿನಾಥಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧

24 ವಸಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯವಿಷ್ಣುವಜ್ಝರಮಕ್ಕಳುಮಲ್ಲಾವಧ್ಯ್ಯರಿಗೆವೃತ್ತಿ ೧ ವಶಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯಮಲ್ಲಾವಧ್ಯ್ಯರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪೆದಂಣಗಳಮಕ್ಕಳುಹಿರಿಯಂಣಗಳ

25 ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯಪೆದ್ದಂಣಂಗಳಮಕ್ಕಳುಜಂನಪಗಳಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯಸಿಂಗಂಣಗಳಮಕ್ಕಳುನರಹರಿದೇವಅಯಗಳಗೆವೃತ್ತಿ ೧ . . . . . . ಗೋತ್ರದರುಕುಶಾಖೆಯ . .

26 ಯ ರಾಯನನಾಗಿದೇವಯ್ಯಗಳಮಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕುಶಾಖೆಯಬಸಂಣಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯವೀಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಬುಸ್ಸಪ್ಪಗಳಗೆವೃತ್ತಿ ೧ ಕಾ

27 ಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾಗಂಣಗಳಗೆವೃತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯರುದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಾಯಿಭಟ್ಟರಿಗೆ

28ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುದೇವಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಬೊಂಮಂಣಗಳಮಕ್ಕಳುನರಸಿಂಹ್ಮದೇವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಹರಿಭಟ್ಟರಮಕ್ಕಳು . .

29ಗಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ರಥೀತಗೋತ್ರದರುಕುಶಾಖೆಯಆದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳುನರಸಿವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದಯಜುಶಾಖೆಯಪಂಡರಿಭಟ್ಟರಮಕ್ಕಳು ಬಸವಂಣಉಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜುಶಾಖೆಯಮಂಚೆಭಟ್ಟ

30ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುಶಾಖೆಯಸೋಯಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯಸೋಮ . .

31ನಮಕ್ಕಳುಅನಂತವರ್ಯರಿಗೆವೃತ್ತಿ ೧ ಹರೀತಗೋತ್ರದಯಜುಶಾಖೆಯನರಹರಿದೇವರ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವರ್ಯರಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೆ(ಯ)ಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಣ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋವಪ್ಪಗಳಿಗೆವೃತ್ತಿಂ ‖ ಆತ್ರೇ(ಯ)ಗೋತ್ರದರುಕುಶಾಖೆಯಅಲ್ಲಾಳನಾ

32ಥಗಳಮಕ್ಕಳುಹಿರಿಯಮವರ್ಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಣ್ಣಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಣ್ಣಭಟ್ಟರಮಕ್ಕಳುಕೂಚಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋ

33ತ್ರದರುಕುಶಾಖೆಯದೇವಣ್ಣಭಟ್ಟರಮಕ್ಕಳುನರ್ಸಿವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಜಮದಗ್ನವತ್ಸಗೋತ್ರರುಕುಶಾಖೆಯಗೋಪಿನಾಥಭಟ್ಟರಮಕ್ಕಳು...ಪ್ಪಗಳಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುಶಾಖೆಯವಿದ್ಯಾ . . ನಾಗದೇವಭಟ್ಟರಮ

34ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಸಂಗಂಣಗಳಮಕ್ಕಳುಮಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಮದುವಂಣಗಳನರಸಿವಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕು

35ಶಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುವರದದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧ ಮೋನಭಾರ್ಗ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯಗೋಪಂಣಗಳಮಕ್ಕಳುಮಾರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿ

36ತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಮಾಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುಶಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುದೇವಣ್ಣಗಳಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಅಲ್ಲಾಳದೇವಿಯಚೆಂ

37ನಪ್ಪಗಳಿಗೆ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯನಾರಣಭಟ್ಟರಮಕ್ಕಳುಲಖಂಣಗಳಿಗೆ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯಶಂಖರವಯಿದ್ಯರಮಕ್ಕಳುಬೆಳಯಶ್ರೀಧರವೈಧ್ಯರಿಗೆ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಸಾ

38ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಗಂಗಂಣಉಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ವಶಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುದಾಸಂಣಗಳಿಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕು

39ಶಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಿಗೆವೃತ್ತಿಂ ‖ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಠ್ಠಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಅಂನ್ನದೇವಸ್ಥಾನಕ್ಕೆವೃತ್ತಿ ೪ ಬ್ರಾಹ್ಮರಿಗೆವೃತ್ತಿ ೫೦ ಉಭಯಂಆಯ್ವತ್ತನಾಲ್ಕುವೃತ್ತಿಯಮಹಜನಂಗಳಿಗೆಯುಂಮಣ

40 ಸೂರಭಾಗೆಯ ಬೊಂಮ್ಮಣಾಪುರವಾದಲಪುರದಸಮೀಪದಪಶ್ಚಿಮವಾಹನಿಯಾದತುಂಗಭದ್ರಾತೀರದಲಿಗೋವತ್ಸಗ್ಗ್ವಾದಶಿ ಯಲಿಪುಂಣ್ಯಕಾಲದಲಿಆಭೂಮಿಯವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋ ಗತೇಜಸ್ವಾಂ

41 ವ್ಯಸಹಿತವಾಗಿಸುವರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಕವಾಗಿ ಅನುಭ ವಿಸುವರುಯಿಂತ್ಪುದಕ್ಕೆಬೊಂಮ್ಮಂಣವೊಡೆಯರಮಕ್ಕಳುವಿಠ್ಠಂಣವೊಡೆಯರವೊಪ್ಪ *ವಿಠಂಣನಬರಹ *ದಾ ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ

42 ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ ರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಪ್ರದತ್ತಾಯಾಭೂಮೇರ ಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋ

43 ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ | ಸಾಮಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾಂನ್‌ಭಾವಿನಃ ಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

54

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

44 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೭ ನೆಯತಾರಣಸಂವತ್ಸರದಆಶ್ವಯಿಜಶುಧ ೧ ಶು ಶ್ರೀಮತುವಿ ಠ್ಠಂಣವೊಡೆಯರಿಗೆವೂಸಿವಾಳದವೇದಾರ್ತ್ಥದನಾಗಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮ್ಮಂಣಗಳು [illegible]

45 ವಾರಣಾಸಿಯನಾಗಪಗಳಮಗನರಹರಿದೇವಗಳುಕೌಚಿಯಮಲ್ಲಪಗಳಮಗನರಹರಿದೇವಗಳು [illegible] ಖಂಣಗಳುನಾಗರಸರುನಾಗಮಂಬಿಗಳಮಕ್ಕಳು ನರಹರಿದೇವಗಳುನೊತ್ತರಸಿಂಗಂಣನೊಳಗಾದ ಮಹಾಜನಂಗ ಳುಕೊಟ್ಟ

46 ಕ್ರಯದಾನಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗರದದೇಶದಮದವಡಿನಾಡೊಳಗಣಮೇಣಸೂರಭಾಗಿಯೊಳಗಣ ಆಗ್ರಾಮಿಯಭೂಮಿಯ ಆಮದವಡಿಯ ಮೇಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬರಹೊರಿ ಯಭೂ

47 ಮಿಯಚತುಸೀಮೆಯವಿವರಪಡುವಲುತುಂಗಭದ್ರೆಯಿಂದಂಮೂಡಲುನಾಗಮಂಚೆಗಳಂಹೆದ್ವಾರಿಯವತ್ತಿನವೊಳಮಾನಿ ಯಭೂಮಿಯಗಡಿತೆಂಕಲುತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯಕೋಹುಆದಿಯಾಗಿಬಡಗಲುಮೇಣಸೂರ

48 . . ಗಡಿಯಾದಚತುಸ್ಸೀಮೆವೊಳಗುಳಯಿಭೂಮಿಯನುನಾವಾರುಂಕಟ್ಟಿಕಾಣವೆಯತೆರವರಿಯಿಲ್ಲದೆಆಭೂಮಿಯಪದನ ವಾಗಿಯಿದನುಮುಂದಆಭೂಮಿಯನೂಹಿಂದೆನಾವುಮಹಾಜನಂಗಳುಕೂಡಿಕೊಂಬಕಾಲದಲಿನಾಡವರಿಗೆಕೊಟ್ಟ

49 ಉಡುಗೊರೆಶಾಸನವಬರಸುವಲ್ಲಿಹತ್ತಿದವೆಚ್ಚಸಹವಾಗಿಹತ್ತಿದದ್ರೂಗ ೧೨ ಅಕ್ಷರದಲೂಹಂನೆರಡುಹೊಂನನುಸಾಕಲ್ಯವಾ ಗಿಸಲಿಸಿಕೊಂಡುಬರಹೊರಿಯಭೂಮಿಯನುಸಂಮಮಹಾಜನಂಗಳಪುತ್ರಪೌತ್ರಗ್ಜ್ನಾತಿಸಾವಂತದಾಯಾದಾನು ಮತದಿಂ

50 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸಲುವಸ್ವಾಂವ್ಯಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಸಿಲಾಶಾಸನಯಿಂತ್ಪುದಕೆಸಾ ಕ್ಷಿಗಳುಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಯ್ಯಗಳು ದೇವರಸವಾಯಂಣಗಳುಅಲ್ಲಾಳದೇವಿಯಚಂನಪ್ಪಗಳಮ ಗದೇವಂಣಗಳುಆರಗದಪಟ್ಟಣಸ್ವಾಮಿ

51 ವಣಿಕ್ಕಿಸೆಟ್ಟಿನಾಗಿಸೆಟ್ಟಿಚಂನ್ನಿಸೆಟ್ಟಿಯಿಂತ್ಪುದಕ್ಕೆಯಿಂಡೆಯಭಾಯಿದೇವಗಳಮಗನಾಮರಸನಬರಹಆಕರ್ತರವೊಪ್ಪ ಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳವೊಪ್ಪಕ್ಷೇತ್ರಪಾಲದೇವರುನಾರಸಿಂಹದೇವರುಶ್ರೀಚೆಉಡೇಶ್ವರಿದೇವಿಶ್ರೀನಾ

52 ರಸಿಂಹ್ಮದೇವರುಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಮೈಲಾರದೇವರು *ಸಾಮಾಂನ್ಯೋಯಂಧ ರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾ

53 ಚತೇರಾಮಚಂದ್ರಗ್ರಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ | ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂ ತಸಂಪ್ಲವಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

---

*ನಾಗರಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 2′ 10″.

1ಶುಭಮಸ್ತುಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಂಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
3ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೧ ಸಂದವರ್ತ್ತಮಾನಸೌಮ್ಯಸಂವತ್ಸರದ
4ಆಶ್ವೀಜಶುಧಆದಿವಾರದಲುಶ್ರೀಮತುಬೊಂಮಣಾಪುರದಅಗ್ರಹಾರ
5ದೊಳಗೆತುಂಗಭದ್ರಾತೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜು
6ಶಿಯಬೊಂಮಣಾಪುರದದೇವರುಭಟ್ಟರಮಗ . . . .
7 . . . . . . ನಾರಾಯಣಭಟ್ಟರಮಗಅಂಣಾಜಿಸೇನಬೋವನು . . . . . .
8ಅಲಿಗಿವೊಳಗಣಪ್ರವ . . . . ಪಾದತುಂಗಭದ್ರಾತೀರದಲಿ . . . . ಯಾದ
9 . . . . ಗಳಗೆಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತ್ಯರ್ಥವಾಗಿ . .
10 . . . . ದಲುಭವಾನೀಶಂಕರದೇವರಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

56

ಅದೇ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೫೦

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

57

ಅದೇ ಹೋಬಳಿ ನಾರವೆ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ(ಚಾಮರ)
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಷಕವರುಷ ೧೫೧೦ ನೆಯಸಂದವರ್ತ್ತಮಾನಸರ್ವಧಾರಿಸಂ
4ವತ್ಸರದವೈಶಾಖಶುಧ ೧೦ ಆದಿವಾರಪಲೂಶ್ರೀಮತುಅರಿರಾಯಗಂಡರ
5ದಾವಣಿಶ್ರೀವೀರಗುಂಮಟದೇವೀರಕುಮಾರರುಭಯಿರರಸವೊಡೆಯರುಸ್ಥಿರ
6ಸಾಂಬ್ರಾಜ್ಯದಲ್ಲಿಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಕೊಠಾರದಶೀಮಯ್ಯಸೇನಬೋವ
7ರಮಗಕೊಪ್ಪದಅಪ್ಪಾಜಿಸೇನಬೋವರುಕೊಡನಾಡನಾರಿಯಾಶ್ರೀಮದ್‌ತುಂಗಭ
8ದ್ರಾತೀರದಲ್ಲುಗೋಪಾಲಕೃಷ್ಣದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿದೇವರಅಮೃತಪಡಿನಂದಾ
9ದೀಪ್ತಿಛತ್ರಕ್ಕೆಕ್ರಯದಾನವಾಗಿತೆಕೊಂಡಭೂಮಿಯವಿವರಮುಉದ್ಗಲ್ಯಗೋತ್ರದಆಶ್ಲ

10ಯುನಸೂತ್ರದರುಕ್ಕ್ ಶಾಖೆಯುಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಾಜಿಸೇನಬೋವ
11ರಿಗೆಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯನಾಗಲಾಪುರದಲಖ್ಖಣ್ಣ
12ಗಳಮಗರಂಗಯ್ಯಗಳೂಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಭೂಮಿನಾಗಲಾಪುರದಊರವಂದೆಕಾಲೆಭೂ
13ಮಿ ೧೪ಲ್೧ಲ್ಕ್ಕೆಗದಿಖ ೭೪|೧ ಕಾಲುವಳ್ಳಿಕೊಗೊಡಳ್ಳಿಕಾಲೆಗ ೪ಲ್೦ಕಾರುಖ ೧ಲ್೦ಹೆಬ್ಬ
14ಳುಗಳ್ವೇಲಿಕಾಲೆಭತ್ತಖ ೩ಲ್೩ ಅಡಗೋಳವಲಬಿನಲ್ಲಿಭೂಮಿಖ ೧|೩ಕ್ಕಂಗದಿ
15ಖ ೪ಲ್೪ ಅಹಳ್ಳಿಲೂಖ ೧೩|||೨ ಉಭಯಂಭತ್ತಖ ೯೨ಲ್೩ಕ್ಕಂಕ್ರಯಗ ೬೦
16ಅಕ್ಷರದಲೂಯಿವೆಅಖುನತ್ತುವರಹಯಿಾವೊಂದುಭಾಗವ್ರಿತ್ತಿಯತೆರ್
17ಗೆಯುರಿಸಿದ್ದುಖ ೨..೩ ಸುಖದುಕಧಸಲುಉದುಖ ೭೨ ಭತ್ತವನುಕ್ರಯ
18ದಾನವಾಗಿತೆಗದುಕೊಂಡಗೋಪೀನಾಥದೇವ ರಿಗೆಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿಛತ್ರಕೆಧಾರೆಯು
19ನೆರದುಬಿಟ್ಟೆ ಉ|| ಬೆಳುಗುಳದಹೊಸಗ್ರಾಮದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
20ಶಾಖೆಯುಅಶೇಷವಿದ್ಯಂಸ್ನಹಾಜನಂಗಳುಮುಉದ್ಗಲ್ಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರ
21ದರುಕ್ಕ್ ಶಾಖೆಯುಕೊಠಾರದತಿಂಮ್ಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಾಜಿಸೇನಬೋವರಿಗೆಬೆ
22ಳುಗುಳದಗ್ರಾಮದೊಳಗೆಮಹಾಜನಂಗಳಗೆತಿಂಮಣಜೋಯಿಸರಿಂದದಾನಧಾರಾಪೂ
23ರ್ವಕವಾಗಿಬಂದಆರಡಿಕೊಪ್ಪದಊರೊಳಗೆಬೆಳುಗುಳದಅಂಣ್ಣಹೆಬಾರನವಗಚೆಂನಣ
24ಹೆಬಾರಅತನಅಂಣ್ಣನಮಗನರಸಣಹೆಬಾರನವ ರಿಂದೆಅವರಕುಳಕೆಸಲುವಉಳ
25ಮಾಂಣಿನಭೂಮಿನವಗೆಕ್ರಯದಾನವಾಗಿಬಂದಭೂಮಿಯವಿವರಕಾಲೆಗೆಭೂಮಿಖ
26೧೪ಲ್೦ಕ್ಕೆಗದಿಖ ೧೧೦ ಯಿಾಭೂಮಿಯೊಳಗಣಕಾರಗದ್ದೆಖ ೬|||೦ಗಕ್ಕೆಗದಿಖ ೪೦
27ಉಭಯಂಯಿಾರಾಯಕ್ಕೆಸಲವಭತ್ತಖ ೧೫೦ ಭತ್ತಕ್ಕೆನಾಉನಿಂಮಕ್ಕೆ
28ಯ್ಯಕ್ರಯಕೆತೆಗದುಕೊಂಡದುಕೆಯಿರೊಕ್ಕಗ ೧೦೦ ವರಹಅಕ್ಷರದ
29ಲೂಮಿವೆನೂರ್ವರಹಾನೂಮಹಾಜನಂಗಳಗೆನಾಉಸಲಿಸಿಕೊಟ್ಟುನಾವಿ
30ಯಾಶ್ರೀಮದ್ಗೋಪಾಲಕೃಷ್ಣದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿಛತ್ರಕ್ಕೆಧಾರೆಯು
31ನೆಱದುಬಿಟ್ಟೆಉ || ಶ್ರೀ || ನರಸಿಂಹ್ಯಪುರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
32ಯುಅಶೇಷವಿದ್ಯಂಸ್ನಹಾಜನಂಗಳುಮುಉದ್ಗಲ್ಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕ್ ಶಾ
33ಖೆಯುಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವರಮಗಅಪ್ಪಾಜಿಸೇನಬೋವರಿಗೆಕೊಟ್ಟ
34ಭೂಮಿಯಕ್ರಯದಾನದವಿವರನಂಮಗ್ರಾಮಕ್ಕೆಸಲುವಕಾಗಲುಗೊಡಲೂನಿಮ

೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

35ಗೆಖ ೩೦ ಭತ್ತವನುಕ್ರಯಕೆಕೊಟ್ಟುನಾಉನಿಂಮಕಯ್ಯತೆಗದುಕೊಂಡಗದ್ಯಾ
36ಣಗ ೨೦ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತುವರಹಗೆಅಲ್ಲಿಯಕುಳವಾಡಿಹೊಳೆಯಪ್ಪ
37ಗಉಡನಮೇಲೆನಿರಪ್ಪಣೆಯಲೂಕಾಲೆಗದಿಯೊಳಗೆಮೂವತ್ತುಖಂಡುಗ
38ಭತ್ತವನುನಾಉನಿಂಮ್ಮಕಯ್ಯಕ್ರಯಕೆತೆಗದುಕೊಂಡುಕಲುಮಕ್ಕೆಸ್ಥ
39ಳನಾರಿಯಶ್ರೀಮದಳ್ಳಿಗೋಪಾಲಕ್ರಿಷ್ಣದೇವರಅಮ್ರುತಪಡಿನಂದಾದೀಪ್ತಿಛತ್ರಕ್ಕೆಧಾರೆ
40ಯನೆಱದುಬಿಟ್ಟೆಉ || ಶ್ರೀ || ಯಿಾಭತ್ತಕ್ಕೆಸಲುವಿವರನಾಗಲಾಪುರದಲ್ಲೂ......
41ಬಹಕಾಲೆಭತ್ತಖ ೭೨ ಬೆಳುಗುಳದಆರನಿಕೊಪ್ಪದಲುಯಿಾರಾಯಕ್ಕೆಸಲುವತ್ತಖ ೧೫೦ ಕಾಗಲುಗೋಡ
42ಲುಕಾಲೆಗೆಖ ೩೦ ಅಂತೂಖ ೨೫೨ ಖಂಡುಗಭತ್ತಕ್ಕೆದೇವರಅಮ್ರುತಪಡಿಗೆಕಾಲೆಗೆಖ ೫೦
43ಕಾರಖ ೧೦ ನಂದಾದೀಪ್ತಿಗೆಖ ೧೨ ಛತ್ರದಿನ ೧ಕ್ಕೆಜನ ೧೦ಲ್ಕದಲುಉಂಬಬ್ರಾಂಹ್ಮ

44ರಿಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಗೆಖ ೧೫೦ ಕಾರುಖ ೩೦ ಉಭಯಂಖ ೧೮೦ ಅಂತ್ತುಖ ೨೫೦ ಖಂಡುಗ
45ಭತ್ತವನುಕಲುಮಕ್ಕಿಸ್ಥಳನಾರಿಯಾಕ್ರಮದಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲೂಗೋಪಾಲಕೃಷ್ಣದೇವ
46ರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲೂಧಾರೆಯನೆರೆದುಬಿಟ್ಟೆಉ | ಯಿಂತೀ
47ಪ್ಪಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಧಂರ್ಮವನಡಸುವರುಕೊಪ್ಪಕೊಡನಾಡನಾಲ್ಕುಸಾವಿರದಸ
48ಮಸ್ತನಾಡವರುಕೊಪ್ಪದಎರಡಂಗಡಿಯಸಮಸ್ತಹಲರುಬೊಂಮಣಾಪುರದ
49ಮಹಾಜನಂಗಳುನಾಗಲಾಪುರದಮಹಾಜನಂಗಳುನರಸಿಂಹ್ಯಪುರ
50ದಮಹಾಜನಂಗಳುಬೆಳುಗುಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂಗಳುಮಂ
51ಗಲಾಪುರದಮಹಾಜನಂಗಳುಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳುಯಿಂ
52ತಿವರುಭಯಾನ್ಮತದಿಂಕೊಡನಾಡುಸೇನಬೋವಸಂಕಪ್ಪನಬರಹಲಿಕತ್ರ್ಯಅ
53ಪ್ಪಾಜಿಸೇನಬೋವರಸುಹಸ್ತದವೊಪ್ಪಿತಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರುಸಾಕ್ಷಿ
54ಗಳವೊಪ್ಪಿತಕೊಪ್ಪಕೊಡನಾಡವರಸಾಕ್ಷಿಬರಹಹಲರಸಾಕ್ಷಿಬರಹಬೊಂ
55*ಮಣಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹನಗಲಪುರದಮಹಾಜ
56ನಂಗಳಸಾಕ್ಷಿಬರ*ಹಬೆಳುಗುಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂ
57ಗಳಸಾಕ್ಷಿಬರಹನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಮಂ
58ಗಲಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಸೋಮಲಾಪುರದಮಹಾಜನಂಗ
59ಳಸಾಕ್ಷಿಬರಹ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
60ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

58

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′. 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಸಿರ್ಫಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇನಾರಿಯಶ್ರೀಮದುಗೋಪಾಲಕೃಷ್ಣದೇವರುವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪ
3ದ್ಮಂಗಳಗೆಬೋಸರಗೌಡಹಿರಣಗಉಡನಸೊಳೆಬಾಳುವಬೊಂಮರಸಗೌಡನುತಂಮೊಳುಏಕಸ್ಥರಾಗಿಕೊಟ್ಟಭೂ
4ಯಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕಾಳದೊಳಗೆ
5ಕಲುಮಕ್ಕಿಯಲುಕಾಲೆಭೂಮಿಖ ೮ ಯೆಂಟಃಖಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಗ ೩೭
6ಖ ೩ ಮೂರುಖಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಖ ೧೪ಲ್ಂ ಉಭಯಂಯಿದಾಯಕ್ಕೆಭೂಮಿಯಃಖ ೧೨ಲ್
7ಆರೆಖಂಡುಗಭೂಮಿಗಡಿಭತ್ತಖ ೫೧ಲ್ಂ ಖಂಡುಗಭತ್ತದಮೇಲೆವರಹ ೧ ಕ್ಕಂವರುಕ ೧ಕ್ಕೆ
8ಖಂಡುಗಖ ೧ಲ್ಂ ಮೂವತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲುನಾನುದೇವರಕ್ಕಯ್ಯಕಡಂಗೊಂಡದು
9ನಿಜಗದ್ಯಾಣಗ ೨೭ ಅಕ್ಷರದಲುಯಿಮೆಯಿಪ್ಪತ್ತಏಳುವರಹಗೆಬಡಿಭತ್ತಕಾಲೆಭತ್ತಖ ೩೦ ಮೂವತು
10ಕಾರಭತ್ತಖ ೧೦ಲ್ಂವರೆಉಭಯಂ ೪೦ಲ್ಂ ನಾಲ್ಲತ್ತುವರೆಖಂಡಗಭತ್ತವನುಉತ್ತಾರವಮಾ
11ಡಿಕೊಂಡುಮಿಗಿಲಾದಭತ್ತವಾತಂಜಿಹಸವಾಸಿಸಹಕಾರಭತ್ತಖ ೭ ಕಾಗಭತ್ತಖ ೪ಲ್ಂ ಉಭಯಹಂ
12ನೊಂದುವರೇಖ ೧೧ಲ್ಂ ಖಂಡುಗಭತ್ತವನುಮೇಲುವಣದೇಶಕ್ಕೆಬಂಡವನಗೆಕಾಣಿಕೆಯನುಳಿಗದೆ
13ಟ್ಟದ . ಕಲವಿತೆಗದುಕೊಂಬೆಉಎಂದುನಾಉಸಂಮಸ್ವಾರಿತ್ವೆಯಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಭೋ
14ಗಾದಿಯಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಶೀಪುರದಮಹಾಜನಂಗಳು

ನಾಗರಾಕ್ಷರ.

15ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿಪಡನಾಡುಕೊಲಬಳಯುವರುಯಿಂತೀಯಿವರಉಭಯಾನ್ಮತದಿಂ
16ಕೆದನಾಡಸಂಕಪ್ಪಸೇನಬೋವನಪತ್ರದಬರಹದಪ್ರತಿಬರದ್ದುತಿದ್ದೀನೆಂಬಕಾಲಕೆತಿದ್ದಿಸಿಕೊಂಬೆಉಲಕಾಲಕೆಬದಿಬಿ
17ಡಸಿಸಲ್ಲದಾನಂದನಸಂವತ್ಸರದಚೆಯಿತ್ರಶು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಗೋಪಾಲಕೃಷ್ಣದೇ
18ವರುವಿಶ್ವನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಾರುವೆಯುಮಲ್ಲಪ್ಪಹೆಬ್ಬರನುಕೊಟ್ಟಭೂ
19ಮಿಯುಭೋಗಾಧಿಯುಪತ್ರದಕ್ರಮುವೆಂತೆಂದರೆತಾನುತಂನಪ್ರಯೋಜನನಿಮಿತ್ತತಂನಕತ್ತಿ
20ಳದೊಳಗೆನಾರುವೆಯುವೊರಡಿನೊಳಗೆಆರಮನೆನುಸಕಳದುಅತ್ತಿಹಾಳಭೂಮಿಖ ೧ ಖಂಡುಗ
21ಲವಂಗದಹಾಳಖ ೧ ಖಂಡುಗಹೊಳಗಾರಭೂಮಿಖ ೧ ಖಂಡುಗ ಜಕ್ಕನಹಾಳಖ ೧೨ ಹಂನೆ
22ರಡುಕೊಳಗಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆಧಾರೆಯನೆರೆದುಬಿಟ್ಟದುಖ |೦ ಅಯಿಗುಳಸುಳದುಖ |೨ ಯೀ
23ಳುಕೊಳಗಉಳಹಿತ್ತಿಲಹಾಳಚಿಉಕದಹಾಳಖ ೧ ಖಂಡುಗಅಂತುಖ ೪|೨ಕ್ಕೆಗಡಿಭತ್ತ
24ಖ ೨೫|||೦ ಯಿಪ್ಪತ್ತಯಿದುಖಂಡಗಉಹದಿನಯಿದುಕೊಳಗದಭೂಮಿಯುಮೇಲೆದೇವರ
25ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜಗ ೧೫ ಅಕ್ಷರದಲ್ಲುಯಿವೆಹದಿನಯಿದುವರಹಗೆಯಿಾಗದೆಯು
26ಮೇವೆನ್ರೊಕ್ಕಲಯಿಕ್ಕಿಕೊಂಡುಗಡಿಭತ್ತವಮೀವೆತೆಗದುಕೊಂಡುದೇಶಕೆಬಂಡವರಿಗೆಕಾಣಿಕೆಯುನು
27ಆವಕ್ಕಲಿಂದಲೇತ್ರಿಗವುಕೊಂಡುಬಹೆನುಎಂದುಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯುಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ
28ಸಾಕ್ಷಿಗಳುನಾಗಲುಪುರನರಸಿಂಪುರಹೊಸಗ್ರಾಮದಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
29ಯಿಪಡನಾಡುಕೊಲಬಳಯುವರುಯಿಂತೀಯಿವರಉಭಯದಿಂನಾಡಅಂಣಾಜಿಸೇನಬೋ
30ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದುಪಾರ್ತ್ಥಿವಸಂ||ಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಕೊ
31ಪದಅಪಾಜಿಸೇನಬೋವುಗೆಮಲ್ಲಪ್ಪಹೆಬ್ಬೆಯುಮುಖಾಂತ್ರದಲುಸುಂಕರಡಿಯುಬೊಳುಗದೆಲಳಯುದಾ
32ಪಿಸಾಸವತುಮಗುಂಡನುಮೇಲುಗೋಟನನಾಡವರುಸಹಕೊಟಕ್ಷೇತ್ರದಭೋಗ್ಯಾದಿಪತ್ರದಕ್ರಮ ವೆಂತೆಂ
33ದರೆವೊಳುಗದೆಯುಬುದಿಗಾಣಿಕೆಗೆಮೊದಲುಮಲಪ್ಪಹಟಿಯುಅಡಿ[ಕೆ]ತೋಟದವ್ರೊತ್ತುವಿಡಿದುನುರ್ರಆಯಿವ
34ತ್ತುಅಡಕೇಮರಸಲ್ಲುಆಡಕೆಸಾವಿರ ೧೫ ಹದಿನಯಿದುತಂಮತೋಟದಮೇಲುವಣಾಗ ೩ ಮೂರುವರಹಅದ
35ಬಡಿಗ ೧ ವೊಂಪಕಂಬಡಿಯಿಪ್ಪಣವಿನಮರಿಯಾದೆಯಲ್ಲುನಾವುನಿಂಮಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
36ಗದ್ಯಾಣಗ ೨೨೪೦ ಯಿಪ್ಪತ್ತಯೆರಡುವರೆವರಹಗಬಡ್ಡಿತಂಮತೋಟದಮೇಲುವಣಮೂರ್ರವರಹಸುಹದಿನಯಿದುಸಾ
37ವಿರಅಡಕೆಯುನುಭೋಗ್ಯಾಧಿಯಾಗಿಅತೋಟವಮಾಡಿದವ್ರೊಕ್ಕಲುಕಲೆಹೆಬ್ಬಾರನುನಿರಅಪ್ಪಣೆಯು
38ವಿನ್ರೊಕಲುಸುತ್ತಿಯುಬಿನಡಸಿಬಹನುಯೆಂದುಕೊಟಪತ್ರಪ್ರತಿಯಿಡಕೆಸಾಕ್ಷಿಗಳುಮರಕಡಲೆ
39ಯುಮೂರುಗಡೆಆರಉರಲಂಣಿಗಉಡತನುವಡಿಯುಬೊಂಮಯುಗಉಡತೋಟದಕೊಪ್ಪ
40ದಜೆಟ್ಟಿಗಉಡಯಿಂತ್ತಿವರಉಭಯದಿಂಕೊಪ್ಪದಸಂಕಯ್ಯಸೇನಬೋವರತಿಂಮಪ್ಪನಬರಹ
41ಯಿದೇಗತಿಯುಲಿಯಿಪತ್ರಕಾಲನಡದುಬಂದವನುಅಪಾಜಿಸೇನಬೋವರುಯಿದ್ದೇವಸ್ಥಾನದಧರ್ಮ್ಮಕ್ಕೆಬಿಟರುಶುಭಮಸ್ತು

59

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಲು
2ಕೊಪ್ಪದಅಪಾಜಿಸೇನಬೋವರಿಗೆಮೂಸುರ್ರಯುಚಿಕ್ಕಂಣವೊಡೆಯರುಕೊಟ್ಟಕ್ಷೇತ್ರದತೋ
3ಟದಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಹೊಸವೊಗಿಯದೇವರಸರವುಗದೇವಪ್ಪನಿಂದನವು
4ಗೆಕ್ರಯವಾಗಿಬಂದಅಯಿಸುರ್ರಅಡಕೇಮರವನುನಾಉನಂಮಪ್ರಯೋಜನನಿಮಿತ್ತವಾಗಿ

5ಅವನ.ಮದ್ದಸ್ತಪರಿಕಲ್ಪಿತವಾಗಿಕ್ರಯದ್ರವ್ಯಗ ೩೦ ಮೂವತ್ತುವರಹನನುಸಂಮಿಂದಕೊವೂರ
6ನ್ರೊತೆಮರಿಗೆನುನಿದ.ಕೊಂಡದಂಡವಹಣವಿಗೆತೆಗದ.ಕೊಂಡೆನುಯಿಆಯಿನೂರುಆಡಕೇಮರವನು
7ನಾಸುನಿಮಗೆಕ್ರಯುವಾಗಿನಂಮುಸರಿಚಿಯೂಂವೊಡಂಬಟ್ಟುಕೊಟ್ಟತೋಟದಕ್ರಯಪತ್ರಯಿಧಕ್ಕೆಸಾ
8ಕ್ಷಿಅಂಣಸೆಟ್ಟಿವ.ಲ್ಲಪ್ಪಸೆಟ್ಟಿಧರಣಿಸೆಟ್ಟಿಯುರುಕೊಂಡುಗುಳಗಿರಿಯಗಲುಡಸವಸೆಚೆಂನುಗಳು
9ೞಕೆರಗೋಡಚೆಂನಪ್ಪಕಬ್ಬಾರಹರನುರಬೆಸುದಿಗಲುಡಯಿ.೦ಶಿವರಲುಭಯದಿಂವೊ
10ಳಪಾಲತಿಂವ.ರನನಬರಹಯಿತೋಟಬಳುಆಸ್ಪಾಜಿಸೇನಬೋಮಗೆಮೂವತ್ತುಕಾಲಕ್ರಯುವಾಗಿ
11ಬಂದತೋಟವನ.ಗೋಪಾಲಕೃಷ್ಣದೇವರುವಿಶ್ವನಾಥದೇವರಧರ್ಮಕ್ಕೆಧಾರೆಯನೆರದುಶಾಸನಕ್ಕೆಬರದು
12ದೇವರಧರ್ಮಕ್ಕೆಬಿಟದುಪ್ಲವಸಂವತ್ಸರವಮಾಶಾಖಶು ೩ ಆದಿವಾರದಲುಶ್ರೀಮತುಗೋಪಾಲ
13ಕೃಷ್ಣದೇವರುವಿಶ್ವನಾಥದೇವರಿಗೆಸೋಮಲಪುರದಸಿಂಗಣಜೋಯಿಸರಅಂಣಸಮುಗಳುಲಖಂ
14ಮಗಳುತಂನಭಂಗಾರದಹಣಉಂಗಳಗೆಕೊಟಹಣವನುಸಿಂಗಣಜೋಯಿಸರಮಗ
15 . .ಸರಜೋಯಿಸರಿಗೆಗ ೧೫೦ ಹದಿನಯಿದುವರೆವರಹನೂರಪ್ಪಜೋಯಿಸರಿಂದಗ ೪ ೧೦
16ಮವರಹಉಭಯಂಗ ೧೩೦ ಯಿಪ್ಪತ್ತಮುರುವರೆವರಹನನುದೇವರಿಗೆಧಾರೆಯನೆರದು
17ಕೊಟೆಉಆಗಸವಿಪವಲ್ಲಿಯಿ.ದ್ದವರುಬೊಂವ:ಲಾಪುರನಾಗಲಾಪುರನರಸೀಪುರಸೆಉ
18 . .ಲಾರಮಂಗಲಾಪುರಮುಂತಾದನುಹಾಜನಂಗಳುಕೊಡನಾಡಯಿ.ಪ್ಪತ್ತುಯಿದನಾಡ
19ವರುನಾಡಸೇನಬೋವಅಂಣ:ಜಿಸೇನಬೋವನಬರಹಸಾರ್ವರಿಸಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

60

ಸಾಲೂರು ಮೊಹರೀ ಮಠದ ಅಧಿಕಾರಿ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೧ನೆಯವಿರೋಧಿಸಂವತ್ಸ
4ರದಜೇಷ್ಟಬ ೫ಲು ಶ್ರೀಮದ್ದೇಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳ
5ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಟಾಪಕಶಿವಗುರುಭಕ್ತ್ಯಾದ
6ರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭ
7ವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರ
8ರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯು
9ವರಪುತ್ರರುಬಸಪ್ಪನಾಯಕರುಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂ
10ಪಂನಸ್ಯಾದ್ವಾಪುದ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಚೆರಮೂರ್ತಿಮ
11ಹೇಶ್ವರರಾದಮಳೂರಿಮಾನಿತಿರಸಾಮಲೆಸಿದ್ದಬಸವರಾಜದೇವ
12ರಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
13ಯಿಮಗೆಬಿಟ್ಟಸಾಸ್ತಿಗೆಶಾಸವಬರಸಿಕೊಡಬೇಕೆಂದುಮರಿಯು

14ಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟದುದಾನಿವಾಸದಸ್ತಿಮೆಬಾ
15ಳಹೋಬಳಿಕಳವಸಿರೊಲಕುರಕಲವಾನಿಗ್ರಾಮು ೧ಕ್ಕೆ ರೇಖೆಗ ೧೩||
16ವಿರಾಡಗ ೬||೨|| ಉಭಯಂಗ ೨೦ಲ್‌೨|| ಸರ್ವಜಿತುಸಂವತ್ಸ
17ರದಲುಹೆಚ್ಚಿದುಆಗಾವಿಗದೆಯಿಂದಗ ೨ ಸ್ಥಳವೆಚಬಿರಾಡ
18ವಿಂದಗ || ಅಂತುಗ ೨೨||೨|| ಕೆವಿವರಸಿಸ್ತಿನಿಂದಗ ೧೭ಲ್‌೪ ಸ
19ಸ್ತ್ರದಿಂದಗ ೪ ಬಿರಾಡದಬಗೇಲುನಿರಿಸಿದಹಣವಿನಿಂದಗ ೧ಲ್‌೩|| ಅಂತು
20ಗ ೨೨||೨|| ಕೆವಿವರಕ್ರಯಗ ೨೧೪ ಕಾಣಿಕೆಗ ೭೬ ಉಭಯಂ
21ಗ ೩೯೦ ಯಿಂನೂರತೊಂಭತ್ತುವರಹಂನೂಅರಮನೆಗೆತೆ
22ಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ೨೧ಲ್‌೪ ಯಿಾಸ್ತಿಥಿೀಲುಶಿ(ವಾ)

ಹಿಂಭಾಗ.

23ವಾರ್ಪಿತವಾಗಿಉತ್ತಾರಕೊಟ್ಟದುನಿಲಿಸ್ತಬಿರಾಡದಹಣವಿನಿಂದ
24ಗ ೧ಲ್‌೩|| ಉಭಯಂಗ ೨೨||೨|| ಯಿಪ್ಪತಯೆರಡುವರಹನು
25ಯೇಳುಹಣವಡದಸ್ವಾಸ್ಥಿಯನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟೆವಾಗಿ
26ಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲಿನೊಳಗುಳ್ಳನಿಧಿ
27ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾ
28ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂ
29ಮಿಯುಲಿನಸ್ವಾರಾಮುಮುಂತಾಗಿಯೇನ.ಅಧಿಕಫ
30ಲವಾಹಂತೆಸಹಾಆಗುಮಾಡಿಕೊಂಡುನಿಂಮುಸಿ
31ಕ್ಕುಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
32ಸುಖದಿ ಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿ
33ಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಅದಿತ್ಯಚಂದ್ರಾವನಿ
34ಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚಅಹ
35ಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧಮಶ್ಚಜಾನಾತಿನರಸ್ಯಉತ್ರಂ
36ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ
37ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿ
38ತೃದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿ
39ಂಪರಿತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಶಿಕುಯೋರ್ಯತುಶಿವಲಿಂಗಾರ್ಚನಂ
40ಸಕೃತುವಸಂತಿತತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣಿಸತತಂಗುಹ ಹರಸ್ಯ
41ಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಪುಲಂಪ್ರೋಕ್ತಂಶೇವ
42ಲಂಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

61

ಅದೇ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ ಚಾಮರಚಾರವೇ

2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦

4ನೆಯಪ್ರಭವಸಂವತ್ಸರದಆಶಾಢಶು ೧೫ಲುಶ್ರೀಮದ್ದೆಢ

5ವಮುರಾರಿಕೋಟೆಕೋಲಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂ

6ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವೆಂ

7ಕಟಪ್ಪನಾಯಕರೂತ್ರಿಣಾಮಲೆಸಿದ್ಧಬಸವರಾಜದೇವರಿ

8ಗೆಕೊಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ನೀವುದಾ

9ನಿವಾಸದಸೀಮೆಯೊಳಗೆವೊರಿವಾನಿಯಲುಕಟ್ಟಿಸಿದಮಠಕೆ

10ಸ್ವಾಸ್ತಿಯಾಗಬೇಕೆಂದುಚಿಕಕಲಪ್ಪಹೇಳಿಕೊಳಲಾಗಿಆತ

11ನಕಯ್ಯಅರಮನೆಗೆಗ ೩೦ ಮೂವತ್ತುವರಹನತೆಗದುಕೊಂ

12ಡುಬಿಟ್ಟಸ್ವಾಸ್ತಿದಾನಿವಾಸದಸೀಮೆನಾಗಲಾಪುರದವಾಲಕೇ

13ದೆಗೆಸಾಲೂರಗ್ರಾಮದೊಳಗೆವೊರಿವಾನಿಯಾಗದೆಬೀಜ

14ವರಿಖ ೧೦ಕೆಗಡಿಭತ್ತ ೩೦ಕೆಗ ೩ ಮೂರು ೯ ವರಹನಗದ್ದೆ

15ಯನುಬಿಟ್ಟವಾಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂಮ್ಯ

16ವನುಪ್ರಾಕುಮಾರಿಯಾದೆಯುಲಿಆಗುಮಾಡಿಕೊಂ

17ಡುನಿಂಮಶಿಷ್ಯಪರಂಪರೆಯಾಗಿಮಠಧರ್ಮಕೆನಡ

ಹಿಂಭಾಗ.

18ಸಿಕೊಂಡುಬಹರೀಯೆಂದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ

19ಸನ | ಶ್ರೀವೆಂಕಟಾದ್ರಿ

SRINGÊRI JÂGÎR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಆಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 3′ 6″.

1ವಿದ್ಯಾತೀರ್ಥಾಯಗುರುವೇಪರಸ್ಮೈತೇಜಸೇನಮಃ | ಯಸ್ಯನಾಂಗೀಕೃತಸ್ನೇಹದಶಾಹಾನಿಃಕದಾಚನ ||
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
3ಪೂರ್ವಾಪರಸಮುದ್ರಾಂತಾಂಜಿತ್ವಾಹರಿಹರೋಭುವಂ | ಜಯೋತ್ಸವಂಖ್ಯಾಪಯಿತುಮಕರೋದ್ಧರ್ಮ್ಮಮು
4ತ್ತಮಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೬೮ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧
5ಗುರುವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
6ಶ್ರೀವೀರಹರಿಯಪ್ಪೊಡೆಯರುಕಂಪಣ್ಣೊಡೆಯರುಬುಕ್ಕಣ್ಣೊಡೆಯರುಮಾರಪ್ಪೊಡೆಯರುಮುದ್ದ
7ಪ್ಪೊಡೆಯರುಅಳಿಯಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಕುಮಾರಸೋವಂಣ್ಣೊಡೆಯರುಮುಖ್ಯ || ಯಿಪ್ಪೊ
8ಳಗಾದವರುಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅವರಶಿಷ್ಯಾದಿಗಳೂಆಸಿಂಗೇರಿಯತೀರ್ಥವಾಸದಲು
9ಅನುಷ್ಠಾನವಮಾಡಿಕೊಂಡಿಹದಕ್ಕೆಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಬ್ರಾಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆಕೊಟ್ಟಶಿಲಾ
10ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಾಂತಳಿಗೆನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೆಸಲುವಹಳಯವಿವರಹೆ
11ದ್ದಸೆ ಹೊಂನಹೊಳೆ | ಬಬ್ಬ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬಲೂರು | ಬೆಳಂದೂರು | ಹಳಕ |
12ಕಯಿಮಲೆಯಹೊಸಊರು ಅಂತುಊರುವೊಂಭತ್ತುವೊಳಗಾದಅದಜಿಕಾಲುವಳಸ
13ಹಿತವಹಆಕೆಲನಾಡನೂಆಸಾಂತಳಿಗೆನಾಡೊಳಗಣಕುಳಕೆಗ ೧೫೦ನೂಕಡಿದು |
14ಇಂನುಆಕೆಲನಾಡಿಂಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗೆಉಳ್ಳಗದ್ದೆಬೆದ್ದಲುಏನುಳ್ಳಸುವ
15ರ್ಣಾಯಭತ್ತಾಯಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯಪೂರ್ವಾಯ | ಅಪೂರ್ವಾಯ | ಹಿಂದೆಹು
16ಟ್ಟಿದಅಪೂರ್ವಾಯಮುಂದೆಹುಟ್ಟುವಅಪೂರ್ವಾಯ | ಏನುಳ್ಳದಕ್ಕೆವೂಆಕೆಲನಾಡ
17ಮೊದಲಸಿದ್ಧಾಯನೂಜಿಅಕ್ಷವತ್ತಕ್ಕೆ | ಪುಂಬಳ | ದೇವಾಸ | ಖಂಡಿಕೆ | ದಂಡಿಗೆ | ಪುಡು
18ಗೊಜಿ | ಮತ್ತೆಏನುಳ್ಳದಕ್ಕೆವೂಸೆಲವಾಗಿಅಕ್ಷವತ್ತುಹೊಂನನುಳಿದು | ಮೊದಲಕು
19ಳಗ ೧೦೦ ಇಗದ್ಯಾಣಂನೂಜಿನೂಆಬಳಸಹಿತವಾಗಿಆಸಾಂತಳಿಗೆನಾಡಮೇಲುಭಾ
20ಗಿಸಾವಿರದೊಳಗೆಆಕೆಲನಾಡಿಂಗೆನೂಜಿಅಕ್ಷವತ್ತಜಿಕುಳವನೂಕಡಿಪು | ಆಭಾರ
21ತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆವೂ | ಅವರಶಿಷ್ಯಾದಿಗಳಿಗೆವೂ | ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಅ
22ನಾಲ್ವತ್ತುಪ್ರಜೆಗೆಸ್ವರೂಪಿಇಂಪೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟವಾಗಿಆಸಾಂತಳಿಗೆ
23ನಾಡಮೇಲುಭಾಗಿಸಾವಿರದೊಳಗೆವೂಕುಳವನುಕಡಿದೆವು | ಕಡಿದುಆಕೆಲನಾಡನೂಇಧ

24ರ್ಮ್ಮಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಆಭಾರತೀತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳಆಶಿಷ್ಯಾದಿ
25ಗಳಆಪರಿಚಾರಕರಿಗೆಆಹರಿಯಪ್ಪೊಡೆಯರು ಕಂಪಂಣೊಡೆಯರು | ಬುಕಂಣೊಡೆ
26ಯರು | ಮಾರಪ್ಪೊಡೆಯರು | ಮುದ್ದಪ್ಪೊಡೆಯರು | ಅಳಿಯಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರು | ಕುಮಾರಸೋ
27ಮಂಣೊಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸನ | ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂಮಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ||
28ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಂಡ್ಯಚಕ್ರವರ್ತಿಅರಿರಾಯಬಸವಶಂಕರರಾಯಗಜಾಂಕುಶ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ
29ಗಳುಸಾಂತಳಿಗೆನಾಡೊಳಗಣಮೇಲಭಾಗದಲುಳ್ಳಕೆಲನಾಡನೂಕ್ಕೆಮಲೆಯಹೊಸವೂರಂನೂ
30ಗೂಡಿಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳಪರಿಚಾರಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ||
31ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭವಿನಃಪಾರ್ಥಿ
32ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
33ತಸ್ಯಾಹಂಕರಲಗ್ನೋಸ್ಮಿಮಯಾದತ್ತಂಪ್ರಪಾಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿವ
ರ್ಷಸ
34ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಸ್ಯಾದ್ಧರ್ಮ್ಮಃಶತ್ರುರ್ನ್ನಕಸ್ಯಚಿತ್ | ಶತ್ರುಣಾಪಿಕೃ
35ತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ|ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ
36ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಶಾಸನನಬರದವನುಚಿಂನ
37ಮಲ್ಲೋಜನಮಗನುಲಿಂಗೋಜನು || ಶ್ರೀ ||

2

ಶ್ರಿಂಗೇರಿಯ ವಿದ್ಯಾಶಂಕರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ | ಚಿದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಃಸ(ತ)
2ತತೋದಿತಃಪ್ರಭುಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ | ಯಸ್ಯನಿಶ್ವ
3ಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾ
4ಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ | ವೀಪಾನ್ಸ
5ತ್ಯವತೀಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃಪರಮೇಷ್ಠಿನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ|
ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ
6ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಃಶೃಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಃಸೋಯಂಸಮುಜ್ಜೃಂಭತೇ | ಹರೇ
ರ್ಲೀಲಾವರಾ
7ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
ಚಂದ್ರಚಾ
8ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
9ಕವ(ರು)ರ್ಷ ೧೫೬೫ ಸಂದುವರ್ತ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತ್ಪರ
10ಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿ
11ರತರಾದಸಿಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂ
12ಹಭಾರತಿಸ್ವಾಮಿಗಳುನಂಮಗುರುಚರಣರಾದಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

13ದಿಂವಪಶ್ಚಿಮವಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವಸಿಷ್ಟಾಶ್ರಮದಲ್ಲಿನಾನಾಗೋತ್ರಸೂತ್ರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂ

14ಗಳಗೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಸಿಂಗೇರಿಯಶ್ರೀಮಠಕೆಸಲುವ

15ಕೆಳನಾಡೊಳಗಣಹೆಗ್ಗದ್ದೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯಪ್ರೊತ್ತುಬಿಡಿಅಪ್ಪಣಶಂಕರಲಿಂಗನವರುಮಾಡುವಬಿದೂವರಸಾವಿ

16ರಅಡಕೇಮರದಕ್ಷೇತ್ರಅದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯುಕೆಳನಾಡೊಳಗಣಹೆದ್ದಸೆಪಾಲೊಳಗೆ

17ಅಂಜನದಬೊಂಮಣನವರುತೆರ್ಬವಮಣಿಯಭತ್ತದೊಳಗೆಭತ್ತಖಂಡುಗ ೨೦೦ ಹಾರೆತಾಳಸಂಣಣತೆರ್ಬವಭತ್ತದೊ
ಳಗೆ

18ಖಂ ೫೦ ತೆರಣವತಿಪ್ಪತೆರ್ಬವಭತ್ತದೊಳಗೆ ಖಂ ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕಣನಪಾಲಿನಲಿತೆರುವಭತ್ತದೊಳಗೆ

19ಖಂ ೪೦ ಹರವರಿಯಕೊಟ್ಟಯಣನಪಾಲಲಿತೆರ್ಬವಭತ್ತಖಂ ೮೦ ಅಂತುಭತ್ತಖಂ ೪೮೦ ನಾಲಿನ್ಸ್ರಸಿಂ

20ಹ್ಯಪುರದದೇವಸ್ಥಾನಗಳಗೆವೃತ್ತಿ ೧ಕೆ ಖಂ ೪೦ರ ಲೆಕ್ಕದಲಿ ಅಡಕೇಮರ ೩೦೦ ರಲೆಕ್ಕದಲಿವೃತ್ತಿಯು

21ಅಮಹಾಜನಂಗಳಗೆ ವೃತ್ತಿ ೧ಕೆ ಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೩೦೦ರ ಲೆಕ್ಕದಲಿವೃತ್ತಿ ೧೫ ಉಭಯಂ

22ವೃತ್ತಿ ೧೮ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿವರ। ಅನ್ರಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಕೊಟ್ಟ

23ಯಣನಪಾಲಲುಭತ್ತಖಂ ೪೦ ಹೆಗ್ಗದ್ದೆಯತ್ತೋಟದಲಿಅಡಕೇಮರ ೪೦೦ ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆ

ಪೂರ್ವಕಡೆ.

24ಹರವರಿಯಲುಭತ್ತಖಂ ೪೦ ಹೆಗ್ಗದ್ದೆಯಲುಅಡಕೇಮರ ೩೦೦ ಅಮತವನಾರಸಿಂಹ್ಯದೇವರಿಗೆಜಕ್ಕಣನಪಾಲಲುಭತ್ತಖಂ

25೪೦ ಹೆಗ್ಗದ್ದೆಯಲುಮರ ೩೦೦ಅಂತುದೇವಸ್ಥಾನ ೨ಕೆಭತ್ತಖಂ ೧೨೦ಅಡಕೇಮರ ೧೦೦೦ ಆಮಹಾಜನಂಗಳಗೆಕೌಂಡಿ

26ನ್ಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನ

27ದಬೊಂಮಣನಲುಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲುಅಡಕೇಮರ ೩೦೦ ಜಾಮದಗ್ನಿವತ್ಸಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯ (ಅ)

28ಅಪಸ್ತಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗ

29ದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮ

30ಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪ

31ಗೋತ್ರದಮಾಧ್ಯಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಶಂಕರನಾರಾಯಣಜ್ಯೋತಿ

32ಷರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮ್ಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರದ್ವಾಜ

33ಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದವೊಡೆಯಂಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಶಂಕರನಾರಾ

34ಯಣಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಯಮರ ೩೦೦ ಹರಿತಗೋ

35ತ್ರದಯಜುಶ್ಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿಗೆ

36ಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲೂಅಡಕೇಮರ ೩೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಯ
ಜುಶ್ಶಾಖೆಯಹಿ

37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುರಾಣಿಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ

38ಡು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಹರಿತಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದ

39ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯಸಾಣಾಸಿಗಳಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪

40ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಮರ ೩೦೦ ವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಅಪಸ್ತಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ

41ಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೮ ತೆರಣದತಿಪ್ಪನಲಿಖಂ ೧೬ ಉಭ

42ಯಂಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಟಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದನಾರ

43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆ

44ಯಲಿಅಡಕೇಮರ ೩೦೦ ಶಾರಾಕಾಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದರಾಮಾ
45ಪಂಡಿತರಮಕ್ಕಳುಪದ್ಮಾಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತುಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆ
46ಯಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕ
47ಳುಕಾಶೀನೀಲಕಂಠಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತುಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦
48ಕೌಂಡಿನ್ಯಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

49ತೆರಣದತಿಪ್ಪನವಿಭತ್ತುಖಂ ೨೨ ಹಾರತಾಳಸಂಣ್ಣನವಿಭತ್ತುಖಂ ೨ ಉಭಯಂಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿ
50ಅಡಕೇಮರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳು
51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣನವಿಭತ್ತುಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರ
52ದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆ
53ಹಾರತಾಳಸಂಣಣನವಿಭತ್ತುಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಯಃಮರ ೩೦೦ ಪಂಚಕಾರುಕರಸಂಮಂಧ
54ಕೆತೆರಣದತಿಪ್ಪನವಿಭತ್ತುಖಂ ೨೦ ಅಂತುಅಡಕೇಮರ ೫೫೦೦ ನೂಭತ್ತುಖಂಡಗ ೫೦೦ ನೂಕೊಟ್ಟೆವು
55ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇ
56ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
57ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಠಾಯಾಂ
58ಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರಃ ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಶೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭದ ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ
3೧.೪೦ನೆಯಯಿಶ್ವರಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಅ| ಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲಿಶ್ರೀ
4ವಿದ್ಯಾಶಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರುಯೋಗಸಾಮ್ರಾ
5ಜ್ಯವಮಾಡುತಿಹಕಾಲದಲಿಸಿಂಗೇರಿಯದಂಡುಸೆಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
6ಹದಿನೆಂಟುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಛತ್ರದಧರ್ಮವನುಮಾಡಿಬರಸಿನಡಿಸಿದಬ
7ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾನೂಭಂಡಾರದಹಿರಿಯಂಣಗಳಕೈಯಿಂದನೂಱ
8ಯಿಪ್ಪತ್ತುಹೊಂನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕಿಕುಂದದನಾಡೊಳಗಣಗೋಭ . .
9ಯೊಳಗೆಸತ್ರಕೆಬಹಭತ್ತನೂಱಯೆಪತುಸಲಗೆಯೆಡೆಮಾಡುಪಜಡೆಯ
10ಪಗಳಕಯಲಿಅಯಿವತಯಿದುಹೊಂನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ . . ಹ
11ಳಯಲಿಬಹಭತಸಲಗೆಅಯಿವತಯಿದುಸಲಗೆಉಭಯಂಯಿನೂ

12ಅಯಿದ್ವಪ್ಪತ್ತುಯಿದುಸಲಗೆಭತ್ತ ಬಹಯರಡುಹಳಯುಸೂಅಹಳಗೆಉಳಸರ್ವ್ವ
13ಸಾಮ್ಯಸಹವಾಗಿಹಂನೆರಡುಮಂದಿಬ್ರಾಂಹರಿಗೆತ್ರಸತ್ರದಧಂರ್ಮಉಅಚಂ
14ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಡವಂತಾಗಿಸುವನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶ್ರೀ
15ಮಲ್ಲಿಕಾಜ್ಜ್ರುನದೇವರಶ್ರೀಚರಣದಮುಂದೆಧಾರೆಯನೆಱದುಬರಸಿದಶಿಲಾಸಾಶನ
16ಯೀಧಮ್ಮ್ರವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕವಿಲೆಯನೂಬ್ರಾ
17ಹ್ಮಣರಿಗೆಕೊಟ್ಟಂಥಾಪುಂಣ್ಯಯಿಧಮ್ಮ್ರಕೆಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರ
18ಕಪಿಲೆಯನು . . . . . .ನುವಧಿಸಿದದೋಶಯೀಧರ್ಮ್ಮವನೂಪಾಲಿಸೂವರ್ಗೆ
19ಮಠದವರುಮಹಾಜನಂಗಳು . . . . .ಕೂಡಿಪಾಲಿಸ . .
20ದುಯೀಧಮ್ಮ್ರವಪಾಲಿಸಬೇಕೆಂದುದಂಡಿಸೆಟ್ಟಿಸಾಷ್ಟಾಂಗವೆಱಗಿ . . . . . .
21ದಬಿಂನಹ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ | ದಾ
22ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತ
23ವಸುಂಧರಾಂಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವೇಷಾಂಅರ್ದಿತ
24ಂಧುಂಕ್ತೇಸ್ವಾಪಿಸ್ವಛರ್ಧಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀಚಸ್ಸ್ವಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷ ೧೬ . .ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
3ವಿಕೃತಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಯುಳು
4ಶ್ರಾವಾರದಲ್ಲುಶೃಂಗಪುರದಲುಕಂಭದ
5ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀಮ . . . .ದೇವ
6ವಿನಾಯಕ . . . .ಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ
7ಗಂಮಾಜಿಯುವರಕೊಮಾ(ರ)ತ್ರಿಸಿದ್ದಂ
8ಮಾಜಿಯುವರುಮಾಡಿಸ್ತಸೇವೆ

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4′ × 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ಚಿದ್ಘನವಿಕೋವ್ಯಾಪೀನಿತ್ಯಸ್ಸತತೋದಿತೋವಿಭುಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಯಸ್ಸ್ಯಾನುಗ್ರಾಹಕಶ್ಶಂಭುಃ॥
3ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಲಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ॥ಅವಿ
4ದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ॥ಹ
5ರೇರ್ಲೀಲಾವತಾರಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನ
6ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
ಯಾಭ್ಯುದಯ

7ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೪೮ನೆಯ ವರ್ತಮಾನದುರ್ಮತಿಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೦ ಯಲ್ಲುಶ್ರೀಮತ್ಕೆಳದಿಯ ಸದಾಶಿವ

8ನಾಯಕರಪೌತ್ರವೆಂಕಟಪ್ಪನಾಯಕರುಶೃಂಗೇರಿಯಪುನಪ್ರತಿಷ್ಠೆಯಮಾಡಿಶೃಂಗೇರಿಯಅಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾ ಮಿಗಳುಸ್ವೀ

9ಯಯೋಗಪಟ್ಟವನಾಳುವಸಮಯದಲ್ಲಿಸ್ವಾಮಿಗಳಗೆಮುಖ್ಯಪ್ರಿಯಶಿಷ್ಯರಾದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋಧಾಯನ

10ಸೂತ್ರದಯಜುಃಶಾಖೆಯಬಿಳಗೆಯಗಂಗರಸೈಯಗಳಮಕ್ಕಳುಪುಟ್ಟಪ್ಪೈಯ್ಯಗಳ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ಥಾನವ ನುಜೀ

11ರ್ಣೋದ್ಧಾರವನುಮಾಡಿಆದೇವತಾಸೇವೆಗೆಶ್ರೀಮಠಕ್ಕೆವೃತ್ತಿವಂತರಿಂದಕ್ರಯದಾನವಾಗಿಬಂದಸ್ವಾಸ್ಥ್ಯಯನುಶ್ರೀಮ ಠಕ್ಕೆಗ

12೩೦೦ ಮುನ್ನೂರ್ರುವರಹವನುಕ್ರಯವಾಗಿಕೊಟ್ಟುಕಾಲವೊಂದಕ್ಕೆಗ ೪೫ ನಾಲ್ವತ್ತೈದುವರಹಬಾಹಸ್ವಾಸ್ಥ್ಯಯನು ತೆಗದುಕೊಂ

13ಡುಬಿಟಸ್ವಾಸ್ಥ್ಯಯವಿವರಕೆಲನಾಡಹೊಂನಳೆಭಾಗಿಯಲಿಹುಲುಗೋಡಸಣ್ಣಣಸೆಟ್ಟಿಯ ಮಕ್ಕಳಿಂದ ಸಲುವತೋಟದ ಸಿದ್ಧಾ

14ಯಗ ೭ ವರಹಬಬ್ಬಿಯನಾಡಲ್ಲಿಕೊಬ್ಬಿಲತೋಟದಸಿದ್ಧಾಯಬೆಟ್ಟಸೆಟ್ಟೀಮಕ್ಕಳಿಂದಗ ೩ ವರಹಶಿಕ್ಕೊಂದದಕೆಳಭಾಗದ

15ಲ್ಲಿಸೆಟ್ಟಿಯಹಡಿಲತೋಟದಸಿದ್ಧಾಯಸಂಕಣಸಂಣೈಯ್ಯನವರಿಂದಗ ೪ ವರಹಜಾಗೋಡುಮುದ್ದ

16ಣ್ಣನಮಕ್ಕಳಿಂದತೋಟದಸಿದ್ಧಾಯಗ ೧ ವರಹಮೂಕೋಡಚೆಂನಮ್ಮನಮಕ್ಕಳಿಂದಬಾಗೋ

17ಡತೋಟದಸಿದ್ಧಾಯಗ ೨ ಯೆಲ್ಲಹನಡುಭಾಗಿಯಲ್ಲಿಬೆಸವೂರಲ್ಲಿಸಂಕಣಕೃಷ್ಣಪ್ಪನವರುಮಾಡುವಘ

18ಲಅಡಕೆಯಮರಮೂರುಸಾವಿರದತೆರ್ರಿನಿಂದಸಲುವದುಗ ೧೪ ವರಹಅಣಗಲಬಯಲುಎಲ್ಲಪ್ಪಹೆಬ್ಬಾರ

19ನಮಕ್ಕಳುಗೆಯಿವಅಡಕೇಮರಸಾವಿರದಇಂನೂರತೆರ್ರಿನಿಂದಸಲುವದುಗ ೫ ವರಹಕೆಲನಾಡ . .

20ಡೂರನಾಡವೊಳಗಣಹೇಮಾನೀಸಿಂಗಂಣನಿಂದಸಲುವಗಡೀಛತ್ರಖಂ ೫ಂಕ್ಕೆಗ ೫ ವರಹಅಂ

21ತುಗ ೪೫ ವರಹಈನಾಲ್ವತ್ತೈದುವರಹಕ್ಕೆಮಾಡಿದದೇವತಾಸೇವೆಯವಿವರಏಕಾದಶರುದ್ರಾ

22ಭಿಷೇಕವಮಾಡುವಬ್ರಾಹ್ಮಣಸಜನ ೧ಕ್ಕೆಗ ೯ ವರಹತುಂಗಭದ್ರದುದಕದಕೊಡದಿನ೧ಕ್ಕೆಹನ್ನೊಂ

23ದುಬಹಬ್ರಾಹ್ಮಣನಜನ ೧ಕ್ಕೆಗ ೬ ವರಹಅಮೃತಪಡಿದಿನ ೧ಕ್ಕೆಅಕ್ಕಿವೊಕ್ಕಳಕಾಯಿತುಪ್ಪಮೇ

24ಲೋಗರಕ್ಕೆಸಹಗ ೬ ವರಹತಾಂಬೂಲಕ್ಕೆ ಲ್೨ ಹಣಗಂಧಮತ್ತುಲೋಬಾನಕ್ಕೆಪರಿಮಳಗ ಲ್೯ ಹೊಂನುಅ

25ರತಿಯಬತ್ತಿಎಂಣೆಗೆಸಹಗ ೧ ವರಹಸೋಮವಾರ ಪಂಚಾಮೃತಕ್ಕೆಗ ೬ ವರಹಕಾರ್ತಿಕಪೂಜೆಗೆಗ ೧

26ವರಹಪ್ರದೋಷಪೂಜೆಗೆಗ್ರಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಮಾಡುವಬ್ರಾಹ್ಮಣಜನ ೧ಕ್ಕೆಗ ೪ವರಹಅಂತು

27ಧನುರ್ಮಾಸದಪೂಜೆಗೆಗ್ರಂಶಿವರಾತ್ರಿಗೆಗ್ರಂಕಜ್ಜಾಯಪರಮಾಂನಕೆಗ ೨ವರಹನಂ

28ದಾದೀಪ್ತಿ ೨ ಕೆಗ ೫ ವರಹ ಅಂತುಗ ೪೫ ವರಹಾಸಸೇವೆಯನುಶೃಂಗೇರಿಯಸ್ವಾಮಿಗ

29ಳಮನುಷ್ಯರಸಾಂಗವಾಗಿನಡಸುವಹಾಗೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸಮರ್ಪಿಸಿದಧರ್ಮಶಾಸನ |

30ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ

31ಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾ

32ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷ

33ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನೇಗತಿಶ್ರೀ

6

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶ್ರೀಮತುಶ್ರೀಹೊನ್ನಹೊಳೆಯ
2ತಮ್ಮಿಯಣ್ಣನವುಗಪೆಲುಡಹೆ
3ಗಡೆ ‖ ಹೆದ್ದೆಸೆಯಾಮಾಸುದೇ
4ವಹೆಗಡೆಕೆಯಿವಾ . . ಯವಾ
5ಪೆಹೆಗಡೆ ‖ ಸಿಂಗೇರಿಯವೊಡೆ
6ಯರುಂಮಹಾಜನಂಗಳುಂ
7ಜಂಗಮಮಲ್ಲಿನಾಥನುಂ . . ವಾ
8ಯಿತಂನಪಟವಂಆಳುದುಕ
9 . . ದಂಜಗ . . . . . . ಸಿಂಗೇರಿಗೆಬ
10ಂದುತನ್ನಕುಲಕೋಟಿಯನುಧ
11ರಿಸಲೆಂದುಮಲ್ಲಯದೇವರಿಗೆನಂ
12ದಿಯನುಮಾಡಿಸಿದಳು

7

ಶೃಂಗೇರಿಯ ನೀಲಕಂಠ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸ್ತಂಭದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮ
2ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಛಂದಸೂ
5ಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃಣಾಳೀನದಧ್ರೇಭೂತಳ
6ಪಂಕಜಂ | ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
7ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲುವಭಾವಸಂ
8ವತ್ಸರದಫಾಲ್ಗುಣಶು ೩ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪ
9ವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾ
10ರಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾ
11ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಅವಧಾನದರಾಜಗೋ
12ಲಭಟ್ಟರುನಂಮಪಾದುಕಕ್ಕೆಬಿಂನಹಾಮಾಡಿಕೊಂಡಕ್ಷಿಣ
13ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲ್ಲಿ
14ಮಗೆವೃತ್ತಿಪ್ರಾಪ್ತಿಯಾಗಿಪಾಲಿಸ್ತನಿವೇಶನದವೊಳಗೆ
15ಜವೀದಿಯಿಂದಪಡುವಣದಿಕ್ಕಿನಲ್ಲಿಶಿಲಾಮಯವಾದದೇವ
16ಸ್ಥಾನವಂನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರುಸ್ವಾಮಿಃಪಾರ್ವತಿಯ
17ವ್ಮನವರುಸಹಪ್ರತಿಷ್ಟೇಮಾಡಿದಲ್ಲಿಆಸ್ವಾಮಿಗೆಅಮೃತ
18ಪಡಿನಂದಾದೀಪ್ತಿಅಭಿಷೇಕಸಹಸ್ರನಾಮಮುಂತಾದಕಟ್ಟ

19ಲೆಪ್ರಮಾಣಸೇವೆಗೆಶ್ರೀಮಠದಿಂದಸಮರ್ಪಿಸ್ತ ಧರ್ಮಶಾ

20ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಭಾವಸಂವತ್ಸರದಮಾಘಬ

21೧೪ಯು ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿಸ್ತ ಸ್ವಾಸ್ತಿ

22ಕೆಳನಾಡಭಾಗಿಯುಚಿದ್ರವಳ್ಳೀನಾಡವೊಳಗಣಹೊಸ

23ಕೊಪ್ಪದಗ್ರಾಮ:ದವೊಳಗೆವಕ್ಕಲಿಗಮಾಡುವತೋಟಮರ

24೪೫೦ ನಾನೂರಐವತ್ತಕ್ಕೆಕೊಪ್ಪದರಾಮಯ್ಯನುಮಾ

25ಡುವಸಸಿತೋಟಮರ ೩೫೦ ಮುನ್ನೂರಐವತ್ತುಉಭಯಂಮ

26ರ ೮೦೦ ಯಂಟುನೂರಮರಕ್ಕೆಗ ೮|| . . ಯಂಟುವರಹಾನೂಯಂ

27ಟುಹಣಭತ್ತ ಮೇಲುಭಾಗಿಯುನಾಡವೊಳಗಣಗಿಲಿಕಲ್ಲೆ

28ಗ್ರಾಮದವೊಳಗೆಗಾರುಗಿಡತೀಮಲ್ಲನುಗೈವಗದ್ದೇವ

29ಳಗೆಭತ್ತ ಖ ೨೪ ಯಿಪ್ಪತ್ತುನಾಲ್ಕುಖಂಡುಗಕ್ಕೆಗ ೨೦|ಲ್೪ ಯಿಪ್ಪ

30ತುನಾಲ್ಕುಹಣಉಭಯಂಗ ೧೧ಲ್೨ಹನ್ನೊಂದುವರಹಾನು

31ಯಿಪ್ಪಣಪಾ್ರಕ್ಸಮರ್ಪಿಸಿದ್ದುರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ

32ಫಾಲ್ಗುಣಬ ೧೦ ಯುಗುರುವಾರದಲ್ಲಿಮೇಲುಭಾಗದನಾಡ

33ವೊಳಗಣಕುರವದಲ್ಲಿಅಕ್ಕಯ್ಯನಮಗಲಿಂಗಯ್ಯ

34ನುಮಾಡುವತೋಟಮರ ೬೦೦ ಆರ್ನೂರನಡುಭಾಗಿನಾಡ

35ಒಳಗಣಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿಕುಕ್ಕೇಲಿಂಗಭಟ್ಟ

36ನುಮಾಡುವತೋಟಮರ ೭೦೦ ಯೇಳನೂರುಉಭಯಂ

37ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದಮುನ್ನೂರುಮರಕ್ಕೆಸಲುವುದು

38ಗ ೧೪ . . ಭತ್ತಮೇಲುಭಾಗಿನಾಡವಳಗಣಹೆರೂರಅಂ

39ಣಮರಿಮಲ್ಲನಕುಳದಲ್ಲಿಭತ್ತ ಖ ೪೬ ಕೊ ೨|| . .

40 . . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರುಚೆನ್ನಗಡೆಕುಳದ

41ಲ್ಲಿಖ ೧೪ ಕೊ ೨| ಅಂತುಭತ್ತ ಖ ೯೩ ತೊಂಭತ್ತುಮೂರುಖಂ

42ಡುಗದಐದುಕೊಳಗಕ್ಕೆಸಲುವುದುಗ ೯೦ಲ್೩|| ಉಭಯ:ಂ

43೨೩||೧ ಯಿಪ್ಪತ್ತುಮೂರುವರಹಾನೂಆರುಹಣ

44ಹಾಗದಸ್ವಾಸ್ತಿಬೆಟ್ಟಶೆಟ್ಟೀಮಲಂಣಸಅಳಯ

45ನಿಂದಶ್ರೀಮಠಕೆಬಂದಗ್ರಹನಿವೇಶನ ೧ ವಂದಕೆ

46ಕೋಲು ೭ ಯೇಳುಕೋಲುನಿವೇಶನಜಯಸಂವತ್ಸರದ

47ಮಾಘಶು ೭ ಯುಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿ

48ಸ್ತಸ್ವಾಸ್ತಿಕೆಳನಾಡಭಾಗೀವಳಗಣಚಿದ್ರವಳೀ

49ನಾಡವಳಗಣಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲಿಕುಕ್ಕೇ

50ಲಿಂಗಮಾಡುವತೋಟದವಳಗೆಮರ ೪೦೦ ನಾನೂರಕ್ಕೆಗ

51೪೦ಲ್೫ಭತ್ತಬೊಬ್ಬೀನಾಡವಳಗಣಹೆಲುದಮಾಸ್ತೀ

52ಬಾಲುಕೊಲ್ಲೂರಗದ್ದೆಕೂಡಲ್ಲಿಭತ್ತ್ಯಖ ೨೦ ಯಿಪ್ಪತ್ತುಖಂಡುಗ
53ಕ್ಕೆ ಗ ೨ ಉಭಯಂಗ ೬ಲ್೪ ಆರುವರಹಾನೂನಾಲ್ಕುಹಣ
54ಉಭಯಂಅಡಕೆಮರ ೧೭೦೦ ವಂದುಸಾವಿರದವೇಳುನೂರುಮ
55ರಕ್ಕೆಗ ೧೪॥೨ ಭತ್ತ್ಯಖ ೧೫ಕ್ಕೆ ಗ ೧೧ಲ್೩| ಉಭ
56ಯಂಗ ೩೦ಲ್| ಮೂವತ್ತುವರಹಾನೂಹಾಗಉಭಯಂಅಡ
57ಕೆಮರ ೨೫೦೦ ಯರಡುಸಾವಿರದಐನೂರುಮರಕ್ಕೆ
58ಗ ೨೭॥ ಇಪ್ಪತ್ತೇಳುವರಿವರಹಭತ್ತ್ಯಖ ೧೩೭|
59ನೂರಮೂವತ್ತೇಳುಖಂಡಗದಐದುಕೊಳಗಭತ್ತ
60ಕ್ಕೆಗ ೧೩॥೨| ಹದಿಮೂರುವರಹಾಂನೂವೇಳುಹಣ
61ಹಾಗಉಭಯಂಗ ೪೧ಲ್೨| ನಾಲ್ವತ್ತ್ಯವಂದು
62ವರಹಾನ್ನೂಇಪ್ಪಣಹಾಗದಸ್ವಾಸ್ತಿ

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯ ತೊಲೇಮೇಲೆ.

63ಯಂನಃಗೃಹನಿವೇಶನವಂನುಸಹಾಸಮರ್ಪಿಸಿತ್ವೊ . . ಗಳಗೆಸಲುವಚತುಃಸೀಮೆಯ ವಿವರ॥ಕುರುವದತೋಟಮರ ೬೦೦ ಇದಕ್ಕೆಮೂಡಲುಕುರುವದಹೆಗಡೆಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡ.ವಲುತೆಂಕಲುಕುರುವದಹೆಗಡೆ ಶ್ರೀಪಾಲಗದ್ದೆಯಿಂದಬಡಗಲು
64ಪಡುವಲುದಾರಿಯಲ್ಲುತೆಗದಅಗಳಂದಮೂಡಲು | ಬಡಗಲುಕೇಶಿಭಟ್ಟನಸ್ವಾಸ್ತಿಪಳಯಿಂಅಹೆಬ್ಬಾರಸ್ವಾಸ್ತಿಯದಪಳಇಂತೆಂಕಲು | ಇದಕ್ಕೆಸಲುವಗಡಿಯಿಂದತೋಟದಬಡಗದಿಕ್ಕಿನಲ್ಲುಸ . . ಸಿ . . . . ಗದ್ದೆಹೊಲ | ಪಶ್ಚಿಮವಹಿನತೋಟಮರ ೭೦ಂಕ್ಕೆ
65ಮೂಡಲುಹಳೆದಾರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಪಡುವಲು | ತೆಂಕಲುರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತಿನಪಳಗಡಿಇಂದಬಡಗಲು | ಪಡುವಲು . . ತೆಂಕಲುಗದ್ದೆಇಂದಮೂಡಲು | ಬಡಗಲುಕೆರೆದಂಡೆಯಲುಊರಗೋಣೀಮರನಿಂದತೆಂಕಲು | ಹೊಸಕೊಪ್ಪದತೋಟವು
66ರ ೪೫ಂಕ್ಕೆ ಮೂಡಲುರಾಮಂಣನಮಗಸಂಕಪ್ಪನುಮಾಡುವತೋಟದಗಡಿಇಂದಪಡುವಲುತೆಂಕಲುಗುಡ್ಡೆಮೇರೆತೆಗದಅಗಳುಕೆರೆಇಂದಬಡಗಲು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾಲತೋಟದಗಡಿಇಂದಮೂಡಲು | ಬಡಗಲುಗುಡೆಮೇರೆ
67ತೆಗದಅಗಳಂದತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದಸಸಿತೋಟಮರ ೩೫ಂಕ್ಕಂಮೂಡಲುರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತೀಪಾತೋಟದಗಡಿಯಲುಹರಿವಹಳ್ಳದಿಂದಪಡುವಲುತೆಂಕಲುಕಲ್ಲುಗಡಿಯಿಂಬ [ಡ] ಗಲು | ಪಡುವಲುಹೊಸ್ವಾಗಿನೆಟ್ಟಸಸಿತೋ
68ಟದಗಡಿಯಿಂದಮೂಡಲು | ಬಡಗಲು | ಕೆಳಕೊಪದಹಾವಗುಡೆಯಿಂದತೆಂಕಲುಗೃಹನಿವೇಶನಚತುಃಸೀಮೆತೆಂಕಲುಮೂಡಲುರಾಜಬೀದಿಯಿಂದಪಡು[ವ]ಲುತೆಂಕಲುವೀರರಾಘವಭಟ್ಟರಮನೆಗಡಿಇಂದಬಡಗಲು | ಪಡುವ
69ಲುರಾಜಗೋಪಾಲಭಟ್ಟರಮನೆಹಿತ್ತಿಲಪಗಾರದಗೋಡೆಯಿಂದಮೂಡಲುಬಡಗಲುಅನಂತಸೆಟ್ಟಿಯರ (ಮನೆ) ಮನೆಗ[ಡಿ]ಇಂದತೆಂಕಲುಇಂತೀಚತುಃಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
70ಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವಂನುಸಹಾಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾಸನ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶಿಯುಸ್ಯಾವತಾರ್ಯೈರ್ದಶಭಿರಷ್ಟಾಭಿಂಪಿಸ . .

2ಭಿಃಸಂತಿಸರ್ವಂಸಹಾ . . . . ತತಂಶ್ರೀಹರಿಹರ . . . .

3 . . . . ಸವಿಲಾಸಮಹಾಮೋಹ . . . .

4ಚೆಸ್ವತಃವಿದ್ಯಾರಣ್ಯಗುರೋ . . . . ಸರಸಿಂಧುಲಸತ್ಕೀರ್ತಿಃ

5ಸಿಂಧುರಕೇಸರೀನರಸಿಂಹಗುರುರ್ಭಾರತಿನರಸಿಂಹ . . . . ಹರೇರ್ಲೀಲಾದಂಷ್ಟ್ರಾದಂಡಃ

6ಸಪಾತುಃವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

7ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

8ಹನಶಕವರ್ಷ ೧೫೭೯ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ಲವಂಗಸಂವತ್ಸರದಫಾಲ್ಗುಣ

9ಶುದ್ಧ ೯ ಆದಿವಾರದಲ್ಲುಶ್ರೀ . . . .

10 . . . . ಶ್ರೀನರಸಿಂಹಭಾರತೀ

11ಸ್ವಾಮಿಗಳನಿರೂಪವಿಡಿದುಶ್ರೀಮತುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ

12ವಿಶ್ವಭಟ್ಟರಮಗಳುನರಸಂಮನು . . . .

13 . . . . ಕಶಿನಗೀತವಿ . . . . . .

14 . . ದಿನಾನಾಕಲಿಗಳನೂ . . . . ಸಕಲಪೂರ್ವ್ವ . . . . . .

15 . . . . ಭಟ್ಟರು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊಸ್ನೇ ದೇವಸ್ಥಾನದ ಕೇಶವಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1*ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತಿಃ.

2ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನಮಸ್ತು ಶ್ರೀವಿ

3ಶ್ವೇಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂ

5ಷ್ಟ್ರಾಮುಕಾಳೀಸದಧ್ರೀಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

6೧೬೭೩ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೫ ಭೌ

7ಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾ

8ಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾ

9ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶೃಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾ

---

*ನಾಗರಾಕ್ಷರ.

10ಮಿಗಳೂಸ್ಥಿರಯೋಗಪಟವನಾಳುವಕಾಲದಲ್ಲಿಘೃಣಿನಿಸ. .ಗೋತ್ರದಕೋಮ
11ಟಿಗರವಿರುಪಣಸೆಟ್ಟಿಯಮಗಹೊಂನಣಸೆಟಿಯೂಮಲ್ಲಿಕಾರ್ಜನದೇವರಮೂ
12ಡಣಕೇರಿಯತ್ರಿಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರಮೂರನೇಮನೆಬಸವಿಭಟ
13ರುವೆಂಕಪ್ಪಭಟನವಂಪಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿತ್ರಿಂಕೆಬಡಗಲುಕಾಲೂ
14೪೯||ಂ ಮೂಡಪಡುವಲುಕಾಲು ೩೬ ಯಿಾಭೂಮಿಾಜತ್ರುಸೀಮೆವಿವರ | ಮೂಡ
15ಲುವೆಂಗಂಭಟರುಕಡೇಮನೆತಿಪ್ಪಾಭಟರುದೇಮರಸಯ್ಯಗಳಮಲಯಗ
16ಳುಬೊಂಮ್ಮಕಂಟತಿಂಮಣಭಟರಮನೆಹಿತಿಲುನಂಜುಂಡಭಟರ
17ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲುಪುರುಶೋತ್ತಮ
18ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುವ್ರೋಣಿಕೇರಿಯಿಂದಂ
19ಮೂಡಲುಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂತೆಂಕಲುಯಿಾಚತ್ರುಸೀಮೆವ
20ಳಗುಳಭೂಮಿಯಲ್ಲಿದೇವಸ್ಥಾನವಂನೂಶಿಲಾನಿರ್ಮಾಣವಮಾಡಿಶ್ರೀಸ
21ಚ್ಚಿದಾನಂದಭಾರತ್ತೀಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
22ಗವಂನೂಪ್ರತಿಷ್ಟೆಯಮಾಡಿಆದೇವತಾಸೇವೆಸತ್ರಕೆನಹಭೂಸ್ವಾಸ್ತೆಯಂನೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23ಗ್ರಹಸ್ತರುಗಳಂದಕ್ರಯಭೋಗ್ಯವಾಗಿಮಾಡಿಕೊಂಡುನಡಸಿಬರುತಿರ
24ಲಾಗಿಭೋಗ್ಯಧಿಯಮಾಡಿಕೊಂಡಿದಸ್ವಾಸ್ತೆಗಳಕ್ರಯಶೇಕದಬಗೆಶ್ರೀಮಠಕ್ಕೆನೂ
25ರುವರಹಂನೂಕಾಣಿಕೆಯಮಾಡಿಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳವ
26ರನಿರೂಪದಅಪ್ಪಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತಾಸೇವೆಸತ್ರಮುಂತಾದ
27ಕ್ಕೆಕೋಮಟಿಗರಹೊಂನಣಸೆಟಿಯೂಸಮರ್ಪ್ಪಿಸ್ತಭೂಸ್ವಾಸ್ತೆಯತಾಂಮ್ರದ
28ಶಾಸನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬನಾಡವಳಗಣಹುಲಿಮಾನಿಯ
29ತ್ರೋಟದಕೋಹಿನವಳಗೆಬಂನೂರಶೇಶಾಡಿಭಟರಮಗಯೆಲಂಭಟರಿಂದ
30 . .೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಅಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆಚತ್ರುಸೀಮೆವಿವರಮೂ
31ಡಲುತೆಗದಅಗಳಂದಂಪಡುವಲುತೆಂಕಲುಅಂಬೂಲೂರಪುಷ್ಪಸ್ಪನಮ
32ಕ್ಕಳತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮಗವೆಂಕ
33ಟಾದ್ರಿತೋಟದಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಗರುಡಸೋಮೆಯಾಜಿಗ
34ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂತೆಂಕಲುವೆಂಕಟಯಗಳನ
35ರಸಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂಪಮರ ೫೦೦ಕ್ಕೆ ಚತ್ರುಸೀಮೆ
36ವಿವರ | ಮೂಡಲುಗರುಡಸೋಮೆಯಾಜಿಗಳಸುಬಯನಪಾಲತೋಟದಗಡಿಹೆಗ
37ಪ್ಪಿನಿಂಪಂಪಡುವಲು | ತೆಂಕಲು | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತೋಟದಗಡಿಯಿ
38ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಅಗಳಂದಂಮೂಡಲುಬಡಗಲುಹೆದಾರಿಯಿಂ
39ದಂತೆಂಕಲು | ಬೆಳಾರೆಪರಮೇಶ್ವರಸೆಟಿಯಮಗಸಿದಂಣಸೆಟಿಬಸವಂಣಸೆಟಿ
40ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಅಡಕೆಯಮರಸಾ ೧೩೦೦ ಸಾವಿರದಮೂ
41ನೂರುಮರನಕ್ಷೇತ್ರದಚತ್ರುಸೀಮೆವಿವರ | ಮೂಡಲುಗುಡೆಮೇಲೆತೆಗದಅಗಳಂದಂ

42 ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಠದಪಾಲಸಿತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಬಡ

43 ಗಲುಪಡುವಲು | ತೆಗದಅಗಳಂದಂಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೇರಿಯಿಂದಂತೆಂ

44 ಕಲು | ಅಂತ್ತುಹುಲಿಮನಿಯಕೋಹಿನವಳಗೆಮರಸಾ ೨೩೦ ಚಿದ್ರವಳಯನಾಡ

45 ವಳಗಣನೇತ್ರವಳಯಕೋಹಿನವಳಗೆಕಾವಡಿಶಂಕರನಾರಾಯಣನಮಗಅಪ್ಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಯಜಿಂನಯನವರಿಂದಗ ೩೮ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಅಡಕೆಯಮರ ೫೫ಂಕ್ಕೆ

47 ಚತ್ತುಸೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಅಗಳಂದಂಪಡುವಲುತೆಂಕಲು . .

48 . . ಸೇನಬೋವರಪಾಲತೋಟದಹೆಗಪ್ಪಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ

49 ಅಗಳಂದಂಮೂಡಲುಬಡಗಲುತೆಂಮಂಣಸಪಾಲತೋಟದಗಡಿಕಟಣ

50 . . . . ತೆಂಕಲು | ಅಡಗದೆತೋಟದಕೋಹಿನವಳಗೆಹಂಪಂಣಭಟರನು

51 ಗತಿಪಾಭಟನಿಂದಗ ೮ಂಕ್ಕೆ ಭೋಗ್ಯಹೊಳೇಕೊಪ್ಪದಲ್ಲಿಮರ ೮೦ಂಕ್ಕೆಚತ್ತುಸೀ

52 ಮೆಯವಿವರ | ಮೂಡಲುಹೊಳೇಕೊಪದಗದೆಅಗಳಂದಂಪಡುವಲುತೆಂಕಲು

53 ತ್ರಿಪಾಭಟನತೋಟದವತ್ತಿನದರೆಯಿಂದಂಬಡೆಗಲುಪಡುವಲುಮಠದಪಾ

54 ಲತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಮೂಡಲುಬಡಗಲುದೊಡಕೆರ್ರೆಯದಂ

55 . . ಡೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೬೫ಂಕೆ ಸಿಸ್ತುಸಾ ೧ಕೆ

56 ಗ ೧೧ಲುಗ ೪ಂಲ್೧॥ ಭತ್ತಸ್ವಾಸ್ತೆಮೇಲುಭಾಗಿನಡುಭಾಗಿನಾಡವಳಗೆಸೋ

57 ಮೆಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂಡತಂನವೃತ್ತಿಭತ್ತಗ ೨ಂಕೆ ಕ್ರಯವಾಗಿಬಂ

58 ದದುಅಡುಗುಂದೂರಬಂವ.ಕುಳದಲ್ಲಿಖ ೨೦ ಯರಡಸೇಮನೆದೇವರುಭಟ

59 ರಮೊಂಮಗಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕಣಿಹೆಗಡಕುಳ

60 ದವಳಗೆಬೆಸಲೂರಚಉಡುಯಿಂದಸಲುವವೃತ್ತಿಭತ್ತಖ ೨೦ಯಿಪತು

61 ಖಂಡುಗಜೋಯಿಸರತಿಂಮರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೨೯ಗೆವೃತ್ತಿ

62 ಭತ್ತಗುಡುಮುಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುವಭತ್ತಖ ೫೦ ಅಯಿವತ್ತಯರ

63 ಡುಖಂಡುಗಚಿದ್ರವಳನಾಡವಳಗೆವೊಳನಾಡದುಗಡಕುಳದವಳಗೆ

64 ಮೂರನೇಮನೆಬಸವಿಭಟರಅಂಣ್ಣೈಯಭಟರುಶಂಕರನಾರಾಯಣಭಟರವ

65 ರಿಂದವೃತ್ತಿಭತ್ತದವಳಗೆಗ ೩ಂಗೆಭತ್ತಖ ೨೫ ಯಿಪ್ಪತ್ತಅಯಿದುಖಂಡುಗಕೆಳ

66 ಭಾಗದಹನಕೋಡಪೂರುಗಡಕುಳದಲ್ಲಿಪ್ರಶ್ನೆಸೂರಂಣಸೇನಬೋವಗೆಸಲುವವೃ

67 ತ್ತಿಭತ್ತದವಳಗೆಬೆಳರಕಳಕಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅವರಿಂದಅನ

68 ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪॥ಗೆಭತ್ತಖ ೨೪॥ಯಿಪತನಾಲ್ಕುವರೆಖಂಡುಗ

69 ಅಂತುಭತ್ತಖ ೧೪೧॥ಗೆಸಲುದುಗ ೧೪ಲ್೧|||ಹದಿನಾಲ್ಕುಹಣವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70 ಡಉಭಯಂಗ ೫೪ಲ್೩ ಅಯಿವತ್ತನಾಲ್ಕುವರಹನೂಮೂರುಹಣ . .

71 . . ಗೆದೇವತಸೇವೆನಡಪವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅಷ್ಟಾತಪಡಿದಿನ ೧ಕೆ ಅಕ್ಕಿ . .

72 ಯಿವಕ್ಕಿಯಪಯಿದುಸೂಡುಪ್ರಾತಃಕಾಲದಲ್ಲಿದಾಧ್ಯಂನನಯಿವೇದ್ಯಕೆಪ ೧ ಮಧ್ಯ . .

73ಕೆದ ೪ ಸಾಯಂಕಾಲಕೆವ ೨ ಉುಕಭನನಯಿವೇದ್ಯಕೆಪ ೧ ಅಂತ್ಯಾಪ v‌ಗೆಸಲುವದುಹೊಯಿ . .
74 . ಯುವಗೆಭತ್ತ್ಯಾಖ ೬ಂರೊಕಗ ೧ ಯೀಾವಡೆಹೂರ್ಣಪಲವಾಡಬೇಕು | ಅಡಿಗೞಗೆಸಲು
75ವದು | ದ.ಗ್ಗಿರ್ಣವಿನಾಯಕದೇವರಿಗೆಸಯಿ.ವೇದ್ಯಕೆಅಕ್ಕಿವ ೨ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಪ ೨ ಉಭ
76ಯಂಪ ೪ಗೆ ಸಲುದುಭತ್ತ್ಯಾಖ ೩೦ ಮೂವತ್ತ್ಯಾಖಂಡುಗಭತ್ತ್ಯವಿಶ್ವೇಶ್ವರನಪೂಜೆ
77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೊಕಗ ೩ ಅಭಿಶೇಖವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳ ೨‖೨
78ಸಾಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳಗ ೨ಲ್೩ ದಧ್ಯಂನಪಂಚಾಮೃ
79ತಕೆನಾಹಳಿಕಳತ್ರಯಗ ೧‖೦ ತೆಂವೆಗೆಪೆಸರುದಿ ೧ಕೆಸೇ ‖ ಲುವು ೪‖ ಗೆಗಲ್ ೪‖ಪರಮಾಂ
80ನಕೆಗೋಧಿಸೇ ‖ ಲುವು ೨‖ಕೆಲ್ ೨‖ ಜೆಲ್ಲಸೇ. .ಲುವು ೧ಸೇ ೫ಗೆಲ್ ೨| ಪೊಡೆದಿ ೧ಕೆ vಲು . . . .
81ದುಸೇ ‖ ಲುವು ೪‖ಗೆಲ್ ೪‖ ಅಕ್ಕಿಗೆಭತ್ತ್ಯಾಖ ೨‖೦ ಯಂಣೆಸೇ | ಲುವು ೨| ಕೆಗ‖೪ ಅಭಿಗಾ
82ರಕೆತುಪ್ಪಸೇ ೩ ಲುವು ೧ಸೇ ೫ಗೆಗ ‖೪ ನಿತ್ಯಾತಂಬೂಲಕೆಅಡಕೆವೆಲೆಗೆಲ್೨ ಶ್ರೀಗಂ
83ಧತುಕದುಹು ೨ ಲುವು ||| ವಿಶೇಶಕಟಳೆಗೆವು | ಉಭಯಂವು ೧ . ಗ‖೦ ಆರ
84ತಿಬತಿಗೆಹತಿಧೂಪನಹಲ್ ೧‖ ಬತಿಗೆಯಂಣೆ೩೦ ೧ ಕೆಸೇ ೧| ಲುವು | ೫ಗೆ
85ಲ್ ೧‖ ಆರತ್ರಿಕಪ್ಪೂರ[೦]೩೦ ೧ಕೆಸೇ ‖ ಲುಸೆ ೩ ಕೆಗ‖೦ ನಂದಾದೀಪ್ತಿದಿ ೧ಕೆ ೨ಲುಹಾವ
86vಕೆ ಯಂಣೆಸೇ ೧ ಲುವು ೯ಕೆಸಲುಗ ೩‖೦ ಸಂಜೆದೀಪ್ತಿದಿ ೧ಕೆದಿ ೬ರಯಂಣೆ
87ಸೇ | ೨ಲುವು ೩|೨ಗೆಗ ೧ಲ್೩‖ ಅಲಂಕಾರದೀಪ್ತಿದಿ ೧ಕೆ ಹೊತು ೨ಕೆ ದೀಪ್ತಿ ೧೨ಕೆ. .
88ಲುಯಂಣೆಸೇ | ೨ಲುವು ೩|೨ಗೆಗ೧ಲ್೩‖ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀಪ್ತಿ ೧ಕೆಜಾ
89vಕೆಸಲುದಿ ೧ರಲುಂಸೇ | ಲುವು ೨‖ಕೆಗ‖೪ ಸೋಮವಾರಪಂಚಾಮೃತಕೆತುಪ್ಪಸೇ |
90ಲುಸೇ ೧೨ಕೆಲ್ ೩ ಜೇನತ್ತ್ಯಾಪ್ಪಸೇ | ಲುಸೇ ೧೨ಕೆಲ್೧| ಶಕರೆಸೇ | ಲುಸೇ ೧೨ಕೆಲ್ ೧‖ಹಾ
91ಲುವೊ ಸರುದನವಿ ಚಕ್ರಾಯುದವಿಉತಾರಹಂಣುವೀಳ್ಯಅಡಕೆಸಹಲ್ ‖ ಅಂ
92ತುಗ ‖ ೧| ಪಂಚಪರ್ವಗಲ್ ೨‖೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧| ವಿನಾಯಕನಪೆಉತಿಲ್‖೦
93ಸೋಮವಾರಎಂಣೆಮಜ್ಜನಕೆಲ್ ೧ ಕಾತ್ರಿಕವಾಸರಂಗಪೂಜೆವಿ ೧ಕೆ ದೀಪ್ತಿ ೧೦೦ಕೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

94ಸಲುವದುಯಂಣೆಸೇ ೨ ‖ ಲುದಿನ ೨v ಯಿ.ಪ್ಪತ್ತ.ಯೆಂಟುದಿನ
95ಕೆವು ೧‖‖ ಹುಂಣವೆ ಅವಾವಾಸೆ ೨ಕೆ ದೀಪ್ತಿ. ೧೫೦ಂಕೆಯಂಣೆವು ೧ಸೇ ೫
96ಉಭಯಂವು ೨‖| ಸೇ ೫ಗೆ ಶ್ರಯಗಲ್ ೧‖ ಪಂನಿವಾರಕೆತೆಂಗಿನಕಾ ೩೨ಕೆಲ್ ೨ ಕಡಲೆ
97ವು ೧| ಕೆಲ್ ೧| ಹಂಣು ೭೦೦ಕೆಲ್‖|೨ ಅಂತುಕಾತ್ರಿಕಗ ೧‖೦‖೨ ಧನುಪೂಜೆಗೆ
98ದಿ ೧ಕೆ ಅಕ್ಕಿಪ ೩ಲುದಿ ೩೦ಕೆ೩||| ಕೆಲ್ ೧|‖ ಹೆಸರುಸೇ | . ಲುಸೇ ೧೧| ಗೆಲ್ | ೨
99ತುಪ್ಪಸೇ | ಲುಸೇ ೭‖ ಗೆಲ್ ೧‖ ಅಂಲ್ ೩‖೨ ಪ್ರದೋಕಪೂಜೆಗೆಪ್ರದೋಕ ೨೪ಕಗ‖೧
100ಶಿವರಾತ್ರಿ ಪೂಜೆಗೆಲ್ ೧‖ ದೀಪ್ತಿ ೩೦೦ಕೆಯಂಣೆಸೇ ೧೫ರಲ್ ೧‖ ಪಾನಕಕೆಬೆಲ್ಲ
101ವು ೨‖ ಗೆಗ‖೦ ಪಂನಿವಾರಕೆಕಾಯಿಕಡಲೆಹಂಣುಸಹಲ್ ೧| ಅಭಿಶೇಖದ
102ಬ್ರಾಂಹ್ಮಣನದಕ್ಷಿಣೆಲ್‖೦ ಅಂತುಗ‖ ೪ ವಮಿಕಾಖವಾಸದಲುವಸವಂತ್ರ
103ಪೂಜೆಗೆಬೆಲ್ಲವಿ ೧ಕೆಸೆ ೨‖ ಲುವಿ ೨vಕೆವು ೧‖| ಹುಂಣವೆಅವಾವಾಸೆ ೨ಕ್ಕೆ
104ವು‖ ಉಭಯಂವು ೨|ಕೆಲ್೪| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧| ಹಂಣುಲ್ ೧
105ಅಡಕೆಯೆಲೆಲ್ ‖ ದೀಪ್ತಿಗೆಎಂಣೆವು ‖ ಗೆಲ್೨ ಅಂತುಗ ೧ಲ್೧ ವರ್ಧಂತಿಸವಾ

106ರಾಧನೆಗೆಜನ ೧೨೦ ಕೆಗ ೨ ಥರೆವಕ್ಕ್ರಹ || ಗೆಲ್ ೨ ಕರ್ಕಟಕವಾಸಕೆ ಪುರಾಣದ
107ಸಂಮಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯೆಲೆಸಹಲ್ ೩ ಪುರಾಣೀಕರಿಗೆದ
108ಕ್ಷಿಣೆಹಚಡಸಹಗ || ೩ ಉಭಯಂಗ ೧ಲ್೧ ಕಸಗುಡಿಸುಬಗೆಹ ೧ಕೆಲ್೭||೦
109ಸತ್ರದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ ೮ ೧ ಉಸಲುವಭತ್ತಖ ೧೦೭ಕೆಸ
110ಲುವದುಭತ್ತಖ ೪೯ ರೊಕವಾಗಿಸಲೂದುಗ ೫||೪ ಉಭಯಂಗ ೧೦|| ೩ಸ
111ತ್ರದವನಸಂಬಳಗ ೧ ಹಚಡಗ ೧ಕೆಗಲ್೨|| ಮಸಕಟಹೊದಸೆಬಗೆಗ||೦
112ಅಂತುಸತ್ರಗ ೧೨||೦|| ದೇವಸ್ಥಾನದಹರಿಮುರಿಕಟಿಹೊವಸೂಬಗೆಕಾಲ
113ಕಾಲಕೆಯಿರಿಸಿದ.ಗ ೧ ಆಂತ್ತುಗ ೫೪ಲ್೩ ಅಯಿವತ್ತನಾಲ್ಕುವರಹ
114ನುಮೂರುಹಣದಿನಸೇವೆಯಾಕಾಲಂಪ್ರತಿಯುನಡವಲ್ಲಿಗೆಆಡಕೇಮ
115ರಸಾ ೩೬೫೦ ಮೂರುಸಾವಿರದಆರನೂರಅಯಿವತ್ತುಮರನಕ್ಷೇತ್ರವಂ
116ನೂಭತ್ತಖ ೧೪೧|| ನೂರನಾಲ್ವತ್ತೊಂದುವರೆಖಂಡುಗಭತ್ತದಸ್ವಾಸ್ತ
117ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವುಗೆಸೋಮೋಪರಾಗಪುಂಣ್ಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಕಾಲದಲ್ಲಿಧಾರೆಯುನೆರಮುಸಮರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ನೈವೇದ್ಯದ
119ಖಜಾಯತ್ತುಪ್ಪಪರವಮಾಂನತೊವೆಪಂಚಾಮೃತಸಹಸತ್ರಕೆಸಲಬೇಕು
120ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ
121ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂದಾನಪಾ
122ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
123ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
124ಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಸಾ
125ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ
126ವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
127ಯಾಚತೇರಾಮಚಂದ್ರಃ |

10

ವಿದ್ಯಾರಣ್ಯಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧
4೪೮೯ಸಂದುವರ್ತಮಾನಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಶು
5ಧ ೨ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ
6ರ್ಯ್ಯವರ್ಯ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯನರಸಿಂಹಭಾರತೀಒಡೆಯ್ಯ
7ರುಯೋಗರಾಜ್ಯದಲ್ಲಿಚಿತ್ತ್ರಸಿಇಹಕಾಲದಲ್ಲಿವಸಿಷ್ಟಗೋತ್ರದ

8 ಆಶ್ವಲಾಯನಸೂತ್ರದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
9 ಸಿಂಹಭಟ್ಟರುವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಿಪ್ರತಿಷ್ಟೆಯಮಾಡಿದವಿಘ್ನೇ
10 ಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಛತ್ರಕ್ಕೆಬಿಟ್ಟಸ್ವಾಸ್ತೆಯವಿವರತಾಳ
11 ಕೋಡಕೋಹಿನಬಳಗೆಹೆದಸ್ತೇತಾಳಕೋಡವಂದನವಾಗೆಕ್ರಯದಾನವಾಗಿ
12 ಬಂದಸಾವಿರಮರನಕ್ಷೇತ್ರದಬಳಗೆವೇಗಣಪಾಲಐನೂರುಅಡ
13 ಕೇವರಗುತ್ತಗೆಸಾ ೬॥ ಅರ್ಧವತ್ತೈದುಸಾವಿರದಬಳಗೆಅಮೃತ
14 ಪಡಿಗೆಸಾ ೩॥ ನಂದಾದೀವಿಗೆಗೆಸಾ ೧॥ ಛತ್ರಕ್ಕೆ ೧॥ ಅಂತುಸಾ ೬॥
15 ಸಾವಿರಅಶಕೇನೂಶಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
16 ಳಸಾಕ್ಷಿಆದಂರ್ಮಶಾಸನವಾಗಿದಾರೆಯನೆರೆದುಬಿಟಉಯಿದಕೆ
17 ಸಿದಾಯ.ಯೋಳುಹಣವಿಗೆಮೋಲುವಣದಿಂದಆಬ.ಹಣ . .ದ
18 ಬಂದ.ಹಣಯಿ.ಯೋಳುಹಣವನುಯಿಆಯಿನುಜಾಮಾರನಸಿ
19 ಪಯಕ್ಕೆಉತ್ತಾರವಾಗಿಸಂದುಬಹುದುಮೋಲಾದಯೋಲಕ್ಕಿಹೊಪ್ಪೆಕೊಂಜಿ
20 ತ್ತಳದಸ್ವಾವ್ಯದಲ್ಲೊವಿನಯಕ್ಕದೇವಗೆಸಲಲಿಎಂದುನಾಉನಂಮಶ್ರಿಪುತ್ರ
21 ಗುಳಗಾದುತ್ತದಾಯದ್ಯನುಮತದಿಂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬರಲಿಯೆಂದು
22 ಆಪುರೋಹಿತರುಬಿಟ್ಟಧರ್ಮಶಾಸನಾಯಿಂತ್ರೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಿಂಗೇ
23 ರಿಯವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗಳುಯಿಂತಿಪರುಭಯಾನ್ಮತದಿಂ . .
24 . . . . । ಸೇನಬೋವರವೋಂಮಗಚೆಉಡಪ್ಪಗಳಸುಹ[ಸ್ತ]ದಬರಹ
25 ಆಕತ್ರ್ಯಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಬಪ್ಪಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗ
26 ಳಬಪ್ಪಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋ
27 ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ

II

ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೂಡ್ಲೀ ಶಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ವಾಲೇ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂಮ್ರಶಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ ‖ ನಿರ್ವಿಘ್ನಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃ । ಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮೃಣಾಳೀನವಧೃಭೂತಳಪಂಕಜಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷಾಬ್ಧಿಪೃಥ್ವೀಧ್ರಬಾಣಶೀತಾಂಶ್ವನನ್ತರೇ । ನಂದನೇಭಾದ್ರಪದ್ಯಾಂತುಸೂರವಾರೇಶಶೀಗ್ರಹೇ । ಶ್ರೀಮತ್ಪರಮಹಂಸಾಖ್ಯಪರಿವ್ರಾಜಕದೇಶಿಕಾಃ । ಪದವಾಕ್ಯಪ್ರಮಾಣಾಂಭೋನಿಧಿಪಾರಗಬುದ್ಧಯಃ । ಯಮಾದ್ಯಷ್ಟಾಂಗಸಹಿತಯೋಗಸಂಶ್ರಿತಮಾನಸಾಃ । ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಾಃ । ಷಡ್ದರ್ಶನಸ್ಥಾಪನಾಯಾವಾಚಾರ್ಯಾರ್ಯಲೋಕವಂದಿತಾಃ । ಶಂಕರಾಚಾರ್ಯಗುರುಸತ್ಸಂಪ್ರದಾಯಪ್ರವರ್ತಕಾಃ । ನವ್ಯಶ್ರೀನಾರಸಿಂಹಾಖ್ಯಭಾರತೀಕರಪಂಕಜಾತ್ । ಸಂಜಾತಶೃಂಗನ[ಗ]ರಸಚ್ಚಿದಾನಂದಯೋಗಿನಃ । ನಾನಾಗೋತ್ರಾದಿಯುಕ್ತಾನಾಂವಿದ್ಯಾರಣ್ಯಪುರೌಕಸಾಂ । ಮಹಾಜನಾನಾಂವಿದುಷಾಮಶೇಷಾಣಾಂಯಥಾದದುಃ । ಅಗ್ರಹಾರಂತಾಮ್ರಧರ್ಮಶಾಸನಂತತ್ಕ್ರಮಸ್ತ್ವಯಂ ಅಸ್ಮಾಕಂಗುರವಃಪೂರ್ವೇವಿದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಾಃ । ಚತುರ್ಣಾಮಪಿವೇದಾನಾಂಸಾಧುಭಾಷ್ಯಪ್ರವರ್ತಕಾಃ । ಪಂಪಾತೀರನಿವಾಸಶ್ರೀವಿರೂ

ಪಾಕ್ಷಪ್ರಸಾದತಃ । ತಪೋಬಲೇನಲೋಕಾನಾಮನುಗ್ರಹವಿಧಿತ್ಸಯಾ। ನಿರ್ಮಾಯವಿದ್ಯಾನಗರಂನೃಪಂಹರಿಹರಾಭಿಧಂ।
ಗೋದೇವದ್ವಿಜರಕ್ಷಾರ್ಥಮಭ್ಯಷಿಂಚಂನ್ನೃಪಾಸನೇ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜೌಘಮಹೇಶೇನಮಹೀಭೃತಾ । ವೈರಿಭೂಪಾ
ಲನಿಕರಕುಮುದಾಕರಭಾನುನಾ। ಮನಸ್ವಿನಾಹರಿಹರಮಹಾರಾಯೇಣಸಾದರಂ। ಕರ್ನಾಟರಾಜ್ಯಂನಿಜಸೀಲಜಧರ್ಮತಃ
ಪ್ರಶಾಸತಾಸಾಧುಕಥಾವಿನೋದತಃ । ಶ್ರೀಶಂಕರಾಚಾರ್ಯವಿನಿರ್ಮಿತೇಲಸತ್ಸಿಂಹಾಸನೇಧರ್ಮಮಯೇಮತೇಶುಭಾಃ ।
ಅತ್ರಾಗ್ರಹಾರಾಶ್ಚನಿದೇಶನೀಯಾಃಶ್ರೀಭಾರತೀಮುಖ್ಯಸುಪೂಜನಾನಿ । ವೇದಾಶ್ಚಶಾಸ್ತ್ರಾಣಿಪರೇಚಧರ್ಮಾಃಪ್ರವರ್ತನೀ
ಯಾಇತಿತನ್ಮುನೀಂದ್ರಾನ್ । ಗುರೂನನುಜ್ಞಾಪ್ಯಮಠೀಯಧರ್ಮಪ್ರವರ್ತನಾರ್ಥಂವಸುಧಾಂಸಮಗ್ರಾಂ । ಸನ್ಯ
ಕ್ಪರಿಖ್ಯಿವ್ಯಕಶತದ್ವಯಂಚಪಂಚಾಶತಂಚಾಪಿವಿಧಾಯವೃತ್ತೀಃ । ವಿದ್ಯಾಪುರೇಶೃಂಗಪುರೇಚತೇನಕೃತ್ವಾಗ್ರಹಾರಂಪೃಥಿವೀಸು
ರಾಣಾಂ । ಸಮಸ್ತಮೇತದ್ಗುರುಪಾದಪದ್ಮೇಸಮರ್ಪಿತಂಕ್ಷ್ಮಾಪತಿಶೇಖರೇಣ । ಜೀರ್ಣೇತಸ್ಮಿಂನ್ನಗ್ರಹಾರೇಕಾಲೇನಮಹ
ತಾಧುನಾ । ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಟಿಕೋಲಾಹಲೋರ್ಜಿತಃ । ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನತತ್ಪರಃ।
ಗೋದೇವದ್ವಿಜಸಂರಕ್ಷಾಶಿವಭಕ್ತಿಪರಾಯಣಃ । ಕೆಳದೀನಗರಾಧೀಶಃಶ್ರೀಮಾನಾಸೀತ್ಸದಾಶಿವಃ । ಮಹೀಪಾಲಸ್ತತ್ಪೌ
ತ್ರಃಶ್ರೀಮಾನ್ಕೆಳದಿವಲ್ಲಭಃ । ಶಿವಪ್ಪನಾಯಕೋಗುತ್ತಿಮಂಗಳೂರಾರಗಾದಿಕಾಂ । ಭುವಂಪಶ್ಚಿಮವಾರ್ಧ್ಯಂತಾಂಪರಿರಕ್ಷ
ತಿಧರ್ಮತಃ। ಶೃಂಗೇರೀಧರ್ಮಸಂಸ್ಥಾನಮಸ್ಮದ್ದೀಯಂಚಭಕ್ತಿತಃ । ತೇನೇದಾನೀಂರಾಯದತ್ತೇಸ್ಮದೀಯೇದೇಶೇಪ್ಯಗಾ
ರಾಮಕೇಪಾರವೃದ್ಧಿಃ । ದ್ರವ್ಯೋತ್ಪತ್ತಿಂವೃದ್ಧಿಯುಕ್ತಾಂಪ್ರಜಾಭಿಃಧರ್ಮಾರ್ಥಾಯಾಂಶ್ರೀಮಠೇಚಾಪ್ಯದತ್ತಾಂ । ದೃ
ಷ್ಟ್ವೈಸಮ್ಯಕ್ತಾಂವಿಚಾರ್ಯಾರ್ಥವೃದ್ಧಿಂಸರ್ವಂಚಾರ್ಥಂಶ್ರೀಮಠಾರ್ಥಂಸಮರ್ಪ್ಯ । ಪಂಚಾಶತಂದ್ವೇಶತೇಚೇತಿಸಂ
ಸ್ಥಯಾವೃತ್ತೀನಾಂಪೂರ್ವಕ್ಲೃಪ್ತಾಧುನಾಸಾ । ಭೂಯಃಕಾರ್ಯಾಭಾರತೀಪೂಜನಾದ್ಯಾಃಸರ್ವೇಧರ್ಮಾಶ್ಚಾಪಿಸಾಂ
ಗಾಯಥಾಸ್ಯುಃ । ಏವಂಕಾರ್ಯಪರಿಚ್ಛೇದಇತಿವಿಜ್ಞಾಪಿತಾವಯಂ । ನೃಪೇಣಭಕ್ತಿನಮ್ರೇಣಪುನರುದ್ಧಾರಕರ್ಮಣಿ ।
ತತ್ಸಂಮತೇನಮಾರ್ಗೇಣಮಲಹಾನಿಕರೇತಃ । ವಿದ್ಯಾಶಂಕರದೇವಸ್ಯಶಾರದಾಯಾಶ್ಚಪೂಜನೇ । ಯಥೋಚಿತಾಂಪೃ
ಥಕ್ಕೃತ್ಯಭುವಂದ್ವಿವಿಧಕಲ್ಪನಾಂ । ಕೃತ್ವೈವಸಾಮೋವೃತ್ತೀರ್ಮಾಸಕ್ಷೇತ್ರವಿಹಿತಾಸ್ತ್ವಿಯಂ । ಅಥದೇಶಭಾಷಯಾಲಿ
ಖ್ಯತೇ।ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೪ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರ
ಪದಶುದ್ಧ ೧೫ ಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರ
ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಶ್ರೀಮದ್ವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಷಡ್ದರ್ಶನಸ್ಥಾ
ಪನಾಚಾರ್ಯಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂಪರಾಶಿಷ್ಯರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾ
ಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶೃಂಗಪುರದಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳು । ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರ
ದನಾನಾಶಾಖೆಯವಿದ್ಯಾರಣ್ಯಪುರದ ಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸಿದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮ
ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗುರುಗಳುವೇದಭಾಷ್ಯಪ್ರವರ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಶ್ರೀಪಾದಂಗ
ಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಪಂಪಾತೀರನಿವಾಸ ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತಪೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ಮಾ
ಣವಮಾಡಿಹರಿಹರಮಹಾರಾಯರನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಾರ್ಥವಾಗಿಸಿಂಹಾಸನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕವಮಾಡಿದಅ
ನಂತರದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ । ಅರಿರಾಯರಕುಲಕುಮುದಮಾರ್ತ್ತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪರಾದ ।
ಶ್ರೀಮದ್‌ಹರಿಹರಮಹಾರಾಯರು । ಸುಖಸತ್ಕಥಾವಿನೋದದಲ್ಲಿ । ಕರ್ನಾಟಕರಾಜ್ಯವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹಸಮ
ಯದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಶ್ರೀಪಾದಂಗಳಪಾದಕ್ಕೆಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಶೃಂಗಪುರದಲ್ಲಿ । ಶಂಕರಾಚಾರ್ಯರುನಿರ್ಮಾಣವ
ಮಾಡಿದಧರ್ಮಪೀಠದಲ್ಲಿಮಠ ಅಗ್ರಹಾರವಿರಬೇಕೆಂದುಬಿನ್ನಹಂಮಾಡಿಕೊಂಡಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀವಿದ್ಯಾಶಂಕರಸ್ವಾಮಿಶಾ
ರದಾಅಂಬಾನವರು ಮಠದಲ್ಲಿಇಹದೇವತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿನಡಸುವಧರ್ಮಗಳಿಗೆಭೂಸ್ವಾಸ್ಥ್ಯಗಳಪರಿಚ್ಛೇದವ
ಮಾಡಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ಮಾಣವಮಾಡಿ ೨೫೦ ವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಣ್ಯಭಾ
ರತೀಸ್ವಾಮಿಗಳಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿಸಲ್ಲಿಕಾಲವಶದಿಂದ। ಅವುಯಲ್ಲವೂವಿಶಕಲಿತವಾಗಿಪ್ರಜಾಧರ್ಮದವರುತಾವೇಅನುಭ

ವಿಸಬರುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯವನಮುರಾರಿಕೋಟಕೋಲಾಹಲವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ| ಗೋದೇವ ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೆಳದೀಸದಾಶಿವನಾಯಕರಪ್ರಪೌತ್ರರಾದ ಶ್ರೀಮತ್ಕೆಳದೀಶಿವಪ್ಪನಾಯಕರುಅರಗಗುತ್ತೀಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದದಕ್ಷಿಣಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವಂನುಪ್ರತಿಪಾಲಿಸ . . . . .ಶೃಂಗಪುರದಧರ್ಮಸಂಸ್ಥಾನವಂನುಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹಸಮಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿಮಠಅಗ್ರಹಾರದೇವಸ್ಥಾನಂಗಳುಸಹ || ರಾಯದತ್ತವಾದಭೂಮಿಗಳವಳಗೆ | ಆಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾಮಗಳಂನುಹಾಕಿಕೊಂಡು ಉತ್ಪತ್ಯಾಧಿಕವಮಾಡಿಕೊಂಡು ಆಭೂಮಿಗಳಅನ್ಯೋನ್ಯಆಧಿಕ್ರಯಗಳಮಾಡಿಕೊಂಡುಮಠಅಗ್ರಹಾರದೇವದತ್ತಕ್ಕೆಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನುಕೊಡದೆಇದ್ದಲ್ಲಿ ಶಿವಪ್ಪನಾಯಕರುಅದನೆಲ್ಲವಂನುವಿಚಾರಿಸಿಅವರಂನುನಿಗ್ರಹಿಸಿಉತ್ಪತ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳಂನುಸಹಾಮಠಅಗ್ರಹಾರದೇವಸ್ವಮುಂತಾದಧರ್ಮಗಳುಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕೆಂದುನಾಉಬಿಸುತರಿಗೆಚಿತ್ತೈಸಿದಲ್ಲಿಚಂದ್ರಮೌಳೀಶ್ವರನಸಂನಿಧಿಯಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕಲ್ಪಿತವಲ್ಲಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದವೃ ೨೫೦ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯಾಗಿದ್ರವ್ಯಪರಿಚ್ಛೇದವಮಾಡಿಮಠದೇವಸ್ವಮುಂತಾದನ ಪರಮ ಗುರುಗಳುಮಾಡಿದನೃಸಿಂಹಪುರದ ಅಗ್ರಹಾರಕೆಸಹಸಂಖ್ಯಾಪೂರ್ವಕವಾಗಿವಿಂಗಡಿಸಿಆಧರ್ಮಗಳೆಲ್ಲಉ| ಸಾಂಗವಾಗಿನಡದವೃತ್ತಿಗೆಪರಿಚ್ಛೇದವಮಾಡಸಬೇಕೆಂದುನಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿ ಅವರೂನುಪುನರುದ್ಧಾರಮಾಡಿಹೇಳಿಕೊಂಡರೀತಿಗೆ ದೇವತಾಪೂಜೆಗಳಿಗೂಮಠದಧರ್ಮಗಳಿಗೂನರಸಿಂಹಪುರಕ್ಕೂಸಂಖ್ಯಾಪ್ರಕಾರದಲ್ಲಿ ವಿಂಗಡಿಸಿನಾಉನಿಮಗೆದ್ವಿವಿಧಪರಿಕಲ್ಪನೆಯುಮಾಡಿಕೊಟ್ಟನೂರುವೃತ್ತಿಗಳು ಆ ಅಗ್ರಹಾರದಲ್ಲಿಆಹದೇವಸ್ಥಾನದ ಸತ್ರಪಂಚಕಾರಕಮುಂತಾದ್ದಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟಉ ೧೪೩೪|| ೨||೦ ಕ್ಕೆಗದ್ದೆತೋಟಗಳಭೂಕ್ಷೇತ್ರದವಿವರ | ಹೆದ್ದಸೆನಾಡಿಂದಲ್ಲುಮೊದಲಗದ್ದೆಕುಳರೇಖೆಯಲ್ಲುಹಕಿಯ ಲ್ಲ:ಭೂಮಿಖಂಡಗ ೯|೨ ಕ್ಕೆಪಡಿಖಂ ೪೮ ಖಂಡಗ ೩೯೫೦ ಕೊಳಗೋಡಿಂದಲುಭೂಮಿಸಂಖಂ ೭ಕ್ಕೆಗ ಖಂ |೨ಲ್ಲಿ ಖಂ ೧೪ ಬೀಸಾರಿಯಿಂದಭೂ ಖಂ ೭ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೨೧| ಕೈಮರೆಇಂದಲ್ಲುಭೂಮಿಖಂ ೩೫|೧ಕ್ಕೆ ಗ ೩ಲು ಸ. .ಹೆದ್ದಸತಿಪ್ಪನಮಕ್ಕಿಇಂದಭೂಖಂ ೩|||೩ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೧೧||೪| ಅಂತುಭೂಮಿ ಖಂಡಗ ೬೨||೧ ಕ್ಕೆಗಡಿಖಂ ೧೦೧೦||೦ ಹೆಸರುಕೊಡಗಿಕುಳರೇಖೆಭೂಮಿಖಂ ೧೬||೩ಕ್ಕೆಗ ೩ಲ್ಲು ೫೦ ಉಭಯಂಭೂಮಿಖಂ ೭೯ಕೊ ೪ಕ್ಕೆಗ ಖಂ ೨೪೦||| ಹಾರತಾಳಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿಖಂ ೧೧ಕ್ಕೆ ಗ ೩ಲ್ಲ:ಖ ೩೩ ಹಂಸಿಗೋಡೋಮಾಸ್ತೀಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೬ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೧೮ ಅಂತುಹೆದ್ದಸೆನಾಡಿಂದಭೂಖಂ ೯೬ ಕೊ ೪ಕ್ಕೆಗಖಂ ೨೯೧||| ತೋಟಹಾರಿಕೆಯಲ್ಲು ೫ ಮ ೨೫೦ಕೊರನಕೊಡಗೀ ಮ ೭೫೦ ಮೇಲೆಬೆಳ್ಳೂರಲ್ಲು ಮ ೮೦೦ ಹೆದ್ದಸೆಯಲ್ಲು ಮ ೫೦೦ ಚನ್ನಿಸಪ್ಪೆತೋ ಮ ೫೦೦ ಕಿರಕೊಡಗಿಮ ೫೦೦ಅಂತುಮ ೩೩೦೦ ಹೊನ್ನೆಲೆನಾಡಿಂದಲ್ಲುಆಹೆಗ್ಗಡೆಕುಲರೇಖಲ್ಲುಅಜವಳ್ಳಯಲಿಭೂಮಿಖಂ ೨೯|೨ಕ್ಕೆಗ . ಲ್ಲುಖಂ೮೮ ಮಾಬರಾಡಿಇಂದಭೂಖಂ ೧೭||೯ಗ ಖಂ ೩ಲ್ಲ:ಖಂ ೩೭||೦ ಮಾಬರಾಡಿಇಂದ . .ನಿಂದಭೂಮಿಖಂ ೧೨||ಗೆಗಡಿ ಖಂ ೩ ಲ್ಲು ಖಂ ೩೭|| ಹೆಂಮ್ಮಾನಿಇಂದಲ್ಲುಭೂ | ಮಖಂ ೧೨||೦ಗೆ | ಗ ೩ಲ್ಲುಖಂ ೩೭||೦ ಬಡಗಣಬಯಲಿಂದಭೂ ಖಂ ೨೧ಕೊ ೨ಕ್ಕೆಗ ೩ಲುಖಂ ೬೩ ಮಂಡಗಾರುಭೂಮಿ ಖಂ ೨೫ಕ್ಕೆಗ ೩ಲ್ಲುಖಂ ೭೫ ಹೊಂನ್ನೀರಗದ್ದೆಇಂದಭೂಖಂ ೧೦||ಗಲ್ಲು ಖಂ ೩೭||೦ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಖಂ ೧೨೩|೪ಕ್ಕೆ ಗಡಿಖಂ ೩೭೬|೦ ತೋಟ | ಹುಲುಗಾರಬಯಲಿಂದಮ ೧೩೦೦ ಕುಮರಿಯಿಂದಮ ೨೦೦೦| ಅಲ್ಲಿಕೊಡಗೆಮ ೨೦೦೦ ಶಿಂಗಪುರಮ ೧೦೦೦ ಚಪ್ಪರಮಕ್ಕಿಯಿಂದಮ ೧೦೦೦ ಸಂಪಗೋಡುಮ ೭೫೦ ಅಂತುಮ ೬೨೫೦ ಹಗಡೂರನಾಡಿಂದಲ್ಲು | ತೋಟಅಸೀಮಾನಿಇಂದಾಮ ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮ ೧೦೦೦ ಮಾಕೆರಸು ಮ ೭೫೦| ಅಂತುಮ ೨೨೫೦ ಬೋರಿನಾಡಿಂದಲ್ಲುಹೊಂನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೪೪|||೦ಗೆಗ ೩ಲ್ಲುಖಂ ೨೩೪ ತೋಟ | ಹಲಕನಕೋಹಿನಲಿಮ ೩೭೫೦ ಹೆಗ್ಗಡೆಇಂದಮ ೩೯೫೦ ಗುಣವಳಂದಮರ ೧೨೦೦ ಹೊಲಗೊಡಗಿಇಂದಮ ೪೩೦೦ ಅಂಬಲ್ಲೂರು| ಮ ೧೨೫೦ ಬೆಗಾನಿಇಂದಮ ೧೦೦೦ ಕೈಮಲೆ ಮ ೫೦೦ ಭೂರುಗೊಡದಲ್ಲು ಮ ೮೦ಚೆಗತೆಇಂದ | ಮ ೭೫೦ ಮೂಡಕೋಡಿಂದ ಮ ೧೫೦೦ ಹುಲುಗೋಡಿಂದ ಮ ೧೨೫೦ ಅಂತುಮರ ೧೭೨೫೦ ಚಿದರವಳ್ಳಿನಾಡಿಂವಲ್ಲು | ಹಲಗಳಕುಲರೇಖೆಯ | ಭೂಖಂ ೬೧ಕ್ಕೆ ೩ಲ್ಲು ಖಂ ೧೮೩ ತೋಟಹಲಗಳು | ಮ ೧೦೦೦ ಆಚಾರಕೊ

ಡಗಿ ವು ೫೦೦ ಬೈಚನಕೊಪ್ಪದಿಂದ | ವು ೧೦೦೦ ತ್ರೋರಹಡಲಿಂದ ವು ೧೦೦೦ ಕಾವಡಿ ವು ೧೦೦೦ ಕಾಯಗೋಡು ಮ ೧೦೦೦ ಕೆರವಡಿ ವು ೧೦೦೦ ಹೆಬ್ಬಿಗೆ | ವು ೧೫೦೦ ಹಾರನಹಡಲಿಂದ ವು ೧೫೦೦ ಅಂತು ವು೯೫೦೦ ಮೇಲುಭಾಗಿನಾಡಿ ನಿಂದಲ್ಲುಕಲು . . ವಳ್ಳೀಕುಲರೇಖೆಯಲ್ಲುಭೂಖಂ ೫೨ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೧೫೬ ಮಕ್ಕಿವಾನೀಕುಲದಲಿಭೂಖಂ ೨೯|೭ಕ್ಕೆ ಇಲ್ಲು ೮೮ ತೆಕ್ಕೂರುಕುಲದಲ್ಲಿಭೂಖಂ ೬೨||೦ಗೆಗ ಇಲ್ಲು ಖಂಡುಗ ೧೮೭||೦ ಅಡುಗುದೂರಕುಲದಲ್ಲಿ ಭೂಖಂ ೧೭೬|| ೧ಕ್ಕೆಗ ೩ ಖಂ ೫೩೦||೦ ಅತ್ತುವಳೀಕುಲರೇಖೆಯಲ್ಲಿಭೂಖಂ ೭೩||೦ ಕೊ ೩ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೨೨೧ ದೇವಗೋಡಕುಲ ರೇಖೆವಳಗೆಭೂಖಂ ೨೯||| ಕೊ ೩ಕ್ಕೆ ಇಲ್ಲುಖಂ ೯೦ ಕೊಡವಲಕುಲರೇಖೆಯಲ್ಲಿಹೊಸಂಬಳ್ಳಿಯಲ್ಲಿಭೂಮಿಖಂ ೧೫ಕ್ಕೆ ಹಲ್ಲ ಗ | ಖಂ ೪೫ ಕೊಡತಲ್ಲುಭೂಖಂ ೩೮ಕ್ಕೆಗ ಇಲು ಖಂ ೧೧೪ತೆಕ್ಕೂರುಭೂ ಖಂ ೩|| ೩ಕ್ಕೆ ಇಲ್ಲುಖಂ ೧೧ ಅಂತು ಕೊಡವಳಗೆಭೂಮಿಖಂ ೫೬||೩ಕ್ಕೆಗಖಂ ೧೭೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿಕೊಳ್ಳಿಇಂದಭೂಖಂ ೩೩ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೯೯ ಸಿಂಹಳವಾನಿಇಂದ | ಭೂ ೧೬|||೩ಕೆಗ ಇಲ್ಲು ೫೦ ಕೊರವಡೀಇಂದಭೂಖಂ | ೨೦|||.೨ ಗೆಗ ಇಲ್ಲುಖಂ ೬೨||ಕೊ ರಡೀಇಂದಭೂಖಂ ೧೩|೨ಕ್ಕೆ ಇಲ್ಲು ಖಂ ೪೦ ತೆಕ್ಕೂರಿಂದಭೂಮಿಖಂ ೧೧||೨ ಕೆಗ ೨ಖಂ ೨೫ ಕುಂಬಾರಕೊಪ್ಪಭೂ ಖಂ ೧೧|೨ ಕೆಗ ೩|೨|| ಇಲ್ಲುಖಂ ೩೭||೦ ಕಂಮಬಾಳಂದಭೂಖಂ ೭||ಕೆಗ ೪ಲ್ಲು ಖಂ ೩೦ಶಿಡಲೆಅಂಮಗಕವೀಪಾ ಳ್ಳಂದಭೂಖಂ ೬||೪ ಕೆಗ ಇಲ್ಲುಖಂ ೨೦ ಮೇಲುಸಿಡಲೆಇಂದಭೂಖಂ ೩೦ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೯೦ ಕಲ್ಲುಕುಳ್ಳೀಆಚಾರೀಪಾಲು ಭೂಖಂ ೭ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೨೧ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಪಾಲುಭೂಖಂಡುಗ ೪೧||೩ಕ್ಕೆ ಇಲ್ಲು ಗಖಂ . . ೧೨೫ ಬಡಗಣಬಯಲಿಂ ದಭೂಖಂ ೨೫ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ೭೫ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿ ಭೂಮಿ ಖಂ ೨೨೪||| ಕೆಗಖಂ ೬೮೫ ಕೆಳಸುರಡಿಮೇಲಸುರಿ ಡೀಸಹರೇಖೆಭೂಮಿಖಂ ೫೪ಕೆ |೨ಕೆಗ ಇಲ್ಲು ಖಂ ೧೬೨ ಮಡಕೇಕುಲರೇಖೆ | ಭೂ | ಖಂ ೧೦ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೩೦ ಹಾ ರವಗೋಡನಲುಭೂ ಖಂ ೧೦ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೩೦ ಅಂತುಮೇಲುಭಾಗಿನಾಡಿ.ದ | ಭೂಮಿಂದ ಖಂ ೭೨೯||೦ಗೆ ಗಡಿಖಂ ೭೩೫೦ ತೋಟಾತೆಕ್ಕೂರಿಂದವುರ ೭೫೦ ಅಡಿಗಿಂದೂರು ವು ೧೦೦೦ ಕಲ್ಲುಕುಣಿ ವು ೫೦೦ ಸುರಡೀ ವು ೧೦೦೦ ಕುಂಬಾರ ಕೊಪ್ಪ ವು ೭೫೦ ಸೋಯಗೋಡು ವು ೨೫೦ ಗೋಚವಳ್ಳೀ ವು ೧೫೦೦ ಗೂಡುಮುಡಿ ವು ೭೫೦ ಕೂತ.ಗೋಡು ವು ೧೨೫೦ ತನಿಕೋಡು ವು ೧೦೦೦ ಅಂತುಮೇಲುಭಾಗದಿಂದ ವು ೮೭೫೦ ನಡುಭಾಗದಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲು| ಕಲ್ಲುಹಾಳಂದಭೂಮಿ ಖಂಡಗ ೨೭ಕೆ ಗ ಇಲ್ಲು ಖ ೮೧ ಶಿಡಲೆಇಂಪ ಭೂ ಖಂ ೯|೦ ಕೆ ಗ ಇಲ್ಲು ಖಂ ೨೮ ಬೇಸೂರಿಂದ ಭೂ ಖಂ ೬೬|ಕೆ ಗ ಇಲ್ಲು ಖಂ ೧೯೯ ಅಂತುಬೇಸೂರುಭೂಮಿ|ಖಂ ೧೦೨||೨ಕೆ ಗ ಖಂ ೩೦೮ ಕದಲಹಾಲಕೊಡಗೀಕುಲರೇಖೆಯ ಲ್ಲು ಭೂ ಖಂ ೨೩|೨ಕೆಗ ಇಲ್ಲು ಖಂ ೭೦ಕೆ ಸವುೂರಕುಲರೇಖೆಯ-ಲ್ಲುಭೂ ಖಂ ೧೫ಕ್ಕೆಗ ೪ಲ್ಲು ಖಂ ೬೦ ವತ್ತಂ ಖಂ ೧ಕ್ಕೆ ಗ ಇಲು ಖಂ ೧೮ ಕೊ ೩ಕೆ ಖಂ ಗಡಿ | ೫೪|| ಉಭಯಂ ಖ ೩೩ ಕೊ ೩ಕೆಗಡಿ ಖಂ ೧೪೪||೦ ಗೋಚವಳ್ಳೀಕುಲಗೇಖೆಯ ಲ್ಲುಭೂಮಿ ಖಂ ೨೭ಕೆ ಗ ಇಲ್ಲು ಬಾಕರಡೀಕುಲರೇಖೆಇಂದಭೂ ಖಂ ೩೬ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೧೦೮ ಕಲ್ಲುಕಟೆಕುಲರೇಖೆಯಿಂದ ಭೂಮಿಖಂ ೧೬|೦ಗೆ ಗ ೩ ಖ ೫೯ ಅಂತುನಡುಭಾಗೀಭೂಮಿ ಖಂ ೧೩೮|೨ಕೆಗಡಿ ಖಂ ೭೪೦||೦ ತೋಟ | ಗೋಚನ ಳ್ಳೀವು ೧೫೦೦ ಸಿಡಿಲೇವು ೩೦೦೦ ಕಲ್ಲುಕಟ್ಟೇವು ೧೫೦೦ ಮೇಲುಗೋಚವಳ್ಳಿವು ೪೦೦೦ ಕುಂದೂರುವು ೩೫೦ ಹೊಸಂ ಬಳವು ೫೦೦ ಅಣಗಲಕಬಯಲುವು ೧೦೦೦ ಅಂತು ವು ೮೨೫೦ ಕುಂತೂರನಾಡಿಂದಲ್ಲುಹೊರಂಟೂರಕುಲರೇಖೆಭೂಖಂ ೫೦|||ಗೆಗ ೪ಲ್ಲು ಖಂ ೨೦೩ ತೋಟಹೊರಂಟೂರಲ್ಲುವು ೧೫೦೦ ಹೊಸೂರಿಂದವು ೪೧೫೦ ವಿಠಲಾಪುರವು ೧೨೫೦ಬೋರೀ ತೋಟವು ೧೦೦೦ ರಂಜದತೋಟವು ೭೫೦೮ ಸಂಪೆಕೊಳಲಿಂದವು ೪೫೦ ದೊಡಹೊನ್ನೆವು ೧೦೦೦ ವುೌಳೀಹೊಸಕೋಟೆ| ವು ೭೫೦ ಕೊಡಿಗೆ| ವು೫೫೦ ಅಂತುವುರ ೧೧೪೦೦ ಕೆಳಭಾಗದನಾಡಿಂದಕಕ್ಕುರ್ಡೀಕುಲರೇಖೆ ಭೂಖಂ ೨೦ಕೆ ಗ ಇಲು ಖಂ ೬೦ ವುಸಿಕೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಸಾರಮಣೋದಿಂದಭೂ ಖಂ ೧೩|೨ಕೆ ಗ ಇಲ್ಲು ಖಂ೪೦ ಅಡೀಬಯಲ್ಲುಅಲವಿಯಲ್ಲುಸಹ ಸ್ರಭೂ ಖಂ ೫||| ಕೆಗಖಂ ೧೭||೦ ಅಂತುಭೂಖಂ ೩೯ಕೊ ೨ಕೆ ಗಡಿಖಂ ೧೧೭||೦ ತೋಟ | ಕೊಡೂರುವು ೩೦೦೦ ಬಾ ಗೋಡುವು ೭೫೦ ಬಸುರಗೋಡುವು ೧೫೦೦ ಹೂಕೋಡುವು ೪೦೦೦ ವಿನಾಯಕನವುಕ್ಕಿವು ೧೭೫೦ ಕೊಡಗದ್ದೆವು ೧೭೦೦ ಅಂತುಕೆಳಭಾಗನಾಡಿಂದವು ೧೯೧೩೫ ಅಂತುವಿಂಗಡಿಸಿಪಗದ್ದೆಭೂಮಿ ಖಂ ೧೪೪೭||| ಗ ಡಿಖಂ ೪೩೯೬ಕ್ಕೆ

ಗ ೧ಕೆ ಭತ್ತ ಖಂ ೧೦ಲ್ಲು ಗ ೪೩೯೩||೧ ತೋಟವುರ ೮೬೦೮೫ ಕೆಸಾವಿರ ೧ಕೆ ಗ ೧೧ಲ್ಲು ೧೯೪೬| ೪||೦ ಉಭಯಂ
ಗದ್ಯಾಣ ೧೩೮೬||೦||ಕೆ ಮಿಂಗಡಿಸ್ತಗದ್ದೆಮೇಲುಹಣಬಿಯಾಯಬಿರಾಡಿಯಿಂದಸಹ | ದೇವಸ್ವಸತ್ರಪಂಚಕಾರುಕಕ್ಕೆಸಹ
ಮಿಂಗಡಿಸ್ತರೊಕ್ಕರೆಖೇವಿವರಾ | ಹೆದಸೆನಾಡಿಂದಮೊದಲಗದ್ದೆಕುಲರೇಖೆಯಲ್ಲಿ| ಗ ೪||೩|೦ ಹೆಸರಕೊಡಗೀಹರವರಿಇಂದ
೧೧ ತಾಳುಕೋಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೨ ಅಂತು ಗ ೭||೦ |ಚಿಕ್ಕನಕೊಳ್ಳಯಿಂದವುರ ೧೦೦೦ ಕೆರಕೋಡಿಂದವುರ ೨೨೫೦
ಹನಕೋಡಿಂದ ೨೮೮೫ ಮೊರಟೆಇಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ | ಹೊಂನೆಲೆನಾಡುಹೆಗದ್ದೆಇದಸಹ ಗ
೯ಲ್೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿಗ ೧||೦ ಕಾಲವಳ್ಳೀಕುಲದಲ್ಲಿ ಗ ೪ಲ್೩ ಅಡುಗುಂದೂರಕುಲರೇಖೆ
ಯಲ್ಲು ೧೬||೩||೦ ಅತ್ತಿವಳ್ಳೀಕುಲರೇಖೆ ೧೨ಲ್೧||೦ ಮಕ್ಕಿಮಾನೀಕುಲರೇಖೆ|ಗ | ೧ಲ್೪ ಕೊಡಕಲುರೇಖೆಗ ಲ್೨||
ತೆಕ್ಕೂರುಕುಲರೇಖೆಯಲುಗ ೧||೩ ಕಲ್ಲುಕಣೀಕುಲರೇಖೆಯಲ್ಲಿ ೪||೦ ಸುರಡೀಕುಲರೇಖೆಗ ೭||೧||| ಅಂತು ೨೫ಲ್|||
ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೇಯಲ್ಲಿಗ| ೩|| ೨|||೨ ಕೆದಳಾಲಕುಲರೇಖೆಗ ||೨ ಬಾಳರಡಿ ಲ್೭||೦ ಕಲ್ಲು
ಕಟ್ಟೆ ಲ್ ೨||೦ ಅಂತುಹಣ ೧೪||೨||೦ ಕುಂತೂರನಾಡಹೊರಂಬೂರಿಂದಗ ೧ಲ್೨ ಅಂತುರೊಖರೇಖೆಗ ೫೮ಲ್೨ ಉಭ
ಯಂಗ ೧೪೩೪||೭||೦ಕ್ಕೆ ಪರಿಚ್ಛೇದವಮಾಡಿಕೊಟ್ಟನೂರುವೃತ್ತಿಗಳಿಗೆಸಲುವಗದ್ದೆತೋಟಕ್ಷೇತ್ರಗಳಿಗೆವೃತ್ತಿವಂತರುಗಳ
ಗೆಪಂಚಪಾಶನಿಷ್ಕಪರಿಕಲ್ಪಿತವಾದವೃತ್ತಿ ೪೦ಕೆ ವೃತ್ತಿವಂತರಬ್ರಂಹ್ಮರವಿವರ || ಶ್ರೀ || ಕೌಂಡಿಣ್ಯಗೋತ್ರದಅಪಸ್ತಂಬ
ಸೂತ್ರದಯಜುಶಾಖೆಯ | ವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಗಪುರೋಹಿತಲಿಂಗಾಭಟ್ಟರುವೃತ್ತಿ ೧ಕ್ಕೆ ಮಾಕೆಹೆಗಡೆಕುಲದಲ್ಲಿಸರ
ಮಾಗೋಡಿಂದಾ | ಭೂಖಂ ೧೩|೨||೦ಕೆಗಖಂ ೪೦ ತೋಟಕೆಳಬಾಗದನಾಡುಕಿಕೊರ್‍ಡಿಂದಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕೂಡವಳೀಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟರು | ಮಗಮಂತ್ರಶ್ರೀನಾಜಭಟ್ಟರಿಗೆ |
ವೃತ್ತಿ೧ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಕುಲದಲ್ಲಿಭ ಖ ೪೦ ತೋಟನಡುಭಾಗದಅಣಗಲಬೈಯಲುಮಗ ೧೦೦೦ ವಶಿಷ್ಟ
ಗೋತ್ರದ | ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬಂಕಾಪುರದಚೌಡಿಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲು
ಭಾಗದನಾಡ | ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಮೋಬೀನಾಡಹೊನಗೋಡಗಿಯಲ್ಲಿಮ ೧೦೦೦ ವಸಿ
ಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಘಟದಹನಿದೇವರಭಟರಮಗಶಂಕರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
ಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕಂತೂರನಾಡಹೊಸೂರಮ ೧೦೦೦ ಕೌಶಿ[ಕ]ಗೋತ್ರದಅಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶಾಖೆಯಯಳವಾಂಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಬ್ರಂಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದನಾಡ |ಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡುಹಳಕ | ಮ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರ
ದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯಆಲೆಕೊಂಡಶ್ರೀಪತಿಭಟ್ಟರಮಗಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂ
ದೂರಕುಲದಲ್ಲಿಭ ಖ೧ ೪೦ ತೋಟಹೊಂನೆಲೆನಾಡಅಲ್ಲಕೊಡಗಿವ ೨೦೦ ಮಬೀನಾಡತುರಗೋಡು | ಮ| ೮೦೦ ಉಭ
ಯಂಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ ಕುಂಭಕೋಣೆನಾರಣದೀಕ್ಷಿತರಮಗಶ್ರೀನಿ
ವಾಸಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕವಲ್ಲಿ
ಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ರಾಮೇಶ್ವರಭಟ್ಟರಮಗಪುರು
ಷೋತ್ತಮಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಆಬೊಂಮರಸನ
ಕುಳದಲ್ಲಿ ಖಂ ೭|| ಉಭಯಂಖಂ ೪೦ ೩೭|| ಬೊಬೀನಾಡಹೇಲಗೊಡಗಿಯಲ್ಲಿ ಮ ೧೦೦೦ ಆತ್ರೇಯಗೋತ್ರದಅಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾಮನಾಥಪುರದಅಜ್ಜೆಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ
ರಬೊಂಮರಸನಕುಳದಲ್ಲಿ ಖಂ ೧೦ ಗುಡಿಮುಡಿಪಾಲು ಖಂ ೩೦ ಉಭಯಂ ಖಂ ೪೦ ತೋಟ | ನಡುಭಾಗದಸಿಡಲೆಮ
೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯನಾರವೆತಿರುಮಲಭಟ್ಟರಿಗೆ | ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
ದಅಡಗುಂದೂರಶೆಟ್ಟೀಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ಖ ೪೦ | ತೋಟಜಗಡೂರನಾಡಸಲ್ಲೂರಲ್ಲಿಮ ೧೦೦೦ ಹರಿತಗೋತ್ರ
ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯದಬ್ಬೇನಾರಣಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂ

ರಕಟ್ಟೀಬಳೇಬೊಂವ.ರಸನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ॥ ತೋಟಕುಂತೂರನಾಡಬಾಚೀತೋಟದಲ್ಲಿಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖಿಯುತಿಗಳಈಶ್ವರಶಾಸ್ತ್ರಿಗಳಮಗದೇವರಾಜಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದಅಡಗುಂದೂರಸಟ್ಟೀಬಳಬೊಂವ.ರಸನಕುಳದಲ್ಲಿಭ ಖ॥ ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಹಳಕವಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂಡಿ
ನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯಗುಡ್ಡಸಮುದ್ರದದೂರ್ವಾಸಭಟ್ಟರಮಗಸೂರ್ಯನಾರಾಯಣಭಟ್ಟ
ರಿಗೆವೃ ೧ಕೆ ಮೇಲುಭಾಗದಮಕ್ಕೀಮನಿಯಿರಿಯಂಣನಕುಳದಲ್ಲಿಭ ಖ॥ ೪೦ ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡಹೊನೆಲಿಮರ
೧೦೦೦ ಶೌನಕಗೋತ್ರದಆಪ(ಸ)ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯ.ಹೆಮ್ಮನೂರತಿರುಮಲಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಸೆಟ್ಟೀಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ॥ ಖಂ ೧೦॥ ಅತ್ತಿವಳ್ಳೀಬೊಂಮನಕುಳದಲ್ಲಿ ಖಂ
೨೯॥ ಉಭಯಂಖಂ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಬೆಳ್ಳೂರಲ್ಲಿಮರ ೮೦೦ ಬೊಬ್ಬೀನಾಡಯೆಸಗ್ಗದ್ದೆಯಲ್ಲಿಮರ ೨೦೦ ಉ
ಭಯಂಮ ೧೦೦೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯ.ಕಾಟವತ್ತೂರಕೃಷ್ಣಾವಧಾನಿಗಳಮಗವೆಂಕಟಾ
ವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಕೋಡೂರಲ್ಲಿಮರ
೧೦೦೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಿಯುಯಳವಂದೂರಬಸದಿಭಟರಮಗಕುಂಭೇಶ್ವರಭಟರಿಗೆವೃ೧
ಕ್ಕೆಕೆಳಭಾಗದಕಕ್ಕುಂಡೀವೀರಪ್ಪನಪೇಲುದೇವಪ್ಪನಿಂದಭ ಖಂ ೨೬॥ ಮಸಿಕ್ಕೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಜೇಡೀಬೈಲಅರ್ಕಬೈಲುಸಹ
ಭತ್ತಖಂ ೧೩॥ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಹೆದ್ದಸೆಯಲ್ಲಿಮರ ೫೦೦ ನಡುಭಾಗದಗೋಜವಳ್ಳಿಯಲ್ಲಿಮರ ೫೦೦ ಉಭ
ಯಂಮ ೧೦೦೦ ಗೌತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯರಾಮಾವಧಾನಿಗಳಮಗನಾಸಿಕಾವಧಾನಿಗಳಿಗೆ
ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಣ್ಣನಕುಲದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಚಂನಿಸಟ್ಟೀಬೈಲಿಂದಮರ
೫೦೦ ಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಯಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂಮ ೧೦೦೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಶ್ಶಾಖಿಯತೆಲುಗಕೊನೇರಿಭಟ್ಟರಬ್ರಹ್ಮೇಶ್ವರಭಟರಿಗೆವೃ ॥ ಕ್ಕೆಮೇಲುಭಾಗದತೆಕ್ಕೂರತುಪ್ಪಗಡೆಯಿಂದಭ ಖಂ
೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಯೊಳಗೋಡಸವಿಮರ ೧೦೦೦ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿ
ಯಕೂಡಲೀಪುರಾಣಿಕಶಂಕರಭಟ್ಟರಮಗರಾಮಾವಧಾನಿಗಳಗೆವೃ ೧ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮ್ಮಣನಕುಳದಲ್ಲಿ
ಭ ಖಂ ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಗುಣವಲುಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಿಯಹಿರೇಸಾ
ವೆನಾರಸಿಂಹ್ಯವಾರಣಾಸಿಗಳಮಗಅಯ್ಯಂಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ಖಂ ೩೭ ದೇವ
ಗೋಡಬೊಂಮಂಣನಲ್ಲಿಭತ್ತಖಂ ೪೦ ಉಭಯಂಖಂ ೪೦ ತೋಟಬಿದರವಳ್ಳೀನಾಡಕೇರವಡಿಯಿಂದಮರ ೧೦೦೦ ಹರಿ
ತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖಿಯಮಣಿಕಜವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿಗಳಮಗ ಕೃಷ್ಣಾವಧಾನಿಗಳಿಗೆ ವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಕೆಳಕಲ್ಲು ಕುಣಿಯಲ್ಲಿಮರ ೫೦೦ ಕಿರ
ಕೋಡಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂಮ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖಿಯುಜಿದುರೂರವಿಠಲ
ಭಟ್ಟರಮಗಅಪದಮಲ್ಲಿಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲವೀರಗಡ್ಡೆಕುಲದಲ್ಲಿಭ ಖಂ ೨೯॥ ಅತ್ತಿವಳ್ಳೀ
ಬೊಂಮಂಣ್ಣನಕುಳದಲ್ಲಿಭಖಂ ೧೦॥ ಉಭಯಂಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಬೇಸೂರಿಂದಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯಶ್ರೀರಂಗಪಟ್ಟಣದವೆಂಕಟಾದ್ರಿಭಟರಮಗಅಮರೇಶ್ವರದೀಕ್ಷಿತರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಹುಲಗೋಡಿಂದಮರ ೫೦೦ ಕೈವಲಯಿಂ
ದಮ ೫೦೦ ಉಭಯಂಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯುಜಿದುರೂರರಂಗಭ
ಟ್ಟರಮಗಅ. .ವಲ್ಲಭಶಂಕರಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಲದಲ್ಲಿಭಖಂ ೪೦ ತೋಟಮೇಲು
ಭಾಗದಸುರಡಿಯಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯದಿವಾಕರಭಟರಮಗಮಲ್ಲಿಕಾ
ರ್ಜುನಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಕೋಡುರಿಂದ
ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಿಯಮಳಲೀದಿವಾಕರಭಟರಮಗಜಟಾವಲ್ಲಭಮಲ್ಲಿಭ

ಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯುವಟ್ಟೆವಳ್ಳೀತಿರುಮಲಭಟ್ಟರಮಗ ವೆಂಕಟಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಬಾಳೇಗದ್ದೆಯಿಂದಾಮ ೬೦೦ ಅಬಿಗರಗದ್ದೆಯಲ್ಲುಮರ ೪೦೦ ಉಭಯಂಮ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುದ್ರಾವಿಡಕೋನೇರಿಶಾಸ್ತ್ರಿಗಳಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಕಾವಡಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಕಿತ್ತಾನೀಮಲ್ಲಿಭಟ್ಟರಮಗಮಲ್ಲಿಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲೆವೀರಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದವೊಸೂರುಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯುಹೋರವಂಟೂರದೇವರುಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಸೆಟ್ಟೀಬಳಬೊಮರಸನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡಹೊರ್ರಬಂಟೂರಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯುಬಂಕೆನಕಟೆನಾರಣಭಟರಮಗತಿರುಮಲಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಣ್ಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಹಾಲಂದೂರಕೋಟೆಗದ್ದೆಯಿಂದಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯುಮಯೂದಾನ(ಪುರದ)ಪುರದವೆಂಗಟಾವಧಾನಿಗಳಮಗಔಭಳಸೋಮಯಾಜಿಗಳಗೆವೃ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಕುಯಿಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಉಪ್ಪಲೂರಮಯೂವ್ರತಸೋಮಯಾಜಿಗಳಮಗಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯುಮಧ್ಯಾರ್ಜುನದಯಲ್ಲಂಭಟರಮಗರಾಮಚಂದ್ರಶಾಸ್ತ್ರಿಗಳಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡಹುಲ್ಲುಗಾರಬಯಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಸತ್ಯಮಂಗಳದಕೃಷ್ಣದೀಕ್ಷಿತರಮಗರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊಂನೆಲೆನಾಡಕುಮರಿಯಿಂದಮರ ೧೦೦೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಕೊಟ್ಟದವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿಗಳಮಗರಂಗನಾಥಶಾಸ್ತ್ರಿಗಳಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡತೋರಹಡಲಿಂದಮರ ೧೦೦೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಪುರಾಣಿಕರಮಗಕೃಷ್ಣಾವಧಾನಿಗಳಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊಂನೆಲೆನಾಡಸಿಂಗಪುರದಲ್ಲಿಮರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯುಕಾಟಪತ್ತೂರಸರ್ವಾಭಟರಮಗದತ್ತಾತ್ರೇಯಭಟ್ಟರಿಗೆಅಧ್ಯಯನವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪॥ ಮಕ್ಕಿಮಾನೀಯರಿಯಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೫॥ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಅಡುಗುಂದೂರಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವೆಲಂಕಿಲಿಂಗಾಭಟ್ಟರಮಗ ಉನ್ನಾಮಲ್ಲಾವಧಾನಿಗಳಗೆಅಧ್ಯಯನವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಿಭ ಖಂ ೩೦ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ ೧೦ ಉಭಯಂಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಬೈಚಗಡೆಕೊಪ್ಪದಲ್ಲಿಮರ ೧೦೦೦ ಅಂತುವೃ ೧ಕ್ಕೆಗ ೧೫ಲ್ಲು ವೃತ್ತಿ ೪೦ಕ್ಕೆಗ ೬೦೦ಕ್ಕೆ ವಿವರಭತ್ತಖಂ ೧೬೦೦ಕ್ಕೆಗ ೧೬೦ ತೋಟಸಾ ೪೦ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆಗ ೧೧ಲ್ಲುಗ ೪೪೦ ಉಭಯಂಗ ೬೦೦ ದ್ವಾದಶನಿಷ್ಕಪರಿಮಿತಕಲ್ಪಿತ ವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿವಂತರಿಗೆವಿಂಗಡಿಸಿದಬ್ರಾಹ್ಮರವಿವರ ॥ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೂಡಲೀಲಿಂಗಾವಧಾನಿಗಳಮಗಲಿಂಗಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮರ ೯೦೦ ಗೌತಮಗೋತ್ರದ

ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಬುದಣಿಕೆಪುಟ್ಟಶಾವಿಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊ
ಡತಲವೀರುಗಡೆಕೆಳದಲ್ಲಿಭ ಖಂ ೩೭॥ ತೋಟನಡುಭಾಗದಸಿಡಲೇಲಿಮರ ೭೫೦ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾ
ಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಪೆನ್ನಗುಂಡೀಓಭಳಪುರಾಣಿಕರಮಗಗೋಪಾಲಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂ
ಮಂಣನಕೊಳದಲ್ಲಿಭ ಖಂ ೨೬ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕೊಳದಲ್ಲಿ ಭ ಖಂ ೧೧॥೦ ಉಭಯಂಖಂ ೩೭॥
ತೋಟಕೆಳಭಾಗದವಹುಕೋಡಿಂದವರ ೭೫೦ ಹರಿತಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಹೊರವಂಟೂರತಿ
ರುಮಲಭಟ್ಟರಮಗಜಟಾವಲ್ಲಭದೇವರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭ ಖಂ
೩೭॥ ತೋಟಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕೀಲಿಮರ ೫೦೦ ಹಾಲುಗಾರಿಂಪಮರ ೨೫೦ ಉಭಯಂಮ ೭೫೦ ಕೌಂಡಿನ್ಯ
ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯತೆಲುಗನಾರಸಿಂಯ್ಯಭಟ್ಟರಮಗವಿದ್ಯಾರ್ಥಿನಾರಸಿಂಯ್ಯಭಟ್ಟರಿಗೆವೃ೧ಕ್ಕೆ
ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೆದೇವಪ್ಪನಕೊಳದಲ್ಲಿಭ ಖಂ ೩೭॥ ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚವಳ್ಳೀಲಿಮರ ೭೫೦ ಗೌತಮಗೋ
ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸೀಭಟರಮಗವೆಂಗಟಭಟ್ಟರಿಗೆವೃ೧ಕ್ಕೆ ಹೆದ್ದಸೇ
ನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿಬಾಸೂರಿಂದಾಖಂ ೨೯ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕೊಳದಲ್ಲಿಭ ಖಂ ೮॥ ಉಭಯಂ
ಖಂ ೩೭॥ ತೋಟಚಿದರವಳ್ಳೀನಾಡಹಾರನಹಡಲಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯ
ತಿಣಹೆಸಾಮಗತಂಮಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿಬೊಬ್ಬೀಕೈ
ಮಲೆಯಿಂದಾಭ ಖಂ ೩೭॥ ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚವಳ್ಳೀಲಿಮರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಶ್ಶಾಖೆಯಅವದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭ ಖಂ
೩೭॥ ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದವರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮ
ನಾಥಪುರದವೆಂಗಟಾದ್ರಿಭಟ್ಟರಮಗವಿದ್ಯಾರ್ಥಿಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೂರುಕೊಳದಲ್ಲಿಕೈಮಲೆಯಿಂದಭ
ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹುಕೋಡಿಂದವರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯತೆಲು
ಗಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗ
ದವಿನಾಯಕನಮಕ್ಕೀಲಿಮರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೆಳಗುಳದಐಯಂಣವಾರ
ಣಾಸಿಗಳಮಗಮಲ್ಲಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕೊಳದಲ್ಲಿಭ ಖಂ ೩೭॥ ತೋಟಚಿದರವಳ್ಳೀನಾ
ಡಯೆಬ್ಬಿಗೆಯಲ್ಲಿಮರ ೭೫೦ ಆತ್ರೇಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮೂಡಸೀಮೆಭಾರತೀಪುರದರಾ
ಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣಿಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ಖಂ ೩೭॥
ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೇಲಿಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಪುಟ್ಟಭಟ್ಟರಮಗದೇ
ವರುಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭತ್ತಖಂ ೩೭॥ ತೋಟನಡುಭಾಗ
ದಕಲ್ಲುಕಟ್ಟೇಲಿಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರಮಗಶಂಕರ
ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭಖಂ ೨೨ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೆದೇವಪ್ಪನಕೊಳದಲ್ಲಿಭಖಂ ೧೫॥
ಉಭಯಂಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಕೋಡೂರಿಂದಮರ ೭೫೦ ಕಾ....ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
ಖೆಯಆಮಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭಖಂ
೧೩॥ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕೊಳದಲ್ಲಿಭಖಂ ೨೪ ಉಭಯಂಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಮುಂಡಗೋಡಿಂ
ದಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಜೀರವಳ್ಳೀಕೇಶವಭಟ್ಟರಮಗಅಪದನಾರಸೀಭಟ್ಟರಿ
ಗೆವೃ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೊಸಕೊಡಗಿಯಿಂದಭಖಂ ೨೮ ನಡುಭಾಗದಮೋಚುವಳ್ಳೀಅಂಣ್ಣುಕೊಳದಲ್ಲಿಭಖಂ ೯॥ ಉಭಯಂ
ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಬಾಗೋಡಿಂದಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಆತಕೂ
ರನಾಗಾಭಟರಮಗಬೊಸುರೂರತಿಂಪ್ಯಯ್ಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂರಕೊಳದಲ್ಲಿಭಖಂ ೨೪॥ ಹೊನ್ನಲೆ

ಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜವಳ್ಳಿಯಲ್ಲಿಖಂ ೧೩ ಉಭಯಂಖಂ ೩೭॥ ತೋಟಹೆದ್ದಸೆಕಿರುಕೊಡಗಿಯಿಂದಮರ ೫೦೦ ಹರಿಕೆಯಿಂದಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರ.ಕ್ಶಾಖೆಯ:ಪಾರ್ವತೀಪುರದಯಲ್ಲು ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನವಾಖರಡಿಯಿಂದಭಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಬೇಗಾನಿಯಿಂದಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೆಂಜೇರಂಗನಾಥಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಂಣುನಾಯಕನಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡವಿಠಲಾಪುರದಲ್ಲಿ ಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಹೊರವಂಟೂರಶ್ರೀನಾರಸಿಹ್ಮಭಟ್ಟರಮಗನಾರಸೀಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೇಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡಹೊರವಂಟೂರಲ್ಲಿಮರ ೫೦೦ ಕೆಳಭಾಗದಕೋಡೂರಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರ:ಕ್ಶಾಖೆಯ ತಾಗರ್ತೆಕೋನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಗೋಡವಳ್ಳೀಅಣ್ಣುಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಹೊನ್ನೆಲೆನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿಮರ ೩೦೦ ಕುಂತೂರನಾಡಸಂಪೆಕೊಳಲಲ್ಲುಮರ ೪೫೦ ಉಭಯಂಮ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆ[ಪ]ಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯವಟ್ಟಿಪಲ್ಲೀಯಲ್ಲಂಭಟರಮಗವರದಂಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ.ಜುಃಶಾಖೆಯಆಕ್ಷಂತಲಸರ್ವಾಭಟ್ಟರಮಗನಾರಸಿಹ್ಮಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡವೊದಲಗದ್ದೆವಾರುಕುಳದಲ್ಲಿವೊದಲಗದ್ದೆಯಲ್ಲಿಭಖಂ ೬ ಕೈಮಲೆಯಲ್ಲುಭತ್ತಖಂ ೩೧ ಉಭಯಂಖಂ ೩೭॥ ತೋಟಚಿದರವಳ್ಳೀನಾಡಹೆಬ್ಬಿಗೆಯಲ್ಲುಮರ ೭೫೦ ವಸಿಷ್ಟಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯ.ಜುಃಶಾಖೆಯಸಿಂಗಾಪುರದತಂಮಣಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆಸನೂರಹಿರಿಯಂಣಗಡೆಕುಳದಲ್ಲಿಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಬೇಗಾನಿಯಲ್ಲುಮರ ೨೫೦ ಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಟ್ಟಪತ್ತೂರನರಸಿಂಹ್ಮಶಾಸ್ತ್ರಿಗಳಮಗಆರಣಾಲಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಗೋಡವಳ್ಳೀಅಣುಕುಳದಲ್ಲಿಭಖಂ ೧೬॥ ಬಾಕರಡಿಬರಮನಕುಳದಲ್ಲಿಭಖಂ ೨೧ ಉಭಯಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹುಕೋಡಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಲಕ್ಕಣ್ಣಗಳಮಲ್ಲಿಭಟ್ಟರಮಗವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ॥ಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲಿಭಖಂ ೨ಂಕೆಸನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲುಭಖಂ ೧೫ ಉಭಯಂಭತ್ತಖಂ ೩೫ ತೋಟಮೇಲುಭಾಗದತಂಸಿಕೋಡಲ್ಲುಮರ ೫೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೈಲಾರಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ॥ಕ್ಕೆ ನಡುಭಾಗದಬಾಕರಡೀಬರಮಕುಳದಲ್ಲುಭಖಂ ೨೯॥ ಚಿದುರವಳ್ಳೀನಾಡಹಲುಗುಲಯಲ್ಲನಕುಳದಲ್ಲಿಭಖಂ ೫॥ ಉಭಯಂಭಖಂ ೩೫ ತೋಟಮೇಲುಭಾಗದ ತಂನಿಕೋಡಲ್ಲು ಮರ ೫೦೦ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬಂಕಾಪುರದವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗಸೋಂನಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂಬಲೆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಭಖಂ ೩೭೧ ತೋಟಹೊಂನಲೆನಾಡಸಂಪಗೋಡಲ್ಲುಮರ ೭೫೦ ವಸಿಷ್ಟಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಣಿಕಟ್ಟೀಅಜ್ಜಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜವಳ್ಳೀಯಲ್ಲುಭಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಲ್ಲುಮರ ೭೫೦ ವಸಿಷ್ಟಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೇದಿಗ್ಗೆರೆದೇವರುಭಟ್ಟರಮಗನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೊಂನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಮುಂಡಗಾರಿಂದಲ್ಲುಭಖಂ ೩೭॥ ತೋಟಹೊಗಡೂರವಾಕರಂಸಿನಿಂದಲ್ಲುಮರ ೭೫೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಘಟ್ಟದಹಳ್ಳೀಶಂಕರಭಟ್ಟರಮಗಶಂಕರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿವಾಕರಂಸಿನಲ್ಲುಭತ್ತಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲ್ಲುಮರ ೭೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಉಪ್ಪಳದಷ್ಟೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿಂಮ್ಮಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಹೆಂಮಾನಿಯಲ್ಲುಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಮುಂಡಕೋಡಿಂದಲ್ಲು ಮರ ೭೫೦

ಕಠಮರ್ಷಣಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ ತಂಜಾವೂರತಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜವಳ್ಳಿಯಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡರಂ
ಜದತೋಟದಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಬಿದರೂರಕೃಷ್ಣಭಟ್ಟರಮಗ
ಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಯೂನಾರಗದ್ದೆಯಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದ
ಹೂಕೋಡಿಂದಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯನೀವಣೆಅಪ್ಪಣಭಟ್ಟರಮಗತಿರುಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹುಲಗೋಡಿಂದಮರ
೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ ಸದಾಶಿವಪುರದಕೃಷ್ಣಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲುಭ ಖಂ ೨೫||| ಕುಂತೂರನಾಡಹೊರೆವಂಟೂರಲ್ಲುಭ ಖಂ ೧೧||| ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಅಂಬಲೂರಲ್ಲುಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ
ಕೇದಿಗ್ಗೆರೆಅಪ್ಪಣಭಟ್ಟರಮಗಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಣ್ಣಗಡೆಕುಳದಲ್ಲು
ಭ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಗುಣತಲ್ಲುಮರ ೨೦೦ ಕುಂತೂರನಾಡಕುಡಿಗೇಲಿಮರ ೫೫೦ ಉಭಯಂಮರ ೭೫೦
ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಾಗಲಗಂಗಾಧರಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಣ್ಣನಾಯಕನಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟನಡುಭಾಗದಗೋಚೆವಳ್ಳಿಯಲ್ಲುಮರ
೪೦೦ ಕಂದೂರಿಂದ ಮರ ೩೫೦ ಉಭಯಂಮರ ೭೫೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಗೋಣೀ
ಬೀಡಅಪ್ಪಣಭಟ್ಟರಮಗರಾಮಭಟ್ಟರಿಗೆಹಿರಿಯಂಣನಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಕಿರಕೋಡಲ್ಲು ಮರ
೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ ಕಾವೇರೀಲಿಂಗಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ
೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಣ್ಣಗಡೆಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಹೆದ್ದಸೆನಾಡಕೋರನಕೊಡಗಿಯಲ್ಲುಮರ
೭೫೦ ಹರಿತಸಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಬಿದರೂರವಿಶ್ವನಾಥಜೋಯಿಸರಮಗಸೂರಿಜೋಯಿಸರಿಗೆ
ವೃ|||ಗೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣಿಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊಲಿಯಲ್ಲುಭತ್ತ ಖಂ ೧೪ ಆಚಾರಿಯಿಂದಭತ್ತ ಖಂ ೨೧ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೫ ತೋಟಬೊಬ್ಬೀನಾಡಅಂಬಲೂರಲ್ಲುಮರ ೫೦೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯ
ಚೌಲಪಲ್ಲೀವೀರೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಮಾನೀಯಲ್ಲೀಂಣ್ಣನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋ
ಟಮೇಲುಭಾಗದತೆಕ್ಕೂರಿಂದ ಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಕುಡಲೀಭೈರವಭಟ್ಟರ
ಮಗಬ್ರಂಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಮೇಲುಭಾ
ಗದಕುಂಬಾರಕೊಪ್ಪದಲ್ಲು ಮರ ೭೫೦ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಬೇಲೂರಚಲು
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ|||ಗೆ ಚಿದರವಳ್ಳೀನಾಡಯಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೫ ತೋಟಹೊಗ
ಡೂರನಾಡಅಸೀಮಾಳಯಿಂದಲ್ಲು ಮರ ೫೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಗೋದಾವರೀಗಂ
ಗಾಧರಭಟ್ಟರಮಗಪಾರ್ವತೀನಾಥಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲು ಆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು
ಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹಳಕದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ
ಬೇಲೂರಚಲುವಾಪುರಾಣಿಕರಮಗಚೈಂನ್ನೈಪುರಾಣಿಕರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂ
ದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಚಿದರವಳ್ಳೀನಾಡಯೂರನಹಡಲಲ್ಲು ಮರ ೭೫೦ ಸಾಲಂಕಾಯನಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಶ್ಶಾಖೆಯಜಾವಗಲ್ಲುಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣಿಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕಮಕಾಳಿಂದಲ್ಲು
ಭತ್ತ ಖಂ ೩೦ ಸಿಡಲೆಯಿಂದ ಖಂ ೭॥ ಉಭಯಭಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹೆಗ್ಗದ್ದೆಯಿಂದ ಮರ ೭೫೦ ವಿಷ್ಣು
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯ ಕಂನಂಬಾಡೀಕ್ರಮಿತರಮಗಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇ
ಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಭ ಖಂ ೨೭॥ ಹೆಗ್ಗಡೆಯಿಂದಭ ಖಂ ೧೦ ಉಭಯಂಭತ್ತಖಂ ೩೭॥

ತೋಟಕೆಳಭಾಗದಹಸಕೋಡಿಂದಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮನಾಥಪುರದಕಾಶೀಭಟ್ಟರಮಗತಿಂಮ್ಮರಾಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಗೋಜೆವಳ್ಳಿಯಲ್ಲುಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪುಷ್ಪವನನಾಥಭಟ್ಟರಮಗಪಂಚೆವದನಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆ[ಗ್ಗಡೆ]ಕುಳದಲ್ಲಿಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಸೂರಿಭಟ್ಟರಮಗನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭ ಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮನಾಥಪುರದಕಾಶೀಭಟ್ಟರಮಗತಿಂಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡಮೌಳೀಹೊಸತೋಟದಿಂದಲ್ಲುಮರ ೭೫೦ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯತೆರಕಣಾಂಬೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲುಭಖಂ ೩೫ ಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೨|| ಉಭಯಂಭಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಹೊಸಂಬಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯವೇದಗಿರಿಯಲ್ಲಂಭಟರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಆಚಾರಿಕೊಡಗಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಮೇಲುಭಾಗದಸಪ್ಪುಗೋಡಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ವಸಿಷ್ಠಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕುಂಭಕೋಣೆಈಶ್ವರಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಸಿಡಲೆಯಲ್ಲಿಮರ ೨೫೦ ಕೆಳಭಾಗದಬಸೂರಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾದೂರರಾಮಾಭಟ್ಟರಮಗಗೋಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕುಂಭಾರಕೊಪ್ಪದಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದತೂತಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಕಮರಿಯಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೆಂಜೀಅಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭಖಂ ೧೨|| ಕೊರವಡಿಯಿಂದಭ ಖಂ ೨೫|| ಉಭಯಂ ಭತ್ತಖಂ ೩೭|| ತೋಟಬೊಬ್ಬೀನಾಡಚೆಗಚೆಯಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕೂಪದವಳ್ಳಿನಾರಸಿಂಹಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿಪರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲುಮರ ೭೫೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೊಂಡಮಂಡಲದಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗವೆಂಕಟಾವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊರವಡಿಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡವಿಠಲಾಪುರದಿಂದಲುಮರ ೫೦೦ ನಡುಭಾಗದಗೋಜೆವಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೨೫೦ ಉಭಯಂಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸದಾಶಿವಪುರದತಂಮಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ||| ಗೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಂಣುಕುಳದಲ್ಲುಭ ಖಂ ೩೫ ತೋಟಕೆಳಭಾಗದಹಸಕೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹೊರವಂಟೂರಬಸದಿಭಟ್ಟರಮಗತಿಂಮ್ಮೈಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕೆಳಭಾಗಪವೊರಟಕಕ್ಕುಂಡೀಹರಮೀಕುಳದಲ್ಲುಭತ್ತಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲುಮರ ೭೫೦ ಅಂತುವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಗ ೧೨ಲ್ಲು ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೬೭೨|| ವೃ ೧ಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ೧ಕ್ಕೆ ಗ ೯ಲ್ಲು ಗ ೩೬ ಅಂತು ಗ ೭೨೦ಕ್ಕೆ ವಿವರ | ಭತ್ತಖ ೨೨೭೩|| ಗೆಗ ೧ಕ್ಕೆಖಂಡಗ ೧೦ಲ್ಲು ಗ ೨೨೭೮೩|| ತೋಟಸಾ ೪೪೭೮೫ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೧ಲ್ಲು ಗ ೪೯೨||೧|| ಉಭಯಂಗ ೭೨೦ ಉಭಯಂವೃತ್ತಿ ೧೦೦೦ಕ್ಕೆ ಗ ೧೩೨೦ಕ್ಕೆ ವಿವರ

ಭತ್ತ ಖಂಸಾ ೩೮೭೩||ಗೆ ಗ ೩೮೭೭೯೬|| ತೋಟಬಸಾ ೮೪೭೮೫ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೧ಲ್ಲು ಗ ೯೩೨||೧|| ಉಭಯಂಗ ೧೩೨೦ ಪಂಚಕಾರಕಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರಬ್ರಹ್ಮಪುರಿಗೆ ಗ ೩||೧ ಗೋಪೀಚಂದನಅಗ್ನಿಹೋತ್ರಿಕಸಹಗ ||೦೧ ಉಭಯಂಗ ೪ಲ್೨ ತಳವಾರಿರ ಅ ೨ಕ್ಕೆ ಗ ೬ ಅಂಚಿಗ-ಗೆ ಗ ೧ಲ್೨ ಅಗಸರಿಗೆ ಗ ೧||೩ ಕ್ಷೌರಕರಿಗೆ ಗ ೧||೦ ಅಂತು ೧೫ಕ್ಕೆ ವಿವರಬೊಬ್ಬೀನಾಡಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿರೇಟೆಯಲ್ಲ.ಭಖಂ ೩೮ಕ್ಕೆ ಗ ೩||೦೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುಮೇಲುಭಾಗದಅಡಗೂದೂರಿಂದಲ್ಲು ಗ ೬||೭|| ದೇವಗೋಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲು ಗ ೨ಲ್ ೧||೦ ಅಂತುಗ ೧೦||೦ ನಡುಭಾಗದಕೆದಲಾನಿಂದಲ್ಲುಗ||೧ ಕಲ್ಲುಕಪ್ಪೇಯಿಂದಲ್ಲುಲ್೨ ಅಂತುಗ ೧೫ ದೇವತಾವೆಚ್ಚಕ್ಕೆಸನಾಸಿವದೇವರಅಮೃತಪಡಿಗೆಪ್ರಾತಃಕಾಲನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಪಡಿ ೧|| ಮಧ್ಯಾಹ್ನಕ್ಕೆಅಕ್ಕಿಪಡಿ ೬ ರಾತ್ರಿಗೆಪಡಿ ೧|| ಅಂತುಕೊಬಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೊಳಗ ೧||ಲ್ಲು ಸಲುಭತ್ತಖಂ ೬೭||೦ ಅನ್ನಶುದ್ಧಿಗೆತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೂಕದಲ್ಲುಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ಲ್೩ ತೊವೆಗೆಹೆಸರುದಿ ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲುವರ್ಷ ೨|ಗೆ ಕ್ರಯ ಲ್೨||೦ ನಿತ್ಯತಾಂಬೂಲಯಲೆ ೧೫ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯಲ್ ೧||೦ ಪಂಚಪರ್ವಕ್ಕೆ ಗ||೦ ಅಂಗವಸ್ತ್ರಕ್ಕೆಲ್ ೧ ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹಲ್ ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೨ ಬೆಲ್ಲಪಟ್ಟುಸೇ ೭ ತುಪ್ಪದುಡ್ಡುತೂಕದಲ್ಲುಲ್೨|| ಕಾರ್ತಿಕಮಾಸದಲ್ಲು ನಿತ್ಯದೀಪಾರಾಧನೆಹುಣವೆ ಅಮಾವಾಸ್ಯೆಸಹದೀಪ್ತಿಹಣುಕಾಯಿಸಹಗ|| ನಿತ್ಯನಂದಾದೀಪ್ತಿ ೨ಕ್ಕೆಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿಯಂಚೆಅರ್ವೆಸಹಗ||೦ ಅಂತುಭತ್ತ ಖಂ ೬೭|| ರೊಕ್ಕಗ ೫|| ೩|| ಉಭಯಂಗ ೧೭|| ೧ ಕಂದಾಚಾರಕ್ಕೆ ಅಡಿಗಳಿಗೆಗ ೫ ಅಭಿಷೇಕಸಹಸ್ರನಾಮಸಹಗ ೬ಲು ಜಾಗಸರಸಹ ಅ ೪ಕ್ಕೆಗ ೧೯|| ಪ್ರಸಾದವಿಕ್ರಯಗ ೬|| ೭|| ನಾಳದಾಳುಅಗ ೧೭|| ೨||೦ ಅಂತುಗ ೨೩|| ೨|| ನೈಮಿತ್ತಿಕವೆಚ್ಚಲ್ ೪ ಅಂತುಗ ೩೬|| ೭||ಕ್ಕೆ ವಿಂಗಡಿಸಿದತೋಟಗದ್ದೆವಿವರ | ಬೊಬ್ಬೀನಾಡಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತ ಖಂ ೬೭|| ಗೆಗ ೬|| ೭|| ತೋಟಬೊಬ್ಬೀನಾಡಹೊಲಗೋಡಗಿ. .ಯಲ್ಲು ಮರ ೩೦೦ ಚಿಕ್ಕನಕೊಡಗಿಯಲ್ಲು ಮರ ೧೦೦೦ ಉಭಯಂಮರ ೧೩೦೦ ಕ್ಕೆಗ ೧೪ಲ್೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಗ ೯ಲ್೩ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಲ್ಲುಗ ೧||೩ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೀರುಭೂಮಿಯಿಂದಲ್ಲುಗ ೪||೧ ಉಭಯಂಗ ೧೫||೨ ಅಂತುಗ ೩೬|| ೭|| ಸೂರ್ಯವೀಧೀಕೆರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆ || || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೫ಲ್ಲು ಭತ್ತ ಖಂ ೩೭|| ಗೆಗ ೩|| ೭|| ಕ್ರಯಗ ೩||೭|| ಸಂಬಳಅಡಿಗಳಿಗೆಗ ೭|| ಅಭಿಘಾರತುಪ್ಪಕ್ಕೆಲ್ ೨ ಪಂಚಪರ್ವಲ್ ೨|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ಲ್೧|| ಧನುರ್ಮಾಸಕ್ಕೆ ಲ್ ೧|| ಅಂತು ಗ ೮ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದಭತ್ತ ಖಂ ೩೨ ಹಾರೋಗಡತಲ್ಲುಭ ಖಂ ೩೦ ಉಭಯಂಭತ್ತ ಖಂ ೬೦ಕ್ಕೆ ಗ ೬ ರೊಕ್ಕಕಾಲುವಳ್ಳೀಚೌಡಳಿಂದಲ್ಲು ಗ ೨ ಉಭಯಂಗ ೮ ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆಗ ೪ಕ್ಕೆ ವಿವರ | ತಾಳಕೋಡಅಗಿಯಿಂದ ಗ೧||೨ ಹೆಸರಕೊಡಗಿಯಿಂದಲ್ಲು ಗ ೧ ವಡುಭಾಗದಬೇಸೂರಿಂದಲ್ಲು ಗ ೧ಲ್೩ ಅಂತು ಗ ೪ ಉಭಯಂಗ ೧೨ ವಿನಾಯಕದೇವರಿಗೆಅಮೃತಪಡೀಬಗ್ಯೆದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪ಲ್ಲು ಭತ್ತ ಖಂ ೩೦ಕ್ಕೆ ಗ ೩ ಅಡೀಸಂಬಳ ಗ||೧ ಸಂಜೇದೀಪ್ತಿ ಲ್೪|| ಪಂಚಪರ್ವ ಲ್೨|| ನಂದಾದೀಪ್ತಿ ೧ಕ್ಕೆ ಗ ೧|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೨|| ವಿನಾಯಕನಚೌತೀಸಂಮಂಧಲ್||| ಅಂತುಗ ೬ಲ್|ಕ್ಕೆ ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ಗ ೩|| ದೀಪ್ತಿ ಲ್೩ ಪಂಚಪರ್ವ ಲ್೨ ಅಂತುಗ ೪ ಅಭಿಷೇಕದವರಿಗೆ ಗ ೨ ಉಭಯಂಗ ೬ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲುಮರ ೫೦ಂಕ್ಕೆ ಗ ೫|| ರೊಕ್ಕಬೇಸೂರಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಗ ||೧ ಉಭಯಂಗ ೬ ಅಂತುದೇವತಾವೆಚ್ಚಗ ೫೪||೨|| ಅಗ್ರಹಾರದಲ್ಲಿನಡವನಿತ್ಯಸತ್ರಕ್ಕೆದಿ ೧ಕ್ಕೆ ಜನ ೧೮ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತಕೊ ೧ಲ್ಲು ಭತ್ತ ಖಂ ೩೨೪ಕ್ಕೆ ಗ ೩೨ಲ್೪ ತೊವೆಗೆಹೆಸರುಜನ ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲು ಕಾಲ ೧ಕ್ಕೆ ಮ ೪೦|| ಗೆಗ ೪|| ತುಪ್ಪ ದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಅರೆಯಳ್ಳುವರ್ಷ ೧ಕ್ಕೆ ಮ ೩ ಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ೦೨||೨ ಅಂತು ಗ ೩೯||೧|| ಅಡಿಗೆಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೫||೧ ಉಪಾಕರ್ಮಕ್ಕೆ ಗ ಲ್ ೩|| ಅಂತುಗ ೪೫ಕ್ಕೆ ವಿಂಗಡಿಸಿದಭೂಮಿಹಣವಿನವಿವರ | ಮೇಲುಭಾಗದಸುರಡಿಯಿಂದ ಭತ್ತ ಖಂ ೧೬೨ ಅತ್ತಿವಳ್ಳಿಯಲ್ಲುಭತ್ತ ಖಂ ೧೦|| ಮಕ್ಕೀಮನಿಯಿಂದ ಭತ್ತ ಖಂ ೧೭|| ಕೋಡತಲಿಂದಭತ್ತ ಖಂ ೨೩ ಕಾಲವಳ್ಳಿಯಲ್ಲು ಭತ್ತ ಖಂ ೭|| ತೆಕ್ಕೂರಿಂದ ಭತ್ತ ಖಂ ೩|| ಕಲ್ಲುಕೊಣಿಯಿಂದ ಭತ್ತ ಖಂ ೧೦ ಅಂತು ಭತ್ತ ಖಂ ೨೦೮ ನಡುಭಾಗದನಾಡಗೋಚವಳ್ಳಿ

ಯಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೧೭॥ ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲು ಖಂ ೨ ಬೇಸೂರಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೮ ಅಂತುಭತ್ತ ಖಂ ೨೭॥ ಬೊಬ್ಬೀನಾಡಿಂಪಲ್ಲುಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೨೮॥ ಹೆದ್ದಸೆನಾಡವೊದಲುಗದ್ದೆವೂರುನಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೧೧॥ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೬। ಅಂತು ಭತ್ತ ಖಂ ೩೦೨ಕ್ಕೆ ಗ೩೦ಲ್ ೨ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುವೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಗ ೪॥ ಸುರಡಿಯಿಂದಲ್ಲು ಗ ೨॥ ೧॥। ಮಕ್ಕೀವೂಸಿಯಿಂದಲ್ಲ ಗ ಲ್೧೧ ಕೊಡತಲ್ಲು ಲ್೨॥ ಕಾಲವಳ್ಳಿಯಲ್ಲು ಗ ೨ಲ್೩ ಅಂತುಗ ೧೧ಲ್ ೧।೦ ನಡುಭಾಗದಬಾಕರಡಿಯಿಂದಲ್ಲು ಲ್೨॥ ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲು ಲ್। ಬೇಸೂರಿಂದಲ್ಲುಗ ೧॥ ಗ ೨ಲ್೨।। ಕುಂತೂರನಾಡಹೊರಹೊಂಟೂರಿಂದಲ್ಲುಗ ಲ್೧ಲ್೨ ಹೆದ್ದಸನಾಡವೊದಲಗದ್ದೆಬೀರುವಿನಿಂದಲ್ಲು ಲ್ ೨। ಅಂತುಗ ೩॥೧।। ಉಭಯಂಗ ೧೪॥೩ ಅಂತುಗಹೊ ೪೫ ಅಂತುವಪ್ಪುಗ ೧೪೩೪॥೭॥ಕ್ಕೆ ಭೂಮಿಖಂಡಗಸಾ ೧೪೪೨।।ಗೆ ಸಲುವಿವರಗಡೀಭತ್ತಖಂಡಗ ೪೩೯೬ಕ್ಕೆಗ ೪೩೯॥೧ ತೋಟಮರ ೮೬೦೮೫ಕ್ಕ ಗ ೯೪೭॥೪॥ ರೊಕ್ಕವಾಗಿ ಗ ೪೮ಲ್೨ ಅಂತುಗ ೧೪೩೪॥೨॥ ಸಾವಿರದನಾನೂರಮೂವತ್ತುನಾಲ್ಕುವರಹಾನಯೋಳುಹಣವಷ್ಟಕ್ಕೆಸಲುವಗದ್ದೆತೋಟಗಳಮಠದೇವಸ್ಥಳಗಳಭೂಮಿಸಂಸ್ಕೃಷ್ಟವಾಗಿಯಿದ್ದಲ್ಲಿವಿಂಗಡಿಸಿಸ್ಥಳಪರಿಛೇದವನುಮಾಡಿಗಡಿಗಳಗೆನಾಮುನಮುದ್ರೆಶಿಲಾಸ್ಥಾಪನೆಗಳನುಮಾಡಿಸಿಕೊಟ್ಟುತೋಟಗಳಗೆಪ್ರತ್ಯೇಕಪಟ್ಟೆಗಳಲ್ಲಿಚತುಃಸೀಮೆವಿವರಗಳನುಬರಸಿಆಗಡಿಗಳಗೆಶಿಲಾಸ್ಥಾಪನಗಳನುಮಾಡಿಸಿಈನೂರವೃತ್ತಿದೇವಸ್ವಸತ್ರಪಂಚಕಾರಕಕ್ಕೆಸಹಾವಿಂಗಡಿಸಿದಸಾವಿರದನಾನೂರಮೂವತ್ತನಾಲ್ಕುವರಹಾನ.ಯೋಳುಹಣವಷ್ಟದ ಭೂಕ್ಷೇತ್ರವನುಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರವಾಗಿಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಶ್ರೀವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ವೇವಾಗಿಈವೃತ್ತಿಗಳಗೆಸಲುವಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಃಸೀಮೆವಳಗುಳ್ಳಜಲಪಾಷಾಣನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿ ಅನುಪತ್ಯಬಂದಲ್ಲಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯರಾದಂಥಾಸ್ವಜಾತಿಸ್ವಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುದೇವತಾಸೇವೆಧರ್ಮಮುಂತಾದಅನ್ಯಧರ್ಮಗಳಗೆವಿನಿಯೋಗವಮಾಡದೇಬಂದುಬಹಿರೀಯಿಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಪಾಲಿಸಿದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಹವಿದ್ಯಾರಂಣ್ಯಪುರದಅಗ್ರಹಾರದತಾಮ್ರದಧರ್ಮಶಾಸನದಪ್ರತಿ॥ ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ॥ ೧। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

12

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ । ಚಿದ್ಘನವಿಕೋವ್ಯಾ

2ಪೀನಿತ್ಯಃಸತತೋದಿತಃಪ್ರಭುಃಶಾಂತಃ । ಜಯತಿಜಗ

3ದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ । ಯಸ್ಯನಿಶ್ವಸಿ

4ತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ । ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿ

5ದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ । ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೀ

6ಯಸೀಂ । ವಿದ್ಯಾರಣ್ಯಗುರೋಸ್ಸ್ವೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ ।

7ವೀಣಾಸತ್ಯವತೀಸುತಶ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾ

8ಯಃಫರವೋಷ್ಠಿನಃಫಣಿಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ । ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ

9ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಃಶೃಂಗೇರೀನರಸಿಂಹಭಾರ

10ತೀಗುರುಸ್ಸೋಯಂಸಮುಜ್ಜೃಂಭತೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ ।

11ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

12ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ

13ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೫

14ಸಂದುವರ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೦ ಆದಿವಾ

15ರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯಪದವಾ

16ಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗ

17ನಿರತರಾದಶೃಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀ

18ಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳು

19ನಮ್ಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ

20ಗಿಪಶ್ಚಿಮವಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವಸಿಷ್ಠಾಶ್ರಮದಲ್ಲಿಪೂ

21ರ್ವದಕ್ಷಿಣೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರೆಪರ್ಯ್ಯಂತಪಶ್ಚಿಮದಲ್ಲಿಚೋಳ

22ಕರಿಯಗಡಿಯಲ್ಲಿತೇಗದಅಗಲುನೆಟ್ಟವಾಮನಮುದ್ರೆಯ

23ಕಲ್ಲಿನಿಂದಂಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೃಸಿಂಹಪುರನಾಮಧೇಯದ

24ಅಗ್ರಹಾರವಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಅಶೇಷವಿದ್ವನ್ಮಹಾ

25ಜನಂಗಳಿಗೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ

26ವೆಂತೆಂದರೆನಂಮಶೃಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆಸಲುವಕೆಲನಾಡೊಳಗಣ

27ಹೆಗದೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯಪ್ರೊತ್ತುವಿಡಿದುಅಪ್ಪಣಶಂಕರಲಿಂಗನವ

28ರುಮಾಡುವಐದೂವರೆಸಾವಿರಅಡಕೇಮರನಕ್ಷೇತ್ರಅದಕೆಸಲುವಸರ್ವ

29ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹೆದ್ದಸಪಾಲೊಳಗೆ ಅಂ

30ಜನದಅಂಮಂಣಸವರುತೆರುವಗಡಿಭತ್ತದೊಳಗೆಕಲಖಂ ೨೦೦ ಹಾರತಾ

31ಳಸಂಣಣತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿಪ್ಪುತೆರುವಭತ್ತ

32ದೊಳಗೆಖಂ ೧೧೦ ಹಂದಿಗೋಡುಜಕ್ಕಂಣಸಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ

33ಗೆಖಂ ೪೦ ಹರವರಿಯಕೋಟಿಯಮ್ಮಸಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ

34ಖಂ ೮೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35ತ್ತಖಂ ೨೦ ಅಂತುಭತ್ತಖಂ ೫೦ಕ್ಕೆ ಆನೃಸಿಂಹಪುರದದೇವಸ್ಥಾನಗ

36ಳಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲೆಕ್ಕವಲ್ಲಿಅಡಕೇಮರನೃಸಿಂಹಗೆ ೪೦೦

37ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಿಕೇಮರ ೩೦೦ ಆಮಠದನೃಸಿಂಹದೇವರಿಗೆ

38ಅಡಕೇಮರ ೩೦೦ ಈಲೆಕ್ಕದಲ್ಲಿವೃತ್ತಿ ೩ ಆಮಹಾಜನಂಗ

39ಳಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೩೦೦ರ ಲೆಕ್ಕದಲ್ಲಿವೃತ್ತಿ

40೧೫ ಉಭಯಂವೃತ್ತಿ ೧೮ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಃಮಹಾಜನಂಗಳಿ

41ವರಲಿನೃಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಕೋಟಿಯಣ್ಣನವ
42ಲ್ಲುಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯತೋಟದಲ್ಲಿಮೂಡಣಕೆರೆವೊತ್ತುವಿಡಿದು
43ಅಡಕೇಮರ ೪೦೦ ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಲ್ಲುಭತ್ತಖಂ
44೪೦ ಹೆಗದ್ದೆಯಲ್ಲುನೃಸಿಂಹೇಶ್ವರದೇವರತೋಟದವೊತ್ತುವಿಡಿ
45ದುಅಡಕೇಮರ ೩೦೦ ಆಮಠದನಾರಸಿಂಹದೇವರಿಗೆಜಕ್ಕಣ್ಣನ
46ಪಾಲಲ್ಲುಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲುಸರ್ವೇಶ್ವರದೇವರತೋಟದವೊತ್ತು
47ವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಅಂತುದೇವಸ್ಥಾನ ೨ಕ್ಕೆ ಭತ್ತಖಂ ೧೨೦ ಅ
48ಡಕೇಮರ ೧೦೦೦ ಆಮಹಾಜನಂಗಳಿಗೆಕೌಂಡಿಸ್ಯಗೋತ್ರದಯ
49ಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
50ನಾಗಾಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನಬೊಂಮಣನಲ್ಲುಭತ್ತಖಂ ೨೪
51ಹೆಗದ್ದೆಯಲುಮಠದನಾರಸಿಂಹದೇವರತೋಟದವೊತ್ತುವಿಡಿದುತೆಂ
52ಕಣಕೆರೆವೊದ[ಲ]ಲಿಅಡಕೇಮರ ೩೦೦ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋ
53ತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದ(ಯಜುಃಶಾಖೆಯ)ನಾ
54ರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೊಂಮಣನ
55ಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
56ಡಿದುಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬ
57ಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯ
58ಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಚೌಡಿಭಟ್ಟರತೋಟ
59ದವೊತ್ತುವಿಡಿದ-ಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಮಾಧ್ಯಂದಿನ
60ಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಶಂ
61ಕರನಾರಾಯಣಜ್ಯೋತಿಷರಿಗೆಹೆದ್ದಸೆಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ
62೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿದೇವರುಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
63ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರ
64ದವಡೆಯಂಣ್ಣಾಗಳಮಕಳುಅಧ್ಯಾಪಕಶಂಕರನಾರಣಾಭ
65ಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೋಮಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶಂ
66ಕರನಾರಾಯಣಜ್ಯೋತಿಷರತೋಟದವೊತ್ತುವಿಡಿದುಅಡ
67ಕೇಮರ ೩೦೦ ಹರಿತಗೋತ್ರಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ದತಿರುಮಲಭಟ್ಟರಮಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿ
69ಗೆಹೆದ್ದಸೆಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶಂಕರ
70ನಾರಾಯಣಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಾಸಿ
71ಷ್ಟಗೋತ್ರದಯಜುಃಶಾಖೆಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭ
72ಟ್ಟರಮಕಳುಪುರಾಣೀಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೊಂಮ
73ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದ

74ವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಹಾರಿತಗೋತ್ರದರುಕ್ಶಾಖೆಯುಆ
75ಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
76ವಾರಣಾಸಿಗಳಿಗೆಹೆದ್ದಸೆಬೊಂಮಣನಿಂದಹರಿಕೆಯುಲ್ಲಿ
77ಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
78ಡಿದುಅಡಕೇಮರ ೩೦೦ ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರದಯಜುಃಶಾಖೆಯು
79ಆಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕಳುಕಾಮದೇವಭಟ್ಟರಿ
80ಗೆಹೆದ್ದಸೆಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ ೮ ತೆರಣದತಿಪ್ಪುವಿಹವಿಖಂ
81೧೭ ಉಭಯಂಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
82ಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಟಗೋತ್ರದರುಕ್
83ಶಾಖೆಯುಆಶ್ವಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕಳುಶೇ
84ಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯು
85ಲ್ಲಿಕಾಮದೇವಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಪಾರಾ
86ಶರಗೋತ್ರದರುಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದರಾಮಾಪಂ
87ಡಿತರಮಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪುವಿನ
88ಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿಶೇಷಾದ್ರಿಭಟರತೋಟದವೊತ್ತುವಿ
89ಡಿದುಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಶಾಖೆಯುಆಶ್ವಲಾ
90ಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕಳುಕಾಶೀನೀಲಕಂಠಭ
91ಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿ
92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಕೌಂಡಿ
93ನ್ಯಗೋತ್ರದರುಕ್ಶಾಖೆಯುಆಶ್ವಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
94ರಮಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತ
95ಖಂ ೨೨ ಹಾರತಾಳಸಂಣಣನಲ್ಲಿಖಂ ೨ ಉಭಯಂಭತ್ತಖಂ ೨೪ ಹೆಗ
96ದ್ದೆಯುಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
97ರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
98ಭಟ್ಟರಮಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣಣನಲ್ಲಿಭತ್ತ
99ಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿಮಲ್ಲಿಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
100ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯುಆಪಸ್ತಂಬಸೂತ್ರದಹ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

101ರಿಭಟ್ಟರಮಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣನಲ್ಲಿ
102ಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯುಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅ
103ಡಕೇಮರ ೩೦೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ವಸ್ತಿಶ್ರೀಜ
104ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
105ಪುಷ್ಯಶುದ್ಧ ೧೦ಲು ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳುಸಂಮ್ಮ
106ಪರಮಗುರುಗಳುಇಂಮ್ಮಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಃಪಸಿಷಾ ಸ್ರಮದ

107ಲ್ಲಿನರಸಿಂಹಪುರನಾಮಧೇಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಿಶಿಲಾಶಾಸನವಬ
108ರಸಿಕೊಟ್ಟಿದ್ದರಾಗಿಶಿಲಾಶಾಸನದಲಿಇದ್ದದನುತಾಂಬ್ರದಶಾಸನ
109ವಬರಸಿಈಗ್ರಾಮುಸಹವಾಸವಾಗಿ . . ತೆರಕುವೃತ್ತಿ ೨ ನು ಬಿಟ್ಟವಾಗಿಆ
110ವೃತ್ತಿವಂತರುಗಾರ್ಗ್ಯಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಅಲಗಾದಿ।
111ಭಟ್ಟರವಃಗಬ್ರಹ್ಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೨ ಕೆಸಲುವವಸ್ಥಳವಿವರಹಿದ್ದಸಭಾಗಿ
112ಯಲ್ಲಿತಿರಣದಚೆಂನಣಗಡೆಯಲ್ಲಿಭತ್ತಖಂ ೩೩ ಅಂದಿಗೋಡತಿಂಮಪನಲುಖಂ ೧೫
113ಉಭಯಖಂ ೪೮ ಹೆಗದ್ದೆಗ್ರಾಮದಲ್ಲಿಅಪಣನನಾರಾಯಣಗ್ಯೆವಪಾಲಿನಲ್ಲಿ
114ಯೇಳನೂರೆಇತರಪಾಲವೊಳಗೆಕಲ್ಲವಾಳಿಗೆನಾರಸಿಂಹಭಟ್ಟರಪಾಲಿಂದ
115ವೋಲೆಅಡಕೇಮರ ೪೫೦ ಕೆಳಗೆನಾರಾಯಣಶೇನಬೋರಪಾಲತೋಟದಕೆಳಗೆಮರ ೧೫೦
116ಉಭಯಂ ೬೦೦ ಮರನುಸಹಮಕರಸಂಕ್ರಮಣಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಂಮ್ಮ ಶ್ರೀಗು
117ರುನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಧಾರಾದತ್ತವಾಗಿಪಾಲಿಸ್ಸೇವಾಗಿಪ್ರಾ
118ಗ್ವೃತ್ತಿ ೧೮ ಈ ವೃತ್ತಿ ೨ ಉಭಯಂವೃತ್ತಿ ೨೦ಕೆ ಸಹಈಗ್ರಾಮುಪ್ರಸಿದ್ಧಚತುಃಸೀ
119ಮೆವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ
120ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸುಂಕಸಹಸ
121ರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಿ
122ಗೂಸಲಿಸಿಕೊಂಡುಬಂದುಬಹಿರಿಯಂದುಬರದಧರ್ಮಶಾಸನ । ಆದಿತ್ಯ
123ಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿ
124ಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋ
125ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
126ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
127ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
128ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಶ್ರೀವಿದ್ಯಾಶಂಕರ

13

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್‌ಸ್ವಚ್ಛಂದಸೂಕ
3ರಃ । ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃಣಾಲೀನದಧ್ರೇಭೂತಳಪಂಕಜಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
4ವಾಹನಶಕವರ್ಷ ೧೫೭೪ನೆಯ ವರ್ತ್ತಮಾನಕ್ಕೆಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪ
5ದಶುದ್ಧ ೧೫ ಯಾಭೌಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸ
6ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಧುರೀಣಯಮನಿ
7ಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ

8ಷಡ್ದರ್ಶನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯರಾದಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯ್ಯಭಗವತ್ಪಾದಗುರುಪರಂ
9ಪರಾಶಿಷ್ಯರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂ
10ಜಾತರಾದಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳು | ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದ
11ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯನಂದಿನಾಥಭಟ್ಟರಮಕ್ಕಳುನಂಜೇಲಿಂಗಭ
12ಟ್ಟರಮಗನಂಜುಂಡಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ಕ್ಷೇತ್ರದತಾಮ್ರದಧರ್ಮ
13ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗುರುಗಳುವೇದಭಾಷ್ಯಪ್ರ
14ವರ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಭಾರತಿಶ್ರೀಪದಂಗಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿಪಂಪಾತೀ
15ರವಾಸಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತಪೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ಮಾಣವ
16ಮಾಡಿಹರಿಹರಮಹಾರಾಯನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿಸಿಂಹಾಸ
17ನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕವಮಾಡಿದಅನಂತರದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
18ಪರಮೇಶ್ವರಅರಿರಾಯರಕುಲಕುಮುದಮಾರ್ತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪಆಶ್ರೀ
19ಮದ್ಧರಿಹರಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಲ್ಲಿಕರ್ನಾಟಕರಾಜ್ಯ
20ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹಸಮಯದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಭಾರತಿಶ್ರೀಪದಂ
21ಗಳಪಾದಕ್ಕೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸೃಂಗಪುರದಲ್ಲಿಶಂಕರಾಚಾರ್ಯ್ಯರುನಿರ್ಮಾ
22ಣವಮಾಡಿದಂಥಾಧರ್ಮಪೀಠದಲ್ಲಿಮಠಅಗ್ರಹಾರವಿರಬೇಕೆಂದು
23ಬಿಂನಹಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಠದಲ್ಲಿಆಹದೇವ
24ತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿನಡಸುವಂತಾಧರ್ಮಗಳಿಗೆಸ್ವಾಸ್ಥ್ಯಪರಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25ಚ್ಛೇದಗಳಮಾಡಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ಮಾ
26ಣವಮಾಡಿಇಂನೂರೈವತ್ತುವೃತ್ತಿಪರಿಕಲ್ಪನೆಯುಮಾಡಿವಿದ್ಯಾರಣ್ಯಭಾ
27ರತಿಶ್ರೀಪದಂಗಳಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವಶದಿಂದಅದೆಲ್ಲ
28ಮೂವಿಶಕಲಿತವಾಗಿಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಟಕೋಲಾಹಲ
29ವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
30ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀಮತ್ಕೆಳದೀಸದಾಶಿವನಾಯಕರಪ್ರಪೌ
31ತ್ರರಾದಕೆಳದೀಶಿವಪ್ಪನಾಯಕರುಅರಗಗುತ್ತೀಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದಪ
32ಶ್ಚಿಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನೆಯುಮಾಡಿಕೊಂಡುನಂಮಶೃಂಗಪು
33ರದಧರ್ಮಸಂಸ್ಥಾನವನುಪರಿರಕ್ಷಿಸಿಕೊಂಡುಬಾಹಸಮಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾ
34ಯದತ್ತವಾದಭೂಮಿಯೊಳಗೆಪ್ರಜಾಧರ್ಮದವರುಕೆಲವುಭೂಮಿಗಳೊಳಗೆಪೂಗಾ
35ರಾಮಾದಿಗಳಹಾಕಿಕೊಂಡುಉತ್ಪತ್ತ್ಯಧಿಕವಾಗಿಮಠದಧರ್ಮಕ್ಕೆಯಥೋಚಿ
36ತವಾದದ್ರವ್ಯಪಕೊಡದೆಇದ್ದಲ್ಲಿಅದನೆಲ್ಲಾವಿಚಾರಿಸಿಆಉತ್ಪತ್ತ್ಯಧಿಕವಾಗಿ
37ದ್ದಸಹಯೆಲ್ಲವನುನಂಮಶ್ರೀಮಠಕೆಸಮರ್ಪಿಸಿಪೂರ್ವಕಲ್ಪಿತಯರಡು
38ಅಗ್ರಹಾರದಇಂನೂರೈವತ್ತುವೃತ್ತಿಗಳುಮಲ್ಲಿಕಾರ್ಜುನಸರಸ್ವತೀವಿದ್ಯಾಶಂ
39ಕರಮುಂತಾದದೇವತಾಸೇವೆಮಠದಧರ್ಮಗಳುಸಾಂಗವಾಗಿನಡವರೀತಿಗೆ
40ಪರಿಚ್ಛೇದವಮಾಡಸಬೇಕೆಂದುನಂಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿಅವರುಪುನರುದ್ಧಾರವಮಾ

41ಡಿಹ ರೀತಿಗೆದೇವತಾಪೂಜೆಗಳಿಗೂಮಠದಧರ್ಮಗಳಿಗೂವಿಂಗಡಿಸಿನಾ
42ವುಅಗ್ರಹಾರಗಳಿಗೆತಾಮ್ರಶಾಸನಸ್ಥವಾಗಿಪರಿಚ್ಛೇದವಮಾಡಿದದ್ವಿ
43ವಿಧಪರಿಕಲ್ಪಿತವಾದಇಂನೂರೈವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವುಪಾಲಿಸ್ತ
44ವೃತ್ತಿಯಭೂಕ್ಷೇತ್ರದವಿವರ | ಶೃಂಗಪುರದಲ್ಲಿಪ್ರಥಮಕಲ್ಪಿತವೃತ್ತಿ ೧..ಗೆ ಗ ೧೮
45ಹದಿನೆಂಟುವರಹಗೆಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆವೊರಬೇಗಣ
46ಪಂಣಿನಬಗೆಯದೇವಂಣ್ಣನಲ್ಲಿಭೂಮಿಖ ೯ಕ್ಕೆಗಡಿಭತ್ತುಖ ೪೫ ಈವೊ..

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

47 ..ಗಣಿಹಳ್ಳಿದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖ ೧೦ ಕೆಖ ೩೦ ಉಭಯಂಭೂಮಿ
48ಖ ೧೯ಕ್ಕೆ ಖ ೭೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇಮರ ೯೫೦ ಈವೃತ್ತಿಗೆಸ
49ಲುವವುನೆಹಿರೀಕೇರೀಪಡುವಣಸಾಲಿನಲ್ಲಿಜೋಯಿಸತಿಂಮರಸಯ್ಯನವು
50ನೆಇಂದಬಡಗಲಾಗಿಬೊಂಮಕಂಠಿತಿಂಮಂಣಭಟ್ಟರಮನೆಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ
51ನೇನಿವೇಶನ ೧ಕೆ ಕೋಲು ೧೫ ಮನೆಸಹಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ
52ವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವ
53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುಸ್ಸೀಮೆವಿವರಮೂಡಲು | ಗುಡ್ಡೆಮೇಲೆ
54ತೇಗದಅಗಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಂಪಡುವಲುತೆಂಕಲುಕೆರೆಇಂದಂಬಡಗಲು
55 ..ಅಂತ್ರಂಣನತೋಟದಗಡಿಯಹೆಗ್ಗರಿನಿಂದಬಡಗಲುಪಡುವಲುಗುಡ್ಡೆಮೇಲೆತೇ
56ಗದಅಗಲುನೀರಯೇರಿಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುತಿಂಮ್ಮಯ್ಯನಪಾಲುತೋಟದಹೆ
57ಗ್ಗಪ್ಪಿನಿಂದನೆಟ್ಟಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಿಹೆಗ್ಗುಪ್ಪುಗುಡ್ಡದಮೇಲೆತೇಗದಅ
58ಗಲುನೀರಯೇರುಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಸ್ಸೀಮೆವೊಳಗ್ಗ
59ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗ
60ಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಆಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಹಆಮನೆಸಹಆಗುಮಾ
61ಡಿಕೊಂಡುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸು
62ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪಪತ್ತಿಗಳುಬಂದಲ್ಲಿ
63ಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯರಾಗಿಸ್ವಜಾತಿಸ್ವ
64ಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ದುಬಹಿರಿಯಂದುಪಾಲಿಸ್ತ
65ವೃತ್ತಿಯಭೂದಾನದತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಳೋನಿಳಶ್ಚ
66ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ
67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಏತೇಸಾಕ್ಷಿಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲ
69ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

14

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ ಚಿ
2ದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಃಸತತೋದಿತಃಪ್ರಭುಃಶಾಂತಃಜ
3ಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ । ಯಸ್ಯ
4ನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಿಲಂಜಗತ್ । ನಿರ್ಮಮೇತಮಹಂವಂದೇ
5ವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ । ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ
6ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ । ವೀಪ್ಸಾಸ
7ತ್ಯವತೀಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃಪರಮೇಷ್ಠಿ
8ನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ । ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿಪ್ರಭಾಕರ
9ಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಃಶೃಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಃಸೋ
10ಯಂಸಮುಜ್ಜೃಂಭತೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ
11ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
12ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
13ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದವರ್ತಮಾ
14ನಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಶುಧ ೧೦ಲ್ಲು ಶ್ರೀಮತ್ಪ
15ರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾ[ವಾ]ರ
16ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶೃಂಗೇರಿಯಅಭಿ
17ನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಶಿಷ್ಯರಾಶ್ರೀಸಚ್ಚಿದಾನಂದ
18ಭಾರತಿಸ್ವಾಮಿಗಳವರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನರಸೀಪುರದ
19ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸ್ತಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸ
20ನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರ್ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧಉತ್ಥಾನ
21ದ್ವಾದಶೀಪುಣ್ಯಕಾಲದಲ್ಲಿನಂಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ
22ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಪಾಲಿಸ್ತಭೂಸ್ವಾಸ್ಥ್ಯಯವಿವರ । ನಂಮಶ್ರೀ
23ಮಠಕೆಸಲುವಕೆಲನಾಡಬೋವಿನಾಡವೊಳಗೆಹೆಗ್ಗದ್ದೆಗ್ರಾಮದಲ್ಲಿ
24ಕಲ್ಲಮಾಳಗೆಚೆನ್ನಿಭಟ್ಟಗೆಬ್ರಹ್ಮಭಟ್ಟರುಪರಿವರ್ತನಕೆಬಿಟ್ಟಸೂರಪ
25ವತ್ತುಅಡಕೇಮರನಗಡಿಇಂದಂಬಡಗಲಾಗಿಇದಕ್ಷೇತ್ರಅಡಕೇಮರ
26ಸಾವಿರದನೂರಕ್ಕೆಆಭೂಮಿಸಷ್ಟವಾಗಿಇರಲಾಗಿಈಸಾವಿರದ
27ನೂರನೂಸಾವಿರಕ್ಕೆಬಿಟ್ಟದುಅಡಕೇಮರ ೧ ಸಾವಿರ । ಶಿಕೊಂದ
28ದಕುಂತೂರಹುಲುಗಾರನಾಡಿನವೊಳಗೆದೊಡ್ಡಹೊಸೆಲಪಾಂಡ್ಯಕ್ಕನ
29ಅಂಣ್ಣಪ್ಪಸೆಟ್ಟೀಅಳಿಯಬೊಂಮಣನಿಂದಶ್ರೀಮಠಕ್ಕೆಕ್ರಯ
30ವಾಗಿಬಂದಮಾದೇಮರಸುಮಲ್ಲಯ್ಯಸತೋಟದಿಂದಕೆಳಗೆಹೊ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

31ಸಕೊಪ್ಪದಚೆಂನಗಡೇಪಾಲತೋಟದಗಡಿಯಿಂದಂಮೇಲೆಅಡಕೇಮ
32ರಸಾವಿರದವುಂನೂರರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇಮರ ೨ ಸಾ
33ವಿರ | ಭತ್ತಭೂಸ್ವಾಸ್ಥ | ಕಿಕುಂದದಮೇಲುಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚ
34ವಳ್ಳಿಚೆನ್ನಣಹೆಗಡೆತೆರುವಗಡೀಭತ್ತದವೊಳಗೆಭತ್ತಖಂ ೪೦ ಖಂ
35ಡುಗ | ವಡೇರಮಠದಲ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮಣಸೆಟ್ಟಿಇಂದವೂ
36ನಗಾರಗದೆಪರಿವರ್ತನಕ್ಕೆಬಂದಭತ್ತದವೊಳಗೆಖಂ ೪೫ ಕುರು
37ವದಬೊಂಮಣತೆರುವಭತ್ತದವೊಳಗೆಭತ್ತ ಖಂ ೩೫ ಅಂತುಭತ್ತಖಂ
38೧೨೦ ಭತ್ತವನುಅಡಕೇಮರಯೆರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಸ
39ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈವೃತ್ತಿ
40ಕ್ಷೇತ್ರದವೃತ್ತಿಕಲ್ಪನೆಯುಮಹಾಜನಂಗಳವಿವರ | ಗಾರ್ಗ್ಯ
41ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದ್ರಿಭ
42ಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಭಟ್ಟರಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೨೪
43ದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಮಲ್ಲಯ್ಯನತೋಟದವೊತ್ತವಿಡಿದುಅಡಕೇ
44ಮರ ೨೦೦ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
45ಶಾಖೆಯಬೊಂಮಕಂಟಿಓಭಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
46ನಿಗಳಿಗೆವಡೇರಮಠದಲ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಕಲ್ಲ
47ವೂಳಗೆಚೆನ್ನಿಭಟ್ಟನಪಾಲವೊತ್ತವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣು
48ವೃದ್ಧಿಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಮದೇವಭಟ್ಟರಮ
49ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಬ್ರಹ್ಮಭಟ್ಟರತೋಟದ
50ವೊತ್ತವಿ[ಡಿ]ದುಬಿಟುಅಡಕೇಮರ ೨೫೦ ಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
51ಋಕ್ಶಾಖೆಯಸುಬ್ರಂಹ್ಮಣ್ಯಾವಧಾನಿಗಳಮಕ್ಕಳುತಿರುಮಲ
52ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮಣನಲ್ಲಿಭತ್ತಖಂ ೧೬ ದೊಡ್ಡಹೊಂನ್ನೆಯ
53ಲ್ಲಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತವಿ[ಡಿ]ದುಅಡಕೇಮರ ೨೦೦ ಕೌಂಡಿ
54ನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಲ್ಲಿಭಟರಮಕ್ಕಳು
55ತಿಪ್ಪಾಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
56ತ್ತವಿಡಿದುಅಡಕೇಮರ ೨೫೦ ಇನೂರಐವತ್ತುಅಡಕೇಮರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

57ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪೊಣೆಯದಕೋನೇರಿ
58ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಚ್ಚಪಲ್ಲೀಚೆಂನಣಹೆಗಡೆಯಲ್ಲಿಭ
59ತ್ತಖಂ ೧೧ ವಡೇರಮಠದಿಂದಲ್ಲೂಖಂ ೫ ಉಭಯಂಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿ
60ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಶಾ
61ಲಾವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯನೃಷಧದನರಸಂ
62ಭಟ್ಟರಮಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚವಳ್ಳಿಚೆಂನಣಹೆಗ್ಗಡೆಯಲ್ಲಿ

63ಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತಿಡಿದುಅಡಕೇ
64ಮರ ೨೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾಖೆಯ
65ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಕೊಟ್ಟವಳ್ಳಿಬೆಂಸಣಹೆ
66ಗಡೆಯಲ್ಲಿಭತ್ತಖಂ ೧೩ . . . . ಕುರುವವಬೊಂಪುಣಸಲ್ಲಿಖಂ ೩ ಉಭಯಂಭ
67ತ್ತಖಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
68ಮರ ೨೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಯಜುಃಶಾಖಿ
69ಯಶಿನಕೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆಕುರುವದಬೊಂ
70ಮಣಸಲ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಭಾಸ್ಕರಭಟ್ಟರತೋಟದವೊತ್ತು
71ವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತ ೧೨೦ ಖಂಡಗವನುಅಡಕೇಮ
72ರ ೨೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆಹೊಂನ್ನೆಯಲ್ಲಿಬರದ ೧ ಸಾವಿರವರನಸಿ
73ಧಾಯಗ ೧ ವರಹಹೊರತಾಗಿಸರ್ವಸ್ವಾಮ್ಯಸಹಸುಂಕವುಂತಾದನು
74ಸರ್ವಮಾನ್ಯವಾಗಿಈಕ್ಷೇತ್ರಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
75ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
76ಮ್ಯವನುಸಹಿತವಾಗಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತಕ್ಕೆಸಲಿಸಿ
77ಕೊಂಡುನೀವುನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇ
78ಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಿಂಬಂದ್ದುಬಹಿರಿಯಂದುಪಾವಿ
79ಸ್ತಧರ್ಮಶಾಸನ | ಸಾಕ್ಷಿ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
80ರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ
81ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾ
82ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

83ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
84ವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸ
85ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

15

ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾದ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2′ × 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
. . . .
7 . . . . ಅನಘೊಂಸ್ತುಪತೇಭಾರ . . . .
8 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷ ೧೪೨೨ನೆ

9 ......ವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ಅಮಾ................

10 ....ಕಾಲುವಳೀಶೃಂಗೇರಿಯಶ್ರೀಮಠದವಿದ್ಯಾ..............

11 ....ವತ್ರ್ಯುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಂಣಅಯ್ಯಂಗ..........

12 ....ಕಿಗ್ಗದಮೂವತ್ತರಸಮಸ್ತನಾಡಗಾ................

13 ....ಸಂವ.ಮೂವತ್ತರನಾಡದಾನಮೂಲ................

14 ....ಪಾಗಿಸದರೀಕುಲವನುಸಂಮಸಮಸ್ತನಾಡ................

15 ....ಮಾನಿಬೆಳದಿದ್ದ ಅಡದಕೆರೆಸಹಿತವಾ.................

16 ....ಹಾರಮಕ್ಕಿಯನುನಾಡದುಡ್ಡಗೋ.................

17 ....ದ ೬ ವ.ಕೆರಿಯಲು ೧೩ ಹೊಂನು೮................

18 ....ಯಿಂದಸಾಲವಾಗಿಸಲಿಸಿಕೊಂಡುಸರ್ವ...............

19 ....ಸಲಿಯೆಂದಿರುವಲಿಯುವರಮುಂತಾಪಸರ್ವಾನುಮತ..........

20 ......ಗಕಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾದಿಸಂಸಿದ್ಧ.............

21 ......ಅಗ್ರಹಾರಮಕ್ಕಿಯನುಸಿಧಿಸಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ

22 ......ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂ

23ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಶೃಂಗೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ

24 ....ಒಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಶೃಂಗೇಶ್ವರಮಕ್ಕಿಯನುತಂಮಕ

25 ......ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವ

26 ......ವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸ್ತಪಾಪದ

27 ....ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿಸಾವಿರಕ

28 ....ಡಿದಪುಣ್ಯವನುಪಡವರುಯಿಂತಪ್ಪುದಕ್ಕೆ....

29 ....ದೇವರ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ

30ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

31ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

16

ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′.

....

4 ....ತರಿನಾಡವರು....................

5 ....ತರಂಗಂಣಂಗಳಗೆಕೊಡಗಿ..................

6 ....ಗೌಡಅಡಗೆಯಬಿ.............................

7 ....ಯಮಗಬೊಂಮದೇವನುತಂಪೊಳಗಾದ......................

8 ....ಕೊಡಗಿಯುಮೂನಿಯುನ್ನುತಂಮುತಂಮ್ಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ ......

9 ....

10ವನುಸಂಮಮುಂದೆಆಸಾತಪ್ಪನಬೊಮ್ಮದೇವನುಆವ.....................

11ನಾವಾಗಿಸಲಿಸಿಕೊಂಡುಸಂಮ..

12ಗಾಗಿಯೆರಡುಹೊಂನನು...

13ನಂಮಮುಂದೆತಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾನುಮತದಿಂದತಮಗಾಗಿ

14...ದಿರುಮಕ್ಕಳಕೂಡಿಕೊಂಡುಚತುಸ್ಸೀಮೆನಾಪ್ರಮಿಸ......................

15...ಡಗಿಯುಮೂನಿಯುನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿ

16ಆಗಾಮಿಎಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆರಂಗಂಣ.........

17ಆಮಾಲಪ್ಪನುಬೊಂಮದೇವನುತಯನಾಡಮುದಿಪೂರಬೆಳುಪಚೆಂನಹೆಗ್ಗಡೆಬೊಂಮ

18ಪ್ಪಹೆಗ್ಗಡೆಗಳಮುಂದೆಪೂಸರ್ವಮಾನ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ

19ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಲಕ್ಕಂಣಗಳುತಂಮಕೈಯ

20ಧನವನಿಕ್ಕಿ . ಪಮಾಡಿ...........ಸುಖದಿಂಭೋಗಿಸುಪರು...........

21...ಯುನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸಲಿಸುವದುಯೆಂದು.....

22ನಂಮ ....ರಿನಾಡವರುಆಲಖ್ಖಂಣಗಳಗೆಕೊಟ್ಟಶಿಲಾಸ್ಥಿರಶಾಸನಯೆಂತೆಂ

23 ....ಶ್ರೀಶೃಂಗೇಶ್ವರದೇವರ ಶ್ರೀ..

24 ....

17

ಕೊರನಕೊಡಿಗೆ ಸೇನಗಾರ ನಾರಣಪ್ಪನಮಗ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಯಶಂಭವೇ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್‌ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾಮ್ರಣಾಳೀನದಧ್ರೀಭೂತಳಪಂಕಜಂ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಷಕವರುಷ ೧೫೮೪ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವ ಶುಭಕ್ರುತುಸಂವತ್ಸರದ ಚೈತ್ರಬಹುಳ೧೪ಯುಸೋಮವಾರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದ ಶ್ರೀಮದ್ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಂಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಶಿಕ್ಷ್ಯರುನ್ರುಸಿಂಹ್ವಭಾರತಿಸ್ವಾಮಿಗಳಶಿಷ್ಯರುಅಬಿನವನರಸಿಂಹ್ವಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶ್ರುಂಗಪುರದಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳೂಭಾರದ್ವಾಜಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಎಜುಃಶಾಖೆಯುಸಹಮಾಸೀರಾಮಾಪಂಡಿತರಮಗಳಿಂಗಪಂಡಿತರಿಗೆಪಾಲಿಸ್ತಗ್ರುಹಂರಾಮಕ್ಷೇತ್ರದ ಭೂದಾನದತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮಶ್ರೀಮಠಕ್ಕೆ ಸಲುವಹೆದಸೆನಾಡವಳಗಣಕೊರ್ನಕೊಡಗಿಕೋಹಿನವಳಗೆ ಅಡಕೇಮರ ೨೧೮೨ಕೆ ಕಟಿದಸಿಸ್ತುಗ ೨೪ ಯಿಪತನಾಲ್ಕುವರಹನಸ್ವಾಸ್ತೆಯಿದಕೆಸಲುವಗ್ರುಹನಿವೇಶನಮೈಲಾರದೇವರಕೇರಿಯುಬಡಗಣಸಾಲಿನಲಿಮುನಿಪರಿನಾರಸಿಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮನೆಯಿಂದಮುಡಲಾಗಿನಿವೇಶನ೧ಕೆ ಕೋಲು ೧೯ಹತ್ತೊಂಭತುಕೋಲುಗ್ರುಹಸಹ ‖ ಶ್ರೀವಿದ್ಯಶಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ಸೆವಾಗಿ ಯಿಗ್ರುಹರಾಮಕ್ಷೇತ್ರಕೆಸಲುವ ಚತುಃಸೀಮೆವಳಗುಳ ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಂಸಃಅ

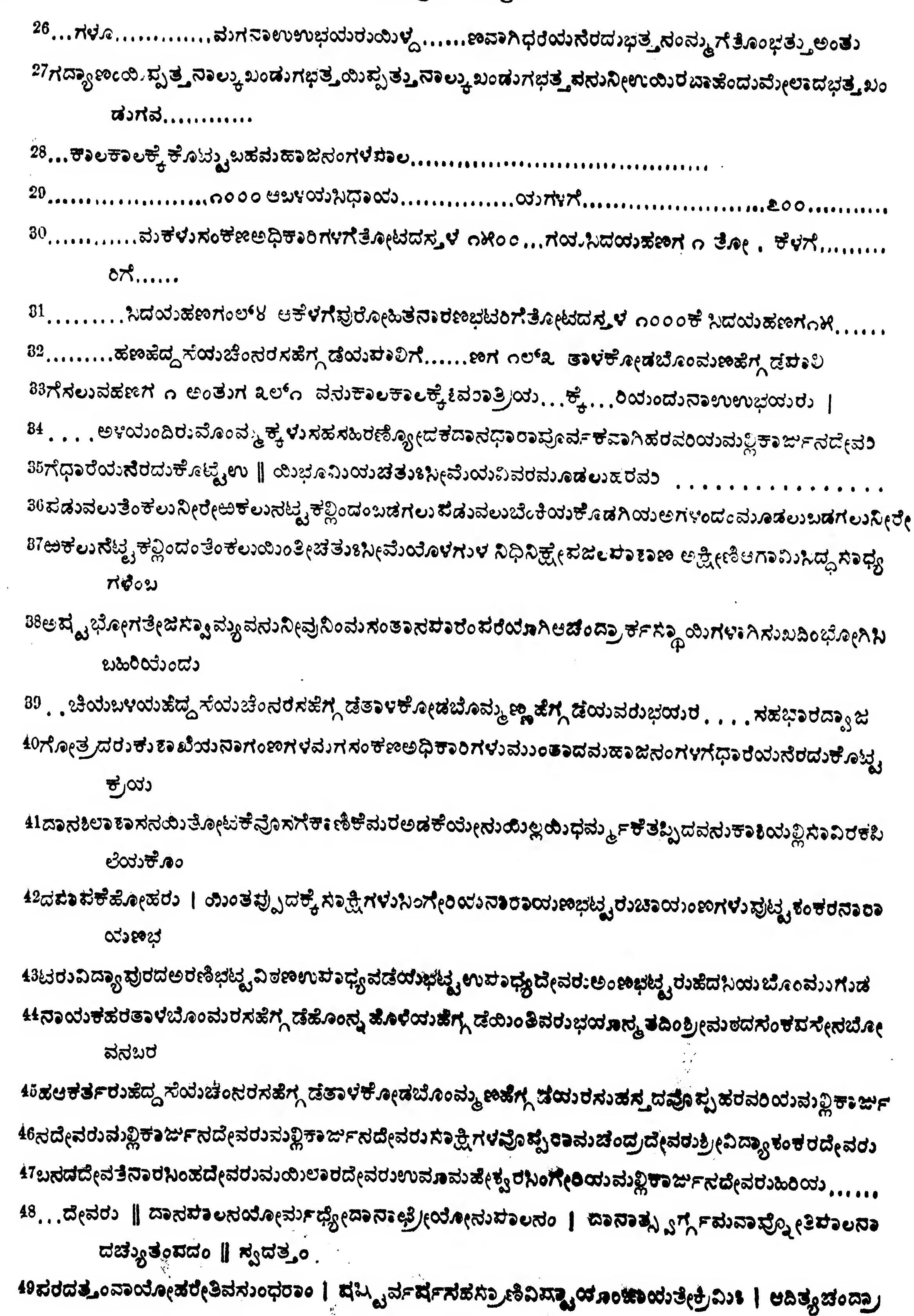
ನುಭವಿಸಿಕೊಂಡು ನೀವುಸಾವಿರಜನಪರಂಪರ್ಯ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖದಿಂಅನುಭವಿಸಿಬಹಿರಿಯೆಂದು ಪಾಲಿಸ್ಯತಾಂಮ್ರಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ[ಲ]ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ |

18

ತಾಳಕೋಡು ಸಾಂಬಯ್ಯನ ಪುಟ್ಟಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿರೋಧಿ
3 ಸಂವತ್ಸರದ ....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ
4 ......ರಾಜ್ಯವನು ....ಯರುಮಪ್ಪಸಿಂಗೇಯಶ್ರೀ..||
5 ....ವಾಗಿಬರದಧರ್ಮಶಾಸನ.................
6 ....ನಾಡವ್ರೊಳಗಣ..
7 ......ಬೊಂಮಣದೇವನುಆತನತಂಮಬೊಂಮಣಆತನಅಳಿಯವೀರಣ.........
8 ತಾಲಕೆಂಪಿಯಣಹೆಗ್ಗಡೆಬೊಂಮಣ......ದೇವರಸ.....................
9 ....ಅಳಿಯಬೊಂಮಕಳುಸಹ...........ರಾಗಿ.................
10 ....ರಮಕ್ಕಳುನಾಗಂಣಗಳುಆವರಮಕ್ಕಳುಸಂಕಣ................
11 ...ಗಳು......ಗೋತ್ರದರುಕುಶಾಖೆಯ...........ಗಯ್ಯಗಳು......ಭಾರದ್ವಾ......ರುಕುಶಾಖೆಯಅರಸ...
12 ....ಮಕ್ಕಳುನಾಗಂಣಗಳುಅವರಮಗಸಂಕಣ......ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯ...........
13 ....ಭಟರ........ನಾರಸಿಂಹ............
14 ....ಗಳಗೆ.........ದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂವ.ಮ......
15 ....ನಂಮನಾಡುಬಳಿ...........ಳಗಾದನಂಮದಾನಮೂಲಕೆಸಲುವತಾಳಕೋಡ......ಆಹೆದಸಿಮಬೆಂಸಯ...
16 ......ಟಭೂಮಿ...............ಹೆಗಡೆಯ...
17 ....ಭೂಮಿಖಂಡುಗ.........ನೆಗಡಿ ಖ ೧.........ಮೂಡಯ...ಗದಿಯಭತ್ತ.........
18 ....ಕದಲಿ..................ನರನಹೆಗ್ಗಡೆ...
19 ....ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಖಂಡುಗ......೫..............
20 ....ರ್ಪಣವಾಗಿಧಾರೆಯನೆರದು...ಅಂಕೆ......ಭತ್ತಖಂ......................... ......
21 ....ಖಂಡುಗಂ.................ಭತ್ತಕ್ಕೆ ಗ ೩.....................................
22 ....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ.........ಭತ್ತ ಖಂಡುಗ.........ಪ್ರಭಯಂ............
23 ....
24 ....ಗಡಿಯಭತ್ತ...ಅಡಕೆ.........................ಕ್ರಯವಾಗಿ...............
25 ....ಬೊಂಮಣಹೆಗಡೆಗೆಕೊಟ್ಟದುಸರಹಯ್ಯೋಳುವರೆನರಹಲುಭಯಂವರಹಗಳು...............ಭತ್ತ......



26...ಗಳೂ.............ಮಗನಾಉಉಭಯರುಯಿರ್ದ.....ಣವಾಗಿಧರೆಯನೆರದುಭತ್ತನಂಮ್ಮಗೆತೊಂಭತ್ತುಅಂತು

27ಗದ್ಯಾಣಯಿಪ್ಪತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತುನಾಲ್ಕುಖಂಡುಗಭತ್ತವನುನೀಉಯಿರಬಾಹೆಂದುಮೇಲಾದಭತ್ತಖಂ
ಡುಗವ............

28...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬಹಮಹಾಜನಂಗಳಪಾಲ...................................

29....................೧೦೦೦ ಆಬಳಯಸಿಧಾಯ..............ಯಗಳಗೆ.....................೭೦೦..........

30...........ಮಕಳುಸಂಕಣಅಧಿಕಾರಿಗಳಗೆತೋಟದಸ್ತಳ ೧೫೦೦...ಗಯಸಿದಯಹಣಗ ೧ ತೋ. ಕೆಳಗೆ........
ರಿಗೆ......

31.........ಸಿದಯಹಣಗಂ೮೪ ಆಕೆಳಗೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೋಟದಸ್ತಳ ೧೦೦೦ಕೆ ಸಿದಯಹಣಗ೧೫......

32........ಹಣಹೆದ್ದಸೆಯಚೆಂನರಸಹೆಗ್ಗಡೆಯಪಾಲಿಗೆ......ಣಗ ೧೮೩ ತಾಳಕೋಡಬೊಂಮಣಹೆಗ್ಗಡೆಪಾಲಿ

33ಗೆಸಲುವಹಣಗ ೧ ಅಂತುಗ ೩೮೧ ವನುಕಾಲಕಾಲಕ್ಕೆಶಿವರಾತ್ರಿಯ...ಕ್ಕೆ...ರಿಯಂದುನಾಉಉಭಯರು |

34....ಅಳಿಯಂದಿರುಮೊಂಮ್ಮಕ್ಕಳುಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವ

35ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟೆಉ || ಯಿಭೂಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಕರವ ....

36ಪಡುವಲುತೆಂಕಲುನೀರೇಱಿಕಲುನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಲುಪಡುವಲುಬೆಂಕಿಯಕೊಡಗಿಯಅಗಳಿಂದಂಮೂಡಲುಬಡಗಲುನೀರೇ

37ಱಿಕಲುನೆಟ್ಟಕಲ್ಲಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
ಗಳೆಂಬ

38ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿ
ಬಹಿರಿಯೆಂದು

39..ಚಿಯಬಳಯಹೆದ್ದಸೆಯಚೆಂನರಸಹೆಗ್ಗಡೆತಾಳಕೋಡಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆಯುವರುಭಯರ....ಸಹಭಾರದ್ವಾಜ

40ಗೋತ್ರದರುಕುಶಾಖಿಯನಾಗಂಣಗಳಮಗಸಂಕಣಅಧಿಕಾರಿಗಳುಮುಂತಾದಮಹಾಜನಂಗಳಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟ
ಕ್ರಯ

41ದಾನಶಿಲಾಶಾಸನಯಿತೋಟಕೆಪೊಸಗೆಕಾಣಿಕೆಮರಅಡಕೆಯೇನುಯಿಲ್ಲಯಿಧರ್ಮ್ಮಕೆತಪ್ಪಿದವನುಕಾಶಿಯಲ್ಲಿಸಾವಿರಕಪಿ
ಲೆಯಕೊಂ

42ದಪಾಪಕೆಹೋಹರು | ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯನಾರಾಯಣಭಟ್ಟರುಚಾಯಂಣಗಳುಪುಟ್ಟಶಂಕರನಾರಾ
ಯಣಭ

43ಟರುವಿದ್ಯಾಪುರದಅರಣಿಭಟ್ಟವಿಠಣಉಪಾಧ್ಯವಡೆಯಭಟ್ಟಉಪಾಧ್ಯದೇವರಃಅಂಣಭಟ್ಟರುಹೆದಸಿಯಬೊಂಮಗೌಡ

44ನಾಯಕಹರತಾಳಬೊಂಮರಸಹೆಗ್ಗಡೆಹೊಂನ್ನಹೊಳೆಯಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಸ್ಸಮ್ಮತದಿಂಶ್ರೀಮಠದಸಂಕಪಸೇನಬೋ
ವನಬರ

45ಹಲಅಕರ್ತರುಹೆದ್ದಸೆಯಚೆಂನರಸಹೆಗ್ಗಡೆತಾಳಕೋಡಬೊಂಮ್ಮಣಹೆಗ್ಗಡೆಯರಸುಹಸ್ತದಪ್ರೊಪ್ಪಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜು

46ನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾಕ್ಷಿಗಳಪ್ರೊಪ್ಪರಾಮಚಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರು

47ಬನದದೇವತೆನಾರಸಿಂಹದೇವರುಮಯಿಲಾರದೇವರುಉಮಾಮಹೇಶ್ವರಸಿಂಗೇರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹಿರಿಯ......

48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ.

49ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಆದಿತ್ಯಚಂದ್ರಾ
ವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹ

50ಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಚಸಂಧ್ಯಯ್ಯೋರ್ಧರ್ಮರ್ಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ....

51ಆದಿವಾರದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯುಚೆಂನವರದಲಿಂಗಯ್ಯಗಳಮಗಸಿದ್ಧಣನಂ ....

52ಯುಪುರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯುಸಂಕಣಅಧಿಕಾರಿಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ .

53 . ಯುದಾನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಕರವಿರಿಯುಹಿರಣಹೆಗ್ಗಡೆಯಿಂದಕ್ರಯುದಾನವಾಗಿ ....

54........ಳಕೆ ಗಡಿಖ ೧ಕೆ ಗಡಿಖ . ಲೆಕ್ಕದಲುಂಭತ್ತು ಖ ೧ಳಕ್ಕೆ . . ವಿಕೊ......ನಿ.................

55........ಉಭಯಂಖ ಳ . ಬೆದ್ದ...ದಖ ೧೦ಕೆ ಸಂಕಣಅಧಿಕಾರಿಗಳಿಂದಗ ೧೦....................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

19

ಕವಲುಹಿಡಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇಪೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

....

6........ಮಕಳುಮಂಜಭಟ್ಟರಿಗೆ............

7........ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದ......

8.........ನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ.........

9.....................ಒಳಗುಳಹೊಂನೆಯು...

10.......................................

11.........ಸಹವಾಗಿಉಳ್ಳಭೂಮಿ

12ಯುನುಧ್ಧಾಪಿಯುನುಎಜೆದುಕೊಟ್ಟೆವಾಗಿಆಭೂ

13ಮಿಗೆಕಲುಮಷಾಚತುಸ್ಸೀಮೆಯೊಳಗಾದಅ

14ಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯುಂ

15 . . . . . .ನ್ನಕೈಯುಲಿಧಾಕ್ಷೆಯುನುವಿಖಿಮ

16 . . . . . .ಗಿಸರ್ವ್ವರ್ವಮಾನ್ಯದಲುಆಮಂಜಭಟ್ಟರಿಗೆ

17ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂ......

18......................................

(ಹಿಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

20

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

....

6.................ನಮಸ್ತುಂಗ

7ಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ

8ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

9ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

10...................

11.........ಅವರಿಗೆವಾರಣಾ

12ಸಿಯುಲಿಬ್ರಾಹ್ಮರಕಪಿಲೆ

13ಯುನುಕೊಂದಪಾಪ

21

ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ

2ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

3ವಾಹನಶಕವರುಷ ೧೪೪೬ ಸಂದವರ್ತಮಾನಕೆಗಲುವತಾರಣಸಂವತ್ಸರದಭಾ

4ದ್ರಪದಶು[.]ಆದಿವಾರದಲೂಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯರಾದನ
5ರಸಿಂಹಭಾರತಿಒಡೆಯರುಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಣಾಖಿಯಕಾರಕಳದಹರ
6ವರಿದೇವಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಚಿತ್ತೈಸಿದವ್ರಿತ್ತಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನ
7ವೆಂತೆಂದರೆಕೆಳಬೆಂಳೂರಮೂಲಿಗಳುಕಜ್ಜರಸಸಂಜಯಬೊಂಮ್ಮಯವರಿಂದಸ
8ಲುವಸಿಧಾಯವ್ರುಳದುಬಂನಿಮಿತ್ತಶ್ರೀಮಠಕ್ಕೆಹರವರಿಯಾಗಿಬಂದಕೆಳಬೆಳ್ಳೂರಗ್ರಾ
9ಮವನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಾಪ್ರೀತಿಯಾಗಿನಾಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಪಾಲಿಸ್ತಉಆಗ್ರಾಮ
10ವ್ರನಮಗೆಹರವರಿಯಹುದಕ್ಕಿಂದಮೊದಲುಆಗ್ರಾಮದಮೂಲಿಗಳುತಮಗೆಆನುಪತ್ಯವಾ
11ಗಿಅಲ್ಲಿಕೆಲಉಭೂಮಿಯನೂಹೊರ್ರಗೆಆಧಿಯನಿರಿಸಿದ್ರವ್ಯವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
12ಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಯಿಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಯದಲಿಆವರುಗಳುತೆಗದದ್ರವ್ಯವನೂಆಧಿ
13ಕಾಱರಿಗೆನಿಂಮ್ಮಕಯ್ಯಿಂದತಿದ್ದಿಸಿಆಗ್ರಾಮದಮೂಲಿಗಳಗೂನಿಂಮ್ಮಕಯ್ಯಿಂದಉಡುಗೊರೆಯ
14ನೂಕೊಡಿಸಿಅವರಕಯ್ಯಿಂದಮೂಲವನೂನಿಮಗೆಧಾರೆನೆಱಸಿಆಗ್ರಾಮವನೂನಿಮಗೆದಾನವಾಗಿಪಾಲಿಸ್ತ
15ಉಆಗ್ರಾಮದಬಳಗೆಹೊರದೇವಸ್ವದಭೂಮಿಯವಿವರಸಿಂಗೆಯ್ಯವಿನಾಯಕದೇವರಿಗೆಭೂಮಿ ಖ ೨॥
16ಆಮಯಿಲಾರದೇವರಿಗೆಭೂಮಿ ಖ ೨॥ ಉಭಯಂಖ ೪ ಕಂಗಡಿಭತ್ತ ಖ ೧೪ ಸಿಂಹ್ವಗೆಯ್ಯ್ಯದೇವರಿಗೆ
17ಭೂಮಿಖ ೭॥ಗೆಗಡಿಒಂದಕ್ಕೆಎರಡುಸಲಿಗೆಭತ್ತದವರಿಯಾದೆಯಲೂಭತ್ತ ಖ ೧೪ ಉಭಯಂಭೂ
18ಮಿಖ ೧೨॥ ಯಿಾಹಂಸೆರಡುವರೆಸಲಿಗೆಭೂಮಿಯನೂನಾಉನಿಮಗೆವ್ರಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತ
19ವಾಗಿಆಭೂಮಿಯಸಿದ್ಧಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆಖ ೭॥೦ ಮಯಿಲಾರದೇವರಿಗೆ ಖ ೭॥೦ ಸಿಂ
20ಹಗಿರಿಯದೇವರಿಗೆ ಖ ೧೪ ಅಂತು ಖ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತುಖಂಡುಗಭತ್ತವನೂಸಿದ್ಧಾ
21ಯವನು...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಯೆಕ್ಕ
22ನಹಳ್ಳದಿಂಮಂಚಿಗಳವ್ರೋಣಿಯಲೂಜೇವದನಹೋಹ...ಚೆಯಿಂದಂಪಡು
23ವಲುತೆಂಕಲುಸಿಂಹಗೆರಿಯದೇವಸ್ವದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಬಡಗಲುಪಡು
24ವಲುನೀರುಬಿದ್ದಕಲ್ಲಿಂದಂಬೆಂಬಿರಿಲಹೊಲತೆಗದಗಳಂದಂಮೂಡಲುಬಡಗಲುಆಱೆ
25ಯಕಲ್ಲಹಾನಂಜಿಯಿಂದತೆಂಕಲುಯಿಂತೀಚತುಃಸೀಮೆಒಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
26ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನೀಉ
27ನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂ
28ದುನಾಉನಂಮಸ್ವರೂಚಿಯಿಂಒಡಂಬಟ್ಟುಚಿತ್ತಯಿಸಿದಕೆಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
29ಸನಶ್ರೀರಾಮಚಂದ್ರಭಾರತಿಒಡೆಯರಸ್ವಹಸ್ತದಒಪ್ಪ*ಶ್ರೀವಿದ್ಯಾಶಂಕರ*ದಾನಪಾಲನ
30ಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
31ಪದಂ

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೂರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 3′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

* ನಾಗರಾಕ್ಷರ.

2ಶಂಭವೇಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾ ್ರವೃಣಾಳೇನದಧ್ರೇಭೂ

3ತಳಪಂಕಜಂವಿದ್ಯಾತೀರ್ಥ............................ನೋಹರತಿಯ...

4....................ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೪ನೆಯಅಂಗಿರಸಸಂ

5..........ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ

6ರ್ಯವರ್ಯರುಮಪ್ಪನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದಂಗಳುಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲು

7ಶ್ರೀವಿದ್ಯಾರಣ್ಯ..........ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಣ

8ಹೆಗ್ಗಡೆತಂಮರಸನಮಗಬೊಂಮಣ....ಯಿಬ್ಬರುತಂಮೊಳೇಕಮತ್ಯವಾಗಿ

9ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ............ನಿಮಿತ್ಯವಾಗಿ

10ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆ......................ನೈವೇದಕ್ಕೆನಂಮಬೆಳ್ಳೂರಬಳಗೆನಮ

11ಗೆದಾನವಮೂಲಕಸಲುವ...........ಹಳ್ಳಿಯ...........ಗದ್ದೆಯೊಳಗೆ ಖಂ

12೧೩ ಬಂ . ವರಸನ............................೧೩ಕೆ...ಕೆಳಗಣಗಂ...ಖಂ ।

13ಅಂತುಸ ೦|||೪ ಅಕ್ಷರದಲುಸಲಿಗೆಉಹತ್ತೊಂಭತ್ತುಕೊಳಗಗದೆಯನೂಚವೇ

14ಲಣಊರವ್ರಿತ್ತಿಅನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆಪೂರ್ವೋಂಟವಕ್ರಯದಾನಧಾರಾ

15ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಹಗ ೬

16ಅಕ್ಷರದಲುಆಖಹೊಂನನೂಕೊಂಡುತಂಮ್ಮಸ್ವರೂಚಿಯಿಂಪತಂಮಅ

17ಳಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯರುಸಾಮಂತರುವೊದಲಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿ

18ಭೂಮಿಗೆಬಳಗೆಬಂದುಹೊಜಗೆ...

19ನಾಉಪರಿಹರಿಸಿ...ಬಿ

20ಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷ

21ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ

22ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

23ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾ

24ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

25..

23

ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೧ನೇ ವೃತ್ತಿಯ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 3″.

....

11ಅಗಸನಹಳ್ಳಿಯವನುಶ್ರೀನಾರಾಯಣವಾಜಪೇಯಯಾ

12ಜಿಗಳಿಗೆಸ್ವರುಚ್ಯಾವಡಂಬಟ್ಟು.........ವಾಗಿ

13ಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಆಹಳ್ಳಿಯಚತುಃ

14ಸೀಮೆಯೊಳಗೆಯೇನುಳ್ಳದನುಆಚಂದ್ರಾ

15ರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನ......ಮಂಗಳಾ

16ಗಿಭೋಗಿಸಿಬರುವುದುಇಂತಪ್ಪುದಕ್ಕೆಎ

17ವಿಶ್ವೇಶ್ವರಚಪ್ಪಹರವರಿಯಶ್ರೀಮಹಾ

18ದೇವರುಶ್ರೀಕರಣದೇವಪ್ಪಶ್ರೀ

19ಮಲ್ಲೆಯದೇವರು ಶ್ರೀ

24

ಹೊನ್ನವಳ್ಳಿ ಪಾಲು ಆನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಚಿದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಃಸತತೋದಿತೋವಿಭುಃ ‖ ಶಾಂತಃ । ಜಯತಿಜಗದೇಕ

2ಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ । ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ । ನಿರ್ಮ್ಮಮೇತಮಹಂವಂ ದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ ।

3ಅವಿದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ । ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ । ಹರೇ ರ್ಲ್ಲೀಲಾವರಾಹ

4ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ ದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿ

5ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ೧೬೪೧ನೆಯವಿಕಾರಿ ಸಂವತ್ಸ

6ರದಶ್ರಾವಣ ಬ ೪ಯ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾ ರಪಾರೀಣಯಮ

7ನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದಶ್ರೀಮದ್ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂ ತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ

8ದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಾಶಿಷ್ಯರಾದಅಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ ಸಚ್ಚಿದಾ

9ನಂದಭಾರತಿಸ್ವಾಮಿಗಳುನಂಮ ಶ್ರೀಮಠಕ್ಕೆಸಲುವಕೆಲನಾಡಆನೆಗುಂದದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ ಶಿವಳಿಯಐವತ್ತುಮಂದಿ ಬ್ರಾಂಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10*ಮಾಡಿಸಿದ್ದು

25

ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ

2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾ

3ಮೃಣಾಳೀನದಧ್ರೇಭೂತಳಪಂಕಜಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯರುಮಪ್ಪ

4ಶ್ರೀಚಂದ್ರಶೇಖರಭಾರತಿಶ್ರೀಪಾದಂಗಳುಸಿಂಗೇರಿಯಲಿಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

5ಭ್ಯುದಯಶಕವರುಷ ೧೩೩೧ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಆಶ್ವೀಜ ಬ ೩೦ ಶುಕ್ರವಾರಸೂರ್ಯ್ಯಗ್ರಹ

6ಣಪುಣ್ಯಕಾಲದಲುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿ

7ಗೆಕೆಳನಾಡಬಳಗಣಹೆದ್ದಸೆಯಚಿಕ್ಕಬೊಂಮಣಹೆಗ್ಗಡೆಯೂಆತನತಮ್ಮತಂಮ್ಮಣಹೆಗ್ಗಡೆಯೂ

8ನಂಮಯಿಪ್ಪತ್ತೈದಟಿನಾಡಹೊಂಸಹೊಳೆಯಚಿಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂನಹೆಗ್ಗಡೆಹೆದ್ದಸೆಯಬೊ. .

ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

9ಹೆಗ್ಗಡೆಹರವರಿಯಬೀರಗಡೆಬೆಳೂರಚೆಂನ್ನಗಡೆವೊಳಗಾದಸಮಸ್ತನಾಡವರನೂಕೂಡಿಕೊ
10 . ವ್ಮವೊಡಉಟ್ಟದರುಅಳಿಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯಸಾಮಂತರಅನುಮತದಿಂದತಂಮದಾನ
11ಮೂಲಕ್ಕೆಸಲುವಭೂಮಿಮಾನುಗಾಡಿನುಆವಿಷ್ಣುಭಟ್ಟರಿಗೆಆಬೊಂಮಣಹೆಗ್ಗಡೆತಂಮ್ಮಣಹೆಗ್ಗ
12ಡೆಗಳುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿಆವಾನಿಗಾಡಿನುಅದಕ್ಕೆಸಲುವಹುತ್ತ . . ಮನೆಹಲಸುಮಣಸು
13ಕಳಲುಳುವಿತ್ತಿಲುವೊದಲಾದನೀರಃವರಿಯಚತುಸ್ಸೀಮೆಯನುಆಊರಿಂಗೆಸಲುವಮಂಡಗಾರಬಳ
14ಗುಳ್ಳಬೀಜವರಿಬೆಳೆಯರಡಕ್ಕಂಅಟುಸಲುಗೆಆಜಗ್ಗರಗದ್ದೆಒಂದಕ್ಕಂಹಂನೆರದುಕೊಳಗಬೊಳ
15ಗುಡೆಯಬಳಗಣಪಂಬುರಗದ್ದೆಒಂದಕ್ಕಂಮೂವತ್ತುಕೊಳಗಆಭೂಮಿಯುಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆ
16ಊರಿಗೆಸಲುವಹೊಲೆಯೂಳುಆ . . ರಿಗೆಸಲುವನೀರುನಾಯೆ . ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
17ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತ್ರೆಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆತ್ಕಾಲಿಕಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತ್ತನಕ್ಕೆ
18ಸಲುವವರಹಕ್ರ . ಮದ್ರವ್ಯಗ ೩೭ ಅಕ್ಷರದಲೂ . ದ್ಯಾಣಮೂವತ್ತು . ಮೂ . ಡಿನು . ಸಾರಲ್ಯವಾಗಿಸಲಿಸಿ
19 . . . ಯಭೂಮಿಗೆಕಟ್ಟುಗುತ್ತಿಗೆಮೇಲಿಂದೊಳಗ . . ಗೆಯೂಗಿವರುಷಒಂದಕ್ಕೆಸಿದ್ಧಾಂಯ
20ಮೂಡಿಗೊಂನುಮ . . ಟಿಡಣಮಲುಶ್ರೀನುತಕ್ಕೆ ಜಕ್ಕಂಣಹೆಗ್ಗಡೆರಿನೆ . ಳಗೆಸ್ತು . ಬಹಂತಾಗಿಆ
21ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯ . . ಲದಲುತುಂಗಭದ್ರಾತೀರದಲುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
22ಆವಿಷ್ಣುಭಟ್ಟರಿಗೆಶ್ರೀಯುದಾನಮೂಲವಾಗಿ . ನಾಡವರುಸುವರ್ಣ್ನೋದಕದಾನದಾರಾಪೂರ್ವಕವಾ
23ಗಿಧಾರೆಯನೆರೆದ . ಕೊಟ್ಟೆಉಆಭೂಮಿಗೆಸಲುವನೀರುಮರ . ಮೊಳಗುಳತ್ರೆಜಸ್ವಾಂಮ್ಯ . . ಯ
24ಸಹಿತವಾಗಿಯೇ . . ಳ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸು
25ವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡೆತಂಮ್ಮಣಹೆಗ್ಗಡೆಯವರುತಂಮಸ್ವರುಚಿಯಿಂದಬ
26ಹಂಬಟ್ಟುಧಾರೆಯನೆರೆದುಕೊಟ್ಟಕ್ಷೇತ್ರದಾನಮೂಲಶಿಲಾಶಾಸನಪ್ರಾಥಮ್ಯವನುಪಾಲಿಸಿದ
27ವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಫಲಯೊಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿ
28ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಷಸ್ವದತ್ತಾಂಪರದ
29ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾ
30ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
31ದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್
32ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃಯಿಂತಪ್ಪದಕ್ಕೆ
33ಆಬೊಂಮಣಹೆಗ್ಗಡೆಯವರಒಪ್ಪಹರವರಿಯಶ್ರೀಮಹಾದೇವರು
34ಆಕೆಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಯರಒಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಹೆದ್ದಸೆಹರ
35ವರಿಬೆಳೂರುಚಟ್ಟಹೆಗ್ಗಡೆಬೀರಗಡೆಚೆಂನ್ನಗಡೆಯವರಒಪ್ಪಹರವರಿಯಮಹಾದೇವರು
36ಯಿಂತವರಅನುಮತದಿಂದೇವರುಸೇನಬೋವಬರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

26

ಅದೇ ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಕಟ್ಟೆಮಕ್ಕಿ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯಂನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೦ನೆಯವ್ಯಯ

3ಸಂವತ್ಸರದವಯಿಶಾಖ ಬ ೩೦ ಸೋಪುಂಣ್ಯಕಾಲದಲೂಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದವೊಡೆಯ
4ರುಸಿಂಗೆರ್ಯ್ಯಶ್ರೀಮಠದಲೂಯೋಗರಾಜ್ಯವನುಮಾಡುವಕಾಲದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳಮಕ್ಕ
5ಳುನಿಂಬರಸಂಗೆಹೊಂನಹೊಳೆಯುಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆನಾಡಮಗಡೆತಿಂಮಯಗಡೆಯ
6ನಾಲ್ವವರುತಿಂಮಅಳಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯಸಾಮಂತರಅನುಮತದಿಂಪತಿಂಮಪ್ರಸ್ತನಿವೃತ್ತ್ಯವಾ
7ಗಿಗೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆತಿಂಮದಾನವಮೂಲದಭೂಮಿಆಯಿಲಕೊಡಗೆಯ
8ವೊಳಗೆಮುಂನತಿಂಮ್ಯಣಚಲುಡಗಡೆಯರುಆವೀರಪ್ಪಗಳಿಗೆದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ . .
9 . ಸಲದಬಿಹಡಣಭೂಮಿಗೆಆವೀರಪ್ಪಗಳುಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯಾಗಿತ್ಯಬಿ
10ತ್ತಿದ್ದಭೂಮಿಗೆಆಸಿದ್ಧಾಯವನುತೊಡದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತಮಧ್ಯಸ್ಥಪುಕಲ್ಪಿತಕ್ರಯ
11ದ್ರವ್ಯವರಹಮುಂನನಾಲುಕೊಂಡಿದ ಗ ೨೫ ಯಿಗಶ್ರೀಮಠದಕ್ರಿಷ್ಣದೇವಅಧಿಕಾರಿಗಳಿಗೆಕೊಡಿಸಿದ್ದು ಗ ೧೮ ಉ
12ಭಯಂಗ ೪೩ ಆಕ್ಷಾರದಲೂನಾಲ್ವತಮೂಬಿಹೊಂನನುಸಲಿಸಿಕೊಂಡುಆನಿಂಬರಸಂಗೆಆಜಕ್ಕ
13ಂಣಹೆಗಡೆಬೂವಹೆಗ್ಗಡೆಯವರುಗಳುಸುವರ್ನ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಜದುಕೊಟ್ಟ
14ಉಆಭೂಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರಾಮೂಡಣದಿಕ್ಕಿನಹೆದ್ದಾರಿಯಿಂಪಡುವಲುತ್ಯಂಕಲುಗು
15ಡ್ಡಿಯನೀರುವರಿಯಿಂಬಡಗಲುಪಡುವಣದಿಕ್ಕಿನಹಳ್ಳದಿಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯವೊತ್ತಿನಲಿ
16ಗಳಿದಲುಂತೆಂಕಲುಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗಣಆಯಿಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲುನಿಧಿನಿಕ್ಷೇ
17ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿ
18ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸು[ವಂ]ತಾಗಿಆಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಮೊದಲಾ
19ದವರುತಿಂಮಸ್ವರೂಚಿಯಿಂದ . ತಿಮೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಧರ್ಮ್ಮಕ್ಕೆಅ
20ಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರನುವಧಿಸಿದದೋಷಯಿಧರ್ಮ್ಮ
21ವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಫಲ
22ಯಿಂತಪ್ಪುದಕ್ಕೆಆಕರ್ತೃರವೊಪ್ಪ ಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲಯದೇ
23ವರುಶ್ರೀಮಲ್ಲಯದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸ
24ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನುಪಾಲನಂ
25ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಯಿಂತಪ್ಪುದಕ್ಕೆಆನಾಡಸೇನಬೋವದೇವಪ್ಪ
26ನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ශ්‍රී ಶ್ರೀ

27

ಆಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜಂಣನ ಮನೇಮುಂದೆ ದೊಡ್ಡಹಾದ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′ 2″.

ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೦ನೆಯಕೀಲಕಸಂವತ್ಸರಭಾದ್ರಪದ........ತಿಥಿಸೋಮವಾರದಂದುಸಕಲಜನ
1 . . . . . . ಜನನುತ . . ಬಲ . . ತಾ
2 . . . . ಸಮಸ್ತ . . . . ದ್ವಿತೀಯಾಲಕ್ಷ್ಮೀ . .
3ಜಮಾನೆಯಆದ , ...

4ದುದಾಸಯ್ಯ..................ವೆರ್ಗ್ಗಡೆ

5.........ಯೊಯುಂವಾಡಿಸಿ . ಜತವೂ...ನಿಂದಕಲ್ಲನಿಕ್ಕಿಸಿದರ್ಆ

28

ಕೆಳಪಾಲು ಮಾಗಣಿ ಹಾಲಗಾರು ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿರುವ ಕೃಷ್ಣಹೆಬ್ಬಾರರ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿಸಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯ

3ದಂಷ್ಟ್ರಾಮೃಣಾಳೀಽದಧ್ರೀಭೂತಳಪಂಕಜಂ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೋ

4ತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ |.......................................

....

7..................ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೪

8ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುನಬಹುಳಅಮಾವಾಸ್ಯೆಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ

9..

10 . .ಹೆಬ್ಬಾರಹರೀಶ್ವರಹೆಬ್ಬಾರತೋಟ . .ಹೆಬ್ಬಾರುವಕಡೆಯಮನೆಯಾವಿತಂಪ್ಪಹೆಬಾರುವ

11 . . . .ಯಪ್ಪವಿಠಲಹೆಬ್ಬಾರುವವೊಳಗಾದಮಹಾಜನಂಗಳುತಂಮ

12 . . . . . .ನಾಡಕೂಡಿಕೊಂಡುಯಜುಃಶಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ. . .ಹೆಬಾರವ

13ರವಾಕ್ಕಳುಶ್ರೀಮಠದ . . . .ಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದ

14ರೆನಂಮದಾನಕೆಸಲುವಕಪಕೋಡಭೂಮಿಯನುಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲಿ

15ಆಗೋಪಿನಾಥಭಟರಿಗೆಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಆಭೂಮಿಯ

16ಚತುಃಸೀಮೆಯವಿವರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲುತೆಂಕಲುಪಡುವ

17ಲುಸೀಮೆಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನುಡಿಸಿಕೊಟ್ಟದರೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

18ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಗೋಪಿನಾಥಭಟ್ಟ

19ರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಆಹಾರಂದೂರಮಹಾಜನಂಗಳುತಂಮಸ್ತ್ರೀಪುತ್ರ

20ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪುರಃಸರವಾಗಿ.........ವಾಗಿಸ್ವರುಚಿಯಿಂ . .ಒಡಂಬಟ್ಟು

21ಕೊಟ್ಟಶಿಲಾಶಾಸನಈಧರ್ಮವನುಪಾಲಿಸಿದನರಿಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಬ್ರಾ

22ಹ್ಮಣರಿಗೆದಾನವಕೊಟ್ಟಪುಣ್ಯಈಧರ್ಮವನುಮುರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ

23ಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪ| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ| ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

24ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾ

25ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ

26ಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

27ಇಂತಪ್ಪುದಕೆಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳಒಪ್ಪ ಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರು ||

29

ಅದೇ ಮಾಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಂಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷಸಾ
3 ೧೩೩೭ನೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಆದಿತ್ಯವಾರದಲುಶ್ರೀ
4 ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರಿಂಗೇರಿಯಚಂದ್ರಶೇಖರಭಾರತೀ
5 ಒಡೆಯರಕಾಲದಲ್ಲುಅಂಗಲಿಯಚೆಂನ್ನಪಗಳಮಕ್ಕಳುಅಭಳ
6 ಭಟ್ಟರಿಗೆ . . . .ಬೊಂಮದೇವಹೆಗಡೆಹಾರಂದೂರಮಹಾ
7 . . . .ಬೊಂಮಣಹೆಗಡೆ . . . .ವಲ್ಲಿಹೆಗಡೆ . .ಕೋಡಚಂಡಹೆಗಡೆ
8 ಕೊಡುವಳಿಯಬೊಂಮಣಹೆಗಡೆ . . . .ಹೆಗಡೆ . . . .
9 . . . . .ಮಾಗಲು . . . .ಹರುವಿನಭೂಮಿಯ
10 ನಾಲ್ಕು . . . . .ಕೊಳಗಭೂಮಿಯನೂ . . . .
11 . . . . .ಕೊಂಡಭೂಮಿಪಡುವ
12 ನಾಲ್ಕುದಿಕ್ಕಿನಲಿಭೂಮಿಯನೂಸ್ವಾಸ್ಥ್ಯನೂಸೋಮೋಪರಾಗಕಾ
13 ಲದಲಿ . . . . . .ರದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
14 ವಾಗಿಕೊಟ್ಟ. . . . . .ಕೆಳಗೆ. . .
15 . . .ಸಂದಕರಿಯ. . . . . .ಕೊಡಗಿಮಾನಿನಲ್ಲಿ . . . .
16 . . . . .೩ ೧ ಉಭಯಂಖಂಡುಗ. . .ಶ್ರೀ
17 . . .ಮೂಡಲುಯಿಳಲುಪಿಡಿದುಪಡುವಲುತೆಂಕಲುಬಡಗ .
18 . . . . .ಕೊಟ್ಟಗದ್ದೆ . . . . . .
19 . . . . . .ಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
20 ಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನು
21 . . . . .ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
22 . . . .
23 . . . . .ಕೊಟಸಿಲಾ
24 . . .ಶ್ರೀಕೋಟಿನಾಥಹೆಬರು

30

ಅದೇ ಪಾಲು ತೊಟ್ಟೋಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

. . . .

3 ವರುಷ ೧೩೮೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

. . . .

....ಆದಾಯದೇವಾಲ್ಯದಲುಕೆ
..ಭುವಿ....ಕೆಯುಬಳಗುಳ...........ಸಲಿ....
......ಸಹಬೀಜವರಿ......ಗಡಿಭತ್ತ್ರಸ ೧೪೦....ಸ ೧೪ಲ್೨
...೧ಲ್೪ ಖ...........ಭೂಮಿ......
ಗಳ....ತ್ರಿವ.................ಭೂಮಿಸ......
..............ಗಡಿಭತ್ತ್ರಸ॥ .೦ಬಾಲಬೊಂಮಂಣವೂಡಿ
ತ್ತ್ರಹೊಂನ:ಅಡಕೆಯಿಂಭತ್ತ್ರ......ಗಡೆಯ,ಳಯ ... ಹಾರಂದೂರಲಿ
ಭೂಮಿಯುಕೊಂಡ:ಕೊಂಬು...ಅವಸರದಲು.............
ಬಗೆಯಿಂದಭತ್ತ್ರಸ ೨...........ಕಿಯುಕೋಡಿಂದಕೊ...ಯುವರು....
ರಹಗ ೧೨ ಉಭಯಂಗ ೧೩ಲ್೪ ಅಂನ್ತ್ರಯಿಭತ್ತ್ರವಂನಿಸವೆಡ | ಅಮೃತಪ
ಡಿಗೆ..೭ಕೆ ಭತ್ತ್ರಸ ೫೦॥ ಆಸುರಂಣಂಗೆಸ ೫೦....ಭತ್ತ್ರಕೆಸ ೪೦..
ತ್ತ್ರಕೆಸ ೬೦ ಸೋಮವಾರಸಯಿವೇದ್ಯಅಕ್ಕಿಸ ೨ಕ್ಕೆ ಭತ್ತ್ರಸ ೨ ಆದಿಸದರಂಗಪ್ರೂಜೆಗೆ...
..ಭತ್ತ್ರಸ ೨ ಮೇಲುವಣದಿಂದಕ ೨ ಹೊಂನಿಸವೆಡ | ಗಂಧಕ ೨ ನೂಲ:ಕ ೨ ಅ
ಭ್ಯಂಗದಯೆಂಣೆಗೆಲ್ ೨ ವೀಳ್ಯದಅಡಕೆಲೆಗೆಲ್ ೨ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪಾರ್ನೋಮಿಯ..
ರದದೀವಿಗಿಗೆಲ್ ೪ ಕಿಯುಕೋಡಿಂದನಂದಾದೀವಿಗೆಯುರಡಕೆಗ ೬ ದೇವಾಲ್ಯದಕೆಲಸ
ಕೆದೇವರಆಧಾರವಾಗಿಪ್ರತಿವರುಷದಲೂಮಿಕ್ಕುಖಹದುಗ ೬ ಅಂನ್ತ್ರಯಿಮ
ರಿಯೂದೆಯುವಿದೇವರಸರ್ವವಿನಿಯೋಗಉಲಚೆಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
ತ್ತಾಗಿಮುಸಿಕೆಯಕರಿಯುಬೊಂಮಣಹೆಗ್ಗಡೆತಂನಕುಟುಂಬವನೂಕೂಡಿಕೊಂ
ಡುನಾಡನೂಕೂಡಿಕೊಂಡುಬರಸಿದದಂಮದಶಿಲಾಶಾಸನ | ಯೀಧಂರ್ಮಕೆಅಳುಪಿ
ದವರಿಗೆವಾರಣಾಸಿಯುವಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
ಸಯಿೂಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯುವಿಸಹಸ್ರಕಪಿಲೆಯನು
ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪುಂಣ್ಯಯಿಂತ್ತ್ರದೆಯನಾ..ಕೊಳವಾಡಿನಾಗಂಣಸೇ
ನಬೋವಬರಹನಾಡವೊಪ್ಪಕೋಟೀಕ್ವರದೇವರುಶ್ರೀಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
ಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
ತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಪ್ರೆಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶುಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ತಿಂವೋಜಬರಹಮೂಗಲುನಾಡಹಯುವಿನಯುಪ್ಪತ್ತ್ರಸಲಗೆಭ
ತ್ತ್ರವನಾತ್ಸತ್ರಕೆವೂದೊರ್ಪಮುಸಿಕೆಯಬೊಂಮಣಹೆಗ್ಗಡೆಸೋ
ಮವಾರಸಯಿವೇದ್ಯಅಭ್ಯಂಗಕ್ಕೆಮೂಯುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

31

ಹೆಚ್ಚೇಪಾಲು ಬೆಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

....
....ಶ್ರೀಶಕವರುಷ ೧೩೯ನೆಯಸರ್ವ

4ಜಿತುಸಂವತ್ಸರದವರ್ಮಾರ್ಗಸಿರ ಬ ೫ ಭಾ ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಯಧ್ಯಶ್ರಿಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಸ್ವಸ್ತಿ

5ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಿಕಾಚಾರ್ಯ್ಯರಾಮಚಂದ್ರಭಾರತಿಶಂಖರಭಾರತ್ಯೊಡೆಯ............

6.........ಯಬಂಣಂಗಳಗೆಬರಸಿಕೊಟ್ಟಮೂಲಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ...........................

7 . ಣಗಣಹದಾಸೆಯಭಟ್ಟರಿಗೆ......ದಾನಧಾರಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕಾಲದಬೆಂಕಿ

8ಯಕೊಡಿಗಿಯನೂಸಿಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಆರಾಧಿಸುವಶ್ರೀನರಸಿಂಹಭಾರತಿವೊಡೆಯರು

....

12......ಯೊಳಗ.ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇ

13ಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಬೆಂಕಿಯಕೊಡಿಗಿಗೊಟ್ಟಕೆಜೆ.....................ವರುಸಂಪ್ರತಿ......

14.........................ವನೂನಡಸಿಬಹಂತಾಗಿಆವಿಷ್ಣುಅಧಿಕಾರಿಗಳುತಂಮಪುತ್ರಪೌತ್ರಪಾರಿಸ್ತಹಂತಹ

15ಭೂದಾನ...............ಸ್ಪರವಾಗಿಆತೆಂಣಂಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಸಹಿರಣ್ಯೋದ

16ಕ...ಪೂರ್ವಕವಾಗಿಸುಖದಿಂಭೋಗಿಸಿ...ಆವಿಷ್ಣುಗಳ..................

17ಸರೋಚಿತದಿಂದ............ಡಂಬಟ್ಟಕೊಟ್ಟದಾನಮೂಲಶಿಲಾಶಾಸನ | ಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮಠ......

18......ಪಗಳಬರಹವಿಷ್ಣುಅಧಿಕಾರಿಗಳಪೊಪ್ಪ *ಶ್ರೀವಿದ್ಯಾಶಂಕರ* ಅನ್ವಯಿತಾಂಬುಧಿ.........ವಿಷ್ಣು

19ನೃಪತ್ಯೊಲದುಸಕಳಸಂಪದವೀಪನ.ವಿದ್ಯಾರಣ್ಯಮುನೀಂದ್ರಸುದದ್ವಯಸೇವಿತನರ...............

20ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

21ಪಾಲನಾದ...

32

ಅದೇ ಪಾಲು ಹರವರಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾದ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ....ಶಕವರುಷ ೧೩೪೦ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ...೧೦............

3.......................ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು ....

4.................................ನಡದು ....

5..........................ಹೆಗ್ಗಡೆ.........ಮಾಡಿ............

6 ....ಕೊಟ್ಟಕ್ರಯದಾನಕೋತ್ರಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ....

7......ಕಾಳಕೋಟವಳಗೆ......................................

....

15.........ಚಾಪಣಗಳಗೆ..ವಾಗಿಕೊಟ್ಟಿಥೇವಾಗಿ......ಪಣಗಳಗೆ............

*ನಾಗರಾಕ್ಷರ.

16 . . . . ಮರಿಯಣದೆಮುಲಿನಾಳುಮೂರು . . ಭೂಮಿ . . . .

17 . . ಸಾಕಲ್ಯೇನಸಲಿಸಿಕೊಂಡು . . . ಭೂಮಿಯುಮಲ್ಲಂಣಗಳಗೆ . . . .

18 . . . . . . ಆಭೂಮಿಯ ಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು . . ಹೆದ್ದಾರಿಇಂಮೂಡಲು . .

19 . . . . ಉಳವೇಬ್ಬೆಲಿಂದತೆಂಕಲು . . . .

20 . . . . ತೇಜಸ್ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿ . . . . ಸದಲಿ . . . .

21 . . . . ತೆತ್ತುಆಭೂಮಿ . . ಭೋಗಿಸಿಬಹುದೆಂದುಆಮಲ್ಲಂಣ . . ಗಳಗೆನಾಳು . .

22 . . . . . ಭೂಮಿ . . . . ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಶಿ

23 ಲಾಶಾಸನ . . . . . . ಬೋಮಂಣಗಳಮಕ್ಕಳು . . ದೇವಗಳು . . . . ನಾಗಂಣಗಳಗೆ . . . . . .

24 . . . . ಹೆಗ್ಗಡೆ . . . . . . ಬಹಂತಾಗಿ . . . ಹೆಗ್ಗಡೆ . . . . . ದೇವರ . . . . . .

25 . . . . ಮಹಾದೇವರ . . . .

26 . . . . ಸುವ . . . . ದೇವರ . . . . ಮಹಾದೇವ . . . .

27 . . . . ಗಳಮಕ್ಕಳುಮಲ್ಲಣ . . . . ನಾಡವೊಳಗಣ . . . . ಹೆಗ್ಗಡೆ . . . .

28 . . . . ವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯುಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ . .

29 . . . .

30 . . . . ಕೊಟ್ಟೆವು . . . .

31 . . . . ಮಕ್ಕಳು . . . . ಭೂಮಿಯಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಯ

32 . . . . ಭೂಮಿಯ ಕಾಲುವೆ . . . . ನೀರುಮರಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ

33 ಮಿಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . ಸಂತಾನಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋ
ಗಿಸುವದು . . . . . .

34 . . . . ಮತ್ತದಂದಆಮಲ್ಲಂಣನ . . . . ಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಶಿಲಾ

35 . . . . ಗಳುಗುಬಿಗೌಡನಾಗಂಣಹೆಗ್ಗಡೆ . . . . ನಾಗಂಣಹೆಗ್ಗಡೆ . . . . ಬೊಂಮಣಕರ್ತರ

36 . . . . ಕೊಟ್ಟ . . . . ಶ್ರೀಮಹಾದೇವರ . . . ಭೂಮಿಯನು . . . . . . ಮಾಡಿಕೊಂಡು

37 ಜನಂಗಳಗೆಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರ . . . . . . ಭಾ . . ಗಳುಕೊಟ್ಟದನು . . . ರದವೊಳಗೆಬೊಂಮ . . . ಸೂರ್ಗಮರ

38 ವನು . . . . ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ . . . . . .

39 . . . . ಗಳಗೆ . . . .

40 . . . . ಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿಧಾಯ . . . ಯುಲಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . . ಗಂಣ

41 ಗಳಮಕ್ಕಳು . . . ಯುವಗಳಗೆ . . . . ಹೊಲದ . . . . ಇಷ್ಟಕಂಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ . . . .

42 . . . . ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹವಣ . . . . . . ಸೆಟ್ಟಿ . . . . ಪ . . ಕಶ್ಯಪಗೋ . . . . .

43 ತ್ರದ . . . . ಮಕ್ಕಳುಶಂಕರದೇವಗಳಗೆ . . . . ಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ . . . . ಯಲ್ಲಿ

44 . . . . ನರಹರಿ . . . . . . ಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ . . . .

45 . . . . . . ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . . ನಾಥದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾ . . . .

46 . . . . ದೇವಗಳ . . . . ಗಣಂಗಳಗೆತೆತ್ತು . . . .

(ಮುಂದೆ ೩ ಪಜ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

೩೩

ಚಿದರವಳ್ಳಿ ಪಾಲು ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 10″ × 1′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಛಂದಸೂಕರಃಯಸ್ಯದಂ
4 ಷ್ಟ್ರಾಗ್ರಮೃಣಾಳೀನದಧ್ರೀಭೂತಳಪಂಕಜಂಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
5 ಶಕವರುಷ ೧೩೪೦ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
6 ....ಆ ದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯ
7 ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರುಶಿಂಗೇರಿಯಲಿಯೋಗ
8 ಸಾಂಮ್ರಾಜ್ಯವಮಾಡುತ್ತಿಹಕಾಲದಲಿಅವರನಿರೂಪದಿಂದಚಿದಿರ
9 ವಳಯಲಿ....ಶ್ರೀಮದಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳೂ....
10 ....ದರ........ಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ
11 ....ಹೆಗ್ಗಡತಿಯಬೋಮಂಣಹೆಗ್ಗಡೆ
12 ...ವಳಯಬೀರಗಡೆ...ಯಜ...........ಬೊಂಮಂಣಹೆಗ್ಗಡೆ
13 ಚಿದರವಳಯ.........ಬೊಂಮಂಣಹೆಗ್ಗಡೆ............
14 ...ಮೇಲಣಕೋಟೆ.........ಹೆಗ್ಗಡೆ......................
15 ಬಂಮಚಿಯಅ......ಗಡೆ..................................
16 ಗಣಮೊದಲಬೋವಗ....................................
17 . ಯಬೊಂಮಣನಾಗಂಮಸು...ಯಜೋಗಿಯ...........
18 ....ಗಳಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
19 ......ದಲ್ಲಿಯಸರಸಹೆಬಾರು.....................................
20 ....ದಮರ್ಯ್ಯಾದೆಯಲು..............
21 ....ನೂಱುವೃತ್ತಿಗೆ...............................
22 ....ಹಗಳು......................ನಾಡವರು............
23 ...ವಿದ್ಯಾಶಂಕರದೇವರ............ಮಗ......ಗರಾಗಿಸಿ.........
24 ಯಿಡಿಕೊಂಡಿ............ಸೇರಿಸಿ...................................
25 ......ಗೆಭತ್ತದಲೆಕದಪ್ರತಿವೃತ್ತಿ ೧ಸೆಆಯಿದುಹೊಂನಿ.........
26 ......ಅದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯುಲು......ಸಿರಿಯು.........
27 ....ಹಿರಿ................................
28 ....ಹನಮಗವ................................
29 ......ಗುಳು..........................ಮೊದಲ.........

30......ಯನಾ ....

31......ಆಯ್ಯೈವತ್ತ್ರಯಿದುಸಲಗೆಭತ್ತ್ರದಮರಿಯಾದೆಯು

32ಲು .....ಸಂಮಸು......ಮಾಡಿಕೊಂಡುಸುಖದಿಂ...

33...ಸಿಯೆಂದುನಾಲುಮಹಾಜನಂಗಳೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟ

34...ಸಿಲಾಶಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ...

35ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

....

34

ಅದೇ ಪಾಲು ಊಳುವೆ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡಿ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವೆ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 3 1″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ 1 ಸ್ವಸ್ತಿ

2ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೩೭ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರ......................ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲು

3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ..........................ವಿದ್ಯಾ......ಭಟರಿಗೆ...............

4...ನಾಡಹಾರಿಕಿಯನೇಮಣಹೆಗಡೆಅಪರಮಗ......ಹೆಗ್ಗಡೆ.............ಸಹಿತವಾಗಿಕೊಟ್ಟ

5......ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ...

6...ಕಾಲದಲುಪಾಲಿಗೆಸಲುವವಿವರನಾಡ..

7...ಶಾದಂಗಳವರಿಗೆಕೊಟ್ಟಊಳುವೇಬೈಲು....................................

8...ವರಹಬಹಂತಾಗಿಆಊರು......... ....

9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು.. ಬಲದಿ.............. ....

10ತುಃಸೀಮೆಯೊಳಗುಳಗದೆಬೆದಲುಕೋಹುಕೊಡಗಿ..........................ಅಕ್ಷೀಣಿಅ

11ಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ..........................ಭಟ್ಟರಮಕ್ಕಳು......ರಿಗೆ......

12ಗಡೆ......ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು...ರವಾಗಿ

13ಕೊಟ್ಟೆವುದೇವರುಕಾಳಕೋಡಿಂದಪ್ರತಿವರ್ಷದಲುಹತ್ತುಸಲಗೆ ೧೦........................ಲಾಗಿಸುವನ್ರೋ

14ದಳವಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯುನೆರದುಕೊಟ್ಟೆವುಮೇಲಾದ...................ಸುಖದಿಂಭೋಗಿ

15 ಸುವಂತಾಗಿಅಬೊಂಮಣಹೆಗ್ಗಡೆಸೋಮ..

16ವಿಷ್ಣುಭಟರಿಗೆತಂಮಸ್ವರುಚಿಇಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ........................ಅಧಿಕಾರಿಗಳ

17ಮಕ್ಕಳುನರಹರಿದೇವಅಧಿಕಾರಿಗಳುಸು...ಧಿಕಾರಿಗಳು ....

18............ದೇವರುಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ......................

19...ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರುಶ್ರೀವಿದ್ಯಾ...ದೇವರುಶ್ರೀಹರಿಹರದೇವರು................ಈಧರ್ಮಕೆ

20ಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯುಲಿಸಹಸ್ರಕಪಿಲೆಯುವಧಿಸಿದದೋಷಕೆಹೋಹರು............ವಾರಣಾಸಿಯುಲಿಸಹಸ್ರ

21ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಷ್ಟುಫಲ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ

22ವಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ||

35

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು

23ಷ ೧೩೩೯ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೦ ಪುಣ್ಯಕಾಲದಲು . . ಅಧಿಕಾರಿಗಳುವಿದ್ಯಾಕೃಷ್ಣಭಟರ ...

24...ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುಹಾರಕಿಯಬೊಂವಣಹೆಗಡೆಇಂದಮೂಲಗುತ್ತಗೆಯ . . ಕಾಳಕೋ
ಡಲು...................

25...ಮದಲಿಮಾಡಿದಅಗ್ರಹಾರದಮಹಾಜಂಗಳವಿವರ....................ಆತ್ರಿಯಗೋತ್ರದಶಿವದೇವ...

26ರಿಗೆನಂಭತ್ತುಗಂಟಿನಹಾಯದಕೋಲು ೧೬ಗೌತಮಗೋತ್ರದಕೃಷ್ಣದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.........

27ಮಕ್ಕಳುಹರಮಭಟ್ಟರಿಗೆಕೋಲು ೧೫ . . . . ಕೋಲು ೧೬ಕೊಡಿಗೆಯಲಖಂಣಗಳಮಕ್ಕಳುಪಾಮಂಣಗಳಿಗೆಕೋಲು೧೫
ಕಾಶ್ಯ

28ಪಗೋತ್ರದನ . . . . ಹೆ...ಗಳಮಕ್ಕಳುಸಾಂಬಭಟ್ಟರಿಗೆ........ಬಡಗಲು......ಅಗಳಂಪವ . ೫ಗಳು . .

29ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಹರಿತಗೋತ್ರದಬಾಮಂಣಗಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ........

30ಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಕಾಶ್ಯಪಗೋತ್ರದದೇಮಣಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ

31...ಕೊಟ್ಟದ್ದುಕೋಲುಕೋಲು ೧೬ ಪಡುವಣಕೋಹಿಗಾಗಿ....ಮಾಧವಭಟ್ಟರಮಕ್ಕಳುನಾಗದೀಕ್ಷಿತರಿಗೆಕೋಲು ೧೭

32.........ಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಶ್ರೀತಂಮಣ . . ಗಳಮಕ್ಕಳಅಭಳಭಟ್ಟರಿಗೆಕೋಲು . .

33ಕೌಂಡಿನ್ಯಗೋತ್ರದ...ವರಮಕ್ಕಳು.................ತೆಂಕಲು.............................

34...ಹಾಲಪುರಿಯ.........ಮೂಡಣ.........ಮಹಾಜನಂಗಳವಿವಂಕಾಶ್ಯಪಗೋತ್ರದ

35...ಮಕ್ಕಳುಅತಿರಾತ್ರಯಾಜಿಗಳಿಗೆ...ಆತ್ರೇಯಗೋತ್ರದ....ಗಳಿಗೆ....

36 . . . . ಕಾಶ್ಯಪಗೋತ್ರದನಾಗಣಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆ..................

37 . . ಗಳಗೆಮಠಛತ್ರ...ಸ್ಥಾನವಿದ್ಯಾ....ಗಳಗೆ......................................

38 . . ಮಹಾಜನಂಗಳಗೆನಾಲುಪ್ರತಾ...ವಾಗಿಅಳದುಕೊಟ್ಟತೋಟದಚತುಸ್ಸೀಮೆಯು.............

39ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ .. ....

40 . . . . ಭೋಗಿಸಿ................ ಪ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆ

41 . . ವಿದ್ಯಾಶಂಕರದೇವರು . . ಕೃಷ್ಣದೇವರು || ಶ್ಲೋಕ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ

42ಕಾಲೆಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
ಶುಭಂ

36

ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಭಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೪೦

3ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯ ಬ ೧೧ ಸೋಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ

4ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುಶಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಶ್ರೀಚರಣ .

5ಸನ್ನಿಧಿಯಲಿಯೋಗಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿಹಕಾಲದಲುಸಿಂಗೇರ್ಯಶ್ರೀಮಠಕ್ಕೆಕೆಲನಾಡಬಳಗಣ

6 . ಊರಭಾಗಿಯತಂಮ್ಯಣನಅಳಯಸಿವೇಶ್ವರಹೆಗ್ಗಡೆಚಲುಡಕ್ಕನಮಗಭೈರಪ್ಪಹೆಗ್ಗಡೆಸೊವನಾವಿ

7ಮಗಬೊಂಮಂಣಾಚಿತನಅಳಯಕಳಸಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಣಗಡೆನಾಯಕಿತಿಯಮಗ

8ಬೊಂಮದೇವಸಿರುಪತಿಹೆಗ್ಗಡೆಬೋಳಿಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಣಬೊಂಮಹೆಗ್ಗಡತಿಯಮಗ

9ಬೊಂಮಣನಅಳಯಚಲುಡವೊಳಗಾದನಾಡವರುವೊಡವಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನ

10ದಕ್ರಮವೆಂತೆಂದರೆತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಅಂಬಲೂರಹಿರಿಯಹಾಳದಲಿ . .

11ಮಿಸೆಯತಂಮನಭಾಗೆಯವೊಳಗೆಉರಹುಲಿಯಮನೆಯಸರುಹಿನಬಳಗೆಬಕ್ಕೆಹೆಳ....

12ದಂವ್ರಲದಾಭೂಮಿಯಸೂಅದಕೆಸಲುವಹಾಳುಹಡಲುನೆಲಸಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತತ್ಕಾ

13ಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯ......................ಸಂಪಂನವಹಕ್ರಯದ್ರವ್ಯವರಹಗಂಗಯ್ಯ

14 . . ಯಉಂಡುಗೊಳಿಸಹವಾಗಿವರಹಗ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊಂನನೂ

15..... ......ಶ್ರೀಮಠದವರಕಯಲಿಸಾಕಲ್ಯವಾಗಿಸಲ್ಲಿಕೊಂಡುಅ|| ಈಶ್ವರಹೆಗ್ಗಡೆಮೊದಲಾದವರು

16ಆಭೂಮಿಗೆಸಲುವಂಥಾ...........ವನೂಕೂಡಿಕೊಂಡುಆಹುಲಿಯಮನಿಯಸರುಹು

17ವಂಶ್ರೀಮಠಕೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು

18ಹುಲಿಮನಿವಳಗಡಿಯಿಂದಂಪಡುವಲುಜ್ಕಹಳದಿಂದಂಬಡುಗಲುಪಡುವಲುಬೆಟ್ಟದನೀರುವರಿಯಿಂ

19ದಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಅಂಸ್ತುಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗೆಉಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

20ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನ

21ಧಾರೆಯನೆಱೆದವಾಗಿಆಭೂಮಿಯನುಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುತಂಮಶುಕ್ಲಪಟ್ಟಬಸ....ಣಗಳು

22..................ನರಸಿಂಹ...ರು.........ಣಗಳುನಾಗಪ್ಪಸೇನಬೋವರುಸಂಕಂಣಗಳು

23 . ನದ......ಭಟ್ಟರು......ದದೇವರ್ಸನ........ಯದವೊದಲಾದನರಹರಿಭಟರುಸಿಂಗರಿದೇವಗಳು

24 . ಯಹಂನೊ . ಂದ . . ಗಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀ..............ರವಮಾಡಿಧಾರೆಯನೆ

25ಱದುಭತ್ತ . . ಲಾಗಿಅಮ್ರುತದ . ಶಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂಮಾಉಆಚಂ

26ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಭೋಗ್ಸಿಬಹುದೂಯೆಂದು .

27............. ......ಗದ್ದೆಮೊದಲಾದ..............ತಂವ.ಅಳಯಂಡಿರುಮೊಂಮಕ್ಕಳುದಾಯಾದ್ಯಸಾವಂ

28ತರೆಸುಮತದಿಂದನಂಮಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆ

29ಸಾಕ್ಷಿಗಳುಹೊಂನಹೊಳೆಯದೇವಂಣಹೆಗ್ಗಡೆ . ಜೇಯಗಳ . . . . . ಣದಾಳಹೆಗ್ಗಡೆ

30ಯಿಂಶೀಯಿವರುಭಯಸಾಮ್ಮತದಿಂದೇವರಸೇನಬೋವರಮಗನಾಗಂಣನಬರಹಾಆಕರ್ತರವೊಪ್ಪ

31ಅಂಬರಲೂರಚಲುಡೇಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶ್ರೀಮ.ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ

32ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ

33ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ

34ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಪಾಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೮ನೇ
2 ಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೩೦ ಪುಣ್ಯಕಾ
3 ಲದಲುಅಂಬಲೂರ..................
4 ಕ್ರಿಷ್ಣದೀಕ್ಷಿತರವ.ಕ್ಕಳು.........ಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ
5 ಯುಶಿಲಾಸಾಷನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದಾನವಮೂಲ
6 ವಾಗಿಸಂದವುಜರಕೋಡ...ಚತುಸೀ
7 ಮೆ.........ದನುಸರ್ವಮಾ
8 ನ್ಯವಾಗಿ..ಅಳಿಯ..ಮಾಡಿಕೊಂಡುಸರು
9 ಚಿಇಂದಸುವರ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಸಂ
10 ಖಂಣಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯೆನೆಬಿದುಕೊ
11 ಟ್ಟರುಯೀಧರ್ಮವನುಪಾಲಿಸಿದಾತಗೆವಾರಣಾ
12 ಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯುಕೊಟ್ಟಪಲಯಿದ
13 ಅಳುಪಿದವಂಗೆವಾರಣಾಸಿಯಲಿಸಾವಿ
14 ರಕಪಿಲೆಯುಕೊಂದಪಾಪಇಂತೊಪ್ಪುದಕ್ಕೆ
15 ಆಚೆಉಡವೆಗಡೆಯುಸ್ವಹಸ್ತದಒಪ್ಪ
16 ಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿಮಂಗಳಮಹಶ್ರೀ
17 ಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಪಾಲು ಉಳಿವೆಟ್ಟಿಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ —ಪ್ರಮಾಣ 2′ 6″ × 2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ನೆಯ
3 ನಂದನಸಂವತ್ಸರದಕಾರ್ತಿಕ..
4 ....
5 ....ತಂಮ.ಂಣಂಗಳಮಕ್ಕಳು...
6 ....ನಾಡು...ಸನುಪತ..
7 ....ಕೊಟ್ಟ..............ಬೊಂಮವೆಗಡೆ...................................
8 ....ವಾಗಿ....................................ಬರದುಕೊಟ್ಟ
9 ....ವೊಳಗೆಸುವರ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕ
10 ವಾಗಿ............................ಭೂಮಿಮೇರೆಮೂಡ.............. ....
11 ......ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
12 ತೇಜಸ್ವಾಮ್ಯಸಹಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸಿಬರುವದು . .
13 .... .ಬೊಂಮಣಗೆ....... .ಬರದುಕೊಟ್ಟಶಿಲಾಶಾ
14 ಸನಯೀಧರ್ಮಅಳುಪಿದವಂಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಹ್ಮರನುವ
15 ಧಿಸುದೊ..
16 ....ಬೊಂಮಣವೊಡೆಯರಬಗೆ.....................
17 ....ನಾಥಅನಾಡದೇವರ..........ನಬರಹ......................

TARIKERE TALUQ.

ತರೀಕೆರೆ ತಾಲೂಕು.

I

ಲಕ್ಕುವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಣ್ಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಾಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
3ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶಕವರುಷದ
4೧೧೯೧ ಶುಕ್ಲಸಂವತ್ಸರದವೃರ್ಗಶಿರಶು
5೧ಸೋಲು | ಶ್ರೀ....ಹಾನಾಡಾನರಅಧಿ
6ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀಪೆರಕುರಾಮ
7ಚತುರ್ವೇದಮಂಗಳವಾದಹಲಸುರಕೆಬೆಚಂಡಿ
8ಯುನು........ಬಯಲಗದ್ದೆಶ್ರೀನರಸಿಂ
9ಹ........ಬಯಲುಬೊಂಮಚ್ಚಿಗೆಂಡಿಹೊ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳೀ ಪಟೇಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

....
4........ಸ್ವಸ್ತಿಶಕವರುಷಸಾಸಿರ
5ದನೂಱನಾಲ್ವತ್ತೊಂಭತ್ತನೆಯಸ್ಲವ
6ಸಂವತ್ಸರಜ್ಯೇಷ್ಠಸುದ್ಧಪಂಚಮಿ
7ಆದಿವಾರ...............ದಂದು
8ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
9ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10ನಾರಸಿಂಗದೇವನುದೋರಸಮುದ್ರದನೆಲೆವೀ
11ಡಿನೊಳುಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ
12........ನಾಡಿ...........
13......ಮಾಡಿ....ಸಲುವಹಲಸು
14ರಯಶೇಶಮಹಾಜನಂಗಳುತಂಮೊಳ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೨ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23..ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ....ವಿಬುಧಜನಸಂಸ್ತೂಯಮಾನ
24...ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ | ಭಯಲೋಭದುರ್ಲಭಂ.......................
25ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮ

26ಣಿಮಲೆರಾಜರಾಜ ....ಮಲೆಪರೊಳು

27ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡರಿಪುತಿಮಿರಮಾರ್ತ್ತಂಡಅಸಹಾಯಸೂರಪ

28ರನಾರೀದೂರ | ಏಕಾಂಗವೀರ........................

29..........ರಾಜ.....ಸಂಗ್ರಾಮ..............

30ಧಾಕೌಮುದಿವಿಕಾಸಿತಯದುಕುಳಖ್ಯಾ...................

31ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಂ....ಶ್ರೀಮತ್....

32ಶ್ರೀವೀರಭುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರು................ದೋರ

33ಸಮುದ್ರ ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯ.......

34ಮಿರಲುಸಕವರುಷದಸಾಸಿರದನೂರೆಂಭತ್ತಮೂಱನೆಯತಾರಣಸಂವತ್ಸರದಭಾ

35ದ್ರಪದಸುದ್ಧಪಾಡಿವಬುಧವಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ......

36ಶ್ರೀಕಾರಿಯ ಅಮೃತಪಡಿಗೆಆಹಲಸೂರಮಹಾಜನಂಗಳುತಂಮೊಳು........

37ವಾಗಿ..ಯಲ್ಲ..ಸಮವಾಗಿಮಾಡಿವೃತ್ತಿವಂ....ಕುಳವಕ

38.............ವೃತ್ತಿಮ.........ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

39...........ಯಂಣನಮಗಪೆರುಮಾಳ್...........

40ಕಯ್ಯಲುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವೃತ್ತಿಹಾಗಅಂನ್ತುಅಖಂಡಿ

41ತವಹವೃತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ......ಸಹಿತವಹಸೆ...........

42ದ್ಧಾಯಂವೊಡಲಾದುದೆಲ್ಲವನೂಮಾನ್ಯವಾಗಿಮಾಡಿಶ್ರೀಸೋಮನಾಥ

43ದೇವರಿಗೆಶ್ರೀಮನು...ದೇವರಸರುಆದೇವರಸ್ತಾನಿಕಸಂಗಮಯ್ಯಕ್ಕೆ

44ಯುಧಾರಾಪೂರ್ವಕಂಮಾಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

45ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾಂತುನಾರಸಿಂಹಮಹೀಪತೇಃ

46.....ದಾತಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವ

47ಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ||

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 2″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇತ್ ||

3ಕ್ರೋಧನಸಂವತ್ಸರದವೈಶಾಖಶುಧ ೧ ಆದಿವಾರದಂದುಹಲಸೂ

4ರಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮ

5ಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಾರೆಯಸಹಣಿಯರುಕೊ

6ಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮಾರೆಯಸಾಹಣಿಯರು

7ಶ್ರೀಸೋಮನಾಥದೇವರದರುಶನಮಾಡಬಂಧಲ್ಲಿಆಸೋಮನಾಥದೇವರಿ

8ಗೆಪೂಡಿದಧರ್ಮ್ಮ‌ಆಸೋಮಯ್ಯದೇವರಪುರದಮಠದೆಙಿಯಗದ್ಯಾ
9ಣಂನಾಲ್ವತ್ತುಹೊಂನನೂಅಮೂರೆಯಸಹಣಿಯರುಃಶ್ರೀಸೋಮನಾ
10ಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಪಾತ್ರಪಾವುಲಅಮ್ರಿತಪಡಿಗೆ
11ಆಮೂರೆಯಸಹಣಿಯರುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟರುಇ
12ದುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಭೂಮಿಚಂದ್ರನೂಉಳ್ಳಂನಬರಸಲು
13ಉದುಯಿಧಿರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕ
14ವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತಂನಯಪ್ಪತೊಂದುತಲೆ
15ಯಪಿತ್ರುಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಘೋರನರಕದಲಿಬೀಳುವ
16ರುಇಸಾಸನಕೆಮೂರೆಯಸಾಹಣಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೧ . ಮಪಾ
2ರದಂದು . . . . ಗಿಹೆ
3ಗ್ಗಡೆರವಿಯಣ್ಣರುಡಯಂಗಳುಹಲ
4ಸೂರ . . . . ನಹ
5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳಮಾಕನಹಳ್ಳಿಯಲಿ
6ಹತ್ತುಎತ್ತಿನಸುಂಕವಂಆಚಂದ್ರಾರ್ಕ್ಕಂಬರನ
7ಲುವಧರ್ಮವಪ್ರತಿಪಾಲಿಸುವರುಯಿರ್ದ್ಧರ್ಮ್ಮ
8ಕೆಡಿಸಿದವಗೆವಿಳೆನೆಯನರಕ | ಶ್ರೀಹರಿಹರ
9ಶ್ರೀಗುಂಮ್ಮನಾಥ

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾಪುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಮಹಾದ್ವಾರದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

. . . .
3 . . . . ಶ್ರೀಸಕವರುಷ ೧೨೪೭
4 . . . . ಸುಧ ೧೫ ಸೋ
5 . . . . ವೊಯ್ಸಣ
. . . .
15 . . . . ನಾರಸಿಂಹದೇವರಿಗೆ
16 . . . . ಧಾರೆಯನೆಱದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
2ಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇ (ಕ)ಕಾಂಗವೀ ರಮಗರರಾಜ್ಯನಿಮ್ಮೂಳಚೇರರಾಜ್ಯಪ್ರತಿ

3ಷ್ಠಾಚಾರ್ಯ್ಯನುಮಪ್ಪ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋ

ದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದ ಬಗ್ಗವಳ್ಳಿಯಶೇಷಮಹಾಜನಂಗ ಳಗೆಕಾರುಣ್ಯಗೆಯುಕೊಟ್ಟಆಜ್ಞೆಯಕ್ರಮವೆಂತೆಂದಡೆ

5..................ಸಾರಯಬೊಪ್ಪಯ್ಯ... ....ಕಟ್ಟೆರಿಗ್ರಾಮಕಾರ್ಯ್ಯವಂಮೊದಲಾದವೂವ್ರಳದಕ್ಕೃತ್ತು ದೊಳುಜಲ

6ಬರಿದಾನನಂಕೊಡಳಗವುನನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ತಲೆಕ್ಕದಿಂರಾಗಪರ್ವ್ವವಹುತ್ತವೆಹಿಡಿದು ಶಾಸ್ತ್ರಯಂಮಾಡಿದದಂಮಾ ರಿಂಗೆದಂಡವಿಲ್ಲಮತ್ತೆಯೂರಾನುಯಾಮರಿಯಾದೆ

7ಯಲುಮುಂದೆವೃತ್ತುಗಳೊಲಂಚಪುದಾನವಾರಿಕೊಂಡಹವಾರೆಹಿಡಿದುಸುಸ್ತೆವೆಂದುವಲುಈಯರ್ಥಕೆವಿಹಿದರಾದ ಡೆಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಗರಾಣೆ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

1ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಬ ೭ ಮಂ ಬಗ್ಗವಳ್ಳಿಯಪಿರಿಯಧರ್ಮ್ಮಕು

2ಆಗಡಿಯಮಂಪಿಸೆಟಿಯನುಕೊಟ್ಟಯೆತ್ತುಯೆರಡು

3ಚಂದಣಂಗರಂಗಕೆಪ ೫ ಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡವದುಮಂಗಳಮಹಾ

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2ಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಶ ೧೨೦೨ನೆಯ

3ಪ್ರಮಾಥಿಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೨ ದಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

4ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ

5ಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ

6ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ

7ಪ್ರಚಂಡನೇಗಾಂಗಿವೀರನಶಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ

8ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಕೇರಳಸಮು

9ದ್ಧರಣನುಂಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಚೋಳಕಲಸಮುದ್ಧರಣ

10ನುಮಪ್ಪಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಸರ್ವ್ವಜ್ಞಸೋಮೇಶ್ವರದೇವರ್ಗ್ಗಮಾಬ

11ಜ್ಜಲದೇವಿಯರ್ಗ್ಗಂಪುದಯಿಸ್ಸಿದಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುದೋರಸಮು

12ದ್ರದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸಮ

13ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಅಮರಾವತೀಪುರವಾದತಳಯಣ

14ಕೆರೆಯಾಲುಕೋಳಿಯಪಂಗಿಯಂಣಂಗಂಗಂಗಾದೇವಿಗಂಜನಿಸಿದಕೇಸವದೇವ

15ಗ್ಗ೯ತಂನಶ್ರೀಗುರುವಿನಶ್ರೀಪಾದಚರಣಕಮಳವ್ರಿಂದವ್ರಿಂದಾರಕನುಮಪ್ಪಕೇಶದೇವ
16(ವ)ಣ್ಣನುಹೊಸತಱಿಯಕೆರೆಯನುಮಾಡಿಶ್ರೀಗುರುಅಮ್ರುತಾನಂದದೇವರ
17ಹೆಸರಲುಪ್ರತಿಷ್ಠೆಯುಮಾಡಿದೆಉದೇವರಅಮ್ರುತಪಡಿಗೆಆದೇವರಪೂರ್ಬ್ಬಾ
18ಭಿಮುಖದಲುಹೊಸಕೆರೆಯವೊಳಕೋಹಿಂಮ್ಮೊಡಲುಕೊಮ್ಮನಕೆಱೆಯ
19ಕೆಳಗೆತಂನವ್ರಿತ್ತಿಪ್ರಾಪ್ತದೊಳಗೆಅಕರವಾಗಿಕೊಟ್ಟಗದ್ದೆಆತಱಿಯಕೆಱೆಯನ
20ಡವನಳ್ಳಿಯಲುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಸೇನಬೋವನಾಗಂಣ್ಣನಃಕಾವ್ವ೯
21ಕೊಟ್ಟವ್ರಿತ್ತಿಹಾಗವನುಆಕೇಶದೇವಂಣನುಸೇರಿಸಿಕೊಂಡುಅಕರವಾಗಿಆಕೆ
22ಱೆಯಲೂಆಗದ್ದೆಯುಕೂರಳಸಿಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಯಿಮುಕ್ತಭಟ್ಟರುಸಾವಾ
23ಸಿವಮಲ್ಲಿನಾಥದೇವನಕೈಯಲುನರ. . ವದೇವನಸೋವಂಣನಹೊಣೆಯಕೊಟ್ಟು
24ಕೊಂಡಪತ್ರಸಾಲದಹೊಂನ್ನಿಂಗೆಆಸೋವಂಣ್ಣಕಾಳವೆಯುಕೇಶವದೇವಂ
25ಗಳುಆಮಲ್ಲಿನಾಥದೇವಂಗೆವಾಮಿಗಾಉಡಸಕೈಯ್ಯಕೊಡಿಸಿದಹೊಂನಿಂಗೆಆವಾಮಿಗವ್ರು
26ಡಂಗೆಆಕೊಂಮ್ಮನಕೆಱೆಯುಕೆಳಗೆಅಕರವಾಗಿಆಸಾಲವತಿದ್ದಿದಹೊಂನೆಕ್ರಯವಾ
27ಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೮ ಅಲ್ಲಿಂಮೂಡಲುವಾಮಿಗವ್ರುಡನಕಯ್ಯ
28ಲುಕೊಳ್ಳಿಯಸೋವಂಣ್ಣನುಕ್ರಯವಕೊಂಡುಅಕರವಾಗಿಧಾರೆಯನೆಱೆದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗಲಾಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಓಂನಮಶ್ಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪು
4ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ವ೯ಜ್ಞಚೂಡಾಮಣಿಮ
5ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡಶೌಚಗಾಂಗೆಯಕ್ಷತ್ರಧಮ್ಮ೯ನಿವ್ಮ೯ಳ
6 . . . . ಸತ್ಯರಾಧೇಯಃಕದನೆಯ್ಕಭೈರವಂಚೋಳಕಟಕಸೂಱೆಕಾಱರಣರಂಗಧೀರ
7 . . . . . . ಮಂಡಳಕಕುರುಂ[ಗ]ಕಂಣ್ಠೀರವವೈರಿಮಂಡಳಿಕಚಾತುವ್ವ೯ಳಿಖಾಂಡವ . .
8ಪಾಂಡವಂಸಮಸ್ತಲೋಕೈಕನಾಥಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
9ಬ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತುಂಗಚಾಸನ್ತಿದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
10ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಣುವದ್ಧ೯ನಹೊ
11ಯ್ಸಳದೇವರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾ
12ನುಂಗಲ್ಲುಹಲಿಗೆಹಲಸಿಗೆಬೆಳ್ವಲೆಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿ
13ಗಿರಿದುಗ್ಗ೯ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ
14ನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು

15ತ್ರರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ವೃತ್ತ ‖
16ಶ್ರೀಮತುಹೊಯ್ಸಳವಂಶದಲ್ಲಿವಿನಯಾದಿತ್ಯಂಪ್ರತಾಪೋದಯೋದ್ದಾಮಂತತ್ತನುಜಾತ
17ನಾದನೆಱೆಯಂಗೋರ್ವ್ವೀಶ್ವರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನೃಪಾಳನಾತನಮಗಂಶ್ರೀನಾ
18ರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನೃಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಅಗಳಂ
19ಪಾತಾಳಮೆಂಟುಂದೆಸೆಗಳಗಲದಿಂದುದ್ದದಿಂವ್ಯೋಮಮಿನ್ತಿರ್ಪ್ಪಗಿಯಾಗಲುಪೆರ್ಚ್ಚಿಮಾಱುಂಭು
20ವನದೊಳೆಸೆವೃಚ್ಚಂಗಿಯಂಕೊಂಡಗಂಡಂಮಗುಳ್ದುಂಪಾಂಡ್ಯಂಶರಣ್ಬೊಕ್ಕಡೆಕರುಣಿಸಿ
21ತದ್ರಾಜ್ಯಮಂಕೊಟ್ಟುಮಾಱುಂಜಗದೊಳುವಿಖ್ಯಾತಿವೆತ್ತಂಹರಣಾಭರಣದಿಂ
22ವೀರಬಲ್ಲಾಳದೇವಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತ
23ವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಳಂಕ್ರಿತಸತ್ಯಶೌಚಚಾರುಚಾರಿತ್ರನ
24ಯವಿನೆಯವಿಜ್ಞಾನವೀರಬಣಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಲನರಪ್ಪ ಶ್ರೀಮತುಹತ್ತಿಯ
25ಬಂಮಿಸೆಟ್ಟಿಯಮಗಂಸಂಕಗಾವುಂಡಸಂಕಗಾವುಂಡನಮಗಂಸುಪುತ್ರ
26ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಅಂನದಾನವಿನೋದ
27ನುಂಶಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮಳನುಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾರಾಧಕನುಂನಾ
28ಳುಪ್ರಭುಬಸವೆಗೌಡಂಸಕವರುಷದ ೧೧೦೫ನೆಯಶೋಭಕ್ರಿತುಸಂವತ್ಸರದಮಾಘದಮಾ
29ವಾಸೆಸೋಮವಾರವ್ಯತೀಪಾತದಂದು ಈಕೆಱೆಯಂಕಟ್ಟಿಸಿದೇವಾಲ್ಯಮಂನೆತ್ತಿ
30ಸಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಂದಾದೀವಿಗೆಯಿಪ್ಪ್ರತ್ತಿನನಿವೇದ್ಯಕಂತ್ರಿಕಾಲಪೂಜೆಗಂಚೈ
31ತ್ರಪವಿತ್ರಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಸ್ವಸ್ತಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
32ನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರಪ್ಪ . . . . . .ಚಾರ್ಯ್ಯರುಮಂ
33ಗೆಯ್ಯಜೀಯರಪುತ್ರಂಸೋಮೇಶ್ವರಗುರುದೇವರಕಾಲಂಕರ್ಚ್ಚಿ . . . .ಮಾಡಿಕೊಟ್ಟಭೂ
34ಮಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಕಂಭ ೨೦ ದೇವಾಲ್ಯದಮುಂದೆಗ . . . .ದೇವರನಂದಾ
35ದೀವಿಗೆ . . . .ಯಬೆದಲೆಕಂಭ ೨೦ ಅನ್ತುಮತ್ತರು . . . . .ತ್ರಿಪಾ
36 . .ನಡಸುವರು ‖ ಸಂಕಿಮೆಯ . . . . .ಮಣಾಲಂಕಂ
37 . . . . .ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
38ಜಾಯತೇಕ್ರಿಮಿ ‖ ವೃತ್ತ ‖ ಮುದದಿಂದಿಂತಿದನೆಯ್ದೆಕಾದಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀ
39ಯುಮಪ್ಪುದಿದಂಕಾಯದಪಾತಕಂಗದುವೆತೀರ್ತ್ಥಂವಾರಣಾಸ್ಯಗರ್ಪ್ಯತೀರ್ತ್ಥದೊಳೆಕ್ಕೋಟಿ
40ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದಪಾಪದಪುಂಜಂಗಡಿಮೊಂದು
41ಸಾಱಿದಪುದೀಶ್ಯೆಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ‖

11

ಅದೇ ಹೋಬಳಿ ಎಲೂಗೆರೆ ಗ್ರಾಮದ ವೂರಮುಂದೆ ಶಿವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

. . . .
11ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
12ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾ

13ಡುಬನವಸೆ . . . . . . ಹಾನುಂಗಲ್ಲುಪಲಸಿಗೆಬೆಳ್ವಲನೊಣಂಬವಾಡಿಮೇರೆ
14ಯಾಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆ
15ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
16ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ
17ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಸಾಮಂತಮನ್ನೆಯಪೆರ್ಗ್ಗಡೆ ||
18ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪುವ . . . . . . ತಿಳಕಿಯೆನಿ
19ಪ್ಪಲಕ್ಷ್ಮಿಯುಮುಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂ . . ನಿಲೆಕಾವಿಷ್ಣು . .
20ಪುತ್ರಕಯೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರುನರಸಿಂಹ
21ನಿಸಾಳಕನಂನಿರಂತರಂ || ಸ್ವಸ್ತಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂಗ
22ನಾಪುತ್ರರುಂಮಹೇಶ್ವರರಣಾವತಾರರುಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
23ರಾಧಕರುಂಗಂಗಗೌಂಡಮಲ್ಲಿಗೌಂಡಗಳುಶಕವರುಷದ ೧೦೭೦ನೆ
24ಯವಿಭವಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾತಸೋಮ
25ಗ್ರಹಣಸೋಮವಾರದಂದುಎಲವಂಗೆಜೆಯಶ್ರೀಗಂಗೇಶ್ವರದೇವರಂಗಭೋ
26ಗಕಂತ್ರಿಕಾಲಪೂಜೆಸೊಡರುನೈವೇದ್ಯಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟದತ್ತಿಹಿರಿ
27ಯಕೆಱೆಯಕೆಳಗೆಗಂಗನಗಳೆಯುಲು ೨೦ರಕಂಭಗದ್ದೆದೇವಾಲ್ಯದಿಂಇಶಾನ್ಯ
28ದಲಿಬೆದ್ದಲುಗಂಗನಗಳೆಯುಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಯ
29ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕಂಭಅಂತುಮತ್ತರೊಂದು ೧|| ಗಾಣದಲುಸೊಣ್ಣಿಗೆಣ್ಣೆಇಂತಿನಿತು
30ಮಂಕುಱುವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಲಪೂಜೆನಿವೇದ್ಯಕಂಮೆಂದುಬಿಟ್ಟದ
31ತ್ತಿದೇವಾಲ್ಯದಿಂಆಗ್ನೇಯದಲ್ಲಿಕಿಱಿಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಹಂನೆರಡುಕಂಭದೇವಾಲ್ಯದಿಂಮೂ
32ಡಲುಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಅಱುವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪಸಮಾಧಿಶೀಲಗು
33ಣಸಂಪಂನರಪ್ಪಚಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
34ಬಿಟ್ಟದತ್ತಿಇನ್ತಿನಿತುಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದ . . . . . ಅನಂತಪುಣ್ಯಮದಕ್ಕಂಯಿದಂಕಾಯ
35ದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆ
36ಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪಾರ್ಗ್ಗಮೆಂದುಸಾಱಿದಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೋ
37ಳು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
38ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಗೌ . . . ಡುಗಳುಂಬಳಗದ್ದೆ . . . .

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
3ಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
4ಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡ . . . . ಛತ್ರಧವಳನಿರ್ಮ್ಮಳಪರಿ . . . .
5ಪೂರ್ಣ . . . . ರಾಧೇಯ . . ಕಳಚುರಿಭೈರವಂಚೋಳಕಟಕಸೂಱೆಕಾಱಂರಣರಂಗಧೀರಂ . . . .

6ಮಣ್ಡಳಿಕ . . . . ವೈರಿಮಣ್ಡಳಿಕ . ತುಜ್ವರಂ . . . . ಪಾಣ್ಡವನ
7ಮಸ್ತಲೊಕೈಕನಾಥ . . . . ವೀರಶ್ರೀ . . . .
8. . . . .
9 . . . . ಶ್ರೀಮತು . . . . ವಿಷ್ಣುವರ್ಧನ . . . .
10ತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಹುಲಿಗೆರೆ . . . .
11ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾ
12ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾ
13ರಂಬರಂಸಲುತ್ತಮಿರಲಾಮಹಾಮಂಡಳೇಶ್ವರತನೂಜನಪೆಮ್ರ್ಮೆಯಂಪೇಳ್ವಡೆ
14ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವಗ್ರ್ಗೀವನೇವಧೂತಿಲಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂ
15ಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂ
16ವಳಯದೊಳಾರ್ಪರಾರುನರಸಿಂಹನ್ರುಪಾಳಕನಂನಿರಂತರಂ ‖ ತತ್ಪಾದಪದ್ಮೋ
17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ವೈರಿಮಣ್ಡಳಕನಾಯಕಂ . . . .
18 . . . . ಮಾದೆಯಂಣ್ನನಾಯಕ . . . ನ್ತೆನೆಕಂಣಂ . . . .
19 . . ತಿಣ್ಣಂಪಣ್ಕಿರಮು . . . ಕಯ್ದು . . . . ಲೆನೆ . . . . ವಾಗಿತ್ರೊಲೆ . . . . ಕೂರ್ಮ . . ಳಂಗಳಂ . .
20 . . ವಿದ್ರ್ದತಾಳಿ . . ಗಣ್ಡರಬೂತನ . ವನ . . ಮೆಚ್ಚಂ . . . .
21ಯೆನ . . ಕಭೂ . . . . ಧರಿತ್ರಿಯೊಳು ‖ ತೊಲಗದ . . . . ಕಲಿಸಲೆರ
22ಣರಂಗದೊಳಾರ್ಪಿನಿನ್ದ . . . ತವಿಭೂತಳ . . . . ನೋಳ್ಪವ . . . .
23ರಿಸಾಗರಂ . . . . . ನೆಯುನಾಸ್ತು . . . ಪಿನಿಲ್ವಂಮಾನಿನಿ . . . . . ರಾಜರಾಜನರಸಿಂಹ
24ನ್ರಿಪಾಳಕನೆಂಬ . . . ನೊಳು ‖ ತೊಲಗದರಾತಿಭಟ . . . ದುಸಲೆಸನ್ದುದು . . . ಣ್ಡಮಂ
25 . . . . ಭೂತೆಯನಾಯಕ . . . . . ಬದ್ರ್ದಂಕುವ
26ರ್ಕಲಿಭೂತೆಯನಾಯಕರಮಗದುಗ್ಗಂಣನಪೆಮ್ರ್ಮೆಯೆನ್ತೆನೆ ಪೆಂಪಿನೊಳುಮೇ
27ರು . . . ನೊಳುವಾರ್ದ್ಧಿಯೆನಿಪನು . . . ಸನ್ದಂಬಿಂಪಿನೊಳುಬೂಚಿ .
28ಯೆನ್ನಂಸಂಪಿಗೆಯ . . . ಳಂತೆ . . . ದುಗ್ಗನನುಡಿವ್ರಂ ‖ ಗೋತ್ರಪವಿತ್ರಂಪ
29ರಾಂಗನಾಪುತ್ರಂಮಾಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ
30ಳಸಾಧಕಂ । ಸರಣಾಗತವಜ್ರಪಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರುಶಕವರ್ಷ
31ದ ೧೦೮೭ನೆಯ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಗ್ರಹ
32ಣವಿತೀಪಾತಸೋಮವಾರದನ್ದು ಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲಪೂ
33ಜೆಸೊಡರುನಿವೇದ್ಯಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿ . . . . ಬಡಗಲುಹಿರಿಯಕೆಱೆಯಕೆ
34ಳಗೆಗೌಡಉಂಬಳಿಯಸಾರೆಗದ್ದೆಮತ್ತರೊನ್ದು ೧ ವೊಗ್ಗರ . . . .
35ಯೊಳಗೆಬೆದ್ದಲೆಮತ್ತರೊನ್ದು . . . . . . ಸರ್ವನಮಶಿವಬಿಟ್ಟ
36ಗಾಣವೊನ್ದು ೧ । ಗಾಣದ . . . . . . ಯೆಲೆಯಹೇಱಿಂಗೆ . . . .
37ಅಡಕೇಹೇಱಿಂಗೆ . . . .
38 . . . . . . ಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಸೋಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕ
2ವರುಷ......ಯುಸಲುವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ
3ತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೨ ಆದಿವಾರದಲುಶ್ರೀಮನ್
4ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಸ
5ದಾಶಿವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಕರ್ತರಾ
ದರಾಮ
6ರಾಜವೊಡೆಯರುನಾವಿಂದರಕೊಂಡೋಜಿಗೆಮೆಂಚಿಬಿಂಟ
7ದು . ದನಾವಿಂದರಿಗೆಕುಳತೆರ್ಗೆಸುಂಕಪನುಉಂಟಾದುದ
8ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆಆವನೊಬ್ಬಅಳು
9ಪಿದತಂಮತಂದೆತಾಯಿಗಳನುವಾರಣಾಸಿಯಲಿ
10ಕೊಂದಪಾಪಕ್ಕೆಹೋ......ಪನವಕೊಂದಪ
11ಪಕ್ಕೆಹೋಹರು..............................
12..............................

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಶುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಕೆಸಾ
3ವಿಹ ೧೬೪೨ನೆಯಶಾರ್ವರಿಸ
4ಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೭ ಶುಕ್ರ
5ವಾರಶಿಲಸ್ಥಾಪಿತಾಮಾಡಿಸಿದ
6ಸಾಸೂದದರ್ಮಕೆಸೇರಿದಚೆಂನ
7ಕಾಟೂರರಾಯಪ್ಪನಾಯಕರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

3ಯದುವಂಶಕಲ್ಪಭೂಜಾತದಶಾಖೆಯೆನಿಪ್ಪ್ವಹೊಯ್ಸಳಾಂನ್ವಯದೊಳುಭೂವಿದಿ
4ತಪ್ಪ್ವಲರಾಗವರಿಂತುದಯಂಗೆಯ್ದಮ್ಪ್ರತಾಪಿವಿನಯಾದಿತ್ಯಂ ‖ ವಿನೆ
5ಯಾದಿತ್ಯನೃಪಾಳನತನೂಜನೆಱೆಯಂಗದೇವನಾತನಪುತ್ರಂಮನುಮಾ
6ಗ್ಗ್ವಚರಣಂವಿಷ್ಣುನೃಪಾಳಂಸಕಳಧಮ್ಮ್ವಧಮ್ಮ್ವತನೂಜಂ ‖ ವೃ ‖ ಪೆದ್ದೊರ್ಱಸೇತುಪಶ್ಚಿಮಃಪ
7ಯೋನಿಧಿಮೂಡ(ಣ)ಪಯೋ(ನಿ)ಧಿಮೇರೆಯಾಗಿದ್ದ್ವಧರಿತ್ರಿಯಂತನಗೆತ್ತೋಳ್ವಲದಿಂನೆಱೆಮಾ
8ಡಿದುಷ್ಟರಂಮದ್ದ್ವಿಸಿತುಷ್ಟಿಯಂಪಡೆದುಶಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿದ್ದ್ವನಪಾರಪಾರು
9ಷಮೆತಂನೊಳೊಡಂಬಡೆವಿಷ್ಣುವದ್ಧ್ವನಂ ‖ ಕ ‖ ತತ್ತನೆಯಂನರಸಿಂಹನೃಪೋತ್ತಮನವನ
10ತವಿರೋಧಿಭೂಪಾಳಕುಳೈಕೋತ್ತಂಸ(ಸ)ಚಳನನಳನಂಚಿತ್ತೋದ್ಭವಮೂತ್ತಿ್ವವಿಶದಕೀತ್ತಿ್ವಪತಾಕಂ ‖
11ನಿಟ್ಟಯೆದ್ದತನಂತನಗಳವಟ್ಟೇಚಲದೇವಿನೃಪನರಸಿಂಹಂಗಾದಳುಪಟ್ಟಮಹಾದೇವಿಯೆನಲು
12ನೆಟ್ಟನೆತತ್ಕಾಂತೆಯೆಂತುನೋಂತರುಮೊಳರೇ ‖ ಆದಂಪತಿಗೆತನೂಭವನಾದಂರಿಪುನೃ
13ಪತಿಮಕುಟಘಟ್ಟಿತಪದಲಕ್ಷ್ಮೀದಯಿತನದಿಕಬಳನುದಿತೋದಿತಪುಂಣ್ಯಪ್ರಭಾವನಿಧಿ

14ಬಲ್ಲಾಳಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀ

15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧಶುದ್ಧೋಭಯಪಕ್ಷಯಾದವಾಂನ್ವಯೋದಸ್ವತ್ಸಂ

16ಗತವಿನೂತಪಾರಿಜಾತ । ಸಕಳಕಳಾಕಮಳಜಾತ । ಶಶಕಪುರವಾಸಂತಿಕಾ

17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ದುಷ್ಟವಿದ್ವಿಷ್ಟಮರಾಳಮೇಘನಾದ । ಅಭ್ರಂಕಶೋತ್ತುಂಗನಿಜವಿಜ

18ಯಸಾದ್ಧ್ವಲಧ್ವಜಪಕಿತಚಳಚಂದ್ರಬಿಂಬಾಂತಗ್ಗ೯ತಕುರಂಗಚತುರವಿದ್ವ

19ಜ್ಜನಪ್ರಸಂಗನಾವೂದಿಪ್ರಶಸ್ತಿಸಹಿತಂತಳಕಾಡುಕೊಂಗುನಂಗಳಿಗಂಗವಾಡಿ

20ನೊಣಂಬವಾಡಿವೂಸವಾಡಿಹುಲಿಗೆಱೆಹಲಸಿಗೆಬನವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ

21ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬ

22ಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕ್ಕಥಾವಿನೋದದಿಂ

23ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿಪ್ಪ೯ಶ್ಲಿಕಕವರ್ಷ ೧೧೦೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

24ಏಕಾಪಸಿಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೆಶಾ

25ನ್ತಿಯತ್ಥ೯ವಾಗಿಮಹಾದಾನಂಗಳಂಮಾಡುತ್ತಶ್ರೀಯೋಗೇಶ್ವರಪುರವಾದಅತ್ತಿಗನಹಾ

26ಳಭೂಮಿಯಕಾಂತವ್ರರವವರುಆಕ್ರಮಿಸಿಕೊಂಡಆಭೂಮಿಯಶ್ರೀ

27ಯೋಗೇಶ್ವರದೇವರೊರುಅತ್ತಿಗಹಾಳಂಗೆಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವ೯ಕಂಮಾಡಿಆ

28ಚಂದ್ರಾರ್ಕ್ಕ೯ತಾರಂಬರಂಗಲುವನ್ತಾಗಿಬಿಟ್ಟದತ್ತಿಇನ್ತೀಧರ್ಮ್ಮ೯ಮಂಪ್ರತಿಪಾ

29ಲಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಮೊದಲಾದಸಕಲಪುಂಣ್ಯತೀರ್ತ್ಥ೯ಂಗಳಲ್ಲಿ

30ಯಶ್ವಮೇಧಾದಿಸಕಲಯಜ್ಞಂಗಳುಮಂಮಾಡಿಹಿರಂಣ್ಯಗರ್ಭ್ಭ೯ತುಳಾಪುಷಾ೯ದಿ

31ಮಹಾವ್ರತಂಗಳುಮಂಮಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪ್ಪಶತಸಹ

32ಸ್ರಬ್ರಾಹ್ಮಣಗ್ಗೆ೯ಸಹಸ್ರಕವಿಲೆಯುಮನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾಪೂ

33ರ್ವ್ವ೯ಕವಾಗಿದಾನಮಾಡಿದಫಲಮಪಪ್ಪವರು ‖ ಈಧರ್ಮ್ಮ೯ನಾವನೊಬ್ಬನಳಿದವ

34ರುಆಪುಂಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮಂಕೊಂ

35ದಂತಹಮಹಾಪಾತಕಫಲಮನೆಯ್ದಿ ಕುಂಭೀಪಾಕ. . . . . .ರಮ

36 . . . . . .ಪ್ಪರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ

37ವಸುಂಧರಾಂ ।ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ನವಿಷಂ

38ವಿಷಮಿತ್ಯಾಹುದ್ದೇ೯ವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರ

39ಕಂ । ಏಕೈವಪುತ್ರಿಕಾ. . . . .

40ದಾಭೂತಸಂಪ್ಲ. . . . .

16

ಅದೇ ಹೋಬಳಿ ದ್ಯಾಂಪುರದ ಹುಸೇನ್‌ಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಪ್ರವಾತಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು

2ದಪಂಚಮಿಬುಧವಾರದಲ್ಲುಅತ್ತಿ

3ಗನಹಾಳುವೂರೊಳುಬಂದ

4ಪಂಟಹುಲಿಯುಬುಗೆಯಪೊ

5ಚನಾಇಮಗಬಂಮನಾಯ

6ಗರಾಮನುಹುಲಿಯಕಾದುದೇಯಬಿ

7ಟ್ಟುಬಲಿಕಾಸ್ವಸ್ತನಾದನು ‖

17

ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
3ಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾ[ವ]ತೀಪುರವರಾಧೀಶ್ವರಯಾ
4ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಯದುಮಂಸೋ
5ಭವಂಸಸಕಪುರನಿವಾಸವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಲಕ್ಷ್ಮೀ
6ವಿಷ್ಣುವಿನಪುತ್ರನುಂಮಲಪರೊಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
7ನೊಣಂಬವಾಡಿಉಚಂಗಿಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರ
8ಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವನನುಪುತ್ರಂಮಾಹೇಶ್ವರನಮೆಯು
9ಪ್ರತಿಪಾಳಕರುಮಪ್ಪ ಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಉಷ್ಯಳದೇವರು
10ಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ
11ವಿಕಮುಸ್ತಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನ:ಮಪ್ಪಬಮ್ಮಚಯ್ಯಂಗಳುತಮ್ಮ
12ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಗಳುಅತಿಗನೂರಂಸುಖದಿನಾಳುತ್ತಮಿರೆಹಸುಗುಲದಬಮ್ಮ
13ಸೆಟ್ಟಿಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಆಗ್ರಾಮಉಾರ್ಜ್ಜಿತಮಾಡಿಅಲ್ಲಿಲಿಂಗಪ್ರ
14ತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪೆಸರಂಬ್ರಮ್ಮೇಸ್ವರವೆಂದುಪೆ
15ಸರಿಟ್ಟುಆಬ್ರಮ್ಮೇಶ್ವರದೇವರಿಂಗೆಸೊಡರುನಿವೇದ್ಯಪೂಜೆಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ
16ದೇವಾಯಲದಈಶಾನ್ಯದಲುಮತ್ತಲುಮರೆಭೂಮಿಯಂಬಿಟ್ಟುಸ್ವಸ್ತಿಯಮನಿಯಮ
17ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಪಾರಾಯಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪ
18ನ್ನಲಾಕುಳಸಿದ್ಧಾಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಬೆಯಪಂಚಮಠಸ್ಥಾನ
19ದಾಚಾರ್ಯ್ಯರಪ್ಪಅನಂತಶಕ್ತಿದೇವರಪುತ್ರಕಲ್ಯಾಣಶಕ್ತಿದೇವರಪುತ್ರನಪ್ಪಈ
20ಶ್ವರದೇನರ್ಗ್ಗೆಕೊಟ್ಟುಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಸದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ
21ತ್ರಗಯೆಯಲುಸಾಸಿರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಹೊನ್ನಲುಕ
22ಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಿಮಾಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಂಗೆಕೊಟ್ಟಫಳವನೆಯ್ದು
23ವರುಇಧರ್ಮ್ಮವಂಮೋಹಲೋಭದಿಂದಳದವಂಗೆಮುನ್ನಹೇಳ್ವಂತಪ್ಪತೀರ್ತ್ಥ[ದ]ಲು
24ಆಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣನವಂಕೊನ್ದಂತಪ್ಪದೋಸವನೆಯ್ದುವರು । ಸ್ವದತ್ತಾಂಪ
25ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
26ಅಕರಸ್ಯ । ಸಕರೋತ್ಯತ್ರಿಃ। ಗೋಸಹಸ್ರಹತಂಫಲಂ । ಖರಪ್ರವಿತ್ರಿಃ । ವಿಚ್ಛೇದಾತು । ಗೋಕೋ
27ಟಿಫಲಂವಸುಮತಿಃ ॥

18

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೯ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ)

10 ......ವೀರನಾರಸಿಂಹದೇವನಮ......................ಮ
11ಕ್ಕಳು ..ಖೇತೆಯದಂಣಾಯಕರುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆಪಡಿಯಿರ್ವ್ವತ್ತುಜಾವಿಗೆನಡವಂ
12ತಾಗಿಹೊಸಬೊಂಮಡಿಯಲುಮಹಾಜನಂಗಳವಸದಲು.................
13ಯುಂಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕ.........
14ಂರಹಕ್ಕಳುದಂಡನಾಯಕಹಳೆಯತಜೆಯಕೆಱೆಯಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆ ......
15 ....ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಂಗೆಹಾ..............ಆ
16ಮಹಾಜನಂಗಳವಸದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ದು || ಯೀಧರ್ಮ್ಮವನು ......
17ಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಸುವರು || ಬ್ಯಯಸಂವ
18ತ್ಸರದಆಷಾಢ ಬ ೧೫ ಸೋಶ್ರೀಯಮ್ರಿತನಾಥದೇವರನಈವೇದ್ಯಕೆಬೊಮಯ್ಯಂಗಳನು
19ಕ್ಕಳುವಿರುಪೆಯವೂರದೇವತಂಮಪ್ರಿತ್ತಿಯೊಳಗೆಡಂದಿಯಬಡವಿನ..ರಿಇಂತೆಂಕ
20ಲುಬೆದಲೆಕಂಬ........ತೆಂಕಮಲೆಯಜಕ್ಕಗಳುಡನಮಗಕೇಶ
21ಗವುಡಶ್ರೀಯಮ್ರಿತನಾಥನನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಹಣವಯ್ದು ೫ ಶ್ರೀಸರ್ಬ್ಬಜಿ
22ತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಸು ೧೦ ಸೋ | ಶ್ರೀಯಮ್ರಿತನಾಥದೇವರಿಗೆಯೆರಡುನಂದಾದೀವಿಗೆನಡವಂತಾಗಿಹಾಗಂಬ
23ಡ್ಡಿವ್ರಿದ್ಧಿಯಲು ....ದಮಾದಯ್ಯಂಗಳಮಗಮಾದಯ್ಯನುಸ್ಥಾನಿಕರಕಯ್ಯಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
24ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಣಂಗಳಮಗ
25ಕೇಸವದೇವನುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆಪ..ಯಿಂಒಂದುಡಿವಿಚಾರನಡವಂ
26ತಾಗಿಸ್ಥಾನಿಕರವಸದಲುಕೊಟ್ಟಬೀಜವಣಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು
27ಪಾಡಿವಬ್ರಿಹವಾರದಂದುಸುಂಕದ..ಚೆರಸರಮಗಭರತಾಳುವನುಶ್ರೀಅಮ್ರಿತನಾಥದೇ
28ವರಿಗೆಬಡ್ಡಿಯಿಂನಾಲ್ಕುದೀವಿಗೆನಡವಂತಾಗಿಸ್ಥಾನಿಕವಸದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
29ರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಪುಶ್ಯಸು ೭ ಸೋಮವಾರದಂದುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆಸ
30ಯಿವೇದ್ಯಕ್ಕೆಏಱೆಯಮರಸಯ್ಯಂಗಳಮಕ್ಕಳುಲಖ್ಮಣನಾಕಣನದೇವನು ......
31 ....ಸಲಗದ್ದೆಒಳಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ.........
32 ....ಸೋಮವಾರದಂದುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಸರ್ವ್ವ.........

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2*ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ
3ಯುಗಸಾಮರ್ತ್ಯದೆಮುನ್ನಂನ್ರಿಗನಹುಶಾದಿಗ
4ಳೊಳಾದಗುಣಮುಂಸೌರ್ಯ್ಯಮುಮಿಗಲಾತ್ತ್ರವೆಕಲಿ
5ಯುಗಸಾಮರ್ತ್ಯವನಲ್ತೆವತ್ತ್ರನಿಸಯಾದಿತ್ಯ || ಮ

---

* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಧನುರಾಕಾರವಾಗಿ ಬರದಿದೆ.

6ಲೆಯುರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವೃತ್ತವೆದ್ದುಪಾದಾಂ
7ಬುಜದೊಳ್ತಲೆಯೊಲ್ತಳೆವಿನೆಗಂಭುಜಬಳಮುಂತಾಳ್ದ
8ದ್ದನೊಪ್ಪೆವಿನೆಯಾದಿತ್ಯ ॥ ಆವಿನೆಯಾದಿತ್ಯಂಗಂ
9ಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗಮಖಿಳೋರ್ವ್ವೀಸ್ವ
10ರನುದೆಯಂಗೆಯ್ದಂ ಶ್ರೀವರಪದಪದ್ಮಭೃಂಗ
11ನೆಱೆಯಂಗನೃಪ ॥ ಎಱಗದವಂದಿರತಲೆಗಳನೆ
12ಱಗಿದನೆಱಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿದಿರಿಂಗೆಱಗ
13ದಬಲ್ಪಿಂದಂತನಗೆಱಗಿಪನೆಱೆಯಂಗನತುಳವಿ
14ಜಯಶ್ರೀಯಂ ॥ ಆನರಪತಿಗಂಭೋಧಿಗನೂ
15ನಗಭೀರತೆಯುಸಮನಿಸಿಪ್ಪಂತಿರೆಸನ್ಮಾನಿಸಿಏಚ
16ಲದೇವಿಮನೋಸಯಸಪ್ರೀತಿಯಿಂಸೊಗಯಿಸಿದ
17ಳು ॥ ಉಭಯಕುಲಸುದ್ಧೆಯೆನಿಪಾಸುಭಲಕ್ಷ್ಣೆ
18ಣೆಗಂಸುಚರಿತಚರಿತ್ರೆಯೆನಿಪಾಪ್ರಭುಗಂ
19ಮೂವತ್ತರ್ನೆಯುರುಸುಭಗಗರ್ವ್ವ(ರುಬ)ಲ್ಲಾಳವಿ
20ಷ್ಣುಉದೆಯಾದಿತ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
21ಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಶ್ರೀಮ
22ದ್ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
23ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡ । ಗಣ್ಡ
25ಪ್ರಚಣ್ಡ । ಶೌಚಗಾಂಗೇಯಂ । ಕ್ಷತ್ರಧರ್ಮ್ಮ
26ನಿರ್ಮ್ಮಳಪರಿಪೂರ್ನ್ನಾರ್ನ್ನವಂ । ಸತ್ಯರಾ
27ಧೇಯಂ । ಕದನೈಕಭೈರವಂ । ಚೋಳಕ
28ಟಕಸೂಱೆಕಾಱ । ರಣರಂಗಧೀರ । ಬಿರುದಮಣ್ಣ
29ಳಕಳುರುಂಗಕಣ್ಠೀರವಂ । ಶ್ರೀಪುರ್ಷೋತ್ತ
30ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗ । ಸಾಹ
31ಸೋತ್ತುಂಗ । ಬಾಸನ್ತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ ।
32ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ
33ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗ
34ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯ್ಸಳದೇವರುಕೊಂ
35ಗುನಂಗಲಿತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಲು
36ಹಲಸಿಗೆಬೆಳುವಲನೊಳಂಬವಾಡಿಹೆದ್ದೊ
37ಱೆಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊ
38ಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು
39ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು
40ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರ

೨ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

41ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಆಮಹಾಮಣ್ಡಳೇಶ್ವ
42ರತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ॥ ಕುಲಜನೆಯಾದ
43ವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗವನೇವಧೂತಿಳಕೆಯು
44ನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಂಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲ
45ಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರನ್ನೆಂದಡೆಬಂಣ್ಣಿ
46ಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರುನರಸಿಂಹ
47ನೃಪಾಳಕನಂನಿರಂತರ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ। ಸ್ವಸ್ತಿ
48ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ
49ಹಿರಿಯದಣ್ಣನಾಯಕಲಕ್ಕರಸರುತಱಿಯ
50ಕೆಱೆಯಪ್ಪಮರಾವತೀಪುರದಸೂಱಿ
51ಬ್ಬರ್ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಪಡುವಲ್ಲಿ
52ಹಿರಿಯಭಣ್ಡಾರಿಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
53ಕಲಕ್ಕರಸರುಂಅಮೃತೇಸ್ವರರನಾಳ್ಪಜಾಮಲ್ಲಗಾವುಂ
54ಡನುಂಮಾದಿಗಾವುಂಡನುಂಗಕೆವರ್ಷದ ೧೦೭೯ ಈಶ್ವ
55ರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರ
56ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಸೂರ್ಯ್ಯಗ್ರಹಣವಿತೀ
57ಪಾತದಂದುಮೂಲಸ್ಥಾನದಮೃತೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
58ಯಂಮಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಳಪೂಜೆ
59ನಿವೇದ್ಯಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಊರಿಂಹಡು
ವಲು
60ತಂಮ್ಮಡಿಯಕೆಱೆಯಹಡುವಣಕೋಡಿಯಬೆದ್ದಲೆ
61ಗಂಗನಗಳೆಯಲುಮತ್ತಲೆರಡು ೨ ದೇವರಪೂರ್ವ್ವ
62ಭಿಮುಖದೊಳಗೆಱೆಯಳ್ಳಿಗದ್ದೆಕಮ್ಮ ೨೫ ಕೆಱೆಯಕೆ
63ಳಗೆತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜುಂಕದವರಿಂಊರಿಂಸರ್ವ್ವನ
ಮಸ್ಯ
64ವಾಯುವಾಗಿನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣಂಗಳಬೆ

65ಳುವಳ್ಳಿಯುಸ್ಥಳದದೇಶಿಬಣಂಜಿಗರಿಳ್ದುಬಿಟ್ಟದತ್ತಿಹೇ
66ಱಿಂಗೊಬ್ಬುಳಭತ್ತಮೆಳಸಿನಭಾರಕೊಬ್ಬ
67ಳ | ಎಲೆಯುಹೇಱಿಂಗೆ ೧೦೦| ಹೇಱಿಂಗೆ ೫೦ ಹ
68ಸುಬೆಗೆಅಡಕೆ ೧೦ | ಮೆಳಸುಮಾನ ೧ | ಅಡಕೆಹೇಱಿಂ
69ಗೆ ೧೦೦ ಹೇಱಿಂಗೊಬ್ಬುಳುಪ್ಪು| ಗಾಣದ ೧ ಸೊಟಗೆಣ್ಣೆ
70ಇನ್ತೀಧರ್ಮ್ಮವಂಮಾಡಿಹೂವಿಯಕೆಱೆ
71ಯತತ್ಪುರ್ಷಪಂಡಿತದೇವರ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
72ಡಿಬಿಟ್ಟದತ್ತಿಇನ್ತೀಧರ್ಮ್ಮಮನಾರಾನುಂಪ್ರತಿಪಾ
73ಳಿಸಿದವರುಗಂಗೆಯುತಡಿಯುಲುಸಹಶ್ರ
74ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ್ರ್ಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯುಂ
75ಕೋಡುಂಕೊಳಗಂಹೊಂಸಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ
76ಕ್ಕು | ಇನ್ತೀಧರ್ಮ್ಮವನಾರಾನುಂಕಿಡಿಸಿದವರಾ
77ಗಂಗೆಯುತಡಿಯುಲಾಬ್ರಾಹ್ಮಣರಂಸಹಶ್ರ
78ಕವಿಲೆಯುಕೊಂದಪಾತಕತನವನೆಯ್ದುವರು ||
79ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧ
80ರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
81ಯತೇಕ್ರಿಮಿ || ಹಾದಿಯಕೆಱೆಯುಕಂಭುಕಕೀರ್ತ್ತಿ
82ಖಿತ
83*ನಂದನಸಂವತ್ಸರದಪಾಡಿವದಂದುಪನ್ನಾಯುದವರು
...ಆಚಂದ್ರಾರ್ಕ್ಕ.........

20

ತರೀಕೆರೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಘ್ರಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಓಂನಮೋನಾರಾಯಣಾಯ || ಜಯನ್ತಿಕ್ಷೀರವಾರಾಶಿಸನ್ದನಾನನ್ದದಾಯಿ
2ನಃ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳೀರವ್ಯಹರ್ಮ್ಮ್ಯಸ್ತಂಭಾಹರೇರ್ಭ್ಭುಜಾಃ || ಶಳಾಕಾಹ
3ತಶಾರ್ದ್ದೂಳಃಕೋಪ್ಯಭೂದ್ಯದುಪುಂಗವಃ | ಅಭ್ಯಧೀಯತತದ್ದೇಶ್ಯೈಸ್ತತೋ
4ಪೊಹೊಯ್ಸಳಾಖ್ಯಯಾ || ತದ್ವಂಶ್ಯೇಷ್ವಭವದ್ವಂದ್ಯೋವಿಬುಧೈರ್ವ್ವಿ
5ಷ್ಣುವರ್ದ್ಧನಃ | ಯಸ್ಮಾಲ್ಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತೋ ನರಸಿಂಹಮಹೀಪತಿಃ ||
6ತ್ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿಃ | ಬಲ್ಲಾಳಭೂಪತಿರ್ಯ್ಯೇ
7ನಪುತ್ರವತ್ಪಾಳತಾಪ್ರಜಾಃ || ಜಯತಿಸ್ಫುರತ್ಪ್ರತಾಪಪ್ರಕಾಶಿತಾ
8ಶೇಷಭುವನವಿಸ್ತಾರಃ ವಳಯಮಿವೋರ್ವ್ವೀವಳಯಂಕರೇವಹನ್ವೀರ
9ಬಲ್ಲಾಳಃ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ |
10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ
11ಯಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗುಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ
12ಳವಿಬುಧಜನಾನಂದನಂ | ವಿನುತವಿಭವೋಪಹಸಿತದಿವಿಜೇಂದ್ರಂ | ನಿಖಿಳ
13ಜನಾನಂದಚಂದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟಿತಪಾರ್ತ್ಥಪ್ರಭಾವಂ | ಭುವನ
14ಸಮ್ಮತನಿಜಸ್ವಭಾವಂ | ವಿದಳಿತವಿಜಯಪಾಂಡ್ಯವಿಕ್ರಮಾಧಾರಗಿರಿದು

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15ರ್ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯ್ಯಪರಿಪಾಳಿತತ್ರಿವರ್ಗ್ಗ | ಸುಭಟಚೂಡಾಮಣಿ | ಕ್ಷತ್ರಿ
16ಯಶಿಖಾಮಣಿ | ಪರಿಪಾಳಿತಭೂಲೋಕಂ | ಪುಂಡರೀಕಪತಾಕಂ | ಧರ್ಮ್ಮ
17ನಿರ್ಮ್ಮಾಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ವಜ್ಜನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯ್ಯಗುಣ
18ಮಂದರಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಱೆಕಾಱ | ಮಂಡಳಿಕ

*ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

19ಬೇಂಟೆಕಾಱಂ | ರಿಪುರಾಜಗಂಡಭೇರುಂಡಂ | ಮಲಪರೊಳ್ಗಂಡಂ | ಇತ್ಯಾದಿನಾ
20ಮಾವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾ
21ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲತ
22ಲುಂಗದೇಶಂಗೊಂಡಭುಜಬಳವೀರಗಂಗನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
23ಚಲದಂಕರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀ
24ರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
25ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
26ರ್ದ್ದಲಸನ್ನಿನಾಡಮೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂಮಾಡಿಅವೂರಮೊದ
27ಲುಗದ್ಯಾಣಅಯ್ವತ್ತಂಮಾಡಿಗ ೫೦ ಉಳದಶೇಷವುವಂಚಳಾಯವು
28ವಂಬಿಟ್ಟು | ಖಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ವಣಖಾಣನಿಬನ್ಧಿ | ನೂಲಹದಿಕೆ | ಅಡಕೆಯಸುಂಕ | ಬೆಳ್ಳಾಯಸುಂಕ | ಎಂಣೆ
30ಯಹಣವೊನ್ದಬಳ | ಆಗಾನ್ತುಕವೊಳಗಾಗಿಸರ್ವ್ವಾಯಶುದ್ಧಿಕಟ್ಟುಗು
31ತ್ತಗೆಪಿಂಡಾದಾನಗದ್ಯಾಣನೂಱಂಮಾಡಿಗ ೧೦೦ ಸರ್ವ್ವಬಾಧಾಪರಿಹಾ
32ರವಾಗಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಸಪ್ತಮಿ
33ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಲುಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ
34ಶ್ರೀನರಸಿಂಹದೇವರಸಂನ್ನಿಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವರ್ಯ್ಯಾಯುರಾ
35ರೋಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ತ್ಥವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಆಅಶೇಷ
36ಮಹಾಜನಂಗಳ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಆಊರ
37ಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಣಸೀಮೆಜೇಯುರಕೆಱೆ
38ಯಕೆಳಗೆನಟ್ಟಕಲುಕಟ್ಟದಕೊಳ | ಆಗ್ನೇಯದಲು | ಮಜ್ಜಿಱಕಾಲವೊದಲ
39ಲುನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರೆಯಹಳ್ಳ | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ
40ಹಡುವಲುಂಗಿಜೆಯಹಳ್ಳ | ವಾಯುವ್ಯದಲುಸಂಚರಿವಳ್ಳ
41ಅತ್ತಿಯಮರ | ಬಡಗಲುಅವಳೆಗಲ್ಲು | ಒಡಗೆಱೆಯೊಳಗಣಮು
42ಗ್ಗುಡೆಯಕಲ್ಲು | ಈಶಾನ್ಯದಲುಹುಲಿಗಿಲಹಳ್ಳದಿಂಕೂಡಿತುಸೀಮೆ | ಇನ್ತೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಪ್ರಯಾಗೆ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ರ
44ಮುಖವಪ್ಪಪುಂಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
45ರ್ಗ್ಗನಿತುಕಪಿಳೆಗಳಂಸಾಲಂಕಾರಂಮಾಡಿಕೊಟ್ಟಮಹಾಪುಂ
46ಣ್ಯವಂತರು | ಇಧರ್ಮ್ಮಕ್ಕಂನ್ಯಾಯಮಂಚಿಂತಿಸಿದವರಾಪುಂಣ್ಯತೀರ್ತ್ಥಂ
47ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳದಮ
48ಹಾಪಾತಕರ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾನ್ | ಷಷ್ಟಿ
49ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋ
50ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ

51ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾ
52ಚತೇರಾಮಚಂದ್ರಃ ‖ ಜೊಂಬಣಪಂಡಿತರಕವಿತೆ । ಬರವರಾಚಾರ್ಯ್ಯ
53ಸೂರ್ಯ್ಯಣ್ಣಂಗಳಶಿಷ್ಯಬಾಚೆಯನಬರಹಮಂಗಳಮಹಾ‖ ಶ್ರೀ‖ ಶ್ರೀ
ಶ್ರೀಮಲಪರೊಳುಗಣ್ಡವೀರಬಲ್ಲಾಳದೇವ

21

ತರೀಕೆರೆಯಲ್ಲಿ ಶಾಮಜೋಯಿಸನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೨ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶುಭಮಸ್ತು । ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತು
2ರ್ಭುಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ‖
3ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇ । ವೇದಾತೀತಾಯವೇದಾಂತ
4ವೇದ್ಯಾಯಚನಮೋನಮಃ ‖ ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಆಂಜನೇಯಾಭಿ
5ವಂದಿತಂ । ಕಾರುಂಣ್ಯಮೂರ್ತಿಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರಂನಮಾಂಮ್ಯಹಂ
6ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
8ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರ ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
9ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ ನೆಯ
10ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲಿಶ್ರೀ
11ಮತುಸಂಥೇಬೆಂನೂರಮಾವಲಯಿಂಮಡಿಹನುಮಪ್ಪನಾಯ
12ಕರಪೌತ್ರರಾದ । ನಿಜ್ಜಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪು
13ತ್ರರಾದ । ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ
14ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶ್ಯಖಾಧ್ಯಾಯಿ.ಗಳಾದಯರ
15ಚಳದಣನೆಬಿಭಟರಪೌತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದ
16ಜಕಾಭಟ್ಟರಿಗೆ । ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ಥ್ಯಗೆಮಾ
17ಡಿಕೊಟ್ಟಜೀರ್ನೋಧಾರದತಾಂಬ್ರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
18ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೧ ನೆಯ
19ವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20ಪುಂಣ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
21ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪೆನು
22ಗುಂಡೆಪಟ್ಟಣವಲ್ಲಿರತ್ನಸಿಂಹ್ಯಾಸನಾರೂಢರಾಗಿಸಕಲಪ್ರ
23ಥ್ವಿಪಾಲಿಸುವಸಮಯದಲ್ಲಿ । ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ
24ರಾಹಸಂಥೇಬೆಂನೂರಪುವ್ವಲಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾ

25ದಹಿರೇಹನುಮಪ್ಪನಾಯಕರಸಹೋದರರಾದಬಾಲಗಿರಿ
26ನಾಯಕರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
27ಕ್ರಾನ್ಯಶಾಧ್ಯಾಯಿಗಳಾದಯುರಗುಳದಕೊಂಡಾವರುರಪೌತ್ರರಾ
28ದತಿರುಮಲಿಭಟ್ಟರಪುತ್ರರಾದಕೋನೇರಿಭಟ್ಟರಿಗೆನಂಮರಾ
29ಜ್ಯಕ್ಕೆಸಲುವಕಾತೂರಸೀಮೆಯಲ್ಲಿ | ಅತಿವೋಘಹೊಂನಿಭಟ್ಟರ
30ದೇವರಭಟ್ಟರಿಗೆಸಲುವಉಘಾಧ್ಯಕೆಜ್ಯೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತ್ರಯ
31ರಲಾಗಿಅವರವಂಶಉಮ್ರತನಷ್ಟವಾಗಿಹೋದಸಮಂಧಆಸ್ವಾಸ್ಥೀ
32ನುಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನ
33ಧಾರಾಪೂರ್ವಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂನ್ಮಯಯೋಗ್ಯಸರ್ವಮ
34ನ್ಯವಾಗಿಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿನಂಮಹಿರೇಹನುಮ
35ಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾವೂರ್ಪ
36ಣವಮಾಡಿಕೊಟ್ಟು | ದಾನಪಟ್ಟೇನುಬರಸಿಕೊಟ್ಟುಸಾರೋಧಾರವಾ
37ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ | ಆದಾನಪಟ್ಟೆಯುಸಿಥಿಲವಾದಸವಂ
38ಧ | ಶ್ರೀಮತ್ಸಂಘೆಬೆಂನೂರವಾವ್ವಲಯಿಂವ್ಮಡಿಹನುಮಪ್ಪನಾ
39ಯಕರಪೌತ್ರರಾದನಿಷ್ಟಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರ
40ಪುತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರು | ಭಾರದ್ವಾಜಗೋ
41ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ರಾನ್ಯಶಾಧ್ಯಾಯಿಗಳಾದಯ
42ರಗುಳದಕೋನೇರಿಭಟ್ಟರಪೌತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43ರಾದಜಕ್ಕಾಭಟ್ಟರಿಗೆ | ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭
44ಚಂದ್ರವಾರದಲ್ಲಿ | ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿಬ
45ಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆಮಹಾದಾನಗಳಮಾಡುವಸ
46ಮಯದಲ್ಲಿ | ಕಾತೂರಸೀಮೆಯಸ್ಥಳ | ಹಿರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕೆ
47ರೆಸ್ತಳ ೧ ಕುಂಟ್ಟನಮಡುವಿನಸ್ಥಳ ೧ ಅಮ್ರುತಾಪುರದಸ್ಥಳ ೧ ದೊರ
48ನಹಾಳಸ್ಥಳ ೧ ತರೀಕೆರೆಸ್ಥಳ ೧ ಚ್ಕಿಕ್ಕಾತೂರಸ್ಥಳ ೧ ದುಗ್ಗನಹಳಸ್ಥ
49ಳ ೧ ಅಂತುಸ್ಥಳ ೧೦ಕ್ಕೆದಿಗ್ವಿವರ | ಪೂರ್ವದಿಕ್ಕಿಗೆ | ಕೂಡಿಗಲೂ
50ರ | ರಾಜಾಗೆರೆ | ಮೂಡಣ | ಕೋಡಿಯಮುಂದಣ | ಆಲದಮ
51ರದಬದುಉಾ | ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ | ಕಾಮನದುರ್ಗಕ್ಕೆ | ತೆಂಕಣ
52ನ್ಯಾಯದಹಳಾ | ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಹಲಸೂರಪಡುವಣ .
53 . .ನಿಹಳಾ | ಉತ್ತರದಿಕ್ಕಿಗೆ | ಗಿಣಿರಾಮನಗುಡ್ಡಕ್ಕೆಬಡಗ
54ಣ | ಸಿದನಕಟ್ಟೆಸರುಉಾ | ಯಿಾಚತುಃಸೀಮಾಮಧ್ಯದಲ್ಲಿಯಿಾ
55ಕಾತೂರಸೀಮಾಸ್ಥಳ ೧೦ಕ್ಕೆಸಲುವಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿ |
56ಉಘಾದಿಕೆಜೋತಿಷ್ಯಕ್ಕೆಸಲುವಗದ್ದೆತೋಟಹೊಲಮನೆಮುಂ
57ತಾದಭೂಮಿಯೊಳಗೆಯಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ

58ಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗಂಗಳುತೇ
59ಜಸ್ಸ್ವಾಂಪ್ಯಶುಭಶೋಭನವುಂಜಿವುದುವೆಚತುಶ್ಯಾಟಿ
60ಷೋಡಶಕರ್ಮಂಗಳಲ್ಲಿ | ಪುಂಣ್ಯಾಹವಾಚನೆನಾಂದೀಗ್ರಹ
61ರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸ್ವಾಂಪ್ಯ
62ಪನು | ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿನೀಉನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂ
63ಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂ
64ಡುಸುಖಪಲ್ಲಿಹದೆಂದುನಂಮ್ಮಪಿತೃಗಳಿಗೆಅಕ್ಷಯಾಪುಂ
65ಣ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕಾಗಿರಾಮಾರ್ಪಣವಮಾಡಿಬ
66ರಸಿಕೊಟ್ಟ ಜೀರ್ಣೋದ್ಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

67ದಲಿಖಿತಉ | ಯಿಾದಾನಕ್ಕೆಫಲಗ್ರಂಥ || ದಾನಪಾಲನಯೋ
68ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
69ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
70ಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ
71ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು || ೨ || ಸ್ವದತ್ತಾಂವ್ವಾಪರದತ್ತಾಂ
72ವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹ .
73ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ೩ || ಸ್ವದತ್ತಾಪುತ್ರಿ
74ಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ | ಪರದತ್ತಾಸ್ವಮಾತಾಚ
75ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು || ೪ || ಯೇಕೈವಭಗಿನೀಲೋಕೇಸ
76ರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
77ತ್ತವಸುಂಧರಾಯಿಂದ್ರಃಪ್ರಭೃತಿಚಾಂಡಾಲೀಂಕಿಮಿದಂಪಶ್ಯ
78ತೀತ್ವಯಾ | ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿ
79ನಾ | ದೇವಬ್ರಾಂಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ | ತೇಷಾಂ
80ಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ || ೬ || ನ
81ಷ್ಟಂಕುಲಂಭಿಂನತಡಾಕಕೂಪಂಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಶರಣಾ
82ಗತಂಚ | ಗಾಂಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಚಯೋಉದ್ಧರೇ
83ತ್ಪೂರ್ವಶತಾಧಿಕಂಫಲಂ || ೭ || ಮದ್ವಂಶಜಾಪರಮಹೀ
84ಪತಿವಂಶಜ್ಯಾವಾಯೇಂನ್ಯೇನೃಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
85ತ್ತಾ | ಮದ್ಧರ್ಮ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾ
86ದ್ವಯಮಹಂಸಿರಸಾವಹಾಮಿ | ಶ್ರೀರಾಮ |

22

ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಹಳ್ಳಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ನಿರ್ವಿಘ್ನಮಸ್ತು

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ೧ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ

4ಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶಿಯಂದಧೌ || ೨ ||

5ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೦೩ನೆ

6ಯದುರ್ಮತಿಸಂವತ್ಸರದ | ವೈಶಾಖಶು ೩ಲ್ಲೂಶ್ರೀಮತ್ಸಂಥೇ

7ಬೆಂನೂರರಾಮಚಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮ

8ಂತ್ತದೇವರನಿಜಭಕ್ತರಾದ | ಮಾವ್ವಲಾಂನ್ವಯದಯಿಂಮಡಿಹನು

9ಮಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರಾದ | ನಿಜ್ಜವದವಣಿಗಹನುಮಪ್ಪನಾ

10ಯಕರಾಪೌತ್ರರಾದಶರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ

11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

12ಸೂತ್ರದ | ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ | ಡಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪೌ

13ತ್ರನಾದರಾಮಕೃಷ್ಣಪ್ಪನಪೌತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |

14ರಾಯಸದವೆಂಕೈಯಗೆಬರ್ಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ

15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆ

16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಳೆಗೆಪ್ರಾಕುನಳ

17ಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ಲ್ಲೂಹಿರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ

18ಪ್ಪಗ ೩೦ ವರಹನಭೂಮಿಯಿಂದಾಪಿನುಉತ್ಪತ್ತ್ಯವಾ

19ಗದಿಲ್ಲಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ

20ಸೇವೆಸಾಂಗವಾಗಿನಡವಲಿತಿಗೆಬದಲಾಸ್ವಾಸ್ಥ್ಯಯನು | ನೂತನ

21ವಾಗಿಚೆಂನಾಂಬಾಪುರದಅಗ್ರಹಾರವಮಾಡಿದ್ಧೇಸೆಯಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

22ದಕೆಸಹಾಕೊಡಬೇಕೆಂದುನೀನುಕೇಳಿಕೊಂಡಸಂಮಂ

23ಧವೊದಲುಕೊಟ್ಟಿದ್ದದಾನಪತ್ರವನೂಪ್ಪಿಸಿಕೊಂಡುಪ್ರತಿ

24ಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥ್ಯ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀಮೆಯೊ

25ಳಗಣಚಿಕ್ಕಾತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವಂನ್ನೂ

26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿ

27ತವಾಗಿ | ಅಕ್ಷತ್ರಿತೀಯಪುಂಣ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ

28ಪಿತೃಗಳಿಗೆಅನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋ

29ದಕದಾನಧಾರಾಪೂರ್ವಕದಿಂಸಮರ್ಪಣಮಾಡಿಕೊಟ್ಟೆವಾ

30ಗಿಯಗ್ರಾಮಮಂಡಲಕೆಸಲುವಭೂಮಿಚತುರಾಸೀಮೆಗಡಿಗೆ

31ಸ್ಥಾಪಿತವಮಾಡಿದಶಿಲಾವಿವರಪೂರ್ವದಿಕಿಗೆಯಿಂದಾವರ

32ದಬಗಹಳ್ಳದಸಮೀಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರುತ್ಯ

33ಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಹಾಯಿಹೊಳೆಸಮೀ

34ಪದಲಿಪಶ್ಚಿಮಮುಖವಾಗಿಕಲು ೧ ದಕ್ಷಿಣದಿಕಿಗೆಕೆಂಗ

35ರಹಳ್ಳಿದಸವಿಾಪದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಕಲು ೧ ಹು
36ಚ್ಚನಕಟಿದಕ್ಷಿಣದವಳಗೆರೇಕೋಡಿಯಲ್ಲಿಉತ್ತರಮು
37ಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕಿಗೆ | ಜಾರಗಲ್ಲಮಠದಮೂಲೆ
38ಸರುವಿನಹೆದ್ದಾರಿವಶ್ಚಿಮವೊರಡೀಬಳಯಣಾಳ .
39ಲಮರಸಸವಿಾಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40ಹಿನವೆಂಕಟೇಶನಕಲ್ಲಿನಸವಿಾಪದಲಿಹಕ್ಕಲಸರುಹಿ
41ನವಶ್ಚಿನಲುಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ
42ಕ್ಕತೂರಕೆರೇನಡಲಲ್ಲಿನೆಲನಮರನದೊಡ್ಡಬದುವಿನಮೇಲೆ
43ಆಗ್ನೆಮುಖವಾಗಿಕಲು ೧ ಯಿಾಕೆರೆಮೇಲುಗಡೆಯಹಕ್ಕಲ
44ಬದುವಿನಮೂಲೆಯಮಲುದಕ್ಷಿಣಮುಖದಾ | ಕಲ್ಲು ೧ ಗ್ರಾಮದ
45ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತ್ತು ಕಲ್ಲು ೯ ಇವಂಥ
46ತ್ತುಶಿಲೆನ . . ಗಾದಭೂಮಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತ್ತೋಟ
47ತ್ತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಣವಗ್ಗ್ರಸು
48ಂಕಸಕಲಸುವರ್ಣಾದಾಯಾದವಸಾದಾಯಮುಂತಾದಉತ್ಪ
49ತ್ಯವನೂಆಭೂಮಿಯೊಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
50ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
51ಗತೇಜಸ್ವಾಮ್ಯವನೂಬೀಳಭೂಮಿಯಾಲಿಆಗಾಮಿವೂ
52ಡಿದವಿಶೇಸಫಲನಹಂನಿತವಾಗಿ | ಸಂತಾನಪಾರಂಪ
53ರ್ಯ್ಯದಲಿಆಚೆಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂ
54ಭೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕೆ | ದೇವತಾಸೇವೆಗು | ಅ
55ಗ್ರಹಾರದಬ್ರಾಂಹ್ಮರಿಗೆಸಹಾನಡಸುವದಂ
56ದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಯಿದಕ್ಕೆದೇವ
57ತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ
58ರ್ಭೂಮಿರಾಪಂಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ (ರಾ)

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ
60ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ
61ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
62ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರಪತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
63ಷ್ಫಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀಅಂ
64ನ್ಯದತ್ತಾಚವಮಾತಾಚ | ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತ್ | ೩ | ಯಿಂದ್ರಕಪು
65ಛತಿಚಾಂಡಾಲೀಂಕಿಮಿದಂಪಶ್ಚತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾ
66ಸಿ | ಕ್ತಂಕಪಾಲೇಸಚೆತಾಗ್ನಿನಾದೇವಬ್ರಾಂಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

67 ದಪಹರಂತ್ರಿಯೋತ್ರೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಃಪಿಹಿ
68 ತಂಮಯಾ | ೪ | ಅನ್ಯೇಷಾಂಛರ್ದಿತಂಭುಂಗ್ತೇಶ್ವಾಪ್ತಿಶ್ಚಚ್ಛರ್ದಿ
69 ತಂನತುತತಃಕಷ್ಟತರೋನೀಚೆಸ್ವಯಂದತ್ತಾಪಹಾರಣಾ | ೫ |
70 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
71 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ೬ | ಮದ್ವಂಶಜಾಃಪರಮಹೀ
72 ಪತಿವಂಶಜಾವಾಯೇಂನ್ಯೇನ್ನುಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧ
73 ರ್ಮ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರ
74 ಸಾವಹಾಮಿ | ೭ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮ

23

ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||೧|| ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ ಶ್ರಿಯಂದಧೌ ||೨|| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ|ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೦೩ನೆಯ ದುರ್ಮ್ಮತಿಸಂ|ರದವೈಶಾಖಶು ೩ಲ್ಲುಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರರಾಮಚಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂವ್ವಲ್ಲಾಂನ್ವಯದಯಿಂಮಡಿಹನುಮಪ್ಪನಾಯಿಕರಪ್ರಪೌತ್ರರಾದ ನಿಚ್ಚಮದಮಶಿಗಹನುಮಪ್ಪನಾಯಿಕರಪೌತ್ರರಾದ | ಶರಜಾಹನುಮಪ್ಪನಾಯಿಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಿಕರು ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಜಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪೌತ್ರನಾದ| ರಾಮಕೃಷ್ಣಪ್ಪನಪೌತ್ರನಾದ | ತಿರುಮಲೈನಪುತ್ರನಾದರಾಯಸದವೆಂಕೈಯಗೆಬರ್ಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿ ಪ್ರತಿಷ್ಠೆಮಾಡಿದ ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಲ್ಲೆಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ಲ್ಲು ಹಿರೇಕಾತೂರುಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟಿದ್ದಗ೩೦ಲ್ಂ ವರಹಾನಭೂಮಿಯಿಂದಾಯೇಸುಉತ್ಪತ್ತ್ಯವಾಹದಿಲ್ಲಾಆಭೂಮಿಯುಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡುದೇವತಾಸೇವೆಸಾಂಗವಾಗಿನಡವರೀತಿಗೇಬರಲುಸ್ವಾಸ್ಥ್ಯಯಂನಾನೂತನವಾಗಿ ಚೆಂನ್ನಾಂಬಾಪುರದ ಅಗ್ರಹಾರವಮಾಡಿರ್ಧೇನೆ ಯಿದಕ್ಕೆಸಹಾಕೊಡಬೇಕೆಂದು ನೀನುಹೇಳಿಕೊಂಡಸಂಮಂಧವೊದಲುಕೊಟ್ಟಿದ್ದದಾನಪತ್ರವಂನೂ ವಪ್ಪಿಸಿಕೊಂಡು ಪ್ರತಿಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥ್ಯನಂಮರಾಜ್ಯಕೆಸಲ್ಲುವ ಕಾತೂರುಸೀಮೆಯೊಳಗಣ ಚಿಕ್ಕಕಾತೂರುಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವಂನೂಸಾಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪ್ರರಸಹಿತವಾಗಿಅಕ್ಷತೃತೀಯಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ನಂಮಮಾತಾಪಿತೃಗಳಿಗೆ ಅನೇಕಧರ್ಮ್ಮವಾಗಲಿಯಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕದಿಂದರಾಮಾರ್ಪಣಮಾಡಿಕೊಟ್ಟೆವಾಗಿ ಯಿಗ್ರಾಮವಂಡಲಕ್ಕೆಸಲ್ಲುವಭೂಮಿಚತುಸ್ಸೀಮೆಗಡಿಗೆಸ್ಥಾಪಿತವಮಾಡಿದಶಿಲಾವಿವರ || ಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಂದಾವರದಬದಹಳ್ಳದಸವಿಾಪದಲ್ಲಿ ದಾಂಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರುತ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಿದಾಯಿಹೊಳೇಸವಿಾಪದಲ್ಲಿ ಪಶ್ಚಿಮಮುಖವಾಗಿಕಲ್ಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕೆಂಗೆರೆಹಳ್ಳದಸವಿಾಪದಲ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಹುಚ್ಚನಕಟ್ಟೆದಕ್ಷಿಣದವಳಗೆರೆಕೋಡಿಯಲ್ಲಿಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆಜಾರಗಲ್ಲು ಮಠದಮೂಲೇಸರುವಿನ ಹೆದ್ದಾರಿವತ್ತಿನವೊರಡೀಬಳಿಯಣ . ಚಲಮರನಸವಿಾಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೇಹಿನವೆಂಕಪ್ಪೇಶನಕಲ್ಲಿನಸವಿಾಪದಲ್ಲಿಕಕ್ಕೆಲಸರುಹಿನವತ್ತಿನಲ್ಲುಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿನಚಿಕ್ಕಕಾತೂರುಕೆರೇವಡಲಲ್ಲಿನೇರಲಮರನದೊಡ್ಡಬದುಹಿವ್ಯಾಲೆಆಗ್ನೇಯಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಯಿಾಕೆರೇವೇಲುಗಡೆಯಹಕ್ಕಲಬದುಹಿನಮೂಳೆಯಲ್ಲು | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಗ್ರಾಮದಮುಂ

ದೇಉತ್ರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೯ ಯಿಾ ವಂಭತ್ತುಶಿಲೆವಳಗಾದಭೂಮಿಗೆ | ಸಲ್ಲುವಗದ್ದೆಬೆದ್ದಲು ತೋಟತುಡಿಕೆಕಾಂಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಶ್ಯಾವರ್ಗಸುಂಕಸಕಲಸುವಂರ್ನಾದಾಯ | ದವಸಾದಾಯ | ಮುಂತಾದಉತ್ಪತ್ಯವಂನೂಆಭೂಮಿವಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ | ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಂಮ್ಯವಂನೂ| ಬೀಳಾದಭೂಮಿಯಲ್ಲಿಆಗಾಮಿಮಾಡಿದವಿಶಿಷ್ಟಫಲಸಂಹನ್ನಿತವಾಗಿಸಂತಾನಪಾರಂಪರ್ಯದಲ್ಲಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಕೊಂಡುಬಹದಕ್ಕೆದೇವತಾಸೇವೆಗೂಅಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶ್ಯಾಸನಾ | ಯಿದಕ್ಕೆದೇವತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋ | ಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ||

24

* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು||ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ|| ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇವೇದಾ . . ಯವೇದಾಂತವೇದ್ಯಾಯಚನಮೋನಮಃ | ಶೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಆಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿಕಂಜಾಕ್ಷಂ | ರಾಮಚೆಂದ್ರಂನಮಾಂಮ್ಯಹಂ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಾಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ನೇಮಂನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೭ ಚೆಂದ್ರವಾರದಲ್ಲಿಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರುಪೂವಳಿಯಿಂಮಡಿಹನುಮಪ್ಪನಾಯಕರಪೌತ್ರರಾದನಿಜಮುದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದಸರ್ಜಾಹನುಮಪ್ಪನಾಯಕರುಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯುರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರಮಲಿಭಟರಪುತ್ರರಾದಚಿಕ್ಕಭಟ್ರಗೆ ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ತೆಗೆನಡಿಕೊಟಜೀರ್ಣೋಧಾರದತಾಂಪ್ರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೫೧೧ನೇವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೭ ಚೆಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪೆನುಗುಂಡೆಪಟ್ಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿ ಸಕಲಪೃಥ್ವೀಪಾಲಿಸುವಸಮಯದಲ್ಲಿಅವರದಕ್ಷಣಭುಜಾದಂಡರಾದ ಸಂಥೇಬೆಂನೂರುಪುವಳ್ಳಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಹಿರೇಹನುಮಪ್ಪನಾಯಕರ ಸಹೋದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯುರಗುಳದಕೊಂಡವರುದ್ರಪವುತ್ರರಾದತಿರುಮಲ್ಲಭಟರಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆನಂಮರಾಜ್ಯಕೆ ಸಲುವಕಾತೂರುಶೀಮೆಯಲ್ಲಿಅತ್ತಿಮೊಗೆಹೊಂನ್ನಿಭಟರದೇವರಭಟರಿಗೆಸಲುವಉಪಾಧ್ಯಕೆ ಜೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತಿಯಿರಲಾಗಿಅವರವಂಶವುಮುತ್ರನಷ್ಟವಾಗಿಹೋದಸಂಮಂಧಆಸ್ವಾಸ್ತೆಮ[ಕ]ರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿನಿಮಯಯೋಗ್ಯಸರ್ವಮಾಂನ್ಯವಾಗಿ ಶ್ರೀರಾಮಚೆಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ಸಂಮ್ಮಹಿರೇಹನುಮಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯಲೋಕವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟದಾನಪಟ್ಟೇನುಬರಶಿಕೊಟ್ಟಸಾರೋಧಾರವಾಗಿನಡದುಬರುತಿದಲ್ಲಿಆದಾನಪಟ್ಟೆಶಿಥಿಲವಾದಸಮಂಧಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರುಪೂವಳಿಯಿಂಮಡಿ[ಹನುಮ]ಪ್ಪನಾಯ್ಕರಪವುತ್ರರಾದನಿಜ್ಜಮುದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ಜಾಹನುಪ್ಪನಾಯ್ಕರುಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯುರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರಮಲಭಟ್ರಪುತ್ರರಾದಚಿಕ್ಕಭಟರಿಗೆಮಂ

* ಇದರಲ್ಲಿ ಬಹು ತಪ್ಪುಗಳು ಇವೆ.

ಸ್ತ್ರಥಸಂ|ರದ ಮಾರ್ಗಶ್ವರಶು ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕಲತ್ತೀವೀರಭದ್ರದೇವರಸಂನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸಂನ್ನಿಧಾ
ನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆ ಮಹಾದಾನಗಳಮಾಡುವಸಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರು
ಸ್ಥಳ ೧ ಹಾರಿಕೆರೆಸ್ಥಳ೧ ಕುಂಟಿನಮಡುವಿನಸ್ಥಳ ೧ ಅಮ್ರುತಾಪುರದಸ್ಥಳ೧ ಕುಡ್ಲೂರುಸ್ಥಳ ೧ ಕಾಮನದುರ್ಗ
ಸ್ಥಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿಸ್ಥಳ ೧ ದಾರನಹಳ್ಳಿಸ್ಥಳ ೧ ತರೀಕೆರೀಸ್ಥಳ ೧ ಚಿಕಾತೂರುಸ್ಥಳ ೧ ದುಗುಲಾಪುರಸ್ಥಳ ೧
ಅಂತು ಸ್ಥಳ ೧೦ಕ್ಕೆ ದಿಗ್ವಿವರಪೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಜೋಗೆರೆಮುಂದಿನ ಕೋಡಿಯುಮುಂದಣ ಆಲದಮರದಬ
ದಳು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾಮದುರ್ಗಕೆಟಂಕಣಸ್ಯೆಯದಹಳ್ಳ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಸೂರುಪಡುವಣದ್ರುಷ್ಟಿಗ್ನಿಹಳ್ಳ ವುತ್ತ್ರ
ದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇಸಗುಡಕ್ಕೆಟಂಕಣಶಿರನಕಟೆಸರುಹುಯಿಾಚೆತುಶೀಮೇಮಧ್ಯದಲ್ಲಿ ಯಿಾಕಾತೂರುಶೀಮೆಸ್ಥಳ ೧೦ಕೆ ಸಲ್ಲು
ಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿವ್ರಪಾದಿಕ್ಕೆ ಜ್ಯೋತಿಷ್ಯಕ್ಕೆಸಲ್ಲುವಗದೆತೋಟಹೊಲಮನೆಮುಂತಾದಭೂಮಿವಳಗೆಯಿದಸಿಧಿನಿಕ್ಷೇ
ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗಂಗಳು ತೇಜಸಾಂಮ್ಯಶುಭಸೋಭನಮುಂಜಿಮುದವೆ
ಚತುಶಾಖಶೋಡಶಕರ್ಮಂಗಳಲ್ಲಿಪುಣ್ಯಾವಾಚನೆನಾಂದಿಗ್ರಹಾರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂಮ್ಯ
ಮನ್ನ್ಯಸರ್ವಮಾನ್ಯವಾಗಿನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಸುಖ
ದಲ್ಲಿಹನೆಂದುನಂಮಹಿರೇರುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಣ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿಕೊಡಿಸಿ ಬರೆಕೊಟಜೀ
ರ್ಣೋಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನದಲ್ಲಿಖಿತ್ತ್ವಯಿಾದಾನಕ್ಕೆಫಲಗ್ರಂಥಃ|| ದಾನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇ
ಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದಾತ್ತಾ
ನುಪಾಲನಂ | ಪರದತ್ತಾಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂವಾಪರಪತ್ತವಾಯೋಹರೇತಿವಸುಂಧರ
ಶತವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||೩|| ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವ
ಯಂಮಾತಾದತ್ತಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||೪|| ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ
ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ||೫||ಇಂದಕ್ರಿಪ್ರುಚ್ಛತಿಚಾಂಡಾಲೀಂತೆಮಿದಂಪಚತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕ
ಪಾಲೇನಚಿತಾಗ್ನಿನಾ ||೬|| ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂ
ಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನತಟಾಕಕೂಪಂ ಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಶರಣಾಗತಂಚ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಚ
ಯಉದ್ಧರೇತ್ಪೂರ್ವಶತಾಧಿಕಂಫಲಂ || ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಸಜಾವಾಯೇವ್ಯೆನ್ರುಪಾಸತತಮುಜ್ವಲಧರ್ಮ
ಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪಾರಿಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಚಂದ್ರ ||

25

ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 ಶ್ರೀಖರಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಆ......................೩
2 ...ಯಣದೇವನು................... ....ಕಾದಿ...
3 ವನ...ತಂಬೋವಸಮಗಮಸಣನುಬೊಮ್ಮಯನಹಳ್ಳಯಕಾದಿಅಬ
4 ಮುಚಯನಾಯ್ಕನುತಂಮತಂ..ಯನಿಱಿದುಸ್ವರ್ಗಸ್ಥನಾದನು

26

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲತ್ತಿಪುರ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತುಮುತ್ತಲೂ ಯಿರುವ ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

1 ಕುಮಾರಶುವಮಿ | 2 ಶೇವ್ವೈ

27

1 ಶ್ರೀಚನ್ದಂನಂಅಕ್ಕಸಾಲಿ | 2 ಬಸವಾಮಿನ್ದಂ 1

28

1 ಧನುರಮನ್‌ವನ್ದುಮಿನ್ದನ್

29

1 ಶ್ರೀಸನ್ತರಶ್ರೀಪನಿಧಿ | 2 ಮಿನ್ದುಪೋದವು

30

1 ಶ್ರೀಪಿಳುಕ್ಕುಗಳಾದಿತ್ಯ

31

1 ಶ್ರೀದುಗ್ಗಮರರ | 3 ದೇಗುಲ
2 ಪ್ರೋಇತ್ತರವಿಜ್ಜಧರರ

32

1 ಶ್ರೀದುಗ್ಗಮರರಸ | 3 ರಸದೇಗುಲ
2 ...ಣಿವಿಜಧ

33

1 ಶ್ರೀಬಾಯರಕಿತ್ತಣ್ಣನ್ | 2 ಪರದರಎಬ್ಬ

34

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀವರಾನುವಿಕ್ರಮಾದಿತ್ಯದೇವ | 3ಣೆರಿರಾಯ . . ಸೇವೆದೇ
2ರಜರುದ್ರ . . ನಮುಹಳರ | 4ಗುಲಂ

35

1ಶ್ರೀನಿಜರುದ್ರಪಾದನ | 2ಲಿಂಗಂವರಾಡಿದೊನ

36

ಅದೇ ಹೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

(ಮೋಚ್ಯಾಗ ಹೋಗಿದೆ.)

1 ....ಹೊಯ್ಸಳರಾಜ್ಯ
2 ....ಸಾಜ್ಞಾಮೀಮಿಡಿಣಾ ......
3 ....ಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ ......
4 ....ವಗ್ಗೆವನೆವಧೂತಿಳಕೆಯ ......
5 ....ವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ ......
6 ....ಕರಂ ‖ ಆತನಗ್ರತನೂ ....
7 ....ಳಧೀರಂದಿಗಿಭೋನ್ನತಂಭ:ಜಬಳಾವ...
8 ....ಯು:ಕ.ತ್ರೆಯಂವೀಲೆಯಂತಳೆದಂಸು...
9 ....ತ್ರಚರಿತ್ರಪಾಳನಪರಶ್ರೀರಾಮಸಂಪ......
10 ....ಪ್ರಿಥ್ವೀಭುಜಾ | ಕೀಲಾಲಾಗವಪಾನಮತ್ತವಿನ...
11 ....ಯ್ಯಾನಿಳಯೇಬಲ್ಲಾಳಪೃಥ್ವೀಜ್ಯತೇ ‖ ಸ್ವಸ್ತಿಸಮ
12 ....ಶ್ರೀಮದ್ವಾರಾವತೀಪುರಪರಾಧೀಶ್ವರ.........
13 ....ಕ್ತಚೂಡಾವ.ಣಿಮಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡ
14 ....ಪರಿಪೂರ್ಣಾರ್ನ್ನವಂಸತ್ಯರಾಧೇಯಂಕಟಕಭೈರವಂಚೋ
15 ....ಮಂಡಳಿಕಕುರುಂಗಕಂಠೀರವವೈರಿಮಂಡಳಿಕಚಾತುರ್ಬ್ಬಳಖಾಂ
16 ....ಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತುಂಗ
17 ....ಅನೇಕನಾವರಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
18 ....ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳ
19 ....ಶನಿವಾರಸಿದ್ಧಿಚೇದಂಕರಾಮನಸಹಾಯಶೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವಿ

20 . . . . ರಸಮುದ್ರವನೆಲೆವೀಡಿನೊಳ್ ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ

21 . . . . ಉತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸಂದಿಯಮಾರಗೌಂಡನಸುಪುತ್ರರಪ್ಪ ಜಕ್ಕಗೌಂಡನುಂಕೆ

22 . . . . . . ನುಂ ಸಾಮಂತಮಲ್ಲಗೌಂಡಸಿತಗರಗಂಡಸಾನ.ತಗಱಣಿಅರಮನೆಗೊಂಡೆಯರಗಂಡತಂಮಯ್ಯನಪೆಸರಲಿಲಿಂ

23 . . . . ಪ್ಪೆಯುಂ ಮಾಡಿ ಶಕವರ್ಷ್ಷದ ೧೦೭೯ನೆಯ ಹೇಮಳಂಬಿಸಂವತ್ಸರದ ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂ

24 . . . . ಗ್ರಹಣಸೋಮವಾರದಂದು ಶ್ರೀಮಾರೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲಪೂಜಾನಿವೇದ್ಯಕ್ಕಂತೆ ಪೋಧ

25 . . . . ರಪಾನಕ್ಕಂವೆಂದು ಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂ

26 . . . . . ತಱಿಯಕೆಱೆಯ ತತ್ಪುರುಷಪಂಡಿತರಸುಪುತ್ರನಪ್ಪ ಅಮೃತರಾಸಿಗುರುಗಳಕಾಲಂಕರ್ಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವ

27 . . . . ಡಿಬಿಟ್ಟ ದತ್ತಿ ಗದ್ದೆಯ ಕೆಱೆಯ ಕೆಳಗೆ ಗಸಗಳಿಯಲಿ ಗದ್ದೆ ಹತ್ತುಕಂಭ ಕೊಡದಕೆಱೆಯ ಕೆಳಗೆ ಕೋಂಟವಕಲು ಕಂಭ

28 . . ದಂಬಡಗಲು ಬಿದಿರಕಟ್ಟದ ಬಡಗಣಕೋಡಿಯಲ್ಲಿ ನ್ರೊಚಿತಲೆಕಂಭ ೬೦ ದೇವರಪ್ರಾಸಾದಾಭಿಮುಖಪ್ರೋಳಗೆಱೆಯೊಳ

29 . . . ನಗಳಿಯಲ್ಲಿ ಮತ್ತರೊಂದು ‖ ಮಾರೇಶ್ವರದೇವರಪುರಪಾರ್ಗ್ಗದಕೆಱೆ ದೇವರಂಗಭೋಗಕ್ಕೆ ಗಾಣವೊಂದ ದೇವರ್ಗೆ ವ್ವನವು

30 ಬಿಪಾಯ ಬೋವಕ್ಕಳು ಮಾರೇಶ್ವರದೇವರಿಗೆ ಬಿಟ್ಟರು ಸೆಡೆಯ ಹುಟ್ಟ ಪಂನ್ನಾಯದ ಹೆಗ್ಗಡೆಗಳು ವಿಟ್ಟಾಯದ ಎಲೆಯ ಕೇಱಿಗೆ ನೆಱು

31 ಹೊಱೆಗಯ್ವತ್ತು ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೆ ಕ್ರಿಮಿಃ ‖

37

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2 ಲಸ್ತಂಭಾಯ ಶಂಭವೇ । ಯುಗಸಾಮರ್ತ್ಥ್ಯದಮುನ್ನೆ ನೃಗನಹು ಷ

3 . . . . ವಿನಯಾ

4 ದಿತ್ಯ ‖ ಮಲೆಯರಸು . . ಹಳಲಾತೆಲೆಯೊಂ(ತೆ)ತಡೆಯಾತ ಱಿಪರ್ವಾದಾಂಬು

5 ಜಮುಂತಲೆಯೊ . . ತ . . . . ಭ. ಜಬಳಮುಂ ಪೆಸರ್ವ್ವ . . . . ವಿನೆಯಾದಿತ್ಯ ‖

6 ಅವಿನೆಯಾದಿತ್ಯಂಗಂ . . . . ವನವಾಸಿಯ ಬ್ಬರಸಿಗಮುಱಿಳೋರ್ವ್ವಿಕನುದಯಂಗೆ

7 ಯ್ದಂ ಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂಗನೃಪ ‖ ಎಱಗಡವಂದಿರತ . . . . . .

8 ಬಿಪನೆಱೆಗಿ ಪನರಾತಿನೃಪ . . ನೆಱಗಿಪಬಲ್ಪಿಂದಂತ . . ನೆಱೆಯಂಗನವು

9 ಳವಿಜಯಶ್ರೀಯುಂ ‖ ಆನರಪತಿಗಂಭೋಧಿಗನೂನ . . . . . . ಯೆನಿಸಿಪ್ಪಂತ .

10 ನಯೆನಿಪ್ಪೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಿಂ ಸೊಗಯಿಸಿದಳು ‖ ಉಭಯಕು

11 ಲಶುದ್ಧೆ . . . . . . ಸುಭಲಕ್ಷಣೆಗಂ ಸುಚರಿತೆ ಚರಿತ್ರ . . . . . ಪ್ರಭುಗಂವ . . . . . .

12 ರಿ . . . . ಸುಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವಿನಯಾದಿತ್ಯರ್ ‖ . . . . . . ಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ

13ಯೊಪವ ,ತ್ತೋಳ್ವಿಲ್ಪಿಲ್ದನಿಂತಾತಾತನ್ನುದಯಂ..............................

14 ......ಚಕ್ರಮನೋಲ್ಲಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾ...........ದಂಯುದು

15ಪಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಅತ...............ಕುಲಜನೆ

16ವ್ಯಾದವಾನ್ವಯಃಶಿಖಾವ.ಣಿ ....ಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿ

17ಯುಮಗಂಕಡುಚೆಲ್ವೆನೆಲೋಕವೆಲ್ಲಮಂಕಲೆನಿಲಿಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದ

18ತೆಜಿಸ್ಸಿ ಸಲ್ಕೆಭೂವಳಯುದೊಳಾರ್ಪ್ಪ......ಸ್ರಿಪಾಳಕನಂನಿರಂತರ .

19 . .ಸಗ್ರತಸ.ಜಂ ‖ ವಿಳಸ..........................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

38

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1ತಾರಣಸಂವತ್ಸರಕ್ಕೆಸಲುವಪಾರ್ಥಿವಸಂ

2ವತ್ಸರದಭಾದ್ರಪದ ಬ ೧೦ಲುಶ್ರೀಮತುಕ್ರು

3ಷ್ಣಪ್ಪನಾಯ[ಕ]ಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ರ

4ಪಕಾಮರಸಪ್ರೊಡೆಯರುನಂದಿಯಬಿ

5ವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟಭಾಶಾಪತ್ರದಕ್ರಮ

6ಲೆಯೊಕ್ರವ ವೆಂತೆಂದರೆಸಿದೇಶ್ವರಿಗೆಗಣಾ

7ಚಾರಿಗಳುತೆಗಮಕೊಂ . ಗ ೧ ಣವನೂ

8ನಾನುಕ್ರುಷ್ಣಪ್ಪನಾಯುಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮ

9ವಾಗಬೇಕುಯೆಂದುಕೊಟ್ಟೆಉಯಿದಕ್ಕೆಆರೇ

10ಬ್ಬರುನಾನುವೊದಲುಮುಂದೆಬರುವನುಕಡೆ

11ಆರೊಬ್ಬರುಅಳಿಪಿದರುಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅ

12ಯ್ಯನವರಪಾಪಕ್ಕೆತಪ್ಪಿದದುತುಮತಂದೆತಾ

13ಯಿಗೆತಪ್ಪಿದದುತಂಮತಂದೆತಾಯಿಗೋಉ . .

14 . .ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ

15ಹರ.ಯಿಸದಿನ್ನೈಯಿದುಹಣವಿಗೆಕ್ರುಷ್ಣಪನಾ

16ಯುಕಅಯ್ಯನವರಹೆಸರಹೇಳವೊಪ್ಪತ್ತಿನ

17ನೈವೇದ್ಯವನುನಡುವಮರ್ಯ್ಯಾದೆಯಲ್ಲಿ

18ಕಟಮಾಡಿಬಿಟ್ಟೆಉಯಿಂತೊಪ್ಪದ

19ಕ್ಕೆಕ್ರುಷ್ಣಪ್ಪನಾಯುಕಅಯ್ಯನವರಸೇನ

20ಬೋವಲಕ್ಷ್ಮಣನಬಾರಹ

21ಯಿವ್ರೋಲೆಯನುಕೊಟ್ಟಕಾಮರಾಜ

22ಗಳವೊಪ್ಪಕಾಮರಾಜ ।

23ನಂದಿಯ.........

24ವ್ರೋಜಸಿದ್ದಯ್ಯನಬರಹ

39

ಅದೇ ಹೋಬಳಿ ಹುಲಿತಿಮ್ಮಾಪುರಕ್ಕೆ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1ಶಾಲಿವಾಹನಶಕವರುಷ

2ಸ ೧೪೧೬ಆನಂದಸಂ

3ವತ್ಸರದಚೆಯಿತ್ರಶು ೧೦ ಲುಕಾ

4ಮನದುರ್ಗದಲಿಚೆನಿರಾಮ

5ಸ್ವಾಮಿಸೇವೆಗೆಸಂಥೇಬೆಂಸೂ

6ರಸೀತಾರಾಮಪ್ಪನಾಯುಕರೂ

7ಯಿತಿಮ್ಮಾಪುರದಗ್ರಾಮ

8ವನೂಕೊಟ್ಟನೂಯೆಂದುಹಾ

9ಕಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
10ಯಿದಕ್ಕೆಅಳಪಿದವರುಸ್ವ
11ದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
12ಪಿತೃ[ದತ್ತಾಸ]ಹೋಪ
13ರೀಪರದತ್ತಾಭವೇನ್ಮಾತಾ
14ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್

40

ಅದೇ ಹೋಬಳಿ ಉಡುವ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1...ವಾಲ
2 . ವಾಪೂರ್ಪ್ವರ್ಣ
3ಸಾನ್ಯದ ೬ ಕ
4ಶಿನಗದಿ
5ದೇವನಭೂಮಿ

41

ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3ಷ ೧೪೬೯ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುಧ ೧೦ ಭೌವ್ಯವಾರಪಲುಶ್ರೀಮ
4ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಶಿ
5ವರಾಯಮಹಾರಾಯರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಶ್ರೀತಿರಪುತಿರಾಮರಾಜಅಯ್ಯನವ
6ಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸ . . . . . . ಗುಮುದಂಣಅಯ್ಯನವರುನಂಮ
7ಅಮರನಾಯಕತನಕೆ . . . . ಯನಃಅಮ್ರಿತೇಶ್ವರದೇವರ
8 . . . . ಯುಂಕಟ್ಟೆ........ಸುಂ
9ಕವಸ್ವಾಮ್ಯವನುಅಮ್ರಿತೇಶ್ವರದೇವರನುವಾಡೀವಿಗೆಗೆರಾಮರಾಜಅಯ್ಯನವ
10ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು . . . . ಧರ್ಮ್ಮವನು
11ನಡಿಸಿದವಂಗೆ . . . . ಯಿದಕ್ಕೆಅಳಿಪಿದವರುತಾಯಿತಂಡನೆ
12 . . . . ಪಾಪಕ್ಕೆಹೋಹ
13 . . . . ಅಳಿಪಿದವರಿಗೆಪಸಿಕೆಈಲವೆಂದುಳಿ
14ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
15ತ್ತಾನುಪಾಲನಂ . . . . ಪರ್ವಾಗ್ದತ್ತಂವ
16ನೋದತ್ತಂವಾಚಾದತ್ತಂದಿನೇದಿನೇಷಷ್ಟ್ಯಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
17ಕ್ರಿಮಿ . . . . . . ಬರಹ ಶ್ರೀ ಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವೃ ‖ ಸಳನೆಂಬಂಕಕಕಪ್ರಸಿದ್ಧಪುರದೋಳ್

ಸಾಸನ್ನಿಕಾದೇವಿಯುಂತಳೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ವಂ
ಖಳಗಾತ್ರಂಪುಲಿಸಾಯೆಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಸಳಯೆಂ
ದಂಬಳಕಾಯ್ತುಪೊಯ್ಸಳವೆಸತ್ತಾರ್ಗಂಯಾದವೋರ್ಬ್ಬೀಸರೊಳ್ ‖ ಅಲಗಿಂಸಿಂಗಮನಿಱಿದನಕಲಿ
ತನಮಂನಗುವತೆಱದೆಮೆಱವೃದುಸಳೆಯಿಂಪುಲಿವೊಯ್ದ್ದ ಕುಱುಪುಪೊಯ್ಸಳ
ಕುಲತಿಲಕನಮತ್ತಗಜದಪಕೆಯುದೋಗಳು ‖ ಅಸಿತೊಂದುಂನತಿವೆತ್ತಪೊಯ್ಸಳಕುಳಂಪೂ
ರ್ವ್ವಾದ್ರಿಯುಂಪೋಲ್ವಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬಿನೆಗಂಕ
ಬ್ಬೆಲೆಕೂಡೆಕಣ್ಗೆಕವಿದತ್ತನ್ಯಾವನೀಶರ್ಗ್ಗೆಸ್ತೊಪ್ಪೆಸಕ್ಕೆಕೊಂಡುದಲರ್ಕ್ಕರಯಂಕುವಳೆಯುಂವಿತಾತ್ತ
ತನಿಂಕೌತ್ಕಂ ‖ ಕೆಳೆನಡೆಯಿಂಕಳಹಂಸಗೆಕೆಳೆನುಡಿಯಿಂಕೋಕಿಳಕ್ಕೆಸೋಗೆಗೆಮುಡಿಯಿಂಕೆಳೆಕೆಳೆಯು
ಬರಸಿಯುತತಕ್ಕಳವಧುವಾದಳುತದೀಯಸುತನೆಱೆಯಂಗಂ ‖ ವೃ ‖ ಚಲದೆಱೆಯಂಗೆಚಾಗದ
ಱೆಯಂಗೆಜಸಕ್ಕೆಱೆಯಂಗೆವಿಕ್ರದೋರ್ವ್ವಲದೆಱೆಯಂಗೆವೀರದೆಱೆಯಂಗೆಕಲೋಂನತಂನೊಳೊಪ್ಪು
ವೇಚಲೆಯೆಱೆಯಂಗೆಕೀರ್ತ್ತಿಯೆಱೆಯಂಗೆಱೆಯಂಗನೃಪಂಗೆನಂದನಂಜಲಧಿಪರೀತಭೂವಳೆಯವರ್ದ್ಧ
ನನಂಕಪವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಬಿಟ್ಟುಗನಾಹವಾಂಗಣಕೆಜಿಟ್ಟಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂಗೊಟ್ಟುದುಕೊಂಗುಕೂ
ತನೆಲೆವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೋಟೆಕೂಗಿಟ್ಟುದುಕೋಯತೂರ್ಕ್ಕದಱಕೆಟ್ಟುದುರೂಥಿಯು
ಚಕ್ರಗೊಟ್ಟಮಿಂಬಿಟ್ಟುದುಕೆಯ್ದುವಿಕ್ಕಿಕಿತಲೊಪ್ಪಡವಿಟ್ಟುದುಸಪ್ತಕೊಂಕಣಂ ‖ ದೇವಿವೆಸರೆಸೆವಲಕು
ಮಾದೇವಿಗವಮವಿಷ್ಣುವರ್ದ್ಧನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನವನವೀರ
ಮುಪವಾಶ್ರಿತಂ ‖ ನರಸಿಂಹಂನರಸಿಂಹನನ್ತೆಮುನಿಸಿಂಪಾಪಾನ್ತವೀರಾರಿಭೂಪರನಣ್ಮಾಪ್ಪೆ
ನೊಳಂತುಕಂಡೊಡೆಬಱಿಕ್ಕಂಮಂಮುಪೋಚ್ಚಿಕ್ಕಿಪೇರುರಮಂಘೊಕ್ಕೆನೆಕುತ್ತಿಚಕ್ಕೆನೆಭುಜದ್ವಂದ್ವಂಗಳಂದೆ
ತ್ತಿಬಲ್ಗರುಳಂಕೋದೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗಟ್ಟನೇ ‖ ಪಟ್ಟಮಹಾದೇವಿಗವಮಕಟ್ಟಣಕದ
ಕಲಿಯುನಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮನ್ಮಥಂಬಲ್ಲಾಳಂ ‖
ವೃ ‖ ಕುಂಡಾಳಂಮದಮುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಸಿಂಹಮುದ್ದಂಡಂಸೇವುಣನಾವಗಂಸರಭನಿ
ನ್ನೀಮೂವರುಂರಾಯರುಂತುಂಡಂಮುಂಡದೊಳಾಳೆಪೊಯ್ಯದಿರನಾರೇನ್ಪೇಳ್ದಪೆಂರಾಯಭೇರುಂ
ಡಂರಾಯರಚಕ್ರವರ್ತ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ವೃ ‖ ಉರಿಯಂತಂತಟ್ಟೆಯಿಂಸುಟ್ಟುರಿ
ನೆಗೆಯೆನೆತ್ತಮ್ಮರ್ಹೀಚಕ್ರದೊಳ್ಕಗ್ಗರಿಕೇತಂತೆತ್ತಲುಂಪಂದಲೆಪಡಲಿಡೆಥಂಥಂಥಗಿಲ್ಬುಭುರ್ಬ್ಬುಗಿಲ್ಫಂಘುರಿ
ಳೆಂದೇನಲ್ವಿತೋಸೇವುಣಬಳವನಮಂವೀರಬಲ್ಲಾಳಕೋಪೋದ್ಧುರದಾವೋಗ್ರಾನಳಂಶಾತ್ರವನ್ಯಪತಿ
ಮೃಗಬ್ರಾತಮಳ್ಕಾಡುವಂನಂ ‖ ಗದ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾ
ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಾಯಶಿರಸ್ಗೆಲ್ಲಂಬಿರುದಂಕಭೀಮಂಚಲದಂಕ
ರಾಮಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗ
ಳಪ್ಪನಾಗಿಗಾವುಂಡನವಂಶ್ವಯಾವತಾರಮೆಂತೆಂದೊಡೆ ‖ ವೃ ‖ ಹರಿಯುಸರೋಜನಾಭಿಯೊ
ಳುಪದ್ಮಭವಂನೆಱೆಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂದವನಂಗನೆಮಾರಗೌಡಿಗಂದು
ರುತರತೇಜನೂರ್ಜ್ಜಿತಯಶಂಶುಭಲಕ್ಷಣಸತ್ಯದಾರಿಸಂಗರದೊಳುಫಲ್ಗುಣಂಗೆಣೆಯುಸ
ಲ್ಗುಣಿನಾಗಗವುಂಡಪುಟ್ಟಿದಂ ‖ ವೃ ‖ ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆನಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ್ರ
ಜಬೊರ್ಬ್ಬಗದೊಳಿಂದ್ರನಂತೆಸವರಂಕದಕೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ದಮಾಳಗವುಂಡನು

37 ಮಾಕಗೌಡನುಂ ಜಗದೊಳಂದಧೀಶ್ವರೇಶ್ವರರಂ ಪೆರ್ಬ್ಬೊರೆರಮಾರ್ಗ್ಗರುಂ ‖ ವ ‖ ಮತ್ತಮಾನಾಗಗಾವುಂ

38 ಡನಪರಾಕ್ರಮಮುಪಕ್ರಮಮೆಂತೆನೆ ಪೇಳ್ವಡೆ ‖ ವೃ ‖ ಅರಿಸಾಮಂತಕುಳಾಕುಳಾಚಳದಳದ್ದಂಭೋಳಿದಂ

39 ಭೋಳಿಸಿಷ್ಟುರಸಾಮಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂ ನಾಗಾರಿ ನಾಗಾರಿಭೀಕರಸಾಮಂತಶಿಕಾಯುದ್ಧೈತ್ಯಬ

40 ಳವಕ್ಕಂ ಸಾರಿಕಂ ಸಾರಿ ಸಂಗರರಂಗಕ್ಕೆ ಹಿವ್ವೈರಿವ್ಯೈರಿಯೆನಿಪಂ ಸಾಮನ್ತನಾಗಾರ್ಜ್ಜುನಂ ‖ ವೃ ‖ ವದನನ

41 ಮಂತ್ರದೇವತೆಯೆ ನಮ್ಮಗೆರಂಜಿಪಮಾದಿಗೌಡಿಗಂ ಕದಕಲಿನಾಗಗೌಡವಿಭುಗಂ ಸುತರಾ

42 ದರನಾನದಾನಿಗಳ್ಕದನಪೊಳಾಂತರಂತವಿಸುವಿಂದ್ರಸುತಂಗೆಣೆ ಚಿಕ್ಕಕೇತೆಯುಂ ಕಡಮೆ ಕೀರ್ತ್ತಿಗಾ

43 ಣ್ಮನೆನಿಪಂ ಕುಸುಮಾಯುಧಮೂರ್ತ್ತಿ ಮಾಳೆಯುಂ ‖ ವ ‖ ಮತ್ತಮಾ ಚಿಕ್ಕಸಾವನ್ತಕೇತನಪರಾಕ್ರ

44 ಮಮೆಂತೆನೆ ಪೇಳ್ವಡೆ ‖ ಛಟಛಟಛಟ್ಟಟಟ್ಟಟಯೆನಲ್ಕುರಿವತ್ತಿದಿರಾಂತ ಬೀರರಂ ಘುಳಘುಳಿತಾಗೆನುಗ್ಗಿದುದು

45 ಕೋಳೆಲುಗಳ್ನೆಳಲುಂ ನೆರಿಲ್ಲೆನಲ್ಭಟರನನೇಕರಂ ಭರದೆ ಸೀಳ್ದುದು ಗಜ್ಜೆನೆ ಗಜ್ಜೆನಲ್ಕದೋತ್ಕಟವಿಮದ ಕೇತನ

46 ಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರಣಂ ‖ ಮಾರವಿರೋಧಿಮನಸ್ತೈ ಕಲಿಮಾಕಣನೂರ್ಜ್ಜಿತಪುಣ್ಯಬಂ

47 ಮ್ಮರ್ಯಯಂ ಧೀರನುದಾರಿ ರಾಮನನುಜಂ ಲಕ್ಷ್ಮೀಧರನನ್ತೆ ಲಕ್ಷ್ಮಣಂ ಸೂರಿಜನಸ್ತುತಂ ಬಹುಕಳಾನಿಧಿಯುಂ

48 ಕದಚೆಂಪ್ರಮೌಳಿಗಂಭೀರರಾಪಾರರಿನ್ತು ಬೀವರಾಂದಿನನಾಯಕನನ್ತಿರೊಪ್ಪುವರ್ ‖ ವ ‖ ಮತ್ತಂ ಸಾ

49 ಮಂತಚೂಡಾಮಣಿಯೆನಿಸಿದ ನಾಗಗಾವುಂಡನಗ್ರಜಂ ಮಾಳಗಾವುಂಡಂಗಮಾತನವಲ್ಲ

50 ಭೆ ನಾಗಗಾವುಂಡಿಗಂ ಪುಟ್ಟಿದತನಯರೊಳಗೆ ಕದನಪ್ರಚಂಡನೆನಿಸಿದ ಪಿರಿಯ ಸಾವನ್ತಕೇತನುಂ

51 ಬಿರುದರನೆಟ್ಟೆಲುವಂ ಮುಱಿವ ಚಟ್ಟೆಯನುಂ | ಕೂರದರಂ ನಿಮಿರ್ಗಳಸುವ ಬಂಮ್ಮೆಯನುಂ | ಲೋಕಸ್ತು

52 ತನೆನಿಸಿದ ಮಾಕಣನುಂ | ಈ ನಾಲ್ವರೊಳಗೆ ಪಿರಿಯ ಸಾವನ್ತಕೇತನಪರಾಕ್ರಮಮೆಂತೆನೆ ಪೇಳ್ವಡೆ ‖ ವೃ ‖

53 ಧರಣೀದರ್ಪ್ಪಿತಷ್ಟಸಾಮಂತಕರುರದಲಗುದ್ದಂಡವಿದ್ವಿಷ್ಟಸಾಮಂತರಸೇನಾವಾರ್ದ್ಧಿಯಂ ಗೋಳಿಡಕೆ

54 ಪಡಃವಮುಂ ಧಾಚಳಂ ಧೂರ್ತ್ತಸಾಮಂತರಬೇರಂ ಕಿಳ್ತು ವಾರಾಶಿಯೊಳಲೆವಕುರಂಮ

55 ಚ್ಚರಂ ದೋರ್ಪ್ಪಸಾವಂತರನಾಟಂ ದೊತ್ತಿಗೆ ನಿಂದುಳಿದುಬಿಡಿವರ್ ಮಾಕಾಳಸಾವನ್ತಕೇತಂ ‖ ವಚನ ‖

56 ಮತ್ತಂ ನಾಗಗಾವುಂಡಂಗೆ ಪಿರಿಯ ಮಾಳಗಾವುಂಡಂಗೆ ಕಿಱಿಯ ಮಾಕಗಾವುಂಡಂಗಮಾ

57 ತನಸತಿ ಕೆಳ್ಳಗಾವುಂಡಿಗಂ ಪುಟ್ಟಿದ ವೀರಸಾವನ್ತಬಮ್ಮರ್ನುಂ | ಸುಕುಮಾರನೆನಿಸಿದ ಮಾರನುಂ

58 ಈ ನಿರ್ವರೊಳಗೆ ಸಾವನ್ತಬಮ್ಮರ್ನ ಪೆಮ್ಮೆಯಂ ಪೇಳ್ವಡೆ ‖ ವೃ ‖ ನೆಗಳ್ದೀ ಸಾಮನ್ತಬಮ್ಮರ್ಂ ಕುಸುಮ

59 ಶರನನ್ತೊಳುದ್ಘಸೌಂದರ್ಯ್ಯರೂಪಂ ನೆಗಳ್ದೀ ಸಾವನ್ತಬಮ್ಮರ್ಂ ಸುರತರುಫಲಮಾದನ್ತೆ ಕೂ

60 ರ್ತ್ತಿನವೊಂ ನಂ ನೆಗಳ್ದೀ ಸಾಮನ್ತಬಮ್ಮರ್ಂ ಪ್ರೌಢಪಬಿರುದಸಾಮಂತಗನ್ಧೇಭಸಿಂಹಂ ನೆಗಳ್ದೀ ಸಾವನ್ತಬ

61 ಮ್ಮರ್ಂಗಡಿರೆ ಪಿದಿರೊಳಂ ವಿಶ್ವ ಮಾಹಾಂಪನಾವಂ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಚೂಡಾಮಣಿ

62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಣಿಯುಂ | ಉದ್ದಂಡಸಾಮನ್ತಗಿರಿವಜ್ರದಂಡನುಂ | ವಾರವಿಳಾಸಿನೀ

63 ಕುಸುಮಕೋದಂಡನುಂ | ಕದನಪ್ರಚಂಡಸಾಮನ್ತಮದನಮಹೇಶ್ವರನುಂ | ಚೋಳಕಾನ್ತಕಟಾಕ್ಷಕೈ

64 ರವವರಕರಚ್ಚಂದ್ರನುಂ | ವಿಭವಾಮರೇಂದ್ರನುಂ | ಮೆನಿಸಿದ ಹಾದಿಯ ಕೆಱೆಯ ನಾಗಗಾವುಂಡಂ

65 ತಂನ ಮಕ್ಕಳುಂ ತಂನಿಂ ಪಿರಿಯ ಮಾಳಗೌಡ ಮಾಕಗೌಡನಮಕ್ಕಳುಂ ಮುನ್ನಾಗಿದ್ದ ಅವಿತೆಯು

66 ದಂಡನಾಯಕರು ಸುಪ್ರತಿಷ್ಠಿತಂ ಮಾಡಿದ ಮೃತೇಶ್ವರದೇವರ್ಗ್ಗೆ ಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿ

67 ತಜೀರ್ಣ್ಣೋದ್ಧಾರಕವಾಗಿ ಸಕವರ್ಷ ೧೧೦೮ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ ಪುಷ್ಯಸುದ್ಧ ಶಿವ

68 ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದು ಅಮೃತಪುರಮಂ ಸರ್ವ್ವನಮಸ್ಯವಾಗಿ ಚಂ

69 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲುವನ್ತಾಗಿ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ‖ ಅಮೃತಪುರ

70 ದ ಚತುಸ್ಸೀಮೆಯು ಕಳುಮೆಂತೆಂದೊಡೆ | ಬಡಗಣದೆಸೆಯು ಕಂಕಗೌಡನ ಕೆಱೆಯೊಳಗಣಹ

71ಳ್ಳದಬಳಯುನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂತೆಂಕಲೋಣಿಯಬಳಯುನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಮೂಡುಮುನಾ
72ಗಿಕೊಟನಮುಡುಪಿನಕಟ್ಟೆಯಕೆಳಗಣಬಾಗಿನಮೂಡಣದಶದನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ
73ಚಿಣ್ಣವಗಟ್ಟದಕೆಳಗಣಚಂಪರಿವಳ್ಳದಬಳಯಣನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿತೆಂಕಮುಂಪಾಗಿಹೆಬ್ಬ. .
74ಸಾಲೆಗ್ಗುಂಡುನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿಪಡುವಮುಂತಾಗಿಹೆಬ್ಬಳ್ಳವೇರೆಯಾಗಿ . . . .
75 . ಜವನನಕೆಱೆಯಕೆಳಗಣಹಳ್ಳಹೆಬ್ಬಳ್ಳವಕೂಡಿದಲ್ಲಿನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ . . . .
76 ಯನಕೆಱೆಯೊಳಯಿಂಕೆಬಳಹಳ್ಳ . . . .
77ಯೊಳಗಣಹಳ್ಳವೇರೆಯಾಗಿಕೆಂಕಗೌಡನಕೆಱೆಯೊ . . . .

43

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಹರಿಯಸಾಸನದಕೊಱತೆಯಸಾಸನಅಮ್ರಿ
2ತಪುರದಲುಅಮಿತೆಯದಣ್ನಾಯಕನಗೌಡಿಕೆ
3ಯವುಂಬಳತೋಟಸಹಿತಗದ್ದೆಗಂಗನಗಳಿಯಲಃಮ
4ತ್ತರಯ್ದುವತ್ತ ೫ ಮನೆಯುಸ್ಥಳಕಾಳವ್ವೆದಣ್ನಾಯಕಿತ್ತಿಯ
5ರವಸೆಯಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿಹೆಗ್ಗಡೆಜಕ್ಕಣ್ಣನಮ
6ನೆಯಪಡುವಣಬೇಲಿಅರಮನೆಯಹಿತ್ತಿಲಪಡುವಣಬೇಲಿಅ
7ಯಿಚಯ್ಯನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಬಲ್ಲಯ್ಯಕಾಮಯ್ಯ
8ನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿವೇರೆಯಾಗಿಮೂಡಲುಅರಳಯಕ
9ಟ್ಟೆವೇರೆಯುಮೊದಲಾಗಿಬಡಗಮುಂತಾಗಿಬ್ರಹ್ಮಪುರಿಯ
10ಕೇರಿಯಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗವುಡಿಕೆಯತುಡಿಕೆನಿವೇಶನದ
11ಕಂಬ ೩೦ ದೇವರಗಂಗುರದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದು
12ಮತ್ತ ೧ ಅ ಬೆದ್ದಲುಮತ್ತರೆರಡುಮತ್ತ ೨ ಅಮನೆಕಳದೇವರಬೆಳ್ಳಗೆಱೆ
13ಯಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದುಮತ್ತ ೧ ವೊಱತಲೆಯ
14ಮತ್ತರೊಂದು ೧ ಅಬೆದ್ದಲುಮತ್ತರುಮೂಱು ೩ ಅಮೂರಮನೆಕ
15ಳನುಹುಣಿಸೆಯಕಟ್ಟದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೆರಡು ೨
16ಅಮನೆಕಳನಃಅದಗವುಡಿಕೆಯಲ್ಲಕೆಱೆಯಕಟ್ಟದಲ್ಲಿ
17ಗೆಯಿಕ್ಕಿದಕೊಡಿಗಿಯಗದ್ದೆ ॥ ಯಿಾಯಮಿತಪುರದಲು
18ಅಮ್ರಿತೇಶ್ವರದೇವರಭೂಮಿಯೊಳಗೆಆರುಅಡಕೆತೋಟವನಿಕ್ಕಿ
19ದವರಿಗೆಎಂದೆಂದಿಗಂಗಂಗನಗಳಿಯಲುಕಂಬವೊಂದಕ್ಕಂಕಲ್ಲಿ
20ಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿತೆಱೆಪಣಂಮೂಱುತೆಱುವರಗಂಗ
21ನಗಳಿಯಲುಕಂಬವೊಂದಕ್ಕಂತೆಱೆವೆ ೩ ಹಳ್ಳವಹೊಳಅಡಕೆದೋ
22ಟವನಿಕ್ಕಿದವರಿಗೆಆಮರಫಲಕ್ಕೆಬರಲೊಡನೆಯಿಹಮುಯರ್ರ್ತಮ

23ತ್ರಿಋುವರುಳತೋಟಂಗಳುಅಧಿಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲು
24ವವು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಅವಿುತಯ್ಯದಣ್ಣಾಯಕ
25ರುಶ್ರೀಸಾುವಿುತೀಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯುಲು
26ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಯಿಪ್ಪತ್ತನಾಲ್ಕುಬ್ರಹ್ಮಪುರಿಯ
27ವ್ರಿತ್ತಿನಾನಾಗೋತ್ರೀಭ್ಯಃಅವಿುತಪುರದಹಿಯ್ಯರ್ಕೆಋ
28ಮುಕೆಳಗೆವ್ರಿತ್ತಿಹಂನೆರಡಕ್ಕಂಗಂಗನಗಳೆಯಲುಕಂಬ

44

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀ ‖ ಪರಭವಸಂವತ್ಸರದಪುಶ್ಯಸುಧಬಿದಗುಸೋವರ
2ದಲುಅಲ್ಲಿಖನಸಹೇಬರುಬಂದು । ಪುರ್ವವಿಚರಿಸಿ । ಯಿ
3ಗ್ರಾಮದಭ.ಮಿನುಬಿಡಸಿಕೊಟ್ಟು । ಯಿಸ್ಥಳದಗೌಡಸೇ
4ನಬೋವಗಳುಸಹಬಂದು ‖ ನಕಲ್ಲುಡಿಕಿಗುಕಲ್ಲುನಟುಕೊ
5ಟರು ‖ ಯಿದಕ್ಕೆಆರುಪಕ್ಷಪರಪಕ್ಷನಾಡಿದರೆ
6ದೇವಲೋಕಕೆಹೊರತು

45

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ × 3′ 6″.

1ಜಯತಿಶಿವಶಾಸನಂಭೂಚರಖೇಚರದಿವಿಜರಾಜ ಮಕುಟಾರೂಢಂ ಧರ್ಮ್ಮಪ್ರಸಾದವರ್ದ್ಧಿತಲಕ್ಷ್ಮೀನಿತ್ಯಪ್ರದಾಯಕಂ ಜಗತಿ ‖
2ಶ್ರೀಮತ್ಸೇನಾಧಿನಾಥೋತ್ತಮನನವಿುತನಂರಕ್ಷಿಸುತ್ತಿಕ್ಕೆರ್ತಿಶಾರಾಸ್ತೋಮಂ ನಿಲ್ವಂಸೆಗಂನಾರದಮುಸ್ಯಣರಸವ್ಯಕ್ತಗೀತಾಮೃತಂ
3ಗೌರೀಮುಗ್ಧಸ್ನಿಗ್ಧಮುಸ್ಮಸ್ಮಿತಮಧುರಕಟಾಕ್ಷಾಮೃತಂ ದೇವರಾಜಪ್ರೇಮಸ್ತುತ್ಯಾದಿಸದ್ವಾಗಮೃತನಮೃತ ನಾಥಂತ್ರಿಳೋಕ್ಯೈಕನಾಥಂ ‖ ಸಿರಿಯ
4ಲರ್ಗಣ್ಣಿಬೆಳ್ವೆಳಗಿನಿಂಪುವಿಸಂಬುಜನಾಭನೀಕಿಸಂತಿರೆಗಿರಿಜಾಕಟಾಕ್ಷರುಚಿಗಳ್ಪುದಿದೀಕಸುಮಬ್ಜನಾಭನಂತಿರೆಜನಸಂಸ್ತವಂತಮಗೆಪಲ್ಲಟಮಪ್ಪಿನವೊಪ್ಪಿತೋಋುವಾಹರಿಹರದೇವರೊಲ್ದವಿುತನಂಪರಿರಕ್ಷಿ
5ಸುತ್ತಿರ್ಕ್ಕೆಸಂತತಂ ‖ ವಿನತಕ್ಷತ್ರಿಯಪುತ್ರಸಂತತಿನವೀಸೋತ್ತಂಸಮಂರಾಜಶಾಸನಮಂಮಸ್ತಕಪೀಠದೋಳ್ತಳೆಯೆನಾಲ್ಕುಂದಿಕ್ಕಿನೊಳ್ಸೀಮಶಾಸನಮಪ್ಪಂತುದಯಾಚಳಾದಿಕುಧರಂ
6ಬಲ್ಲಾಳದೇವಂಗೆಮೇದಿನಿಯುಂಸಾಧಿಸಿಕೊಟ್ಟುಶೌರ್ಯ್ಯಮಮಿತಂಗಕ್ಕುಂಪೆಱಂಗಕ್ಕುಮೆ ‖ ಗದ್ಯ ‖ ಅನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರಮದೆಂತೆಂದೊಡಮೃತದಮೃತಕರನಕ
7ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಶ್ರವದುಚ್ಚೈರಸಯುರ ಸಂಭೂತಿಯಿಂಖ್ಯಾತಿಗಾಕರಮಾದಪೀಯೂಷರತ್ನಾಕರದನಡುವೆ ‖ ವೃ ‖ ಸಿರಿಯಂಕೌಸ್ತುಭರತ್ನಮಂಹರಿಯ

8ನುತಾಕಂಬಮುಂಚಕ್ರಮುಂಭರದಿಂಪೇಬಿಬಿಚಿತ್ರದಂತಿರೆಸೆದಿರ್ದ್ದಂಶೇಷನಾಕ್ಷೀರಸಾಗರದೊಳ್ದೇವನನಾಭಿಪದ್ಮದಮೃ
ಣಾಳಂಕೂವಕಂಬಂಬೊಲಚ್ಚರಿಯಾಗಿದ್ದುದಾಕರ್ಣ್ಣಿಕಾಧಾರಸವೊಲಿರ್ದ್ದಂಪುಟ್ಟಿಪದ್ಮೋದ್ಭವಂ ‖ ಪರಮಬ್ರ
9ಹ್ಮನಚಿತ್ತದೊಳ್ಮುನಿಗಳೇಬ್ಬರುಪುಟ್ಟಿದರತ್ರಿನಮ್ಮಿಸೀಶ್ವರರೊಳ್ಪೆಂಪೆಸೆವತ್ರಿಪದ್ಮದಲರೊಳ್ಪದ್ಮೋದ್ಭವಂಪದ್ಮವಿ
ಷ್ಟರನಂಪುಟ್ಟಿಸಿತಕ್ಕೆಮಚ್ಚರಿಪವೋಲ್ಕಣ್ಣಿಯದ್ದಲಿಂದಂಸುಧಾಕರಸಂಪುಟ್ಟಿಸಿದಂ
10ಪವಿತ್ರಮುದಯಸ್ಥಾನಂಮಹಾಭಾಗದೊಳ್ ‖ ಯಿಂದುವಿಳೋಚನೋತ್ಸವದಿನಿಂದುಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂ
ದಿಂದುಕಳಾಳಿಯಿಂಮೆಱೆವನಂದುನೃಸಿಂಹನೃಪಾಳಸೂನು
11ತಾನಿಂದುವಿಳೋಚನೋತ್ಸವದಿನಿಂದುಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂದಿಂದುಕಳಾಳಿಯಿಂಮೆಱೆವುತಿರ್ದ್ದಪನಿಂದುಕುಳಪ್ರ
ದೀಪಕಂ ‖ ಕ ‖ ಆರಾಜನಪುತ್ರಂಮದವಾರಣವಿದ್ಯಾವಿಳಾ
12ಸದಿಂಬುಧನೆಂಬಂಧಾರಿಣಿಯೊಳ್ನೆಗಬ್ದಂದ್ವಿರದಾರೋಹಕಚಕ್ರವರ್ತ್ತಿಬಲ್ಲಾಳನವೋಲ್ ‖ ಆತನಮಗಂಪುರೂರವನಾ
ತಂಗುಂದೇವಲೋಕದೂರ್ವ್ವಸಿಗಂವಿಖ್ಯಾತನುದಯಿಸಿದನುಪಮಾತೀತಬ
13ಳಕರ್ತ್ತಮಾಯುವೆಂಬನೃಪೇಂದ್ರಂ ‖ ಅವನಮಗಂನಹುಷಂಮತ್ತವನತನೂಜಂಯಯಾತಿತದ್ವಿದರುರ್ವ್ವೀಧವರಾ
ಗೆಬಳಕೆಪಲರುದ್ಭವಿಸಿದರಾಸೋಮವಂಶದೊಳ್ಯದುವೆಂಬಂ ‖
14ಪ್ರಿಯದಿಪಗ್ರತೆಮಿಗೆನೆಗಪ್ದಾಯದುವಿಂಯಾದವಾಭಿಧಾನಸೋಮಾನ್ವಯಕ್ಕೆ ರೂಢಿವಡೆದತ್ತಾಯಾದವರೊಳಗೆನೆಗ
ಳ್ದನಸಹಾಯಬಳಂ ‖ ವೃ ‖ ಸಳನೆಂಬಂಶಶಕಪ್ರಸಿದ್ಧ
15ಪುರದೊಳ್ವಾಸನ್ತಿಕಾದೇವಿಯಂತಳೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಜೃಂಭಳಗಾತ್ರಂಪುಲಿಪಾಯೆ
ಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಸಳಎಂದಂಬಱಿಕಾ
16ಯಿಪೊಯ್ಸಳವೆಸರ್ತಾಂಯಾದವೋರ್ವ್ವೀಶರೊಳು ‖ ಕ ‖ ಅಲಗಿಂಸಿಂಗ ಮನಿಜೆದನಕಲಿತನಮುಂನಗುವತೆಱದೆಮೆಱೆ
ವುದುಸಳಿಯಿಂಪುಲಿಪೊಯ್ದುಕುಱುಪುಪೊಯ್ಸಳಕುಲ
17ತಿಲಕನಮತ್ತಗಜಪಟಕೆಯದೊಳಗಳ್ ‖ ಮತ್ತೇಭ ‖ ಅನಿತೊಂದುಂನತಿಪೆತ್ತಪೊಯ್ಸಳಕುಳಂಪೂರ್ವ್ವಾದ್ರಿಯಂಪೋ
ಲ್ವಿನಂಪಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕನಾದಿತ್ಯನೆಂಬಿನೆಗಂಕಟ್ಟಲೆ
18ಕೂಡೆಕಣ್ಗೆಕವಿವತ್ತನ್ಯಾವನೀಶರ್ಗ್ಗೆತ್ತೋಟ್ಟನೆಕಯ್ಕೊಂಡುದಲಕ್ಷ್ಮಿಯುಂಕುವಳೆಯುಂಮತ್ತಾತನಿಂಕೌತುಕಂ ‖ ಕೆಳೆಸ
ಡೆಯಿಂಕಳಹಂಸಗೆಕೆಳೆನುಡಿಯಿಂಕೋಕಿಲಕ್ಕೆಸೋಗೆಮುಡಿಯಿಂಕೆ
19ಳೆಕೆಳೆಯಬ್ಬರಸಿಯೆತಕ್ಕಳವಘುವಾದಳ್ತದೀಯಸುತನೆಱೆಯಂಗಂ ‖ ವೃ ‖ ನೆಱವಿಂದಂವೈರಿಬೃಂದಂಕವಿವುದುಮನಿ
ತ್ತೊಂದಂರಣೋತ್ಸಾಹದಿಂದಂತಱೆದೊಟ್ಟಲ್ಸೀಳ್ದುಮೆಟ್ಟಲ್ಯಮ
20ಪುರಿಗಿರದಟ್ಟಲ್ಚಲಂಮುಟ್ಟಿಕಟ್ಟಲ್ನೆಱೆದೆತ್ತಂಕಯ್ಪುವೊತ್ತಂವಸುಧೆಯೊಳಗೆವತ್ತಂಜಸಂಬೆತ್ತನಾಸಂದೆಱೆಯಂ
ಗಂಭೀರಗಂಗಂರಿಪುತಿಮಿರಪತಂಗಂಜಯಶ್ರೀಭುಜಂಗಂ ‖ ಚಲದೆ
21ಱೆಯಂಗೆಚಾಗದೆಱೆಯಂಗೆಜಕ್ಕೆಱೆಯಂಗೆವಿಕ್ರದೋರ್ವ್ವಲದೆಱೆಯಂಗೆವೀರದೆಱೆಯಂಗೆಕುಲೋನ್ನತಿತನ್ನೊಳೊ
ಪ್ಪುವೇಚಲೆಯುಱೆಯಂಗೆಕೀರ್ತ್ತಿಯೆಱೆಯಂಗೆಱೆಯಂಗನೃ
22ಪಂಗೆನಂದನಂಜಲಧಿಪರೀತಭೂವಳಯವರ್ದ್ಧನನಂಕದವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಕ ‖ ಬಲ್ಲಾಳನತಂಮಂಗೇಂಬಲ್ಲಾಳ್ತನಮೆ
ರವೆತ್ತೇಜಮೆಂಬುದ.ಪೆಱರ್ಗಿಂನಿಲ್ಲದಯಾದಿತ್ಯಮಹೀವಲ್ಲಭನಣ್ಣಂಗೆವಿ
23ಷ್ಣುಗಲ್ಲದೆಜಗದೊಳ್ ‖ ವ ‖ ಆಪರಮಮಾಹೇಶ್ವರಸಮಯಾಧಾರನುಂಮಪರರುದ್ರಾವತಾರನುಂಮೇಕಾಂಗವೀರನುಂಮೆ
ನಿಸಿನೆಗಲ್ದಬಲ್ಲಾಳದೇವನಬಲ್ಲಾಳ್ತನಮಂಪೇಳ್ವೊಡೆ ‖ ವೃ ‖ ಕಾಳೆ
24ಗವೊಳ್ತಂಗಡಿದ.ಮುಂದಣಘಟ್ಟನವ್ರಂಕಿಪಾಯ್ದೊಡಾವಾಳವಚಕ್ರವರ್ತ್ತಿಜಗದೇವನೆತಂನಮದಾಂಧಸಿಂಧುರಂಕೇಳಡೆ
ಪೂತುರಾವ್ರುತೆಸೆರಾವ್ರುತನಲ್ಲೆನಿದಿಚ್ಚೆಪೀರಬಲ್ಲಾಳೆನೆನೆಂದುಮೆ

25ಟ್ಟಿತಿವಿದಾಳ್ತನವಷ್ಟರಿಯಜಾಯ್ತುಧಾತ್ರಿಯೊಳ್ ॥ ವೃ ॥ ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆಜೆಟ್ಟಿಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂ
ಗೊಟ್ಟುದುಕೊಂಗುಕೂಡೆಸೆಲೆವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೋಟೆಕೂಗಿಟ್ಟುದು
26ಕೋಯತೂಕ್ಕೆಱದಱೆಕೆಟ್ಟುದುರೂಢಿಯ ಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟುದುಕಯ್ದುವಿಕ್ಕಿಕಡಲೊಳ್ವಡಬಿಟ್ಟುದು ಸಪ್ತಕೊಂ
ಕಣಂ ॥ ಮುನಿದಾಂತ್ರೊಡ್ಡಿದಚಾತುರಂಗಬಳಮಂಕಣ್ಮುಟ್ಟನೊಳ್ನೋಡಿತೊ
27ಟ್ಟನೆತಾಂಕಂಡೊಡೆಹುಱಬಬಾಪ್ಪುಱಱಿಕೆಂಬಲ್ಮೊಳೆಯ ಱಕ್ಕಱನೆಕ್ಕಱನೆ ಬೇಕ್ಕೆಱಯ್ದುಱಿಸಜ್ಜಾಸಪ್ರೆಱನಳವಿಂತೆಂದೆ
ತ್ತಿಬೊಟ್ಟಿಟ್ಟುಪೊಣ್ಬನೆಪೊಣಂವಿಳಯಾನ್ತಕಂಗೆಕುಱುಗಂಕೈ
28ಘಟ್ಟಿಗಂಬಿಟ್ಟಿಗಂ ॥ ಧುರದೊಳುವಿಷ್ಣುನೃಪಂಗೆದಿಗ್ವಿಜಯದುದ್ಯೋಗಂಬರಂನಿಲ್ವಭೂಪರಱರಾನೃಪರಾಮನೆತ್ತು
ವ್ರಪಬೇಪ್ರೊಂದಕ್ಕಱದೇಕೇನ್ತುಳಾಪುರುಷಕ್ಕೇದು ಹಿರಣ್ಯಗರ್ಭಮಿರಲೆಂ
29ಮತ್ತುಂಗದೇವಾಲಯೋತ್ಕರಮಂಮಾಡಿಸಲೆಂದುಸಂದಪರರಾಷ್ಟ್ರಂಗಳ್ಗೆತಾನೆತ್ತುವಂ ॥ ಕತವ ಖಸಳ್ಕೆನಾಡುವಮ
ಖಂಗಳಮೇರುಗಳೆಂದ ತಾರಕಪ್ರತತಿಗಳಾರಯಲ್ಪಡೆವದೇಗಕು
30ಳಂಗಳವಾರ್ಥಿಗೆತ್ತಹಪ್ಪಱತಿಪೋಗೆಟ್ಟುನಿಟ್ಟಪ ತಟಕಟಮಂಗಪರ್ವಱಯಿಂದ ಮೂಜ್ಜಿಱತವೆಸಿಪ ಗ್ರಹಾರಪುವ್ರ
ವಿಷ್ಣುನೃಪಾಳಕನಿತ್ತದತ್ತಿಗಳ್ ॥ ಕ ॥ ದೇವಿವೆಱರೆಸೆವಲ
31ಕುಮಾದೇವಿಗವಾವಿಷ್ಣುವರ್ದ್ಧನಂಗಂತನಯಂ ಶ್ರೀವಿಜಯನಾರಸಿಂಹವಹೇವಲ್ಲಭನವನವೀರಮುಪಮಾತೀತಂ ॥ ವೃ॥
ಕೆವೞಿತ್ತಳ್ಕತ್ತುಬಳ್ಕತ್ತಗಿದುದುಗಿದುದಸ್ಮದ್ಬಳಂನಿಲ್ಲದಿಂನೀಸದವೊ
32ಳ್ಕೈಕೊಳ್ವೆನೆಂದೊಡ್ಡಿದಿರೊಳೆಂದವಿನಿಸ್ಸಾಣಮಂತಾನೆ ಸೂಳ್ಕೈಸಿದನತ್ತಲ್ತೈಪ್ರವಹಣ್ಮಾಮ್ಮಱಲೆದೊಡೆತಲೆಗೊಂಡತ್ತಿ
ದಂತಱಗಭದ್ರಾನದಿಯಂಪಾಂಡ್ಯಾವನೀಭೃದ್ಬಳದಪೆಣಗಳಂಕ
33ಟ್ಟದಂನಾರಸಿಂಹಂ ॥ ನರಸಿಂಹಂನರಸಿಂಹನಂತೆಮುನಿಸಿಂಪಾಕ್ರಾಂತವೀರಾರಿಭೂಪರನಣ್ಮುಟ್ಟಿನೊಳಂತುಕಂಡೊಡೆಬ
ೞಿಕ್ಕಂಮುಂಮುಪ್ರೋಟ್ಟಿಕ್ಕಿಪೇರುರಮಂದೊಕ್ಕೆನೆಕುತ್ತಿಚಕ್ಕೆನೆ
34ಭುಜದ್ವಂದ್ವಂಗಳಂದೆತ್ತಿಬಲ್ಗುರುಳಂಕೋದೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗಟ್ಟನೆ ॥ ನಗೆವೆಗವೆಂಬಚಂದ್ರಮನನ
ಪ್ಪಿದಕೈರವಲಕ್ಷ್ಮಿಯುಂಬಿನಂಸೊಗಯಿಪಚೆಲ್ಲಗಣ್ಚಿಬುಕವುಂ
35ಪಾಚುಂಬಿಸುವಂತೆಬಿಂಕದಿಂನೆಗದಘರಸ್ತನಂ ಸಱೆಗುರುಳ್ನಳತೋಳ್ಕಳ ಕೋಕಿಳಸ್ವನಂಬಗೆಮುಗೆಕೂಡೆಸೋಲಿಸುವ
ಲೇಚಲದೇವಿನೃಸಿಂಹದೇವನಂ ॥ ಕ ॥ ಪಟ್ಟಮಹಾದೇವಿಗವಾಕ
36ಟ್ಟಣಕವಕಳಿಯವಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮಸ್ಮಧಂಬಲ್ಲಾಳಂ ॥ ಧರೆಯಂತಾ
ೞ್ದಿದಶೇಷನುಂಕಮಠನುಂದಿಗ್ದಂತಿಸನ್ತಾನಮುಂನೆರೆದೇಕಾಂಗ
37ದಿನಾಂತವ್ರೋಲ್ ಭುಜಗರಾಜದಾಘ್ರಿಮುಂಕೂರ್ಮಖರ್ಪ್ಪರಕೂಟೋಚ್ಚಳತಾಂಕವಾದಿಗಿಭಹಸ್ತಸ್ಥೂಳವಾಂತತ್ತಿಳಾಭ
ರಮುಂರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಂಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಮುನಿ
38ಸಿಂದಂತೋಳಬಾಳಂಜಡಿವನಡೆಯೆಸೂಳಯ್ಪು ಸೂಳಯ್ಪನೂಂಕೆಂಬನಿತಕ್ಕಾಱಂಪಂನರಾರೋವುದುಹುಸಿಹುಸಿಮಾಣೆ
ತ್ತಮುಂಡಾಯ್ತುಸಿಂಹಾಸನಮತ್ತಲ್ವಾರ್ದ್ಧಿಱಮು
39ಟ್ಟಟ್ಟಿದಪಡವಳಗಿಱಟ್ಟಾಳ್ಗೆಕೊಟ್ಟೋಲಗೀಮೇದಿನಿಸಾಧ್ಯಂಬಾಪ್ಪಿವೆಂರಾಯರೊಳಱಿಬಳನೋವೀರಬಲ್ಲಾಳದೇವಂ॥ ಕ
ದನವ್ರೌಚ್ಚಂಡಭೂಮಂಡಳಪತಿಗಳಬೇರ್ವಗ್ಗೆಱಬೆಂನೀರಹೊಯ್ದಾದುದು
40ಕಾಯ್ಪಿಂಬಾಳನಿಸ್ಸಂಗರಸಮಯದೊಳಂತಂತವಷ್ಟಂಭದಿಂತೂಗಿದಬಾಳ್ಬಳ್ವತ್ತುಬಾಱ್ವಗ್ಗಡದಬಿರುದರಂತೂಗಿತು
ತ್ತಿಟ್ಟುದೆಂತಾಳ್ದದನೋವಿಕ್ರಾನ್ತಮುಂಯಾದವಕುಳ
41ತಿಳಕಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಕುಂಡಳಂಮದವ್ರಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಂಸಿಂಹವೃದ್ದಂಡಂಸೇವ್ರಣನಾವಗಂಸರಭ
ವಿನ್ತೀಮೂವರುಂರಾಯರಂತಃಂಡಂಮುಂ

42ಡದೊಳಾಳೆನ್ರೊಯ್ಯದಿರನಾರೇನ್ಪೇಳ್ವಿಪೆ ರಾಯಭೇರುಂಡಂರಾಯರಚಕ್ರವರ್ತ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಉರಿಯಂತಂತಟ್ಟಿಯಿಂಗುಟ್ಟುರಿಸಿಸೆಗೆಯೆನೆತ್ತವರ್ಗ್ಗಹೀ

43ಚಕ್ರದೋಳ್ಕಗ್ಗರಿಕೆಂತಂತೆತ್ತಲುಂ ಪಂದಲೆವಡೆವಿಡೆಧಂಧಂಧಗಿಲ್ಬಭುಗಿಲ್ಘಂಘುರಿಲೆಂದೇನಳ್ವತೋಸೇವ್ರಣಬಳವನ ಮಂವೀರಬಲ್ಲಾಳಕೋಪ್ರೋದ್ಘುರಪಾವೋಗ್ರಾನಳಂಶಾತ್ರವನೃಪತಿ

44ವ್ರಗವ್ರಾತಮಳ್ಕಾಡುವಂನಂ ॥ ಮಾಳದುಕಡಂಗಿಸೋರ್ವಭಟಕೋಟಿಗೆಪಾರ್ದ್ಧಿತರಂಗದನ್ತೆಸಂಗಳಸುವವಾಜಿರಾಜಿಗೆ ದಿಶಾಪ್ರಸರಂಕವಿವಂತೆನೂಂಕಲೌವ್ವಳಸುವಗಂಧಸಿ

45ನ್ದುರಘಟಾಳಿಗೆದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿಕಂಡಳವಿಯೊಳಾದುರ್ದ್ದಬೊಬ್ಬಿಱಿದುನೂಂಕಿದನಗ್ಗದಪಟ್ಟದಾನೆಯಂ ॥ ಒಂದೆರಡ ಟ್ಟೆಕೋಡವೊಸೆಯೊಳ್ತರುಗುತ್ತಿರೆಬಲ್ವೆಣಮರಳೊಂದ್ದೆರಡಗ್ರ

46ಹಸ್ತದೊಳಗುರ್ವ್ವಿಸವೋಡಿದತಾಳವಟ್ಟದೊಳ್ಬಂದಪೆಣಪೆಡಂವ ಗುಳಿಕಣ್ಗೆಸೆಗುಂಜವನ್ನೇಱಿದೊಂದುಜಕ್ಕಂದೊಳದಂ ತೆಸೇವ್ರಣಘುರಟ್ಟನವೀರವಿಳಾಸಸಿಂಧುರಂ ॥ ಅರಸುಗಳೊಂದೆರಪ್ಪ್ಬ

47ಸುಲೊಳೊಂದೆರಡಳ್ಕದಕೋಟಿಯೊಳ್ನಿರಂಬೆರಸಿಱಿದಾಳ್ತನಕ್ಕೆ ನಿತನಿಕ್ಕರಪಲ್ತಸಹಾಯಶೂರನಾಂತರನಿಱಿದಟ್ಟೆಯಾಡಿ ಸಿದತ್ತೋಟ್ಟೆಲದಿಂನಡೆನೋಟಿಗೊಂಡಸಂಗರವೆಣಿಸಲ್ಕಳುಂ ಮದನಾ

48ವ್ರವ ರಾವ್ರವನೇನಬಣ್ಣಿಪೆಂ ॥ಕ॥ ಆರೆಣೆ ಸುಂಬೆನಳುಂಬದವೀರಮನೀಜಗಮನಾವಗಂಸುತ್ತಿದವೂಂನೀರೆಂಬುದುಬಿರುದಿ ನಬೆಳ್ಸೈರೆಸಿಸಿದುದದಟರಾಯಕೋಳಾಹಳನ ॥ ಗದ್ಯ ॥

49ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯಕ್ತ್ವಚೂಡಾ

50ಮಣಿಮಲೆರಾಜರಾಜನತುಳತರತೇಜಂಮಲಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿ ಶರಣಾಗತವಾರ್ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಾಯಸಿರಸೆ

51ಲ್ಲಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂನಿಶ್ಶಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿ ಷ್ಟಪ್ರತಿಪಾಳನಾರ್ತ್ಥಮುತ್ತರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ

52ಬಂದುವಿಜಯಶಮುದ್ರಾಪರನಾಮಧೇಯಮಪ್ಪಹಳ್ಳವೂರನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ ಯುತ್ತಮಿರೆ ॥ ಕ ॥ ತತ್ಪದನಖರಮಯೂ

53ಖಲಸತ್ಪಿಷ್ಟಿತರಾಗರುಚಿರಪಲ್ಲವಿತದಯೋದ್ಯತ್ಪೂರ್ಣ್ನಫಳಿತಬುಧಪುಷತ್ಪೂಜ್ಯನವೀನಪಾರಿಜಾತಂಖ್ಯಾತಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಗಣ್ಯಪುಣ್ಯನೃಪಗೇಹಂಗಂಡಭೇರಂಡತಂ

54ತ್ರಸ್ತೋಮಾಗ್ರಣಿಯಾದವೇಶ್ವರಸಭಾರತ್ನಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತುತ್ಯಾಕೃತಿಮಂತ್ರಿಮಂಡಳಕದಂಡಾಧೀಶತತ್ತನ್ಮಹಾ ನಿಸ್ತಾರೈಕಶರಣ್ಯರೂಪನಮಿತಂಗಂಭೀರರತ್ನಾಕರಂ ॥

55ವ ॥ ಆದಂಡನಾಥಚೂಡಾಮಣಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಅತಿಶಯಮಾಯ್ತುದಾನಗುಣಮಿಟ್ಟಳೆ ಮಾಯ್ತಭಿಮಾನದೇಳ್ಗೆಸಂತತಮೆಸೆದತ್ತುಬಂಧುಜನಸಂ

56ಗತಿಪೆಂಪಳವಟ್ಟುದೂರ್ಜ್ಜಿತಾಕೃತಿದೊರೆವೆತ್ತುದಾಶ್ರಯಗುಣಂ ಪೆಸರ್ವೆತ್ತುದುಸತ್ಯಮೆಂಬಿನಂ ಚತುರಜನಂಚತುರ್ತ್ಥ ಕುಳದೀಪಕನೆಂಬುದುಚಟ್ಟಸೆಟ್ಟಿಯಂ ॥ ಕ ॥ ಪತಿಹಿ

57ತಗುಣದಿಂದಮರುಂಧತಿಗೆಣೆ ಸೌಭಾಗ್ಯದೇಳ್ಗೆಯಿಂದಗ್ಗದಪಾರ್ವ್ವತಿಗೆ ದೊರೆಚಟ್ಟಸೆಟ್ಟಿಯ ಸತಿಭೂಭುವನಕ್ಕೆಜಕ್ಕಿ ಯಕ್ಕಂನೆಗಳ್ದಳು ॥ ವೃ ॥ ಪುರುಷನಮೇರುಚಟ್ಟಮರಸಂಗೆ

58ಕಳೊಳೋಂನತಿ ಪುಷ್ಪೆಪುಟ್ಟಿದಂಹರಿಯಮುಸೆಟ್ಟಿಲೋಕದೊಳಗಂಗಭವಂ ಗೆಣೆರೂಪಿನಿಂ ಕಳಾಪರಿಣತೆಯಿಂ ಚತುರ್ಮ್ಮು ಖನೊಳೋರಗೆವೈಭವದೇಳ್ಗೆಯಿಂಪುರಂದರನಸವಾ

59ನವರ್ತ್ಥದೊಳವಿಂಧನದಗನುಸಾರಿಯೆಂಬಿನಂ || ಕ || ಹರಿಯಮಸೆಟ್ಟಿಯ ಕುಳವಧು ಚಾರಿತ್ರವತಿ ಪುತ್ರವತ್ಸಳಾವತಿ
ಲೋಕೋತ್ತರಮಾನವತಿಸರಸ್ವತಿಸಿರಿಸರಿಯೆಂಬನತ್ತಸು

60ಗ್ಗಿಯಕ್ಕಂ ನೆಗೞ್ದಳು || ರಸಮಿಪ್ಪುದು ಕರತಳದೊಳು ಸಾಯಿಸಂನಡೆಯೊಳಿಪ್ಪುದು ದೀಕ್ಷಣದೊಳ್ ಸೊಗಯಿಸೆವಮೃತ
ಮಿಪ್ಪುದೆನೆ ಸಂತೋಸದಿಂ ಸುಗ್ಗವ್ವೆ ತಣಿಪುವಳ್ ಪರಿಜನಮಂ ||

61ವೃ || ಹರಿಯಮಸೆಟ್ಟಿಗಂ ನೆಗೞ್ದ ಸುಗ್ಗಲೆಗಂ ಸುತನಾದನಲ್ತೆ ಬೇಱ್ಪರೆ ನಿಧಿ ಬಂಧುಸಂಕುಳದಭೀಷ್ಟಫಳಂ ಪರಿಪಾಕದು
ತ್ಸವಮಪರಹಿತನಾಶ್ರಯಂ ಪರಮಧರ್ಮ್ಮದ

62ಮೆಯ್ವರಿಗತ್ಯದುತ್ತರೋತ್ತರದಶೆಸತ್ಯದಾಯತನವೆಪ್ಪಮೃತೇಶ್ವರದಂಡನಾಯಕಂ || ಜಡರಂ ಜಾತಿವಿಹೀನರಂ ವಿಕಳ
ರಂ ನಾಣೊಕ್ಕರಂ ಮಿಕ್ಕರಂ ಪಡೆದಾದೋಷನಿವಾರಣ

63ಕ್ಕಮೃತದಂಡಾಧೀಶನಂ ಪುಣ್ಯದಿಂ ಪಡೆದಂ ಪದ್ಮಜನಲ್ಲವಂದು ನೆಗೞ್ದೀಗಾಂಭೀರ್ಯ್ಯಮಿಾಧೈರ್ಯ್ಯ ಮಿಕ್ಕುಡಬಾಪ್ಪಿನ್ನೀ
ಕಡುನೇಪ್ಪುಭೂಭವನದೊಳ್ ಪೇಳಂ ಸ್ಯಸಾಮಾನ್ಯಮೋ || ಅಮಿತಂ ದಂಡೇಶರತ್ನಂ

64ಪ್ರಭುವಿಟಕೆಕೆಳದೂರ್ದ್ದರದಿಂ ಸರ್ವ್ವತಂರಮ್ಯವೆನಿಪ್ಪಂ ತಿರ್ಪ್ಪರಾಯಪ್ಪಳಪ್ರಗೆವುರುಳ್ಳಂ ರೋಸಾಜಿಯೆ ಸುದ್ಧ
ಮುಖಂ ತಳ್ತಲ್ಲಿ ಕೂರಾಳ ಧನುಲಮೊಗಂದಲ್ಲಿ ಮಾದಾನಿನಪ್ಪೋ

65ದ್ಯವರೆಂತಂದಲ್ಲಿ ನಂಟುಂ ವಿಷವಸವಯವಾದಲ್ಲಿತಾನೇಕವಾಕ್ಯಂ || ಸುಟಿಯಲ್ಲಾಗದೆ ಮುಂನೆಸೂರ್ಯ್ಯನುದಯಂಗೆ
ಯ್ಯಂನಮನ್ತಿಸುತ್ತ ಮಿಂಬುಳುಗಳ್ ಮಿಕ್ಕನದಂಡನಾಥರರೆಬಕ್ಕ್ರ

66ರ್ಯ್ಯಕ್ಕೈ ಖಳ್ಕಕ್ಕ ದೇಂಗಟಬಲ್ಗಲ್ಲದೆ ಕಲ್ಲಿದಿಂ ತಮಿತ ಪಂಡಾಧೀಶನಂ ಕಾಣ್ಬುದುಂ ಬಚಿಕಾವರ್ಮ್ಮಂ ತ್ರಿಗಳಾಸ್ವಪರ್ಗ್ರರೆ
ಣಿಸೂಬಲ್ಲಾಳನಾಸ್ಥಾನದೊಳ್ || ಸಿರಿಯುಂ ಜೇಪಿವಗಿರ್ತ್ತುತ್ತೋಜುವು

67ದುಬಲ್ಯುಂ ಟೇಮನಂ ಮೆಚ್ಚಿದಾಂತರನುಗಾಜಿಯೊಳಕ್ಕಿ ತೋಜುವುದುತಾನುಂ ಡುಟ್ಟು ಬಿವರ್ಮ್ಮಂದಕೊಂಡಿರೆ ವಾಣಂತ
ಟಿಬಲ್ಪದಾವಸಿರಿಯೊಂದಾತ್ರಣ್ಮಿ ಕೂರ್ತ್ತಿತ್ತು ವುಚ್ಚರಿಪಂಗರ್ತ್ಥಸು

68ವಂಗೆ ಕಲ್ಪನಮಿತಂ ದಂಡೇಶದಿಕ್ಕುಂಜರಂ || ಕಡುವಪ್ಪಿಂಭೀವನೆಂಬಂ ನೆಗೞ್ದ ನೆಳೆಯೊಳಂದಾತನಿಂದೀತನನೆ ನುಡಿ
ಯಿಂದಂ ರಾಮನೆಂಬಂ ನೆಗೞ್ದ ನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಗ್ಗಂ ಕಡುಪಾಪ್ಪಿನ್ನಕರ್ಣ್ಣನೆಂಬಂ ನೆಗ

69ೞ್ದ ನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಿಂಪೇಳ್ವೆಡೆ ಮತ್ತೆಲ್ಲರುಮೇಬಂತೆ ಕೆದಪನಮಿತಂ ದಂಡನಾಥಪ್ರಣೇತ್ರಂ || ಮಡಗಿ ಪತಾಂ
ಬ್ರಶಾಸನಮದೊಂದೆಡೆಗೆತ್ತಿದ ಕಲ್ಲಶಾಸನಂ ನಾಡಿವುದೆ ಮಂತ್ರಿಮುಖ್ಯನಮಿತಂ ನೆ

70ಪೆಕಾವುದನೀವುದಂ ತೊಡರ್ಪ್ಪಡಸಿರಕದಮಾನಸರಮೆಯ್ವರಿಗಳ್ ನರಶಾಸನಂ ಮನಂಬಡೆವಿನಮಿತ್ತುದಂ ಪೊಗಱ್ವಲೋ
ಕದನಾಂಗೆ ಶಾಂಬ್ರಶಾಸನಂ | ಇದು ತಾಂ ಬಲ್ಲಾಳರಾಜಾಭ್ಯುದಯ ಜಯ

71ವತೀ ಮಂಗಳಾಚಾರವೋ ಮೇಣಿದು ಪೂರ್ಣ್ಣಾಂಭೋನಿಧಾನಪ್ರಬಳಲಹರಿಕಾಪೂರನಿರ್ಗ್ಘೋಷವೋ ಮತ್ತಿದ ಕೃಷ್ಣೋ
ತ್ಕೃಷ್ಟವರ್ಷಾಂಬುದನಿನದವೋ ಪೇಳೆಂಬಿನಂ ಭೋಜನೋತ್ಸಾಹದಿನೊಪ್ಪು

72ತ್ತಿರ್ಪ್ಪುದೋ ನಂತಮಿತನ ಮನೆಯೊಳ್ ವಿಪ್ರಕೋಟಿಪ್ರಘೋಷಂ || ಮೊಱಡಿಯ ಮೇಲೆ ಮಾದು ಫಲಮಾದವೊಲಾಪಮ
ತೀವಿನಿಂದಪೆರ್ಗ್ಗೆಱೆ ಮೊಱೆಯಲ್ಲದೆಂದೆನಿಸಬೆಳ್ವಲದಲ್ಲಿ ನವೀನ

73ಸೃಷ್ಟಿಕಣ್ಪೆ ಬಿದುದು ದಂಡನಾಯಕಶಿಖಾಮಣಿ ಮಪ್ಪ ಮಿತಂ ಸಮುದ್ರವಿಶ್ರುತೆ ಬಿನೆನಿಪಂದದಿಂ ಗದುಗಿನೊಳ್ ನೆಱೆಕಟ್ಟಿಸಿ
ದಂತಟಾಕಮಂ || ಅಮೃತಮರೀಚಿನಿಟ್ಟದಕಿಲಿಟ್ಟುದು ಲೋ

74ಕಪಕಣ್ಣ ಪುಣ್ಯಪುಂಜಮೆನೆ ಲಸಿತ್ತು ಯಶದವನ್ನೃಪೇಂದ್ರನ ಕೀರ್ತ್ತಿಯ ಬಿತ್ತು ರಾಶಿಯುಂ ಸಿಮಿರ್ದ್ದದೆನಿಪ್ಪ ಪೋಲವಿತ
ನೊಪ್ಪಿರೆ ಮಾಡಿಸಿದಂ ಬೆಡಂಗುಪೆತ್ತ ಮೃತಸಮುದ್ರದೊಳ್ ಮುಖವೆವೆತ್ತ

75ಮೃತೇಶ್ವರದಿವ್ಯಗೇಹಮಂ || ಅಮೃತಸಮುದ್ರಮದ್ರಿಮಥನಕ್ಕೆ ಗಿಡಿಲ್ಲಿಗೆ ಮಂದುಮಿಂಬುವೆತ್ತ ಮರನದೀ . . ತೊಳಲಲಾಜಿದೆ
ವಿಶ್ರಮಿಸಿತ್ತು ಧಾತ್ರಿಗಭ್ರಮಸೆಲೆದಪ್ಪಿನೀಟ್ಟುದೆನೆ ಧರ್ಮ್ಮದನೆ

76 ರ್ಮ್ಮಗೆನೆರ್ಮ್ಮವಾಯುಸ್ತಸಂದಮೃತಸಮುದ್ರಮೆಂಬಪರಿಪೂರ್ಣ್ಣ ತಟಾಕಮನೆಂತುಬಣ್ಣಿಪೆಂ ‖ ಒದವಿಪೊದಳ್ದನೀ
ಬ್ದಿಫಳಸಂಕುಳದಿಂದೆಸೆದಿರ್ದ್ದಪಾರಿಜಾತದತಳಗೊರ್ಂಬಿಸನ್ತೆಮೆಱೆದಿರ್ಪ್ಪಮೃತೇಶ್ವ

77 ರದಂಡನಾಥನಗ್ಗದಸಹಜಾತರೊಳ್ಬುಧಜನಸ್ತುತರಲ್ಲದಂರ್ಸಮಸ್ತಸಂಮದಮೆನೆಸಲ್ವುದಾರಪೆಸರ್ಗ್ಗೊಂಡೊಡಮಾ
ಪೆಸರುತ್ತರೋತ್ತರಂ ‖ ಕಲಿದೇವಂದೇವನಾತಂಸಾಡಿದನೆತೊಡಳಲ್ಲಾ

78 ತನೊಳ್ಪಿತ್ತ್ರನೇನಿಕ್ಕಲಮಾತಂಕಾದನೇದೇವರಬರವಳವಿಂದಾತಸಿಂತಾನ್ತನೇವಾರ್ವ್ವಲಮಿಲ್ಲಾತಂಚಲಂಮಾಡಿದನೆಬಿಡಿ
ಗಮಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳ್ಪ್ರೋಲ್ಲ್ವಾತನಾರ್ಬ್ಬಾಪ್ಪಮಿತನೆವಡೆ

79 ದಂತಂಮನಂಪುಣ್ಯಪುಂಜಂ ‖ ಸಮನೆನಲಾತನೊಳ್ಸಮನದಾರ್ಚಲಮೇತನಗಲ್ಲದಿಲ್ಲಚಾಗಮೆತನಗಲ್ಲದಿಲ್ಲಲಲಿತಾಕೃ
ತಿಯೇತನಗಲ್ಲದಿಲ್ಲಭೋಗಮೆತನಗಲ್ಲವಿಲ್ಲೆಸವಮಾಸ್ತನವೇ ।

80 ತನಗಲ್ಲದಿಲ್ಲಸತ್ಯಮೆತನಗಲ್ಲದಿಲ್ಲಪೆಱರ್ಗೆಂಕಲಿಗಂಭುವನೈಕಸೇವ್ಯನೋ ‖ ಕ ‖ ಚಲದೊಳಭಿಮಾನದೊಳ್ಸತ್ಕುಲದೊ
ಳ್ಸತ್ಯದೊಳುದಾರದೊಳ್ಪರಹಿತದೊಳ್ಕಲಿಯಣ್ಣದೆನೆಗಲ್ಬ

81 ಪ್ಪಂಕಲಿಯಣ್ಣಂಲೋಕದೊಳಗೆಕೃತಯುಗಚರಿತಂ ‖ ಧುರದೊಳ್ಭೀಮನತೇನನೂರ್ಜ್ಜಿತನಯೋಪಾಯಂಗಳೊ
ಳ್ರೇವತೀಶ್ವರನಾಖ್ಯಾನದತಮ್ಮನಗ್ರಜಮನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ

82 ಯೊಳ್ರಾಮನತಂಮನೀಯಮಿತಪಂಡೇಶಂಗೆತಂಮಂಕುಲಾಭರಣಂ ಶ್ರೀಪದನಾಬ್ಜ ಭಾನುಮಸಣಯ್ಯಂಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ । ಶಿವಪಾದಶೇಖರಂದಾನವಿನೋದಂಸತ್ಯವಾಕ್ಯನಭಿಮಾನಧನಂಭು

83 ವನಹಿತಂಕಟಕಕ್ಕೊಪ್ಪುವನಂಣ್ನನಪಟ್ಟವರ್ದ್ಧನಂಮಸಣಯ್ಯಂ‖ವೃ‖ ಬಗವಂದಂಡೇಶಚೂಡಾಮಣಿರಣಧವಳಂಗಂಡ
ಭೇರುಂಡನೊಲ್ಪಿತ್ಥಿರ್ಸಿಬಂದಂಗಾಂತುನಿಂದಂಗಗಿದುಕರಣಮೆಂದಂಗೆಭೂಚಕ್ರ

84 ದೊಳ್ಮಾನಸರೂಪಿಂದಿರ್ದ್ದಚಿನ್ತಾಮಣಿ ನೃಪಶಚಿಪಾಕಾರದಿಂದಿರ್ದ್ದಕಲ್ಪಾಸ್ತಸಮುದ್ಯದ್ವೃಷ್ಣಿನಲ್ಪಿಂ ದಮಿತನಣು
ಗನಾಗಿರ್ದ್ದವಿದ್ಯಾಧರೇಂದ್ರಂ ‖ ಕಳದೊಳ್ಕಟ್ಟಂಕದೊಳ್ಬಂದಡಸಿದಬಯಲೊ

85 ಳ್ಭಾಸೆಯೊಳ್ಕೋಟೆಯೊಳ್ದೋರ್ವ್ವಳದೊಳ್ತಳಾತ್ತಂಕೆಯೊಳ್ಕೈದೆಗೆಯದಭರದೊಳ್ ಪೂಣ್ಕೆಯೊಳ್ನಚ್ಚಿನಾ
ಳ್ಮಾರ್ಬ್ಬಳದೊಳ್ಕಣ್ನುಳ್ಕುವಾಳ್ಹೊಯ್ಸಳನಕಟಕದೊಳಾನ್ನೆಸಂದಗ್ಗದಾ

86 ಳಗ್ಗಳದಾಳ್ಬಲ್ಲಾಳದೇವಂಗಮಿತನಬಸವಂದಂಡನಾಥತ್ರಿಣೇತ್ರಂ ‖ ಎಸೆವೀಬಲ್ಲಾಳದೇವಂಗಮಿತನೆಬಲದೊಳ್ತ್ರೋ
ಳ್ಗೆಸಂದಿರ್ದ್ದಕೊಬ್ಬಾಳ್ಬಸವಂಬಲ್ಲಾಳನಾಸ್ಥಾಯಿಕೆಗಮಿತನೆದೀಪಂಪ್ರದೀಪ

87 ಕ್ಕೆತೇಜಂಬಸವಂಬಲ್ಲಾಳರಾಜ್ಯಕ್ಕಮಿತನೆಮುಖಮಂತಾಮುಖಶ್ರೀಗೆನೇತ್ರಂ ಬಸವಂಮುಖ್ಯಪ್ರಭಾಪಕ್ಕಿವರನೆಮತ್ತಾ
ರುವಾಪೇಳಲುಂಟೇ ‖ ಕ ‖ ಮೂವರುಮನುಜಾತರಿನ್ತೈರಾವತವೀದ

88 ಮೃತಕಿರಣನಿಂಕೌಸ್ತುಭದಿಂದೇವಾವನಿಜಮೆಸೆವವೋಲೀವಸುಧಾತಳದೊಳೆಸೆವನಮಿತಚಮೂಪಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
ವನರಾಜರಾಜಿವಿರಾಜಿತಚೂಡಾಮಣಿಮರೀ

89 ಚಿಮಂಜರೀರಂಜಿತಚಳನನಳನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ। ಅನವರತಪಾತ್ರದಾನವಿನೋದನುಂ।
ಯಾದವಾನ್ವಯಗಗನಗಭಸ್ತಿಮಾಲಿನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ

90 ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ। ವಿಜಯಗೋಮಿನೀಮಂಗಳಾಯತನರತ್ನತೋರಣನುಂ।
ಚತುರ್ತ್ಥಕುಳಕುಮುದಿನೀಶರಚ್ಚಂದ್ರಚಂದ್ರಿಕೋಪಮಾನಮಾ

91 ನಾನೂನಸರ್ವ್ವಲಕ್ಷಣಸಂಪೂರ್ಣ್ಣಸುಗ್ಗಾಂಬಿಕಾಗರ್ಭದುಗ್ಧಾರ್ಣ್ನವಪಾರಿಜಾತನುಂಸೌಂದರ್ಯ್ಯವಿಜಿತಚೇತೋ
ಜಾತನುಂವೀರವೈರಿಧಾರಿಣೀನಾಥಕಸ್ತ್ಯಶ್ವರಥಪದಾತಿಸಂಘಾತನಿರ್ಗ್ಘಾತಪ

92 ಟಪಷ್ಟನಿಷ್ಠುರಕೃಪಾಣಕುಳಿಕದಂಡಮಂಡಿತಭುಜಾಮಂಡಳನುಂವೀರಲಕ್ಷ್ಮೀಪ್ರಸಾದನೋಪಚಿತಕರ್ಣ್ನಕುಂಡಳನುಂ।
ಸನ್ಧಿವಿಗ್ರಹಯಾನಾಸನಸಂಶ್ರಯದ್ವೈಧೀಭಾವಭಾವಿತಪ್ರಯೋ

93ಗನಿಪುಣಮಂತ್ರಿಮಂಡಳನಿತ್ಯಾವಳೋಕರತ್ನದರ್ಪ್ಪಣನುಂ | ಪರಿವಾರಸಿವಕಚಿತ್ರಸಂತರ್ಪ್ಪಣನುಂ | ವಿದ್ಯುದ್ದಂಡ
ನರ್ತ್ತನಾನುಸಾರಿಸ್ವೈರಚಾರಕೂಕಳತುರಂಗನೂರೂಢಪ್ರೌಢದಂಡಾಂ

94ಕಕಬ್ಧಶಿಕ್ಷೋಪಜಾತರೇಪರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಶಸ್ತ್ರಶ್ರಮಾಚಾರ್ಯ್ಯಭಾರದ್ವಾಜನುಂ | ಕಳಿದೇವಮಣಿ
ದೇವಬಸವರಾಜಪ್ರಸಿದ್ಧಸೋದರತ್ರಿತಯಶಾಖಾನುಬಂಧಬಂ

95ಧುಜನಘಳಪ್ರದಾಯಕಕಳ್ಪವೃಕ್ಷನುಂ | ಶರಣಾಗತಮಂಡಳಕರಕ್ಷಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೀಡಾಸವೀನರಾ
ಧೇಯನುಂ | ಶೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾಮಿದ್ರೋಹಮೋಹಾಸ್ಥ

96ಕಾರಸಂಹಾರಸಹಸ್ರಕಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮಾರ್ತ್ತಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕುಂಜ

97ರನು(ಂ) | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ವಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಕ್ಷಸನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರಿಣೇತ್ರನುಂ | ಗೂರ್ಜ್ಜರದಂಡನಾಥಗಿರಿವ

98ಜ್ರದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರುಂಡನುಂ | ಚೋಳಬಾಳಕಾಹಂಸತಿಳಕನುಂ | ಕೇರಳಸಿತಂಬಿನೀತಾರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣ್ಣಾಟಕಾಮಿನೀಕರ್ಣ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ

99ಜಂಗಮಕೇದಾರನುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿದಃಹಿಮೆಗಾಸ್ಪದಮಾದಮೃತೇಶ್ವರದಂಡನಾಯಕಂಕಗ್ಗಿಯ.ವೃತ್ತಿ
ಯೊಳಗಣಾವೃತಸಮುದ್ರದೊಳ್ಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ

100ಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಸಕವರ್ಷಂ ೧೧೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳಸಪ್ತಮಿಸೋಮವಾರದುತ್ತರಾಯ
ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮದುಮಜ್ರೇಶ್ವರದೇವರಸಂಸಿಧಾನದೊಳ್

101ಪಾದಪೂಜಾಪುರಸ್ಸರಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂಧಾರಾಪೂರ್ವ್ವಕಂಪಡದುತಂನ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂ | ಚೈತ್ರ

102ಪವಿತ್ರಾರೋಪಣಕ್ಕಂ | ದೇವರಪೂಜಾರಿಗಪರಿಚಾರಕರ್ಗ್ಗಂ ಬ್ರಾಹ್ಮಣರಾಹಾರದಾನಕ್ಕಂ | ಖಂಡಸ್ಫುಟಿತಜೀ
ರ್ಣ್ಣೋದ್ಧಾರಕ್ಕವಾಗಿಆಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಹುಣಿಸಯ.ಕಟ್ಟವಂಸ

103ರ್ವ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಱೆಯನಾಗಗೌಡನುಂಕಗ್ಗಿಯಭಾಗೆಯಪ್ರಭುಗಾವುಂಡುಗಳ್ ಪ್ರಮು
ಖವಾಗಿಅಭಾಗೆಯ.ಗಂಗವುರವಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟ

104ದತ್ತಿ | ಕೊಂಟನಮಡುವಿನಕೇತಗವುಡನಬಿಕಗೌಡಮಾಳಗೌಡನಿನ್ತೀಮೂವರುಂತಂಮಹೊಲದೊಳಗೆಅಮೃತೇಶ್ವ
ರದೇವರ್ಗ್ಗೆದೇವತಾಲಯಕ್ಕಂಪುರಮುಂಕಟ್ಟಲಾಚಂದ್ರತಾರಂಬರಂ

105ಸಲ್ವನ್ತಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತಮಾಹೊಲದೊಳಗೆಪುರದಿಂಮೂಡಲುಂತೆಂಕಲುಂಗಂಗನಗಳೆಗದ್ದೆಮತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅನ್ತುಮತ್ತರೆರಡಂಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯ.ಕೆ

106ಱೆಯಪ್ರಭುನಾಗಗವುಂಡಂತಂನಹೊಲದೊಳಗೆಪುರದಪಡುವಣಎಱೆಯಮನವಾಸಣಗವುಡನಕೆಱೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ

107ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮುಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವಸಟ್ಟಿಯರುತಂಮಗೌಡಿಕೆಯಸೇಱಿ
ಒಕೆಱೆಯಚೆಣ್ಣವಗಟ್ಟದಕೆಱೆಯಕೆಳಗೆಗಂಗನ

108ಗಳೆಯಲುಗದ್ದೆಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿ ‖ ಕ ‖ ಅಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡುರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟಕುಣಿವಿಗ್ರಾಮ

109ಕ್ಕಯ್ಯನೆನಸಿದ್ಧನಾರುದ್ರಯ್ಯಂಗಂಮಂತ್ರಿಜಕ್ಕನಾತ್ಮಜನಾದಂ‖ ವ ‖ ಆಹೆಗ್ಗಡೆಜಕ್ಕಯ್ಯನಮೃತೇಶ್ವರದಂಡನಾ
ಯಕರಬೆಸದಿಂದಮೃತೇಶ್ವರದೇವರಭವನಮುಂನತಿಚೆಲ್ವನಾಗಿಮಾ

110ಡಿಸಿದಡೆಯಮೃತೇಶ್ವರದಂಡನಾಯಕರುಮೆಚ್ಚಿಕೊಟ್ಟಗದ್ದೆಗಂಗನಗಳೆಯಲುಕಂಬಹಂನೆರಡು । ಮತ್ತಂಪವಸಿಗ
ಗ್ಗೆಗಂಗನಗಳೆಯಲುಕಂಬವಱುವತ್ತು । ಮತ್ತಂದೇವರನೈವೇ

111ದ್ಯಕ್ಕೆಗದ್ದೆಗಂಗನಗಳೆಯಲುಕಂಬನಾಲ್ವತ್ತುಅಂತುಮತ್ತರೊಂದುಕಂಬಹಂನೆರಡಂಕೊಟ್ಟದತ್ತಿ। ಅಮೃತೇಶ್ವರದೇ
ವರ್ಗ್ಗೆದೋರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯುಸಮಸ್ತನಕ

112ರಂಗಳುಂಮುಖ್ಯವಾಗಿಗುಂಮೇಶ್ವರದಂಗಡಿ । ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ । ಕೇತಲದೇವಿಯಃರಂಗಡಿ । ಚಂದ್ರಮೌ
ಳಿಯಣ್ಣನಂಗಡಿ । ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ । ಬೆಲುಹೂರಂಗಡಿ । ಪ್ರತ್ಯೇಕ

113ಪ್ರತ್ಯೇಕಸೆಡಅರವಸವೊಂದು। ಚೈತ್ರಕ್ಕೆಹಾಗವೊಂದು । ಪವಿತ್ರಕ್ಕೆಹಾಗವೊಂದು ॥ ವೃ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ
ಕಾವನುಸುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿ

114ದಂಕಾಯ:ದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳು ವಾರಣಾಶಿಯೊಳೆ ಕ್ಕೋಟಿಮುನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಢ್ಯ
ರಂಕೊಂನ್ದದೊಂದಯಶಂಪೊದ್ದುಗುವೆನ್ದುಸಾಱಿದಪುವೀಶ್ಯ

115ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಉದ್ದಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ

116ಜನಮಿತ್ರಂಜನ್ನಯ್ಯನಕವಿತೆ । ಸರಸ್ವತೀಕರ್ಣ್ನಪತ್ರಂಕಮನೀಯಗಾತ್ರಂಲೊಕ್ಕಿಗುಂಡಿಯಮಹದೇವಂಣ್ನಂಗಳಶಿ
ಷ್ಯನಾಕಂಣ್ನಸಬಂಪ । ಬಿರುದಕಂಡರಣಿಕಾಟಿ

117ಕೋಳಾಹಳಂರೂವಾರಿಮಲ್ಲೋಜನಕಂಡರಣೆ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥ ಕಗ್ಗಿಯಮೃತ್ತಿಯಸಾವಂತಮೂಳಗೌಡ
ನಿಂಕಿಱಿಯಬಂಮಗಾವುಂಡಂಗೆ । ವೃ ।

118ನಿರುಪಮದಾನಿಬಂಮಗವುಡಂಗವನಂಗನೆಮಾಕಗೌಡಿಗೀಹರಿಹರನಬ್ಜಸಂಭವರು ಪುಟ್ಟುವಮಾರ್ಗದೆಪುಟ್ಟಿದರ್ಸ್ವತ
ರ್ವರನಿಧಿಕೇತಗೌಡನೆಱೆಯಂಗಗವುಂಡನುಮಾ

119ಳಗೌಡರುಂದರದೋಳ್ಕೊಟ್ಟರೊಪ್ಪುವಮೃತೇಶಪುರಕ್ಕತಿಸೇವ್ಯಭೂಮಿಯಂ ॥ ಬ್ರಹ್ಮಪುರಿಯಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಗಂಗವು
ರದಕೆಱೆಯಕೆಳಗೆಗದ್ದೆ । ಗಣಪತಿಭಟ್ಟಉಪೇಂ

120ದ್ರಭಟ್ಟಕುದುರೆಯಪ್ಪಯ್ಯ ॥ ಬಮ್ಮಯ್ಯ । ಕೂಚಯ್ಯ । ನಾಗದೇವಭಟ್ಟ । ದಾಡಿಗೆಯಪ್ಪಯ್ಯ । ನಾಂಣನಾ
ಗದೇವ । ಹರಿಹರಪೆದ್ದಿ । ಯಿನ್ತಿನಿಬರ್ಗ್ಗಂಮತ್ತರೊಂದುಕಂಬಹತ್ತು । ಅಮೃತಸಮುದ್ರದಲ

121ಪ್ಪಯ್ಯಂಗೆಕಂಬಹತ್ತು

46

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1ಭಾವಸಂವತ್ಸರದಆಶ್ವಯುಜಸು ೧೦ ಸೋ । ದೋರಸಮುದ್ರದಬೀಡಿನೊ

2ಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯಲ್ಲಿಖಾಣದಬಸವೆಯ:ದಂಣ್ನಾ

3ಯಕರಮಗಅಮಿತೆಯದಂಣ್ನಾಯಕನುಗುಜ್ಜರರ

4ಕೂಡೆಹೊಯ್ದಾಡಿದೇವಲೋಕಕೆಸಂದನು ॥

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1ಭಾವಸಂವತ್ಸರದಆಶ್ವಜಸು ೧೦ ಸೋ | ದೋರಸಮು
2ದ್ರದಬೀಡಿನೊಳಗೆಯಿಟ್ಟಗೆಯುಕೇರಿಯುಲಿಮೂ
3ವರಗಂಡಕಾಮೆಯುದಂಣ್ನಾಯುಕರಮಗವ್ನೋ
4ಳಯ್ಯನುಗುಜ್ಜರರಕೊಡಿಹೊಯ್ದಾಡುವಲ್ಲಿ
(ಮುಂದೆ ಹೋಗಿಧೆ.)

48

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರ್ಷ ೧೨೧೦
2ನೆಯುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾ
3ವಣಶು ೧೧ ಸೋಮದಂದುಕುಬಿನಸೂರಗ
4ವುಡನಮಗನಾಗಂಣನಃಅಮಿತಪುರದಜೀ
5ವಧನವಬೇಡರುಹಿಡಿದಡೆಹುಯ್ಯಲಹರಿ
6ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

49

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರುಷ ೧೨೧೦ನೆಯು
2ಸವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೧ ಸೋಮದಂದುಅಮಿತಪು
3ರದಜೀವಧನವನುಬೇಡರುಹಿಡಿದಡೆಆವೂರಅಸಗರಮಾರನ
4ಮಗನಾಗ . . . . ಹುಯ್ಯಲಹರಿದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ
5ದ ‖ ಅದಕೆಯುಜವಾನ . ಪ್ರಭುಗಳುಮೆಚ್ಚಿವೊಕ್ಕಲಮ . . ಳಮಾ
6ನ್ಯಲವೊಕ್ಕಳಕೊಳಗವವತ್ತವಕೊಟ್ಟರು . ಮಗಕೂಡನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯುದಯಶಖವರುಸ ೧೩೭೮ನೆಯುವ್ಯಯುಸಂವ
2ತ್ಸರದವಯಿಶಾಖಶುಧ ೧೦ ಸೋಸೇಯಿಲಕೆಱೆಯುಸೆಟಿಗಳುಡನ
3ಮಹಗಂಗಪನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಆಬೊ . .
4೦ವಿಯುಲುಕಳ್ಳರುಕಟಲಾಗಿಆಕಳ್ಳರಕೊಡಕಾದಿಕಳ್ಳರಕೊಂ
5ದುತಾನುಸಿವನೊಳಗಾದನು ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

. . . .

3 ಕೊಡೆಬಃಚಿಬೋವನಮಗಬೊಂಮಯ್ಯನೂತಂ . . . .

4 ಗ . . ಟ್ಟಿಯಮಡು . . . ಹೋಗಿಬಹಾಗಮ.ಳಲುಬಾ

5 ವಿಯ . . ಳಿದುಕಾದಿಯಾಡಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅ

6 ವಕ್ಕೆಹಾದಿಯಕೆಱೆಯನೂಱೆಂಟುಮಹಾಜನಂಗಳುನೇಱಿ

7 ಲಕೆಱೆಯಗಲುಡುಪ್ರಜೆಗಳುಆಬಾಚಿಬೋವಗೆಕೆಂಗಾಡು

8 ಭೂಮಿಕೊಳಗವೊಂದ.ಕೆಯ್ಯನುನೆತ್ತರುಗೊಡಗಿಯನುಕೊಟ್ಟ

9 ಆತನ . . . . ಪತಿಕಟ್ಟಿಚಂದ್ರಸೂರ್ಯ್ಯರುವುಳ್ಳಪರ್ಯ್ಯಂತ್ರನಡವ. . . . .

. . . .

14 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

52

ಅದೇ ಹೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 6′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವ

2 ರುಷ ೧೨೧೫ನೆಯಸಂವನಸಂ

3 ವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಬ್ರಿದಂದುಶ್ರೀ

4 ಮದನಾದಿಯಗ್ರಹಾರಂಅಮೃತ

5 ಕೇಶವಪುರವಾದಕೂಟನಮಡುವಿನ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಕ್ಕೈ

7 ಯಲುಶ್ರೀಮನ.ಮಹಾಪಸಾಇ

8 ತರುಮುಪ್ಪಕಳುವಸಾಯಂಣ್ಣನ

9 ವರುಕೂಟನಮಡುವಿನಹಳ್ಳ

10 ಬೀಚನಮಾನಿಯಲುಕಾಮಗೌಡನ

11 ಕೆಱೆಯಕೆಳಗೆಆಕಾಮಗೌಡನ

21 ಕೊಡಗಿಯಭೂಮಿಯಗದ್ದೆಕಂಬಅ

13 ಯ್ವತ್ತನಃಧಾರೆಯಾಗಿಕೊಂಡುಅ

14 ದಿನದಸೂರ್ಯ್ಯಗ್ರಹಣದಲುಶ್ರೀ

15 ಅಮೃತಕೇಶವರಅಮೃತಪಡಿಗೆ

16 ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ

17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಾಂ

18 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ

19 ಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಷಶಹಸ್ರಾಣಿವಿ

20 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

53

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 7″ × 3′ 8″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಕೃತಿ ಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೪ ಬ್ರಿ

2ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯಮೃತಕೇಶವಪುರವಾದಕೊಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳುಸಭಾಸ್ತ

3ಳಕೆಬಿಜಯಂಗೆಯ್ದುತಂಮೊಳುಸರ್ಬ್ಬೈಕಮತ್ಯವಾಗಿಹಳ್ಳಿಗಳಸುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಹಚ್ಚಿಕೊಂಡಕ್ರಮವೆಂತೆಂದ

ಡೆಪೊಕ್ಕಂದ

4ಮಾವಿನಕೆಱೆವೃ ೬೫ ದೊಡ್ಡೇರಿಬೀಜನಮಾನಿವೃ ೬೮ ಪೊಳ್ಳಿಯಮಾನಿವೊಱವನಕೆಱೆವೃ ೬೫ಕಂ · ಡಿನಾರೆಯಕು

5ಱವವೃ ೪೫ ಸೀಗೆಯಕೋಟೆತಟ್ಟೆಯಹಳ್ಳಿಮಲ್ಲೆಯನಹಳ್ಳಿವೃ ೫೭ ಅಂತುವೃ ೩೦೦ ಕಂಸರಿಯಂತೀಮರಿಯಾದೆಯ

6ಧ್ರುವಉಂಡಿಗೆಯಲುತಂಮಹಳ್ಳಿಗಳಲುಕೆಱೆಕಾಲ್ವೆಯಂಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಂಮತಂಮಹಳ್ಳಿಗಳ

ತಪ್ಪುತವು

7 . ಗೆಉ...ಯ . ತುಷ್ಟಿಕಾಹುಯಿಂತೀಸೂತಂಮತಂಮಹಳ್ಳಿಗಳವರದುಇಂತೀಮರಿಯಾದೆಯಲುಯೆಂದೆಂದಿಂ

8ಗೆಯುಂಚಂದ್ರಾದಿತ್ಯನುಳ್ಳನಕಧ್ರುವಉಂಡಿಗೆಇಧ್ರುವಉಂಡಿಗೆಯುಲರುವಿಱುಱಿದಡಂಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ

9ದೇವರಸರಾಣಿಸೋವಲದೇವಿಯುರಾಣಿಮೂನೂರ್ಬ್ಬರಿಗಂಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಕಂಬಹಿಕ್ಷ್ಯತರುಇಕುತ್ರಿಯನಾರಳದೊಡಂ

10ಗಂಗೆಯ.ತಡಿಯಲುಕವಿಲೆಯಕೊನ್ದವರು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

54

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

11ವಿಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಬ್ರಿದಂದುಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಯಮೃತಕೇಶವಪುರವಾ

12ದಕೊಟನಮಡುವಿನಯಶೇಶಮಹಾಜನಂಗಳುಸಭಾಸ್ತಳಕೆಬಿಜಯಂಗೆಯ್ದುಹೊಂನ್ನಗಉಡಬಲ್ಲಯ್ಯಂ

13ಗಳಗೆಮಲ್ಲೆಯನಹಳ್ಳಿಯಲುಗವುಡಿಕೆಗೆಯಿತೆದವ್ರುಂಬಳಚಟ್ಟಬೋವನಕೆಱೆಯೊಳಗೆನೀರೊತ್ತಕಳದ.ಮತ್ತರೊಂ

14ದುಸುಣ್ಣಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ತುಮ ೧ ಇಮರಿಯಾ

15ದೆಯಲುಮಹಾಜನಂಗಳುವ್ರಿತ್ತಿಪಾಳಸುವರು...

16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

55

ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೇ ಮೇಲೆ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಖರಸಂವ

ತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೭ ಆದಿವಾರದಂದುಶ್ರೀಮದ

2ನಾದಿಯಗ್ರಹಾರಂಯಮೃತಕೇಶವಪುರವಾದ ಕೊಂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳು ಸಭಾಸ್ಥಳಕ್ಕೆ ಬಿಜಯಂ

ಗೆಯ್ದುತಂಮೊ

3ಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹರಿಹರದಣ್ಣಾಯಕರಸಮಕ್ಷದಲ್ಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಿರವಾಗಿ

ಯಿಭಾವ್ರಿತ್ತಿಇಂದಹ

4ಳ್ಳಿಗಳವಿಭಾಗಂಮಾಡಿಹಚ್ಚಿಕೊಂಡಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಹಚ್ಚಿಕೊಂಡಹಳ್ಳಿಗಳಂಹೊಱಗಾಗಿದ್ದಉಬ್ಬರವನಿಕೇತನ

ಕೆಱೆಮಧ್ಯಕವಾಗಿಆರಯ್ವರಿಲ್ಲದೆಕೆಡುತಿದ್ದಡೆಆಉ

5ಬ್ಬರವಾನಿಕೇತನಕೆಱೆಮೊದಲಾಗಿಯಿಭಾವ್ರಿತ್ತಿಯಿಂದಯೆಂದಿಂಗೆಉಧ್ರುವವಾಗಿಪೊಡಂಬಟ್ಟುವಿಭಾಗಮಾಡಿಕೊಂಡಕ್ರ

ಮಪೊಕ್ಕಂದಮಾವಿನಕೆಱೆ

---

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

6ಕೇತನಕೆಱೆಯಲ್ಲಿನಿಂದಸುಸ್ವರಿಪಟ್ಟವರ್ದ್ಧನರದಶಕವೊಂದುಕುಱುಗೋಡಲಚೆಂಣ್ಣಂಗಳದಶಕವೊಂದುಮಸುಗಳಕೇ
ಶವಭಟ್ಟರದಶಕವೊಂದುಲಯಿೞ್ಶ್ವರಭಟ್ಟರದಶಕವೊಂದು

7ಲೊಕುಂಡಿಯ.ನಾಗದೇವಭಟ್ಟರದಶಕವೊಂದುಗಂಗಾಪುರದಹಿರಿಯನಾರಣದೇವಂಗಳದಶಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆ
ವ್ರಿತ್ತಿವೊಂದುಅಂತುವ್ರಿತ್ತಿಯ

8ಱ.ವತ್ತೊಂದಱಮಹಾಜನಂಗಳುಬಸವಯ್ಯನಕೆಱೆಯನೀರತ.ಂಬನೆತ್ತಿಹರಿಸಿಕೊಳ್ಳದೆಅಱುವತ್ತೊಂದುವ್ರಿತ್ತಿಗೆನಿಲ್ವ
ರುದೊಡ್ಡೇರಿಬೀಚನವೂನಿಯಲ್ಲಿಜಕ್ಕರ

9ನರದಶಕವೊಂದುರೇವಂಣಂಗಳದಶಕವೊಂದು ಹಸನದಸೋವಂಣಂಗಳದಶಕವೊಂದ.ಅವಿ.ತಪ್ರಿದಗಣಪಯ್ಯಂಗಳದಶ
ಕವೊಂದುಗಣಪ

10ರಸರಚೆಂದಯ್ಯನದಸಕದೊಳಗೆವ್ರಿತ್ತಿವೊಂಭತ್ತುವೂವಿನಕೆಱೆಯಲ್ಲಿ ಚೆಂದಯ್ಯನದಶಕದೊಳಗಣವ್ರಿತ್ತಿವೊಂದು ವೊ
ಱವನಕೆಱೆವ್ರೊಳ್ಳೆಯವೂಸಿಯತಟ್ಟೆಯಹಳ್ಳಿಯಲ್ಲಿ

11ನಿಡುಗಲ್ಲಶ್ರೀಧರಪಟ್ಟವರ್ದ್ಧನರದಶಕವೊಂದುಹರಿಹರಭಟ್ಟರದಶಕವೊಂದುಹಲಸೋವಂಣ್ಣಂಗಳದಶಕವೊಂದು ಪಂಚ
ಪಾಂಡವರದೊಪ್ಪಂ

12ಣ್ಣಂಗಳದಶಕವೊಂದುಹಾದಿಯಕೆಱೆಯಪಾಮಣ್ಣಂಗಳದಶಕವೊಂದುಸಿವದೇವಂಗಳದಶಕವೊಂದು ತ್ರಿಕಣಭಟ್ಟರವೀರ
ಯ್ಯಂಗಳದಸಕ

13ವೊಂದುವ್ರಿತ್ತಿಯ.ಪ್ಪತ್ತುಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋಪರಸರದಶಕವೊಂದುರಾಮದೇವನಾಯಕರಬಾಚಯ್ಯನದಶಕ
ವೊಂದು | ನಿಡ.ಗುಂಡಿ

14ಯ.ಯಿೞ್ಶ್ವರಪಟ್ಟವರ್ದ್ಧನರದಶಕಕ್ಕೆಯಿಲ್ಲಿ ವ್ರಿತ್ತಿಅಯ್ದುಮಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿವೊಂದು ಸೀಗೆಯಕೋಟೆಯಲ್ಲಿ
ವ್ರಿತ್ತಿಯೊರಡುಅಂತವರದಶಕವೊಂದುಅಂ

15ತ.ಕೆಂಪಿಡಿಯವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಯ್ದು ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಪೆಯಪರಸರದಶಕವೊಂದ.ಕೋಟಿವೂರದಾ
ವೋದರಭಟ್ಟ

16ರದಶಕವೊಂದುಗೋಪಾಳಪಂಡಿತರದಶಕವೊಂದ.ಪಟ್ಟವರ್ದ್ಧನರಸೋವಣ್ಣಂಗಳದಶಕವೊಂದು ಸೋವೆಯಸಾಹಣಿ
ಯಬಸವಣ್ಣಂಗಳದ

17ಶಕವೊಂದುಸೋವೆಯರದೇವಣ್ಣಂಗಳದಶಕಕ್ಕೆಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದು . . . . .ಯಲ್ಲಿವ್ರಿತ್ತಿಯೆರಡ.ಅಂತು. . .
ವೊಂದ.ಅಂತುಉಬ್ಬರವಾನಿನಾಱಿಯಕುಱು...

18ವ್ರಿತ್ತಿಅಯ್ವತ್ತೊಂದುಸೀಗೆಯಕೋಟೆಯಲ್ಲಿಗವಹರಕೂಚಯಂಗಳದಶಕವೊಂದುಗವಹರಕೇಶ . . . ದಶಕವೊಂದುಉ
ಬ್ಬರವಾನಿಯಲ್ಲಿವ್ರಿತ್ತಿಯ.ರಡುಕೆಲ್ಲೆಯ

19ನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದುಅಂತುಸೀಗೆಯಕೋಟೆಯವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತುಮೂಱ.ಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿದೊಚ್ಚ.ಯ.ಣಪ
ಟ್ಟವರ್ದ್ಧನಱವಶಕವೊಂದು

20ಕೆಂಪಿಡಿಯಲ್ಲಿವ್ರಿತ್ತಿಮೂಱುಸೀಗೆಯಕೋಟೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಯೊಂದುಅಂತುವ್ರಿತ್ತಿಹದಿನೆಂಟುಲಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಮಹಾ
ಜನಂಗಳು

21ಕೇತನಕೆಱೆಯಭೂಮಿಯಲ್ಲಿವೂರಕಟ್ಟದಡೆಕಟ್ಟಿದಯಿಾಸುಭೂಮಿಯನು . . . . . .ಕೇತನಕೆಱೆಯಮಹಾಜನಂಗಳಗೆ
ಯಿಕ್ಕುವರು

22ಅಂತುವ್ರಿತ್ತಿಮೂನೂಱುಅರಮನೆಯಿಂಬಂದಗೊಲ್ಲಮಬಿಟ್ಟಪೂರ್ಬ್ಬಯವಮೂನೂಱುವ್ರಿತ್ತಿಯಬಳಯಲ.ಹಚ್ಚಿತಿ
ಱುವರುಲಪೂರ್ವ್ವಯ

23ಬಂದಡಂವ್ರಿತ್ತಿಯುಬಳಯುಲುತಿಬಿಾವರುಅರಸಿನದೆಸೆಯಕೆಙುಕುಳಭಾಗೆ......ರೆಯುಅ . ಧ್ಯಪರಿಪಂಥನೆವೂಾನೂ
ರ್ವ್ವರದು

24ಭೂವಿುಯಭಾಗವೆಂದುಸಿಸ್ಸಾಯುವಹಿಡಿಯಲಗದುಆವಾವಸ್ತ್ರಳದದಂಡದೋಷತಳಾರಿಕೆಬೇಡರಕೋಕಳ್ಳರಬಾಧೆಆಲಸ್ತ್ರ
ಳದಮಹಾಜ

25ಸಂಗಳದಲ್ಲದೆಮೂನೂರ್ವ್ವರಕಾರಣವಿಲ್ಲಯಿಭಾವ್ರಿತ್ತಿಯಿಂದವೊಡಂಬಟ್ಟುನಿಂಥರಾಗಿಸಂಖ್ಯಾಸಮವರ್ಣಸವುವೆಂದಬಿ
ಸಲಾಗದು

26ಅಧಿಕ್ರಯದಾನದೋಹಳಂಗಳಗೆಸಿವಡಿಯೂಭಾಗವೂಪ್ರಮಾಣಯಿಂತುಮೂರೂರ್ವ್ವರೂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥ್ರುವ

27ವಾಗಿವಿಭಾಗವನೊಡಂಬಟ್ಟರಾಗಿತಂಮತಂಮಹಳ್ಳಿಯಲುಕೆಙಿಕಾಲ್ವೆಕಟ್ಟಿಸಿತ್ತೋಟತುಡಿಕೆಯುನಿಕ್ಕಿಸುಖದಿಂ ಬಾಳ್ವಂ
ತಾಗಿಮಾಡಿದರ

28ಮೆಯುಶಾಸನಯಿೂಮರಿಯಾದೆಯ ನಾರಾನುಅಳಿಪಿದಡೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣಿಕೋವಲದೇವಿಯುರಾಣಿಸುಾ
ನೂರ್ವ್ವರಾ

29ಣೆಮೂವತ್ತಿರ್ಬಾಸಿರಕಂವಿಗಿಲರುಗಂಗೆಯುತಡಿಯಲುಕವಿಲೆಯುನುಸಾ .... ದಿಂದಕೊಂಪವರುಸಂವಸಂವ
ತ್ಸರದಭಾದ್ರಬ ೧೩ ಸೋ

30ಸೀಗೆಯಕೋಟೆಕೆಂಪುಡಿಮಲ್ಲಿಯನಹಳ್ಳಿ ೬೦ ವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗಳುಹಿರಿಯುವುಹಾ........ಲುತಂವೊಳೊ
ಡಂಬಟ್ಟುಯೆಂದಿಂಗೆವೂತಳುಕಾಗಿನಿಂದರು

31* ಶ್ರೀಅಮೃತಕೇಶವ ನಂದನಸಂವತ್ಸರದಕಾತ್ತಿಕಬ ೧೩ ಬ್ರಿವಾವಿನಕೆಱಿಕೇತನಕೆಱೆವ್ರೋಕ್ಕಂದದ ೬೧

32ವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗಳೊಳಗೆಮನುಗಳಈಶ್ವರಭಟ್ಟರುಗಂಗಪ್ಪಕುಂಕದನಾಕೈಯ್ಯಯಿಂತಿವರುಹಿರಿಯ ಮಹಾ

33ಜನಂಗಳಸಮಕ್ಷದಲುಕೇತನಕೆಱಿಯುನುಯೆಂಟುವ್ರಿತ್ತಿಗೆಯಿಭಾವ್ರಿತ್ತಿಯಾಗಿನಿಂದರುತೋಟತುಡಿಕೆಯುನಿ

34ಕ್ಕಿಸುಖದಿಂಬಳ್ವರುಮಹಾಜನಂಗಳತೋಟ...ಲುವ ಱುಮತ್ತರೂಮೂವತ್ತುಕಂಬ...ಳಯುಗಡಿಬದಲಳದ ಕಳವರು
* ಶ್ರೀಅಮೃತಕೇಶವ

35ನಂದನಸಂವತ್ಸರದವಾಲ್ಗುಣಬ ೭ ಬು | ಸೀಗೆಯಕೋಟೆಕೆಂಪುಡಿಮಲ್ಲಿಯನಹಳ್ಳಿಯ ೬೦ ವ್ರಿತ್ತಿಯುಮಹಾಜನಂಗ
ಳುತಂವೊಳುಏಕಮತ್ಯವಾಗಿಆಹಳ್ಳಿಯುವಿಭಾಗವಮಾಡಿಕೊಂಡ

36ಕ್ರಮವೆಂತೆಂದರೆ...ಣಪಟ್ಟವರ್ದ್ಧನರೂಗ...............ಳುಯಿಭಾವ್ರಿತ್ತಿಯಿಂದನು............ಯಿನ್ನುವ್ರಿತ್ತಿ
ಹದಿನೇಳಕ್ಕೆನಿಂದರಾಗಿ

37 ...ಗ...ಡಿಯ...............ಕಗವ ...ಕೇಶವದೇವ........ಕೂಯಿಭಾವ್ರಿತ್ತಿಯಿಂದಸೀಗೆಯಕೋಟೆಯುನುಯಿ
ಪ್ಪತ್ತೇಳಕ್ಕೆನಿಂದರು

38ಮನುಗಳಕೇಶವ ಭಟ್ಟರ............ಯ...ಬೋಜಯ್ಯನೂಯಿವ್ರುವೃತ್ತಿಯೆರಡಕೆಂಪುಡಿಯ...ವೃತ್ತಿಹದಿನೆಂಟಕ್ಕೆ
ನಿಂದರುಯಿಂತೀವಿಭಾಗವನು ಆ

39ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಿರವಾಗಿಮಾಡಿದರು ತಂತಂಮಹಳ್ಳಿಗಳಲು ಕೆಱೆಕಾಲ್ವೆಯುಕಟ್ಟಿತೋಟತುಡಿಕೆಯುನಿಕ್ಕಿಸುಖ
ದಿಂಬಾಳ್ವರುಹೊಲಮೇರೆವೊ

40ದಲಾಗಿ . ವಸ್ತುಮರಿಯಾದೆ...ಮೂನೂರ್ವ್ವರಹಳ್ಳಿವಿಭಾಗದಶಾಸನಮರಿಯಾದೆ....ಬಲಿರ್ಥ್ವವನಾವನಚಿದಡಮೂ
ನೂರ್ವ್ವರಾಣೆಶ್ರೀವೀರನರಸಿಂ

41ಹದೇವರಾಣೆ ‖ * ಶ್ರೀಅಮೃತಕೇಶವ (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

---

* ನಾಗರಾಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
3ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಶ್ರೀಮದ್ದ್ವಾ
4ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
5ಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
6ಯಸತ್ಯರಾಧೇಯಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಪುಣ್ಯಾರ್ಣ್ಣವಂ
7ಕವನ್ಯೈಕಭೈರವಚೋಳಕಟಕಸೂಱೆಕಾಱರಣರಂಗನಿಃಬಿರುದಮಣ್ಡ
8ಳಿಕರುತುಂಗಕಣ್ಠೀರವವೈರಿಮಣ್ಡಳಿಕಚಾತುರ್ವ್ವರ್ಗ್ಗಳಖಾಣ್ಡವವರಪಾಣ್ಡವ
9ಸಮಸ್ತಲೋಕೈಕನಾಥಶ್ರೀಪುರುಷೋತ್ತಮದೇವಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗ
10ಅನೇಕನಾಮಾವಳಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
11ವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರು ಕೊಂಗುಗಂಗವಾಡಿ
12ತೊಂಭತಱುಸಾಸಿರಮುನೊಳಂಬವಾಡಿಬನವಾಸೆಪಾನುಂಗಲ್ಲುಪಲಸಗೆಬೆಳ್ವಲ
13ಪೆರ್ದ್ದಱೆಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
14ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲು
15ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಗೋ
16ತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂ
17ಪನ್ನಶ್ರೀಭೂತೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗಸುಭಟಸಂ
18ಘಟ್ಟದರಿತಘರಟ್ಟಂಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪ್ರಭು ಕಣ್ಣಮದಮಾದಗಉಂಡನಿಂಕಿಱಿಯ
19ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣ್ಣವಿನಯ ವಿನಮಿತ್ರೋತ್ತಮಾಂಗನಂಕಳಬುಧಜನಾಶ್ರಯ
20ನುಂಅಶ್ವಪಾನವಿರೋಮಕುಂಚಿಮಪಾಪಶೇಖರನುಂಚಿನಮಾ[illegible]ಸಮುದ್ಧರಣನುಂಪರ
21ನಾರೀಸಹೋದರನುಂಶ್ರೀಮದೆಱೆಕೇಶ್ವರದೇವದಿವ್ಯಶ್ರೀಪಾ[illegible]ರಾಧಕನೆನಿಸಿದ
22ಮಹಾಪ್ರಭುಬಮ್ಮಗೌಂಡಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿದಕೇತಗೌಂಡಗಂಎಱಕೌ
23ಯ್ವೆಗೌಂಡಿಗಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿದಕೂಟನವಡುವಿನಲುತಂ
24ವೆಸ್ತಾಯ್ವೆಮಹೆಸಲುತಮ್ಮಣ್ಣಮಾದಗೌಂಡಂಗೆಘೋಕ್ತನಾಗಿಶಿವಲಿಂಗ
25ಪ್ರತಿಷ್ಠೆಯುಮಂಮಾಡಿಶಿವಾಲ್ಯಮುಮಾಡಿಸಿಬಂಮ್ಮಗೌಂಡಂಎಱೆಕೇಶ್ವರದೇವರ್ಗ್ಗೆಅಂ
26ಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಂದಾದೀವಿಗೆನಿ[ವೇ]ದ್ಯಕ್ಕಂತಪ್ಪಭೂಮಿಯುಂಶ್ರೀಮುಚಾಳು
27ಕ್ಯವಿಕ್ರಮಗಾಲದ ೧೧ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧದ್ವಾದಶೀಬ್ರಿಹಸ್ಪತಿ
28ವಾರದಂದುಊರಿಂಪಡುವಣಗೌಡಚೆಗೆಱೆಯ.ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಅರವತ್ತುಶಿವಾ
29ಲ್ಯದಿಂಬಡಗಬೆದ್ದಲೆಮತ್ತರೊಂದುನನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣವೊಂದುಇನ್ತೀಧರ್ಮ್ಮ
30ವರಾವರಾನುಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಸೂರ್ಯ್ಯಗ್ರಹಣದೊಳ್ಸಾಸಿರಕವಿಲೆಯುಂ
31ಕೋಡುಂಕೊಳಗುಮುಂಪೊನ್ನಲುಂಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ

32ಕೊಟ್ಟಫಲವಕ್ಕು ಈಧರ್ಮ್ಮವನಾವನಾನುನಿಳ್ಹಿಸದಳದನಪ್ಪಡೆವಾರಣಾಸಿಕು
33ರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಅಗ್ಘ್ಯ್ತೀರ್ತ್ಥದೊಳ್ಸಾಸಿರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂನ
34ಳದಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ(ವಾ)ಯೋಹರೇತಿವಸುಂಧ
35ರಾಂಃಷಷ್ಟಿರ್ವರಿಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸೇನಬೋವಬಮ್ಮ

57

ಅದೇ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

36ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
37ಭ್ಯುದಯಶ್ಚ
38ಶಕವರು
39ಷ ೧೧೨೨ನೆಯ
40ಪ್ರಭವಸಂವತ್ಸರದ
41ಪುಷ್ಯಬಹುಳ ೩
42ಸೋಮವಾರ
43 . . . . ಕೆ
44ಋಯಮಲ್ಲಯನ
45ಹಳ್ಳಿಯಗಡಿ .
46ವಿನಲುಕಟ್ಟಿಸಿ
47ದಮುಋಗೆಜಟ್ಟಗವು
48ಡಂಗೆಕೊಟ್ಟ . . . .
49ತಂನಹಳಗೆಋಯ
50 . . . . ಸಹಿತ
51ಮುತ್ತರು . . . . . .
. . . .
55 . . . . ಣವೆಯ .
56 . . ತೆಜುಃವನು .
. . . .
62ನೆಲಚಂದ್ರಸುಳ್ಳ
63ನಕಸಲಿಸುವರು
. . . .
67 . . . . ಅವನಳಪಿ
68ದಂಗಂಗೆಯುತ
69ಡಿಯುಲುಕವಿಲೆ
70ಯುಂಬ್ರಾಹ್ಮಣ
71ರಂಕೊಂಪವರು

58

ಅದೇ ಹೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 2″.

1ಓಂನಮಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
3ವೇಸೊತ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ
4ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
5ಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡ್ಡಗಜ್ಜಪ್ರಚಂಡ್ಡ । ಕೌಚಗಾಂಗೇಯ
6ಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳವರಿಪೂರ್ಣ್ಣಕರ್ಣ್ಣವಕದನ್ಯೈಕಭೈರವಚೋಳಕಟಕಸೂಋಕಾ
7ಋಣರಂಗಧೀರಬಿರುದಮಂಡಳಿಕಕುರಂಗಕಂಠೀರವವೈರಿಮಣ್ಡಳಿಕಚಾತುರ್ವ್ವಳಖಾಂ

8ಡವವನಪಾಂಡವಸಮಸ್ತಲೋಕೈಕ್ಯನಾಥಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಕಮಳ
9ಭೃಂಗಸಾಹಸೋತ್ತುಂಗಬಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಅನೇಕನಾಮಾದಿ
10ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರ
11ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಣದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
12ವಸೆಹಾನುಂಗಲುಹಳಸಿಗೆಬೆಳುವಲನೊಣಂಬವಾಡಿಪೆಱ್ದೊಱೆಮೇರೆ
13ಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ
14ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
15ಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರಲಾ . . ಮಂಡಳೇಶ್ವರಂ . . . .
16 . . . . . . ಯೆಂತೆಂದಡೆ ‖ ಕುಲಜನೆಯಾ . . . . ಶಿರೋಮಣಿಬೇಳ್ಪ . .
17 . . . . ಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯ . . . .
18 . . . . ವಿಷ್ಣುವರ್ದ್ಧನ . . . .
19 . . . . ನರಸಿಂಹನೃಪಾಳಕನಂ . . . .
20 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಪಸ್ತುಗುಣಸಂಪನ್ನರುಮಪ್ಪ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
2ಪಾರ್ಥಿವೇಂದ್ರಾ...
3..
4..ಶ್ರೀಪ್ರತಾಪ
5ನಾರಸಿಂಹಹೊಸಣದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
6ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಯಾಪ
7ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಚಂಡಿಕೆಯ್ಯಗಳವಂಶ
8ಯೆಂತೆಂದಡೆವಾಜಿಕುಲಸರೋವರರಾಜಹಂಸನುಂ............ಸಮೂಹಸಂ
9ಶರಣನುಂಗೋತ್ರಜಂನಿರ್ಮ್ಮಳವಿಕಲಿತ......ಬಂಧುಜನಕುವಳಯಾ
10ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಶಿಷ್ಟಜನಶೇವ್ಯನುಂಆಶ್ರಿತ
11ಜನಕಾಮಧೇನು . . . . . . ಸರಯಿಪ್ರತಿಪಾಲಕರುವ. ಪ್ಪಹರ.........
12 . . . . ಅವರಪತ್ನಿಚೌಡವೆಗಳವಮಾತಾ . ರಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯ
13ಪ್ರಶಸ್ತಿಯೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಕೌಂಡಿನ್ಯಗೋತ್ರಪವಿತ್ರೆಯುಂ । ಮಾಡಿಕುಲ
14ಮುಖದರ್ಪ್ಪಣೆಯುಂಗಂಗಾಜಲಶುದ್ಧಾಂತಃಕರಣೆಯುಂಪತಿವ್ರತಾಧರ್ಮ್ಮಶೀ
15ಲೆಯುಂಶಿವಪಾದಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯುಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯರಿಗೆ
16ಪುತ್ರಿಯುಪ್ಪಚೌಡಾವೆಯುಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಚಂದಿರಯ್ಯಂಗಳುಸಕವರ್ಷದ

17೧೦೭೯ ಈಶ್ವರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂ

18ಕ್ರಾನ್ತಿಸೂರ್‍ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಲುಸವತಳದಲುಸುಗ್ಗಣಾವೆತಂಸಪು . .

19ಕ್ಯಸದ್ಭಕ್ತಿಯಿಂಶಿವಲಿಂಗವಶ್ರೀಮುದ್ದೇಶ್ವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಾಮುಹೂ

20ರ್ತ್ತದಲುಹೆಗ್ಗಡೆಚೆವಿಮುಯಂಗಳುಸರಸ್ವತೀಪುರವ್ವೆಂದುಇಪ್ಪತ್ತುನಾಲ್ಕು

21ಬ್ರಾಹ್ಮಣಗ್ಗೆಧಾರಾಪೂರ್‍ವ್ವಕಂಮಾಡುವಲ್ಲಿ ಶ್ರೀಮುದ್ದೇಶ್ವರದೇವರಪೂಜೆ

22ನೈವೇದ್ಯಸಂದಾದೀವಿಗೆಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕೆಱೆಯಃಕೆ

23ಳಗೆಗಂಗಸಮುತ್ರ ೧ ಶಿವಾಲೆಯುದಮಾದಕೆ ೫೦ ಹಡುವಲೆರೆಯೊಳಗೆಕಂ

24೧೨ ಕಲಚಿಯಃಕಂ ೧೦ ಅನ್ತುವ್ರಿತ್ತಿಯೊಕದಿಭೂಮಿತೋಟಸರಸ್ವತೀಪುರದಶೇ

25ಷಮಹಾಜನಂಗಳವುಂದೆಕೆಜ್ಜಂಕದವರುದೇವರನಂದಾದೀವಿಗೆ . . . . ಗಾಣ ೧ ಯು

26ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗು

27ಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಕಟ್ಟಳಗೆಱೆಯಪಂಚವಂತನಾಚಾರ್‍ಯ್ಯ . . . . . . ಸಂತಶಕ್ತಿದೇವರಗುಪುತ್ರಂಕಲ್ಯಾ

28ಣಸಕ್ತಿದೇವರೊಡವುಟ್ಟಿದ . . ಕ್ತಿಪಂಡಿತರಿಗೆಧಾರಾಪೂರ್‍ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನ | ಇಧರ್ಮ್ಮವನಾವನಾನುಪೂರ್‍ವ್ವ

29ಪ್ರತಿಪಾಳಿಸಿದಾಂಗೆ . . . . ಸಿಕುರುಕ್ಷೇತ್ರಗಯೆಯುಲ್ಸಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಂಸ್ವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿ

30ಚತುರ್‍ವ್ವೇದಪಾರಗರಪ್ಪ . . . . ಕೊಟ್ಟಸಲವಕ್ಕುಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸ

31ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

60

ಶಿವನೀ ಹೋಬಳಿ ಕಾರೆಹಳ್ಳಿಗೆ ಪಡುವಲಚಿಕ್ಕನ ಸರಕಾರ ಹುಲ್ಲುಗಾವಲನಲ್ಲಿ ಶಾಸನದ ಅರೆಮೇಲೆ ಬರೆದಿರುವದು.

1ಸ್ವಸಿ.ಶ್ರೀಅರಕೆಪ್ಪೆಯಕೊಪ್ಪ

2ಪ್ರೊಬಿಗೂರಃವರಮಾಸೊ

3ಕ್ಕೆಸೂರ್ಪರಮತಿಕನ್ನಿ

4ಯಾರ್ಮುಡಿಪಿದರ್

61

ಅದೇ ಹೋಬಳಿ ಅತ್ತಿನೊಗ್ಗೆ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನ ಒಳಗೆ ಉತ್ತರಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದೈತ್ಯಂಕಳನೆಂಬಂಯಾದವಕಾಲದಲ್ಲಿಪ್ರಟ್ಟಿಯತಿಪತಿಪು

3ಲಿಯಂಬಾಪಿಂಪೊಯ್ಸಳಯೆನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದಿಪೊಯ್ದುಪೋಯ್ಸಳನಾದಂ ‖

4ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಡವಂತೋಳ್ವಲಃಪಿನಿಂತಾಳ್ದ(ದಂ)

5ತೆಂನೃ[ದ]ಯಂರಂಜಿಸೆತೇನಬಲುವೊದವೆತಂನಾಱ್ಪೀಱೆತಂನಾಜ್ಞೆ(ಯಂ)ವಿಱಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊ

6ಣ್ಡಾತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖

7 ‖ ಗದ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

8ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ದ್ವಾರಾವತೀಪುರವರಾ

9ಧೀಶ್ವರನುಂ ಶಶಕಪುರನಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂ

10ದವಂದನವಿನೋದನುಂ ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಸ್ಥಳಪ್ರದೇಶನುಂ ಶ್ವೇತಾತಪತ್ರೀಕೃತಭೂ

11ತಳನುಂ । ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚಾತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾರನಿರತನುಂ ಶಬ್ದವಿ

12ದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಲಕ್ಷಿತನುಂ । ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ । ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯ

13ಮಾನೋದ್ದಾಮರಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂ । ಪರವಧೂಪುತ್ರನುಂ । ಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

14ಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರು ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯನಾಚನ್ದ್ರಾ

15ರ್ಕ್ಕತಾರಂಬರಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ

16ಮಿರೆ ॥ ಆಮಂಡಳೇಶ್ವರನ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಎಸೆಯಂಗರಸನಕಾಲದೊಳ್

17ಜಗದರಾತಿಗಳಬಲ್ಪಿಂದೆ ಜಗಿಸುವಂ ಯುಜಿದಾಂತರಾತಿಗಂತಕನೆನಿಸಿರೆ ವಯಿಜರಸ

18ನಂ ಮಹೀಮಂಡಳದೊಳು ॥ ಆತನಳವಿಗಳದ ದರ್ಪ್ಪಮಂ ಪೇಳ್ವಡೆ ॥ ಬೇಡರಬಂಕೆಯಂ

19ಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆಪೆ[ಂ]ಮಾಡಿಯುಮುಸ್ತೆ ಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ದಲೆಯೊಂ

20ನ್ದ ಕೋಲಿನೊಳ್ ನಿಮಿರದು ಬರಾಂತರದಲಾಡುವ ಹದ್ದಿನಲೊಂದು ಕಣ್ಣಮಂ ನೋಡಿದವರ್ಗ್ಗೆ

21ಶಂಕೆಮಿಗಿಲೆಚ್ಚ ಸೆಗಳ್ತೆಯ ವಯಿಜಭೂಮಿಪಂ ॥ ಕಣ್ಣಂಬಿನಬಿರುದನ ದಂತಿಣ್ಣಂ ತಾಂ ಪಡೆದು

22ರಾಯಹೆಂಮಾಡಿಯೊಳಂ ಬಣ್ಣಿಸವೆನೆ ಬಗನ ಪಮಪಣ್ಣಂ ವಯಿಜರಸನೊಳು ಪ

23ದರ್ಪ್ಪಂ ಜಗದೊಳು ॥ ಯೆನಗಪುದೆಮ್ವಸಂ ಮಕುಲಕಂಚಲಕಂಬಲಪಿಂಗವ್ರೊಬ್ಬ(ನೆ)ಬೇಳ್ಕನು

24[ಪ]ಮ ಪಯಿಜಮಂಡಳಿಕಗಂಗಸತಿ ಮಯಿಜಲದೇವಿಗೆಂಬುದ[ಂ]ಯನುದಿನತಂಪದ

25ಯ್ಯಪದ್ಮಾವತಿದೇವಿಯ ನಿಚ್ಚ ಮೆಚ್ಚೆಸಲುವ ನವೊಸೆದಿತ್ತಳಾಕೆ ವರಪುತ್ರಕನಂ ಕಲಿಬಂಮಭೂಪನಂ ॥

26ಕುಲಮಂ ಪೇಳ್ವಡೆ ಗಂಗವಂಶತಿಳಕಂ ಸನ್ಮೂರ್ತ್ತಿಯಂ ಪೇಳ್ವಡಂ ತಲ್ವಿರ್ಲ್ಲಂ

27ಗೆ(ಗ)ಚತುರ್ಗ್ಗುಣಂ ಪರಹಿತಸ್ವ್ಯಾಪಾರಮಂ ಪೇಳ್ವಡೇಂ ನೆಲಕಾರ್ತ್ತಿರ್ತ್ತಪನುಗ್ರವೀರತರದೊಂದಾಟೋಪ

28ಮಂ ಪೇಳ್ವಡಂ ನಿಲೆಮಾತಾಡುವ ನಯಿಮತಿಬ್ಬರಳವಂ ಶ್ರೀಬಂಮಭೂಪಾಳಕಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿ ಸಮ

29ಸ್ತವಸುಮತೀತಳಖ್ಯಾತನುಂ ಗಂಗಾನ್ವಯಪ್ರಸೂತನುಂ ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ

30ಮಹಾರಾಜಾಧಿರಾಜಂ । ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಂ ಪದ್ಮಾವತೀದೇವಿಯ ಲಬ್ಧವರಪ್ರಸಾ

31ದನುಂ । ಗಂಗಗಾಂಗೇಯನುಂ । ಜಯದುತ್ತರಂಗನುಂ । ವಂದ್ಯಜನಕಲ್ಪಭೂಜನುಂ । ಪ್ರತಾಪ

32ಮಾಕೇಶ್ವರನುಂ । ನನ್ದಗಿರಿನಾಥನುಂ । ಮನುಜಮಾಂಧಾತನುಂ । ಪರಪಂಕ್ತಿಪಾರ್ತ್ಥನುಂ । ಗಂಡರ

33ಪಾರ್ತ್ಥನುಂ ॥ ಮದಗಜೇಂದ್ರಲಾಂಛನನುಂ । ಪಿಸಿಯೋಗಕಾಂಚನನುಂ ॥ ಗಂಗಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡ

34ನುಂ । ಅಣಿಯೊಡೆಗಂಡನುಂ । ರಣರಂಗನೀಬಿನುಂ । ಬಿಲ್ಲಂಕಕಾಜಿನುಂ । ಕಣ್ಣಂಬಿನಾಥನುಂ ಪ

35ಸವಮಾದಿತ್ಯನುಂ । ಯಾಹವಜತ್ತಲಟ್ಟನುಂ । ಮರಿಘರಟ್ಟನುಂ । ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ ।

36ಪಯ್ಯದಿಕುಂಜರನುಂ । ಪರಬಳಭಯಂಕರನುಂ । ಸತ್ಯರತ್ನಾಕರನುಂ । ಬಂಟರಭಾವನುಂ । ಮಾಜೆ

37ಯುಗೆಕಾವನುಂ । ತಪ್ಪೆತಪ್ಪುವನುಂ । ಮಗಳುದಡೆಪೆಪ್ಪುವನುಂ । ಅದೆಂತುಮೊಪ್ಪುವನುಂ ॥

38ಯಿಂತೀನಾಮಾವಳೀಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಬಂಮರಸ

39ದೇವರು ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳಕನಂಗೆಯ್ದು ಆಸಂದಿನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕ

40ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲುತ್ತ

41ಮಿರೆಯಿರೆ ॥ ತತ್ಪದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಶಪ್ರಭುಪುಣ್ಯೋದಯನಿರುತಂ ನುಡಿವೆಡೆಗೆ ಕಣ್ಣ

42ನಳವೂನ್ಸ್ಥಿತಂಹರುಶದಿನಿಪ್ಪಂಬೂನಿಧಿಪರುಶದಕಣಿಯೆನಿಪರುಭಯುಕೇತಗೌಂಡಂಗಳು ||
43ಗಂಗಾಂನ್ವಯುಕ್ಕೆವುಾಲಿಗಲಿಂಗಂಗತಿಭಕ್ತಹಿರಿಯುಕೇತ . . ಂಉಡಗೆಗಂಗಾಸತಿವುಲ್ಲಯುವ್ವೆಗೆಸಂ
44ಗದೇವರಪುತ್ರನಲ್ಲೆಹರ್ಯ್ಯವುಗೌಡಂ || ವೊಡಯುಟ್ಟಿದನೊಲವಿಂಗ . ಸಲೆನಿಲೆಸಾಹಿತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
45ಲಲನೆಯೆನೆಕಾಳಗೌಡಿಗೆಜನಯಿಸಿದಂಕೇತಗೌಡನೆನಿಕುಂಧರೆಯೊಳೂ ||
46ಸಕವರುಶ ೧೦೦೬ಶನೆಯುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೋ | ಸೂಯ್ರ್ಯಗ್ರಹಣ
47ಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಶಿವಲಿಂಗಪ್ರತಿಷ್ಟೆಯುಂವೂಡಿಭೀಮೇಶ್ವರದೇವಗೆ-ಅಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನನ್ನಾ
48ದೀವಿಗೆಜೀರ್ಣ್ನೋದ್ಧಾರಕೆಸ್ವಸ್ತಿ ಶ್ರೀವ-ತುಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪವ-ಲ್ಲ-ಕಜೀಯರಕಾಲಂತ್ರೊಳದುಧಾ
49ರಾಪ್ರೂರ್ವ್ವಕಂವೂಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತುವೂರುಘಳೆಯುಳಿವಭೂಮಿದೇವಾಲ್ಯದಬಳಯುತ್ತೋ
50ಟವಳುಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯುಮೆಲ್ಮುತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳಿಯ-ಹಾಳಬಳಯ-ಗದೆಕಂ ೩೬ಕ
51ಡಲೆಯುಕೆಱೆಯುಹಿಂದೆತೆವರಗದ್ದೆಕಂಬ ೪ ಕಿಱ-ಹಾಳಕಾಸಿಯುಬಳಯ ಗದ್ದೆಕಂಬ ೫ ಅಂ
52ತ್ಲಲಾಕೂಡಿಗದ್ದೆಕ ೭೪ ಎರೆಯ-ಲುಬಡಗಣಹೊಲದಲುಸೀಗೆಯುಕಯಿ-ಕಂಬ ೨೬ ಕಱಳಕೆ
53ಯಿಕಂಬ ೭೦ ತುಂಬಿನಕೆಱೆಯುತೆಂಕಣಕೋಡಿಯ ಕೆಗಾಡಕಂಬ ೨೪ ತುಂಬಿನಕೆಱೆಯುಹಿ
54. . .ತೋಟದನಡುವೆಮುರದಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯುರುವಲ ಕಜೀಯುರವ-ಗಸೋಮ
55ಜೀಯ-ರುನಾಳುಪ್ರಭುಹರಿಯುವುಗೌಡಚಿಕ್ಕಬಂಮಗೌಡಹಂಣ್ಣೆಯುಬಂಮುಗೌಡರ
56ಲವೂಕೆವೂಕಗಾವುಂಡನೋಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳವುಂದೆತೆಂವುಸೋದರ ಯ ಕಲ್ಲಜೀ
57ಯ-ಗೆತಂವ-ಮುಗಳುಮುಸಣೌವ್ವೆಯುಸುಕನ್ಯಾದಾಸಭ ಪಾನವಾಗಿಆಸ್ರಾಸವ ರ-ಅತು
58ಗೆಧಾರಾಪೂರ್ವ್ವಕವಂವೂಡಿಕೊಟ್ಟರುವ-ಂಗಳವುಂವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
59ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸ
60ಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಕೋಟಿಪಯಂಕವಿಲೆ
61ಯುನೆಕೋಟಿತಪೋಧನರವೇದವಿದರಂಪಂಸಿಕೋಟಿಯುತೀರ್ತ್ಥದತಡಿಯುಲಿ
62ಕೋಟಿಮುಹಾದಿನದೊಳುಂಯಿೞಧರ್ಮವಸಳಿದಂ || ಚೌಡವ್ವೆ. . .ಲೊವ್ವೆಬ
63ವ್ಮವ್ವೆಯುನ್ನಿನಾ. . . . . . | ಇಸ್ಥಾನವನಾಳುವಕೆ. . .

62

ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟೆ ಗ್ರಾಮದ ಬಂಕನಾಥೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

1ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮುರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಭಸಯಂಭವೇ ||
2ಸ್ವಸ್ತಿಶಂಮಧಿಗತಪಚಮುಹಾಶಬ್ದಮಹಾಮಂಣ್ಡಳೇಶ್ವರದಾರಾವತೀಪುರವರಾಧೀಶ್ವರರೆಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ
3ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಣ್ಡಚಲಕೆಬಲ್ಲಂಣ್ಡಾದ್ಯಾನೇಕನಾಮಾವಳೀಸಮಾಳಾಕ್ರಿತನ
4ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸಳದೇವರ-ಗೆಂಗವಾಡಿತೊಂಭತಱುಸಾ
5ಸಿರವಂದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಚಂದ್ರಾರ್ಕತಾರಂಬರರಾಜ್ಯಂಗಲುತ್ತಮಿರೆ ||
6ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಳವರ್ಮ್ಮದ್ಧರ್ಮಮುಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕಲ್ಪಭುಜಂಕೋಳಾಲಪುರವರಾ
7ಧೀಶ್ವರಪ್ರಥಾಪವುಹೇಸ್ವರಂನಂದಗಿರಿನಾಥಂಮುಸುಜವೂನ್ಸ್ಥಿತನಂನಿಯುಗಂಗಜಯುದುತ್ತರಂಗವು
8ದಗಜೇಂದ್ರಲಾಂಛನಂವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂವಿದ್ರಿಗಮುದಾಮೋದರಿಪು
9ನಿವಹಕಂಜವನಕುಂಜರಗಂಗಕುಳಕಮಳವಾರ್ತ್ಥಣ್ಡಅಣಿಯೊಡೆಗಂಣ್ಡಕೋದಂಡಪಾತ್ಥರಣ

10ರಂಗನೀಱಬಿಲಂಕಕಾಱಂ ಪರಮಂಡಲಸೂಱೆಕಾಱಂಎಸುವರಾದಿತ್ಯಕಂಣ್ಣಂಬಿನಾ
11ತಳಿಹವಜತ್ತಲಟ್ಟವೈರಿಘರಟ್ಟ ಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂಜರಂಕ್ಷತ್ರಿಯುಪ
12ವಿತ್ರಮನುಜಮಾನ್ಧಾತಪರಬಳಭಯಂಕರಂಸತ್ಯರತ್ನಾಕರಂಬಂಟರಬಾವಂಮುಱೆಯುಂಗೆಕಾವ
13ತಪ್ಪೆ ಕಪ್ಪುಮನೆಪ್ಪುವೊಪ್ಪುವರಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕಂ
14ನಾಗತರಸರು ಆನಂಪಿಯ ನೆಲೆವೀಡಾಗಿ ಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ||
15ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನ ನುಡಿದುಮತ್ತೆನ್ನ ಪರನಾರೀಪುತ್ರಸತ್ಯರತ್ನಾಕರ
16ಸಿವಗಣಾವತಾರಗೋತ್ರಪವಿತ್ರನುದಾರಮಹೇಶ್ವರಪಜೆಮೆಚ್ಚೆಗಂಣ್ಣದಾಯಿಗಬೇ
17ಟಕಾಱನು ಪಾದಸೇಕಬಂಕಗಾವುಣ್ಣಗ ... ಗಾವುಂಡಗ ... ತ್ರಿಕು
18ಲದೀಪಕಪಟ್ಟಗಾವುಂಡನಂಬೆಂದವೆ ... ವುಂಟವುಂಬಿ ... ದತಾರಣಸಂ
19ವತ್ಸರದಚೈತ್ರಸು ೩ ಆದಿವಾರದಂದುಶ್ರೀಬಂಕೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಕೆಱೆ
20ಯುಂಕಟ್ಟಿಸಿಆದೇವರಂಗಭೋಗಕ್ಕೆಸಿವಶಕ್ತಿಪಂಡಿತರಂಕಾಲಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವ
21ಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂ ೩ ಗಾವುಂಡಕೆಱೆಯಕೆಳಗೆಖ ೧ ಬೆದ್ದ
22ಲೆಮತ್ತ ೩ ಗಾವುಂಡಗಳಗೆಸಲುವಉಬಳಗದೆಮತ್ತ ೪ ಬೆದ್ದಲೆಮತ್ತ ೧೦ ಇನ್ತೀದರ್ಮ್ಮ
23ಮಂಪ್ರತಿಪಾಳಿಸಿದ ವಂಗೆ ವಾಣರಾಸಿಗುರುಕ್ಷೇತ್ರದಲು ಸಾಯಿರಕವಿಲೆಯುವೇದಾಢ್ಯರ
24ಪ್ಪ ಆಬ್ರಾಹ್ಮಣರಿಗೆ ದಾನಗೆಯ್ದ ಫಳವಕ್ಕು ಇನ್ತಿದನಳಿದವ ಪಿಗಂಗೆಯುತಡಿಯ ಸಾಯಿರಕವಿಲೆ
25ಯುಕೊಂದ ಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದರಂ ಷಷ್ಟಿವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾ
26ಯುಂಜಾಯತೇಕ್ರಿಮಿ | ಉಱದೆಸಿಜದಂಮ್ಮಮಂನೋಣಕಱಪಿಂದಪೆಱರದಮ್ಮಮಂವೋಣಳವಂತೆಱೆ
27ಗೊಳಮಂ ಪುಳುಕೊಂಣ್ಣದೊಳಱುವತ್ತುಸಹಶ್ರಮುದುಭವಿಸಿಕು || ಬಿಲೋಜಗೆತುಂಬಿನಗಬಿ ೧
28ದೇಗುಲವಂಮಾಡಿದಎಬೋಜಿಗೆಗದಕೊ ೧೦

63

ಅದೇ ಗ್ರಾಮದ ಬಂಕೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೦ ಉ
2ಬಾಕಿಸಟ್ಟಿಯುಮಗತಳಾಱಮ ಸಣಿಯ
3ನಾಯಕಬಂಕನಕಟ್ಟವಬೇಹರುಯಿಱಿದ
4ಲ್ಲಿಸಂಗಡಮೆಚ್ಚವಿಱಿದುಸುರಲೋಕಪ್ರಾ
5ಪ್ತನಾದಂ||

64

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6′ × 2″.

1ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರಬ ೫ ಸೋ|| ಪ್ರತಾಪ
2ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ(ನಾರ)ನ...ಸಿಂಹದೇವನರಾ
3ಜ್ಯಾಭ್ಯುದಯದಬೆಂಕಟಿದವೂರಳವಿನತುಱಹ
4ರಿವಲ್ಲಿಬಳಗೆಲ್ತಯಿಂರುಗಣಸ್ವರ್ಗ್ಗಸ್ತನಾದ

65

ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ‖
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
4ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊ
5ಳ್ಗಂಡಮಲರಬಲ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತನಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡ[ಳೇ]ಶ್ವ
6ರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಾಱುಸಾಸಿರವುಮಂ ದುಷ್ಟನಿ
7ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತ್ಯನವ
8ದ್ಯಕೊಂಗುಳವಮನ್ಮಗ್ರಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಪಂಡಿಜನಕವ್ಯಭುಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವ
9ರವೃಷಭಮಹೇಶ್ವರನಂದಗಿರಿನಾಥಮನುಜಮಾಂಧಾತನೆನಿಸಿಯ ಗಂಗಜಯದುತ್ತರವು
10ದಗಜೇಂದ್ರಲಾಂಛನವಿನಯೋ ಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಸಿಂಗವ ದೇವೇ
11ದಾವುಪಿವತಿಕೆಂದನ...ಗಂಗಕುಳಕವ ಳಮಾರ್ತ್ತಂಡಅಹಿಯೊಡೆಗುಂಡಿಕೊ ಗ
12ಹತ್ಯರಣರಂಗಧೀರಬಿಲಂಕಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱ ಮಂಡಲಿಕ ಕಣ್ಣಾಂ
13ಬಿನಾತಆಹಜತ್ತಲಟ್ಟವೈರಿಘರಟ್ಟಸರಣಾಗತವಜ್ರಪಂಜರವಿದಿಕುಂಜರಕ್ಷ್ಮಿಯ
14ಪವಿತ್ರಮನುಮಾಧಾತಪರಬಲಭಯಂಕರಸತ್ಯರತ್ನಾಕರಬಂಟರಬಾವ ಮಱೆವುಗೆ
15ಕಾವತಪ್ಪೆತಪ್ಪವರಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮಹಾಮಂಡಳಿಕಮೈಜರಸ
16ರುಅಶಂದಿಯ ನೆಲೆವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆ
17ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಿದುಮತ್ತಿನ್ನದಗಂಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರ
18ಸತ್ಯರತ್ನಾಕರಕೊಡಿಕೊಟಕೆತಪ್ಪವರಗಂಡಪೆಜಿಗೆಹವಂಗಂಡಚೆನಪಾದಸೇಕರ
19ಶ್ರೀಮತುಕಾಳಗವುಡನಮದವಳಗೆಕಾಳಗಉಡಿಇವರಸಪುತ್ರಕೊಲಡೀಪಕ
20ಸತ್ಯರಾಧೇಯನುಡಿದುನೆಗಂಡಶ್ರೀಮತುಅಲಗಉಡನಮದವಳಗೆದುಗ್ಗಗ
21ಉಡಿಅವರುಬಂದುಬೇಡಿದಡಿಲ್ಲನ್ನಳಾಱಗಉಡನಮಗಕಾಳಗಉಡಗೋತ್ರಕು
22ಳತಿಲಕಹಿರಿಯಬಯಲಲುಕಡುಗ ‖ ೨ ‖ ಬಾಗೆಮಕೆಱೆಯಲುಕಡುಗ
23ಬೆದ್ದಲೆಮತ್ತರು ‖ ಒಂದುಗಾಣನಡಉದುದೇವರಿಗೆಬಂದಹೇಱಿಕಲು
24ಹಿಡಿಯಡಕೆಹಿಡಿಎಲೆನಡಉದು । ಇನಿತುಮಂಅಲಗಉಡನಮಗಕಾಳ
25ಗಉಡನುತಂದೆಉಮಗನುಇಬ್ಬರುಂವಿದ್ದುಕಾಲಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಮಾಡಿದರು
26ಅವಿಪ್ರತಸಕ್ತಿಪಂಕ್ತಿತಿರಿಗೆಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧ
27ರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮ
28ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ । ಇರ್ಪನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು
29ದ್ಧಪುಣ್ಣಮಿಸೋಮವಾರದಂದುಬಿಟ್ಟರುತುಂಬಿಸಗದ್ದೆಬಾಗೆಮಕೆಱೆಯ

30ಕೆಂಡುಗಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕೊಳಗಹೆಗ್ಗಡೆರಾಚಿಮಯನು

31ಹಾಲಗಉಡನು | ಇಬ್ಬರುಂವಿದ್ದುಬಿಟ್ಟರುಕೇತೋಜನಪುತ್ರದೇಕೋಜಗೆ

32ಬಿಟ್ಟರುಇಧರ್ಮ್ಮವನಳಿದವಗಂಗೆವಾರಣಾಸಿಯಲುಕವಿಲೆಅಬ್ರಾ

33ಹ್ಮಣನವಧಿಸಿದಫಲಮಕ್ಕು

34ಕೊಟ್ಟಗದ್ದೆ......ಸಲಿಗೆ ೧ ಎರೆಮ

35ತ್ರ.................ಹರಿಹರ

66

ಅದೇ ಹೋಬಳಿ ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1ಶ್ರೀ ಓಂನಮಃ ಶಿವಾಯಃ

2ನಮಃತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ

4ಮಂಡಳೇಶ್ವರಂ ಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ

5ದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಪ್ರಚಂಡಸಾಚಗಾಂಗೆಯಸತ್ಯರಾ

6ಧೇಯಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಪರಿಪೂರ್ಣ್ನಾರ್ಣ್ನವಂಕದನೈಕಭೈರವಂಚೋಳಕಟಕಸೂ

7ರೆಕಾಱರಣರಂಗನೀಱಬಿರುದಮಂಡಳಿಕಕುರುಂಗಕಂಠೀರವಂವೈರಿಮಂಡಳ..

8ಚಾತುರ್ಬಳಖಾಂಡವವನಪಾಂಡವಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗ

9ಸಾಹಸೋತ್ತುಂಗಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ

10ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧ.

11ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ..ಸ್ವಸ್ತಿಸಮ.

12ವಸುಮತೀತಳಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರಸೂತಕೊಂಗುಳವರ್ಮ್ಮ....ರ್ಮ್ಮಧರ್ಮ್ಮಮ

13ಹಾರಾಜನಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಪ್ರತಾಪಮಾಹೇಶ್ವ

14ರನಂದಗಿರಿನಾಥಮನುಜಮಾಂಧಾತನಂಸಿಯಗಂಗಜಯದುತ್ತರಂಗಮದಗಜೇಂ

15ದ್ರಲಾಂಛನವಿನಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದಅನೇಕ

16ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಏಸಂದಿಯಬರ್ಮಭೂಪನ

17ಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡಾಸಿಧಾರಾವಿದಾರಿತಶತ್ರು

18ಕ್ಷಿತಿಪಾಲಸಂಕುಳನೇಱೆಯೆಬಂದನೀಬಂದನೆಂದತಿವಿಭ್ರಾಂತಿಯಿನುಗ್ರಮಂಡ

19ಳಿಕರಲ್ಲಲ್ಲಿಗಂತ......ಬ್ಬರ್ಜಶಾಳಿಬರ್ಮ್ಮನ್ರಿಪನೊಳ್ಮಹಾಂಪರೇಭೂಭುಜರ್

20ಪರಚಕ್ರಾಕ್ರಾಂತ....ಮುಂಬರ್ಮ್ಮನ್ರಿಪನವೊಲ್ಮಾಡಿದರಾಪೂರ್ವರುಪೋತ್ತಮನು

21ಮನಿಳಿಪಂಪಿರಿದುಂಸಾ....ಂದಡುಳಿದವರಳವೇ || ಆತನತನಯಂಜಗವಿಖ್ಯಾತಂನರ

22ಸಿಂಹಭೂಪನತಿಬಳ....ವೀತರಿಪುನಿವಹನಖಿಳೋರ್ವ್ವೀತಳನ್ರಿಪಮಸ್ತಕಾಗ್ರಮ

23ಣಿಯೆನೆನೆಗಳ್ದಂ ‖ ಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮರಸದೇವರುಅರಘಟ್ಟದಕೆಱೆಯಂಕಟ್ಟಿ ಶಿವಾ
24ಲ್ಯವಂಮಾಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಿವೇದ್ಯಕ್ಕಂಶಿವಾಲ್ಯದಿಂ
25ಮೂಡಣದೆಸೆಯಲುಗದೆಖಂಡುಗವಯ್ದುಶಿವಾಲ್ಯದಪಶ್ಚಿಮದಲ್ಲಿಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ಮ
26ತ್ತಂಊರಿಂನ್ಯೆರಿತ್ಯದಪಡುವಣಓಣಿಯಲುಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾರ್ಪ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ । ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
28ಸೌಮ್ಯಸಂವತ್ಸರದಪುಷ್ಯ ಸು ೧೩ ಸೋಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಂದುಸುರೇಶ್ವರ
29ಪಂಡಿತರುಹಡದಪೂರ್ವ್ವಸ್ಥಾನಮಂಮಹಾಬಳದೇವಗ್ಗೆಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮ
30ರಸದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟವೃತ್ತಿ ‖ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
31ವಿರೆ ‖ ಅರಘಟ್ಟಪುರತಟಾಕಂಸುರನದಿದುಗ್ಧಾಬ್ಧಿಸಕಲತೀರ್ತ್ಥದಕದಿಂ
32ಪಿರಿದೆನಿಸಿಪರಿದುನೆಲಸಿದಸರವರರಾಮೇಶತೀರ್ತ್ಥನಾಮಮೆಸಿಕ್ಕುಂ ‖ ದಯೆಯಿಂ
33ದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯುಶ್ರೀಯುಮಕ್ಕೆ . ದಂಕಾಯದೆಕಾ
34ಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
35ವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯುಸಂಪೊರ್ದುಗುಮೆಂದುಸಾಱಿದಪುದೀ
36ಸ್ಯೆಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ‖ ಕೋಟಿಪಯಂಕವಿಲೆಯನೆಕ್ಕೋಟಿತಪೋಧನರವೇದ
37ವಿದರಂಪಂನಿಕ್ಕೋಟಿಯತೀರ್ತ್ಥದತಡಿಯೊಳುಕೋಟಿಮಹಾದಿನದೊಳಳಿದಧರ್ಮ್ಮ
38ಮನಳಿದನು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ
39ಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
40ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖ ಓಂನಮ
41ಗಿರಿಜಾರಮಣಪದಾಚ್ಚಿತಪರಮತಪೋಧನಸುರೇಶಮುನಿಪತಿಸುತನುಂ
42ಗುರುಚರಣಕಮಳಭ್ರಿಂಗಂಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
43ಶ್ರೀಮತುಅರಘಟ್ಟದಚೆಟ್ಟಗೌಂಡನುಂಮಾದಿಗೌಂಡನುಂಮಾ
44ಚೆಗೌಂಡನುಂ ಶ್ರೀರಾಮೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕೆಖಂಡುಗಬೆದೆಯ
45ಗದ್ದೆಯಕೊಟ್ಟರು

67

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಸಕನ್ರಿಪ
2ಕಾಲಮೆಣ್ಬ್ಸನೂಱಪ
3ನ್ನೊನ್ದನೆಯವರಿಸಮಾಗೆ
4ಚಾಗಿಅರಗಟ್ಟಂಕಟ್ಟಿಸಿದ
5ನ್ದಿಕಣ್ಣಿವಂಗಲದರಾ
6ಮೇಸ್ವರದೇವಗೆಈವರ್ಮ್ಮ
7ತ್ತರ್ಮಣ್ಣಬಿಟ್ಟಂಈವಸಟಿ
8ದೊಂಕವಿಲೆಯುಜಾಣರಾ
9ಸಿಯುಮಸಟಿದಂ
10ಕಗ್ಗಿಮುವತ್ತಱಸೀಮೆ .
11ಳ್ಳನ್ದವೆಂದಡಹೊಂನ್ನೆದೆಪೆಅಳ
12ಗನಹಳ್ಳಎತ್ತುರುಳನರಿಗನ

13ಗಟ್ಟವುತ್ತರನಪೆನಿಱಿಯಿಂ
14ಗಲುಎರೆಯಾಪು . ಡಿಗ
15ರಪಳ್ಳಪೆಂಫುಳಯುಕೆಷ್ಟೆ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

68

ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 11″.

1ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀಮತ್ಪೊಯ್ಸಳವಂಶದಲ್ಲಿವಿನೆಯಾದಿತ್ಯಂ
3ಪ್ರತಾಪೋದಯೋದ್ದಮಂತತ್ತನುಜಾತನಾದನೆಱೆಯಂಗೋರ್ವ್ವೀಶ್ವರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನೃ
4ಪಾಳನಾತನಮಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನೃಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖
5 . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾ
6 . . ವುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜ
7 . . ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
8 . . ಶಿರಸಿಲ್ಲಂಚೆ . ದಂಕಭೀಮಂಚಲದಂಕರಾಮಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವುಂಡನವಮನ್ವಯಾವತಾರವೆಂತೆಂ
10 . ಡೆ ‖ ವೃ ‖ ಹರಿಯಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವಂನೆಱೆಪುಟ್ಟುವಂದದಿಂವರನಿಧಿ .
11 . ವುಂಡವಿಭುಗಂಡವನಂಗನೆಮಾರಗವುಂಡಿಗಂದುರುತರುತೇಜನೂಜ್ಜಿತಯಶಂ .
12 . ಲಕ್ಷಣನತ್ಯುದಾರಿಸಂಗರದೊಳುಪಲ್ಗುಣಂಗೆಣೆಯೆನಲ್ಗುಣನಾಗಗಾವುಂ . .
13 . ಟ್ಟಿದಂ ‖ ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆನಲೊಪ್ಪುವನಾಗಗಾವುಂಡನಗ್ರಜಬ್ರ್ಗೆಗದೆ . .
14 . ನಂತೆ[ಸೆ]ವರಂಕದಶೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ದಮಾಳಗವುಂಡನ
15 . ಕಗವುಂಡನುಂಚಾಗದೊಳಂದಧೀಚಿಖಚರೇಶ್ವರರಂನೆಱೆವೋಲ್ವರಿಬ್ಬರುಂ ‖ ಮತ್ತ
16 . ಗಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ‖ ಅರಿಸಾವಂತಕುಳಾಕುಳಾಚಳಾತಳದ್ದ . .
17 . ದಂಭೋಳನಿಷ್ಠುರಸಾವಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .
18 . ಕಾಯದೈತ್ಯಬಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಕ್ಕೆಹಿವಯಿರಿವ್ಯೆರಿಯೆನಿಪಂಸಾ .
19 . ನಾಗಾರ್ಜ್ಜುನಂ ‖ ಮದನನಮಂತ್ರದೇವತೆಯೆನಲ್ಮಿಗೆರಂಜಿಪಮಾದಗವುಂಡಿಗಂಕಟಕೆ .
20 . ಗಗೌಡವಿಭುಗಂಸುತರಾದರನೂನದಾನಿಗಳ್ಕದನದೊಳಾಂತರಂತವಿಸುವಿಂದ್ರ . .
21 . ಗಣಿಚಿಕ್ಕಕೇತೆಯಂಸದಮಳಕೀರ್ತ್ತಿಗಾಣ್ಮನೆನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತ್ತಿ . . . .
22 . ತ್ರಮಾಸಾಮಂತಚಿಕ್ಕಕೇತಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ‖ ಛಟಛಟಚಟ್ಟಚಟ್ಟಟಯೆನೆ...
23ತ್ರಿದಿರಾಂತವೀರರಂಘುಟಘುಟಿತಾಗೆನುಗ್ಗಿದುದುಕೋಳಿಲುಗಳ್ಳಿಳಲುಂನೆರಿಲ್ಲೆನಲ್ಬಟರನ......
24ಭರದೆಸೀಳ್ದುದುಸಜ್ಜಿಹ್ವಸಟ್ಟೆನೆಲ್ಮದೋತ್ಕಟಮದಕೇತನೆಂಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರ...
25 . . . ಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀತಳದೊಳೆಸೆವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತಂಸಾವಂತವಾಳಂ...
26 . ಣಗುಣಶೀಲಂಭವದುಭಾಳಬಳಂಪರಬಳಂಶ್ರೀವಿಶಾಳಂಪದ್ಮಯುವತಿಯೊಳಂದ್ವಿಸ . .
27 . ಳಂ ‖ ಮಾರವಿರೋಧಿಯಂತೆಕಲಿಮಾಕಣನೂರ್ಜ್ಜಿತಪುಣ್ಯಬಮ್ಮಯಂಧೀರನುದಾರಿರಾಮ . . .

28 ಜಂಲಕ್ಷ್ಮೀಧರಸಂತೀಲಕ್ಷ್ಮಣಿಂಸೂರಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯುಂಕದಚಂದ್ರಮೌಳಿ .
29 . . ರುದ್ರಾರರಿಂತಮಿವರುಂದಿನನಾಯಕನಂತಿರೊಪ್ಪುವರ್ ‖ ಮತ್ತಮಾಮಾದಗಾವುಂಡಿ .
30 . . ಮಂಪೇಳ್ವಡೆ ‖ ಮನುಚರಿತಮಾಚಗವುಡಂಗನುಪಮೆಕಾಳಲೆಗೆಜಾತೆಯಾದಳ್ಮದಿಂಮ
31 . ಜಬಾಣೇಕ್ಷಣಯೆಂದೆನೆಮಾದಗವುಂಡಿನಾಡೆ ಸೊಗಯಿಸಿತೋಕ್ಕರ್ಂ ‖ ಶ್ರೀಮದ್ದೇವೇಂದ್ರ . .
32 ಸುರಮುಕುಟಮಣಿಘೃಷ್ಟಪಾದಾಬ್ಜಯುಗ್ಮಂಕಾಮಧ್ವಂಸಂತ್ರಿನೇತ್ರಂತ್ರಿಪುರಜಯ . . .
33 ಗಂಗೋತ್ತರಂಗೋದ್ದಾಮಂಕ್ಷೀರಾಬ್ಧಿಫೇನಪ್ರಭವನನುಪಮಮಾದೇಶ್ವರಂಕೊತ್ತುರ್ಭೂವಿಾ . .
34 . ರ್ಕರಂನಿಲ್ವನಂಮಾಳ್ಕಭಿಮತಪಳವಂಮಾದಗಾವುಂಡಿಗೀಗಳು | ಧರೆಯೊ . . .
35 . . . ಜನಂಗಳೊಳು . . ಗೊಲಪ್ಪರೂಪು . . ಧರಮೆನಲಾಗಿಯುಂಗುಣಗಣಾಂತ್ರಿ . . ದಾನವಿ .
36 . . . ಶಂಕರಚರಣದ್ವಯಾಚ್ಚಿರ್ತೆಮುನೀಶ್ವರರಂಘ್ರಿಯುಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . .
37 . ಳೆಮಾಡಿಸೆಮಾಡಲದೇಂಕೃತಾತ್ರ್ಥೆಯೊ ‖ ಮುಂನ್ನಂಸರಸಿಜಸಂಭವಚೆಂನ್ನಯ . . .
38 . ಪದದಶುಭಲಕ್ಷಣಸಂಪನ್ನೆ ಗುಣಿಮಾದಗೌಡಿಯಚಂನ್ನಂಪಡಿಯಿಟ್ಟುಪಡೆಪಕಾ . . . . . .
39 . . . ಮೆಚಂಪ್ರಮಂಡಳನಿಭಂನಯುನಂಸ್ಮರನಿಕ್ಷುಬಾಣನಾಸಪರಿಚಂಪಕಾ . . .
40 . . ಬಯೆಮೌಕ್ತಿಕಪ್ರಭಂಸುದತಿಯುನಿಳ್ದತ್ತೋಪ್ಪ್ರಕುಟಿಳಾಳಕಮುಂಮಧುಯೂಥ . . . . . .
41 . . ಲೊಪ್ಪಿತೋಕ್ಕ್ರಮುಖಬಿಂಬಮುಮಾದಲೆಯುಂಧರಿತ್ರಿಯೊಳು ‖ ಉಪವನದಲ್ಲಿ . . . . .
42 . . ಕುಳ . ದುನಾದಎಂಚೆಪಳಮೆನಿಪ್ಪಪಾತಕರಗಾ . ನಿಯುರ್ಕ್ಕಳನಿಸ್ವನಂ . .
43 . . ರವಡಿ . . . . ರಮತರ್ಕಶಾಸ್ತ್ರ . ತಪ . ಶಿಗಳಂದಶೋಭಿಸುಗುಮಾಕಗವುಂಡ . .
44 . . ಚದುರನುಶಾಸ್ತ್ರಕಾವ್ಯದೆಡೆಯೊಳ್ನಬಿಡೋಂನ್ನಕಂಠತರ್ಕ್ಕದೊಳ್ಳೊದವಿ . . . .
45 . ಜಲ್ಪವಿತಂಡವಾದದೊಳುಮದನನರೂಪುಮಂಜಡಿವಡಿ . . . ದವಿಷ್ಟದ . . . . . .
46 . . ವಾಗಿಮಾಣ್ನವನಿಶಾಕರದೇವಮುನೀಂಪ್ರಸೊಪ್ಪಿದನು . . . . . . ಬ್ಯದೆ . .
47 . . . ೩ ಪ್ರಭವಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುಧತ್ರಯೋದಶೀಸೋಮವಾರದಂದುನಾಗಗಾವುಂಡ
48 . . ಮಾದಗಾವುಂಡಿಮಾದಸಮುದ್ರದಕೆಪೆಯುಂಕ . . . . . . ಲಿಂಗಪ್ರತಿಷ್ಟೆಯುಂಮಾ . .
49 . ಯುವಂಮಾಡಿಪಂಡಿತರಪಾದಪ್ರಕ್ಷ . . . . ಧಾರಾಪೂರ್ವ್ವಕಂವಾಗಿಮಾದೆ .
50 . . ತ್ರೈಕಲಪೂಜೆ . . . . ಬಿಟ್ಟದತ್ತಿ . . . . . . ಕೆಳಗೆಗದ್ದೆ ೧೦ . .
51 . . . . . . ಯನಕೆಪೆಯಕೆಳಗೆತೋಟ . . . . . .
52 . . ಳಗೆಬಿಟ್ಟ . . ಅವಿತಪುರದಪತಿ . . ವಾದಗವುಂಡನಹಳ್ಳನಾಗಗಾವುಂಡ
53 . . . . . . ಹಳಯಚತಾ . ಮಕೊಪ್ಪದಕೆಪೆಯೊಳಗಣ . . . ಳಅಲ್ಲಿಂದಂತೆಂಕತಡಿಸಿನಮರಅ . .
54 . . . . ಮಾಕೋಡಿಯೊಳಗಣಯಲೆ . . ಗೌಡನಕೆಪ್ರೆಯಿಂಬಂದಹಳದತೆಂಕ . .
55 . . ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ . . . . ಅದರಬಡಗ . . . .
56 . . . ಯೊಳಗಣಹಳ್ಳಅದಟೆಂಬಡಗಮಕ್ಕದಪೆಅದಟೆಂಬಡಗ . . ವದ್ದಕೊಳಅದಟೆಂಬಡಗಕೊ . .
57 ಯಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಸೂರ್ಯ್ಯಗ್ರಹಣಶಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದೊಳುಸಹಸ್ರಕ .
58 . . . . ಕೊಳಗುಂಪೊಂನಲಿಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಶುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಯುಂಯತೀಸ್ವರರ್ಗ್ಗೆ .
59 . . ಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಕೋಟಿತೀರ್ತ್ಥಸ್ಥಾನದಲಿಕೊಂದಫಲವಕು ‖ ಯೀಧರ್ಮ್ಮವಂಸಲಿಸಿದವರ್ಗ್ಗೆಕ್ಕೊ .
60 . . ಯನೆಕ್ಕೋಟಿತಪೋಧನರಂವೇದವಿದರಂಪಂನಿಕ್ಕೋಟಿಯಮಕೋಟಿತೀರ್ಥದಕೋಟಿಪುಂಣ್ಯಾದಿನದಲು .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

69

ಶಿವನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1ಶ್ರೀಶುಭಮಸ್ತು

2ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

3 . ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

4 . ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

ಶಾಲಿವಾ

5 . . . ಶಕವರುಶ ೧೪೭೬ನೆಯಆನಂದಸಂವತ್ಸರದ . . .

6 . . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

7 . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ

8 . . . . ಮಹಾರಾಯರುರತ್ನ

9ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿಹ

10 . . . . ನಾಯಕಯ್ಯನವರಕಾ

11ರ್ಯ್ಯಕರ್ತರಾದವಿಠಂಣನಾಯಕರು . .

12 . . . . . ಮೆಗೆಸಲುವಬುಕ್ಕಾಂಬುಧಿಯಲಿ . .

13ಮಉವೊಕಲು . . . .

14ನಿಕಆಗಿಆಗ್ರಾಮದಅಸೇಷವಿ

15ದ್ವಾಂಸ್ಮಹಾಜನಂಗಳು . . . . ಪಟ್ಟ

16ಆಸ್ವಾಮಿಗಳಗೆಗಉಡಪ್ರಜೆಗಳಗೆ . . .

17ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಉನಿಮ .

18ಕೊಟ್ಟಸಾಸ್ತಿನವಿವರತೋಟದಅ . . ಕ . . . .

19ಯಕುಪ್ಪೆಅರಮನೆಗೆಪಾಲು ೨ ವೊ

20ಕ್ಕಲಿಗೆಪಾಲುಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲು . . . .

21 . ಸಿಧಾಯಸ ೧ಕೆಗ ೧ . ಮಸ ೧ಕೆಸಿಧಾಯ

22ಗ ೧ಲ್ಂ ಗದ್ದೆಸರಿಪಾಲುಅರಮನೆವೊಕ್ಕಲಿಗೆ ೧

ಬೆದ್ದಲು

23ಪಾ . . ವೊಕ್ಕಲಿಗೆಹ ೨ ಡಳಾಯತವೊಕಲಿಗೆಮನೆ .

24 . . . . ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ

25 . . . . . ಕೊಟ್ಟಅಡಕೇತೋಟಸ . . ಸರಿಪಾಲು

26 . . ೧ ಕಂತ | . . . . ಗ್ರಾಮಕೊ

. . . .

29 . . . . ವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ

30ದಪಾತಕಕ್ಕೆಹೋಹರು | ಅಕರ

. . . .

70

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 4″ × 5′ 4″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಪೆರಿಯ

2ಕುಳಃಗುಡದರಾಚೆ

3ಯಗಾವುಣ್ಡ್ಸ

4ಕ್ಯಸನ್ದಗೆಯ್ದುಬ

5ಸದಿಗೆಬನ್ದುನೋಂತು

6ಮುಡಿಪಿದನಿಸಿಧಿ

7ಆತನಗಾವುಣ್ಡಿನೋಂ .

8ಅಯ್ವತ್ತುತೋಣ್ಟವಾಗಿವಾ .

9ಬಿಟ್ಟು

(ಹಿಂಭಾಗ)

10ಮನವ . . . . . .

. . . .

17ಸ್ವಸ್ತಿನಯ . . . .

18 . . . . ಕ್ಯತೆಸತ್ಯ

19ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ

20ರಾಚೆಯಃಗಾವುಣ್ಡಿಯರು

21ಪರೋಕ್ಷವಿನಯದಿ

22ಪೂಜೆಯಮಾಡಿ

23ಬವಿನೆಯನ್ನಿವಿಲೆದರು

71

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಶುದ್ಧ ೧ . ಶನಿವಾರದಂದು
2ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂ
3ಗದೇವರಸರುಮೂಡಣಾಧಿಕಾವರದನಿರುಕಲ್ಲಿಂ . .ಗೆವಡೆವಲ್ಲಿವು
4 ಂನ್ನೆಯರಬಿಟ್ಟರಸನಮಗಮಸಣರಸನಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಶ್ರೀ
5ಸೂರ್ಯ್ಯ ‖

72

ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟೆಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ಬ್ಬಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ | ಫಲದಾಯನಮೋನಿತ್ಯಂ . . . ಯಮಃಹಾತ್ಮನೇ ‖ ನಮಃಶಿಸ್ತುಂ

2ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದ್ವೈತಂಶಳನೆಂಬಂಯಾ

3ದವಕುಳದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂ ಬಾದೆಂಹೊಯ್ಸಳಯೆನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೊಯ್ದುಪೋಯ್ಸಳನಾದಂ ‖ ವಿನಯಾ

4ದಿತ್ಯನೃಪಂಗಂಜನಿಯಿಸಿದಂಶುಭಮುಹೂರ್ತ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂಸತ್ಕ್ಷೋಮಳಾಂಗನಂ ದೆಱೆಯಂ . ‖

5ಕ್ಷಿತಿಪತಿಯುಱೆಯಂಗಂಗಂಸತಿಯೇಚಲದೇವಿಗಂಸುತಂಪುಟ್ಟಿದನುಂನತಕೀರ್ತ್ತಿಯೆಂದುಲೋಕಂ ಸತತಂಪೊಗಳಲುಕೆ ವಿಷ್ಣುವರ್ದ್ಧ.........

6. . . .ಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದ ....ರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂನಾಪ್ಪೇಪ್ತೆ ತಂನಾಜ್ಞೆವಿಾ......

7..

8. ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗೀವನೇವಧೂತಿಳಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲ ವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣು. . . .

9. . . .ಬಂಣ್ಣಿಸಲುಕೆಭೂವಳೆಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂ ನಿರಂತರಂ ‖ ನರಸಿಂಹನೃಪತಿಗಂತಾಪಿರಿ ಯರಸಿಯ . . . . . .

10. . . .ರದುದಯ್ಸಿದಂಪುತ್ರಂಬಿರುದರ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು ‖ ಬಲ್ಲಾಳಭೂಪನಾತ್ಮಜಬಲ್ಲಿ... ..

11. . . .ಗೆಂಭೂವಲ್ಲಭನುದಯಸಿದಂರಿಪುದಲ್ಲಳಸೋಮೇಶ್ವರಂಮಹೀಮಂಡಳದೊಳು ‖ ಆತನಶೌರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ‖ ಲಾಳನಹಿಡಿದು . . . .

12. . . .ಗಧನೇಪಾಳನುಮಂಸೀಳ್ದೋಡಾಡಿತುನಭಕಂಕೇಳರೆ ಭೂಪಾಳಸೋವಿದೇವಗಜೇಂದ್ರಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ. . . .

13. . . .ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶಶಕಪುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯುಲಬ್ಧವರಪ್ರಸಾದಮುಲೆರಾಜರಾಜಮಲೆಪ...

14. .ಜ್ಯಸಿಮೂರ್ತ್ತಳನಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಕದನೈಕ ಭೈರವ . . . . . .

15 . . ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಸೋ. . . . .

16 . . ಛತ್ರಚ್ಛಾಯೆಯಿಂದೋರೆಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು . . . .

17 . . ಬಿರುದಾದವೈಜಣನ್ರಿಪಂಗಾಪಂಗನಾಕಾಂತೆಗಂಜಣ್ಣಿಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೊಗೆದಂಶ್ರೀನಾಡ . . . . . .

18 . . . ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣಂಮೂಜಿಬಿದೇವಪಿತ್ತವಂದಿಂಶ್ರೀವೈಜಭೂಪಾಳಕಂ . . . .

19 . . ಬಪ್ಪಿನಿಂದೆಬಿಗಿಸಿದಂವೃಜಿಶಾಂತರಾತಿಗಂತಕನಜಿಯಿರೆವಯ್ಜರಸನಂಮಹೀಮಂಡಳದೊಳೂ . . . .

20 . . ಸವತ್ತಿಯೆನಿಪ್ಪಪಟ್ಟನಾದೇವಿಗೆತಾಂಜಸೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಶಸನದೊಳುಶತ್ರುದಲ್ಲಳಂನರ . . . .

21 . . ಸ್ವಯು . . . . ಕೊಂಗುಳವಮ್ಮ್ರಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪ್ರತಾಪಮಹೇಶ್ವರಂಮ . . . . . .

22 . . . . ಪ್ಪಸಾರಸಿಂಹದೇವನಾಸಂದಿಯನೆಲೆವೀಡಿನೊಳು . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

73

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

. . . .

2 . . . . . . [ಬ]ಮ್ಮರಸಂ ‖ ಎಸವಿದ್ದ್ರಬಂಮಭೂ . .

3 . . . . . . ಪೇಳ್ವಡೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ಮತೀತಳಖ್ಯಾತ . . . . . .

4 . . . . . . ಸುವರಾದಿತ್ಯಸ್ಯೆಗಾಲಪಾ . . . . . .

. . . .

74

ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮಧ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಧಿಗತ. . . . .

2 . . . ಯ್ಯಗನರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ. . . . .

3 ಹಾರಾಜಾಧಿರಾಜ. . . . .

4 ವಹೊಬುದೆರೆಯರಮಯನಾಯಕನ. . . . . ವೀಡಿನಲ್ಲಿಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪಂನರಪ್ಪ. . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

75

ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇಹಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ. . . . .

3..

4...........................ಗುಣದಿಂ...................ವಿನೆಯಾದಿತ್ಯಂ || ಆವಿನೆ....

5...........................ವರಪದ...............ನೆಱೆಯಂಗನ್ರಿಪಂ

6.......................................ಮನೋಜಯ..................

....

11.......................................ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ......

....

29.........ಗೋವಿಯಣ್ಣಂಗ....ಗಾದತ್ರ್ತನಯರು .

30...........ಗಣ್ನಸುಂ.........ವಿಬೋಧನಿಧಿಯ..............ಘನವಾದ್ಯ

31....ಸೈಕ್ವರ್ಯ್ಯಸಂಕುಳರು || ಪರ .....ಪೆಲಬಗ್ಗ್ಗವಿುಂದು.......ಗಳು....

32........ಗೈಉತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀಗೋವಿಂದೇಸ್ವರದೇವಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ

33ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಹೊಯ್ಸಳರಾಜ್ಯಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಶಕನ್ರಿಪಕಾಳಾತೀತಸಂವತ್ಸರದ ೧೧೦೧

34ವಿಕಾರಿಸಂವತ್ಸರದ..........ಯಾದಿವಾರಯುತ್ತರಾಯಣಶಂಕ್ರಾಂತಿಯಂದುಕಾಳಿಯನಕಟ್ಟದಶಾಮಂತಮಿಕಣ್ನಗೋವಿಂದೇಶ್ವರ

35.........ಯಗದ್ದೆ........................ಬಿಟ್ಟಗದ್ದೆಅರವತ್ತರು | ನೆಲ್ಲಿಕೊಲಬೆದ್ದ

36ಲೆಮತ್ತರು ..ಳದಬಳಯಬೆದ್ದಲೆಮತ್ತರು...................ಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ

37ಮತ್ತರುಅಂತೆಲ್ಲನಮತ್ತರುಳ || ಬಿರುದರಗಂಣ್ಡಯಿಬಿರುದುಮುಪತ್ತ..ಬರಗಂಡಯಿದುಂಬಿರುದರೊಳದ್ಧರಾತಳದೊ

38. .ಗಂಡವೊ.........ಉಂಬಿರುದಿಗೆ........ದರಗಂಡನಿ . ಬಿರುದಿವ್ಯೆರಿ.............. .. ..

39..ಕಣ್ಣ..ದಾಯಿಗಹಟ್ಟರಗಂಡನುಡಿತಪ್ಪುವನಾಯಕರಗಂಡತಪ್ಪೆತಪ್ಪುವರಗುದಟ್ಟೆಬಡಿವಮಗುಡ

40 . ಸತ್ಯ.........ಪರಗಂಡಮಾವನಗಂಧವಾರಣನೆಂತ್ತುಮೊಪ್ಪುವಸಾಮಂತಮಿಕ್ಕ...ವರ......ಸಂ

41....ನೆಂಬುದುಸಾದರಂಪ್ರಿಯಂದೇವರದೇವಸಾಮಂತಮಿಕ್ಕಣ್ನಗೆಕುಡುಗೆದೀಗರ್ಭ್ಯಯುಮಂಶ್ರೀಯುಮಂ||

42ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಅನಿಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನನುಂಶಿವ...ಮಸಂಪನ್ನನುಂ

43...ರುದ್ರಶಕ್ತಿ......... ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಾಮಂತಮಿಕ್ಕಣ್ನ || ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44...ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯ . ಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ............

45......ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ......ಕ್ರಿಮಿ..................

76

ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೇಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 3″.

1ಸಕಳಭುವನಾಧಿನಾತಂಮಕರಧ್ವಜಮಥನನೀಶ್ವರಂಸರ್ಬ್ಬಜ್ಞಂಪ್ರಕಟಯಸೋನಿಧಿಗೆಮಾಡುಗೆಕಳೇಶಂರಪಂಡಿತಗೆ ಸಾಸ್ವತಪದಮಂ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭ
3ಸಯಂಭುವೇ ‖ ಶಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
4ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿ
5ಮಲಪರೊಳುಗಣ್ಡಚಲಕ್ಕೆರ್ಬಲ್ಲಣ್ಡಾದ್ಯಾನೇಕನಾಮಾವಳೀಸಮಳಾಂಕ್ರಿತರ
6ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಬಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
7ಡಿತೊಂಭತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಆಚಂ
8ದ್ರಾರ್ಕ್ಕತಾರಂಬರರಾಜ್ಯಸಲುತ್ತಮಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದಶ್ರೀಮುಖ
9ಸಂವಚ್ಛರದಸೂರಿಗ್ರಹಣದಂನ್ದುಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಾಳೇಶ್ವ . .
10ಪಂಡಿತಗ್ಗೆರ್ಮೂಲಸ್ತಸಯಂಭುಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದೆಖಂ ೪ ಮೂಡಣಹಳ್ಳ .
11ಲೆಮತ್ತ ೨ ರಾಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗದೆಖಂ ೪ ಪರಿಯಾಬಳಯಬೆದ್ದಲೆಮತ್ತ ೨ . .
12 . . . ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ . . .
13 . . . . ಬನವಾಸೆಹನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲಅಣ್ಣಿಗೆಱೆ . . . .
14 . . . . ತನ್ನ ತ್ರೋಳುವಲದಿಂಕೊಂಣ್ಡವೀರಮಾರ್ತ್ತಣ್ಡಮಣ್ಡಳೇಶ್ವರ . . . . . .
15 . . . . ವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ . . . .
16 . . . . . . ರೋತ್ತರಾಭಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರ . . . .
17 . . . . ದ್ರನೆಲೆವೀಡಗೆಸಲುತ್ತಮಿರೆ ‖ . . . .
18 . . . . ದಣ್ಡನಾಯಕಜಾವಪ್ಪೆಯ್ಯ . . . .
19 . . . . ಗಾವುಂಡಿಗಂಪುಟ್ಟಿದಸು . . . .
20 . . ನಾಕರ । . . . .
21 . . ಯಗಬೇಟೆಕಾಱ . . . . . .
22 . . ಶೇಕರನಪ್ಪಮುದ್ದಗಾ . . . .
23 . . ರಪ್ಪ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ.)

77

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂ . .
2ದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ . . . . ಳಂಕ್ರಿತರಪ್ಪ . . . .
3 . ಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ . . ಸಾಯಿರ . . . .
4ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುಂನ .
5 . ಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇವಿಗಲಾರ್ತ್ತಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ತ್ಯಮು .
6ನಲೆದುವಿನಯಾದಿತ್ಯಂ ‖ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆಳೆಯಬರಸಿಗಮ
7ಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನ್ರಿಪಂ । ಆನರಪತಿಗಂ

8ಏಚಲದೇವಿಗಂತನೂಭವರ್ಬ್ಬಲ್ಲಾಳದೇವನುವಿಷ್ಣುವರ್ದ್ಧನನುದಯಾದಿತ್ಯನುಮಾದರವರೊಳುಶ್ರೀಕಾಂ

9ತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರಿ

10ತಾದೋಃಪ್ರತಾಪಜ್ವಾಕೀರ್ಣ್ಣದಿಗಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಜ್ಜೃಜ್ಜಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ

11ಷ್ಣುಭೂಪಂ . . . .ಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ‖ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮ

12ಣಿಬೇಳ್ಪವಗ್ಗಿನೀವಸೇವಘೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲುವೆನೆಲೋಕಮೆಲ್ಲಮುಂಗಲೆನಿಲೆ

13ಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯುಳಾರ್ಪರಾರೆನರಸಿಂಹ. . . . . . .

14ನಂನಿರಂತರಂ ‖ ಆತನತನೂಜನ..............................

(ಮುಂದೆ ಕಾಣುವಪಿಲ್ಲ.)

78

ಅದೇ ಗ್ರಾಮದ ಮೊರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1′ × 3′′.

1ಶುಭಮಸ್ತು

. . . .

4ಶಕವರ್ಷ ೧೪೬೬ . ನೆಯಶಾ

5ರಣಸಂವತ್ಸರದಭಾದ್ರ

6ಪದ ಬಹುಳ ೨ ಸ್ಥಿರವಾರದಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಶಂಭವೇ ‖ ನಮಸ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ . . . . . .

3ನಮೋ...

4ಶ್ರೀ...............ಶಳನೆಂಬಂ...

5 . . . .ಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ‖ ಮೊದಲೊಳುಹೊ . .ಸ . .

6ಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವೆಪ್ಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನ . . . . . .

7 . . . . .ವಿಜಯದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯ. . . . .

8 . . . .‖ ಕುಲಜನೆಯಾದವಾನ್ವಯ . . . . . .

9 . . . . .ತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಗಲೆನಿಲೆಕಾವ . .

10..

11 . . . . .ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ. . . . . . .

12 . . . . .ತಳವಿಗಳೆದದರ್ಪ್ಪನುಂಪೇಳ್ವಡೆ . . . .

....

22 . . . . .ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರ . . . .

23 ......ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ....

24 ....ಪುಟ್ಟಿದಸುಪುತ್ರಮುದ್ದಗಾವುಂಡ

25 ....ನಿತ್ಯ...............ಗೋತ್ರಪವಿತ್ರ............

26 ....ಒಗೆಯೆ.........ಕೊಟ್ಟ.....................

27 ....ಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ‖ ....

28 ....

29 ....ವೊಳದಿಚ್ಚಾರ್ಗ ....ವೈರಿಮಹಿಳಾ............

30 ....ಚೂಡಾಮಣಿ

31 ....

32 ....ಪತಾಕರು ‖ ವಿ...ಸಂಗಳ

33 ....ಪರಿಪೂರಿತ.......................

34 ....ವಿಭಾವಿತಗುಣ......................................

35 ....ಮಾಳವ್ವೆಗಾವುಂಡಿಗ..........................

36 ....ಕ್ಷಣವಿನಯ ....

37 . . ಸೇವ್ಯ . . . . ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಶ್ರೀರಾಮನಾಥ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖

3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ

4ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ

5ಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಯೇಕಾಂಗಿವೀರಗಿರಿದು

6ರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ

7ರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಹೊಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸು

8ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ

9ಸ . . ಯ . . . . ಬ್ರಹ್ಮನುಸಮರಾಂಗಣದೊಳಗೆಸೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .

10 . . ನಸು . . . . ಗುರು . . . . . . ‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೇನಬೋ

11ವಬೊಂಮ್ಮಂಣ್ಣನವರುಶಕವರ್ಷ ೧೨೦೨ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೫ ಬ್ರಗೊಟ್ಟಗಡಿಯಹಿರಿಯಕೆ

12 . . ಶ್ರೀಆದಿಕಲಿನಾಥದೇವರಿಗೆ | ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವುನಂದಾದೀವಿಗೆಯಯೆಂಣ್ಣಿಗೆ . ಡಕಾಣಿಕೆಯಹೆಜ್ಜುಂ

13ಕಹೇರಿಂಗೆಯೆರಡುಗದ್ಯಾಣ . ಕಕೆನಾಲ್ಕುಪಣವನುನೆಲನಿಂಬಿಟ್ಟಯಾಗಿವರುಷಂಪ್ರತಿಆರಧಿಕಾರವಮಾಡಿ .

14 . . . . . ಪಳನುಕೊಡುತ್ತ ಬಹರು ಆರು ಕೊಡದೆಯಿ ಧರ್ಮ್ಮಕ್ಕೆ ಅಡ್ಡಗಾಲಿಕ್ಕಿದವರು ಗಂಗೆಯ ತ

15 ಡಿಯಲು ಕವಿಲೆಯ ಕೊಂದ ದೋಷ ಯಿ ಧರ್ಮ್ಮಕ್ಕೆ ಅನುಕೂಲವಾಗಿ ನಡಸುತ್ತ ಬಂದವರು ಗಂಗೆಯ

16 ಲು ಸಮಸ್ತ ಗೋವದಾನ ಮಾಡಿದ ಫಲ ಮಂಗಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಹೆಜ್ಜುಂಕಕ್ಕೆ ನಡವ ಕೋಲುಕಾಱರುವೆ

17 ರು ಷಂಪ್ರತಿ ನಿಬಂಧಿಯಾಗಿ ಮೂಱು ಹಣವ ಕೊಡುತ್ತಾ ಬಹರು ಅಂತು ಸುಂಕದವರಿಂಗ ೨

18 . . . ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಗಾಯಗೋವಳ ಗಂಡಪೆಂಡಾರ ಮಂಸೆಯ ಜಾಬುಜ

19 ರಿವಾರಕ . . . . ಗೊಂಗೆಯ ದಂಣ್ನಾಯಕರು ಶ್ರೀಯಾದಿಕಲಿದೇವರಿಗೆವ್ರು

20 ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ ಶ್ರೀಪಡುನಾಗಪುರವಾದ ಗೊಟ್ಟಗಡಿಯ ಅನುಪಿಗಲು

21 ನೆಲೆಂಬಂಜೆಯಾಗಿ ಗ ೧ ಪ ೨ ನೂವರು ಶಂಪ್ರತಿ ಆರು ಅನುಪಿನ . . . . ಕ

22 ವಮಾಡಿದಡೆವೂ . . . ದನೂ ಕೊಡುತ್ತ ಬಹರು ಯಿ ಧರ್ಮ್ಮಕ್ಕೆ ಆರು ಪ್ರತಿಕೂಲರಾಗಿ ಕೊಡದಿ .

23 ರುವರು ಗಂಗೆಯ ತಡಿಯಲು ಕವಿಲೆಯಂ ಕೊಂದವರು ಯಿ ಧರ್ಮ್ಮಕ್ಕೆ ಅನುಕೂಲವಾಗಿ ಕೊಡೆ . .

24 ತ್ತ ಬಹರು ಗಂಗೆಯ ತಡಿಯಲು ಸಹಸ್ರ ಕವಿಲೆಯ ದಾನ ಮಾಡಿದ ಫಲ ||

25 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಆಸಂದಿನಾಡ ತೊಱಗಣ ವ್ರುಭಯನಾನಾದೇಶಿ

26 . . ರುರ ಮಾರ . ರಿದಂಡ ಸಮಸ್ತ ಪ್ರಜೆಗವ್ರುಡುಗಳು ಬೋವಕ್ಕಳು ಮುಖ್ಯ

27 ರಾದ ಹದಿನೆಂಟು ಸಮೆಯಂಗಳೂ ಗೊಟ್ಟಗಡಿಯ ಶ್ರೀಆದಿಕಲಿದೇವರಿ

28 ಗೆವ್ರು ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವ್ರು ಆ ಗೊಟ್ಟಗಡಿಯ ಸಂಥೆಗೆ ಬಂದ ಭಂಡರ

29 ವ್ರೊಳಗೆಯೆಂಣ್ನೆಯ ಸೊಡರು ಅತ್ತಿಸೋಗೆ ಎಂಣ್ನೆ ಹಸರಕ್ಕೆ ಎರಡಡಕೆ ಎಲೆಯ ಹೇಱಿಂ

30 ಗೆವೊಂದು ಕೌಳಗೆ ಎಲೆ | ದವಸದ ರಾಸಿಗೆ ಯಿಂವಾನ ಭತ್ತಂ | . . ಕಾಯಿ ಹೇಱಿಂಗೆ ಎ

31 ರಡು ಕಾಯಿ | ಹೆಡಗೆಗೆವೊಂದು ಕಾಯಿ | ಬೆಲ್ಲ ಹಸರಕ್ಕೊಂದು ಬೆಲ್ಲ . . . . ಬೆಲ್ಲ . . . .

32 . . . . ಹೆಡಗೆಗೆವೊಂದು . . . . ಹಸರಕ್ಕೆ ಸೀರೆಯ ಹಸರಕ್ಕೆ ವ್ರಂವರುಷನಿ

33 ಬಂಧಿಯಾಗಿ ಹಸರಕ್ಕೆ ಹಗವ ಕೊಡುವರು ಯಿ ಮರ್ಯ್ಯಾದೆಯಲು ದೇವರ ಶ್ರೀಕಾರಿ

34 ಯಕ್ಕೆ ಹಲರು ಕೊಟ್ಟ ಆಯ ಶ್ರೀರಾಮನಾಥ ಶ್ರೀಮಯಿಲಾರ ಶ್ರೀಸರ್ಬ್ಬೇಶ್ವರ

81

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ | ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ . . . .

3 . . . . ಶಂಕರಾಯ ಮಹಾತ್ಮನೇ || ನಮಶ್ಶಿವಾಯ | . . . .

4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾ

5 ದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ

6 . . ಳಂಕ್ರಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ತ್ರಿಭುವನಮಲ್ಲ ಹೊಯ್ಸಳದೇವರು ಗಂಗವಾ

7 ಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂ ದುಷ್ಟನಿಗ್ರಹ ಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂ

8 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುನ್ನಂ ನ್ರಿಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇಂಮಿ

9 ಗಿಲಾತ್ರ್ತಂಗುಣದಿಂ ಕಲಿಯುಗಸಾಮರ್ತ್ಥ್ಯಮುಮನಲೆದು ವಿನೆಯಾದಿತ್ಯಂ || ಆವಿನೆಯಾದಿತ್ಯಂಗಂಮಾ

10ವಿಸಚಾರಿತ್ರಕೆಳೆಯುಬರಸಿಗಂಅಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗ . . . .
11ಆನರಪತಿಗಂಏಚಲದೇವಿಗಂತನೂಭವರ್ಬ್ಬಲ್ಲಾಳದೇವನುಂವಿಷ್ಣುವರ್ದ್ಧನನುದಯೂದಿ |
12 . .ಪನುಪಾದರವರೊಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂ
13ಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ನಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಛ
14ಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ || ಕು
15ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗೀವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲು
16ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರೊ
17ನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ || ಆತನತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ||. . . .
18 . . . .ನೆನಿಪ . .ಚಲದಿನಗು . . . . . .ಕ್ಕಂತೀವಿಪುದುಚಲಮಂ . . . .ಕೇಳಿಕುತಳ್ತದಿ . . . .
19 . ತುಳ್ಕಾಡಿ . . . .ಸುಗ್ಗ್ಗ . .ಯೊಲತಾಂತರಂ . .ಚಳಕೆಪಿಡಿದುಕಿಳ್ತಿತ್ತಿಬಾಹಾಬ . . . .
20ಗಜ . . . .ದಿಯುಪತಿನೃಪಾಂಕಂವೀರಬಲ್ಲಾಳಭೂಪಂ || ಆತನರ . . . . . .
21 . .ಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ . . . . . .
22 . .ಗಣಿವೆನ್ನೆ . . . . | . . . . . .ಲಸಿತಕುಚಕುಂಭಯುಗ್ಮಭರಾನತ . .
23ಸಂಗೀಕೃತಮಪ್ಪ . .ದೆಸೆಯುಂ | . .ಜನಿತ . . . . . .ಸತ್ಕಳಾರಂಜಿತ . . . .
24ಧಿಕರಂಜಿತದಿಕು . . .ಯುಂಬಂಧುಜನಚಿಂತಾಮಣಿಯುಂಸಂಗೀತಕಚೂಡಾಮ
25ಣಿಯುಂ | ಸಕಲಧರ್ಮ್ಮರಕ್ಷಣ. . . . .ಮೂರ್ತ್ತಿಯುಂ | ಜಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ
26ಲ್ಲಾಳನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಮಧುಕ . .ಮಹಿಮೆಯಪೇಳ್ವೆನದೆಂತೆಂದಡೆ || ಗಿರಿಜೆಯ. . .
27 . .ಜಲದಬಳ್ಳಿನಪಾಂಗದಬಳ್ವಮಿಂಚಿನಂಖರಕರಗುಣ. . .ಕಳದೆಕೂರ್ಪ್ಪಬಳಾಹಕವಾ
28 . . . .ರಾಭರಣ . .ರ್ತ್ತಜಿತಂಸಿಡಿಲಗರ್ಜ್ಜನೆಗೌರಿ . . . .ದಾನ . . . .
29ರಾಜ್ಯವಿಭವಮುಕುಲಾಂಬಿಕೆಗೀಶ್ವರಿಮಾಳ್ಕೆಭೋಗಮಂ || . . . . .ದುಕ
30ತ್ತ್ರಿಯೊಳುಕಲಿಕಂಪುಟ್ಟಿಮಾಡಲೀಶ್ವರನುಮ . . . . . .ಯೊಳುಬೆಳದಿದ್ರ್ದ . .
31ಮಾಳಪತ್ರಮಂತಿಱಿದುಕಳಾಪಮಂಪ . .ಮಾಡಿದ . . . .
32ಳವೀಜಸಮುಮದುಕಲಾಂಬಿಕೆರಾಯಂರಾ . .ದಲ್ಲಿ . ಮು . . . .
33 . . . .ನೃತ್ಯದತೆಱದೀಕುಚ . . . .ಯಕಾಂತೆ . . . . .ರಚಿತನಮ್ರತಬಲ್ಲಾನೃ
34ಪನಮಂಗಳತೌಳಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತುಬೀರಗವುಂಡಗಂದುಗಗಾವುಂಡಿ
35ಗಂಪುಟ್ಟಿದಂಸುಪುತ್ರಮುದಗಾವುಂಡಗಂಚಾಕಗಾಂವುಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀ
36ಪಕಂಅಣ್ಣನಗನ್ಧವಾರಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡರ್ದ್ದರಡಾಕಿಯ
37 . . . . . . .ಬಿರುದರಜಾಯಬೊಂದಿಗೆ . .ಕೊಡುನಾ . ಇಲೆಬರಸಂ
38ಶಿವಗಣಾವತಾರಶಿವಪಾದಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಪಹಿಮ. . . . .
39ವೀಣಾರಾತಿ. . . . . .ತುರಂಗವೀಚಿನಿವಹಘ . .ಭೇರೀರವಂ . . . .ದೆಡೆನಾಡ . . . . . .
40 . . . . . .ಸಮತಾಪಿನಂವೀರ . . . . .ರಿಕೊಡೆದ. . . . .
41 . ಪೂರ್ಣಚಂದ್ರಾಕಾರವಿ . . | ವೈರಿಮರೀ. . . . . .ಜಪಂಭ್ರೂಭಂಗ. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

82

ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

....

13ಸ್ವಸ್ತಿಸಮಸ್ತ.........................ಸಂಪನ್ನವಿ...............

14ಗೋತ್ರಪವಿತ್ರಬಿಟ್ಟಿಸೆಟ್ಟಿಯಸುಪುತ್ರ

15.........ಮಾವನಂಕಕಾಱ...............

16.........ಬಿಟ್ಟಿಗಾವುಂಣ್ಡನು............ವಿಟ್ಟು..........ಸಕವರುಷ

17೧೨. .ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲುಶ್ರೀರಾಮೇಶ್ವರ . . ಸಿವಾಲ್ಯ

18ಯೆತ್ರಿ . . ಆದಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದನ್ದು

19....................ಸಿವಾಲೆಯಕೆಕಾವಲುಬಿಟ್ಟ......................

20ಆವನಾ . . ಯೊವ್ವಂಈಂತೀಧರ್ಮ್ಮ...

21ರುಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ತ್ಥದಲು...........................ಕೊಳಗು.......ಹೆ

22.........ಕಟ್ಟಿವೇದಾಢ್ಯರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಗೆಯ್ದ...............

23ಮಹಾಪಾತಕಂಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರ

24ಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾತ[ಕ]ನಕ್ಕು ॥

83

ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 11″.

1ಶ್ರೀಮತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ॥ ನಮಸ್ತುಂಗಶಿ

2ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

3ಶ್ರೀದೈತಂಕಳನೆಂಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂಹೊಯ್ಸಳಯೆನೆಮು

4ನಿಯಾಬೇಕಡಿನೆಯ್ದಿಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ॥ ಮೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋ

5ಟ್ಟಿಪ್ಪಿನಿಂತಾಚ್ಚಿತಂನುದಯಂರಂಜಿಸೆತನ್ನಬಲ್ಪೊದವೆತನ್ನಾಪ್ಪೇಜಿತನ್ನಾಜ್ಞೆವಿಱುಚಿದಿಶಾಚ

6ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದ್ವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಯಾಮಹಾ

7ಮಂಡಳೇಶ್ವರತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಟ್ಟಿಡೆ ॥ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಟ್ಟಿವರ್ಗ್ಗೆವನೇವ

8ಧೂತಿಳಕಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿವಪುತ್ರಕನೆಂ

9ದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಿಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನ್ರಿಪಾಳಕನಂನಿರಂತರಂ ॥ ನರಸಿಂಹನ್ರಿಪತಿಗಂತಾಪಿರಿ

10 ಯುರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಹಾದೇವಿಗವಂತಿರದುದಯಿಸ್ಸಿದಂಪುತ್ರಂಬಿರುದಬ್ಬ್ರ್ಯಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು ‖ ಆಬಲ್ಲಾಳ
ನೃಪಂಗಂ
11 ಪಾವನಚಾರಿತ್ರಪದ್ಮಲದೇವಿಗಂಮಹಿಳೋಬ್ಬ್ರ್ಯವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನರಸಿಂಹನೃಪಂ ‖
12 ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾ
13 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ
14 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
15 ಮಮಗಳರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
ಹೊಯ್ಸ
16 ಳವೀರನಾರಸಿಂಹದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯಂಯೇಕಚ್ಛತ್ರಛಾಯೆಯಿಂಸುಖ
17 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂಣ್ಣಂಬುಂಬರುದಾದವಯ್ಜ
18 ಣನೃಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೊಗೆದಂಶ್ರೀನಾಡಭೂಪಾಳನಾದಂಣ್ಣಂಗಂ
19 ಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣಂಮೂಱುದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ಜಭೂ
20 ಪಾಳಕಂ ‖ ಎನಗಿದುದೆಯ್ವಸಂಮಕುಲಕಂಚಲಕಂಬಲ್ಪಿಂಗವೊಬ್ಬ್ರ್ಯಬೇಳ್ಕನುಪಮವಯ್ಜಮಂಡಳಕಗಂಸತಿ
21 ವಯ್ಜಲದೇವಿಗೆಂಬುದುಂಯಸುದಿನತಂಮ್ಮದೆಯ್ವಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚವಚ್ಚಿಸಲುಮನವೊಸದಿತ್ತಳಾ
22 ಕೆವರಪುತ್ರಕನ[ಂ]ಕಲ್ಲಿಬಮ್ಮಭೂಪನಂ ‖ ಯೆಸದಿದ್ದಬಮ್ಮಭೂಪನವಸವರ್ತ್ತಿಯೆನಿಪ್ಪಗಂಗಮಹಾದೇವಿಗೆತಾಂ
23 ಜಸಯಿಂಪುಟ್ಟಿದನದಟಂವಿಶಷನದೊಳುಗತ್ರದಲ್ಲಣನರಸಿಂಹಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪ್ರಭು
24 ಆಸಂದಿನಾಡಮುದುಗೆಱೆಯಆದಿಗವುಡಗಂಮಹಾಕಗವುಡಿಗಂತನೂಭವರಾದಬ್ಬ್ರ್ಯಳಗಉಡನುಂಚೇಲ
25 ಗೌಡನುಂರಾಮಗವುಡನುಂಸುಪುತ್ರಕುಲದೀಪಕರೆಂಬೀನ್ಯಾಯಮೇನನುಕರಿಸಿದರೆಂತೆನೆ ‖ ಬೇಳಂಸಕಳಕಳೋಜ್ಜ್ವಲಚೇ
26 ಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೇಲಂನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿಸಿಂಶಾಳಂರಾಮನೆನೆಮೂವರಾದರ್ದರೆಯೊಳು ‖
27 ಅನ್ನೆನಿಸಿದಆಬೇಳಗವುಡಚೇಳಗಉಡರಾಮಗವುಡಆಮೂವರವಕ್ಕಳುರಾಮಗವುಡಸೋಮಗೌಡಬಯಿಚಗೌಡಆಮೂ
28 ವರುಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಕವರ್ಷದ ೧೧೫೫ ವಿರೋಧಿಸಂವತ್ಸರದಫಾಲುಗುಣ
ಸುದ್ಧ
29 ೫ ಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯ
30 ಕ್ಕೆ ಆಮೂವರುಗವುಡಗಳುಂನಾಡುಂಕೊಡಿದ್ದುಆಗವುಡುಂಬಳಸಹಿತಬಿಟ್ಟಭೂಮಿಯಕುಬಶ್ರೀರಾಮ
31 ನಾಥದೇವರತೋಟದಮೂಡಣಬದುಹಿನಬಡಗಣಕಲ್ಲುಆದಱತೆಂಕಬದುಹಿನಕಲ್ಲ-ಅಲ್ಲಿತೆಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ
32 ರಾಮಗವುಡನತೋಟದಬಾಗಿಲಮುಂದಣಕಲ್ಲುಚಿಕ್ಕತುಂಬಿನಬಾವಿಯಕಲ್ಲಿಂಮೂಡಸೋಮಗಉಡನುಮಾಡುವಹಳಗ
ದ್ದೆಯ
33 ತೆಂಕಣಭಾವೀಕಲ್ಲಗೋಟೆನಕಲ್ಲುಅಲಿಂಬಡಗರಾಮನಾಥದೇವರಕಱುಳಗದ್ದೆಯಪಡುವಣಕಲ್ಲುಅಲ್ಲಿಬಡಗಏರೆಯಗದ್ದೆಯ
34 ತೆಂಕಣಕಲ್ಲುಅಲ್ಲಿಮೂಡಏರೆಯಗದ್ದೆಯತಲಹಿನಕಲ್ಲುಅಲ್ಲಿತೆಂಕಕಱುಳೆರೆಯಗೋಟೆನಕಲ್ಲುಅಲ್ಲಿಮೂಡರಾಮನಾ
35 ಥದೇವರಏರೆಯಕೆಯ್ಯಮೂಡಣಬದುಹಿನಕಲ್ಲುಅಲ್ಲಿಬಡಗಣಾಇಸಾನ್ಯದಗೋಟೆನಹಳ್ಳಮರಿಯಾದೆಆಳತೆಯಘಳೆ
36 ಹದಿಮೂಱುಮಾರುವೊಕೋಳಲುಗದ್ದೆಕಂಬಮೂನೂಱುಮೂವತ್ತಯ್ದು ೩೩೫ ಆದಱಿಂಬಡಗಗದ್ದೆಯಕೆಳಗಣ
37 ತೋಟದಅಡಕೆಯಮರನಾಲ್ಕುಸಾಇರಅಲ್ಲಿಬಡಗಣಹಟ್ಟಿಮರಿಯಾದೆಕಱುಳೆರೆಯಕೆಯಿಕಂಬಇನೂಱು
38 ೨೦೦ ಇಂತೀದೇವದಾನದಭೂಮಿಯಂಅಗಉಡಾಗಳೆಗೆಯ್ಸಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಮಂದೇವಾಲಯಮುಂಎಂದೆಂದಿಗಂ
39 ಯಿಕ್ಕಿನಡಸುತ್ತಇಹರು ‖ ನಂದನಸಂವತ್ಸರದಲುರಾಮಗಉಡನುಆಸಂದಿಯಲುನಾಡುಗಳ್ಳುಡುಗಳುತನ

40ಗುಂಬಳದಹಾಗಿಯ[ಂ]ಟುನೂಱುಮರದಸ್ಥಳದತೋಟವಬಿಟ್ಟಡೆತನಾತೋಟ್ಟವನುನಾರಸಿಂಘೇಸ್ವರದೇವರಿಗೆಬಿಟ್ಟು

41ಚತುಸ್ಸೀಮೆಯುಲುಕಲ್ಲನಡಿಸಿಬಿಟ್ಟದತ್ತಿ ॥ ಅಲ್ಲಿಂದಂತಱುವಾಯಿಎರೆಯಗದ್ದೆಮೇಲು

42ವಕ್ಕಿತೋಟಹಾಳಹರಲಿಗದ್ದೆಸಹಿತಕಂಬನೂಱುಎಂಭತ್ತು ೧೮೦ ಅನ್ತುಗದ್ದೆಯುಸ್ಥಳಕಂಬಅಯ್ನೂ

43ಱುಹದಿನ್ಯೆದುಕಡೆಯುಚಿಕ್ಕಬಱ್ಱೆಯುಕೆಱೆಯುಹೊಲಮೇರೆಯೇಬಳಯುಕೞಿಳಎರೆಕಂಬಇನ್ನೂಱು ೨೦೦

44ಆಎರೆಯುತೆಂಕಣಮಣಲುಕಂಬನೂಱು ೧೦೦ ಲಕ್ಕಿಬೋವನಕೆಯ್ಯುಗಂನ್ನಿಗನಕೆಱೆಯುಹಿಂದಣಮ

45ಣಲಕೆಯೂಕಂಬಯಿಂನ್ನೂಱುಅಯ್ದು ೨೦೫ ಬೂಚೆಗವುಡನುಹಡುಗಲಬಿಟ್ಟೆಗಟ್ಟದಹಿಂದ

46ಣಗದ್ದೆಅಎರೆಯುಕೆಯ್ಯನೂಮುದುಗೆಱೆಯುಸಿಂಗೇಸ್ವರದೇವರಹಗಲಿನನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟದತ್ತಿರಾ

47ಮಯ್ಯನಡಸುವನು

84

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 7″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂ

2ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡನಿಶಂ

3ಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ[ಳ]ದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷೆಯಂಹಟ್ಟಿಉರದನೆಲೆವೀ

4ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾ

5ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಆಸಂದಿನಾಡಹಿರಿಯರಾಮಯಗೌಡನಮಗಚೀಲಗೌಡನುಸಕ

6ವರ್ಷ ೧೧೩೧ ಶುಕ್ಲಸಂವತ್ಸರದಲುಬೇಲಿಗೌಡನಕಲ್ಲಕೆಱೆಯಬೇಡರಿಱಿದುಹೋಹಲ್ಲಿಹುಯ್ಯಲಹರಿ

7ದುಆಬೇಡರಾನೆತಾಗಿತುಱುವಂವ.ಗುಚ್ಚಿಯತುಳಬಳಪರಾಕ್ರಮನಾಗಿತಂ

8ನಸಾಹಸದಿಂಖಗ್ಗಖೇಟಕದೊಳುಕಿರಾತಪಡೆಯಂಕೊಂಡುಆಗ್ರಾಮುಸಂ

9ತೋಷಂಮಾಡಿಬಂದುಜನಪೂಜಿತನುಮಪ್ಪಚೀಲಗಉಡನುಬೀರಶ್ರೀಯಂ

10ತಾಳ್ದಿ ॥ ಕನ್ದ ॥ ಕಲ್ಲಕೆಱೆಯಲ್ಲಿತುಱುವಂಬಲ್ಲಣಿಕಳಿಭಲಿನೆಚರಪ್ಪರಿಯಿಸೆ

11ತಱ್ವಿಲ್ಲದಿಡೆಪುಯ್ಯಲಂಕೇಳ್ಪಲ್ಲಿಯವೊಱುಮೊಟ್ಟಕೋಳಕೆಱೆಯಧಿನಾಥಂ ॥ ತುಱುಗೊಳೊ

12ಳುಪಣ್ಬುಯ್ಯಲೊಳಿಱಿವೆಸದೊಳುನಟರೆಡಱೊಲಿಱಿದಣ್ಮಿತಲಿಚೀಲಗಉಡಂ

13ನೆಱೆಗಳಿತಱಿಸಂದುತಾಗಿದಂವನಭರತಂ ॥ ಇಕ್ಕೆಡಿಧನಮಸೆನಲ್ವಿಡಿದುಬೇಡನಾಯಕಮ್ಮ

14ಗುಱೆಪ್ಪಡಕೊಂಡಿಕ್ಕಿತುಱುವಂಮಗುಚ್ಚಿರೆಕ್ಕಸನೇಕಾಂಗವೀರಚೀಲಗಉಡಂ ॥ ಒದವಿದಳು

15ಕ್ಕೆಗುಂದದಕೀರತನೆಕ್ಕರನಾಜಿರಂಗದೊಳುಬೆದಱಿಸಿಯೊಂದೆಕೂರಸಿಯೊಳೊಬ್ಬನೆಚೀಲಗೌ

16ಡನಡ್ಡೈಕುಡ್ಡೈದತಲೆಗುಂಡೆಯೊದ್ವೆದಜವಂಗಮಹಾದ್ಭುತಬೇಡನಿಕ್ಕಿದ. . .ವಂಮಗುಚ್ಚಿದತಿಸಾ

17ಹಸಮೂರಳವೀಧರಿತ್ರಿಯೊಳು ॥ ತುಱುಪಿಡಿಯೊ. . . . . . . .ಗಲಿರಾಮತ

18ನೂಜಚೀಲಗಉಡಂತಱಿಸಂದುತಾಗಿಪಲರಂತಱಿದೊಟ್ಟೆವೀರವೀರ. . . . . . . .ಡಣವಸಿಲತೆಯಂ

19ಕೊಂಡಡಂಬರಿದೆಯ್ದಿಚೀಲಗಉಡಂಮಾ . ತೋಡಿ . . ಬೇಡ . . ಸಾಲಿಟ್ಟುಕಾದಿ

20ಕೊಂದಂಪಲರಂ ॥ ತುಱುವಂಮಗುಚ್ಚಿ. . . . . .ಗ್ಗದಡಿ . .

21ಯಿ . . ಱಿಯಿಸಿಚೀಲಗೌಡ . . ಮಡಿದಂಸುರ . . . . ಸರಿಯೊಂದಿ . . . .

....

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
3ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
4ಳುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ರೈಲೋಕ್ಯಮಲ್ಲವಿಕ್ರಮಾದಿತ್ಯದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷೆಪ್ರಿಥ್ವಿ
5ಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪ
6ಜೀವಿ | ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುನ್ನಂನೃಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇವಿ
7ಗಲಾತ್ತಂಗಃಣದಿಂಕಳಿಯುಗಸಾಮರ್ಥ್ಯಮುಮಸರೆದುವಿನೆಯಾದಿತ್ಯಂ | ಆವಿನೆಯಾ
8ದಿತ್ಯಂಗಂಸಾವನಚಾರಿತ್ರಕೆಳೆಯಬರಸಿಗಮಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವ
9ರಪದಪದ್ಮಭ್ರಿಂಗನೆಜೆಯಂಗನೃಪಂ || ಆನರಪತಿಗವೇಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲ್ಲಾಳದೇ
10ವನುಂವಿಷ್ಣುವರ್ದ್ಧನನುವುದಯಾದಿತ್ಯನೃಪನುಮಾದರವರೊಳು || ಶ್ರೀಕಾನ್ತಾನೇತ್ರ
11ನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಸದಯಶ
12ಶ್ಚಂದ್ರಿಕಾದೋಳ್ಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದ
13ಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಣ್ಡರೂಪಂ || ಆವಿ
14ಷ್ಣುಭೂಪಂಗೆತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಂ......ಗದೇವಂಭಾವೋದ್ಭ...ನರ
15ಸಿಂಹಪುತ್ರಂಶ್ರೀವೀರಬಲ್ಲಾಳನೃಪಂಸುಸೇವ್ಯಂ || ಜೀಮೂತೋಜೀವನಾಕರ್ಷೀತದೇವಾದಿ .
16ತಿಸ್ಸ್ವಯಂಚಿತ್ರಂಬಲ್ಲಾಳಖಡ್ಗೋಯಮಾಕರ್ಷತ್ಯೇವಜೀವನಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಯಿದಿರೊಳು
17ಮಾಪ್ರಾಂತರಾತಿಕ್ಷಿತಿಪತಿತ......ತಕಂಬೇಡಿದಗ್ಗಿ೯ೕವ....ಕೆಟ್ಟುಭೂಜಂಲಲನೆಯ....
18ಜಾತನುದ್ಭ್ರಾಂತಿಚಿತ್ತಪ್ರಜಮಂ . ಕಾ..ತಂ........ಕೀರ್ತ್ತಿಗಿ[೦](ರ)ತಾಸ್ಪದಮಾ
19ದಂವ್ಯೆಜಭೂಪಂಸಕಳವಸ್ಮತೀಕ್ರಾಂತತೇಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನವ್ಯೆಜರಸನದ್ವಾರ್ಥಂಗಲ
20ಕ್ಷ್ಮಿ..ಗಬರಸಿ.........ನಾಡರಸ...ನಾಗಲ..ಗಂಸಕಳಲಕ್ಷ್ಮೀನಿಳಯನಪ್ಪವ್ಯೆಜಭೂ
21ಪನಾದನಾವ್ಯೆಜರಸನಪಿರಿಯರಸಿವ್ಯೆಜಲದೇವಿಯುಮಹಿಮೆಯಂಪೇಳ್ವೆನದೆಂತೆನೆ | ತನಗೆಪತಿವ್ಯೆ
22ಜಭೂಪಂತನುಜಂಬಮ್ಮನೃಪನತ್ಯುದಾರಂವಯ್ಜಂತಾಂನರಸಿಂಹಾವನಿಪತಿಯೆನೆವ್ಯೆಜಲದೇವಿಯಂತು
23ನೋಂತರುಮೊಳರೇ | ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮಾರ್ಗಂಬೆರಸಿದಕಶಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಿಲ್‌ಶಿರಮಂತದ್ವೇಗದಿಂದಂದ
24ಶರಥತನಯುಂಪಾರಲೆಚ್ಚಂತೆಮಾಪ್ರಾನ್ತರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವುರುಳಲ್ಕಂಗವೀರಾಜ್ಜುನಂಸಂಗರಧೀರಂಥಿಪ್ಪೆ
ನೆಚ್ಚಂ
25ಜಯವಧುಸಲವಿಂಸತ್ತಿಸಲುಬಮ್ಮಭೂಪನು || ಬಜಿಸಿಡಿಲಟ್ಟಿವೊಯ್ವುತೆಬಿದಿಂದುರದಾಂತರಿಮಂಡಲೀಕರಂ
26ತಱಿಯೆರಣಾಗ್ರದೊಳ್ನೆರೆದಭೂತಪಿಶಾಚೆದಡಾಕಿನೀಮಯಂಬಿಱುವರಿವೀರರಟ್ಟೆಮಯವಾಯ್ತುಜಗ
27ಕ್ಕತಿರೌದ್ರಪಾಗಲಾನ್ತಿಱಿದುನೆಗಳ್ತೆಯಂಪಡೆದನೀಧರೆಯೊಳ್ಕಲಿಬಂಮ್ಮಭೂಭುಜಂ || ತತ್ಪುತ್ರಂ | ಗಂಗಕು
28ಳಾಂಬರದ್ಯುಮಣಿಯುಂಮದನಾಂಕನನತ್ಯುದಾರನಂತುಂಗಭುಜಪ್ರತಾಪನಿಧಿಯಂಕಲಿಬಮ್ಮನೃ
29ಪಾಳಪುತ್ರನಂಗಂಗಮಹಾಸತಿಪ್ರಬಳಗರ್ಬ್ಭಸುಧಾರ್ಣ್ಣವಜಾತರಾಜನಂಕೊಂಗುಳವರ್ಮ್ಮನಂನೆಱೆಯೆ
30ವ್ರೋಲ್ಪವರಾನ್ನರಸಿಂಹಭೂಪನಂ | ಅನ್ತಿಸಿದಗಂಗಚೂಡಾಮಣಿಯುಂವಿದ್ವಜ್ಜನಚಿನ್ತಾಮಣಿಯುಂಕವಿಗಮುಕ

31ವಾದಿವಾಗ್ಮಿತ್ರಪ್ರವರಾಜ್ಜಿರ್ತಕಾಂಚೆನನುಂವುದಗಜೇಂದ್ರಲಾಂಚನನುಂವುಪ್ಪಶ್ರೀವುನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬ

32ಪ್ಮರಸದೇವಂ ಆಸಂದಿಯುನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಗತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

33ರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮುದುಗೆಱೆಯ

34ಮಹಾಪ್ರಭುಬೇಳಗೌಂಡನಾತನಗೌ......ಟಗೌಂಡಿಆಯಿರ್ವ್ವರ್ಗ್ಗಂಸುಪುತ್ರನಾದಿ

35ಗೌಡನ್ ‖ ಅನುನಯದಿಂರಾಮೇಶ್ವರಮನನುಪಮಮೆನಲ್ಕೆಮಾಡಿದಂಮುದುಗೆಱೆಯೊಳನುಪಮಗು

36ಣನಿಳಯಂಜನವಿನುತನೆನಿಸಿದಾದಿಗೌಂಡನನ್ವಾರ್ದ್ಧನ್ಯರ್ | ಆನ್ವನಿಸಿದಾದಿಗೌಂಡಂಗಂಮಾಕಗೌಂಡಿಗಂತ

37ನೂಭವರಾದಬ್ಬೆಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಸುಪುತ್ರಕುಳದೀಪಕರೆಂಬೀನ್ಯಾಯ

38ವೇಸನುಕಂಪಿಪದರಂತೆನೆ | ಬೇಳಂಸಕಳಕಳೋರ್ಜಿತಬೀಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿರ್ಮ್ಮ

39ಳಕೀರ್ತ್ತಿವಿಶಾಳಂರಾಮನೆನ.ೂ ೀರಾದರ್ದ್ಧರೆಯೊಳ್ | ಅನ್ವಿಸಿದಮುದುಗೆಱೆಯಮಹಾಪ್ರಭುಆದಿಗೌಂಡಂ

40ತಂನ್ನಪುತ್ರಂಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೆದೇವಾಲೆಯಮಂಮಾಡಿಸಿಶಕ

41ವರ್ಷ ೧೧೯೪ನೆಯನಂದನಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧಅಷ್ಟಮಿಸೋಮವಾರದುತ್ತರಾಯನಸಂಕ್ರಾನ್ತಿ

42ಬ್ಯತೀಪಾದದಲುರಾಮೇಸ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ನೋದ್ಧಾರಕ್ಕಂಚೈತ್ರಪವಿತ್ರನಿತ್ಯನೈಮಿ

43ತ್ತಿಕಕ್ಕಂಕಲ್ಯಾಣಶಕ್ತಿದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮುದುಗೆಱೆಯಹಿರಿಯಕೆಱೆ

44ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲುಗದ್ದೆಸಲಗೆ ೧ ನಡುವಣಮಣಲಗದ್ದೆಸಲಗೆ ೩ ಹಳುಗಿನಗ

45ದ್ದೆಸಲಗೆ ೨...ಯಯೆರೆಯಗದ್ದೆಸಲಗೆ ೩ ಅನ್ತುಗದ್ದೆಸಲಗೆ ೯ ಕೆಱೆಯಒಟಿಕೋಹಿನಕೆಲದ

46 ....ಮುಂತಣಗೌಂಡರುಂಬಳಯಕೆಳಮೆಯ್ಯಲುಅರೆವತ್ತಲು ....

47 ..ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದಂಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ

48ಣರಿಗೆದಾನಂಮಾಡಿದಮಹಾಫಲಮನೆಯ್ದುಗುಂ ..ಅಳಿದಮಹಾಪಾತಕಂವಾರಣಾಸಿ

49ಯಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಕಷ್ಟಮನೆಯ್ದುವರು ‖ ಸ್ವದತ್ತಂಪರದ ..

50ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

86

ಅದೇಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

51ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ

52ವಣ ..೧೪ ಸೋ

53ಮವಾರದಂದುಮು

54ದುಗೆಱೆಯ ..

55ಗೌಡಸೋ. ...

56ಪುರಿ ......

57ಸೋಮನಾಥದೇವರಿಗೆ

58 ..ಮಗೌಡ ..

59ಮೂಡಣಸೂ . ಯ .

60ಮಗದ್ದೆಯಮೂಡ

61 ..ಡೆಯಲುಬಾ ..

62ದತೆಂಕಲುಗದ್ದೆಸಲ

63ಗೆನಾಲುವತು

64ಜೀಯರಜಕ್ಕಜೀಯಂ

65 . ಗೆಧಾರಾಪೂರ್ವ್ವಕ ..

66 . ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ ..

67 ೪ ದದೇವದಾ ..

68ದಗದ್ದೆಯನುರಾಮ

69ಗೌಡಸೋಮಗೌಡ..

70೦ಪಗೌಡಂಗಳಮುಂ ..

71ದೇಬರಜೀಯಜಕ್ಕಜೀ
72ಯಂಗಳ....
73ಗಂರಾವ:ಗೌಡ..
74....ಗದ್ದೆಯಬಿತ್ತು..
75..ಕಟ್ಟುಗುತ್ತಗೆ
76ಯಗದ್ದೆ.........
77..ಹ..ಯ..
78ಕೊಂಡುಆಚಂದ್ರಸೂ
79ರ್ಯರುಳ್ಳಂನಕಸಲಿಸುವ
80ರು . ಇಗದ್ದೆಸೋಮಗೌ
81ಡಹರಿಪಗೌಡಂಗಳಕಾ
82ರಣವಿಲ್ಲಆವನಂ....
83ಸುರಾಮಗೌಡರ....
84..ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

87

ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೇ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವರವತೀಪುರೀತದಧಿಪೋಶ್ಯಾಸೀದ್ಯದುಸ್ತತ್ಕುಲೇಕ್ರುಷ್ಣೋಜನಿಜಿಷ್ಣುರಸ್ಯಚಕುಲೇಬಲ್ಲಾಳಭೂಪಾಳಕಃಜಾತೋಸ್ಮಾದಪಿ ನಾರಸಿಂಹನ್ರುಪತಿರ್ಜಜ್ಞೇತತೋಭೂದಯಂವ್ವೈರಿಕ್ಷ್ಮಾಪತಿಪಕ್ತ್ರಪಂಕಜವಿಧುಃ ಶ್ರೀಸೋಮ್ಯದೇವೋನ್ರುಪಃ ॥ ತಸ್ಮಿನ್ಶಾಸತಿಪಾಂಡ್ಯ..........ಕೋಲಾಹಳ . ..ತ್ರಾಣಕರ.. ..ಮಹಿಮೋ

2ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದ್ರಾಷ್ಟ್ರಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರ್ಯ್ಯಾಂಚತುಷ್ಕಾಧಿಕಕ್ಷೋಣೀದೇವಶತಸ್ಯನಿತ್ಯವಸತಾವಾಕ್ತೇನ್ರುಸಿಂಹಸ್ವಯಂ ॥ ಯಾತಸ್ಮಿನ್ಬಿರುದಾವಳೀನಿಗದಿತಾವಾಲ್ಮೀಕಿವ್ಯೆಯ್ಯಾಸಿತಿವ್ಯಾಸಾಗಸ್ತ್ಯಪುಲಸ್ತ್ಯಶೌನಕಮುಖೈಃಪೌರಾಣಿಕಾಗ್ರೇಸರೈಃ । ತಾಮೇವಾದ್ಯಕವೀಶ್ವರೋಪಹಸಿತಂ

3ಸ್ಥೂಲೋ....ಝ್ಝತಾಕೂಜತ್ಯತ್ರಮವಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಶುಕೀಭಕ್ತಿತಃ ॥ ಸರ್ವೋಬ್ಯಾದ್ಯೋದೈತ್ಯಂಖರಕರರುಹೋದ್ಭಿಂನಹ್ರುದಯಂಸ್ವಕೋತ್ಸಂಗೇಬಿಭ್ರಂನಿಜಭುಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮುತ್ಕ್ಷಿಪ್ಯಾಶೇಷಂ ಜನಮ........ನ್ರುಹರಿಃಪ್ರತಕ್ಯಾರ್ಯಮದ್ಭಕ್ತದ್ರುಹಃಇಯಮವಸ್ಥೇತಿಕ್ರು

4ಪಯೂ .... ಧಾರಾಕೋಟಿಕೂಟೇನಭಿತ್ವಾಸುರರಿಪುಭಿದುರೋರಃಕೋಪಸಾಟೋಪಮೂರ್ತ್ತಿಃಉಪರಿಕರಯುಗೇನಸ್ರಸ್ತಂತ್ರವಾಲಾಂದಧದಖಿಳಖಳಾಂತಃಪಾತುವಶ್ರೀನ್ರುಸಿಂಹಃ ॥ ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಂಯ..ಧಿಕೋದನದಾಯಿನಃಯೋಜಯ..ರ್ಕ್ಕಭೂವಿಾಂದುಂತೇಷಾಮೇಷಾಭಿದಾವಳೀ .

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5ವೀರಾಗ್ರಗಂಣ್ಯಾಂದಿತಿಸೂನ:ಮಾಜೌವಜ್ರಾಗ್ರಕೋಟ್ಯೆನ್ನಖೈರ್ವ್ವಿದಾರ್ಯ್ಯ । ಸುದರುಶನಂಶಂಖಗದೇಚಪದ್ಮಂಬಿಭರ್ತ್ತಿದೇವೋನ್ರುಹರಿಸ್ಸಪಾಯಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಸೋಮೇಶ್ವರದೇವನರಾಜ್ಯದಲಯ್ದನೆಯವಿಕಾರಿಸಂ

6ವತ್ಸರದಆಶಾಢಶುದ್ಧದಶಮಿಾಆದಿತ್ಯವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದಬಗ್ಗವಳ್ಳಿಯಅಭಿವವಚೆಂನಕೇಶವದೇವರಿಗೆವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವರಿಗೆವುಂಮೊಸರುಕೂಳಅವ್ರುತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ

7ಯಾಗಿಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಶಿಷ್ಯರಪ್ಪ ಶ್ರೀಮದುತ್ತಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟಗ ೧೦ ತಿಪ್ಪಯ್ಯಂಗಳಮಗಭಾಗವತ್ತತಿಕಂಣ್ಣಂಗಳುಕೊಟ್ಟ ಗ ೫ ಸೇನಭೋವರಸೋಮಂಣ್ಣಂಗಳುಕೊಟ್ಟ ಗ ೧೦ ಸೇನಭೋವಬಂಮಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

8ಹಗರಟಗೆಯಾಉದೆಯುಮರಸರಮಗಬ . ಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೧೦ ಕೂಸಚಿಕ್ಕಚವುಡಯ್ಯಂಗಳಮಾವಸೋವಣ್ಣಂ ಗಳುಕೊಟ್ಟಗ ೧ ಹರಿಹರದನರಸಿಂಹಚಟ್ಟಯ್ಯಂಗಳಮಗದ್ರೋಣೆಯಭಟ್ಟರುಕೊಟ್ಟಗ ೨ ಕಾಣ್ವಲಕ್ಷ್ಮೀಧ ರಭಟ್ಟರಮಗವೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟೋಪಾ

9ಧ್ಯಾಯರುಕೊಟ್ಟಗ ೧ ಪ್ರಭುಗಳಸೋವಣ್ಣಂಗಳಮಗದೇವೋತ್ತಮಭಟ್ಟೋಪಾಧ್ಯಾಯರುಕೊಟ್ಟಗ ೨ ತ್ರಿವಿ ಕ್ರಮಭಟ್ಟೋಪಾಧ್ಯಾಯರು ಕೊಟ್ಟಗ ೧ ಹರಿಹರದಕೊಂಮಣಭಟ್ಟರಮಗರೇಚಯ್ಯಕೊಟ್ಟಗ ೧ ಹೊಳೆ ಯಹೊಸೂರಬೆಂಗೊಪ್ಪೆಯಕೊಟ್ಟಗ ೨ ಮಸೋ

10ಹರದೇವರದೇವಣ್ಣಕೊಟ್ಟಗ ೨ ಪಟ್ಟಣಸಾಮಿನರಸಿಂಹಸೆಟ್ಟಿಕೊಟ್ಟಗ ೨ಮಹದೇವಿಯಮ:ಗಮಾಯಯ್ಯನುಕೊ ಟ್ಟಗ ೧ ಸಾತೆಯಸಾಹಣಿಕೊಟ್ಟಗ ೧ ಗೊಂಡೆಯಹಳ್ಳಿಯಹೊಟ್ಟೈಯಮಾರಗವುಡಕೊಟ್ಟಗ ೧ ಸಾಲಿಂ ಬಾಳಬೇಡರಮಸಣಗವುಡಕೊಟ್ಟಗ ೧

11ವೊಡೆಯರುದ್ದಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೨ ಅಘ್ನಿವಣಿಯಬಲ್ಲಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೧ ಕುಡುಗಲೂರಸೇನಭೋವಲು ಣ್ಣಕೊಟ್ಟಗ ೨ ಪಳ ಮತ್ತಂಪಟ್ಟಣಸ್ವಾಮಿನರಸಿಂಹಸೆಟ್ಟಿಕೊಟ್ಟಗ ೨ ತುಱುವಳಮಾಳಗೇತಿಕೊಟ್ಟಗ ೧

88

ಅದೇ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1ಆಸೀನ್ನಾಹುಷವಂಶಕೀರ್ತ್ತಿಲತಿಕಾಕಂದೋಯದುಸ್ತತ್ಕುಲೇಜಾತೋದೈತ್ಯರಿಪುಸ್ತದುದ್ಯತಕುಲೇಬಲ್ಲಾಳಭೂಪೋ ಜನಿತಸ್ಮಾದಪ್ಯಜನಿಷ್ಟಶತ್ರುದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನ್ರುಪಸ್ತಸ್ಯಾಜಾಯತವೈರಿವೀರ್ಯ್ಯಹರಣ ಶ್ರೀಸೋ ಯಿದೇವೋನ್ರುಪಃ ‖ ಸೂನುಸ್ತಸ್ಯಮಹಾನ್ರುಸಿಂಹ . . . .

2ಯತಶತ್ರುಸಿಂಹಶರಭೋಬಲ್ಲಾಳಭೂಮೀಶ್ವರಃ ತಸ್ಮಿನ್ಭಾಸತಿಮೇದಿನೀಮಿಹಪುರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಸ್ಥಿತಾತಸ್ಯಾ ಮೈಂದ್ರಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ವತ್ಕೃತಃ‖ ಹಂಹೋದೇವಹರೇಕಿಮೇಷಮುದಿತಂಲಕ್ಷ್ಮೀಂದ್ರ ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಣ್ಯಂ . . . . .ಸು

3ಪ್ರಯಾಂತಿಪ್ರಿಯೋ | ಕತ್ತಾರಃಕ . . ವಿಭೋದ್ವಿಜವರಾಧೀರಾಸ್ತುಕೌತ್ರಾವ್ರಿತಾವರ್ತ್ತಂತೇಕಮಳಾನ್ರುಸಿಂಹನ ಗರೀವಿದ್ವತ್ಸಭಾಭೂಷಿತಾಃ ‖ ಚಿತ್ರಂಭಾಸುರಭೂಸುರಾಭಗವತೋಗೇಹೇಕ್ಷಣೇತತುಕ್ಷಣೇಯಾಮಾಸ್ಯೆಂದ್ರ ಮಹೋತ್ಸವಃಪ್ರಭವತಿಪ್ರತ್ಯೇಕಮ.ತ್ಕಂ . .

4 . ಬೀಜಾಖ್ಯಂಶತಕಲ್ಪಿತಂ . ನಮತಃಕುರ್ವ್ವಂತಿತೇಷಾಂಪರಂಕಿಂಬ್ರೂಮಃಕ್ವನುಲಭ್ಯತೇಭ್ರುಶಮಹೋಪುಂಣ್ಯಂಜ ಗತ್ಸುತ್ರಿಷು ‖ ತಸ್ಮಿನ್ಪರ್ವ್ವಣಿಸಂತುಷ್ಟಾದಾನಶೌಂಡಾದ್ವಿಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ವಣ್ಣಬೀಜಾನಿತೇ ಷಾಂನಾಮಾನಿತಾನಿತು ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5ರಾಜ್ಯದಲಱಿನೆಯದುಮ್ಮ್ಮಖಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು೧೦ಸೋಮವಾರದಲುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ ನರಸಿಂಹ್ವಪುರವಾದಬಗ್ಗವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವರಧಮ್ಮಕ್ಕೆಬೀಜವಂನಾಗಿಕೊಟ್ಟವಗ್ಗದ‖ ಶ್ರೀಮನು ಮಹಾಪ್ರಧಾನಂಅಂಕೆಯದಂಣ್ನಾಯ್ಕರಬಲುಮನುಕ್ಯಅಧಿಕಾರಿಸಂಕಂಣನವರು:ಕೊಟ್ಟಗ ೧ ಶ್ರೀಮನುಮ ಹಾಪಸಾಯಿತರು

6 . ಮಪ್ಪತಾಯಿನಾಯ್ಕರಚವುಡರ್ಸರುಕೊಟ್ಟಗ ೧ ಧವಳಾರದರುದ್ದಂಣನವರುಗ ೧ ಕೆಱೆಯಸಾಧುಪಟ್ಟವರ್ದ್ಧ ನರಮಕ್ಕಳುನಾಗದೇವಪಟ್ಟವರ್ದ್ಧನರುಗ ೧ ದ್ರೋಣಿಯಭಟ್ಟರವಿದ್ದಂಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣಂಗಳು ಗ

೧ ಆನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗಳು॥ಗ ೧ ಪಾರಸೂರನಾಗದೇವಪಟ್ಟವರ್ದ್ಧನರು॥ಗ ೧ ಜಾಣವೂ
ರಅಯಿ . .

7 . . ಕ್ರಮಿತರು॥ಗ ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪೆದ್ದಂಣ್ಣಂಗಳು॥ಗ ೧ ಆವೂಯಂಣ್ಣಂಗಳು
ಗ ೧ ರಾಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತೀಭೂಷಣತಿಪ್ಪಂಣ್ಣಂಗಳು॥ಗ ೧ ವಣ್ಣೋರ್ತ್ರಮದೇವಣಭಟ್ಟೋಪಾ
ಧ್ಯಾಯರಮಕ್ಕಳುವನ್ನರ್ಭೂಷಣರು ಗ ೧ ಬಾವನಹಳ್ಳಿಯದಶಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ದ್ಧನರು॥ಗ ೧ ಸೋ
ವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಂಣ್ಣಂಗ

8ಳು॥ಗ ೧ ಪಾಮಂಣ್ಣಂಗಳಮಕ್ಕಳುವೂದಂಣ್ಣನವರು ಗ ೧ ಸೂರಿಯದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಗ
೧ ಹಿರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಚಂಣ್ಣಂಗಳು॥ಗ ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಂಣ್ಣಂಗಳು ಗ ೧ ಚಿಕ್ಕ
ಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಚಂಣಗಳು ಗ ೧ ಚವುಡಂಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಂಣ್ಣಂಗಳು ಗ ೧ ಭಾಗವತಕರಿ
ಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಯೀ

9ರಂಣ್ಣಂಗಳು ಗ ೧ ಲಖಪ್ಪರಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗಳು ಗ ೧ ಅಘೋಣಿಯಬಲ್ಲಂಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಂಣ್ಣಂಗ
ಳು॥ಗ ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪ॥ಗ ೧ ಮಲ್ಲಪ್ಪರವೂದಂಣನವರಮಕ್ಕಳುಮಲ್ಲಂಣ್ಣ ಗ ೧ ಕಂ
ಚಿಪೆ . . ಳಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ಗ ೧ ವ್ರಮದೇವಿಯಮಾದಂಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಂಣ॥ಗ ೧ ಮಹಾ ೧
ಭಾಶ್ಯದನಾರಣದೇವಂಣ್ಣಂ

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ಗ ೧ ಸಾಹಿತ್ಯವ್ರಪಾಧ್ಯಾಯರಮಕ್ಕಳುಹಿರಿಯಂಣ್ಣಂಗಳು ಗ ೧ ಶ್ರೀರಾಮಕ್ರಿಷ್ಣ .
ಸಮೂಯಂಗಳು ಗ ೧ ತ್ರಿಪುರಂಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಂಣ್ಣಂಗಳು ಗ ೧ ಕಲ್ಪಭೂಷಣಪಾಮನೋಪಾಧ್ಯಾ
ಯರಮಕ್ಕಳುಚಿಕ್ಕಂಣ್ಣಂಗಳು ಗ ೧ ಕೆಚಿಯಮಂಜಂಣ್ಣಂಗಳಮಕ್ಕಳುವೀರೆಯ ಗ ೧ ಮಜಲಿಸೋಮಳದೇ
ವರಮಂಚಂಣ

11ಗಳಮಗಯಿೂರಂಣ್ಣ॥ಗ ೧ ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗಳೂಸೋವಪ್ಪನೂ ಗ ೧ ತಳಕಲ್ಲನಾಗಂಣಬಸವಂಣಂಗಳು
ಗ ೧ . . ಣ್ಣಂಕಂಗಳಮಗಹರಿಯಣ ಪ ೫ ಚಂದಪ್ಪರಮಕ್ಕಳುಗೋಪಂಣ್ಣಂಗಳು॥ಪ ೫ ಕ್ರಿಷ್ಣೈಯ್ಯಂಗಳಮ
ಕ್ಕಳುಪಂಡರಿದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಂಣ್ಣಂಗಳಮಕ್ಕಳುಸೂರಿಯದೇವ ಪ ೫ ಅಣ್ಣಂಗಳಸೋ
ವಂಣ್ಣಂಗಳಮಕ್ಕಳುಲಖಂಣ್ಣಂ

12ಗಳು ಪ ೫ ನಾಮಧರಸರಮಕ್ಕಳುಬೋಯಂಣ್ಣಂಗಳು ಪ ೫ ರಾಮಪ್ಪರವೀರಂಣನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ಗ
೧ ಕೆಬಗೋಡಿಯಸಿಂಗಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಂಣ್ಣಯ್ಯಂಗಳು ಗ ೧ ವಿರುಪಾಕ್ಷಭಟ್ಟರಚವುಡಂಣನವರಮಕ್ಕ
ಳುಗೋಪಂಣ್ಣ ಪ ೫ ಭಾಣಸಿ . . ವೇದಾಂತಿಚೂಡಾಮಣಿಗೋಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುಬಲ್ಲಂಣ್ಣ ಪ ೫ ಶ್ವ
ಯಂಪಾಕಿಮಾದಂಣ್ಣಂಗಳ . ಮಕೊಚಂಣ ಪ ೫ ಅದ್ವಾರ್ಗಸನದವೂಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವಿಜಾಸೆಯಮಾಯಿದೇವನಸೊಸರಂಗಪ್ಪ॥ಗ ೧ . ದ್ವ್ಯಕ್ತ್ರಡಕೇಷವಭಟ್ಟ
ರಮಕ್ಕಳುವಿಠಂಣ್ಣಂಗಳು ಪ ೫ . . ಚಿಯರಯದೇವಂಣ್ಣಂಗಳಮಗಸೇಸಭೋವತಿಪ್ಪಂಣ್ಣ ಪ ೫ ದಡ್ಡಿಯರ
ಹರಿಯಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣ್ಣಂಗಳು ಪ ೫ ರವ್ರಕಯ್ಯನದೇವಂಣ್ಣ ಗ ೧ ಮಂಚಣಪಟ್ಟವರ್ದ್ಧನರವಿ
ರುಪಂಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ಗ ೧

14 . ಷ್ಟಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ದ್ಧನರಮಕ್ಕಳುವೀರಂಣ್ಣಂಗಳು ಪ ೫ ಆದೇವಂಣ್ಣಪಟ್ಟವರ್ದ್ಧನರಮಕ್ಕಳುಲಖಂಣ್ಣ
ಗಂಗಂಣ್ಣಂಗಳು ಪ ೫ ಕೆಚಿಯಗೋಯಿಂದಭಟ್ಟರಮಕ್ಕಳುದೇವಂಣ್ಣ ಪ ೫ ಮತ್ತಂಚಿಕ್ಕಪಾಧ್ಯಾಯರಮ
ಕ್ಕಳುದೇವಣಕ್ರಮಿತರು ಪ ೪ ಕಾಣ್ವವೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟರಮಯಿದುನದೇವಣಭಟ್ಟರು ಪ ೫ ಉಡುಗಲೂ
ರಸೇನಭೋವಅಪ್ಪಂಣ್ಣನವರು ಗ ೨ ವೇಣಿಯಪಟ್ಟವರ್ದ್ಧನರಮ

15 . ಕ್ಕಳುಲಖಂಣ್ಣಂಗಳು ಗ ೧ . ದಿಮಲ್ಲಪನವರಮಗನಮಾಯಂಣ್ಣ ಪ ೫ ಗೋಧಿಯನಾಜಂಣ್ಣಾಂ . . . . ವಣಂಗಳು ಗ ೧ ಕೊಡುಗಲೂರಬಾಗಲ್ಗರು ಗ ೨ ಗೊಂಡೆಯಪ್ರಜೆಗಳು ಗ ೧೦ ಆಗವುಡುಗಳುಮೂವರು ಗ ೩

89

ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೇ ತೊಲೀಕಲ್ಲಿನಮೇಲೆ.

1ಮಹಾಜನಂಗಳುಮಾಡಿದಗ್ರಾಮಷಮಯಮನೇ ಪ್ರಥಮನಿವೇಸನಕ್ಕೆಹಂನೊಂದುಕಯಿದ್ವಿತೀಯ ನಿವೇಸನಕ್ಕೆಹತ್ತುಕಯಿತೋಂಟವ್ರಿತ್ತಿಗೆಕಂಬಎಂಟುಕೆಳನುವ್ರಿತ್ತಿಗೆಹಂನೆರಡುಕಯ್ಯಅಗಲನಾಲ್ವತ್ತುಕಯಗಲಈಮರಿಯಾದೆಯಲುಮಾಡಿದದ್ರುವ ||

2ನೂಱನಾಲ್ಕುವ್ರಿತ್ತಿಯವೊಳಗರವತ್ತಱುವ್ರಿತ್ತಿತೊಂಭತ್ತಯೂಱುಪ್ರಥಮಸ್ಥಳದಲು ಶ್ರೀನರಸಿಂಹದೇವರು || ಚೆಂನಕೇಶವದೇವಸ್ತ್ರೀಕಾರ್ಯ್ಯಕೆವ್ರಿತ್ತಿನಾಲ್ಕುವೇದಬಂಡಿಕಕ್ಕೆವ್ರಿತ್ತಿಯರಡುಸತ್ರಕೆವ್ರಿತ್ತಿ ೧ ಪಂಚಕೇಸ್ವರ

3ದೇವರಿಗೆ ವ್ರಿತ್ತಿ ೧ ವೊಳಗಾದನೂಱನಾಲ್ಕುವ್ರಿತ್ತಿಯುಂ ಸರಿಯಾಪಂಚಕೇಸ್ವರದೇವರ ಧರ್ಮ್ಮಕಾರ್ಯ್ಯದವೊದಲ ಹೊಂನುಗದ್ಯಾಣಂ ೪೦ ಕಂಆಬಡ್ಡಿಹೊಂಗೆವರುಗಪ್ರೊಂದಕ್ಕೆ ಕಣಪೆರಡಲೆಕ್ಕದಲು ಕೊಂಡುಧರ್ಮ್ಮವನಡಸುವರುಯಾವೊದಲಗದ್ಯಾ

4ಣಂನಾಲ್ವತ್ತುಂಗ್ರಿಯಸ್ತರವ್ರಿತ್ತಿಯಮೇಲೆಕೊಟ್ಟಪಗ್ಗ

90

ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 0′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ಭ್ಯುದಯ . . . .
. . . .
5 . . ರಾಜ . . . . ಪ್ರತಾಪ
6 . . ಕ್ರುಷ್ಣಪನಾಯ್ಕರ
7ಕಾರ್ಯ . . . .
8ಲಪ್ಪನಾಯ್ಕರುಬಗ್ಗುವ . .
9 . ಸಾಸನ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

91

ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯದಲ್ಲಿರುವದು.

1ನಮುಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾ .
2 . ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 . . ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 . . ಶಕವರುಶ ೧೪೭೬ನೆಯಆನಂದಸಂವತ್ಸರದಮಾ
5 . . ೫ ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ[ಸ]
7ದಾಶಿವಮಹಾರಾಯರುರತ್ನಸಿಂ
8ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರು . .
9 . . . . ಎಱಕೃಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ . . . .
10ಕ್ಕಳು . . . . ನಾಯಕರು . . . .
11 . . . . . . ಸೀಮೆಗೆಸಲುವಬುಕ್ಕಾಂಬುಧಿಯ . . . .
12 . . ಮಉ . . . . ಕೃಷ್ಣರಾ . . . .
13 . . . . ಗಿರಲಾಗಿಲಗ್ರಾಮ . . . .
14 . . . . ಮಂನ್ಮಹಾಜನಂಗಳಗೆ . . . .

15............ಣಸ್ವಾಮಿಗಳಿಗೆ ಗ.........ಹಳಗ...
16........ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿ..
17.............ಸ್ವಸ್ತಿ..ರತ್ತೋಟದಲಿ..
18..............ಅರಮನೆಗೆವಾಯೂವ್ಯ....
19....ಕ್ಕಳಿಗೆ...ಗೊಟುಗಂಟೆಗೆಸರಿಪಾಲುಕೆ..
20....ದಾಯ..ಹೆಗ ೧ಕ್ಕೆ . ಮ..ಶೆ....
21...............ವೊಕ್ಕಲಿಗೆ ೯ ಬೆದ್ದಲೆ ಆ..
22ಪ್ರ...ಪಚ್ಚಕಾಣು . ಂತೆಪೆಯುಸುಂಕವೊಳಗಾದ...
23ವರ್ಷಮಾನ್ಯವಲಗಿಕೊ..ಅದಕ್ಕೆಗೊಟುಸಂ..ಪಾಲು..
24......ಕಯಿ..ದತಿ....ಡಳಸುಂಕಸುವರ್ಣಾದಾ
ಯ....
25........ಸಂಕ್ರಮಣಂ . ಂದುಕೊಟಶಾಸನಯಿ
26........ತಪ್ಪಿದವರುಗಂಗೆಯು....ಬ್ರಾಹ್ಮ
27ಣರಿಗೆ..........................ಅ......
28.....ಕೋಟಿಗೋವಧೆ............ಣವಧೆಮಾಡಿ .
....



ADDENDA ET CORRIGENDA.

Introduction.

p. 1	l. 1	*For*	621	*read*	626	
14	6	*Add*	There is a reference to Karikâla-Chôḷa in **Kd. 166**			
20	31	*For*	sons-in-law	*read*	sons of sisters	

Roman Text.

p. 14	l. 13	*For*	Bengiri	*read*	Chengiri, and in other places where this name occurs.
79	32	*Read*	śrî ?mahâ-Gangara-nâḍu .. Mâranalli kâdu ?Morasar-âḷu dorappoḍam		
81	20 }	*For*	S'rînâtha &c.	*read*	śrî-Nâḍa-bhûpâla Nâḍaṇṇangam
87	16 }				
90	34	„	Bîḍikke	„	bîḍikke
105	29	„	dêvatu	„	daivatu
„	34	„	eḍege	„	eḍe Ge
117	2	„	1313	„	? 1435
118	23	„	Kuḍarpura	„	Kûḍa[lû]rpura
„	26	„	kâdu	„	kâpu
128	21	*Read*	ild îyy-âya-dhanangaḷ ellamam mâḍida		
136	25	*For*	ashṭânga	*read*	arddhânga
149	21	„	entippam	„	en Tippam
„	33	*Read*	ghaṭṭada Kâkare-nâḍ enisida Kali-nadiyama		

Translations.

p. 2	l. 14	*For*	21st August	*read*	22nd July
„	21	„	1169	„	929
4	27	„	Jiyappa	„	Bayappa
„	38 }	„	all worlds	„	all the world
6	8 }				
20	29	*Read*	Biṭṭi-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâṇa		
28	37	*Add*	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
31	1	*For*	1190	*read*	1191
49	36	„	28th June	„	11th August
50	6	„	1172	„	1292
„	9	„	Tarutaḷale	„	? Kârukaḷa
52	18	„	performer &c	„	S'anivâra-siddhi
„	25	„	1522	„	1582
56	18	„	.. kala-Dêvi	„	Kêtala-Dêvi
„	24	„	1103	„	about 1120

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Lakshmîkântanahaḷḷi ..	Cm.	91	Pura ..	Kd.	25-27
Lingadahaḷḷi ..	Kd.	76	Rudrapâda ..	Mg.	86-87
.. ..	Tk.	25	Sâdaranahaḷḷi ..	Cm.	145-147
Lingâpura ..	Kp.	17	Sakrepaṭna .	Kd.	46
Mâdâpura ..	Kd.	129	Sâlûru ..	Kp.	60-61
Mâgalu ..	Sg.	29	Samatala ..	Tk.	59
Mailamane ..	Cm.	58-59	Samse ..	Mg.	84
Mâḷênahaḷḷi ..	Tk.	74	Santekerehaḷḷi ..	Kd.	96-101
Malleśvara ..	Kd.	8-11	Sattihaḷḷi ..	Cm.	101-102
Marakalu ..	Kp.	42-43	Siddagânahaḷḷi ..	Kd.	159
Maraḷi ..	Cm.	136-141	Sidimane (Châvalmane) .	Kp.	34
Maruvañji ..	Kd.	30	Simse ..	Kp.	14-16
Mattâvâra ..	Cm.	51-52 & 162	Sindigere ..	Cm.	160-161
			Singâpura ..	Tk.	6
Mattihaḷḷi ..	Kd.	127-128	Singaṭagere ..	Kd	130-131
Mâvinakere ..	Mg.	89	Siraguṇḍa ..	Cm.	50
Mâvinakere ..	Cm.	126	Sivane ..	Tk.	69
Meṇasûru ..	Kp.	18	Sômanahaḷḷi ..	Kd.	102-109
Mudigere ..	Tk.	83-86	Sômapura ..	Tk.	3-5
Mugaḷavaḷḷi ..	Cm.	128-132	Sringere ..	Sg.	1-9
Muguli ..	Tk.	82	Talakâḍu ..	Sg.	18
Muguḷikaṭṭe .	Kd.	28	Tarikere ..	Tk.	9 & 20-22
Mugutihalli ..	Cm.	19	Tarive ..	Mg.	35
Muttinapura ..	Cm.	103-104	Tirungane ..	Cm.	27-29
Muttûru ..	Kd.	34	Tôtadahaḷḷi ..	Cm.	112
Nâgalâpura ..	Kp.	19-20	Totlu ..	Mg.	85
Nâgarahâḷu ..	Kd.	70-71	Tottôḍi ..	Sg.	30
Nallur ..	Cm.	37	Tumbinakere ..	Sg.	15
Nandi ..	Tk.	36-38	Turuvanahaḷḷi ..	Kd.	2-3
Nandipura ..	Mg.	4-6	Uḍuva ..	Tk.	40
Nârave ..	Kp.	57-59	Uggihaḷḷi ..	Mg.	19
Narasimhapura ..	Kp.	11-13	Ullinâgûr ..	Kd.	164-165
Nêrlakere ..	Tk.	50-51	Uḷavebailu ..	Sg.	38
Narasipura ..	Kp.	45	Uḷuve ..	Sg.	34-35
Niḍaghaṭṭa ..	Kd.	78-79	Uppahaḷḷi ..	Cm.	38-43
Niḍuvaḷḷi ..	Kd.	122-123	Vakkalagere ..	Kd.	35-45
Nûche ..	Mg.	88	Vastâra ..	Cm.	92-93
Pataḍûr ..	Mg.	31-32	Vidyâraṇyapura ..	Sg.	10-14
Phalguni ..	Mg.	1-3			

INDEX TO INTRODUCTION.

Works by the same Author.

(On sale by the Curator, Government Book Depôt, Bangalore.)

Archæological Survey of Mysore.

Mysore Inscriptions, translated for H. M. Secretary of State for India, from photographs in the India Office and original sources. With Introduction and Map. 1879. Price Rs. 6.

Find of Roman Coins near Bangalore, with fac-similes. 1891.

Edicts of Asôka in Mysore, with illustrations. 1892.

"Cette découverte fera époque dans l'archéologie indienne."—*Presidential address (by M. Senart), Académie des Inscriptions, Paris.* "The most important epigraphic discovery which was made in India during the year 1892. These inscriptions have created no small stir in the learned world."—*Presidential address (by Sir Charles Elliott), Asiatic Society.* 'Very interesting papers, not perhaps sufficiently known.'—*Dr. J. Burgess, in Academy.*

Mysore Archæological Series

Epigraphia Carnatica.

I. Coorg Inscriptions, translated for Government, with Illustrations. 1886. Price Rs. 2½.

II. Inscriptions at S'ravana-Belgola, a chief seat of the Jains. With Illustrations, Introduction, Text and Translations. 1889. Price Rs, 12.

"Important volume."—*Vienna Oriental Journal.* "The editor has spared no pains in making the results of his long and arduous work of decipherment available to the student."—*Trübner's Record.* "A very valuable book."—*Presidential address (by Mr. Beveridge), Asiatic Society.* "To all who wish to study Indian Architecture of a particular class we recommend the volume as the best available professionally useful book on the subject."—*Indian Engineering.*

III. Inscriptions in the Mysore District, Part I. 1894. Price Rs. 12.

"The numerous and various points of interest which the new epigraphic discoveries in Mysore offer, entitle Mr. Rice to the hearty congratulations of all Sanskritists, and to their warm thanks for the ability and indefatigable zeal with which he continues the Archæological explorations in the province confided to his care."—*Dr. G. Bühler, in Academy.* "Splendid work, of monumental character, which will bear your name to *uttarâni yugâni.*"—*Professor A. Weber.* "Supplies a great desideratum, as it contains S'aka dates for several Chôḷa kings whose inscriptions in the Madras Presidency are only dated in year of the reign" *Dr. Hultzsch, in Report for 1894-95.* "The volume redounds to the credit of the author .....His work is always thorough, and in all the volumes he has published he has shown a comprehensive grasp of his subject, and placed before his ,readers most useful lucid and detailed reports"—*Madras Mail.*

IV. Inscriptions in the Mysore District, Part II. 1898. Price Rs. 10.

"The volumes contain an immense amount of most valuable information.—" *Professor Kielhorn.* "A review of the whole field seems to show that despite all drawbacks and disadvantages there is promise in the literary activity of India to-day. And in forming this estimate we have taken no account of such official works as Mr. Rice's Inscriptions in the Mysore District (Part II) and ......, which are in themselves sufficient to make the year memorable."—*Madras Mail.* "Mr. Rice's labours in this direction are simply invaluable."—*Report on Publications in Mysore for 1898.*

V. Inscriptions in the Hassan District. *(Nearly ready)*

VI. Inscriptions in the Kadur District. *(Now ready)*

(In the press)

Inscriptions in the

VII. Shimoga District, Part I

VIII. Shimoga District, Part II

IX. Bangalore District

X. Kolar District

XI. Chitaldroog District

XII. Tumkur District

Mysore and Coorg, a Gazetteer compiled for the Government of India. In 3 volumes. With Maps and Illustrations. 1877. Price Rs. 11. 8. as.

"Models of administrative research"—*Sir W. W. Hunter in Preface to Imperial Gazetteer.* "Mr. Rice has done his work well. He combines a comprehensive grasp of his entire subject with the faculty of lucid exposition, and also a careful attention to details"—*Academy.* "A mine of information about the country. Evidently written *con amore*, it shows great care and research; great knowledge of the language and literature of the country and a thorough appreciation of the subject in hand"—*Calcutta Review.*

Mysore, a Gazetteer compiled for Government. Revised Edition, 1897. In 2 volumes. With Maps and Illustrations. (Archibald Constable & Co, Westminster). Price, half morocco, Rs. 20 ; full cloth, Rs. 18.

" A work of great magnitude and research, very carefully prepared and edited."—*Dewan's Address to Representative Assembly,* 1898. "The name of the author is sufficient guarantee for its excellence and accuracy"—*Athenæum.* "Another proof (if further evidence were required) that good work gets found out. Mr. Rice himself remarks that when he first published his book he little thought he would ever be called on to issue a second edition. But during twenty years his Account of Mysore has served as a guide not only to the administrative staff, but also to the British investors who have sent their capital to the gold fields and coffee plantations of that State. It is difficult, indeed, to name a subject of interest, whether from the official, the antiquarian, or the industrial point of view, which does not find patient and thorough treatment in his volumes."—*The Times.*

Report on the Mysore Census of 1881. Compiled for Government. With Statistical Tables and Map. 1884. Price Rs. 4.

"Has done good service to Mysore by the information he has given to the world in this valuable Census Report"—*Surgeon General Balfour, in St. James's Gazette.*

Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Compiled for Government. 1884. Price Rs. 3. 8 as.

"Reichhaltiger Katalog, dessen Studium jeden Sanskritisten angelegentlich empfohlen werden kann."—*Professor Jolly, in Oesterreichische Monatsschrift für den Orient.*

Amarakôs'a, the *Nâmaliṅgânuśâsana* of Amara Simha, with Kannaḍa and English meanings. Third Edition. Price 12 as.

Bibliotheca Carnatica.

(*Works never before printed*)

I. Karnâtaka-Bhâshâ-Bhûshana, by Nâgavarmmâ; the oldest grammar extant of the language. In Sanskrit sûtras, with Commentary, and Introduction. 1884. Price Rs. 2. 8 as.

II. Karnâtaka-Sabdânusâsana, by Bhaṭṭâkalanka-Dêva. In Sanskrit sûtras, with its two commentaries—*Bhâshâ-Mañjari* and *Manjari-Makaranda* : an exhaustive treatise on the grammar of the language, completed in 1604. With Introduction on the Literature of Karṇâṭaka. 1890. Price Rs. 10. "The author was evidently a profound grammarian"—*Professor Kielhorn.*

III. Pampa-Râmâyana, the *Râmachandra-Charita-Purâṇa* of Abhinava-Pampa or Nâgachandra ; an ancient Jain poem of the 12th century. With Introduction, and Analysis of the poem. Revised Edition. 1892. Price Rs. 4. 8 as.

IV. Pampa-Bhârata, the *Vikramârjuna-Vijaya* of Pampa ; an ancient Jain poem of 941. With Introduction and Analysis of the poem. 1898. Price Rs. 3.

V. Kavirâjamârgga, by Nṛipatuṅga ; a treatise of the 9th century, on Alankâra ; the oldest Kannaḍa work of which manuscripts have actually been found. With Introduction by K. B. Pâthak, B. A. 1898. Price R. 1.

VI. Kâvyâvalôkana, by Nâgavarmmâ ; a standard work on poetical composition. (*In the press*).